INCIDENT ACTION PLAN FAWN INCIDENT

CA-SHU-010480



OPERATIONAL PERIOD

9/30/2021 0700

to

10/3/2021 0700



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INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | | Operational Period: | Date From: | 9/30/2021 | Date To: | 10/3/2021 |
|--|--------------------|---------------------------|-------------------------|---------------------|------------|-----------|
| FAWN | | Charles and a substanter | Time From: | 0700 | Time To: | 0700 |
| 3. Objective(s): | | V/ | | | | |
| Management Objectives | | | | | | |
| - Provide for and maintain Public and F | First Responder : | safety utilizing the inci | dent safety analys | is process. | | |
| - Ensure COVID-19 precautions and be | est practices are | met at all times. | | | | |
| - Protect values at risk; including infras | structure, improve | ements, private, and p | oublic lands, natura | al, and cultural r | esources. | |
| - Foster and maintain relationships with | h all cooperators | and stakeholders. | | | | |
| - Ensure coordinated, timely and accur | rate release of pu | ublic information. | | | | |
| - Maintain fiscal accountability and kee | p costs commen | surate with values at i | risk. | | | |
| Control Objectives | | | | | | |
| Keep the fire within current fire perime | eter. | | | | | |
| | | | | | | |
| | | | | | | |
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| | | 3/ | | | | |
| General Situational Awareness: | | | | | | |
| Steep and rugged terrain, critically dry | y and receptive fi | uel beds, active area f | or fire history and | drought stresse | d trees. | |
| | | | | | | |
| Enhanced hygiene (especially handwa | ashing), PPE & r | nonitoring practices he | elp limit the infection | on rate of first re | esponders. | |
| | 262 | Ψ, | il. | | | |
| | | | | | | |
| | | | | | | |
| | 32,00 | **** | | | | |
| 5. Site Safety Plan Required? | | □ No | | | | |
| Approved Site Safety Plan(s) Located 6. Incident Action Plan | at: | | | | | |
| ICS 203 ICS 215A | . 0 | ICS 205 A | | | | |
| ICS 204 ICS 220 | | Training Message | | | | |
| ICS 205 Facility Ma | - | Travel Map | | | | |
| ICS 206 Weather F | Forecast 🔯 | Demob Plan | County | Health Messag | je | |
| ICS 208 Fire Behav | vior 🔽 | Finance Message | ICS 21 | 4 0 0 | / | * |
| 7. Prepared By: David Shy | Posit | tion/Title: PSC | Signature: | (July | | |
| B. Approved by Incident Commander: | Scott | t Corn | Signature: | 100 | . B. | |
| CS 202 | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: FAW | /N | 2. Operational | Period: Date From: Time From: | | Date To: Time To: | 10/3/2021 0700 |
|--------------------------|---|---------------------|--|------------------------------|------------------------------|--|
| 3. Incident Commande | er(s) and Command | Staff: | 7. Operation Sect | ion: | Dankersty so e | |
| IC/UC's | Scott Corn | | Operations | Brian Gibilisco | -4-1 | |
| Deputy | | | Deputy Operations | | | |
| Safety Officer | Josh Faulkner | | Night Ops | | | |
| Information Officer | | West Transfer | Staging Area | | | |
| Lialson Officer | | | Branch | 1/V | Dusty Gyves | (12 Hr) |
| LEO Liaison | | | Division/Group | A/B/Y | Anthony Pe | scatore (T) (12 Hr) |
| 4. Agency/Organizatio | n Representatives: | | Division/Group | T/M/W/U | Arthur Herna Clint Swenso | ndez (24Hr-9/30,10/2,10/4 n (24 Hr-10/1,10/3) |
| Agency/Organization | Nam | е | Division/Group | | | |
| | | | Division/Group | | | //E /41 |
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| | | | Division/Group | | | |
| | | | Branch | Land to the same of the same | Jason Pobi | irko (12 Hr) |
| | | | Division/Group | Suppression Repair | Scott Irvine | |
| | | | | Group 1 | Kevin Mano | |
| | | | Division/Group | Group 5 | Kevin Manc | ebo (12 Hr) |
| | | | Division/Group | | | |
| ZOZNACI SIGNASIONI | AND THE RESIDENCE OF THE PARTY | Augustonia o person | Division/Group | | | |
| 5. Planning Section: | ALCHES EN BESKIN | | Division/Group | | | |
| Chief | Dan Dresselhaus | | Division/Group | | | |
| Deputy | | | Division/Group | | | |
| Resource Unit | Dave Newell | | Division/Group | | | |
| Situation Unit | The same construction of the control of | | Division/Group | | | |
| Documentation Unit | | | Division/Group | | | |
| Demobilization Unit | Clifford Thomas | | Division/Group | | | |
| GISS | | | Division/Group | 22.00 | | |
| FBAN | | | Division/Group | | | |
| IMET | | | Division/Group | | | |
| Training Tech Spec | | | Air Operations Bra | | Director: | The state of the s |
| 6. Logistics Section | | New Control of the | | Group Supervisor | | |
| Chief | Pete Mock | | | Group Supervisor | | |
| Deputy | | | | Helibase Manager | | |
| Supply Unit | April Howell/Allen Ca | irrol | 8. Finance/Admini | stration Section: | | |
| Facilities Unit | Jan 191 | | Chief | Mara Zaver | | |
| Ground Support Unit | | = | Deputy | Rob Jenkins | | |
| Communications Unit | | | Time Unit | Shane Beck, Greg | Tunzi (T) | |
| Medical Unit | | | Procurement Unit | Brock Chapin | | |
| Motel Unit | Jason Wing | | Comp/Claims Unit | Sean Bowe | | |
| Food Unit | | | | Angela Davidson, [| erek McTjert | ían (T) |
| Ordering Manager | | | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAME | Amber Custer | 1. | |
| Prepared By: Name: | David Shy | Position/Title: | PSC | Signature: | 16 | |
| CS 203 | | | | 2300 hours | | |



INCIDENT Weather Forecast



FORECAST NO: 5

PREDICTION FOR: 0700-0700

SHIFT DATE: Thu 9/30 - Sun 10/03

FORECAST ISSUED: 1900 9/29/2021

NAME OF FIRE: Fawn

UNIT: Shasta-SHU

SIGNED: Julie Malingowski (T)

Incident Meteorologist

<u>WEATHER DISCUSSION:</u> Increased North winds Thursday morning with gusts up to 20 mph will persist before lighter diurnally-driven winds return by late Thursday. Dry conditions and slightly above normal temperatures will persist through the weekend.

<u>WEATHER FORECAST:</u>

WEATHER: Thursday: Mostly clear during the day, then mostly cloudy overnight

Friday and Saturday: Partly cloudy

MAX TEMPERATURES: Thurs
MIN TEMPERATURES: Thurs

Thursday, Friday and Saturday: 81-88 F Thursday, Friday and Saturday: 55-61 F

MIN HUMIDITY:
MAX HUMIDITY:

Thursday, Friday and Saturday: 12-20% Thursday, Friday and Saturday: 34-50%

20 FT WINDS: T

Thursday:

Ridges: North 5-10 mph gusts 15 mph Valleys: Upslope/Upvalley 3-8 mph Downslope after 2100 3-5 mph

Friday and Saturday: Upslope/Upvalley 2-5 mph daytime, becoming downslope/north 5-

12 mph overnight

MIXING HEIGHT: 5500 - 7000 FT TRANSPORT WIND: South 8-15 mph

EXTENDED OUTLOOK FOR the week of October 3rd:

Dry conditions with poor to fair relative humidly overnight will persist through at least Tuesday. High level clouds will begin to increase early in the week. A cooler, wetter and breezier pattern is likely to develop by late in the week. High temperatures may drop into the 60s and 70s mid next week with relative humidity increasing to 30-45% during daytime hours and 50-70% overnight.

*****National Weather Service Sacramento Fire Weather: 916-979-3047****

*****Spot weather requests should be requested through weather.gov/spot/ *****

FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 6 TYPE OF FIRE: Wildland

FIRE NAME: Fawn OPERATIONAL PERIOD: 9/30-10/3, 0700-0700

DATE ISSUED: 9/29/2021 TIME ISSUED: ,1600

UNIT: CA-SHU-010480 SIGNED: Typed/printed: Jonathan Pangburn, FBAN

INPUTS

WEATHER SUMMARY: ABOVE AVERAGE TEMP WITH DIURNAL WINDS

Temp: 80-86 max; 55-60 min RH: 12-20% min; 34-50% max

Wind: Day: N 5-10 Thurs, Slope/terrain driven Fr/Sat 2-5; Night 6-11

OUTPUTS

FIRE BEHAVIOR

GENERAL:

Fuels & fire behavior advisory in effect. Dead fuel accumulation from winter storm damage & mortality. ERC average for this time of year; BI near 97th percentile. Live & dead fuel moistures at critical. 1,000-hr dead fuels below 10th percentile.

No fire growth expected on the Fawn Fire. For new starts in the area, expect:

| 抗震動脈系統的影響所能及音 | Max. Flame Length | Max. Rate of Spread | Spotting | Probability of Ignition |
|-------------------|-------------------|------------------------------|---------------------|-------------------------|
| Grass | 5-10' (1.5-3 m) | 50-60 ft/min (0.9-1.1 km/hr) | < 0.2 mile (0.3 km) | 90% |
| Shrub | 15-20' (4.5-6 m) | 50-60 ft/min (0.9-1.1 km/hr) | < 0.4 mile (0.6 km) | 90% |
| Timber Litter | < 5' (1.5 m) | 5-10 ft/min (0.1-0.2 km/hr) | < 0.3 mile (0.5 km) | 90% |
| Timber Understory | 5-10' (1.5-3 m) | 10-15 ft/min (0.2-0.3 km/hr) | < 0.3 mile (0.5 km) | 90% |

^{**}minimum safety zone size for grass & timber fuels is 1/3 acre (0.1 Ha) for a Strike Team of Engines.

SPECIFIC:

Branch I / V: No fire growth anticipated.

Wind channels in drainages and creates eddies on the lee sides of ridges and peaks. Poor RH recovery overnight has dried fuels & will not assist with fuel moisture levels. Any new starts could have rapid rates of spread in critically dry live and dead fuels.

AIR OPERATIONS:

Mostly sunny.

Mixing height: 5,000-6,000 ft. AGL. Transport winds: Thurs N 8-15; Fr/Sat S 8-15. Sunrise 0707, Sunset 1849.

SAFETY

Don't let your guard down. Common denominators of fatality fires:

- 1. On relatively small fires or deceptively quiet areas of large fires.
- 2. In relatively light fuels, such as grass, herbs, and light brush.

^{**}minimum safety zone size for shrub fuels is 1 acre (0.4 Ha) for a Strike Team of Engines.

Fuels and Fire Behavior Advisory

Northern California

September 16, 2021, to September 30, 2021



Subject: Potential for extreme fire behavior due to continued critically low live and dead fuel moistures. Very dry conditions resulting from persistent drought, minimal snowpack and spring precipitation, periods of excessive heat have caused elevated to record fire danger rating values across much of northern California. Anticipated moisture could temporarily reduce some threat across the far north PSAs.

Discussion: Fires burning in northern California continue to exhibit extreme fire growth due to critical fuel conditions. Rapid fire spread can be fuels driven. Wind events have led to extreme rates of spread. Surface fuels are very receptive to embers. Long range spotting, area ignition, and group torching is occurring on large fires frequently.

Difference from normal conditions: Extreme to Exceptional levels of drought conditions continue to exist across much of Northern California. The drought is expected to persist or intensify through the rest of fire season. Deficient rainfall and snowpack with early melt off, coupled with periods of extreme heat has resulted in fuels that are critically dry, with record setting conditions for most areas.

Concerns to Firefighters and the Public:

- Energy Release Component (ERC) at numerous weather stations set record maximums already this
 year. Recent scattered rain has reduced some ERC values, but fuels are rebounding quickly. Extreme
 fire behavior has been observed in all fuel types and both live and dead fuels. Continue to anticipate
 increased spread rates, spotting, and active nighttime burning.
- The combination of extreme levels of persistent drought and record-low rainfall and snowpack amounts has led to very low live and dead fuel moistures. 1000-hour fuel moistures continue to trend at record low levels in many areas. Live fuel moistures in grasses, shrubs, and trees, remain at critical levels in many areas of Northern California due to limited green-up this spring. Expect fires to ignite easier, spread faster and burn hotter. Reports of blistered paint on vehicles have been surprisingly frequent so far this year. Do not expect fires to exhibit reduced fire behavior when entering areas of live fuels; anticipate increased spread rates and spotting.
- Direct attack is often not feasible under regular diurnal wind conditions with ground resources. Aviation
 utilization is often insufficient in moderating rate of spread without immediate heavy ground resource
 response. Anticipate higher resistance to control in all fuel types.
- Northern California continues to experience large fire activity and multiple team deployments and will likely experience an extended fire season. It is important to be mindful of and manage fatigue for all resources. Everyone, every day, returns home safely.
- The frequency of North to Northeast offshore wind events increases from mid-September into the fall.
 These strong winds are often accompanied by very low RHs and will pose an increased hazard when combined with this year's critically dry fuels conditions. Watch for change.

Mitigation Measures:

- Local and inbound fire personnel need to be aware that fire behavior across the state is exceeding
 normal expectations for this time of the year. Local briefings need to be thorough and highlight
 specific fire environment conditions. These include but are not limited to local weather
 forecasts, PocketCards, ERC's, live and dead fuel moistures.
- Suppression actions need to be based on good anchor points, escape routes, and safety zones.
 Remember LCES. Experienced lookouts are essential under these conditions.
- Base all actions on current and expected behavior of the fire. Augment initial attack resources as incident activity dictates.

Area of Concern: Northern California except for the following Predictive Service Areas: North Coast and Bay Marine, west of Highway 101 in Mid-Coast to Mendocino and Diablo-Santa Cruz, and the northeastern portion of Far Eastside.

-5-

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | Z. Operatio | nai Period: | 3. Branch | Division | | |
|--|----------|--------------------------|-------------|----------------------|------------------|-------------|--------------------|
| FAWN | | Date From: Time From: | | Date To: Time To: | 10/03/21 0700 | I/V | A /B/Y |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | Alpha |
| Operations Section Chief: Brian Git | | | **** | Night Ops: | | | |
| Branch Director: Dusty Gy | | | | Branch Safety: | Josh Faulkr | ier (12 Hr) | |
| Division/Group Supervisor: Anthony | Pescator | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** Resources | Below in Bo | ld are 12 Hou | ir ** | | |
| Resource Identifier | ALS | LWD Le | ader | Personnel | Request # | Hours | Reporting Location |
| STC SHU 9241C | | BOIC, | DENNIS | 18 | E-184 | 0700-1900 | TBD |
| STC SHU 9242C | | STENGE | R, DANIEL | 18 | E-185 | 0700-1900 | TBD |
| W/T PVT E-124 - ANDERSON | | ANDERS | ON, JACK | 1 | E-124 | 0700-1900 | TBD |
| W/T PVT E-126 - BC TRKNG | A B 1 | COULT | ER, BOB | 1 | E-126 | 0700-1900 | TBD |
| 6. Work Assignments: Mop up all visible heat sources. Perform tactical patrol. Backhaul all excess hose, trash, Be Aware of and assist with repor | | ctivities in the area. | | | | | |
| 7. Special Instructions: Operational Briefings for Thurs (9 Operational Briefings for Sat (10/ | | | | | | d | - * - * - * |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| SHA CMD T1 | 1 | COMMAND | 154.4300 | 136.5 (T4) | 159.0150 | 110.9 (T1) | Hatchet Mtn |
| CDF T23 | 4 | TACTICAL | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | Branch I |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | Air to Ground |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | Medical |
| GUARD | 16 | AIRGUARD | 168.6250 | None | 168.6250 | 110,9 (F1) | EMERGENCY |
| 9. Prepared by: Name: | | Newell | | RESL | Signature: | 1/1/1/ | U |
| ICS 204 | | Date/Time: | 9/29/2021 | 2200 | oignature | Per | sonnel Count: 38 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: 2. Operational | | | | onal Period: | | | 3. Branch | Division |
|---|---|------------------------|-----------------------------|-----------------------------|----------------------------------|------------------|-------------|--------------------|
| FAV | VN | | Date From | : 09/30/21 | Date To: | 10/03/21 | I/V | T |
| | | | Time From | n: 0700 | Time To: | 0700 | 17.1 | T/M/W/U |
| 4. Operations Personn | | | | | | | Page 1 of | 1 |
| Operations Section Chief: Br | ian Gibilisco | | | | Night Ops: | 1 | | |
| Branch Director: Du | isty Gyves (12 | Hr) | | | Branch Safety: | Josh Faulk | ner (12 Hr) | |
| Division/Group Supervisor: Ar | thur Hernande: Int Swenson (2 | z (24Hr- 4 Hr-10 | -9/30,10/2,1 /1,10/3) | 0/4) | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources | Below in Bo | ld are 12 Hou | r** | | |
| Resource Identifier | ALS | LWD | L | eader | Personnel | Request # | Hours | Reporting Location |
| EVEN ONLY | | | | | | 1 0.70 | | |
| STC LNU 9144C (9/30, 10 | 0/2) | | ANDRAG | DE, VICTOR | 16 | E-284 | 0700-0700 | TBD |
| ODD ONLY | | + | | | _ | | | |
| STC TGU 9250C (10/1, 10 | 0/3) | | | - | | | | TBD |
| ALL SHIFTS | | | | | | | | |
| STC SHU 9240C | | - | CAPE | N, JOHN | 18 | E-183 | 0700-1900 | TBD |
| STG SHU 9243G | | + | | , GREGORY | | C-15 | 0700-1900 | TBD |
| W/T PVT E-64 - WETTER | | _ | IAVALLING | , GREGORI | 1 | E-64 | 0700-1900 | |
| W/T PVT E-119 - KNIGHT | | | SCHAA | R, ELLEN | 1 | E-119 | 0700-1900 | TBD |
| THE THE THREE THE | | - | GOTIAA | III, LLLLIA | 1-1- | E-119 | 0700-1900 | IBD |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | 769 | | | | |
| | | | | | | | | |
| 6. Work Assignments: Mop up all visible heat sou Perform tactical patrol. Backhaul all excess hose, Be Aware of and assist witl | trash, etc. | ctivities | in the area. | | | | | |
| 7. Special Instructions: Operational Briefings for Th Operational Briefings for Sa | nurs (9/30) and f at (10/2) at the N | Friday (* ⁄lountair | 10/1) will be Gate Helib | at the ICP in ase (I-5 x Wo | Anderson at 07 nderland Blvd) | 700. at 0700. | | 110 |
| . Communications | | | | - | | | | |
| lame | Ch | Fu | ınction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| SHA CMD T1 | 1 | - | MMAND | 154.4300 | 136.5 (T4) | 159.0150 | 110.9 (T1) | Hatchet Min |
| DF T28 | 5 | | CTICAL | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | Branch I |
| DF T25 | 14 | AIR TO | GROUND | | 192.8 (T16) | 159.2775 | 192.8 (T16) | Air to Ground |
| ALCORD | 15 | ME | DICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | Medical |
| JUARD | 16 | AIR | GUARD | 168.6250 | None | 168.6250 | 110.9 (T1) | EMERGENCY |
| . Prepared by: Name: | David | Newell | | | RESL | | DOM. | 11 |
| CS 204 | | | Date/Time: | 9/29/2021 | 2200 | ignature: | 7 1 | rsonnel Count: 75 |
| MS IAP | | | Date/ Title: | OI ZOI ZOZ I | 2200 | | Pel | rsonnel Count: 75 |

| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Group |
|---|---------|---------|--|----------------------|------------------|-----------------------|--------------------|
| FAWN | FAWN | | Date From: 09/30/21 Time From: 0700 | Date To: Time To: | 10/03/21 0700 | Suppression Repair | Group 1 |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | |
| Operations Section Chief: Brian Gibilis | со | | | Night Ops: | | | |
| Branch Director: Jason Pobu | rko (12 | Hr) | | Branch Safety: | | | |
| Division/Group Supervisor: Scott Irvine | (12 Hr) | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bo | ld are 12 Hou | - ** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| CRW1 C-57 BLR 1 (CAL FIRE) | | | MCGRATH, DEAN | 14 | C-57 | 0700-1900 | TBD |
| DOZ PVT E-67 - LONE STAR | | | FIELDS, BRUCE | 1 | E-67 | 0700-1900 | TBD |
| DOZ PVT E-69 - HOLMES TRUCK | | | HOLMES, DEE | 1 | E-69 | 0700-1900 | TBD |
| DOZ PVT E-83 - C&C CONST | | | | 1 | E-83 | 0700-1900 | TBD |
| EXC PVT E-347 - GILES | | | | 1 | E-347 | 0700-1900 | TBD |
| EXC PVT E-349 - MORGAN CRK | | 5-151-0 | | 1 | E-349 | 0700-1900 | TBD |
| MAS PVT E-288 - HILL | | | HILL, STEVEN | 1 | E-288 | 0700-1900 | TBD |
| CHIP PVT E-339 - ACA | | | BAKER, JEFF | 2 | E-339 | 0700-1900 | TBD |
| CHIP PVT E-340 - BUNDYS | | | GARRETT, JUSTIN | 2 | E-340 | 0700-1900 | TBD |
| HEQB SIMPSON | | | SIMPSON, EDWIN | 1 | 0-47 | 0700-1900 | TBD |
| HEQB BROWN (T) | | | BROWN, CHARLES | 1 | O-46 | 0700-1900 | TBD |
| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: Identify and document suppression r Implement Suppression Repair Plan 7. Special Instructions: | | eeds to | facilitate timely completion | on of repairs. | | | |

Operational Briefings for Thurs (9/30) and Friday (10/1) will be at the ICP in Anderson at 0700. Operational Briefings for Sat (10/2) at the Mountain Gate Helibase (I-5 x Wonderland Blvd) at 0700.

| ^ | Commu | |
|---|-------|------|
| | | |
| | | |

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|------------|----|---------------|----------|-------------|----------|-------------|--------------------|
| SHA CMD T1 | 11 | COMMAND | 154.4300 | 136.5 (T4) | 159.0150 | 110.9 (T1) | Hatchet Mtn |
| CDF T29 | 6 | TACTICAL | 151,3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | Suppression Repair |
| | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | Air to Ground |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | Medical |
| GUARD | 16 | AIRGUARD | 168.6250 | None | 168.6250 | 110.9 (T1) | EMERGENCY |

9. Prepared by: Name:

David Newell

RESL

2200

Signature:

Personnel Count:

26

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Date/Time: 9/29/2021

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 2. Operational Period: | A 15000-1-1-0 | | 3. Branch | Division | |
|---------------------------------------|---------|------------------------|--|----------------------|------------------|-----------------------|--------------------|
| FAWN | | | Date From: 09/30/21 Time From: 0700 | Date To: Time To: | 10/03/21 0700 | Suppression Repair | Group 5 |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | |
| Operations Section Chief: Brian Gibil | isco | | | Night Ops: | 3500 | | |
| Branch Director: Jason Pob | urko (1 | 2 Hr) | | Branch Safety: | | | |
| Division/Group Supervisor: Kevin Man | cebo (1 | 2 Hr) | | Air Attack: | | | 1.0F21 |
| 5. Resources Assigned: | | ** | Resources Below in Bol | d are 12 Hou | · ** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| DOZ PVT E-35 - HIGH MTN | | | | 1 | E-35 | 0700-1900 | TBD |
| DOZ PVT E-131 - BOGGS EQT | | | TARBUSH, PATRICK | 1 | E-131 | 0700-1900 | TBD |
| DOZ PVT E-134 - SPRATT | | | SPRATT, ERIC | 1 | E-134 | 0700-1900 | TBD |
| DOZ PVT E-144 - INGRAM | | | GRABLE, RYAN | 2 | E-144 | 0700-1900 | TBD |
| DOZ PVT E-259 - CHERNOH | | | CHERNOH, GARRET | 1 | E-259 | 0700-1900 | TBD |
| DOZ PVT E-260 - DEUCES | | | | 1 | E-260 | 0700-1900 | TBD |
| DOZ PVT E-261 - HD EXC | | | PETTA, GUY | 1 | E-261 | 0700-1900 | TBD |
| W/T PVT E-30 - H & C CONST | | | | 1 | E-30 | 0700-1900 | TBD |
| W/T PVT E-52 - A CUT ABOVE | | | | 1 | E-52 | 0700-1900 | TBD |
| W/T PVT E-89 - GARR | | | | 1 | E-89 | 0700-1900 | TBD |
| W/T PVT E-128 - DIG IT CONST | | | MCGUIRE, JOSHUA | 1 | E-128 | 0700-1900 | TBD |
| W/T PVT E-322 - COTTONWOOD | | | VARGAS, RICHIE | 1 | E-322 | 0700-1900 | TBD |
| GDR PVT E-290 - LET-ER-BUCK | - | | ANDREWS, DON | 1 | E-290 | 0700-1900 | TBD |
| EXC PVT E-289 - 2C LAND | | | ROBERTSON, JUSTIN | 2 | E-289 | 0700-1900 | TBD |
| MAST PVT E-323 - KRISMAN'S | | 35- | | 2 | E-323 | 0700-1900 | TBD |
| HEQB HAGAN | | | HAGAN, JEFFREY | 1 | O-34 | 0700-1900 | TBD |
| FSRS STRANGE | | | STRANGE, RICHARD | 1 | 0-43 | 0700-1900 | TBD |
| 6. Work Assignments: | | | | | | | |

6. Work Assignments:

Identify and document suppression repair needs to facilitate timely completion of repairs. Implement Suppression Repair Plan.

7. Special Instructions:

Operational Briefings for Thurs (9/30) and Friday (10/1) will be at the ICP in Anderson at 0700. Operational Briefings for Sat (10/2) at the Mountain Gate Helibase (I-5 x Wonderland Blvd) at 0700.

| 8. Cor | nmuni | cati | ons |
|--------|-------|------|-----|
|--------|-------|------|-----|

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|------------|----|---------------|----------|-------------|----------|-------------------------|--------------------|
| SHA CMD T1 | 1 | COMMAND | 154.4300 | 136.5 (T4) | 159.0150 | 110.9 (T1) | Hatchet Mtn |
| CDF T29 | 6 | TACTICAL | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | Suppression Repair |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | Air to Ground |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | Medical |
| GUARD | 16 | AIRGUARD | 168.6250 | None | 168.6250 | 110.9 (T ₁) | EMERGENCY |

9. Prepared by: Name:

David Newell

RESL

2200

Signature:

Personnel Count:

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Date/Time: 9/29/2021

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SAFETY MESSAGE FAWN CA-SHU-010480

9/30, 10/1, 10/2/21 0700-0700

COMMUNICATIONS AND ACCOUNTABILITY

RESOURCES ARE UNDER THE CONTROL OF REDDING ECC

Mitigation - Follow all protocols and information within the IAP for the next 5 days

- Line leadership is essential in providing for safety. Accountability and communications must be ongoing
- · Conduct accountability PARs throughout the shift
- Provide for LECS

COMPLACENCY

WE CAN'T FORGET THE IMPORTANCE OF SITUATIONAL AWARENESS
DURING MOP UP OPERATIONS

Mitigation - Stay alert and maintain situational awareness

- Slow down and take breaks during exhaustive work
- Based on current conditions be prepared to shift to an IA assignment
- · Coach members of your team and take care of one another

HIDDEN HAZARDS

LOOK BEYOND THE OBVIOUS

Mitigation - If it doesn't look right make it known

- Flag hazard trees and communicate the dangers to your supervisor
- · Stump holes are difficult to identify; use your hand tool to feel for ground depth
- · Remain alert! Evaluate, identify, and make hazards known in your work area

OPERATIONAL BRIEFING

ALL PERSONNEL NEED A BRIEFING

Mitigation - Poor briefings is where communication breakdowns start

- Leaders are responsible to complete briefings and ensure their subordinates have a clear understanding of the operational picture
- Leaders will ensure briefings are attended and personnel understand the tactics supporting the plan
- Briefings will occur at any time there is a change in the plan
 - Conduct a daily briefing with all personnel
 - . Briefing checklist can be found on the inside back cover of the IRPG
 - Review the 215a and take tactical pauses to conduct hazard and risk assessments throughout the shift
 - REMAIN FIRE FOCUSED AND COVID-19 AWARE



INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)



| 1. Incident Name: FAWN | | | 2. Inciden | t Number: 21-CA-SHU-010480 |
|--|---------------------------------|---|------------|---|
| 3. Date/Time Prepared: Date: 09/29/2021 Time: 17 | 700 hours | 4. Operational | | ate From: 09/30/2021 To: 10/03/2021 me From: 0700 hours To: 0700 hours |
| 5. Incident Area | 6. Hazards/R | lisks | | 7. Mitigations |
| DIV. B, T, U, W | Driving | | 0 | Plan ahead. Slow down and expect increased traffic. Lights on and drive with respect. |
| DIV. B, T, U, W | Hazardous Ti | ees | | IRPG Pg 22: Identify and Flag Hazardous Trees. Eliminate hazardous trees with qualified sawyers or heavy equipment. |
| DIV. B, T, U, W | Changing We | ather | | Northerly Winds are predicted to reverse and become SoutherlyBe Aware and Prepare for the weather transition. |
| DIV. B, T, U, W | Personal Prof | ective Equipmen | t (PPE) | Wear appropriate PPE for all operations until your supervisor indicates it's safe to remove. |
| DIV. B, T, U, W | Mountain Roa | d Oregon Trail ar ad: CAL TRANS a ng along the road | and | Drive slow through the construction areas. Expect delays along all travel routes. |
| DIV. B, T, U | Steep, unstab | le terrain | | Watch footing and maintain downhill tool placement. Be aware of loose material. Look for ash pits and stump holes. |
| DIV. B, T, U, W | Unburned are | as | | LCES - utilize worst case scenario when working in or around pockets of unburned fuels. |
| DIV. B, T, U, W | Working arou | nd heavy equipm | ent | Maintain eye-to-eye contact with the operator. Have fire suppression support when operating in dry fuels |
| DIV. B, T, U, W | Powerlines /C and Utility Wo | ompromised Pow rkers | ver Poles | LOOK UP and LOOK DOWNCommunicate utility hazards, and flag those to prevent injury of other crews. |
| Ground Support/DEMOB | Personnel and one another in | l vehicles moving i tight areas | around | Chock wheels. Use spotters and backers. Follow mechanic direction. |
| ALL areas of the incident including the ICP and Hotels | | educe exposure p crew and the pub | | Maintain 6' of social distance. Wash hands frequently and for at least 20 seconds. Wear a mask when appropriate. |
| | ř. | | | |
| 8. Prepared by (Safety Office Prepared by (Deputy Op- | | 맛졌다. 하다 그 나라면 된 | hawn Raley | Signature: Signature: |
| ICS 215A | | Date/Time: | 09.29.2021 | 1700 Hours |

| Prepared By Greg Bradshaw | Onerational Boriod | 0700 - 0700 | Rescue Ship Information | Day Night | | 25 | | Remest Procedure for These birght: | Order through Redding Communications | See Medical Plan For Additional Info | NAME PHONE | | | | | | | | | | | | Remarks | | | | | | | | | | | Remarks | | |
|---|-----------------------------------|--------------------------------|--|---|---|---|--|--|--------------------------------------|--------------------------------------|--------------|----------------|-----------------------|----------------------|------------------------|------------------------|-----------|------|--------------------|---------------------------|---|--------------------------------------|------------|----------|-------|----------|--|--|--|--|--|---------------------------------------|-------------------------------------|------------|--|--|
| <u>ч</u> 2 | Onorotic | Operation | Rescue | | | | Make/Model | Request Procedure for T | Order through | See Medical | TRAINEE NAME | | | | | | | | | | : | eeded) | Start | | | | | | | | | - A Proper | (papa | Start | | |
| d r 29, 2021 | Date | er 2, 2021 | on | | N. | TSW. | Tat | Long | | //list.html | PHONE | (704) 488-2460 | | | | | | | | | | HELICUP ERS (USe page 2 if Needed) | Avail | | | | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | FIXED WING (USe Page 2 if Needed) | Avail | | |
| Date Prepared day, September | Operational Period - Date | September 30 - October 2, 2021 | TFR Information | t A-72 | | | 40° 40.57" Lat | | 1 | a.gov/tfr2 | H | (704) 4 | | | | | | | | | | EKS (DSe | Helibase | | | | | | | | | | NG (OSe P | Base | | |
| Date Prepared Wednesday, September 29, 2021 | Onorstic | September | 打 | Request # | Radius | Altitude: | Centerpoint | NOTAMS | Frequency | http://tfr.f. | NAME | Nicco Matteoli | | | | | | | | | 1000 | HELICOP | Make/Model | | | | | | | | | EIVED W | FIXED W | Make/Model | | |
| Prepared 1500 | lown | 17 | nformation | Name Redding (RDD) | 40° 30.71 | 122" 17.83 | | | | if needed) | NA | Nicco I | | | | | | | | | | | Type | | | | | | | | | | | Type | | |
| Time Prepared 1500 | Shirtdown | 1917 | Helibase Information | Name | Latitude 40° 30.71 | Longitude 122" 17.83 | omely | l'affilide | Longitude | (use page 2 if needed) | POSITION | AOBD | ASGS | HEBM | ATGS | HLCO | | | | | | | FAA # | | | | | | | | | | | FAA# | | |
| | Suncot | 1847 | etc. | Tes unit | 0 | OKIMA! | efc. e Following | Samon 1 or | | | AM / FM | FM | AM | AM | | | F.M. | | 512 | W | L'M | | Remarks | (D) Took | alls | Bucket | | | | | | | | Remarks | | |
| -220 | Cutoff | 1817 | quipment, | NS TAKEN | IS UROPPE | MINOLES | dies of Water, | The Area. | | | TONE | | | | | 192.8 (16) | 123.0 (Z) | | 456 7 (6) | 140 0 (4) | 110:011 | | Ren | A 26 (D) | | A-83 (S) | | | | | | | | Ren | | |
| Y ICS-220 | Startin | 0739 | s Special E | S/ GALLO | S/GALLON | DECIMAL | vaterways, Box | fap Detailing | | | ΤX | | 125.1250 | | | 159.2775 | 159.0150 | | 456 0750 | 168 6250 | 20200 | (pan) | Start | 0830 | 200 | 0830 | | | | | | 1,00 | (p) | Start | | |
| MMAR | Sunrise | 0709 | Operation | ER OF DIP | OF DROPS | MINO ES, | thin 300' of W rediately Noti | Allons and a M | | | 166 | | 125. | | | | 159 | | 456 | 168 | TO 2 IF NOO | aan II z ah | Avail | Ogo | 300 | 0800 | | | | | | a 2 if Napad | DOW II 7 D | Avail | | |
| NS SN | nber | 80 | lazards, Air | NS / NUMB | NOMBER | DEGREES. | oam / Agent wi ese Areas Imn | 1 Number of G | | | TONE | | | | | 192.8 (16) | 136.5 (4) | | 156.7 (6) | (0) |) oc (| no i noe ha | Helibase | Dodding | Simon | Redding | | | | | | FIXED WING (Use Page 2 if Needed) | o l ose l ag | Base | | |
| AIR OPERATIONS SUMMARY | Incident Name and Incident Number | Fawn CA - SHU - 010480 | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. | I RACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED | OLLECTIED IN | AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. dant / Foam / Apent is Dropped Within These Areas Immediately Motify the AORD and Provide the Eo | Information. Let / Long, Estimated Number of Gallons and a Map Detailing The Area. | | | æ | | 125.1250 | | | 159.2775 | 154.4300 | | 155 0750 | 168 6250 | UELICOPTEDS (III C CONTROL OF MICHAEL) | וברוכסגוב | Make/Model | S. BAE | 3 | Bell 212 | | | | | | FIXED WING | All Carrie | Make/Model | | |
| AIR OF | ent Name and | wn CA - S | al Remarks, 5 | SACK ALL DIP | TA TO BE C | 2 | Aerial Application | Information: Lat | | | ucies | слсѕ | otary Wing | Briefing | O - Command | ID (CDF T25) | (SHA-CMU) | * | MEDICAL | Dernancy Only | fund found | | iype | | | 2 | | | | | | | | Type | | |
| | Incid | Fa | Gener | ¥ ; | און פסטווע | | AVOVD | | | | Frequencies | AIR TACTICS | AIR / AIR Rotary Wing | AIR / AIR - Briefing | AIR / GROUND - Command | AIR / GROUND (CDF T25) | TOLC | DECK | CAI CORD - MEDICAI | AIRGIDARD - Emerancy Only | | | -1: | 2-22 | | N512PA | | | | | | | | FAA# | | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/IBASIC

| 1. Inc | 1. Incident Name | | 2 Date (F. 17) | | | | | INTORIMATION/IBASIC |
|---------|--|-------------------|---|-------------|--|--------------------|--|--------------------------------|
| | EAMAI | | z. Date/IIme Prepared | | 3. Operational Period: | nal Period: | | |
| | NAME I | - | Date | 09/29/ | Date From: | 09/30/21 | Date To: | 10/03/21 |
| | incident channels | nneis | Time: | | 1930 Time From: 0700 | 0020 | Time To: | 0700 |
| . Co | | | | | | | | |
| 巻 | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ۳ | COMMAND | SHA CMD T1 | ALL DIVS | 154.4300 | 136.5 (T4) | 159.0150 | 110.9 (T1) | Hatchet Mtn |
| 7 | COMMAND | SHA CMD T2 | ALL DIVS | 154.4300 | 136.5 (T4) | 159,0150 | 123.0 (T2) | Bass Min |
| က | | | | | | | | |
| 4 | TACTICAL | CDF T23 | DIV A/B/Y | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) Branch I | Branch I |
| 2 | TACTICAL | CDF T28 | T/M/W/U | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | Branch I |
| ဖ | TACTICAL | CDF T29 | Group 1/5 | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | 192.8 (T16) Suppression Repair |
| 7 | | | 111 | | | | | |
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| 1 | | | | | | | | 0 |
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| 13 | | | | | | | (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | |
| 4 | AIR TO GROUND CDF T25 | CDF T25 | ALL DIVS | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | Air to Ground |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | |
| 16 | AIRGUARD | GUARD | ALL DIVS | 168.6250 | None | 168.6250 | 110.9 (T1) | EMERGENCY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 6 | | | | | | | | |
| 20 | AIRGUARD | GUARD | ALL DIVS | 168.6250 | None | 168.6250 | 110.9 (T1) | EMERGENCY |
| do c | 5. Special Instructions | | | | | | | |
| Ĕ - | current clone for | 9/30/21 to10/3/21 | ***The current clone for 9/30/21 to 10/3/21 is FAWNV2 which is the name of the clone group*** | name of the | clone group | *** | | |
| 6. Pre | 6. Prepared by (Communications Unit Leader): Name: | nications Unit Le | ader): Name: Mike Hevfron | u | | | 1.00 | 7111 |
| ICS 205 | 1.1 | D UNCLASSIFIE | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | MIMSTAP | Mins ap Date/Time: | 09/29/21 | 193h |
| | | | | | The same of the sa | | | 000 |

MEDICAL PLAN (ICS 206)

| 1. Incident Name: | AWN | | 2. Operational Peri | | ate From: me From: | 9/30/21 0700 | Date To: Time To: | 10/3/21 0700 |
|--|--|---|--|---------------------|-----------------------|-----------------|----------------------|-----------------|
| 3. Medical Aid Stations: | | | | | | | -10: | Adam a series |
| Name | | | Location | | Contact Nu | mber/Freq | Parai | medics |
| N/A | | | N/A | | N/ | Ά | | √A |
| 4. Transportation (indicate air | r or groun | id): | | | | 5 300 00 | | 7/2 |
| Ambulance Servi | ce | | Location | | Contact | Number | Level o | f Service |
| AMR, DIGNITY (GROUND) | | | SHASTA COUNTY | | REDDIN | IG ECC | A | LS |
| PHI AIR MED (AIR) | | | REDDING | | REDDIN | IG ECC | F | RN |
| CHP 14 & 16 (DAY HOIST) | | | REDDING | | REDDIN | IG ECC | А | LS |
| 5. Hospitals: | | | | | | | 255 25 | |
| | | Address, | Contact Number(s)/ | Trav | el Time | Trauma | Burn | |
| Hospital Name | Lat 8 | Long Helipad | Frequency | Air | Ground | Center | Center | Helipad |
| Shasta Regional Medical Center Redding | | 100 Butte St, 100', W 122°23.280' | (530)244-5400 468.025 Tx, 468.025 Rx | 5 MIN | 15 MIN | Level 3 | | 200 |
| Mercy Medical Center Redding | | 5 Rosaline Ave, 330', W 122°23.800 | (530)225-7201 468.075 Tx 463.000 Rx | 5 MIN | 15 MIN | Level 2 | | M |
| UC Davis Medical Center Sacramento | 2315 N 38°33. | Stockton Blvd, 380', W 121°27.350' | (916)734-3790 446.525 Tx, 203.500 Rx | 1 HOUR | 3.5 HOURS | Level 1 | | Ø |
| 6. Special Medical Emergency | y Procedu | ires | | | | 1// | | A\ |
| Crew Supervisor will contact Division S complaint/condition and location. - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit - Communications Unit Contacts: 1. Ground or Air ambulance as reque 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will s run medical emergency on assigned to 1. A pre-assigned tactical frequency (for IWI and only for duration of the recommunications Unit will clear the Ctraffic as needed for duration of the new Camp Emergency Contact Medical Unit with patient comp Medical staff will respond to stabilize the Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | sted. serve as poin channel. i.e. CALCOR emergency. ommand cha | t of contact and D) should be used nnel for emergency | Injury Reporting Proced Nature of Injury: Location of Patient: Point of Contact: Transportation Reques Point of Pick-Up: Lat: Patient Unit ID: Is an EMT with Patient: Age: Sex: Ma All Emergencies - Sec witnesses for later inv of events. | ted by: ALon Yesale | ir Gro | e | | |
| Check box if aviation ass | ets are util | ized for rescue. If a | ssets are used, coordinate | with Air | Operations | | | |
| 7. Prepared by (Medical Unit I | | Steve McGary | | Signatu | re: | TAM. | - Lar | 8 |
| 8. Approved by (Safety Office | r): | یر Josh Faulkner | | Signatu | re: | 2 | | |
| ICS 206 | NIMS IAP | | Date/Tim | ie: | 9/29 | /21 | 19 | 900 |

STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION DEPARTMENT OF FORESTRY AND FIRE PROTECTION REQUEST #:

| PROPERTY | CERTIFIC | ATION OF | LOCATION OR | DAMAGE | | uest #: | | |
|-------------------------------|-------------------|---|-----------------------|---|--|---|--------------------|--------------------------|
| CERTIFICAT CAL FIRE-101 pa | | | TY FOR INCID | ENT OCCURRA | NCE and the | | DOC. NUM | MBER: |
| LOCATION / INC | IDENT NAM | E: | INCIDENT NUME | BER: | UNIT: | REGION: | DATE: | |
| THE FOLLOWIN | G ARTICLES | S WERE: (brok | en, left on line, dan | naged, or other) | | | DATE OF | OCCURANCE: |
| QUANTITY | UNIT OF MEAS. | | TOCK NUMBER | (INDICATE SIZE, MAKE, PROVIDE ADEQUAT | TE DATA TO EFFECT | . TO CLEARLY DESCRIE IVELY IDENTIFY EQUIPM | BE THE ITEM, | PROPERTY NUMBER |
| | meno. | (************************************** | | | PROPERT | Y.) | CONTROL OF CONTROL | The second second second |
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| Div. | Sign | – ature: | | | | | | |
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| | 0.00 % 10 | | | | | | | |
| LOCATION OF IT | EMS: | | | | | | | |
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| SIGNATURE: | | P 200 B | RINTED NAME: | | TITLE: | | DATE: | * |
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| COMMENTS: | | | | more a general from the species of a paper. | The second secon | 444 | | |
| | Tilled & Brazilla | OTRATOR | | | TITLE: | | DATE: | |
| SIGNATURE OF U | INIT ADMIN | STRATOR: | | 1 | 11166 | | PRIL | |



FAWN FIRE INFORMATION SHEET



Fire Information Line: (530)448-2466

Please scan the QR Below for CAL FIRE's Social Media Policy 0691.



INCIDENT MAIL

The PIO Trailer will receive mail/packages shipped to the Incident. Please ensure all mail addressed to the incident follows the format below:

(YOUR NAME, YOUR ORDER NUMBER)
C/O FAWN FIRE BASE CAMP
PUBLIC INFORMATION TRAILER
SHASTA DISTRICT FAIRGROUNDS
1890 BRIGGS ST, ANDERSON, CA 96007

LOST AND FOUND

Any items that are found, please bring them to the PIO Trailer located at the entrance to Base Camp and leave them with PIO staff. Please leave your name and contact information and description of lost items so we can attempt to reunite you with your items.

TRAINING SPECIALIST MESSAGE

The Training Specialist has left the incident.

IF you have not closed out with the Training Specialist, please scan the QR code, fill in and submit.



Your completed packet will be emailed back to you

If you have any questions or concerns, please feel free to contact me.

Training Specialist Dennis Martin (707) 479-8421

Dennis.martin@cityofvallejo.net



CAL-FIRE INCIDENT MANAGEMENT TEAM 4



24HR LINE RESOURCE - 2 OPERATOR

| | 1 | | | | - | 1 | | í | 5 | |
|--------------------------|--|--|------------------------|---------------------------|---|-------------------------|---|---------|--------------------------------------|----------------------------------|
| | EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. | RGENCY sible Gove | SHIFT TI | CKET and | EMERGENCY SHIFT TICKET and EVALUATION FORM sponsible Government Officer will complete this form each | TION FOR | M ach shift. | | Contractor Name THE BEST [| THE BEST DOZERS LLC |
| Incident c | ncident or Project Name MISSION | arne N | Incide | Incident Number CA-MMU | CA-MMU-018115 | 342 | Request Number E-444 | ž | Operator #1 FIRST & LAST | Operator #2 FIRST & LAST |
| Agreeme | Agreement Number | | MMU | MMU-0000015953 | 5953 | | | | Operator F | Operator Furnished By: |
| Equipment Make 1999 P | ant Marke 1999 PETERBILT 379 | FERBIL | T 379 | P. | Equipment Model / Type TRANSPORT 1 | PORT | Jipment Model / Type TRANSPORT 18 WHEEL | 료 | Operating Supp | Operating Supplies Furnished By. |
| Serial Number | mber | | | ig. | License Number | per | | | Equipme | Equipment Status |
| | COMP | COMPLETE VIN# | 整 | | | 12345A1 | 41 | | Inspected | X Under Agreement |
| | | | Egu | Equipment Use | 9 | | | | Released by Government | overnment |
| Date | | | | (Circle) | (Hours) | Days / Miles | Miles | | Withdrawn by Contractor | Contractor |
| Mo / Day | Start | Stop | Work | L |) | | 650 | | Remarks/Comments** | |
| 9/5 | 1070 | 2400 | 17 | | | DIVX | | | | |
| 9/6 | 0001 | 0200 | 7 | | | DIV X | | | | |
| | | | | | | | | | | |
| | | | Ven | Vendor Rating | ē | | | | Govf. Rep. Name and Position - PRINT | Id Position - PRINT |
| | | | | Poor* | Awg. | Good | Exc | MA | Print Your Name | 722 |
| Met Perfo | Met Performance Expectations | pectations | | | | | | | Govt. Rep. Signature | a) |
| Equipmen | Equipment in Safe Working Condition | forking Co | ndibon | | | | | | Your Signature | |
| Operator | Operator Skill Level | | | | VEND | VENDOR RATING | SMIL | | Contractor Signature | |
| Operates Safety | Safely | | | | MUS | MUST BE DONE | - NC | | John Smith | |
| Operator | Operator's Cooperation Level | ion Level | | | | | | | Date | Time |
| Overall Pa | Overall Performance | | | | | | 1 | | 9/6/20 | 0200 |
| | - Final e | NOTE: a valuation of | ny rating x for mon | of POOR e docume | NOTE: any rating of POOR requires an explanation in Comment Section. Final evaluation or for more documentation, use a CALFIRE Form 230 or equivatent. | n explanal e a CALFI | ion in Con RE Form 2 | 30 or e | iection. | CAL FIRE 297 |

24HR / 12HR TRANSITION SHIFT TICKET

-18

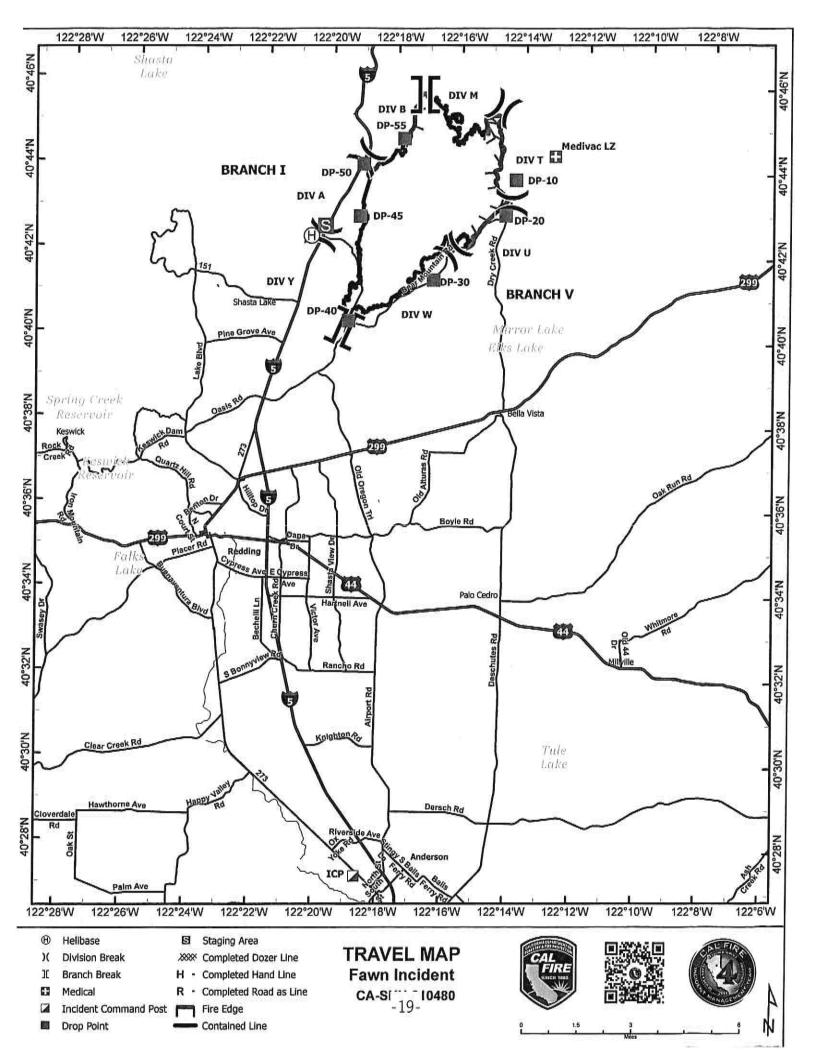
| | EME | EMERGENCY SHIFT TICKET and EVALUATION FORM | SHIFT TI | CKET and | FVAI 114 | TION FOR | N | | HET TICKET and EVALUATION FORM | |
|----------------------|-------------------------------------|---|--------------------------|----------------------|--|------------------------|-------------------------|---------------------|--------------------------------------|------------------------------|
| - | ne respon | The responsible Government Officer will complete this form each shift. | mment 0 | fficer will | complete t | his form e | ach shift. | | THE BEST | THE BEST DOZERS LLC |
| Incident o | Incident or Project Name MISSION | ame N | Incider | UMM-ADIONI CA-MMU | CA-MMU-018115 | 18 | Request Number E-444 | t per | Operator #1 FIRST & LAST | Operator #2 FIRST & LAST |
| Agreement Number | Il Number | | MIMIL | MMILODODO15053 | 5052 | | | | Operator F | Operator Furnished By: |
| Equipment Make | Make | | | 3 | Foreignent Model / Tune | lodel / Tur | 9 | | Operation Sum | ion Cumichod Out |
| - | 999 PE | 1999 PETERBILT 379 | T 379 | 3 | TRANS | TRANSPORT 18 WHEEL | 18 WHE | 댎 | X Contractor | Contractor Government |
| Serial Number | nber | | | ڐ | License Number | ber | | | Eauiom | Equipment Status |
| | COMP | COMPLETE VIN# | # | | | 12345A1 | A1 | | Inspected | X Under Agreement |
| | | | Equ | Equipment Use | | | | | Released by Government | overnment |
| Dale | | | | (Circle) | (Hours) | Days / Miles | Mes | | Withdrawn by Contractor | Contractor |
| Mo / Day | Start | Stop | Work | |) | Ssignment | | | Remarks/Comments** | 2. |
| 9/6 | 1020 | 1900 | 12 | | | DIVX | | | | 20 |
| 9/6 | 1901 | 2400 | 5 | | ō | OFF SHIFT | 1 | | | |
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| | | | Ven | Vendor Rating | Di Di | | | | Govt. Rep. Name and Position - PRINT | Id Position - PRINT |
| | | | | Poor | Awg. | Good | Exc | NW | Print Your Name | |
| Mel Perfor | mance Ex | Met Performance Expectations | | | | | | | Govt. Rep. Signature | 9 |
| Еquiртеп | tin Safe V | Equipment in Safe Working Condition | ndibon | | | | | | Your Signature | |
| Operator Skill Level | Skill Level | | | | VEND | VENDOR RATING | TING | | Contractor Signature | |
| Operates Safely | Safely | | | | MUS | MUST BE DONE | ONE | | John Smith | |
| Operator's | Operator's Cooperation Level | ion Level | | | | | | | Date | Time |
| Overall Pe | Overall Performance | | | | | | | | 9/6/20 | 1900 |
| | * Final e | NOTE: any rating of POOR requires an explanation in Comment Section. Final evaluation or for more documentation, use a CALFIRE Form 230 or equivatent. | ny rating or for more | of POOR a docume | NOTE: any rating of POOR requires an explanation in Comment Section. aluation or for more documentation, use a CALFIRE Form 230 or equivale | n explana e a CALFI | tion in Cor RE Form | nment 5 230 or e | ection. | CAL FIRE 297 (Rev 3-2011) |

12HR LINE RESOURCE - 1 OPERATOR

| T DOZ | | EME | RGENCY | SHET TI | CKET and | FT TICKET and EVALUATION FORM | TION FO | J. | i | Confractor Name | |
|--|------------|--------------|---|-----------|-------------|-------------------------------|------------|--------------------|--------|-----------------------------|---------------------|
| Incident Number CA-MMU-018115 E-555 FIRST & LAST | | he respon | sible Gave | mment 0 | fficer will | complete 5 | his form | each shift. | | THE BEST | DOZERS LLC |
| MMU-0000015955 X Contractor | Incident o | r Project N | lame N | Incide | of Number | J-01811 | | equest Num E-55 | Der C | Operator #1 FIRST & LAST | Operator #2 |
| MMU-0000015955 | Agreemer | of Number | lear l | | | | | | | Operator | umished By. |
| Main | | | | MMU- | 000001 | 5955 | | | | X Contractor | Government |
| 2004 CAT D6N / TYPE I E Equipment | Equipmen | It Make | | | Ä | quipment N | lodel / Ty | pe | | Operating Supp | fles Furnished By: |
| Inspected Equipment User | | 20 | D4 CAT | | | 8 | T/N | PEIIE | | X Contractor | Government |
| Inspected Peressed by Good Equipment Use Cardel Hous Days / Miles Mithafawn by Control Mithafawn b | Serial Nu | трег | | | 5 | cense Num | ber | | | Equipm | ent Status |
| Circle) Hours Days / Miles | | COMP | LETEV | 辈 | | | • | | | Inspected | X Under Agreemen |
| Carole) (Flours) Days / Miles | | | | Egu | U Inamqi | 8 | | | | Released by Gr | overnment |
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| 12 DIV X | 2/6 | 0001 | 0020 | 7 | | Ö | IHS H | H | | No. | |
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| Poor* Avg. Good Exc. N/A Print Your Name | | | | Ven | dor Rati | DO | | | | Govt. Rep. Name an | Id Position - PRINT |
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| AUST BE DONE Tontractor Signature MUST BE DONE Tontractor Signature Tarker Smith Date Time By 17/20 Tontractor Signature Time Date Time Sylvan Time Comment Section. CAI | Met Perfo | rmance E) | rpectations | - 20 | | | | | | Govt. Rep. Signalur | 60 |
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| MUST BE DONE Jake Smith Time Parts Smith | Operator | Skill Level | 580 | | | VEND | OR R | ATING | | Contractor Signature | |
| Time Section Comment Section (CA) or for more document Section (CA) or for more documentation use a CAI EIRE Form 231 or seminated | Operates | Safely | | | | MUS | TBED | ONE | | John Smith | |
| *NOTE: any rating of POOR tequires an explanation in Comment Section. GAI relation or for more documentation use a CAI FIRE Form 240 or exercised | Operator | s Coopera | tion Level | | | | | | | Date | Time |
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| | | - Final e | NOTE: a valuation o | ny rating | of POOR | requires a | n explana | ation in Cor | nment; | Section. | CAL FIRE 297 |

24HR IN CAMP RESOURCE

| MISSION CA-MMU-018115 E-333 FIRST & LAST CA-MMU-018115 | F | EME nogsaret | EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. | HIFT TI | CKET and flicer will o | EVALUAT complete the | 10N FOR | IM ach shift. | | Contractor Name THE BEST | THE BEST CAMP LLC |
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| ENT Equipment Model / Type Operation Full Multi-0000015950 X Contractor Operation Supply Circles Number Equipment Equipment Equipment Circles Fours Days / Miles Multidawn by Contractor Circles Fours Circles C | Incident or | Project N | ame N | Incide | A-MMU | -01811 | | quest Num E-333 | 3 per | Operator #1 FIRST & LAST | Operator #2 |
| ERNT Equipment Model / Type Operating Supplement | Адгеетел | Number | TF-6 | MMC- | 000001 | 2950 | | | | Operator | Fumished By: |
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| Slop Work Circle Hours Days / Miles | | | | Egu | ipment Us | (| | | | Released by G | overnment |
| Stop Work Fssignment | Date | | | | (Circle) | _ | _ | Miles | | Withdrawn by (| Contractor |
| 2400 24 ICP | Mo / Day | Slart | Sloo | Work | |) | signmen | | | Remarks/Comment | *** |
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| | UNIT | LOG (ICS 214) | | | | |
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| 1. Incident Name: FAWN | | 2. Operational Period: | Date From: Time From: | 9/30/21 0700 | Date To: | 10/3/21 |
| 3. Unit Name/Designators | | 4. Unit Leader (| Name and ICS | Position) | | |
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| | UNIT LOG CONT. (ICS 214) | | | | |
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| 1. Incident Name: FAWN | 2. Operational Period: | Date From: Time From: | 9/30/21 0700 | Date To: Time To: | 10/3/21 0700 |
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