

\* CORRECTED \*

# INCIDENT ACTION PLAN ELECTRA INCIDENT

CA-AEU-017769

Monday





## OPERATIONAL PERIOD

7/11/2022 0700  
to  
7/12/2022 0700






# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Electra		<b>2. Operational Period:</b> Date From: 7/11/2022 Date To: 7/12/2022 Time From: 0700 Time To: 0700	
<b>3. Objective(s):</b> Strategic Objective  Implement a full suppression strategy on the Electra Fire while taking necessary measures to ensure fire suppression repair is completed. Strategy and Tactics implemented on the incident are to be prioritized utilizing life safety, community infrastructure defense, and natural/cultural values as a guiding principle. Minimize acres burned on all lands by effective and efficient firefighting efforts that offer the highest probability of success while maintaining safety first.  Leaders Intent  Work effectively with cooperative partners towards a common goal of protecting values in a safe and efficient manner. All incident assigned personnel should be prepared to take the appropriate actions regarding: <ul style="list-style-type: none"><li>- Professional behavior, conduct timely / effective communications</li><li>- Personal safety and safety of others, including driving slowly, safely and defensively Implementation of tactics that offer a high probability of success</li><li>- Manage fatigue by taking breaks and maintaining work rest guidelines</li><li>- All line supervision personnel including crew and striketeam leaders must attend the morning Operational Briefing</li></ul> Management Objectives <ul style="list-style-type: none"><li>- Provide for emergency personnel and public safety at all times.</li><li>- Protect property, improvements, and infrastructure.</li><li>- Ensure coordinated, timely and accurate release of public information.</li><li>- Foster and maintain relationships with all cooperators and stakeholders.</li><li>- Protect economic, natural, cultural and heritage resources.</li><li>- Maintain fiscal accountability.</li></ul>			
<b>Control Objectives</b> <ul style="list-style-type: none"><li>- Keep the fire within the current fire perimeter</li></ul>			
<b>General Situational Awareness:</b> <ul style="list-style-type: none"><li>- Steep and rugged terrain, critically dry and receptive fuel beds, and drought stressed trees.</li><li>- In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.</li><li>- Enhanced hygiene (especially handwashing), PPE, and monitoring practices help limit the infection rate of first responders.</li><li>- Unified Command with Cal Fire, Amador Sheriff, and Calaveras Sheriff</li></ul>			
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No			
<b>Approved Site Safety Plan(s) Located at:</b>			
<b>6. Incident Action Plan</b>			
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> PIO Message	<input checked="" type="checkbox"/> Fire Suppression Repair Plan
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Peer Support
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Facility Maps	<input checked="" type="checkbox"/> Travel Map	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message
<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
<b>7. Prepared By:</b> Topher Byrd	<b>Position/Title:</b> PSC (T)		<b>Signature:</b> 
<b>8. Approved by Incident Commander:</b> ICS 202	Billy See		<b>Signature:</b> 

## ORGANIZATION ASSIGNMENT LIST (ICS 203)


<b>1. Incident Name:</b> Electra		<b>2. Operational Period: Date From:</b> 7/11/2022 Time From: 0700		<b>Date To:</b> 7/12/2022 <b>Time To:</b> 0700		
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>			
IC/UC's	Billy See / Chris Trindade (T) / Greg Stark / Gary Redman	Operations	Jeremy Pierce / Jed Gaines (T)			
Deputy	Bob Farias / Kevin Bohall (T) / Dan Olson (T)	Deputy Operations	Sean Norman			
Safety Officer	Dave Sargenti / Barry Parker / David Morrison (T)	Night Ops	Jeff Loveless			
Information Officer	Jas Shaw / Tyree Zander	Staging Area				
Liaison Officer	Zachary Hamill / Derrick Misner	Branch	I	<del>J. Reis</del> <b>Bontrager</b>		
Law Liaison Officer	David Ennes / Jason Jared / Mike Solso	Division/Group	A / C / F	P. Byde / F. Tan (T)		
		Division/Group	H / J / K	J. Worden (T)		
<b>4. Agency/Organization Representatives:</b>						
Agency/Organization	Name	Division/Group				
CAL FIRE AEU AA	Mike Blankenheim	Division/Group				
CAL FIRE TCU AA	Charlie Blankenheim	Branch	XIV	B. Brown		
BLM	Lee Helgeson	Division/Group				
PG&E	Pam Perdue	Division/Group	U / V	S. Sherwood (T)		
AEU Line Officer	Nate Barclay	Division/Group	W / X	M. Khazaal / A. Buzzerio (T)		
CAL OES REP	Kit Bailey	Branch	FSR	M. Scheeline		
ESS	Jake Hannan	Division/Group	Suppression Repair	NORTH GROUP E. Simpson / G. Whitson		
		Division/Group	Suppression Repair	SOUTH GROUP 1 E. Simpson / G. Whitson		
		Division/Group	Suppression Repair	SOUTH GROUP 2 E. Simpson / G. Whitson		
		Division/Group	Suppression Repair	FENCE GROUP E. Simpson / G. Whitson		
		Division/Group	Suppression Repair	ROAD GROUP E. Simpson / G. Whitson		
		Division/Group	Suppression Repair	STAGING E. Simpson / G. Whitson		
			Division/Group			
			Division/Group			
			Division/Group			
			Division/Group			
<b>5. Planning Section:</b>			<b>Branch</b>			
Chief	Buddy Bloxham / Topher Byrd (T)	Division/Group				
Deputy	Gabe Garcia	Division/Group				
Resource Unit	Matt Selzer / Eric Campbell / Brian Torosian	Division/Group				
Situation Unit	Chris Ingram / Ian Crossley	Division/Group				
Documentation Unit	Kim Moore	Branch				
Demobilization Unit	Sean Birkimer	Division/Group				
GISS	Stacy Stanish / Roberta Lim	Division/Group				
FBAN	Brian Newman / Scott Weese (T)	Division/Group				
IMET	Rich Thompson	Division/Group				
Training Tech Specialist	Dottie Shaw	<b>Air Operations Branch</b>		<b>Director:</b>	Matt Stanford	
Crew Tech Specialist	Aaron Hathway	Air Support Group Supervisor		Sean Ryan		
		Air Tactical Group Supervisor				
		Helibase Manager		Matt Munson		
<b>6. Logistics Section</b>						
Chief	Milford Ferguson					
Supply Unit	Nate Hoehn	<b>8. Finance/Administration Section:</b>				
Facilities Unit	Ben Smutney	Chief	Roger Raines / Kristine Schaefer (T)			
Ground Support Unit	Andy Whitlock	Deputy	Patrick Aguada			
Communications Unit	Cory Costa	Time Unit	Jesse Orozco Jr.			
Medical Unit	Kevin Fortney	Procurement Unit	Alison Hesterly			
		Comp/Claims Unit	Matt Gibaldi			
		Cost Unit	Cora Maga-Lafagele			
<b>Prepared By: Name:</b> Gabe Garcia		<b>Position/Title:</b> PSC1		<b>Signature:</b> 		
<b>ICS 203</b>		<b>Date/Time:</b> 7/10/2022 2300 hours		<b>NIMS IAP</b>		



# INCIDENT Weather Forecast



**FORECAST NO:** 4  
**PREDICTION FOR:** 0700-0700  
**SHIFT DATE:** 7/11/22 to 7/12/22  
**FORECAST ISSUED:** 7/10/22 @ 1530

**NAME OF FIRE:** Electra  
**UNIT:** CalFire  
**SIGNED:** Rich Thompson   
**Incident Meteorologist**

**WEATHER DISCUSSION:** Warmer and drier conditions will prevail through the operational period. Afternoon high temperatures will climb into the lower to middle 90s while relative humidity drops into the 15-25% range. For tonight and Monday morning, temperatures will drop into the 60s with moderate relative humidity recovery. Typical diurnal winds will prevail with gusts up to around 15 MPH this afternoon and evening.

On Monday, the hottest and driest conditions are expected with no significant winds. For Tuesday through mid-week, a slight cooling trend is expected.

## WEATHER FORECAST:

**WEATHER:** Clear.

**TEMPERATURES:** Max: 92-102.  
Min: 64-72.

**HUMIDITY:** Min: 12-22%  
Max: 30-45%.

**20 FT WINDS:**  
**RIDGETOP -**  
 0700-1000: East to southeast 3-6 MPH Gust 10 MPH.  
 1000-2100: Southwest to west 5-10 MPH Gust 12-15 MPH.  
 2100-0000: Northwest 4-8 MPH Gust 12 MPH.  
 0000-0700: North to northeast 3-6 MPH Gust 10 MPH.

**SLOPE/VALLEY -**  
 0700-1000: Variable/upslope 4-8 MPH.  
 1000-1900: Upvalley 5-10 MPH Gust 12-15 MPH.  
 1900-0700: Downslope/downvalley 3-6 MPH.

**MIXING HEIGHT:** 5500-6500 feet AGL during the daytime.  
Below 1000 feet AGL overnight.

## EXTENDED FORECAST:

**TUESDAY:** Mostly clear. Highs: 88-98. Lows: 64-72. Min RH: 12-22%. Max RH: 35-50%.  
Ridgetop Winds: Southwest to west 5-10 MPH Gust 15 MPH. Slope/Valley Winds: typical diurnal winds with upcanyon gusts near 15 MPH in the afternoon hours.

**WEDNESDAY:** Mostly clear. Highs: 85-95. Lows: 62-70. Min RH: 15-25%. Max RH: 40-55%.  
Ridgetop Winds: Southwest to west 5-10 MPH Gust 15 MPH. Slope/Valley Winds: typical diurnal winds with upcanyon gusts near 15 MPH in the afternoon hours.

**THURSDAY:** Mostly clear. Highs: 88-98. Lows: 62-70. Min RH: 12-22%. Max RH: 35-50%.  
Ridgetop Winds: Southwest to west 5-10 MPH Gust 15 MPH. Slope/Valley Winds: typical diurnal winds with upcanyon gusts near 15 MPH in the afternoon hours.

## FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 6	<b>TYPE OF FIRE:</b> Wildfire
<b>FIRE NAME:</b> ELECTRA CA-AEU-17769	<b>OPERATIONAL PERIOD:</b> 7/11/22 – 7/12/22
<b>DATE ISSUED:</b> 7/10/22	<b>TIME ISSUED:</b> 1900
<b>UNIT:</b> AMADOR – EL DORADO	<b>SIGNED:</b> <i>Brian Newman</i> <b>Typed/printed:</b> Brian Newman FBAN

### INPUTS

#### WEATHER SUMMARY

Temperatures continue to warm up near 100° with humidity values lowering near 12%. Poor overnight humidity recovery along with warmer temperatures overnight as well. Winds will generally be up slope / up canyon, strongest in the afternoon and evening on the ridgetops, followed by diurnal winds shifts overnight.

### OUTPUTS

#### FIRE BEHAVIOR

**GENERAL:** Increased temperatures and lowering humidity could cause smoldering material to become active. Only a few areas of isolated heat with smokes remain visible but no threats to containment lines are expected. The inaccessible terrain and numerous drainages are limiting the ability of ground crews to discover hidden pockets of heat. Infrared (IR) maps have been accurate in locating isolated heat sources. \_

#### SPECIFIC:

Branches I: Isolated pockets of smoldering materials and stump holes remain, but these will not threaten control lines. Fire weakened trees and smoldering roots continue to be a concern as crews work deeper into the interior.

Branches XIV: Fire activity is primarily limited to smoldering pockets unburned islands and edges of green fingers. Fire weakened snags may be an issue as crews work into the canyon.

Suppression Repair: As heavy equipment is working in the green, be aware of the warmer and drier conditions that could potentially lead to a new ignition. Expect new ignitions to burn a slow to moderate rate of spread unless aligned with slope and wind. Ignitions outside the fire perimeter will exhibit moderate activity unless aligned with slope and wind. Spotting will be limited to short range, with a PIG of 90% in the heat of the day and fine dead fuel moisture of 3%

#### Air Operations:

Light haze and smoke in the morning in the canyons, otherwise no weather or fire behavior conditions will be present that will hinder air operations.

### SAFETY

- Rolling material can ignite fires below crews.
- Mop up should be more extensive in areas that could generate wind blown embers across the line.





# CALFIRE INCIDENT MANAGEMENT TEAM 3



1. INCIDENT NAME: <b>Electra Incident</b>		2. DATE PREPARED: July 10, 2022	3. TIME PREPARED: 1000
4. PREPARED BY: David Morrison SOF1 (T)	5. LEADER NAME: David Sargenti SOF1	6. OPERATIONAL PERIOD: 7/11/2022 0700 TO 7/12/2022 0700	

# SAFETY MESSAGE

## Complacency

A feeling of quiet pleasure or security, often while unaware of some potential danger or defect.

- Drive defensibly, be aware of increased traffic in the fire area.
- Ensure all crews receive a proper briefing on the plan for the day.
- Continue to Hydrate, weather is getting hotter and drier.
- Watch footing when working in uneven terrain.
- Maintain proper work/rest rotation.
- Watch out for wildlife on or near the fireline.
- Maintain social distance when applicable.

### Mop Up and Patrol Operations:

- Maintain your Situational Awareness.
- Observe for changes in the weather.
- PPE shall be utilized during operations.
- Understand your assignment.
- Pace the crew for the entire day.

"Follow me,  
this way's  
always safe!"



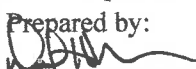
## COMPLACENCY

CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 (T) David Morrison



# INCIDENT RISK ANALYSIS ICS 215A



BRANCH	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE AND DROUGHT WEAKENED TREES/SNAG HAZARDS</b>	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 20).</li> <li>Many of the trees within the fire area and along roadways are stressed due to previous fires and drought conditions.</li> </ul>
ALL	<b>STEEP TERRAIN</b>	<ul style="list-style-type: none"> <li>Ensure proper footing and maintain spacing between crew members.</li> <li>Develop a plan for medical emergency extrication utilizing resources on your Branch.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li><b>Watch your speeds.</b></li> <li>Drive defensively! Expect the unexpected.</li> <li>Watch for road degradation, smokey and dusty conditions.</li> <li>Be aware of debris in the roadways from rollout and suppression operations.</li> </ul>
ALL	<b>BRIEFINGS</b>	<ul style="list-style-type: none"> <li>Make sure <b>everyone</b> gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>MOP UP AND PATROL OPERATIONS</b>	<ul style="list-style-type: none"> <li>Ensure that LCES in place.</li> <li>Stay focused on assignment given.</li> <li>Down Hill Checklist</li> </ul>
ALL	<b>HEAVY EQUIPMENT</b>	<ul style="list-style-type: none"> <li>Give ample space for heavy equipment to work (100ft in front, 50 feet behind)</li> <li>Avoid working downhill from equipment where rolling material could jeopardize your safety.</li> </ul>
ALL	<b>PERSONNEL SAFETY</b>	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Immediately report any suspicious activity.</li> <li>Be sure to wear all required PPE while on the fire line.</li> </ul>
ALL	<b>COMMUNICATIONS</b>	<ul style="list-style-type: none"> <li>Check the communication plan for frequency assignments.</li> <li>Be clear and concise when talking on the radio.</li> </ul>
ALL	<b>CIVILIAN PRESENCE</b>	<ul style="list-style-type: none"> <li>Watch for an increase in weekend vehicle traffic.</li> <li>Be aware that civilians continue to occupy the fire area.</li> </ul>
ALL	<b>WEATHER</b>	<ul style="list-style-type: none"> <li>Review the forecast for the operational period.</li> </ul>
ALL	<b>WILDLIFE</b>	<ul style="list-style-type: none"> <li>Wildlife has been observed near and on the roadways around the incident.</li> <li>Slow down when passing animals and give them space.</li> </ul>
ALL	<b>COVID 19</b>	<ul style="list-style-type: none"> <li>Monitor yourself and crews for signs and symptoms.</li> <li>Wash/sanitize hands often.</li> <li>Maintain social distancing when applicable.</li> </ul>
<b>Incident Name:</b> <b>Electra Incident</b>		Date Prepared: 7/10/2022 Prepared by: David Morrison  SOF1 (T)
		Operational Period: 7/11/2022-7/12/2022 0700-0700

*In readiness is all*





## **ELECTRA INCIDENT PEER SUPPORT:**



The Electra Peer Support Team is available on this incident for any peer support needs.

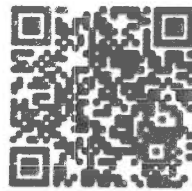
Examples of peer support needs are, but not limited to, understanding stress reactions, dealing with traumatic experiences, professional or personal crisis, other behavioral health impacts and/or obtain vetted resiliency resources.

The best way to make contact with the Peer Team members is to call the number below.

**Jake Hannan 530-333-5184**

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

A message to firefighters from **ASHLEY IVERSON**.



**Stay Healthy, Stay Alert and Stay Strong!**

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>Electra</b></p>	<b>2. Operational Period:</b> Date From: 07/11/22      Date To: 07/12/22 Time From: 0700              Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center;"><b>I</b>                                  <b>A / C / F</b></p>
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<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>Jeremey Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <del>J. Reis</del> <b>Bontrager</b>	Branch Safety: <b>M. Marquardt (12)</b>
Division/Group Supervisor: <b>P. Byde / F. Tan (T)</b>	Air Attack:

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
T/F ELECTRA 2			<b>J. Rhames</b>			<b>0700-0700</b>	<b>DP-10</b>	

**6. Work Assignments:**  
 Mop up 300 ft from control lines.  
 Back haul trash and excess supplies.  
 Patrol.

**7. Special Instructions:**  
 REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD **12 HOUR RESOURCE**

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T27	5	TACTICAL	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer                      RESL                      Signature: *Matt Selzer*

ICS 204                      Date/Time: 7/10/2022 2200                      Personnel Count: 0

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> Electra	<b>2. Operational Period:</b> Date From: 07/11/22    Date To: 07/12/22 Time From: 0700    Time To: 0700	<b>3. Branch</b> I	<b>Division</b> H/J/K
<b>4. Operations Personnel:</b>		Page 1 of 1	

Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <del>J. Reis</del> <b>Bontager</b>	Branch Safety: <b>M. Marquardt (12)</b>
Division/Group Supervisor: <b>J. Worden (T)</b>	Air Attack:

Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
T/F ELECTRA 1			<b>B. Schuler</b>			0700-1900	DP-20
CRW AEU PLACERVILLE 2			V. Acosta	17	C-2	0700-1900	DP-20
W/T PVT E-84 <b>H2O</b>			<del>K. McFadden</del>	<del>2</del> 1	E-84	0700-1900	DP-20

**6. Work Assignments:**  
 Back haul trash and excess supplies.  
 Patrol.

**7. Special Instructions:**  
 REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD 12 HOUR RESOURCE

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T28	6	TACTICAL	151.1825	192.8 (T16)	151.1825	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer      RESL      Signature: *Matt Selzer*

ICS 204      Date/Time: 7/10/2022 2200      Personnel Count: 19

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Electra</p>	<b>2. Operational Period:</b> Date From: 07/11/22    Date To: 07/12/22 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.5em;">XIV    U / V</p>
<b>4. Operations Personnel:</b>		Page 1 of 1

Operations Section Chief: <b>Jeremey Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>B. Brown</b>	Branch Safety: <b>J. Golondzinier (12)</b>
Division/Group Supervisor: <b>S. Sherwood (T)</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
STC TUU 9410C			R. Pack	17	E-110	0700-0700	DP-35
ENG3 TCU 4452				4	E-162	0700-0700	DP-35
ENG3 TCU 4464			M. O'Meara	4	E-168	0700-0700	DP-35
ENG3 TCU 4474			S. Hewlett	4	E-171	0700-0700	DP-35
ENG3 TCU 4490			C. Crawford	3	E-179	0700-0700	DP-35
<b>W/T PVT E-85</b>			<b>J. Hertzig</b>	<b>1</b>	<b>E-85</b>	<b>0700-1900</b>	<b>DP-35</b>
W/T PVT E-86			B. Noble	2	E-86	0700-0700	DP-35
W/T PVT E-87			J. Sasser	2	E-87	0700-0700	DP-35
W/T PVT E-88			M. Michaels	2	E-88	0700-0700	DP-35
<b>CRW TCU BASELINE 3 (CCC)</b>			<b>Kilth, Steven</b>	<b>18</b>	<b>C-38</b>	<b>0700-1900</b>	<b>DP-35</b>
<b>CRW TCU STOCKTON2 (CCC)</b>			<b>A. Ambriz</b>	<b>15</b>	<b>C-39</b>	<b>0700-1900</b>	<b>DP-35</b>

**6. Work Assignments:**  
 Fall hazard trees and trees that threaten control lines.  
 Mop up 300 ft from control lines.  
 Pull hoselays where no longer required.  
 Back haul trash and excess supplies.

**7. Special Instructions:**  
 REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD **12 HOUR RESOURCE**

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T30	8	TACTICAL	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer    RESL    Signature:

Personnel Count: 72

ICS 204

Date/Time: 7/10/2022 2200

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> Electra	<b>2. Operational Period:</b> Date From: 07/11/22    Date To: 07/12/22 Time From: 0700        Time To: 0700	<b>3. Branch</b> XIV	<b>Division</b> W / X
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**4. Operations Personnel:** Page 1 of 1

Operations Section Chief: **Jeremy Pierce / Jed Gaines (T)**      Night Ops: **Jeff Loveless**  
Branch Director: **B. Brown**      Branch Safety: **J. Golondzinier (12)**  
Division/Group Supervisor: **M. Khazaal / A. Buzzerio (T)**      Air Attack:

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
STC MRN 9150C			K. Wallace	18	E-101	0700-0700	DP-40
STG TGU 9254G (CDCR)			Lucas Rambo	28	C-21	0700-0700	DP-40

**6. Work Assignments:**  
Mop up 300 ft from control lines.  
Back haul trash and excess supplies.

**7. Special Instructions:**  
REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD **12 HOUR RESOURCE**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T29	7	TACTICAL	151.3475	192.8 (T16)	151.3475	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer      RESL      Signature: 

ICS 204      Date/Time: 7/10/2022 2200      Personnel Count: 46

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Electra</p>	<b>2. Operational Period:</b> Date From: 07/11/22    Date To: 07/12/22 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">FSR    Suppression Repair</p>
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<b>4. Operations Personnel:</b>		Page 1 of 1
Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>	
Branch Director: <b>M. Scheeline</b>	Branch Safety:	
Division/Group Supervisor: <b>NORTH GROUP E. Simpson / G. Whitson</b>	Air Attack:	

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	INFO	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
DOZ PVT E-71	<b>EC, 6, W</b>		<b>T. Emerson</b>	<b>2</b>	<b>E-71</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-74	<b>EC, 6, R</b>		<b>E. Krisman</b>	<b>2</b>	<b>E-74</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-75	<b>EC, 6, R</b>		<b>A. Tresslep</b>	<b>2</b>	<b>E-75</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-149	<b>EC, 6, R</b>		<b>M. Miser</b>	<b>2</b>	<b>E-149</b>	<b>0700-1900</b>	<b>ICP</b>	
W/T2 PVT E-94	<b>AS</b>		<b>S. Fride</b>	<b>2</b>	<b>E-96</b>	<b>0700-1900</b>	<b>ICP</b>	
W/T PVT E-96	<b>AS</b>		<b>S. Pride</b>	<b>2</b>	<b>E-96</b>	<b>0700-1900</b>	<b>ICP</b>	
EXC PVT E-317			<b>T. Wilson</b>	<b>2</b>	<b>E-317</b>	<b>0700-1900</b>	<b>ICP</b>	
EXC PVT E-325			<b>W. Brantley</b>	<b>2</b>	<b>E-325</b>	<b>0700-1900</b>	<b>ICP</b>	
SKD PVT E-327			<b>J. Hertzig</b>	<b>2</b>	<b>E-327</b>	<b>0700-1900</b>	<b>ICP</b>	
HEQB HUGHES			<b>S. Hughes</b>	<b>1</b>	<b>O-33</b>	<b>0700-1900</b>	<b>ICP</b>	
HEQB SCHEID (T)			<b>J. Scheid</b>	<b>1</b>	<b>O-34</b>	<b>0700-1900</b>	<b>ICP</b>	
FSRS COONEN			<b>N. Coonen</b>	<b>1</b>	<b>O-169</b>	<b>0700-1900</b>	<b>ICP</b>	

**6. Work Assignments:**  
Implement fire suppression repair plan.

**7. Special Instructions:**  
REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD 12 HOUR RESOURCE

Dozer Info: EC= Enclosed Cab / FB= Fixed Blade / 6 = 6 Way Blade / W= Winch / R= Rippers / SLP= Slope Board  
Water Tender Info: AS= All sides spray / FS= Front Spray / RS= Rear Spray / DG= Deck Gun

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T35	9	TACTICAL	159.3225	192.8 (T16)	159.3225	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

<b>9. Prepared by: Name:</b>	Matt Selzer	RESL	Signature:
<b>ICS 204</b>	Date/Time: 7/10/2022 2200		Personnel Count: 21



## ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <div style="text-align: center; border: 1px solid black; padding: 5px;">Electra</div>	<b>2. Operational Period:</b> Date From: 07/11/22      Date To: 07/12/22 Time From: 0700              Time To: 0700	<b>3. Branch</b> <b>Division</b>  <div style="text-align: center; border: 1px solid black; padding: 5px;"><b>FSR</b>      <b>Suppression Repair</b></div>
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<b>4. Operations Personnel:</b>			Page 1 of 1
Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>		
Branch Director: <b>M. Scheeline</b>	Branch Safety:		
Division/Group Supervisor: <b>SOUTH GROUP 1 E. Simpson / G. Whitson</b>	Air Attack:		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	INFO	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
DOZ PVT E-72	<b>EC, 6, R</b>		<b>J. Hertzig</b>	<b>2</b>	<b>E-72</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-73	<b>EC, 6, R</b>			<b>2</b>	<b>E-73</b>	<b>0700-1900</b>	<b>ICP</b>	
DOZ PVT E-150	<b>EC, 6, W</b>		<b>J. Major</b>	<b>2</b>	<b>E-150</b>	<b>0700-1900</b>	<b>ICP</b>	
EXC PVT E-295			<b>A. Tressler</b>	<b>2</b>	<b>E-295</b>	<b>0700-1900</b>	<b>ICP</b>	
EXC PVT E-339				<b>2</b>	<b>E-339</b>	<b>0700-1900</b>	<b>ICP</b>	
MAST PVT E-298	<b>BOOM</b>		<b>A. Tresslers</b>	<b>2</b>	<b>E-298</b>	<b>0700-1900</b>	<b>ICP</b>	
HEQB COLLAMER			<b>S. Collamer</b>	<b>1</b>	<b>O-27</b>	<b>0700-1900</b>	<b>ICP</b>	
FSRS MONTGOMERY			<b>T. Montgomery</b>	<b>1</b>	<b>O-26</b>	<b>0700-1900</b>	<b>ICP</b>	
FSRS FAZIO			<b>J. Fazio</b>	<b>1</b>	<b>O-383</b>	<b>0700-1900</b>	<b>ICP</b>	

**6. Work Assignments:**  
Implement fire suppression repair plan.

**7. Special Instructions:**  
REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD **12 HOUR RESOURCE**

Dozer Info: EC= Enclosed Cab / FB= Fixed Blade / 6 = 6 Way Blade / W= Winch / R= Rippers / SLP= Slope Board  
Water Tender Info: AS= All sides spray / FS= Front Spray / RS= Rear Spray / DG= Deck Gun

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T35	9	TACTICAL	159.3225	192.8 (T16)	159.3225	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer      RESL      Signature:

ICS 204

Date/Time: 7/10/2022      2200

Personnel Count: 15

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Electra</p>	<b>2. Operational Period:</b> Date From: 07/11/22     Date To: 07/12/22 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">FSR            Suppression                       Repair</p>
		Page 1 of 1

<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>M. Scheeline</b>	Branch Safety:
Division/Group Supervisor: <b>SOUTH GROUP 2 E. Simpson / G. Whitson</b>	Air Attack:

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					
Resource Identifier	INFO	LWD	Leader	Personnel	Request #	Hours	Reporting Location
ENG3 XCA 152	BLS		<b>P. Coral</b>	<b>3</b>	<b>E-332</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-70	<b>E, 6, W</b>		<b>D. Oliver</b>	<b>2</b>	<b>E-70</b>	<b>0700-1900</b>	<b>ICP</b>
EXC PVT E-299			<b>D. Briski</b>	<b>2</b>	<b>E-299</b>	<b>0700-1900</b>	<b>ICP</b>
EXC PVT E-300			<b>J. Schenck</b>	<b>2</b>	<b>E-300</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB GRANDBOIS			<b>D. Grandbois</b>	<b>1</b>	<b>O-38</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB SANCHEZ (T)			<b>M. Sanchez</b>	<b>1</b>	<b>O-304</b>	<b>0700-1900</b>	<b>ICP</b>

<b>6. Work Assignments:</b> Implement fire suppression repair plan.
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<b>7. Special Instructions:</b> REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD 12 HOUR RESOURCE  Dozer Info: EC= Enclosed Cab / FB= Fixed Blade / 6 = 6 Way Blade / W= Winch / R= Rippers / SLP= Slope Board Water Tender Info: AS= All side spray / FS= Front Spray / RS= Rear Spray / DG= Deck Gun
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<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T35	9	TACTICAL	159.3225	192.8 (T16)	159.3225	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

<b>9. Prepared by: Name:</b> Matt Selzer	RESL	Signature:
ICS 204	Date/Time: 7/10/2022 2200	Personnel Count: 11

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>Electra</b>	<b>2. Operational Period:</b> Date From: 07/11/22      Date To: 07/12/22 Time From: 0700          Time To: 0700	<b>3. Branch</b> <b>FSR</b>	<b>Division</b> <b>Suppression Repair</b>
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**4. Operations Personnel:** Page 1 of 1

Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>M. Scheeline</b>	Branch Safety: <b></b>
Division/Group Supervisor: <b>FENCE GROUP E. Simpson / G. Whitson</b>	Air Attack: <b></b>

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
<b>FRS MCDANIEL</b>			<b>P. McDaniel</b>	<b>1</b>	<b>O-397</b>	<b>0700-1900</b>	<b>ICP</b>	
<b>FRS WIMMER</b>			<b>R. Wimmer</b>	<b>1</b>		<b>0700-1900</b>	<b>ICP</b>	


**6. Work Assignments:**  
Implement fire suppression repair plan.

**7. Special Instructions:**  
REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD 12 HOUR RESOURCE

Dozer Info: EC= Enclosed Cab / FB= Fixed Blade / 6 = 6 Way Blade / W= Winch / R= Rippers / SLP= Slope Board  
Water Tender Info: AS= All side spray / FS= Front Spray / RS= Rear Spray / DG= Deck Gun

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T35	9	TACTICAL	159.3225	192.8 (T16)	159.3225	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer      RESL      Signature: 

ICS 204      Date/Time: 7/10/2022 2200      Personnel Count: 2

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-weight: bold;">Electra</p>	<b>2. Operational Period:</b> Date From: 07/11/22    Date To: 07/12/22 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b>  <p style="text-align: center; font-size: 1.2em; font-weight: bold;">FSR                      Suppression                                  Repair</p>
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Page 1 of 1

<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>M. Scheeline</b>	Branch Safety:
Division/Group Supervisor: <b>ROAD GROUP E. Simpson / G. Whitson</b>	Air Attack:

<b>5. Resources Assigned:</b>							
<b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	INFO	LWD	Leader	Personnel	Request #	Hours	Reporting Location
W/T1 PVT E-90	AS		<b>R. Vincen</b>	<b>2</b>	<b>E-90</b>	<b>0700-1900</b>	<b>ICP</b>
W/T1 PVT E-91	AS, DG		<b>J. Viera</b>	<b>2</b>	<b>E-91</b>	<b>0700-1900</b>	<b>ICP</b>
W/T1 PVT E-93	AS				<b>E-93</b>	<b>0700-1900</b>	<b>ICP</b>
W/T1 PVT E-97	AS		<b>E. Starks</b>	<b>2</b>	<b>E-97</b>	<b>0700-1900</b>	<b>ICP</b>
W/T1 PVT E-117	AS		<b>T. Raycraft</b>	<b>2</b>	<b>E-117</b>	<b>0700-1900</b>	<b>ICP</b>
W/T2 PVT E-118	AS		<b>B. Bedell</b>	<b>2</b>	<b>E-118</b>	<b>0700-1900</b>	<b>ICP</b>
W/T1 PVT E-119	AS		<b>J. Gookin</b>	<b>2</b>	<b>E-119</b>	<b>0700-1900</b>	<b>ICP</b>
W/T1 PVT E-292	AS		<b>C. Barajas</b>	<b>2</b>	<b>E-292</b>	<b>0700-1900</b>	<b>ICP</b>
W/T						<b>0700-1900</b>	<b>ICP</b>
W/T						<b>0700-1900</b>	<b>ICP</b>
W/T						<b>0700-1900</b>	<b>ICP</b>
EXC PVT E-319			<b>S. Maynard</b>	<b>2</b>	<b>E-319</b>	<b>0700-1900</b>	<b>ICP</b>
GRD PVT E-333			<b>E. Plowman</b>	<b>1</b>	<b>E-333</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB VOLMER			<b>S. Volmer</b>	<b>1</b>	<b>O-18</b>	<b>0700-1900</b>	<b>ICP</b>
FSRS ZUNIGA			<b>G. Zuniga</b>	<b>1</b>	<b>O-97</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**  
Implement fire suppression repair plan.

**7. Special Instructions:**  
REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD 12 HOUR RESOURCE

Dozer Info: EC= Enclosed Cab / FB= Fixed Blade / 6 = 6 Way Blade / W= Winch / R= Rippers / SLP= Slope Board  
Water Tender Info: AS= All side spray / FS= Front Spray / RS= Rear Spray / DG= Deck Gun

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T35	9	TACTICAL	159.3225	192.8 (T16)	159.3225	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:**                      Matt Selzer                      RESL                      Signature:

ICS 204 Date/Time: 7/10/2022 2200 Personnel Count: 19

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <div style="text-align: center; font-weight: bold;">Electra</div>	<b>2. Operational Period:</b> Date From: 07/11/22      Date To: 07/12/22 Time From: 0700              Time To: 0700	<b>3. Branch</b> <div style="text-align: center; font-size: 24pt; font-weight: bold;">FSR</div>	<b>Division</b> <div style="text-align: center; font-size: 24pt; font-weight: bold;">Suppression Repair</div>
<b>4. Operations Personnel:</b>		Page 1 of 1	

Operations Section Chief: <b>Jeremy Pierce / Jed Gaines (T)</b>	Night Ops: <b>Jeff Loveless</b>
Branch Director: <b>M. Scheeline</b>	Branch Safety:
Division/Group Supervisor: <b>STAGING E. Simpson / G. Whitson</b>	Air Attack:

5. Resources Assigned:      ** Resources Below in Bold are 12 Hour **							
Resource Identifier	INFO	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CRW2 TCU 4449 (CAL FIRE)			<b>J. Rogers</b>	<b>5</b>	<b>C-41</b>	<b>0700-1900</b>	<b>ICP</b>
SKD PVT E-328			<b>G. Bates</b>	<b>1</b>	<b>E-328</b>	<b>0700-1900</b>	<b>ICP</b>
W/T JCK 6140	←		unassigned				
EXC PVT E-320	←		unassigned				

**6. Work Assignments:**  
Remain available for fire suppression repair assignment.

**7. Special Instructions:**  
REMS TEAM 1 STAGED AT HWY 49 X ELECTRA ROAD 12 HOUR RESOURCE

Dozer Info: EC= Enclosed Cab / FB= Fixed Blade / 6 = 6 Way Blade / W= Winch / R= Rippers / SLP= Slope Board  
 Water Tender Info: AS= All side spray / FS= Front Spray / RS= Rear Spray / DG= Deck Gun

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C2	1	COMMAND	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
CDF T35	9	TACTICAL	159.3225	192.8 (T16)	159.3225	192.8 (T16)	
CDF T15	14	AIR TO GROUND	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	20	GUARD	168.6250		168.6250	110.9 (T1)	

**9. Prepared by: Name:** Matt Selzer      RESL      Signature:


ICS 204      Date/Time: 7/10/2022      2200      Personnel Count: 6


R.R.

AIR OPERATIONS SUMMARY ICS-220						Time Prepared	Date Prepared	Prepared By			
Incident Name / Number		Sunrise	Startup	Cutoff	Sunset	1800	Sunday, July 10, 2022	Sean Ryan			
Electra / CA-AEU-017769		5:45	6:15	19:59	20:29	20:59	Operational Period - Date	Operational Period - Time			
General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.		Helibase Information		TFR Information		Rescue Ship Information					
		Name Westover		Request #		Day/Host					
		Latitude 38 22.61		Radius:		Name					
		Longitude 120 47.68		Altitude:		Phone					
				Centerpoint:		Make/Model					
				NOTAMS:		Location					
				Frequency		Request Procedure for Rescue Aircraft:					
				<a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a>		Incident Communications					
				(use page 2 if needed)		See Medical Plan For Additional Info					
<b>Frequencies</b>	<b>RX</b>	<b>Tone</b>	<b>TX</b>	<b>Tone</b>	<b>AM / FM</b>	<b>Position</b>	<b>Name</b>	<b>Phone</b>	<b>Trainee</b>	<b>Phone</b>	
COMMAND (CMD 2)	151.2650	103.5 (8)	159.3300	123.0 (2)	FM	AOBD	Matt Stanford	951-545-8205			
AIR / GROUND - (CDF T-15)	159.2700	192.8 (T16)	159.2700	192.8 (T16)	FM	ASGS	Sean Ryan	530-559-8324			
AIR/AIR ROTARY WING	133.2250		133.2250		AM	HEBM			John Duvoisih	530-351-5874	
AM BRIEFING	123.1750		123.1750		FM	ATGS	Tom Firth	209-419-4408			
AIR TACTICS	167.9500		167.9500		AM	HLCO	John Zumiga	530-412-1509			
TOLC	123.0250		123.0250		AM	HLCO	Sean Ryan	530-559-8324	Niko Matteoli	704-488-2460	
DECK	163.1000		163.1000		FM						
CALCORD - MEDICAL	156.0750	156.7 (6)	156.0750	156.7 (6)	FM						
AIRGUARD - Emergency Only	168.6250	110.9 (1)	168.6250		FM						
<b>HELICOPTERS ( Use page 2 if Needed )</b>											
<b>FAA #</b>	<b>Type</b>	<b>Make/Model</b>	<b>Helibase</b>	<b>Avail</b>	<b>Start</b>	<b>Remarks</b>	<b>FAA #</b>	<b>Type</b>	<b>Avail</b>	<b>Start</b>	<b>Remarks</b>
6RG	1	Puma	Westover	0800	0800	Longline	5AS	3	0800	0800	HLCO
0FG	2	UH-1H	Westover	0800	0800	Loneline	4TV	3	0800	0800	HLCO
1NE	2	UH-1B	Westover	0800	0800	Longline	2BH	3	0800	0800	Recon
<b>Unmanned Aviation Systems (UAS)</b>											
<b>Identifier</b>	<b>Trainee</b>	<b>Capabilities</b>									
	Pilot	Phone									
<b>FIXED WING ( Use Page 2 if Needed )</b>											
<b>FAA #</b>	<b>Type</b>	<b>Make/Model</b>	<b>Base</b>	<b>Avail</b>	<b>Start</b>	<b>Remarks</b>	<b>FAA #</b>	<b>Type</b>	<b>Avail</b>	<b>Start</b>	<b>Remarks</b>



# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> Electra Incident Channels		<b>2. Date/Time Prepared</b> Date: 07/10/2022 Time: 1930		<b>3. Operational Period:</b> Date From: 07/11/22 Time From: 0700 Date To: 07/12/22 Time To: 0700				
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C2	ALL DIVS	151.2650	103.5 (T8)	159.3300	123.0 (T2)	MT. ZION
2								
3								
4								
5	TACTICAL	CDF T27	DIV A / C / F	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
6	TACTICAL	CDF T28	DIV H / J / K	151.1825	192.8 (T16)	151.1825	192.8 (T16)	
7	TACTICAL	CDF T29	DIV W / X	151.3475	192.8 (T16)	151.3475	192.8 (T16)	
8	TACTICAL	CDF T30	DIV U / V	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
9	TACTICAL	CDF T35	SUPPRESSION REPAIR	159.3225	192.8 (T16)	159.3225	192.8 (T16)	
10	TACTICAL	CDF T36	UNASSIGNED	151.1525	192.8 (T16)	151.1525	192.8 (T16)	
11	TACTICAL	CDF T37	UNASSIGNED	159.3375	192.8 (T16)	159.3375	192.8 (T16)	
12								
13								
14	AIR TO GROUND	CDF T15	ALL DIVS	159.2700	192.8 (T16)	159.2700	192.8 (T16)	
15	MEDICAL	CALCORD	ALL DIVS	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
16	GUARD	GUARD	ALL DIVS	168.6250		168.6250	110.9 (T1)	
17								
18								
19								
20	GUARD	GUARD	ALL DIVS	168.6250		168.6250	110.9 (T1)	
<b>5. Special Instructions</b>								
<b>6. Prepared by (Communications Unit Leader): Name: CORY COSTA</b>						Signature: 		
<b>ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>						Date/Time: 07/10/22 1930		

 <b>MEDICAL PLAN</b>	1. INCIDENT NAME	2. DATE PREPARED	3. TIME PREPARED	4. OPERATIONAL PERIOD
	<b>Electra</b> <b>CA-AEU-017769</b>	07/10/2022	1000	0700-0700 07/11/22-07/12/22

5. INCIDENT MEDICAL AID STATIONS			
MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
CAL-MAT	ICP	DR & RN	

6. TRANSPORTATION				
A. Air Ambulances				
NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
Cal-Star	Auburn, CA	Camino ECC	XX	
PHI Air Medical	Modesto, CA	Camino ECC	XX	
B. Ground Ambulances				
American Legion Ambulance	Sutter Creek, CA	Camino ECC	XX	

7. HOSPITALS								
NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Sutter Amador Hospital	200 Mission Blvd., Jackson 38 21.05 N 120 45.85 W	5 min	20 min	(209) 223-7500	XX			XX
Sutter Roseville Medical Ctr <b>Level 2 Trauma</b>	1 Medical Plaza Dr., Roseville 38 45.97 N 121 14.87 W	15 min	45 min	(916) 781-1000	XX			XX
Memorial Medical Center <b>Level 2 Trauma</b>	1700 Coffee Road, Modesto 37 40.17 N 120 58.32 W	30 min	1 hr	(209) 526-4500	XX			XX
UC Davis Burn Center <b>Level 1 Trauma</b>	2315 Stockton Blvd, Sacramento 38 33.28 N 121 27.35 W	35 min	1.5 hrs	(916) 734-3636	XX		XX	

8. MEDICAL EMERGENCY PROCEDURES	
<p><b>LINE EMERGENCY:</b> Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.</p> <ul style="list-style-type: none"> <li>Division Supervisor contacts: <ul style="list-style-type: none"> <li>FEMT / FEMP</li> <li>Communications Unit</li> </ul> </li> <li>Communication Unit will clear command channel for emergency traffic; as needed for Minor/Major Emergency</li> <li>Communications will switch all emergency traffic to CALCORD as needed or requested.</li> <li>Communications Unit contacts: <ul style="list-style-type: none"> <li>Medical Unit</li> <li>Safety</li> <li>Operations</li> </ul> </li> <li>Division Supervisor will run medical emergency on CALCORD.</li> <li>Medical Unit will: <ol style="list-style-type: none"> <li>Dispatch air/ground ambulance to as appropriate.</li> <li>If necessary, after patient pickup, dispatch ambulance to helibase for transportation.</li> <li>Notify receiving hospital of injury status.</li> </ol> </li> </ul> <p><b>CAMP EMERGENCY:</b> Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.</p>	<p align="center"><b>INJURY REPORTING PROCEDURES</b></p> <p>NATURE OF INJURY _____</p> <p>LOCATION OF PATIENT _____</p> <p>TRANSPORTATION REQUESTED BY: AIR ___ GROUND ___</p> <p>POINT OF PICKUP _____</p> <p>LAT _____ LONG _____</p> <p>PATIENT UNIT ID _____</p> <p align="center">REMINDER: DO NOT GIVE PT NAME OVER RADIO</p> <p>IS AN EMT WITH PATIENT: YES ___ NO ___</p> <p>AGE _____</p> <p>SEX: MALE ___ FEMALE ___</p> <p><b>ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.</b></p> <p align="right">Medical Unit (951) 264-9340</p>

ICS 206 8-78	9. PREPARED BY (MEDICAL UNIT LEADER) Kevin Fortney MEDL 	10. REVIEWED BY (SAFETY OFFICER) David Sargenti SOF1 
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## **SACK LUNCH SURVEY QR CODE**



***Please complete one Sack Lunch Feedback Survey for each sack lunch that you receive. The feedback we receive will help with quality control and drive future changes to the Sack Lunch Program. Help us to help you. All comments are welcome and will be taken into considerations on current and future policy decisions.***



CAL FIRE INCIDENT  
MANAGEMENT TEAM 3



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## Training Message

The Training Specialist is leaving Base Camp Monday July 11th 2022. If you are a trainee and require a training packet. Please report to the Training Specialist before 1500hrs July 11th 2022.

If you are demobing please bring the following with you to Training.

**Taskbook**

**Performance Evaluation**

**ICS 225**

If you have any questions, please do not hesitate to reach out to me @ 619-971-1701 or

[Dottie.Shaw@fire.ca.gov](mailto:Dottie.Shaw@fire.ca.gov)

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*In readiness is all*



## INCIDENT MANAGEMENT TEAM 3



# DEMOBILIZATION MESSAGE

**ELECTRA Incident  
CA-AEU-017769**

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

## SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

## BE PREPARED FOR A RE-ASSIGNMENT

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

## BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.

*In readiness is all*



# PUBLIC INFORMATION SECTION



Incident Information Line: (916) 597-0228  
Incident Media Line: (209) 680-6595

STATUS	
Incident Start Date: July 4, 2022	Incident Start Time: 3:44pm
Incident Type: Wildland	Cause: Unknown
Total Acreage: 4,478	Total Personnel: 1,218

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.





# ELECTRA INCIDENT FINANCE MESSAGE



Roger Raines, FSC1

Krissy Schaefer, FSC1-T

FINANCE SECTION is located on trailer row south of Pokerville Hall

## CAL FIRE TIME UNIT (Personnel and Hired Equipment)

- ◆ **CAL FIRE PERSONNEL** – make sure you have started your eFC-33's and update after each shift. Please make sure Epay schedules are up to date.
- ◆ **HIRED EQUIPMENT SUPPLIERS** – Check in with the Time Unit and drop off your agreements.
- ◆ **SHIFT TICKET BOOKS** - for line supervisors are available in the Time Unit (agency personnel only).
- ◆ **DIVISION GROUP SUPERVISORS / LINE SUPERVISORS** - Please make sure to turn in hired equipment shift tickets at the end of each shift.
- ◆ **OES REP** Located west of the feeding area.
- ◆ **FEDERAL Time**, Please see CAL FIRE Time Unit.

## COMP / CLAIMS

- ◆ **DAMAGE CLAIMS** (suppression, property, vehicle), 2 ways to report:
  - ⇒ QR code at the bottom left
  - ⇒ ICS-213 with location, description of damages, and your contact information.
- ◆ Report all injuries to the Comp / Claims, no matter how minor.

### \*\*\*WATER SOURCE WORKSHEET\*\*\*

*Please complete the attached form for water sources used.  
You can also use the QR code at the bottom right.*

**WATER SOURCE REPORTING**



**DAMAGE CLAIM REPORTING**



# Shift Ticket Example

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name						
The responsible Government Officer will complete this form each shift					Fireline Builders						
Incident or Project Name <b>ELECTRA</b>		Incident Number <b>CAAEU 017769</b>	Request Number <b>E # Here</b>		Operator #1 <b>Bob Smith</b>	Operator #2 <b>Jeff Smith</b>					
Agreement Number <b>Obtain from vendor's agreement</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government						
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6N, Type II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government						
Serial Number <b>6LN3344</b>		Licence Number			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement						
Equipment Use (Circle) Hours / Days / Miles					Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>						
Date Mo / Day	Start	Stop	Work	Assignment	Remarks/Comments **  <b>NO DAMAGE / NO CLAIMS</b>						
7/28	0700	2400	17	Division B							
7/28	0001	0700	7	Division B							
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber Div. A</b>						
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>					Poor*	Avg.	Good	Exc.	N/A	Govt. Rep. Signature <i>Mike Weber</i>	
Poor*	Avg.	Good	Exc.	N/A							
Met Performance Expectations _____					Contractor Signature <i>Bob Smith</i>						
Equipment in Safe Working Condition _____					Date <b>07/20/20</b> Time <b>0800</b>						
Operator Skill Level _____					CALFIRE 297 (Rev 3-2011)						
Operates Safely _____					Pink - Finance						
Operator's Cooperation Level _____					Blue - Home Unit HE Coordinator						
Overall Performance _____					Yellow - Vendor						
* NOTE: Any rating of POOR requires an explanation in Comment Section.					White - Govt Representative						
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.											

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name						
The responsible Government Officer will complete this form each shift					Fireline Builders						
Incident or Project Name <b>ELECTRA</b>		Incident Number <b>CAAEU 017769</b>	Request Number <b>E # Here</b>		Operator #1 <b>Bob Smith</b>	Operator #2					
Agreement Number <b>Obtain from vendor's agreement</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government						
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6N, Type II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government						
Serial Number <b>6LN3344</b>		Licence Number			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement						
Equipment Use (Circle) Hours / Days / Miles					Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>						
Date Mo / Day	Start	Stop	Work	Assignment	Remarks/Comments **  <b>NO DAMAGE / NO CLAIMS</b>						
7/28	0001	0700	7	Off Shift							
7/28	0701	1900	12	Division B							
7/28	1901	2400	5	Off Shift							
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber Div. A</b>						
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>					Poor*	Avg.	Good	Exc.	N/A	Govt. Rep. Signature <i>Mike Weber</i>	
Poor*	Avg.	Good	Exc.	N/A							
Met Performance Expectations _____					Contractor Signature <i>Bob Smith</i>						
Equipment in Safe Working Condition _____					Date <b>07/20/20</b> Time <b>0600</b>						
Operator Skill Level _____					CALFIRE 297 (Rev 3-2011)						
Operates Safely _____					Pink - Finance						
Operator's Cooperation Level _____					Blue - Home Unit HE Coordinator						
Overall Performance _____					Yellow - Vendor						
* NOTE: Any rating of POOR requires an explanation in Comment Section.					White - Govt Representative						
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.											



# WATER USAGE REPORT



DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

RESOURCE / VENDOR ID: \_\_\_\_\_

REQUEST # \_\_\_\_\_

TURN INTO FINANCE DAILY

WATER SOURCE LOCATION	Source (Hydrant, Pond, Tank, Other)	Gallons Used	Property Owner & Contact Number**

\*\*Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)

The intent of this document is to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.



## FIRE SUPPRESSION REPAIR PLAN: ELECTRA INCIDENT

Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire.

Damaged facilities will be upgraded to functional status to mitigate future damage. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by Operations and where fire suppression activities are complete.

Extra care will be exercised and equipment will be monitored when operating in locations where new fire starts are more likely to occur, such as rocky areas in dry grass. New fires will be reported following the instructions in the radio call plan. **Mechanized equipment use in areas where rock strikes could start new fires will be suspended when two of the following three factors exist: temperature 95 degrees or greater; relative humidity below 15%; sustained winds greater than 15 mph.**

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	Archaeological sites
Road barriers removed for fire access	
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

**Brush piles / windrows:** Within 100 feet of public roads or residences and along strategic fuel break areas, brush piles and windrows will be scattered, lopped, crushed, or masticated.

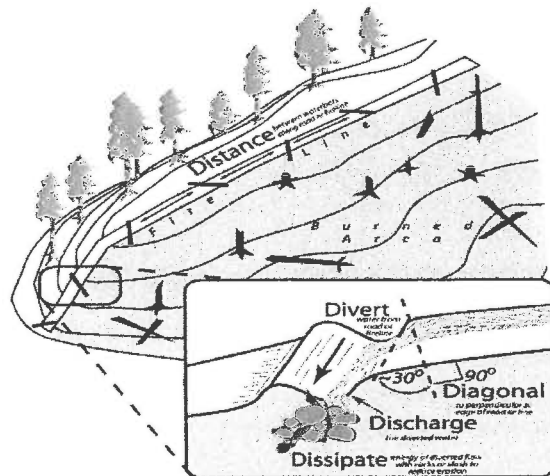
**Block access:** Where fireline crosses public roads, access will be blocked using slash, masticated material, tank traps, or other methods.

### Dozer line and road repair

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading, using ripper shanks or grapples, or with excavators. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rockied areas.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*



# Electra Fire Base Camp Map

**ID Name**

- 1 Supply
- 2 Water & Lunches
- 3 Engine Parking
- 4 Comms & Cloning
- 5 OES
- 6 Food Unit
- 7 Hotels
- 8 Med Unit
- 9 Resources & Plans
- 10 Check-in & Demob
- 11 Training
- 12 Time
- 13 GIS
- 14 Camp Claims & Finance
- 15 Meeting Room (Plans/Coop.)
- 16 Ordering
- 17 Operations
- 18 Safety
- 19 Logistics
- 20 IC
- 21 PIO
- 22 Overhead Parking
- 23 Procurement
- 24 LELO & Liaison
- 25 Briefing
- 26 Cal Mat
- 27 Clerical
- 28 Laundry
- 29 Crew Sleeping
- 30 Showers
- 31 CDCR Sleeping
- 32 MKU
- 33 Exit
- 34 Entrance

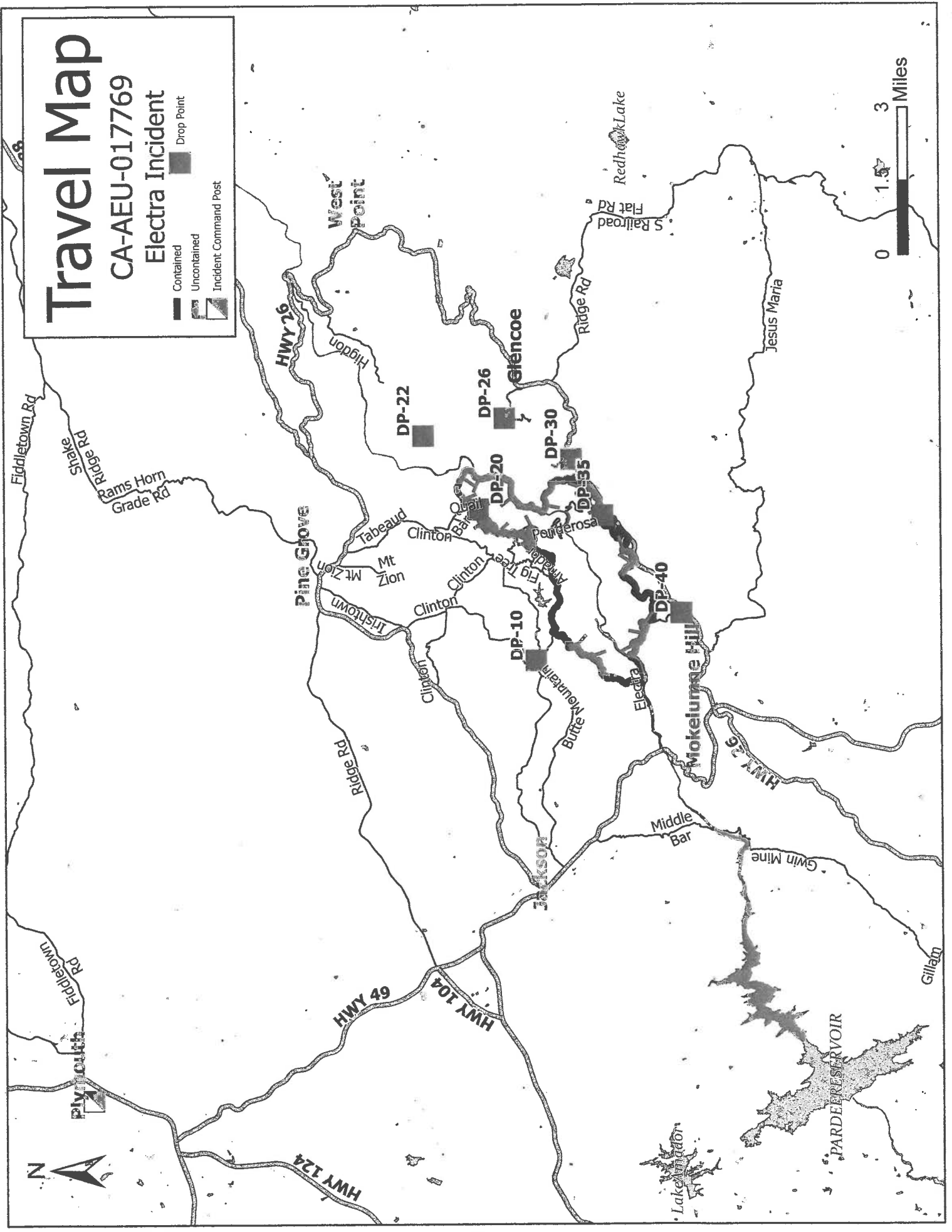


# Travel Map

CA-AEU-017769

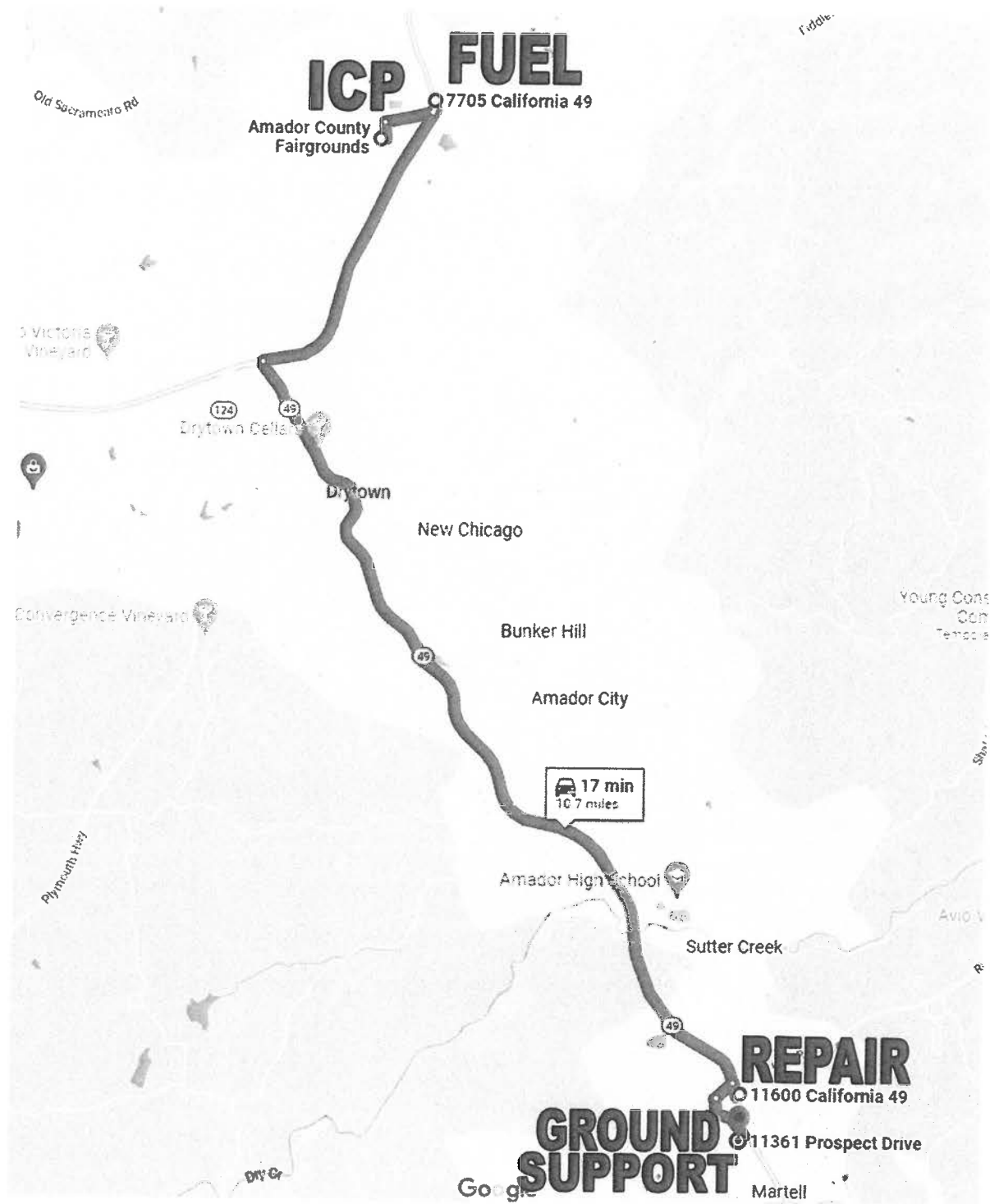
Electra Incident

- Contained
- Uncontained
- Drop Point
- Incident Command Post





# GROUND SUPPORT TRAVEL MAP



**24 HOUR MECHANIC 925-532-5571**



# UNIT LOG (ICS 214)

<b>1. Incident Name:</b>  <div style="text-align: center;">Electra</div>	<b>2. Operational Period:</b> Date From: <span style="margin-left: 20px;">7/11/22</span> Date To: <span style="margin-left: 20px;">7/12/22</span> Time From: <span style="margin-left: 20px;">0700</span> Time To: <span style="margin-left: 20px;">0700</span>
--	--

<b>3. Unit Name/Designators</b>	<b>4. Unit Leader (Name and ICS Position)</b>
---------------------------------	---

<b>5. Personnel Assigned/Designators</b>		
NAME	ICS POSITION	HOME BASE

<b>6. Activity Log (Continue on Reverse)</b>	
TIME	MAJOR EVENTS

7. Prepared By:	Date/Time:
-----------------	------------