

*\* CORRECTED \**

# INCIDENT ACTION PLAN ELECTRA INCIDENT

CA-AEU-017769

Sunday



## OPERATIONAL PERIOD

7/10/2022 0700  
to  
7/11/2022 0700

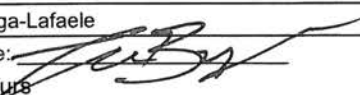








## ORGANIZATION ASSIGNMENT LIST (ICS 203)


<b>1. Incident Name:</b> Electra		<b>2. Operational Period: Date From:</b> 7/10/2022		<b>Date To:</b> 7/11/2022	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Billy See / Chris Trindade (T) / Greg Stark / Gary Redman		Operations	Jeremy Pierce / Jed Gaines (T)	
Deputy	Bob Farias / Kevin Bohall (T) / Dan Olson (T)		Deputy Operations	Sean Norman	
Safety Officer	Dave Sargenti / Barry Parker / David Morrison (T)		Night Ops	Jeff Loveless	
Information Officer	Jas Shaw / Tyree Zander		Staging Area		
Liaison Officer	Zachary Hamill / Derrick Misner		<b>Branch</b>	I	T. Browning (12) / M. Todd (T) (12)
Law Liaison Officer	David Ennes / Jason Jared / Mike Solso		Division/Group	A / C / F	C. Martinsen
<b>4. Agency/Organization Representatives:</b>			Division/Group		
Agency/Organization	Name		Division/Group		
CAL FIRE AEU AA	Mike Blankenheim		Division/Group		
CAL FIRE TCU AA	Charlie Blankenheim		<b>Branch</b>	V	S. Jerry - <i>Bontrager</i>
BLM	Lee Helgeson		Division/Group	H / J / K	B. Pooley
PG&E	Pam Perdue		Division/Group		
AEU Line Officer	Nate Barcklay		Division/Group		
CAL OES REP	Kit Bailey		Division/Group		
ESS	Jake Hannan		<b>Branch</b>	X	M. Bontrager (12) -
			Division/Group	O / P / R / S	
			Division/Group		
			Division/Group		
			<b>Branch</b>	XIV	B. Ham (12) / J. Walton (T) (12)
			Division/Group	U / V	M. Torres / D. Campbell (T)
			Division/Group	W / X	R. Anderson / T. Johnson (T)
			Division/Group		
			Division/Group		
<b>5. Planning Section:</b>			<b>Branch</b>	FSR	M. Scheeline
Chief	Buddy Bloxham / Topher Byrd (T)		Division/Group	Suppression Repair	G. Whitson
Deputy	Gabe Garcia		Division/Group		
Resource Unit	Matt Selzer / Eric Campbell / Brian Torosian		Division/Group		
Situation Unit	Chris Ingram / Ian Crossley		Division/Group		
Documentation Unit	Kim Moore		<b>Branch</b>		
Demobilization Unit	Sean Birkimer		Division/Group		
GISS	Stacy Stanish / Roberta Lim		Division/Group		
FBAN	Brian Newman / Scott Weese (T)		Division/Group		
IMET	Rich Thompson		Division/Group		
Training Tech Specialist	Dottie Shaw		<b>Air Operations Branch</b>		<b>Director:</b> Matt Stanford
Crew Tech Specialist	Aaron Hathway		Air Support Group Supervisor		Sean Ryan
			Air Tactical Group Supervisor		
<b>6. Logistics Section</b>			Helibase Manager		Matt Munson
Chief	Milford Ferguson				
Supply Unit	Nate Hoehn		<b>8. Finance/Administration Section:</b>		
Facilities Unit	Ben Smutney		Chief	Roger Raines / Kristine Schaefer (T)	
Ground Support Unit	Andy Whitlock		Deputy	Patrick Aguada	
Communications Unit	Cory Costa		Time Unit	Jesse Orozco Jr.	
Medical Unit	Kevin Fortney		Procurement Unit	Alison Hesterly	
			Comp/Claims Unit	Matt Gibaldi	
			Cost Unit	Cora Maga-Lafaele	
<b>Prepared By: Name:</b>	Topher Byrd	<b>Position/Title:</b>	PSC (T)	<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b>	7/9/2022 2300 hours		



# INCIDENT Weather Forecast



**FORECAST NO:** 3  
**PREDICTION FOR:** 0700-0700  
**SHIFT DATE:** 7/10/22 to 7/11/22  
**FORECAST ISSUED:** 7/9/22 @ 1830

**NAME OF FIRE:** Electra  
**UNIT:** CalFire  
**SIGNED:** Rich Thompson   
**Incident Meteorologist**

**WEATHER DISCUSSION:** Warmer and drier conditions will prevail through the operational period. Afternoon high temperatures will climb into the lower to middle 90s while relative humidity drops into the 15-25% range. For tonight and Monday morning, temperatures will drop into the 60s with moderate relative humidity recovery. Typical diurnal winds will prevail with gusts up to around 15 MPH this afternoon and evening.

On Monday, the hottest and driest conditions are expected with no significant winds. For Tuesday through mid-week, a slight cooling trend is expected.

## **WEATHER FORECAST:**

**WEATHER:** Clear.

**TEMPERATURES:** Max: 88-96.  
Min: 60-68.

**HUMIDITY:** Min: 15-25%  
Max: 30-45%.

**20 FT WINDS:**

**RIDGETOP -**

0700-1000: East to southeast 4-8 MPH.  
1000-2100: Southwest to west 5-10 MPH Gust 12-15 MPH.  
2100-0000: Northwest 4-8 MPH Gust 12 MPH.  
0000-0700: North to northeast 3-6 MPH Gust 10 MPH.

**SLOPE/VALLEY -**

0700-1000: Variable/upslope 4-8 MPH.  
1000-1900: Upvalley 5-10 MPH Gust 12-15 MPH.  
1900-0700: Downslope/downvalley 3-6 MPH.

**MIXING HEIGHT:** 5500-6500 feet AGL during the daytime.  
Below 1000 feet AGL overnight.

## **EXTENDED FORECAST:**

**MONDAY:** Mostly clear. Highs: 92-102. Lows: 64-72. Min RH: 10-20%. Max RH: 35-50%. Ridgetop Winds: Southwest to west 5-10 MPH Gust 15 MPH. Slope/Valley Winds: typical diurnal winds with upcanyon gusts near 15 MPH in the afternoon hours.

**TUESDAY:** Mostly clear. Highs: 87-97. Lows: 64-72. Min RH: 12-22%. Max RH: 40-55%. Ridgetop Winds: Southwest to west 5-10 MPH Gust 15 MPH. Slope/Valley Winds: typical diurnal winds with upcanyon gusts near 15 MPH in the afternoon hours.

**WEDNESDAY:** Mostly clear. Highs: 85-95. Lows: 62-70. Min RH: 15-25%. Max RH: 40-55%. Ridgetop Winds: Southwest to west 5-10 MPH Gust 15 MPH. Slope/Valley Winds: typical diurnal winds with upcanyon gusts near 15 MPH in the afternoon hours.

## FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 5	<b>TYPE OF FIRE:</b> Wildfire
<b>FIRE NAME:</b> ELECTRA CA-AEU-17769	<b>OPERATIONAL PERIOD:</b> 7/10/22 – 7/11/22
<b>DATE ISSUED:</b> 7/09/22	<b>TIME ISSUED:</b> 1900
<b>UNIT:</b> AMADOR – EL DORADO	<b>SIGNED:</b> <i>Brian Newman</i> <b>Typed/printed:</b> Brian Newman FBAN

### INPUTS

#### WEATHER SUMMARY

Temperatures will warm up with humidity values lowering near 15%. Poor overnight humidity recovery along with warmer temperatures overnight as well. Winds will generally be up slope / up canyon, strongest in the afternoon and evening on the ridgetops.

### OUTPUTS

#### FIRE BEHAVIOR

**GENERAL:** The fire is located in steep topography of the Mokelumne river drainage. The fire area is mainly grass and brush, with some mixed tree stands and standing dead snags. Overall activity will be limited to smoldering and possibly creeping in heavier fuels but will not challenge control lines. With the higher temperatures and lower humidity's, this activity will continue to produce smoke for the next few days.

#### SPECIFIC:

Branches I, V: Smoldering residual heat in the unburned islands and smoldering edges of green fingers may continue to be active, along with heavier fuels in the deeper drainages. These areas will not threaten control lines. Fire weakened trees and smoldering roots continue to be a concern as crews work deeper into the interior.

Branches X, XIV: Fire activity is primarily limited to smoldering pockets unburned islands and edges of green fingers. Fire weakened snags may be an issue as crews work into the canyon.

Suppression Repair: As heavy equipment is working in the green, be aware of the warmer and drier conditions that could potentially lead to a new ignition. Expect new ignitions to burn a slow to moderate rate of spread unless aligned with slope and wind. Ignitions outside the fire perimeter will exhibit moderate activity unless aligned with slope and wind. Spotting will be limited to short range, with a PIG of 90% in the heat of the day and fine dead fuel moisture of 3%

**Air Operations:** Smoke inversion will settle into the drainage overnight but will lift out around 1000. Once the smoke clears, there will be opportunities for air operations on the ridges first then into the canyon itself.

#### SAFETY

- Be alert. Keep calm. Think clearly. Act decisively.
- Expect any fire weakened timber to release without warning, especially as wind increases





# CALFIRE INCIDENT MANAGEMENT TEAM 3



1. INCIDENT NAME: <b>Electra Incident</b>		2. DATE PREPARED: July 9, 2022	3. TIME PREPARED: 1000
4. PREPARED BY: David Sargenti SOF1	5. LEADER NAME: David Sargenti SOF1	6. OPERATIONAL PERIOD: 7/10/2022 0700 TO 7/11/2022 0700	

# SAFETY MESSAGE

**com-mu-ni-ca-tion (n):** a process by which information is exchanged between individuals through a common system of symbols, signs, or behavior.

- Tree are stressed due to previous fire activity. Look up, Down, and Around.
- Ensure all crews receive a proper briefing on the plan for the day.
- All types of heavy equipment are working on the incident. Give them space.
- Be aware of increased civilian presence in the fire area.
- Drink water before, during and after each shift.
- Watch out for wildlife on or near the roadways.
- Maintain social distance when applicable.

## Tailgate Safety Briefing Checklist

- ✓ **Accountability:** Everyone checks in and everyone checks out. Supervisors know where their crews are at all times.
- ✓ **Communication:** Everyone knows the communication plan and how to use their radio.
- ✓ **Briefing:** Everyone knows the plan for the day and their role in the plan.
- ✓ **Safety Gear:** Everyone has the appropriate safety gear.
- ✓ **LCES:** Have been identified and addressed.

## 10's and 18's



6. INSTRUCTIONS AND ASSIGNMENTS NOT CLEAR

CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 David Sargenti



# INCIDENT RISK ANALYSIS ICS 215A



BRANCH	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE AND DROUGHT WEAKENED TREES/SNAG HAZARDS</b>	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 20).</li> <li>Many of the trees within the fire area and along roadways are stressed due to previous fires and drought conditions.</li> </ul>
ALL	<b>STEEP TERRAIN</b>	<ul style="list-style-type: none"> <li>Ensure proper footing and maintain spacing between crew members.</li> <li>Develop a plan for medical emergency extrication utilizing resources on your Branch.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li><b>Watch your speeds.</b></li> <li>Drive defensively! Expect the unexpected.</li> <li>Watch for road degradation, smokey and dusty conditions.</li> <li>Be aware of debris in the roadways from rollout and suppression operations.</li> </ul>
ALL	<b>BRIEFINGS</b>	<ul style="list-style-type: none"> <li>Make sure everyone gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>MOP UP AND PATROL OPERATIONS</b>	<ul style="list-style-type: none"> <li>Ensure that LCES in place.</li> <li>Stay focused on assignment given.</li> <li>Down Hill Checklist</li> </ul>
ALL	<b>HELICOPTER AWARENESS</b>	<ul style="list-style-type: none"> <li>Be aware of rotor wash when working near helicopters.</li> <li>Understand that hazardous trees may react to helicopters overhead.</li> </ul>
ALL	<b>HEAVY EQUIPMENT</b>	<ul style="list-style-type: none"> <li>Give ample space for heavy equipment to work (100ft in front, 50 feet behind)</li> <li>Avoid working downhill from equipment where rolling material could jeopardize your safety.</li> </ul>
ALL	<b>PERSONNEL SAFETY</b>	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Immediately report any suspicious activity.</li> <li>Be sure to wear all required PPE while on the fire line.</li> </ul>
ALL	<b>COMMUNICATIONS</b>	<ul style="list-style-type: none"> <li>Check the communication plan for frequency assignments.</li> <li>Be clear and concise when talking on the radio.</li> </ul>
ALL	<b>CIVILIAN PRESENCE</b>	<ul style="list-style-type: none"> <li>Watch for an increase in weekend vehicle traffic.</li> <li>Be aware that civilians continue to occupy the fire area.</li> </ul>
ALL	<b>WEATHER</b>	<ul style="list-style-type: none"> <li>Review the forecast for the operational period.</li> </ul>
ALL	<b>WILDLIFE</b>	<ul style="list-style-type: none"> <li>Wildlife has been observed near and on the roadways around the incident.</li> <li>Slow down when passing animals and give them space.</li> </ul>
ALL	<b>COVID 19</b>	<ul style="list-style-type: none"> <li>Monitor yourself and crews for signs and symptoms.</li> <li>Wash/sanitize hands often.</li> <li>Maintain social distancing when applicable.</li> </ul>
<b>Incident Name:</b> <b>Electra Incident</b>		Date Prepared: 7/9/2022 Prepared by: David Sargenti SOF1 <i>David Sargenti</i>
		Operational Period: 7/10/2022-7/11/2022 0700-0700

*In readiness is all*





## **ELECTRA INCIDENT PEER SUPPORT:**



The Electra Peer Support Team is available on this incident for any peer support needs.

Examples of peer support needs are, but not limited to, understanding stress reactions, dealing with traumatic experiences, professional or personal crisis, other behavioral health impacts and/or obtain vetted resiliency resources.

The best way to make contact with the Peer Team members is to call the number below.

**Jake Hannan 530-333-5184**

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

A message to firefighters from **ASHLEY IVERSON**.



**Stay Healthy, Stay Alert and Stay Strong!**









# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>Electra</b></p>	<b>2. Operational Period:</b> Date From: 07/10/22      Date To: 07/11/22 Time From: 0700              Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center;"><b>XIV</b>                              <b>U / V</b></p>
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**4. Operations Personnel:** Page 1 of 2      Uniform / Victor

Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>B. Ham (12) / J. Walton (T) (12)</b>	Branch Safety: <b>J. Golondzinier (12) / J. Gabriel (T) (12)</b>
Division/Group Supervisor: <b>M. Torres / D. Campbell (T)</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
<b>STC SBC 9322C</b>			<b>J. Cazier</b>	<b>18</b>	<b>E-226</b>	<b>0700-1900</b>	<b>DP-35</b>	
STC TCU 9440C				17	E-4	0700-0700	DP-35	
ENG3 TCU 4453			D. Acker	3	E-163	0700-0700	DP-35	
ENG3 TCU 4462			D. Portella	3	E-166	0700-0700	DP-35	
ENG3 TCU 4463			A. Adams	3	E-167	0700-0700	DP-35	
ENG3 TCU 4466			A. Thomas	4	E-169	0700-0700	DP-35	
ENG3 TCU 4483			R. Fitzgerald	5	E-173	0700-0700	DP-35	
ENG3 TCU 4485			Z. Potter	3	E-174	0700-0700	DP-35	
STG TCU 9446G			E. Blakeway	33	C-1	0700-0700	DP-35	
CRW PINE GROVE 3 (CDCR)			D. Knowles	17	C-16	0700-0700	DP-35	
CRWAEU PLACERVILLE 1			S. Pittman	18	C-36	0700-0700	DP-35	
CRW TCU BASELINE 2 (CAL FIRE)			Pittman, Scott	17	C-37	0700-0700	DP-35	
CRW2 TCU 4449 (CAL FIRE)			J. Rogers	5	C-41	0700-0700	DP-35	
DOZ LNU 1443			G. Parmeter	4	E-45	0700-0700	DP-35	
<b>W/T PVT E-85</b>			<b>J. Hertzig</b>	<b>1</b>	<b>E-85</b>	<b>0700-1900</b>	<b>DP-35</b>	
W/T PVT E-86			B. Noble	2	E-86	0700-0700	DP-35	
W/T PVT E-87			J. Sasser	2	E-87	0700-0700	DP-35	
W/T PVT E-88			M. Michaels	2	E-88	0700-0700	DP-35	

**6. Work Assignments:**

- Hold fire within planned controlled lines.
- Improve and hold established control lines.
- Mop up 300 ft from control lines.
- Back haul trash and excess supplies.
- Backhaul trash and hose to DP-35.

**7. Special Instructions:**

REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD  
EMPF PETERS O-166 / EMTF RORES O-167 **12 HOUR RESOURCES**

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T30	8	TACTICAL	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer                      RESL                      Signature:

**ICS 204**                      Date/Time: 7/9/2022      2200                      Personnel Count: 157







# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>Electra</b></p>	<b>2. Operational Period:</b> Date From: 07/10/22    Date To: 07/11/22 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center;"><b>FSR</b>    <b>Suppression Repair</b></p>
<b>4. Operations Personnel:</b>		Page 1 of 3

Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>M. Scheeline</b>	Branch Safety:
Division/Group Supervisor: <b>G. Whitson</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
ENG6 XCA 126				<b>4</b>	<b>E-256</b>	<b>0700-1900</b>	<b>ICP</b>	
ENG3 XCA 152			<b>P. Coral</b>	<b>3</b>	<b>E-332</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-68			<b>J. Worrell</b>	<b>2</b>	<b>E-68</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-69			<b>J. Worrell</b>	<b>2</b>	<b>E-69</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-70			<b>D. Oliver</b>	<b>2</b>	<b>E-70</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-71			<b>T. Emerson</b>	<b>2</b>	<b>E-71</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-72			<b>J. Hertzig</b>	<b>2</b>	<b>E-72</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-73				<b>2</b>	<b>E-73</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-74			<b>E. Krisman</b>	<b>2</b>	<b>E-74</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-75			<b>A. Tresslep</b>	<b>2</b>	<b>E-75</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-149			<b>M. Miser</b>	<b>2</b>	<b>E-149</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-150			<b>J. Major</b>	<b>2</b>	<b>E-150</b>	<b>0700-1900</b>	<b>ICP</b>	
W/T PVT E-90			<b>R. Vinceneti</b>	<b>2</b>	<b>E-90</b>	<b>0700-1900</b>	<b>ICP</b>	
W/T PVT E-91			<b>J. Viera</b>	<b>2</b>	<b>E-91</b>	<b>0700-1900</b>	<b>ICP</b>	
W/T PVT E-93				<b>2</b>	<b>E-93</b>	<b>0700-1900</b>	<b>ICP</b>	
W/T PVT E-94			<b>J. Traumiller</b>	<b>2</b>	<b>E-94</b>	<b>0700-1900</b>	<b>ICP</b>	
W/T PVT E-96			<b>S. Pride</b>	<b>2</b>	<b>E-96</b>	<b>0700-1900</b>	<b>ICP</b>	
W/T PVT E-97			<b>E. Starks</b>	<b>2</b>	<b>E-97</b>	<b>0700-1900</b>	<b>ICP</b>	

**6. Work Assignments:**  
 Determine suppression repair needs.  
 Repair dozer lines, water crossings, fences and roads.

**7. Special Instructions:**  
 REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T36	10	TACTICAL	151.1525	192.8 (T16)	151.1525	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

<b>9. Prepared by: Name:</b>	Matt Selzer	RESL	Signature:
ICS 204	Date/Time: 7/9/2022	2200	Personnel Count: 39

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Electra</p>	<b>2. Operational Period:</b> Date From: 07/10/22    Date To: 07/11/22 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">FSR                      Suppression    Repair</p>
<b>4. Operations Personnel:</b>		Page 2 of 3

Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>M. Scheeline</b>	Branch Safety:
Division/Group Supervisor: <b>G. Whitson</b>	Air Attack:

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
W/T PVT E-117			<b>T. Raycraft</b>	<b>2</b>	<b>E-117</b>	<b>0700-1900</b>	<b>ICP</b>
W/T PVT E-118			<b>B. Bedell</b>	<b>2</b>	<b>E-118</b>	<b>0700-1900</b>	<b>ICP</b>
W/T PVT E-119			<b>J. Gookin</b>	<b>2</b>	<b>E-119</b>	<b>0700-1900</b>	<b>ICP</b>
W/T PVT E-292			<b>C. Barajas</b>	<b>2</b>	<b>E-292</b>	<b>0700-1900</b>	<b>ICP</b>
MAST PVT E-298			<b>A. Tresslers</b>	<b>2</b>	<b>E-298</b>	<b>0700-1900</b>	<b>ICP</b>
MAST						<b>0700-1900</b>	<b>ICP</b>
EXC PVT E-295				<b>2</b>	<b>E-295</b>	<b>0700-1900</b>	<b>ICP</b>
EXC PVT E-299			<b>D. Briski</b>	<b>2</b>	<b>E-299</b>	<b>0700-1900</b>	<b>ICP</b>
EXC PVT E-300			<b>J. Schenck</b>	<b>2</b>	<b>E-300</b>	<b>0700-1900</b>	<b>ICP</b>
EXC <del>PVT E-317</del> ←						<b>0700-1900</b>	<b>ICP</b>
EXC <del>PVT E-319</del>						<b>0700-1900</b>	<b>ICP</b>
EXC <del>PVT E-320</del> } unassigned						<b>0700-1900</b>	<b>ICP</b>
EXC <del>PVT E-325</del> ←						<b>0700-1900</b>	<b>ICP</b>
GRD						<b>0700-1900</b>	<b>ICP</b>
SKID <del>PVT E-327</del> ← unassigned						<b>0700-1900</b>	<b>ICP</b>
SKID <del>PVT E-328</del> ← unassigned						<b>0700-1900</b>	<b>ICP</b>
HEQB VOLMER			<b>S. Volmer</b>	<b>1</b>	<b>O-18</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB COLLAMER			<b>Sarah Collamer</b>	<b>1</b>	<b>O-27</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**

Determine suppression repair needs.

Repair dozer lines, water crossings, fences and roads.

+ W/T JCK 6140 ← unassigned  
+ GRD PVT E-333 ← unassigned

**7. Special Instructions:**

REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T36	10	TACTICAL	151.1525	192.8 (T16)	151.1525	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer                      RESL

Signature:

ICS 204                      Date/Time: 7/9/2022    2200                      Personnel Count: 18



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>Electra</b></p>	<b>2. Operational Period:</b> Date From: 07/10/22      Date To: 07/11/22 Time From: 0700              Time To: 0700	<b>3. Branch</b> <b>Division</b>  <p style="text-align: center;"><b>FSR</b>                      <b>Suppression Repair</b></p>
<b>4. Operations Personnel:</b>		<b>Page 3 of 3</b>

Operations Section Chief: <b>Jeremey Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>M. Scheeline</b>	Branch Safety:
Division/Group Supervisor: <b>G. Whitson</b>	Air Attack:

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
HEQB HUGHES			<b>S. Hughes</b>	<b>1</b>	<b>O-33</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB GRANDBOIS			<b>D. Grandbois</b>	<b>1</b>	<b>O-38</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB SCHEID (T)			<b>J. Scheid</b>	<b>1</b>	<b>O-34</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB SANCHEZ (T)			<b>M. Sanchez</b>	<b>1</b>	<b>O-304</b>	<b>0700-1900</b>	<b>ICP</b>
FSRS HOLLIDAY			<b>T. Holliday</b>	<b>1</b>	<b>O-25</b>	<b>0700-1900</b>	<b>ICP</b>
FSRS MONTGOMERY			<b>T. Montgomery</b>	<b>1</b>	<b>O-26</b>	<b>0700-1900</b>	<b>ICP</b>
FSRS SIMPSON			<b>E. Simpson</b>	<b>1</b>	<b>O-79.39</b>	<b>0700-1900</b>	<b>ICP</b>
FSRS ZUNIGA			<b>G. Zuniga</b>	<b>1</b>	<b>O-97</b>	<b>0700-1900</b>	<b>ICP</b>
FSRS COONEN			<b>N. Coonen</b>	<b>1</b>	<b>O-169</b>	<b>0700-1900</b>	<b>ICP</b>
FSRS FAZIO			<b>J. Fazio</b>	<b>1</b>	<b>O-383</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**  
 Determine suppression repair needs.  
 Repair dozer lines, water crossings, fences and roads.

**7. Special Instructions:**  
 REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T36	10	TACTICAL	151.1525	192.8 (T16)	151.1525	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	


**9. Prepared by: Name:** Matt Selzer                      RESL                      Signature: 

ICS 204                      Date/Time: 7/9/2022      2200                      Personnel Count: 10


*S.R.*

AIR OPERATIONS SUMMARY ICS-220										Time Prepared		Date Prepared		Prepared By					
Incident Name / Number		Sunrise	Startup	Cutoff	Sunset	Shutdown		Operational Period - Date		Operational Period - Time		Name		Phone					
Electra / CA-AEU-017769		5:45	6:15	19:59	20:29	1800		Saturday, July 9, 2022		0700-0700		Sean Ryan							
<b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b> TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.										<b>Helibase Information</b> Name Westover Latitude 38 22.61 Longitude 120 47.63		<b>TFR Information</b> Request # A-37 Radius: 5 NM Altitude: 6,500 MSL Centerpoint: 38 20.54 Lat 120 39.49 Long NOTAMS: 2/7530 Frequency 133.2250 <a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a>		<b>Rescue Ship Information</b> Name C-1 Phone 916-828-3254 Make/Model UH-1H Location Westover Request Procedure for These Aircraft: Incident Communications See Medical Plan For Additional Info					
Frequencies	RX	Tone	TX	Tone	AM / FM	Position	Name	Phone	Trainee	Phone									
COMMAND (CMD 2)	151.2650	103.5 (8)	159.3300	123.0 (2)	FM	AOBD	Matt Stanford	951-545-8205											
AIR / GROUND - (CDF T-15)	159.2700	192.8 (T16)	159.2700	192.8 (T16)	FM	ASGS	Sean Ryan	530-559-8324											
AIR/AIR ROTARY WING	133.2250		133.2250		AM	HEBM	Matt Munson	707-228-6646	John Duvoisin	530-351-5874									
AM BRIEFING	123.1750		123.1750			ATGS	John Williamson	209-770-5808											
AIR TACTICS	167.9500		167.9500		FM	HLCO	John Zuniga	530-412-1509											
TOLC	123.0250		123.0250		AM	HLCO	Sean Ryan	530-559-8324	Niko Matteoli	704-488-2460									
DECK	163.1000		163.1000		FM														
CALCORD - MEDICAL	156.0750	156.7 (6)	156.0750	156.7 (6)	FM														
AIRGUARD - Emergency Only	168.6250	110.9 (1)	168.6250		FM														
HELICOPTERS ( Use page 2 if Needed )																			
FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks	FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks						
6RG	1	Puma	Westover	0800	0800	Longline	5AS	3	Bell 407	Westover	0800	0800	HLCO						
8AJ	1	CH-47	Westover	0800	0800	Longline	4TV	3	AB 350	Westover	0800	0800	HLCO						
OFG	1/2	UH-1H	Westover	0800	0800	Longline	2BH	3	Bell 206	Westover	0800	0800	Recon						
1NE	1/2	UH-1B	Westover	0800	0800	Longline													
Unmanned Aviation Systems (UAS)																			
Identifier	Pilot	Trainee	Capabilities	Phone															
UR-41	C. Marrison	Exstrom/Beyea	Imaging	530-721-2723															
FIXED WING ( Use Page 2 if Needed )																			
FAA #	Type	Make/Model	Base	Avail	Start	Remarks	FAA #	Type	Make/Model	Base	Avail	Start	Remarks						

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> Electra Incident Channels		<b>2. Date/Time Prepared</b> Date: 07/09/2022 Time: 1930		<b>3. Operational Period:</b> Date To: 07/11/22 Time To: 0700				
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C2	ALL DIVS	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
2								
3								
4								
5	TACTICAL	CDF T27	DIV A / C / F	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
6	TACTICAL	CDF T28	DIV H / J / K	151.1825	192.8 (T16)	151.1825	192.8 (T16)	
7	TACTICAL	CDF T29	DIV O / P / R / S	151.3475	192.8 (T16)	151.3475	192.8 (T16)	
8	TACTICAL	CDF T30	DIV U / V	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
9	TACTICAL	CDF T35	DIV W / X	159.3225	192.8 (T16)	159.3225	192.8 (T16)	
10	TACTICAL	CDF T36	FSR	151.1525	192.8 (T16)	151.1525	192.8 (T16)	
11	TACTICAL	CDF T37	UNASSIGNED	159.3375	192.8 (T16)	159.3375	192.8 (T16)	
12								
13								
14	AIR TO GROUND	CDF T15	ALL DIVS	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
15	MEDICAL	CALCORD	ALL DIVS	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
16	GUARD	GUARD	ALL DIVS	168.6250		168.6250	110.9 (T1)	
17								
18								
19								
20	GUARD	GUARD	ALL DIVS	168.6250		168.6250	110.9 (T1)	
<b>5. Special Instructions</b>								
<b>6. Prepared by (Communications Unit Leader): Name: CORY COSTA</b>						Signature: 		
<b>ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC</b>						Date/Time: 07/09/22 1930		





 <b>MEDICAL PLAN</b>	<b>1. INCIDENT NAME</b> <b>Electra</b> <b>CA-AEU-017769</b>	<b>2. DATE PREPARED</b> 07/09/2022	<b>3. TIME PREPARED</b> 1300	<b>4. OPERATIONAL PERIOD</b> 0700-0700 07/10/22-07/11/22
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5. INCIDENT MEDICAL AID STATIONS			
MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
CAL-MAT	ICP	DR & RN	

6. TRANSPORTATION				
A. Air Ambulances				
NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
Sac Metro Copter 1 (Day & Night Hoist)	Westover Helibase	CMD Channel	XX	
PHI Air Medical	Modesto, CA	Camino ECC	XX	
Cal-Star	Auburn, CA	Camino ECC	XX	
B. Ground Ambulances				
American Legion Ambulance	Sutter Creek, CA	Camino ECC	XX	

7. HOSPITALS								
NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Sutter Amador Hospital	200 Mission Blvd., Jackson 38 21.05 N 120 45.85 W	5 min	20 min	(209) 223-7500	XX			XX
Sutter Roseville Medical Ctr <b>Level 2 Trauma</b>	1 Medical Plaza Dr., Roseville 38 45.97 N 121 14.87 W	15 min	45 min	(916) 781-1000	XX			XX
Memorial Medical Center <b>Level 2 Trauma</b>	1700 Coffee Road, Modesto 37 40.17 N 120 58.32 W	30 min	1 hr	(209) 526-4500	XX			XX
UC Davis Burn Center <b>Level 1 Trauma</b>	2315 Stockton Blvd, Sacramento 38 33.28 N 121 27.35 W	35 min	1.5 hrs	(916) 734-3636	XX		XX	

8. MEDICAL EMERGENCY PROCEDURES	
<p><b>LINE EMERGENCY:</b> Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.</p> <ul style="list-style-type: none"> <li>• Division Supervisor contacts:             <ul style="list-style-type: none"> <li>• FEMT / FEMP</li> <li>• Communications Unit</li> </ul> </li> <li>• Communication Unit will clear command channel for emergency traffic; as needed for Minor/Major Emergency</li> <li>• Communications will switch all emergency traffic to <b>CALCORD</b> as needed or requested.</li> <li>• Communications Unit contacts:             <ul style="list-style-type: none"> <li>• Medical Unit</li> <li>• Safety</li> <li>• Operations</li> </ul> </li> <li>• Division Supervisor will run medical emergency on <b>CALCORD</b>.</li> <li>• Medical Unit will:             <ol style="list-style-type: none"> <li>1. Dispatch air/ground ambulance to as appropriate.</li> <li>2. If necessary, after patient pickup, dispatch ambulance to helibase for transportation.</li> <li>3. Notify receiving hospital of injury status.</li> </ol> </li> </ul> <p><b>CAMP EMERGENCY:</b> Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.</p>	<h3 style="text-align: center;">INJURY REPORTING PROCEDURES</h3> <p>NATURE OF INJURY _____</p> <p>LOCATION OF PATIENT _____</p> <p>TRANSPORTATION REQUESTED BY: AIR ___ GROUND ___</p> <p>POINT OF PICKUP _____</p> <p>LAT _____ LONG _____</p> <p>PATIENT UNIT ID _____</p> <p style="text-align: center; font-size: small;">REMINDER: DO NOT GIVE PT NAME OVER RADIO</p> <p>IS AN EMT WITH PATIENT: YES ___ NO ___</p> <p>AGE _____</p> <p>SEX: MALE ___ FEMALE ___</p> <p><b>ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.</b></p> <p style="text-align: right;">Medical Unit (951) 264-9340</p>

<b>ICS 206 8-78</b>	9. PREPARED BY (MEDICAL UNIT LEADER) Kevin Fortney MEDL 	10. REVIEWED BY (SAFETY OFFICER) David Sargenti SOF1 
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## **SACK LUNCH SURVEY QR CODE**



***Please complete one Sack Lunch Feedback Survey for each sack lunch that you receive. The feedback we receive will help with quality control and drive future changes to the Sack Lunch Program. Help us to help you. All comments are welcome and will be taken into considerations on current and future policy decisions.***



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## Training Message

Training shows 82 Trainees that have not checked in with Training.

**If you are a Trainee and have not checked in, please do so by noon today.**

Remember, if a Trainee does not check in and out with the Training Specialist, they do not receive a Training Packet for the incident and then do not get credit for the incident.

If you are demobing please bring the following with you to Training.

**Taskbook**

**Performance Evacuation**

**ICS 225**

If you have any questions, please do not hesitate to reach out to me @ 619-971-1701 or

[Dottie.Shaw@fire.ca.gov](mailto:Dottie.Shaw@fire.ca.gov)

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*In readiness is all*





## INCIDENT MANAGEMENT TEAM 3



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# DEMOBILIZATION MESSAGE

**ELECTRA Incident  
CA-AEU-017769**

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

## SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

## BE PREPARED FOR A RE-ASSIGNMENT

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

## BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.

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*In readiness is all*



# PUBLIC INFORMATION SECTION



Incident Information Line: (916) 597-0228  
Incident Media Line: (209) 680-6595

STATUS	
Incident Start Date: July 4, 2022	Incident Start Time: 3:44pm
Incident Type: Wildland	Cause: Unknown
Total Acreage: 4,478	Total Personnel: 1,782

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.



# ELECTRA INCIDENT FINANCE MESSAGE



Roger Raines, FSC1

Krissy Schaefer, FSC1-T

FINANCE SECTION is located on trailer row south of Pokerville Hall

## CAL FIRE TIME UNIT (Personnel and Hired Equipment)

- ♦ **CAL FIRE PERSONNEL** – make sure you have started your eFC-33's and update after each shift. Please make sure Epay schedules are up to date.
- ♦ **HIRED EQUIPMENT SUPPLIERS** – Check in with the Time Unit and drop off your agreements.
- ♦ **SHIFT TICKET BOOKS** - for line supervisors are available in the Time Unit (agency personnel only).
- ♦ **DIVISION GROUP SUPERVISORS / LINE SUPERVISORS** - Please make sure to turn in hired equipment shift tickets at the end of each shift.
- ♦ **OES REP** Located west of the feeding area.
- ♦ **FEDERAL Time**, Please see CAL FIRE Time Unit.

## COMP / CLAIMS

- ♦ **DAMAGE CLAIMS** (suppression, property, vehicle), 2 ways to report:
  - ⇒ QR code at the bottom left
  - ⇒ ICS-213 with location, description of damages, and your contact information.
- ♦ Report all injuries to the Comp / Claims, no matter how minor.

### \*\*\*WATER SOURCE WORKSHEET\*\*\*

*Please complete the attached form for water sources used.  
You can also use the QR code at the bottom right.*

**WATER SOURCE REPORTING**

**DAMAGE CLAIM REPORTING**





# Shift Ticket Example

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name																				
The responsible Government Officer will complete this form each shift					Fireline Builders																				
Incident or Project Name <b>ELECTRA</b>		Incident Number <b>CAAEU 017769</b>	Request Number <b>E # Here</b>		Operator #1 <b>Bob Smith</b>	Operator #2 <b>Jeff Smith</b>																			
Agreement Number <b>Obtain from vendor's agreement</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																				
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6N, Type II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																				
Serial Number <b>6LN3344</b>		Licence Number			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement																				
Equipment Use (Circle) Hours / Days / Miles					Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>																				
Date Mo / Day	Start	Stop	Work	Assignment	Remarks/Comments **  <b>NO DAMAGE / NO CLAIMS</b>																				
7/28	0700	2400	17	Division B																					
7/28	0001	0700	7	Division B																					
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber Div. A</b>																				
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>					Poor*	Avg.	Good	Exc.	N/A	Govt. Rep. Signature <i>Mike Weber</i>															
Poor*	Avg.	Good	Exc.	N/A																					
<table border="1"> <tr> <td>Met Performance Expectations</td> <td>_____</td> <td colspan="3" rowspan="5" style="text-align: center; vertical-align: middle;"><b>Vendor Rating must be done.</b></td> <td colspan="2">Contractor Signature <i>Bob Smith</i></td> </tr> <tr> <td>Equipment in Safe Working Condition</td> <td>_____</td> </tr> <tr> <td>Operator Skill Level</td> <td>_____</td> </tr> <tr> <td>Operates Safely</td> <td>_____</td> </tr> <tr> <td>Operator's Cooperation Level</td> <td>_____</td> </tr> <tr> <td>Overall Performance</td> <td>_____</td> <td colspan="2">Date <b>07/20/20</b> Time <b>0800</b></td> </tr> </table>					Met Performance Expectations	_____	<b>Vendor Rating must be done.</b>			Contractor Signature <i>Bob Smith</i>		Equipment in Safe Working Condition	_____	Operator Skill Level	_____	Operates Safely	_____	Operator's Cooperation Level	_____	Overall Performance	_____	Date <b>07/20/20</b> Time <b>0800</b>		CALFIRE 297 (Rev 3-2011)	
Met Performance Expectations	_____	<b>Vendor Rating must be done.</b>			Contractor Signature <i>Bob Smith</i>																				
Equipment in Safe Working Condition	_____																								
Operator Skill Level	_____																								
Operates Safely	_____																								
Operator's Cooperation Level	_____																								
Overall Performance	_____	Date <b>07/20/20</b> Time <b>0800</b>																							
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.																									
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative																			

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name																				
The responsible Government Officer will complete this form each shift					Fireline Builders																				
Incident or Project Name <b>ELECTRA</b>		Incident Number <b>CAAEU 017769</b>	Request Number <b>E # Here</b>		Operator #1 <b>Bob Smith</b>	Operator #2																			
Agreement Number <b>Obtain from vendor's agreement</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																				
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6N, Type II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																				
Serial Number <b>6LN3344</b>		Licence Number			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement																				
Equipment Use (Circle) Hours / Days / Miles					Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>																				
Date Mo / Day	Start	Stop	Work	Assignment	Remarks/Comments **  <b>NO DAMAGE / NO CLAIMS</b>																				
7/28	0001	0700	7	Off Shift																					
7/28	0701	1900	12	Division B																					
7/28	1901	2400	5	Off Shift																					
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber Div. A</b>																				
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>					Poor*	Avg.	Good	Exc.	N/A	Govt. Rep. Signature <i>Mike Weber</i>															
Poor*	Avg.	Good	Exc.	N/A																					
<table border="1"> <tr> <td>Met Performance Expectations</td> <td>_____</td> <td colspan="3" rowspan="5" style="text-align: center; vertical-align: middle;"><b>Vendor Rating must be done.</b></td> <td colspan="2">Contractor Signature <i>Bob Smith</i></td> </tr> <tr> <td>Equipment in Safe Working Condition</td> <td>_____</td> </tr> <tr> <td>Operator Skill Level</td> <td>_____</td> </tr> <tr> <td>Operates Safely</td> <td>_____</td> </tr> <tr> <td>Operator's Cooperation Level</td> <td>_____</td> </tr> <tr> <td>Overall Performance</td> <td>_____</td> <td colspan="2">Date <b>07/20/20</b> Time <b>0600</b></td> </tr> </table>					Met Performance Expectations	_____	<b>Vendor Rating must be done.</b>			Contractor Signature <i>Bob Smith</i>		Equipment in Safe Working Condition	_____	Operator Skill Level	_____	Operates Safely	_____	Operator's Cooperation Level	_____	Overall Performance	_____	Date <b>07/20/20</b> Time <b>0600</b>		CALFIRE 297 (Rev 3-2011)	
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## FIRE SUPPRESSION REPAIR PLAN: ELECTRA INCIDENT

**Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire.**

Damaged facilities will be upgraded to functional status to mitigate future damage. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by Operations and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities. Extra care will be exercised and equipment will be monitored when operating in locations where new fire starts are more likely to occur, such as rocky areas in dry grass. New fires will be reported following the instructions in the radio call plan.

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	
Road barriers removed for fire access	Archaeological sites
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

**Brush piles / windrows:** Within 100 feet of public roads or residences and along strategic fuel break areas, brush piles and windrows will be scattered, lopped, crushed, or masticated.

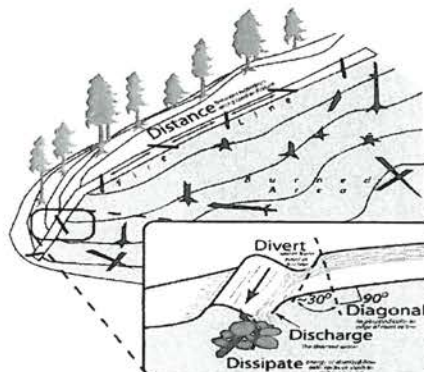
**Block access:** Where fireline crosses public roads, access will be blocked using slash, masticated material, tank traps, or other methods.

### Dozer line and road repair

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rockied areas.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*





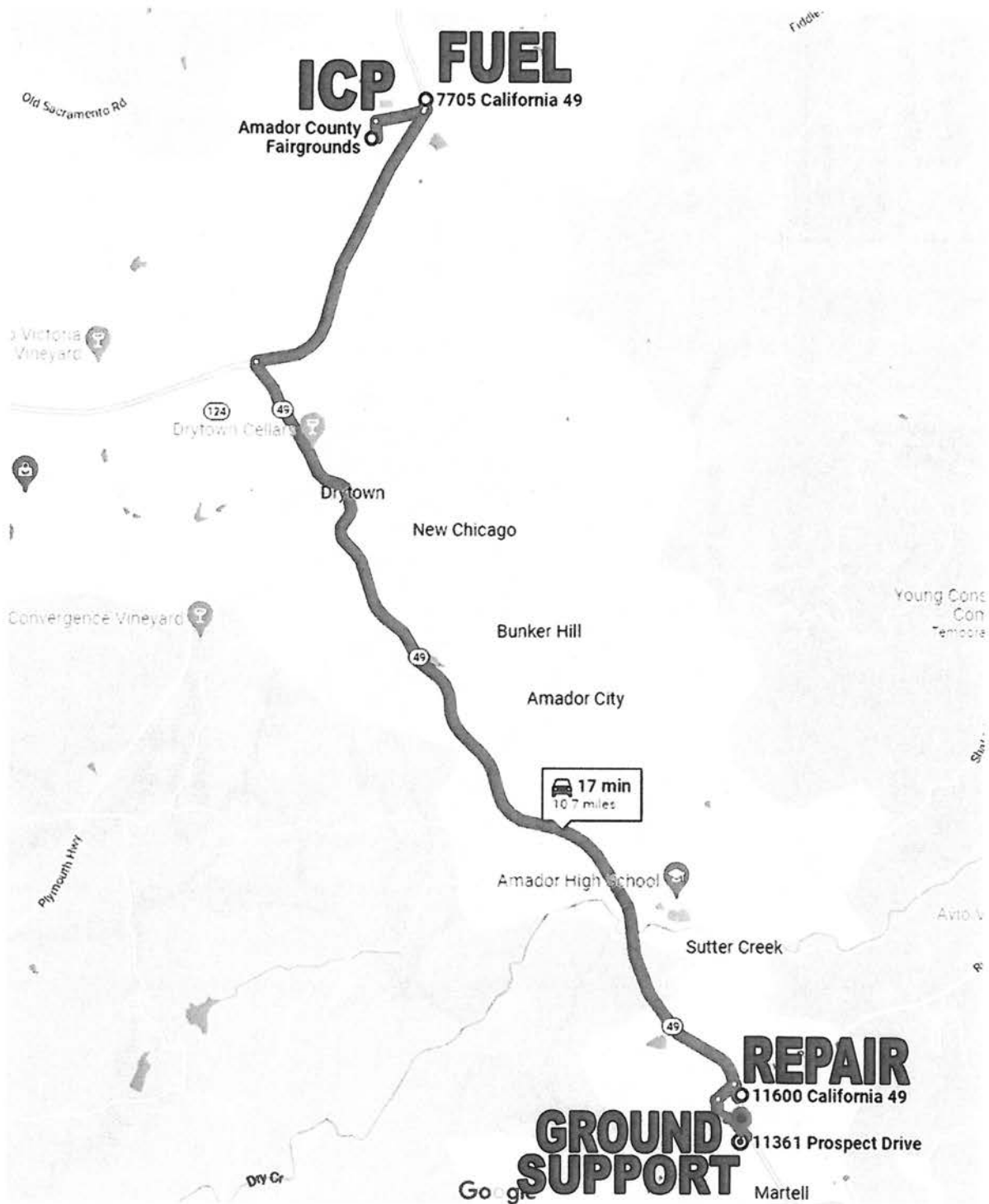
# Electra Fire Base Camp Map

## ID Name

- 1 Supply
- 2 Water & Lunches
- 3 Engine Parking
- 4 Comms & Cloning
- 5 OES
- 6 Food Unit
- 7 Hotels
- 8 Med Unit
- 9 Resources & Plans
- 10 Check-in & Demob
- 11 Training
- 12 Time
- 13 GTS
- 14 Comp Claims & Finance
- 15 Meeting Room (Plans/Coop.)
- 16 Ordering
- 17 Operations
- 18 Safety
- 19 Logistics
- 20 IC
- 21 PIO
- 22 Overhead Parking
- 23 Procurement
- 24 LELO & Liaison
- 25 Briefing
- 26 Cal Mat
- 27 Clerical
- 28 Laundry
- 29 Crew Sleeping
- 30 Showers
- 31 CDCR Sleeping
- 32 MKU
- 33 Exit
- 34 Entrance



# GROUND SUPPORT TRAVEL MAP



**24 HOUR MECHANIC 925-532-5571**

# Travel Map

CA-AEU-017769

Electra Incident

- Contained
- Uncontained
- Drop Point
- Incident Command Post

