

# INCIDENT ACTION PLAN

## MILL INCIDENT

CA-SKU-007568

## MOUNTAIN INCIDENT

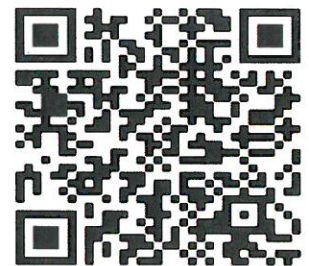
CA-SKU-007586

Sunday



### OPERATIONAL PERIOD

9/4/2022      0700  
                    to  
9/5/2022      0700





# INCIDENT OBJECTIVES (ICS 202)

|   |                               |                     |                   |
|---|-------------------------------|---------------------|-------------------|
| <b>1. Incident Name:</b><br>MILL / MOUNTAIN | <b>2. Operational Period:</b> | Date From: 9/4/2022 | Date To: 9/5/2022 |
|   |                               | Time From: 0700     | Time To: 0700     |

**3. Objective(s):**

- Management Objectives**
- Provide for emergency personnel and public safety at all times.
  - Protect property, improvements, and infrastructure.
  - Ensure coordinated, timely and accurate release of public information.
  - Foster and maintain relationships with all cooperators and stakeholders.
  - Protect economic, natural, cultural and heritage resources.
  - Maintain fiscal accountability and keep costs commensurate with values at risk.
  - Ensure COVID-19 precautions and best practices are met at all times.

**Control Objectives**

**Mill Fire**  
 Keep the fire North of South Davis Street  
 Keep the fire East of I-5  
 Keep the fire South of Louie Rd  
 Keep the fire West of HWY 97

**Mountain Fire**  
 Keep the fire North of Houston Creek  
 Keep the fire East of Noyes Valley  
 Keep the fire South of Macs Gulch  
 Keep the fire West of Dewey Mine Rd

**General Situational Awareness:**

- Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.
- In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.
- Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**


**6. Incident Action Plan**

|   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                  | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message           | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input type="checkbox"/> Travel Map                 | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                 | <input type="checkbox"/> County Health Message |
| <input type="checkbox"/> ICS 208            | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214    |

**7. Prepared By:** Ryan Davis      Position/Title: PSC      Signature:


**8. Approved by Incident Commander:** David Wood      Signature:

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                  |  |   |  |  |
|--|----------------------------------|--|---|--|--|
| <b>1. Incident Name:</b><br>MILL                   |                                  | <b>2. Operational Period: Date From:</b> 9/4/2022<br>Time From: 0700 |   | <b>Date To:</b> 9/5/2022<br><b>Time To:</b> 0700 |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                  |  | <b>7. Operation Section:</b>  |  |  |
| IC/UC's  | Todd Hopkins, David Wood (T)     | Operations   | J. Macomb   |  |  |
| Deputy   | Sean O'Hara, Andy Turner (T)     | Deputy Operations  | J. Loveless, K. Cunningham  |  |  |
| Safety Officer                                     | Dan McNamara                     | Night Ops  | S. Ward, M. Ryan (T)  |  |  |
| Information Officer                                | Suzi Brady                       | Staging Area   |   |  |  |
| Liaison Officer                                    | Dave Pucci                       | <b>Branch</b>  | <b>V</b>  | <b>S. Andreas</b>                                |  |
| <b>4. Agency/Organization Representatives:</b>     |                                  | Division/Group   | A   |  |  |
| Agency/Organization                                | Name                             | Division/Group   | D   |  |  |
| Siskiyou County SO                                 | William Laustalot                | Division/Group   | F   |  |  |
| CAL OES  | Patrick Titus                    | Division/Group   |   |  |  |
| USFS   | Natalie Kelly                    | Division/Group   |   |  |  |
| Pacific Power & Light                              | Tyler Averyt                     | <b>Branch</b>  | <b>X</b>  | <b>R. McLaughlin</b>                             |  |
| BLM  | Garret Dunn                      | Division/Group   | M   | McCoun   |  |
| Weed City Manager                                  | Tim Rundel                       | Division/Group   | X   | T. Coleman                                       |  |
| Lake Shastina Dist. Admin.                         | Robert Moser                     | Division/Group   | Y/Z   |  |  |
| Weed Public Works                                  | Craig Sharp                      | Division/Group   |   |  |  |
|  |                                  | Staging Area   | Weed Staging  |  |  |
|  |                                  | Staging Area   |   |  |  |
|  |                                  | Division/Group   |   |  |  |
|  |                                  | Division/Group   |   |  |  |
|  |                                  | <b>Branch</b>  |   |  |  |
|  |                                  | Division/Group   |   |  |  |
|  |                                  | Division/Group   |   |  |  |
|  |                                  | Division/Group   |   |  |  |
|  |                                  | Division/Group   |   |  |  |
|  |                                  | Division/Group   |   |  |  |
| <b>5. Planning Section:</b>                        |                                  | Division/Group   |   |  |  |
| Chief  | Ryan Davis                       | Division/Group   |   |  |  |
| Deputy   | Sean Griffis, Dana McCarroll (T) | <b>Branch</b>  |   |  |  |
| Resource Unit                                      | Nick Pimlott, Robert Roland      | Division/Group   |   |  |  |
| Situation Unit                                     | Jim Day, Megan Scheeline         | Division/Group   |   |  |  |
| Situation Unit Intel                               | Phillip SeLegue                  | Division/Group   |   |  |  |
| Documentation Unit                                 |                                  | Division/Group   |   |  |  |
| Demobilization Unit                                | Greg Barnhardt, Ashley Sanza     | Division/Group   |   |  |  |
| GISS   | Peter Rowland                    | Division/Group   |   |  |  |
| FBAN   | Troy Velin                       | Division/Group   |   |  |  |
| IMET   |                                  | <b>Air Operations Branch</b>   | <b>Director:</b>  | <b>Niko Matteoli</b>                             |  |
| Training Tech Spec                                 | Dottie Shaw                      | Air Support Group Supervisor   | Josh Faulkner   |  |  |
|  |                                  | Air Tactical Group Supervisor  |   |  |  |
| <b>6. Logistics Section</b>                        |                                  | Helibase Manager   | Matt Munson   |  |  |
| Chief  | Brian Pottenger, Tim Fitzgerald  |  |   |  |  |
| Supply Unit  | Mike Worford                     | <b>8. Finance/Administration Section:</b>                            |   |  |  |
| Facilities Unit                                    | Travis Heard                     | Chief  | Tiffany Tracy, Matt Rea   |  |  |
| Ground Support Unit                                | Matt Bellows                     | Time Unit  | Heather Constable (T)   |  |  |
| Communications Unit                                | Chris Johns                      | Procurement Unit   | Tammy Nolan   |  |  |
| Medical Unit                                       | Josh Staley                      | Comp/Claims Unit   | Mark Walsh  |  |  |
| Food Unit Leader                                   | Steve Chapin                     | Cost Unit  | Mike Kennefic   |  |  |
|  |                                  |  |   |  |  |
| <b>Prepared By: Name:</b> Ryan Davis               |                                  | <b>Position/Title:</b> PSC   | <b>Signature:</b>  |  |  |
| <b>ICS 203</b>                                     |                                  | <b>Date/Time:</b> 9/3/2022 2300 hours                                | <b>NIMS IAP</b>   |  |  |



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                  |   |   |                                 |  |
|--|----------------------------------|---|---|---------------------------------|--|
| <b>1. Incident Name:</b><br>Mountain               |                                  | <b>2. Operational Period: Date From:</b> 9/4/2022 |   | <b>Date To:</b> 9/5/2022        |  |
|  |                                  | <b>Time From:</b> 0700                            |   | <b>Time To:</b> 0700            |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                  |   | <b>7. Operation Section:</b>  |                                 |  |
| IC/UC's  | Todd Hopkins, David Wood (T)     | Operations  | J. Macomb   |                                 |  |
| Deputy   | Sean O'Hara, Andy Turner (T)     | Deputy Operations                                 | J. Loveless, K. Cunningham (T)  |                                 |  |
| Safety Officer                                     | Dan McNamara                     | Night Ops   | S. Ward, M. Ryan (T)  |                                 |  |
| Information Officer                                | Suzi Brady                       | Staging Area                                      |   |                                 |  |
| Liaison Officer                                    | Dave Pucci                       | <b>Branch</b>                                     | <b>XX</b>   | <b>C. Swensen</b>               |  |
| <b>4. Agency/Organization Representatives:</b>     |                                  | Division/Group                                    | BB  | Williamson                      |  |
| Agency/Organization                                | Name                             | Division/Group                                    | GG  |                                 |  |
| Siskiyou County SO                                 | William Laustalot                | Division/Group                                    | LL  | T. Sweet                        |  |
| CAL OES  | Patrick Titus                    | Division/Group                                    |   |                                 |  |
| USFS   | Natalie Kelly                    | Division/Group                                    |   |                                 |  |
| Pacific Power & Light                              | Tyler Averyt                     | <b>Branch</b>                                     | <b>XXV</b>  | <b>K. Swope, C. Baldoni (T)</b> |  |
| BLM  | Garret Dunn                      | Division/Group                                    | PP  | M. Hill                         |  |
|  |                                  | Division/Group                                    | TT/WW   |                                 |  |
|  |                                  | Division/Group                                    |   |                                 |  |
|  |                                  | Division/Group                                    |   |                                 |  |
|  |                                  | <b>Branch</b>                                     | <b>CONTINGENCY</b>  | <b>S. Chapman</b>               |  |
|  |                                  | Division/Group                                    |   |                                 |  |
|  |                                  | Division/Group                                    |   |                                 |  |
|  |                                  | Division/Group                                    |   |                                 |  |
|  |                                  | <b>Branch</b>                                     |   |                                 |  |
|  |                                  | Division/Group                                    |   |                                 |  |
|  |                                  | Division/Group                                    |   |                                 |  |
|  |                                  | Division/Group                                    |   |                                 |  |
|  |                                  | Division/Group                                    |   |                                 |  |
| <b>5. Planning Section:</b>                        |                                  | Division/Group                                    |   |                                 |  |
| Chief  | Ryan Davis                       | Division/Group                                    |   |                                 |  |
| Deputy   | Sean Griffis, Dana McCarroll (T) | <b>Branch</b>                                     |   |                                 |  |
| Resource Unit                                      | Nick Pimlott, Robert Roland      | Division/Group                                    |   |                                 |  |
| Situation Unit                                     | Jim Day, Megan Scheeline         | Division/Group                                    |   |                                 |  |
| Situation Unit Intel                               | Phillip SeLegue                  | Division/Group                                    |   |                                 |  |
| Documentation Unit                                 |                                  | Division/Group                                    |   |                                 |  |
| Demobilization Unit                                | Greg Barnhardt, Ashley Sanza     | Division/Group                                    |   |                                 |  |
| GISS   | Peter Rowland                    | Division/Group                                    |   |                                 |  |
| FBAN   | Troy Velin                       | Division/Group                                    |   |                                 |  |
| IMET   |                                  | <b>Air Operations Branch</b>                      | <b>Director:</b>  | <b>Niko Matteoli</b>            |  |
| Training Tech Spec                                 | Dottie Shaw                      | Air Support Group Supervisor                      | Josh Faulkner   |                                 |  |
|  |                                  | Air Tactical Group Supervisor                     |   |                                 |  |
| <b>6. Logistics Section</b>                        |                                  | Helibase Manager                                  | Matt Munson   |                                 |  |
| Chief  | Brian Pottenger, Tim Fitzgerald  |   |   |                                 |  |
| Supply Unit  | Mike Worford                     | <b>8. Finance/Administration Section:</b>         |   |                                 |  |
| Facilities Unit                                    | Travis Heard                     | Chief   | Tiffany Tracy, Matt Rea   |                                 |  |
| Ground Support Unit                                | Matt Bellows                     | Time Unit   | Heather Constable (T)   |                                 |  |
| Communications Unit                                | Chris Johns                      | Procurement Unit                                  | Tammy Nolan   |                                 |  |
| Medical Unit                                       | Josh Staley                      | Comp/Claims Unit                                  | Mark Walsh  |                                 |  |
| Food Unit leader                                   | Steve Chapin                     | Cost Unit   | Mike Kennefic   |                                 |  |
| <b>Prepared By: Name:</b> Ryan Davis               |                                  | <b>Position/Title:</b> PSC                        | <b>Signature:</b>  |                                 |  |
| <b>ICS 203</b>                                     |                                  | <b>Date/Time:</b> 9/3/2022 2300 hours             | <small>NIMS IAP</small>   |                                 |  |

Spot Forecast for Mill...CAL FIRE  
National Weather Service MEDFORD OR  
507 PM PDT Sat Sep 3 2022

.DISCUSSION...It will remain very dry over the burn area with a warming trend into next Tuesday, by which time it will be very hot again. Winds will be light in the night and morning hours, with up valley winds picking up in the afternoons and evenings. Overnight humidity recoveries will be moderate. The next chance for significant winds will be next Wednesday, but forecast confidence is low as far as how strong the winds will be.

.SUNDAY...

Sky/weather.....Sunny (0-10 percent). Haze and areas of smoke.  
Max temperature.....93-95.  
Min humidity.....12-16 percent.  
Eye level winds.....Variable to 2 mph becoming north 4 mph in the  
afternoon.  
Wind (20 ft).....Variable to 5 mph becoming north 10 mph in the  
afternoon.  
CWR.....0 percent.  
LAL.....1.

.SUNDAY NIGHT...

Sky/weather.....Mostly clear (5-15 percent). Haze and areas of  
smoke.  
Min temperature.....53-55.  
Max humidity.....49-53 percent.  
Eye level winds.....North 4 mph in the evening becoming variable to  
2 mph.  
Wind (20 ft).....North 10 mph in the evening becoming variable  
to  
5 mph.  
CWR.....0 percent.  
LAL.....1.

.LABOR DAY...

Sky/weather.....Sunny (0-10 percent).  
Max temperature.....97-99.  
Min humidity.....8-12 percent.  
Eye level winds.....Variable to 2 mph becoming north 4 mph in the  
afternoon.  
Wind (20 ft).....Variable to 5 mph becoming north 10 mph in the  
afternoon.  
CWR.....0 percent.  
LAL.....1.

Spot Forecast for Mountain...CAL FIRE  
National Weather Service MEDFORD OR  
504 PM PDT Sat Sep 3 2022

.DISCUSSION...It will remain very dry over the burn area with a warming trend into next Tuesday, by which time it will be very hot again. Winds will be light in the night and morning hours, with up valley winds picking up in the afternoons and evenings. Overnight humidity recoveries will be moderate. The next chance for significant winds will be next Wednesday, but forecast confidence is low as far as how strong the winds will be.

.SUNDAY...

Sky/weather.....Sunny (0-10 percent). Haze and areas of smoke.  
Max temperature.....87-89.  
Min humidity.....9-13 percent.  
Eye level winds.....Variable to 2 mph becoming northwest 4 mph in the afternoon.  
Wind (20 ft).....Variable to 5 mph becoming northwest 10 mph in the afternoon.  
CWR.....0 percent.  
LAL.....1.

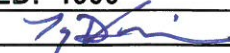
.SUNDAY NIGHT...

Sky/weather.....Mostly clear (5-15 percent). Haze and areas of smoke.  
Min temperature.....56-58.  
Max humidity.....40-44 percent.  
Eye level winds.....Northwest 4 mph in the evening becoming variable to 2 mph.  
Wind (20 ft).....Northwest 10 mph in the evening becoming variable to 5 mph.  
CWR.....0 percent.  
LAL.....1.

.LABOR DAY...

Sky/weather.....Sunny (0-10 percent).  
Max temperature.....91-93.  
Min humidity.....8-10 percent.  
Eye level winds.....Variable to 2 mph becoming northwest 4 mph in the afternoon.  
Wind (20 ft).....Variable to 5 mph becoming northwest 10 mph in the afternoon.  
CWR.....0 percent.  
LAL.....1.

## FIRE BEHAVIOR FORECAST

|   |   |
|---|---|
| <b>FORECAST NUMBER:</b> 1               | <b>TYPE OF FIRE:</b> WILDFIRE   |
| <b>FIRE NAME:</b> Mill - Mountain       | <b>OPERATIONAL PERIOD:</b> Sep 4, 2022 24 HR  |
| <b>DATE ISSUED:</b> Sep 3, 2022         | <b>TIME ISSUED:</b> 1900  |
| <b>UNIT:</b> CALFIRE SISKIYOU UNIT      | <b>SIGNED:</b>  |
| <b>Typed/printed:</b> Troy Velin - FBAN |   |

### INPUTS

**WEATHER SUMMARY:**

**HOT AND DRY THROUGH THE OPERATIONAL PERIOD. SEE SPOT FORECAST**

### OUTPUTS

**FIRE BEHAVIOR****GENERAL:**

NFDRS- Energy Release Component is 64 and above the 97<sup>th</sup> percentile. BI – Burning Index is 46 also above the 97<sup>th</sup> percentile. 100hr FM 10%, 1000 hr FM 11%. LFM in Manzanita approaching critical at 85%. Annual grass is completely cured. The Mill fire is burning in annual grass, light to heavy brush and scattered high desert timber fuels. The Mountain fire is burning in annual grasses, light to heavy brush and scattered hardwood litter and timber litter. Fire area ranges from 2700' to 6000' elevation. On September 2<sup>nd</sup>, 2022 a Fuels and Fire Behavior advisory was issued for Northern California. Due to extreme drought, extremely dry fuels and extended periods of hot weather, fire behavior will be elevated for the near future.

**SPECIFIC:****Mill**

Smoldering and creeping fire is burning in rolling hills with a mix of light and heavy fuels depending on aspect. Due to drought, agricultural lands are not a barrier to fire spread. Unconsumed islands and destroyed structures will need to be monitored as they still have the potential to produce embers that could be carried by afternoon winds.

**Mountain**

The fire is actively burning in steep broken terrain absent of modern fire history; expect torching, short duration crown runs and spotting. General movement of the fire will be to the West and North. Fire backing into creek drainages has the potential to make slope reversals with rapid runs to ridgetops. Winds will be stronger on the ridges and provides an opportunity for mid to long range spotting. Average head fire ROS is 21 ch/hr. In Div BB monitor for rollout across the line in the Gazelle Lookout drainage. In Div GG the fire will continue to back down to Meadow Gulch road. Morning sun on East aspects there could promote uphill runs to the West. Div LL will have periods of slower growth as it moves into areas of commercial logging. Cut blocks and roads are numerous there and may help slow Northwestern growth. Afternoon winds will help blow heat away from constructed and proposed control lines in Div's PP, TT, WW. Monitor for rollout in steep terrain.

**AIR OPERATIONS:**

Sunrise 6:39 am Sunset 7:37 pm. High pressure with light winds may cause smoke to linger through the operational period.

### SAFETY

High probability of Ignition + Long Range Spotting = You need a lookout. This fire is capable of long-range spotting. Post lookouts!



# Fuels and Fire Behavior Advisory

## Northern California

September 2<sup>nd</sup>, 2022



**Subject:** Potential for extreme fire behavior due to critically elevated fire danger indices, low live and dead fuel moistures, and very hot and dry conditions across much of northern California.

**Discussion:** An extended period of hot, dry weather with embedded periods of enhanced winds will impact Northern California. The elevated fire weather concerns with fuels reaching their yearly minimum moisture values will create conditions conducive to long range spotting, rapid fire growth, and high resistance to control.

**Difference from normal conditions:** The current values for Energy Release Component (ERC) are at or above the 90<sup>th</sup> percentile for the majority of Northern California, with live fuel moistures dropping to critical levels as herbaceous and woody fuels cure. These conditions will be exacerbated by a predicted heat wave, resulting in anomalous daytime highs with little relief in temperature or humidity recovery overnight. Some PSA's, may reach daily record ERC values, with all covered PSA's predicted to reach or exceed the 97<sup>th</sup> percentile for an extended period. The combination of extreme ERC's with high temperatures and poor overnight humidity recovery is highly correlated with extreme fire behavior in Northern California.

### Concerns to Firefighters and the Public:

- The advisory coincides with the Labor Day holiday weekend that is likely to result in increased outdoor recreation and visitor use to public lands across Northern California. The increase in public use carries an increased risk of fire starts as well as potential for evacuations of visitors/ recreational users in the event of a fire starting.
- Energy Release Component (ERC) in areas covered by this advisory are at or above the 90<sup>th</sup> percentile and are expected to approach or exceed the 97<sup>th</sup> percentile. **Anticipate increased spread rates, long range spotting, and active nighttime burning.**
- The combination of persistent drought, a building heat wave, and a very dry atmosphere will continue to decrease already low fuel moisture values:
  - 1000-hour fuel moistures are below average and approaching the 90<sup>th</sup> percentile,
  - Live woody fuel moisture in brush is near or slightly below average, making them readily available and will likely reach critical levels because of the forecasted hot, dry weather.
  - The above average herbaceous fuel load at low and mid elevations (below 5,000 ft.) is fully cured, with high elevation herbaceous fuels rapidly curing during the hot, dry forecast.
  - Higher than average surface fuel loading is present in areas that experienced winter snow and ice storms in the Coast Range and northern Sierra Nevada.

**Expect fires to ignite easier and spread faster. Do not expect fires to exhibit reduced fire behavior when entering areas of live fuels; anticipate increased spread rates and spotting.**

- Periods of enhanced winds are expected during the hot and dry period. Given the current and anticipated fuels conditions, increases in winds will make direct attack of any new starts difficult and may hamper use of aerial resources.
- Review the current [North Ops Outlooks](#) and [national fuels and fire behavior advisories](#).

### Mitigation Measures:

- Suppression actions need to be based on good anchor points, escape routes, and safety zones. **Remember LCES. Experienced lookouts are essential under these conditions.**
- Base all actions on current and expected behavior of the fire. **Augment initial attack resources as incident activity dictates**
- Fire managers should be aware of high use recreation and visitor sites in their area. **The holiday weekend will bring increased visitor use, increasing risk of starts during critical fire weather.**

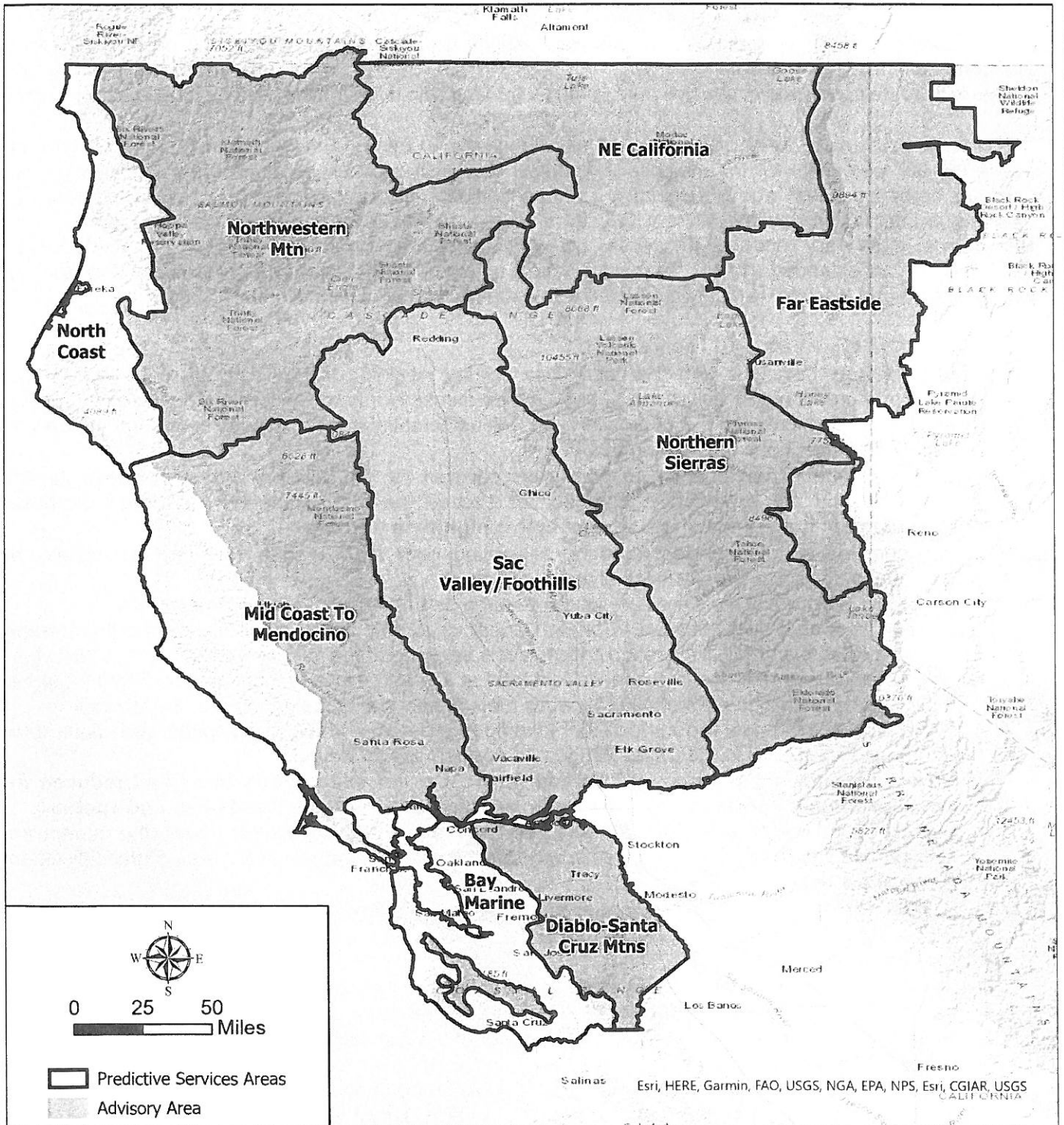
**Area of Concern:** Northern California except for the following Predictive Service Areas: North Coast, Bay Marine, and west of Highway 101 in Mid-Coast to Mendocino.



# Fuels and Fire Behavior Advisory

## Northern California

September 2, 2022





# Mill/Mountain INCIDENT HEALTH AND SAFETY MESSAGE



Maintain Situational Awareness!!!

INCIDENT Mill/Mountain CA-SKU-007568/007586 | DATE: September 4, 2022 TIME: 0700-0700

### Major Hazards and Risks:

**HEAT – SNAGS- TERRAIN - RECEPTIVE FUELS - DRIVING - FATIGUE**

**Situational Awareness:** Access your current situation constantly, maintain radio communication with your division, adjacent divisions, and monitor air-to-ground frequencies to understand what is happening around you at all times. Pay attention to any changes in weather and fire behavior.

**Steep slopes/rolling material/snags:** Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness while working around trees and snags.

**Line Construction:** Use Downhill Line Checklist (IRPG). Conduct thorough briefing for all personnel. Ensure LCES in place prior to engagement. Establish Safety Zones. Utilize Risk Management Process.

**COVID:** Maintain good hygiene and report any symptoms to supervisor.

**Environmental Hazards:** Watch for damaged propane tanks and other hazards around damaged structures. Wear appropriate PPE when overhauling structures.

**Fatigue:** Take frequent nutrition and hydration breaks throughout the day. Hydrate with a 2 water to 1 electrolyte drink ratio on hot dry days. Monitor personnel for fatigue and plan accordingly with work assignments.

**Fire Behavior:** Be prepared for spot fires and erratic winds. Fuels are receptive to fire. Consider P.A.C.E and know your L.C.E.S. Be prepared for erratic fire behavior.

**L**ookouts, **C**ommunication, **E**scape routes, **S**afety zones

### TAILGATE SAFETY

- **Accountability:** Supervisors know where their crews are at all times.
- **Hydration and Nutrition:** Monitor each other for proper hydration and nutrition.
- **Communication:** Everyone knows the comm plan and follows it.
- **Briefing:** Leaders intent is fully communicated, and safety briefing is provided.
- **Safety gear:** Everyone has the appropriate PPE and is using it.
- **LCES:** They are clear, understandable and made known to everyone.

### Planning For Medical Emergencies

Supervisors and all firefighters need to Review your ICS 206 ask and be able to answer the following questions:

#### **What are we going to do if someone gets hurt?**


- Is there personnel and equipment available to assist?

#### **How will we get them out of here?**

- What is your best extraction and transport method? Road, helispot, hoist? Primary plan and contingency plan in place?

#### **How long will it take to get them to the hospital?**

- Will you request air or ground resources?
- Are helicopters able to fly?

Incident Safety Officer: Dan McNamara, SOF1 





# SAFETY COMMUNICATION

## HIGH TEMPERATURES & HEAT ILLNESS

With the significant heat wave across California, all CAL FIRE employees are expected to review and implement the following heat illness prevention measures. With high heat, body temperature can rise to dangerous levels and lead to heat related illnesses such as heat exhaustion or heat stroke. Heat related illnesses can affect anyone, regardless of age or physical condition. Those who have not properly acclimated to hot conditions, include new employees and employees returning to work after a week or more off, are at an increased risk of heat related illnesses.

**WHILE RECOGNITION AND TREATMENT ARE IMPORTANT, PREVENTION IS ESSENTIAL.**

### Avoid or reduce outdoor activities:

- Strenuous activities should be reduced, eliminated, or rescheduled.
- Outdoor activities, including trainings and exercise, should be moved indoors or rescheduled during cooler times of the day.
- If outdoor work cannot be avoided, increase recovery time spent in cool, shaded areas, such as the cab of vehicles, shade from trees or vehicles, rock outcroppings, or buildings. During breaks, and when operationally safe to do so, loosen or remove PPE.

### Hydrate:

- Drink cool water, even if you are not thirsty.
- Begin hydrating well in advance of physical activity, including when off shift and during recovery periods.
- Avoid Hyponatremia (low concentration of sodium in the blood) by supplementing water intake with electrolyte enhanced fluids, such as sports drinks.
- Avoid carbonated and caffeinated beverages, as they can lead to dehydration.

### Monitor for symptoms:

- Signs and symptoms of heat illness may progress over the course of a few days or may have a rapid onset
- Signs and symptoms of heat illness include headache, muscle cramps, unusual fatigue, profuse sweating, unusual behavior, and nausea or vomiting

Any employees exhibiting signs and symptoms of heat illness require immediate attention. If medical personnel are not available on-site and heat illness is suspected, emergency medical personnel should be contacted immediately and on-site first aid shall begin.

Additional heat illness prevention tools are available through the [Safety Program's Safety Officer Toolbox](#) or by contacting your [Unit, Program or Region Safety Officer](#).





## Mill/Mountain Incidents CA-SKU-007568/007586 RISK ANALYSIS (ICS 215a)



| DIV                                 | HAZARDOUS ACTIONS/CONDITIONS            | MITIGATIONS / WARNINGS / REMEDIES  |
|-------------------------------------|---|--|
| ALL                                 | <b>FATIGUE/HEAT/DEHYDRATION</b>         | Be alert for signs of fatigue and take breaks as necessary.<br>Monitor incoming resources for level of fatigue.<br>Drink water before, during and after shifts, up to 1.5 gal. per shift.<br>Be alert for signs of heat stress in yourself and others; Find shade when you can.<br>Drink electrolyte drinks at a 2 water to 1 sport drink ratio. |
| ALL                                 | <b>COMPLACENCY</b>                      | Don't underestimate the task at hand.<br>Everyone should be briefed on the conditions and circumstances regarding their assignment.<br>Be alert while working along roadways.  |
| Mountain                            | <b>FIRE BEHAVIOR</b>                    | Know your LCES and maintain Situational Awareness.<br>Use experienced Lookouts.<br>Monitor weather for changes in the wind, temp, and RH during the shift.<br>Have a contingency plan with established decision points and safety zones.   |
| Mountain                            | <b>AIRCRAFT OPERATIONS</b>              | Monitor air-to-ground frequency, they are your eyes in the sky.<br>Use air-to-ground frequency to communicate with aircraft.<br>Use clear, concise statements when directing aircraft.<br>Clear the area for incoming water and retardant drops.   |
| ALL                                 | <b>HEAVY EQUIPMENT</b>                  | Watch for rolling material avoid working below heavy equipment.<br>Monitor safe working distances provide adequate working space.  |
| Mountain                            | <b>LINE CONSTRUCTION</b>                | Ensure LCES in place prior to engagement.<br>Establish adequate safety zones.<br>Use Downhill Line Checklist.<br>Follow "Look Up, Look Down, Look Around" procedures.<br>Utilize Risk Management Process. Reference the IRPG.  |
| ALL<br>CAMP<br>HOTELS               | <b>COVID 19</b>                         | Wear a mask when applicable.<br>Utilize hand sanitizer and wash hands frequently.<br>Maintain social distancing.<br>Disinfect apparatus and coolers frequently.<br>Adhere to local, state and federal Covid-19 guidelines.   |
| ALL                                 | <b>DRIVING HAZARDS</b>                  | Complete appropriate DOT daily vehicle inspection.<br><b>Slow Down!</b> Long travel times to the line, stay alert. Stop if fatigued.<br>Drive defensively! Expect the unexpected around every curve.<br>Drive with headlights and seatbelts on. Narrow roads with limited passing room.<br>Expect roads to deteriorate over the shift.           |
| ALL                                 | <b>COMMUNICATIONS</b>                   | Confirm correct tactical and command channel. No unassigned radio channels.<br>Check your Air to Ground channel to make sure it is correct.<br>Check your tactical frequency if you have moved branches or divisions.  |
| ALL                                 | <b>HAZARD TREES/TREE FELLING SAFETY</b> | Identify and isolate the area to provide for the safety of others.<br>Flag and make proper notifications.<br>Size up and mitigate concerns, put the tree fire out if possible! Work within your qualifications if considering felling a tree   |
| ALL                                 | <b>ENVIRONMENTAL HAZARDS</b>            | Maintain situational awareness for illegal activity, Be aware of wild animals.<br>(Bears, Mountain Lions, Bees, etc.)<br>Bow hunting season is open near the Mountain fire area.<br>Be aware of possible propane leaks and live wires in areas pf damaged structures.  |
| Incident Name: <b>Mill/Mountain</b> |   | DATE PREPARED:<br>Dan McNamara Safety:   |
| ICS 215a                            |   | OPERATIONAL PERIOD:<br>September 4, 2022<br>0700-0700  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">MILL</p>   |     |                     | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 |             |                 |   | <b>3. Branch</b><br><p style="text-align: center; font-size: 1.5em;">V</p> |            | <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">A</p> |  |              |
|---|-----|---------------------|---|-------------|-----------------|---|--|------------|---|--|--------------|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>S. Andreas</b><br>Division/Group Supervisor: |     |                     |   |             |                 | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |  |            |   |  |              |
| <b>5. Resources Assigned:</b>   |     |                     | <b>** Resources Below in Bold are 12 Hour **</b>  |             |                 |   |  |            | <b>Page 1 of 1</b>  |  | <b>Alpha</b> |
| Resource Identifier   | ALS | LWD                 | Leader  | Personnel   | Request #       | Hours   | Reporting Location   |            |   |  |              |
| STC XSH 3150C   |     |                     | MATTSON, ERICK  | 18          | E-31            | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| ENG1 WEED CITY 1211   |     |                     |   |             | E-70            | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| ENG2 MONTAGUE 515   |     |                     |   |             | E-216           | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| ENG3 LNU 1414   |     |                     |   |             | E-217           | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| STG   |     |                     |   |             |                 | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| <b>CRW1 KLAMATH IHC</b>   |     |                     | <b>GRIMES, PATRICK</b>  | <b>16</b>   | <b>C-12</b>     | <b>0700-1900</b>  | <b>Jackson Ranch&amp;Hoy Rd</b>  |            |   |  |              |
| DOZ PVT E-15 SHASTA   |     |                     |   |             | E15             | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| <b>WT PVT E-36 DARRAH</b>   |     |                     |   |             | <b>E-36</b>     | <b>0700-1900</b>  | <b>Jackson Ranch&amp;Hoy Rd</b>  |            |   |  |              |
| WT PVT E-37 HARRIS  |     |                     |   |             | E-37            | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| WT PVT E-67 PJ+R  |     |                     |   |             | <b>**E-67**</b> | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| WT PVT E-68 WATER WETTER  |     |                     |   |             | <b>**E-68**</b> | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| WT PVT E-70 GARR  |     |                     |   |             | <b>**E-70**</b> | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| WT PVT E-71 LUNTEY'S MT WATER   |     |                     |   |             | <b>**E-71**</b> | 0700-0700   | Jackson Ranch&Hoy Rd   |            |   |  |              |
| <b>FALM</b>   |     |                     |   |             |                 | <b>0700-1900</b>  | <b>Jackson Ranch&amp;Hoy Rd</b>  |            |   |  |              |
| <b>FALM</b>   |     |                     |   |             |                 | <b>0700-1900</b>  | <b>Jackson Ranch&amp;Hoy Rd</b>  |            |   |  |              |
| <b>6. Work Assignments:</b><br>Construct Control lines as direct as possible.<br>Mop Up 150 feet or 100%.<br>Patrol.                              |     |                     |   |             |                 |   |  |            |   |  |              |
| <b>7. Special Instructions:</b><br>**Request # designates resource assigned to Mountain CA-SKU-007586**   |     |                     |   |             |                 |   |  |            |   |  |              |
| <b>8. Communications</b>  |     |                     |   |             |                 |   |  |            |   |  |              |
| Name  | Ch  | Function            | Rx Freq   | Rx Tone     | Tx Freq         | Tx Tone   | Mode   | Notes      |   |  |              |
| CDF C10   | 1   | COMMAND             | 151.1900  | (T8) 103.5  | 159.2250        | (T2) 123.0  | A  |            |   |  |              |
| CDF T9  | 2   | TACTICAL            | 151.3850  | (T16) 192.8 | 151.3850        | (T16) 192.8   | A  |            |   |  |              |
| A/G TAC   | 14  | A/G TAC             | 169.1500  |             | 169.1500        |   | A  | A/G TAC    |   |  |              |
| CALCORD   | 15  | MEDICAL             | 156.0750  | (T6) 156.7  | 156.0750        | (T6) 156.7  |  |            |   |  |              |
| AIR GUARD   | 16  | AIR GUARD           | 168.6250  |             | 168.6250        | (T1) 110.9  | EMERGENCY USE ONLY   |            |   |  |              |
| <b>9. Prepared by: Name:</b>  |     |                     | Nick Pimlott, Robert Roland   |             |                 | RESL  |  | Signature: |   |  |              |
| <b>ICS 204</b>  |     | Date/Time: 9/3/2022 |   | 2200        |                 | Personnel Count: 34   |  |            |   |  |              |





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">MILL</p> | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 2em; font-weight: bold;">V                      F</p> <p style="text-align: center;">Page 1 of 1              Foxtrot</p> |
|--|---|--|

|  |   |
|--|---|
| <b>4. Operations Personnel:</b>  |   |
| Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>S. Andreas</b><br>Division/Group Supervisor: | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |

| 5. Resources Assigned:      | ** Resources Below in Bold are 12 Hour ** |     |        |           |           |           |                      |  |
|-----------------------------|---|-----|--------|-----------|-----------|-----------|----------------------|--|
| Resource Identifier         | ALS                                       | LWD | Leader | Personnel | Request # | Hours     | Reporting Location   |  |
| ENG3 SKU 2697               |   |     |        |           | E-72      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| ENG3 DUNSMUIR 814           |   |     |        |           | E-76      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| ENG3 MCCLOUD 1717           |   |     |        |           | E-71      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| ENG3 PVT E-69 J3            |   |     |        |           | E-69      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| ENG4 PVT E-68 JD            |   |     |        |           | E-68      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| STG                         |   |     |        |           |           | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| DOZ SKU 2640                |   |     |        |           | E-93      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| WT PVT E-39 HITCHCOCK'S     |   |     |        |           | E-39      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| WT PVT E-42 DRISKELL        |   |     |        |           | E-42      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| WT PVT E-56 JACK HURLIMANN  |   |     |        |           | E-56      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| WT PVT E-58 FRANK HURLIMANN |   |     |        |           | E-58      | 0700-0700 | Jackson Ranch&Hoy Rd |  |
| W/T PVT E-256               |   |     |        |           | E-256     | 0700-0700 | Jackson Ranch&Hoy Rd |  |
|                             |   |     |        |           |           |           |                      |  |
|                             |   |     |        |           |           |           |                      |  |
|                             |   |     |        |           |           |           |                      |  |
|                             |   |     |        |           |           |           |                      |  |
|                             |   |     |        |           |           |           |                      |  |
|                             |   |     |        |           |           |           |                      |  |
|                             |   |     |        |           |           |           |                      |  |

**6. Work Assignments:**  
Construct Control lines as direct as possible.  
Mop Up 150 feet or 100%.  
Patrol.

**7. Special Instructions:**

| 8. Communications |    |           |          |             |          |             |                    |         |
|-------------------|----|-----------|----------|-------------|----------|-------------|--------------------|---------|
| Name              | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode               | Notes   |
| CDF C10           | 1  | COMMAND   | 151.1900 | (T8) 103.5  | 159.2250 | (T2) 123.0  | A                  |         |
| CDF T27           | 4  | TACTICAL  | 159.3075 | (T16) 192.8 | 159.3075 | (T16) 192.8 | A                  |         |
| A/G TAC           | 14 | A/G TAC   | 169.1500 |             | 169.1500 |             | A                  | A/G TAC |
| CALCORD           | 15 | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  |                    |         |
| AIR GUARD         | 16 | AIR GUARD | 168.6250 |             | 168.6250 | (T1) 110.9  | EMERGENCY USE ONLY |         |

|                              |                             |      |                    |
|------------------------------|-----------------------------|------|--------------------|
| <b>9. Prepared by: Name:</b> | Nick Pimlott, Robert Roland | RESL | Signature:         |
| <b>ICS 204</b>               | Date/Time: 9/3/2022         | 2200 | Personnel Count: 0 |




# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">MILL</p>  |     |                          | <b>2. Operational Period:</b><br>Date From: 09/04/22      Date To: 09/05/22<br>Time From: 0700              Time To: 0700 |             |                     |   | <b>3. Branch</b><br><p style="text-align: center; font-size: 1.5em;">X</p> |         | <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">M</p> |  |
|--|-----|--------------------------|---|-------------|---------------------|---|--|---------|---|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>R. McLaughlin</b><br>Division/Group Supervisor: <b>McCoun</b> |     |                          |   |             |                     | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |  |         |   |  |
| <b>5. Resources Assigned:</b>  |     |                          | <b>** Resources Below in Bold are 12 Hour **</b>  |             |                     |   |  |         |   |  |
| Resource Identifier  | ALS | LWD                      | Leader  | Personnel   | Request #           | Hours   | Reporting Location   |         |   |  |
| STC SKU 9260C  |     |                          | COHEN, CASEY  | 18          | E-340               | 0700-0700   | Dwinnell Campground  |         |   |  |
| <b>ENG3 KNF E377</b>   |     |                          |   |             | <b>E-105</b>        | <b>0700-1900</b>  | <b>Dwinnell Campground</b>   |         |   |  |
| ENG4 ALLIED WATER SERV   |     |                          |   |             | E-67                | 0700-0700   | Dwinnell Campground  |         |   |  |
| ENG5 BLK STONE FORESTRY  |     |                          |   |             | E-66                | 0700-0700   | Dwinnell Campground  |         |   |  |
| STG LMU 9222G  |     |                          |   | 33          | C-1                 | 0700-0700   | Dwinnell Campground  |         |   |  |
| STL TGU 9251L  |     |                          | MCWHORTER, KYLE   |             | E-2                 | 0700-0700   | Dwinnell Campground  |         |   |  |
| DOZ PVT E-172 SPRATT   |     |                          |   |             | E-172               | 0700-0700   | Dwinnell Campground  |         |   |  |
| DOZ PVT E-202 SW   |     |                          |   |             | E-202               | 0700-0700   | Dwinnell Campground  |         |   |  |
| WT PVT E-40 BURKE FSR  |     |                          |   |             | E-40                | 0700-0700   | Dwinnell Campground  |         |   |  |
| WT PVT E-41 BURKE FSR  |     |                          |   |             | E-41                | 0700-0700   | Dwinnell Campground  |         |   |  |
| WT PVT E-51 AMERIVET   |     |                          |   |             | E-51                | 0700-0700   | Dwinnell Campground  |         |   |  |
| WT PVT E-60 JP & SONS  |     |                          |   |             | E-60                | 0700-0700   | Dwinnell Campground  |         |   |  |
|  |     |                          |   |             |                     |   |  |         |   |  |
|  |     |                          |   |             |                     |   |  |         |   |  |
|  |     |                          |   |             |                     |   |  |         |   |  |
|  |     |                          |   |             |                     |   |  |         |   |  |
|  |     |                          |   |             |                     |   |  |         |   |  |
|  |     |                          |   |             |                     |   |  |         |   |  |
| <b>6. Work Assignments:</b><br>Patrol structures within the burn.<br>Mop up 200 ft. in from control lines.   |     |                          |   |             |                     |   |  |         |   |  |
| <b>7. Special Instructions:</b>  |     |                          |   |             |                     |   |  |         |   |  |
| <b>8. Communications</b>   |     |                          |   |             |                     |   |  |         |   |  |
| Name   | Ch  | Function                 | Rx Freq   | Rx Tone     | Tx Freq             | Tx Tone   | Mode   | Notes   |   |  |
| CDF C10  | 1   | COMMAND                  | 151.1900  | (T8) 103.5  | 159.2250            | (T2) 123.0  | A  |         |   |  |
| CDF T11  | 5   | TACTICAL                 | 151.4450  | (T16) 192.8 | 151.4450            | (T16) 192.8   | A  |         |   |  |
| A/G TAC  | 14  | A/G TAC                  | 169.1500  |             | 169.1500            |   | A  | A/G TAC |   |  |
| CALCORD  | 15  | MEDICAL                  | 156.0750  | (T6) 156.7  | 156.0750            | (T6) 156.7  |  |         |   |  |
| AIR GUARD  | 16  | AIR GUARD                | 168.6250  |             | 168.6250            | (T1) 110.9  | EMERGENCY USE ONLY   |         |   |  |
| <b>9. Prepared by: Name:</b> Nick Pimlott, Robert Roland      RESL   |     |                          |   |             |                     |   |  |         |   |  |
|  |     |                          |   |             |                     | Signature:  |  |         |   |  |
| <b>ICS 204</b>   |     | Date/Time: 9/3/2022 2200 |   |             | Personnel Count: 51 |   |  |         |   |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |     |                     |  |             |  |                    |                                 |  |                 |  |
|---|-----|---------------------|--|-------------|--|--------------------|---------------------------------|--|-----------------|--|
| <b>1. Incident Name:</b>  |     |                     | <b>2. Operational Period:</b>                    |             |  |                    | <b>3. Branch</b>                |  | <b>Division</b> |  |
| <b>MILL</b>   |     |                     | Date From: 09/04/22                              |             | Date To: 09/05/22                      |                    | <b>X</b>                        |  | <b>X</b>        |  |
|   |     |                     | Time From: 0700                                  |             | Time To: 0700                          |                    |                                 |  |                 |  |
| <b>4. Operations Personnel:</b>   |     |                     |  |             |  | <b>Page 1 of 1</b> |                                 | <b>X-ray</b>   |                 |  |
| Operations Section Chief: <b>J. Macomb</b>  |     |                     |  |             | Night Ops: <b>S. Ward, M. Ryan (T)</b> |                    |                                 |  |                 |  |
| Branch Director: <b>R. McLaughlin</b>   |     |                     |  |             | Branch Safety:                         |                    |                                 |  |                 |  |
| Division/Group Supervisor: <b>T. Coleman</b>  |     |                     |  |             | Air Attack:                            |                    |                                 |  |                 |  |
| <b>5. Resources Assigned:</b>   |     |                     | <b>** Resources Below in Bold are 12 Hour **</b> |             |  |                    |                                 |  |                 |  |
| Resource Identifier   | ALS | LWD                 | Leader   | Personnel   | Request #                              | Hours              | Reporting Location              |  |                 |  |
| STC XSN 2381C   |     |                     |  | 18          | E-35                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| <b>ENG3 KNF E357</b>  |     |                     |  |             | <b>E-106</b>                           | <b>0700-1900</b>   | <b>Church, Jackson Ranch Rd</b> |  |                 |  |
| <b>ENG3 KNF E378</b>  |     |                     |  |             | <b>E-104</b>                           | <b>0700-1900</b>   | <b>Church, Jackson Ranch Rd</b> |  |                 |  |
| ENG3 DUNSMUIR 913   |     |                     |  |             | E-87                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| ENG3 PVT E-65 J3 CONTR.   |     |                     |  |             | E-65                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| CRW1 DEADWOOD 3   |     |                     |  | 16          | C-9                                    | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| CRW1 DEADWOOD 4   |     |                     |  | 16          | C-10                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| <b>CRW TYPE 2</b>   |     |                     |  |             |  | <b>0700-1900</b>   | <b>Church, Jackson Ranch Rd</b> |  |                 |  |
| <b>CRW TYPE 2</b>   |     |                     |  |             |  | <b>0700-1900</b>   | <b>Church, Jackson Ranch Rd</b> |  |                 |  |
| <b>CRW TYPE 2</b>   |     |                     |  |             |  | <b>0700-1900</b>   | <b>Church, Jackson Ranch Rd</b> |  |                 |  |
| WT PVT E-50 M. PETERS   |     |                     |  |             | E-50                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| WT PVT E-53 M. JOHNSON  |     |                     |  |             | E-53                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| WT PVT E-54 B. DOWLING  |     |                     |  |             | E-54                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| WT PVT E-55 DRISKELL TRKNG  |     |                     |  |             | E-55                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| WT PVT E-57 BOB JOHNSON   |     |                     |  |             | E-57                                   | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| WT PVT E-179 AMERIVET   |     |                     |  |             | E-179                                  | 0700-0700          | Church, Jackson Ranch Rd        |  |                 |  |
| <b>FALM</b>   |     |                     |  |             |  | <b>0700-1900</b>   | <b>Church, Jackson Ranch Rd</b> |  |                 |  |
| <b>FALM</b>   |     |                     |  |             |  | <b>0700-1900</b>   | <b>Church, Jackson Ranch Rd</b> |  |                 |  |
| <b>6. Work Assignments:</b>   |     |                     |  |             |  |                    |                                 |  |                 |  |
| Patrol structures within the burn.  |     |                     |  |             |  |                    |                                 |  |                 |  |
| Mop up 200 ft. in from control lines.   |     |                     |  |             |  |                    |                                 |  |                 |  |
| <b>7. Special Instructions:</b>   |     |                     |  |             |  |                    |                                 |  |                 |  |
| Hazard Notes: Snags, working around burned structures, septic tanks, power lines (some homes are on a generator). |     |                     |  |             |  |                    |                                 |  |                 |  |
| <b>8. Communications</b>  |     |                     |  |             |  |                    |                                 |  |                 |  |
| Name  | Ch  | Function            | Rx Freq  | Rx Tone     | Tx Freq                                | Tx Tone            | Mode                            | Notes  |                 |  |
| CDF C10   | 1   | COMMAND             | 151.1900   | (T8) 103.5  | 159.2250                               | (T2) 123.0         | A                               |  |                 |  |
| CDF T26   | 6   | TACTICAL            | 159.2925   | (T16) 192.8 | 159.2925                               | (T16) 192.8        | A                               |  |                 |  |
| A/G TAC   | 14  | A/G TAC             | 169.1500   |             | 169.1500                               |                    | A                               | A/G TAC  |                 |  |
| CALCORD   | 15  | MEDICAL             | 156.0750   | (T6) 156.7  | 156.0750                               | (T6) 156.7         |                                 |  |                 |  |
| AIR GUARD   | 16  | AIR GUARD           | 168.6250   |             | 168.6250                               | (T1) 110.9         | EMERGENCY USE ONLY              |  |                 |  |
| <b>9. Prepared by: Name:</b>  |     |                     | Nick Pimlott, Robert Roland                      |             |  | RESL               |                                 | Signature:  |                 |  |
| <b>ICS 204</b>  |     | Date/Time: 9/3/2022 |  |             | 2200                                   |                    | Personnel Count: 50             |  |                 |  |









# ASSIGNMENT LIST (ICS 204 WF)

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INFORMATION//BASIC

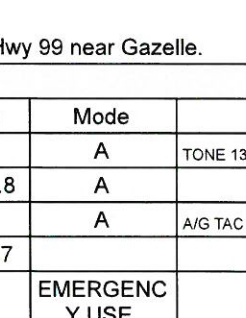
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">Mountain</p>  |     |                     | <b>2. Operational Period:</b><br>Date From: 09/04/22      Date To: 09/05/22<br>Time From: 0700              Time To: 0700 |             |                 |   | <b>3. Branch</b><br><p style="text-align: center; font-weight: bold;">XX</p> |         | <b>Division</b><br><p style="text-align: center; font-weight: bold;">BB</p> |  |
|---|-----|---------------------|---|-------------|-----------------|---|--|---------|---|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>C. Swensen</b><br>Division/Group Supervisor: <b>Williamson</b>   |     |                     |   |             |                 | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |  |         |   |  |
| <b>5. Resources Assigned:</b>   |     |                     | <b>** Resources Below in Bold are 12 Hour **</b>  |             |                 |   |  |         |   |  |
| Resource Identifier   | ALS | LWD                 | Leader  | Personnel   | Request #       | Hours   | Reporting Location   |         |   |  |
| STC LNU 9142C   |     |                     |   |             |                 | 0700-0700   |  |         |   |  |
| ENG3 SKU 2695   |     |                     |   |             | E-11            | 0700-0700   |  |         |   |  |
| <b>ENG3 KNF E346</b>  |     |                     |   |             | <b>E-15</b>     | <b>0700-1900</b>  |  |         |   |  |
| STG TGU 9254G   |     |                     |   |             |                 | 0700-0700   |  |         |   |  |
| CRW   |     |                     |   |             |                 | 0700-0700   |  |         |   |  |
| CRW   |     |                     |   |             |                 | 0700-0700   |  |         |   |  |
| STL BTU 9212L   |     |                     |   |             | <b>**E-10**</b> | 0700-0700   |  |         |   |  |
| STL LMU 9221L   |     |                     |   |             |                 | 0700-0700   |  |         |   |  |
| DOZ PVT E-26  |     |                     |   |             | E-26            | 0700-0700   |  |         |   |  |
| DOZ PVT E-33  |     |                     |   |             | E-33            | 0700-0700   |  |         |   |  |
| WT PVT E-18   |     |                     |   |             | E-18            | 0700-0700   |  |         |   |  |
| WT PVT E-20   |     |                     |   |             | E-20            | 0700-0700   |  |         |   |  |
| WT PVT E-54   |     |                     |   |             | E-54            | 0700-0700   |  |         |   |  |
| WT PVT E-55   |     |                     |   |             | E-55            | 0700-0700   |  |         |   |  |
| WT PVT E-63   |     |                     |   |             | E-63            | 0700-0700   |  |         |   |  |
| WT PVT E-76   |     |                     |   |             | E-76            | 0700-0700   |  |         |   |  |
| WT MONTAGUE 530   |     |                     |   |             |                 | 0700-0700   |  |         |   |  |
| <b>FALM O-33 BUNDYS</b>   |     |                     |   | 2           | <b>O-33</b>     | <b>0700-1900</b>  |  |         |   |  |
| <b>6. Work Assignments:</b><br>Construct control lines as direct as possible.<br>Fall hazard trees.<br>Hold fire within planned control lines.<br>Insert hose lay to support firing operation.<br>Mop up 100 ft. in from control lines. |     |                     |   |             |                 |   |  |         |   |  |
| <b>7. Special Instructions:</b><br>**Request # designates resource assigned to Mill CA-SKU-007568<br>Mountain ICP: 19611 Gazelle-Callahan Rd.   |     |                     |   |             |                 |   |  |         |   |  |
| <b>8. Communications</b>  |     |                     |   |             |                 |   |  |         |   |  |
| Name  | Ch  | Function            | Rx Freq   | Rx Tone     | Tx Freq         | Tx Tone   | Mode   | Notes   |   |  |
| CDF C2  | 1   | COMMAND             | 151.2650  | (T8) 103.5  | 159.3300        | OST   | A  | TONE 13 |   |  |
| CDF T12   | 8   | TACTICAL            | 151.4600  | (T16) 192.8 | 151.4600        | (T16) 192.8   | A  |         |   |  |
| A/G TAC   | 14  | A/G TAC             | 169.1500  |             | 169.1500        |   | A  | A/G TAC |   |  |
| CALCORD   | 15  | MEDICAL             | 156.0750  | (T6) 156.7  | 156.0750        | (T6) 156.7  |  |         |   |  |
| AIR GUARD   | 16  | AIR GUARD           | 168.6250  | 0.0         | 168.6250        | (T1) 110.9  | EMERGENCY USE ONLY   |         |   |  |
| <b>9. Prepared by: Name:</b>  |     |                     | Nick Pimlott, Robert Roland   |             |                 | RESL  |  |         |   |  |
|   |     |                     |   |             |                 | Signature:  |  |         |   |  |
| <b>ICS 204</b>  |     | Date/Time: 9/3/2022 |   |             | 2200            |   | Personnel Count: 2   |         |   |  |





# ASSIGNMENT LIST (ICS 204 WF)

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| <b>1. Incident Name:</b><br><b>Mountain</b>   |     | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 |          |             |   | <b>3. Branch</b><br><b>XX</b> |  | <b>Division</b><br><b>GG</b> |  |
|---|-----|---|----------|-------------|---|-------------------------------|--|------------------------------|--|
| <b>4. Operations Personnel:</b>   |     |   |          |             |   | Page 1 of 2                   |  | Golf-Golf                    |  |
| Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>C. Swensen</b><br>Division/Group Supervisor:  |     |   |          |             | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |                               |  |                              |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |          |             |   |                               |  |                              |  |
| Resource Identifier   | ALS | LWD   | Leader   | Personnel   | Request #   | Hours                         | Reporting Location   |                              |  |
| STC TGU 9250C   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STC   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STC   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STC   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STC   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STG TGU 9257G   |     |   |          | 33          | C-1   | 0700-0700                     | DP20   |                              |  |
| STG   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STG   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STG   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STL LNU 9143L   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STL LNU 9146L   |     |   |          |             |   | 0700-0700                     | DP20   |                              |  |
| STL FKU 9437L   |     |   |          |             |   | E-9                           | 0700-0700  | DP20                         |  |
| STL BEU 9467L   |     |   |          |             |   | E-6                           | 0700-0700  | DP20                         |  |
| DOZ PVT E-27  |     |   |          |             |   | E-27                          | 0700-0700  | DP20                         |  |
| DOZ PVT E-34  |     |   |          |             |   | E-34                          | 0700-0700  | DP20                         |  |
| DOZ PVT E-161   |     |   |          |             |   | E-161                         | 0700-0700  | DP20                         |  |
| DOZ PVT E-162   |     |   |          |             |   | E-162                         | 0700-0700  | DP20                         |  |
| DOZ PVT E-165   |     |   |          |             |   | E-165                         | 0700-0700  | DP20                         |  |
| <b>6. Work Assignments:</b><br>Construct control lines as direct as possible.<br>Fall hazard trees.<br>Hold fire within planned control lines.<br>Insert hose lay to support firing operation.<br>Mop up 100 ft. in from control lines.                                   |     |   |          |             |   |                               |  |                              |  |
| <b>7. Special Instructions:</b><br>**Request # designates resource assigned to Mill CA-SKU-007568<br>Mountain ICP: 19611 Gazelle-Callahan Rd.<br>Going OFF shift will take Moffett Creek Rd to Hwy 3 / Going ON shift will take Scarface Rd from old Hwy 99 near Gazelle. |     |   |          |             |   |                               |  |                              |  |
| <b>8. Communications</b>  |     |   |          |             |   |                               |  |                              |  |
| Name  | Ch  | Function  | Rx Freq  | Rx Tone     | Tx Freq   | Tx Tone                       | Mode   | Notes                        |  |
| CDF C2  | 1   | COMMAND   | 151.2650 | (T8) 103.5  | 159.3300  | OST                           | A  | TONE 13                      |  |
| CDF T24   | 9   | TACTICAL  | 151.3325 | (T16) 192.8 | 151.3325  | (T16) 192.8                   | A  |                              |  |
| A/G TAC   | 14  | A/G TAC   | 169.1500 |             | 169.1500  |                               | A  | A/G TAC                      |  |
| CALCORD   | 15  | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750  | (T6) 156.7                    |  |                              |  |
| AIR GUARD   | 16  | AIR GUARD   | 168.6250 | 0.0         | 168.6250  | (T1) 110.9                    | EMERGENCY USE ONLY   |                              |  |
| <b>9. Prepared by: Name:</b>  |     | Nick Pimlott, Robert Roland   |          |             | RESL  |                               | Signature:  |                              |  |
| <b>ICS 204</b>  |     | Date/Time: 9/3/2022   |          | 2200        |   | Personnel Count: 33           |  |                              |  |



# ASSIGNMENT LIST (ICS 204 WF)

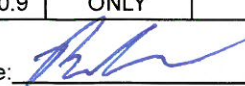
CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">Mountain</p>  |     |                     | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 |             |             |   | <b>3. Branch</b><br><p style="text-align: center; font-weight: bold;">XX</p> |         | <b>Division</b><br><p style="text-align: center; font-weight: bold;">GG</p> |  |
|---|-----|---------------------|---|-------------|-------------|---|--|---------|---|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>C. Swensen</b><br>Division/Group Supervisor:   |     |                     |   |             |             | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |  |         |   |  |
| <b>5. Resources Assigned:</b>   |     |                     | <b>** Resources Below in Bold are 12 Hour **</b>  |             |             |   |  |         |   |  |
| Resource Identifier   | ALS | LWD                 | Leader  | Personnel   | Request #   | Hours   | Reporting Location   |         |   |  |
| DOZ PVT E-167   |     |                     |   |             | E-167       | 0700-0700   | DP20   |         |   |  |
| DOZ PVT E-170   |     |                     |   |             | E-170       | 0700-0700   | DP20   |         |   |  |
| DOZ PVT E-173   |     |                     |   |             | E-173       | 0700-0700   | DP20   |         |   |  |
| DOZ PVT E-174   |     |                     |   |             | E-174       | 0700-0700   | DP20   |         |   |  |
| WT PVT E-17   |     |                     |   |             | E-17        | 0700-0700   | DP20   |         |   |  |
| WT PVT E-25   |     |                     |   |             | E-25        | 0700-0700   | DP20   |         |   |  |
| WT PVT E-52   |     |                     |   |             | E-52        | 0700-0700   | DP20   |         |   |  |
| WT PVT E-60   |     |                     |   |             | E-60        | 0700-0700   | DP20   |         |   |  |
| WT PVT E-69   |     |                     |   |             | E-69        | 0700-0700   | DP20   |         |   |  |
| WT PVT E-271  |     |                     |   |             | E-271       | 0700-0700   | DP20   |         |   |  |
| WT PVT HAMMOND  |     |                     |   |             |             | 0700-0700   | DP20   |         |   |  |
| <b>FALM LUMBERJACK O-35</b>   |     |                     |   |             | <b>O-35</b> | <b>0700-1900</b>  | <b>DP20</b>  |         |   |  |
| HEQB  |     |                     |   |             |             | 0700-0700   | DP20   |         |   |  |
| FEMP  |     |                     |   |             |             | 0700-0700   | DP20   |         |   |  |
| FEMP  |     |                     |   |             |             | 0700-0700   | DP20   |         |   |  |
| REMS  |     |                     |   |             |             | 0700-0700   | DP20   |         |   |  |
| <b>6. Work Assignments:</b><br>Construct control lines as direct as possible.<br>Fall hazard trees.<br>Hold fire within planned control lines.<br>Insert hose lay to support firing operation.<br>Mop up 100 ft. in from control lines.                                   |     |                     |   |             |             |   |  |         |   |  |
| <b>7. Special Instructions:</b><br>**Request # designates resource assigned to Mill CA-SKU-007568<br>Mountain ICP: 19611 Gazelle-Callahan Rd.<br>Going OFF shift will take Moffett Creek Rd to Hwy 3 / Going ON shift will take Scarface Rd from old Hwy 99 near Gazelle. |     |                     |   |             |             |   |  |         |   |  |
| <b>8. Communications</b>  |     |                     |   |             |             |   |  |         |   |  |
| Name  | Ch  | Function            | Rx Freq   | Rx Tone     | Tx Freq     | Tx Tone   | Mode   | Notes   |   |  |
| CDF C2  | 1   | COMMAND             | 151.2650  | (T8) 103.5  | 159.3300    | OST   | A  | TONE 13 |   |  |
| CDF T24   | 9   | TACTICAL            | 151.3325  | (T16) 192.8 | 151.3325    | (T16) 192.8   | A  |         |   |  |
| A/G TAC   | 14  | A/G TAC             | 169.1500  |             | 169.1500    |   | A  | A/G TAC |   |  |
| CALCORD   | 15  | MEDICAL             | 156.0750  | (T6) 156.7  | 156.0750    | (T6) 156.7  |  |         |   |  |
| AIR GUARD   | 16  | AIR GUARD           | 168.6250  | 0.0         | 168.6250    | (T1) 110.9  | EMERGENCY USE ONLY   |         |   |  |
| <b>9. Prepared by: Name:</b>  |     |                     | Nick Pimlott, Robert Roland   |             |             | RESL  |  |         |   |  |
|   |     |                     |   |             |             | Signature:  |  |         |   |  |
| <b>ICS 204</b>  |     | Date/Time: 9/3/2022 |   | 2200        |             | Personnel Count: 0  |  |         |   |  |



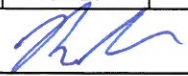
# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br><b>Mountain</b>   |     | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 |          |             |   | <b>3. Branch</b> <b>Division</b><br><b>XX</b> <b>LL</b><br><b>Page 1 of 2</b> <b>Lima-Lima</b> |                    |  |  |
|---|-----|---|----------|-------------|---|--|--------------------|--|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>C. Swensen</b><br>Division/Group Supervisor: <b>T. Sweet</b>   |     |   |          |             | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |  |                    |  |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |          |             |   |  |                    |  |  |
| Resource Identifier   | ALS | LWD   | Leader   | Personnel   | Request #   | Hours  | Reporting Location |  |  |
| STC SKU 9261C   |     |   |          | 18          | E-80  | 0700-0700  |                    |  |  |
| STC   |     |   |          |             |   | 0700-0700  |                    |  |  |
| STC   |     |   |          |             |   | 0700-0700  |                    |  |  |
| STG TUU 9414G   |     |   |          | 33          | C-3   | 0700-0700  |                    |  |  |
| CRW1 SIK2   |     |   |          |             | **  | 0700-0700  |                    |  |  |
| STG   |     |   |          |             |   | 0700-0700  |                    |  |  |
| STG   |     |   |          |             |   | 0700-0700  |                    |  |  |
| STL SHU 9242L   |     |   |          |             | **  | 0700-0700  |                    |  |  |
| DOZ PVT E-32 FIVE STAR  |     |   |          |             | E-32  | 0700-0700  |                    |  |  |
| DOZ PVT E-35 JUNGWIRTH  |     |   |          |             | E-35  | 0700-0700  |                    |  |  |
| DOZ PVT E-163   |     |   |          |             | E-163   | 0700-0700  |                    |  |  |
| DOZ PVT E-164   |     |   |          |             | E-164   | 0700-0700  |                    |  |  |
| DOZ PVT E-166   |     |   |          |             | E-166   | 0700-0700  |                    |  |  |
| DOZ PVT E-168   |     |   |          |             | E-168   | 0700-0700  |                    |  |  |
| DOZ PVT E-169   |     |   |          |             | E-169   | 0700-0700  |                    |  |  |
| DOZ PVT E-171   |     |   |          |             | E-171   | 0700-0700  |                    |  |  |
| DOZ PVT E-175   |     |   |          |             | E-175   | 0700-0700  |                    |  |  |
| W/T PVT E-19 FIVE   |     |   |          |             | E-19  | 0700-0700  |                    |  |  |
| <b>6. Work Assignments:</b><br>Construct control lines as direct as possible.<br>Fall hazard trees.<br>Hold fire within planned control lines.<br>Insert hose lay to support firing operation.<br>Mop up 100 ft. in from control lines.                                   |     |   |          |             |   |  |                    |  |  |
| <b>7. Special Instructions:</b><br>**Request # designates resource assigned to Mill CA-SKU-007568<br>Mountain ICP: 19611 Gazelle-Callahan Rd.<br>Going OFF shift will take Moffett Creek Rd to Hwy 3 / Going ON shift will take Scarface Rd from old Hwy 99 near Gazelle. |     |   |          |             |   |  |                    |  |  |
| <b>8. Communications</b>  |     |   |          |             |   |  |                    |  |  |
| Name  | Ch  | Function  | Rx Freq  | Rx Tone     | Tx Freq   | Tx Tone  | Mode               | Notes  |  |
| CDF C2  | 1   | COMMAND   | 151.2650 | (T8) 103.5  | 159.3300  | OST  | A                  | TONE 13  |  |
| CDF T28   | 10  | TACTICAL  | 151.1825 | (T16) 192.8 | 151.1825  | (T16) 192.8  | A                  |  |  |
| A/G TAC   | 14  | A/G TAC   | 169.1500 |             | 169.1500  |  | A                  | A/G TAC  |  |
| CALCORD   | 15  | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750  | (T6) 156.7   |                    |  |  |
| AIR GUARD   | 16  | AIR GUARD   | 168.6250 | 0.0         | 168.6250  | (T1) 110.9   | EMERGENCY USE ONLY |  |  |
| <b>9. Prepared by: Name:</b>  |     | Nick Pimlott, Robert Roland   |          |             | RESL  |  |                    | Signature:  |  |
| <b>ICS 204</b>  |     | Date/Time: 9/3/2022   |          | 2200        |   | Personnel Count: 51  |                    |  |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |     |   |          |             |                 |   |  |                              |  |
|--|-----|---|----------|-------------|-----------------|---|--|------------------------------|--|
| <b>1. Incident Name:</b><br><b>Mountain</b>  |     | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 |          |             |                 | <b>3. Branch</b><br><b>XX</b>   |  | <b>Division</b><br><b>LL</b> |  |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>C. Swensen</b><br>Division/Group Supervisor: <b>T. Sweet</b>  |     |   |          |             |                 | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |  |                              |  |
| <b>5. Resources Assigned:</b>  |     | <b>** Resources Below in Bold are 12 Hour **</b>  |          |             |                 |   |  |                              |  |
| Resource Identifier  | ALS | LWD   | Leader   | Personnel   | Request #       | Hours   | Reporting Location   |                              |  |
| W/T PVT E-24 HD  |     |   |          |             | E-24            | 0700-0700   |  |                              |  |
| W/T PVT E-38 ERICKSON  |     |   |          |             | E-38            | 0700-0700   |  |                              |  |
| W/T PVT E-59 MCCLANE   |     |   |          |             | <b>**E-59**</b> | 0700-0700   |  |                              |  |
| W/T PVT E-59 WILLMORE  |     |   |          |             | E-59            | 0700-0700   |  |                              |  |
| W/T PVT E-65 WESTERN   |     |   |          |             | E-65            | 0700-0700   |  |                              |  |
| W/T MAYTEN 3930  |     |   |          |             | <b>**</b>       | 0700-0700   |  |                              |  |
| W/T MT SHASTA 4630   |     |   |          |             | <b>**</b>       | 0700-0700   |  |                              |  |
| W/T MT SHASTA 4631   |     |   |          |             | <b>**</b>       | 0700-0700   |  |                              |  |
| <b>FALM</b>  |     |   |          |             |                 | <b>0700-1900</b>  |  |                              |  |
| <b>FALM</b>  |     |   |          |             |                 | <b>0700-1900</b>  |  |                              |  |
| HEQB   |     |   |          |             |                 | 0700-0700   |  |                              |  |
| FEMP   |     |   |          |             |                 | 0700-0700   |  |                              |  |
| <b>6. Work Assignments:</b><br>Construct control lines as direct as possible.<br>Fall hazard trees.<br>Hold fire within planned control lines.<br>Insert hose lay to support firing operation.<br>Mop up 100 ft. in from control lines.  |     |   |          |             |                 |   |  |                              |  |
| <b>7. Special Instructions:</b><br><b>**Request # designates resource assigned to Mill CA-SKU-007568</b><br>Mountain ICP: 19611 Gazelle-Callahan Rd.<br>Going OFF shift will take Moffett Creek Rd to Hwy 3 / Going ON shift will take Scarface Rd from old Hwy 99 near Gazelle. |     |   |          |             |                 |   |  |                              |  |
| <b>8. Communications</b>   |     |   |          |             |                 |   |  |                              |  |
| Name   | Ch  | Function  | Rx Freq  | Rx Tone     | Tx Freq         | Tx Tone   | Mode   | Notes                        |  |
| CDF C2   | 1   | COMMAND   | 151.2650 | (T8) 103.5  | 159.3300        | OST   | A  | TONE 13                      |  |
| CDF T28  | 10  | TACTICAL  | 151.1825 | (T16) 192.8 | 151.1825        | (T16) 192.8   | A  |                              |  |
| A/G TAC  | 14  | A/G TAC   | 169.1500 |             | 169.1500        |   | A  | A/G TAC                      |  |
| CALCORD  | 15  | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750        | (T6) 156.7  |  |                              |  |
| AIR GUARD  | 16  | AIR GUARD   | 168.6250 | 0.0         | 168.6250        | (T1) 110.9  | EMERGENCY USE ONLY   |                              |  |
| <b>9. Prepared by: Name:</b>   |     | Nick Pimlott, Robert Roland   |          |             | RESL            |   | Signature:  |                              |  |
| <b>ICS 204</b>   |     | Date/Time: 9/3/2022   |          | 2200        |                 | Personnel Count: 0  |  |                              |  |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

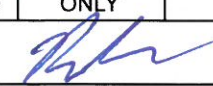
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">Mountain</p>   |     | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 |          |             |   | <b>3. Branch</b><br><p style="text-align: center; font-weight: bold;">XXV</p> |                    | <b>Division</b><br><p style="text-align: center; font-weight: bold;">PP</p> |  |
|--|-----|---|----------|-------------|---|---|--------------------|---|--|
| <b>4. Operations Personnel:</b>  |     |   |          |             |   | Page 1 of 2   |                    | Papa-Papa   |  |
| Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>K. Swope, C. Baldoni (T)</b><br>Division/Group Supervisor: <b>M. Hill</b>  |     |   |          |             | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |   |                    |   |  |
| <b>5. Resources Assigned:</b>  |     | <b>** Resources Below in Bold are 12 Hour **</b>  |          |             |   |   |                    |   |  |
| Resource Identifier  | ALS | LWD   | Leader   | Personnel   | Request #   | Hours   | Reporting Location |   |  |
| STC SHU 9241C  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STC  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STG SHU 9243G  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| CRW WILLITS 1  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STG  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STG  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STG  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STG  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STL MEU 9118L  |     |   |          |             | <b>**E-9**</b>  | 0700-0700   | DP 25              |   |  |
| STL  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STL  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| STL  |     |   |          |             |   | 0700-0700   | DP 25              |   |  |
| DOZ PVT E-12 SKINNERS  |     |   |          |             | <b>**E-12**</b>   | 0700-0700   | DP 25              |   |  |
| DOZ PVT E-14 ERICKSON  |     |   |          |             | <b>**E-14**</b>   | 0700-0700   | DP 25              |   |  |
| DOZ PVT E-28 EVANS   |     |   |          |             | E-28  | 0700-0700   | DP 25              |   |  |
| W/T PVT E-16 ROLL'N  |     |   |          |             | E-16  | 0700-0700   | DP 25              |   |  |
| W/T PVT E-23   |     |   |          |             | E-23  | 0700-0700   | DP 25              |   |  |
| W/T PVT E-52 T&S   |     |   |          |             | E-52  | 0700-0700   | DP 25              |   |  |
| <b>6. Work Assignments:</b><br>Construct control lines as direct as possible.<br>Improve and hold established control lines.<br>Prepare indirect control lines for possible firing operations. |     |   |          |             |   |   |                    |   |  |
| <b>7. Special Instructions:</b><br>**Request # designates resource assigned to Mill CA-SKU-007568<br>Mountain ICP: 19611 Gazelle-Callahan Rd.  |     |   |          |             |   |   |                    |   |  |
| <b>8. Communications</b>   |     |   |          |             |   |   |                    |   |  |
| Name   | Ch  | Function  | Rx Freq  | Rx Tone     | Tx Freq   | Tx Tone   | Mode               | Notes   |  |
| CDF C2   | 1   | COMMAND   | 151.2650 | (T8) 103.5  | 159.3300  | OST   | A                  | TONE 13   |  |
| CDF T29  | 11  | TACTICAL  | 151.3475 | (T16) 192.8 | 151.3475  | (T16) 192.8   | A                  |   |  |
| A/G TAC  | 14  | A/G TAC   | 169.1500 |             | 169.1500  |   | A                  | A/G TAC   |  |
| CALCORD  | 15  | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750  | (T6) 156.7  |                    |   |  |
| AIR GUARD  | 16  | AIR GUARD   | 168.6250 | 0.0         | 168.6250  | (T1) 110.9  | EMERGENCY USE ONLY |   |  |
| <b>9. Prepared by: Name:</b> Nick Pimlott, Robert Roland    RESL   |     |   |          |             |   |   |                    |   |  |
|  |     |   |          |             |   | Signature:  |                    |   |  |
| <b>ICS 204</b>   |     | Date/Time: 9/3/2022    2200   |          |             | Personnel Count: 0  |   |                    |   |  |





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |                     |   |          |             |                     |   |  |                                 |  |
|--|---------------------|---|----------|-------------|---------------------|---|--|---------------------------------|--|
| <b>1. Incident Name:</b><br><b>Mountain</b>  |                     | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 |          |             |                     | <b>3. Branch</b><br><b>XXV</b>  |  | <b>Division</b><br><b>TT/WW</b> |  |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Macomb</b><br>Branch Director: <b>K. Swope, C. Baldoni (T)</b><br>Division/Group Supervisor:                                |                     |   |          |             |                     | Night Ops: <b>S. Ward, M. Ryan (T)</b><br>Branch Safety:<br>Air Attack: |  |                                 |  |
| <b>5. Resources Assigned:</b>  |                     |   |          |             |                     | <b>** Resources Below in Bold are 12 Hour **</b>                        |  |                                 |  |
| Resource Identifier  | ALS                 | LWD   | Leader   | Personnel   | Request #           | Hours   | Reporting Location   |                                 |  |
| STC NEU 9230C  |                     |   |          | 18          | <b>**E-27**</b>     | 0700-0700   | DP25   |                                 |  |
| STC  |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| STC  |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| STC  |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| STG SCU 9163G  |                     |   |          | 33          | C-2                 | 0700-0700   | DP25   |                                 |  |
| STG  |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| STG  |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| STG  |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| STG  |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| <b>CRW1 TNF TRUCKEE IHC</b>  |                     |   |          | <b>16</b>   | <b>**C-8**</b>      | <b>0700-1900</b>  | <b>DP25</b>  |                                 |  |
| STL NEU 9237L  |                     |   |          | 9           | E-51                | 0700-0700   | DP25   |                                 |  |
| STL AEU 9278L  |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| <b>DOZ LNU 1445</b>  |                     |   |          |             |                     | <b>0700-1900</b>  | <b>DP25</b>  |                                 |  |
| DOZ SCU 1644   |                     |   |          |             |                     | 0700-0700   | DP25   |                                 |  |
| DOZ PVT E-29   |                     |   |          |             | E-29                | 0700-0700   | DP25   |                                 |  |
| DOZ PVT E-30   |                     |   |          |             | E-30                | 0700-0700   | DP25   |                                 |  |
| DOZ PVT E-31   |                     |   |          |             | E-31                | 0700-0700   | DP25   |                                 |  |
| W/T SCOTT VALLEY 1530  |                     |   |          |             | E-12                | 0700-0700   | DP25   |                                 |  |
| <b>6. Work Assignments:</b><br>Construct control lines as direct as possible.<br>Improve and hold established control lines.<br>Prepare indirect control lines for possible firing operations. |                     |   |          |             |                     |   |  |                                 |  |
| <b>7. Special Instructions:</b><br>**Request # designates resource assigned to Mill CA-SKU-007568<br>Mountain ICP: 19611 Gazelle-Callahan Rd.  |                     |   |          |             |                     |   |  |                                 |  |
| <b>8. Communications</b>   |                     |   |          |             |                     |   |  |                                 |  |
| Name   | Ch                  | Function  | Rx Freq  | Rx Tone     | Tx Freq             | Tx Tone   | Mode   | Notes                           |  |
| CDF C2   | 1                   | COMMAND   | 151.2650 | (T8) 103.5  | 159.3300            | OST   | A  | TONE 13                         |  |
| CDF T32  | 12                  | TACTICAL  | 151.2425 | (T16) 192.8 | 151.2425            | (T16) 192.8   | A  |                                 |  |
| A/G TAC  | 14                  | A/G TAC   | 169.1500 |             | 169.1500            |   | A  | A/G TAC                         |  |
| CALCORD  | 15                  | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750            | (T6) 156.7  |  |                                 |  |
| AIR GUARD  | 16                  | AIR GUARD   | 168.6250 | 0.0         | 168.6250            | (T1) 110.9  | EMERGENCY USE ONLY   |                                 |  |
| <b>9. Prepared by: Name:</b>   |                     | Nick Pimlott, Robert Roland   |          |             | RESL                |   | Signature:  |                                 |  |
| <b>ICS 204</b>   | Date/Time: 9/3/2022 |   | 2200     |             | Personnel Count: 76 |   |  |                                 |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>Mountain</b></p> | <b>2. Operational Period:</b><br>Date From: 09/04/22    Date To: 09/05/22<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center;"><b>XXV</b>    <b>TT/WW</b></p> |
| <b>4. Operations Personnel:</b>  |   | <b>Page 2 of 2</b>  |

|  |  |
|--|--|
| Operations Section Chief: <b>J. Macomb</b>       | Night Ops: <b>S. Ward, M. Ryan (T)</b> |
| Branch Director: <b>K. Swope, C. Baldoni (T)</b> | Branch Safety:                         |
| Division/Group Supervisor:                       | Air Attack:                            |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |     |        |           |             |                  |                    |
|------------------------|---|-----|--------|-----------|-------------|------------------|--------------------|
| Resource Identifier    | ALS                                       | LWD | Leader | Personnel | Request #   | Hours            | Reporting Location |
| W/T SCOTT VALLEY 1533  |   |     |        |           | E-13        | 0700-0700        | DP25               |
| W/T SCOTT VALLEY 1534  |   |     |        |           | E-14        | 0700-0700        | DP25               |
| WT PVT E-21            |   |     |        |           | E-21        | 0700-0700        | DP25               |
| WT PVT E-22            |   |     |        |           | E-22        | 0700-0700        | DP25               |
| WT PVT E-57            |   |     |        |           | E-57        | 0700-0700        | DP25               |
| WT PVT E-58            |   |     |        |           | <b>E-58</b> | 0700-0700        | DP25               |
| WT PVT E-73            |   |     |        |           | <b>E-73</b> | 0700-0700        | DP25               |
| <b>FALM</b>            |   |     |        |           |             | <b>0700-1900</b> | <b>DP25</b>        |
| <b>FALM</b>            |   |     |        |           |             | <b>0700-1900</b> | <b>DP25</b>        |
| <b>FALM</b>            |   |     |        |           |             | <b>0700-1900</b> | <b>DP25</b>        |
| FEMP                   |   |     |        |           |             | 0700-0700        | DP25               |
| FEMP                   |   |     |        |           |             | 0700-0700        | DP25               |
| SOFR                   |   |     |        |           |             | 0700-0700        | DP25               |
|                        |   |     |        |           |             |                  |                    |
|                        |   |     |        |           |             |                  |                    |
|                        |   |     |        |           |             |                  |                    |
|                        |   |     |        |           |             |                  |                    |
|                        |   |     |        |           |             |                  |                    |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Improve and hold established control lines.  
 Prepare indirect control lines for possible firing operations.

**7. Special Instructions:**  
 \*\*Request # designates resource assigned to Mill CA-SKU-007568  
 Mountain ICP: 19611 Gazelle-Callahan Rd.

| 8. Communications |    |           |          |             |          |             |                    |         |
|-------------------|----|-----------|----------|-------------|----------|-------------|--------------------|---------|
| Name              | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode               | Notes   |
| CDF C2            | 1  | COMMAND   | 151.2650 | (T8) 103.5  | 159.3300 | OST         | A                  | TONE 13 |
| CDF T32           | 12 | TACTICAL  | 151.2425 | (T16) 192.8 | 151.2425 | (T16) 192.8 | A                  |         |
| A/G TAC           | 14 | A/G TAC   | 169.1500 |             | 169.1500 |             | A                  | A/G TAC |
| CALCORD           | 15 | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  |                    |         |
| AIR GUARD         | 16 | AIR GUARD | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | EMERGENCY USE ONLY |         |

|                              |                             |      |                    |
|------------------------------|-----------------------------|------|--------------------|
| <b>9. Prepared by: Name:</b> | Nick Pimlott, Robert Roland | RESL | Signature:         |
| <b>ICS 204</b>               | Date/Time: 9/3/2022         | 2200 | Personnel Count: 0 |





# AIR OPERATIONS SUMMARY ICS-220

|  |                        |                        |                        |                        |  |   |   |
|--|------------------------|------------------------|------------------------|------------------------|--|---|---|
| <b>Incident Name / Number</b><br>M111 / CA-SKU-007568  | <b>Sunrise</b><br>6:39 | <b>Startup</b><br>7:09 | <b>Cutoff</b><br>19:09 | <b>Sunset</b><br>19:39 | <b>Time Prepared</b><br>1400                                 | <b>Date Prepared</b><br>Saturday, September 3, 2022 | <b>Prepared By</b><br>Niko Matteoli           |
| <b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b><br>TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.<br>TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED<br>ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.<br><br><i>AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br/>If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.</i> |                        |                        |                        |                        | <b>Operational Period - Date</b><br>Sunday September 4, 2022 |   | <b>Operational Period - Time</b><br>0700-2100 |

| Frequency                 | Rx       | Tone        | Tx       | Tone        | AM / FM | Position   | Name              | Phone          | Trainee | Phone |
|---------------------------|----------|-------------|----------|-------------|---------|------------|-------------------|----------------|---------|-------|
| COMMAND- CDF C10          | 151.1900 | (18) 103.5  | 159.2250 | OST         | FM      | AOBD       | Josh Faulkner     | (530) 356-1351 |         |       |
| AIR TACTICS               | 166.6000 |             | 166.6000 |             | FM      | AOBD       | Niko Matteoli     | (704) 488-2460 |         |       |
| AIR/AIR ROTOR VIC/TFR     | 123.1750 |             | 123.1750 |             | AM      | ASGS       | Matt Munson       | (707) 228-6646 |         |       |
| FW BRIEFING               | 118.0250 |             | 118.0250 |             | AM      | HBM        | Skyler Merritt    | (831) 818-6323 |         |       |
| RW BRIEFING               |          |             |          |             | AM      |            |                   |                |         |       |
| A/G COMMAND               | 159.3450 | (T16) 192.8 | 159.3450 | (T16) 192.8 | FM      | HLCO       | John Zuniga       | (209) 419-4416 |         |       |
| A/G TACTICAL              | 169.1500 |             | 169.1500 |             | FM      | HLCO       | Alex Lujan        | (530) 925-0934 |         |       |
| TOLC                      | 123.0250 |             | 123.0250 |             | AM      | AIR ATTACK | Tim Schiffer      | (530) 448-2408 |         |       |
| DECK                      | 168.3500 |             | 168.3500 |             | FM      |            |                   |                |         |       |
| CALCORD - MEDICAL         | 156.0750 | 156.7 (6)   | 156.0750 | 156.7 (6)   | FM      | UR 41      | Chris Mariano     | (530) 721-2723 |         |       |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1)   | 168.6250 |             | FM      | AAML       | Crystal Henderson | (707) 599-5345 |         |       |

| HELICOPTERS ( Use page 2 if Needed ) |      |            |          |       |       |                               |       |      |              |          |       |       |         |
|--------------------------------------|------|------------|----------|-------|-------|-------------------------------|-------|------|--------------|----------|-------|-------|---------|
| FAA #                                | Type | Make/Model | Helibase | Avail | Start | Remarks                       | FAA # | Type | Make/Model   | Helibase | Avail | Start | Remarks |
| 1SH                                  | I    | UH-60      | Weed     | 0800  | 0830  | LL                            | 1GM   | III  | Bell 206L    | Weed     | 0800  | 0830  | Recon   |
| 3TW                                  | I    | UH-60      | Weed     | 0800  | 0830  | LL                            | 5AS   | III  | Bell 407     | Weed     | 0800  | 0830  | Helco   |
| 9PJ                                  | I    | UH-60      | Weed     | 0800  | 0830  | LL                            | 2PJ   | III  | Bell 407     | Weed     | 0800  | 0830  | Helco   |
| 5PG                                  | I    | UH-60      | Weed     | 0800  | 0830  | LL                            | 2KK   | III  | Bell 206L    | Weed     | 0800  | 0830  | Recon   |
| 6PG                                  | I    | UH-60      | Weed     | 0800  | 0830  | LL                            | 2HS   | III  | AS350 B3     | Weed     | 0800  | 0830  | Recon   |
| 6HT                                  | I    | S-64       | Weed     | 0800  | 0830  | Tank                          | 50R   | III  | AS350 B3     | Weed     | 0800  | 0830  | Recon   |
| 3HT                                  | I    | S-64       | Weed     | 0800  | 0830  | Tank                          |       |      |              |          |       |       |         |
| 8AJ                                  | I    | CH-47      | Weed     | 0800  | 0830  | Tank                          |       |      |              |          |       |       |         |
| 37S                                  | I    | S-64       | Weed     | 0800  | 0830  | Tank                          |       |      |              |          |       |       |         |
|                                      |      |            |          |       |       |                               |       |      |              |          |       |       |         |
|                                      |      |            |          |       |       |                               |       |      |              |          |       |       |         |
| C202                                 | II   | UH-1H      | Weed     | 0800  | 0830  | Belly Hook, Air Rescue, Recon |       |      |              |          |       |       |         |
| H506                                 | II   | 205++      | Weed     | 0800  | 0830  | LL, Standard                  |       |      |              |          |       |       |         |
| H502                                 | II   | 205++      | Weed     | 0800  | 0830  | LL, Standard                  | UR 41 | IV   | DJI Mavic II | Weed     | 1800  | 0600  | IR      |

| FIXED WING ( Use Page 2 if Needed ) |      |            |      |       |       |         |       |      |            |      |       |       |         |
|-------------------------------------|------|------------|------|-------|-------|---------|-------|------|------------|------|-------|-------|---------|
| FAA #                               | Type | Make/Model | Base | Avail | Start | Remarks | FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
|                                     |      |            |      |       |       |         |       |      |            |      |       |       |         |

Niko Matteoli





**ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN**

1. Incident Name: **Mountain**

2. Date/Time Prepared: 09/03/2022 1930

3. Operational Period: 09/04/22 0700 to 09/05/22 0700

**4. Communications**

| Ch# | Function  | Name      | Assigned To | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes              |
|-----|-----------|-----------|-------------|----------|-------------|----------|-------------|------|--------------------|
| 1   | COMMAND   | CDF C2    | ALL DIVS    | 151.265  | (T8) 103.5  | 159.33   | OST         | A    | TONE 13            |
| 2   |           |           |             |          |             |          |             |      |                    |
| 3   |           |           |             |          |             |          |             |      |                    |
| 4   |           |           |             |          |             |          |             |      |                    |
| 5   |           |           |             |          |             |          |             |      |                    |
| 6   |           |           |             |          |             |          |             |      |                    |
| 7   |           |           |             |          |             |          |             |      |                    |
| 8   | TACTICAL  | CDF T12   | DIV BB      | 151.46   | (T16) 192.8 | 151.46   | (T16) 192.8 | A    |                    |
| 9   | TACTICAL  | CDF T24   | DIV GG      | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    |                    |
| 10  | TACTICAL  | CDF T28   | DIV LL      | 151.1825 | (T16) 192.8 | 151.1825 | (T16) 192.8 | A    |                    |
| 11  | TACTICAL  | CDF T29   | DIV PP      | 151.3475 | (T16) 192.8 | 151.3475 | (T16) 192.8 | A    |                    |
| 12  | TACTICAL  | CDF T32   | DIV TT/MW   | 151.2425 | (T16) 192.8 | 151.2425 | (T16) 192.8 | A    |                    |
| 13  | A/G CMD   | CDF T18   | ALL DIVS    | 159.345  | (T16) 192.8 | 159.345  | (T16) 192.8 | A    | A/G CMD            |
| 14  | A/G TAC   | A/G TAC   | ALL DIVS    | 169.15   |             | 169.15   |             | A    | A/G TAC            |
| 15  | MEDICAL   | CALCORD   | ALL DIVS    | 156.075  | (T6) 156.7  | 156.075  | (T6) 156.7  | A    |                    |
| 16  | AIR GUARD | AIR GUARD | ALL DIVS    | 168.625  | 0           | 168.625  | (T1) 110.9  | A    | EMERGENCY USE ONLY |
| 17  |           |           |             |          |             |          |             |      |                    |
| 18  |           |           |             |          |             |          |             |      |                    |
| 19  |           |           |             |          |             |          |             |      |                    |
| 20  | AIR GUARD | AIR GUARD |             | 168.625  | 0           | 168.625  | (T1) 110.9  | A    | EMERGENCY USE ONLY |

**5. Special Instructions**

This is a test

6. Prepared by (Communications Unit Leader): Name: Chris Johns COMIL



|                                 |   |  |                                  |  |
|---------------------------------|---|--|----------------------------------|--|
| <b>MEDICAL PLAN<br/>ICS 206</b> | <b>1. INCIDENT NAME<br/>MILL INCIDENT</b> | <b>2. DATE PREPARED<br/>09/03/2022</b> | <b>3. TIME PREPARED<br/>1800</b> | <b>4. OPERATIONAL PERIOD<br/>09/04-09/05<br/>0700-0700</b> |
|---------------------------------|---|--|----------------------------------|--|

**5. INCIDENT MEDICAL AID STATIONS**

| MEDICAL SUPPLY STATIONS | LOCATION        | PARAMEDICS |    |
|-------------------------|-----------------|------------|----|
|                         |                 | YES        | NO |
| CAL MAT                 | YREKA BASE CAMP | MD         |    |
| MERT                    | YREKA BASE CAMP | RN         |    |

**6. TRANSPORTATION**

**A. AMBULANCE SERVICES**

| NAME                     | LOCATION                | PHONE       | PARAMEDICS |    |
|--------------------------|-------------------------|-------------|------------|----|
|                          |                         |             | YES        | NO |
| Mountain Medics 102, 103 | 102-DP 25, 103-DP 20    | CMD CHANNEL | X          |    |
| Mt. Shasta Ambulance     | Local Response Yreka CA | CMD Channel | X          |    |

**B. AIR AMBULANCES**

| NAME                                 | LOCATION                              | PARAMEDICS |    |
|--------------------------------------|---------------------------------------|------------|----|
|                                      |                                       | YES        | NO |
| CALIFORNIA GUARD 840 (24 HOUR HOIST) | Weed Airport <del>—Contact CMD—</del> | X          |    |
| CDF COPTER 202 (DAY BLS HOIST)       | Weed Airport <del>—Contact CMD—</del> |            | X  |

**7. HOSPITALS**

| NAME                                | ADDRESS  | TRAVEL TIME |           | PHONE<br>Frequency | HELIPAD |    | BURN CENTER |    |
|-------------------------------------|--|-------------|-----------|--------------------|---------|----|-------------|----|
|                                     |  | AIR         | GRD       |                    | YES     | NO | YES         | NO |
| FAIRCHILD MED CENTER                | 444 BRUCE ST, YREKA<br>41° 43.154' N, 122° 38.702' W             | 15<br>Min   | 30<br>Min | (530) 841-6292     |         | X  |             | X  |
| UC DAVIS MED CENTER<br>TRAUMA LVL 1 | 2315 STOCKTON AVE<br>SACRAMENTO<br>38° 33.292' N, 121° 27.317' W | 90<br>Min   | 6<br>HR   | (916) 734-2011     | X       |    | X           |    |
| MERCY MEDICAL<br>TRAUMA LVL 3       | 2175 ROSALINE AVE REDDING<br>40° 34.334' N, 122° 23.797' W       | 45<br>Min   | 90<br>Min | (530) 926-9360     | X       |    |             | X  |
| ASANTE ROGUE VALLEY<br>TRAUMA LVL 2 | 2825 BARNETT RD MEDFORD<br>42° 19.078' N, 122° 49.907' W         | 45<br>Min   | 90<br>Min | (541) 788-7116     | X       |    |             | X  |

**8. MEDICAL EMERGENCY PROCEDURES**

**EMERGENCY FREQUENCY:  
"LINE EMERGENCY"**

The Crew Supervisor will contact the Division Supervisor with patient complaint/condition, location and resource needs.

- Division/Group Supervisor contacts:
  1. Closest EMS resource
  2. Communications Unit
- Communications Unit contacts:
  1. Ground or Air ambulance as requested
  2. Operations
  3. Safety
  4. Medical Unit
- Division Supervisor or designee will serve as point of contact and run medical emergencies on the assigned channel.
  1. A pre-assigned COMMAND frequency and CALCORD should be used for IWI and only for duration of need.
- Communications Unit will clear the command channel for emergency traffic as needed and only for the duration of need.

**CAMP EMERGENCY:**

Contact the Medical Unit 831-325-4221 with a patient complaint/condition and location. Medical Staff will respond to stabilize incident:

- Medical Unit contacts:
 



|                   |                    |
|-------------------|--------------------|
| 1. Communications | 4. Operations      |
| 2. Safety         | 5. Crew Supervisor |
| 3. Logistics      | 6. Comps/Claims    |

**INJURY REPORTING PROCEDURES**

CHIEF COMPLAINT \_\_\_\_\_  
 LOCATION OF PATIENT \_\_\_\_\_  
 POINT OF CONTACT \_\_\_\_\_  
 TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_  
 POINT OF PICKUP \_\_\_\_\_  
 LAT \_\_\_\_\_ LONG \_\_\_\_\_  
 PATIENT UNIT ID \_\_\_\_\_  
 IS AN EMT/P WITH PATIENT: YES \_\_\_ NO \_\_\_  
 AGE \_\_\_\_\_  
 SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES—Secure the area  
and identify witnesses for later investigation.  
Keep an accurate log of events.**

**EMERGENCY  
Utilize Command Channel**

|         |  |  |
|---------|--|--|
| ICS 206 | 9. PREPARED BY: (Medical Unit Leader)<br>JOSH STALEY-(MEDL)<br> | 10. REVIEWED BY: (Safety Officer)<br>DAN MCNAMARA- (SOF1)<br> |
|---------|--|--|

# \$ FINANCE MESSAGE \$

***\*Please No Off Site Feeding Unless Approved by a Finance Section Chief. Certain circumstances will need to apply for our approval.\****

## **CAL FIRE PERSONNEL**

Make sure to create a paper FC-33 so we can update. If anyone has any CalCard travel receipts and meal/lodging sign in sheets, please get a copy to Finance.

## **LOCAL GOVERNMENT RESOURCES**

Make sure you check in with TIME Unit for ABH or F-42 Paperwork.

## **ALL HIRED EQUIPMENT**

Make sure you get your shift ticket filled out by your **Division Group Supervisor or Supervisor.**

## **ALL SUPERVISORS OF HIRED EQUIPMENT**

Shift Tickets for hired equipment need to be signed and turned in to TIME daily. Ensure the shift ticket is filled out completely (including evaluation), accurately and legibly. **Example included in IAP.**

## **PROPERTY DAMAGE or INJURIES**

Please report any property damage caused by suppression activities and/or injuries to the Comp/Claims Unit.



# 24 Hour Shift

| EMERGENCY SHIFT TICKET and EVALUATION FORM                            |       |  |      |                               |  | Contractor Name  |                                  |
|---|-------|--|------|-------------------------------|--|--|----------------------------------|
| The responsible Government Officer will complete this form each shift |       |  |      |                               |  | Fireline Builders  |                                  |
| Incident or Project Name<br><b>August Complex West Zone</b>           |       | Incident Number<br><b>CAMEU010843</b>      |      | Request Number<br><b>E-99</b> |  | Operator #1<br><b>Jim Smith</b>  | Operator #2<br><b>John Jones</b> |
| Agreement Number<br><b>LNU01234567</b>                                |       |  |      |                               |  | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |                                  |
| Equipment Make<br><b>CAT</b>  |       | Equipment Model / Type<br><b>Dozer D6H</b> |      |                               |  | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |                                  |
| Serial Number<br><b>6LN3344</b>                                       |       | Licence Number                             |      |                               |  | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |                                  |
| Equipment Use<br>(Circle) <b>Hours</b> / Days / Miles                 |       |  |      |                               |  | Released by Government <input type="checkbox"/><br>Withdrawn by Contractor <input type="checkbox"/>                    |                                  |
| Date<br>Mo / Day  | Start | Stop                                       | Work | Assignment                    |  |  |                                  |
| 8/2   | 0700  | 2400                                       | 17   | Division J                    |  |  |                                  |
| 8/3   | 0001  | 0700                                       | 7    | Division J                    |  |  |                                  |
| Vendor Rating   |       |  |      |                               |  | Govt. Rep. Name and Position - PRINT<br><b>Mike Brown, Div J</b>   |                                  |
| Met Performance Expectations  |       |  |      |                               |  | Govt. Rep. Signature<br><i>Mike Brown</i>  |                                  |
| Equipment in Safe Working Condition                                   |       |  |      |                               |  | Contractor Signature<br><i>Jim Smith</i>   |                                  |
| Operator Skill Level  |       |  |      |                               |  | Date<br><b>08/03/16</b>  |                                  |
| Operates Safely   |       |  |      |                               |  | Time<br><b>0700</b>  |                                  |
| Operator's Cooperation Level  |       |  |      |                               |  | Remarks/Comments **  |                                  |
| Overall Performance   |       |  |      |                               |  | CALFIRE 297<br>(Rev 3-2011)  |                                  |

\* NOTE: Any rating of POOR requires an explanation in Comment Section.  
 \*\*Final evaluation or for more documentation, use an ICS Form 230 or equivalent.

Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative

# 12 Hour Shift

| EMERGENCY SHIFT TICKET and EVALUATION FORM                            |       |  |      |                               |  | Contractor Name  |             |
|---|-------|--|------|-------------------------------|--|--|-------------|
| The responsible Government Officer will complete this form each shift |       |  |      |                               |  | H2O For You  |             |
| Incident or Project Name<br><b>August Complex West Zone</b>           |       | Incident Number<br><b>CAMEU010843</b>        |      | Request Number<br><b>E-89</b> |  | Operator #1<br><b>James Russell</b>  | Operator #2 |
| Agreement Number<br><b>LNU11111199</b>                                |       |  |      |                               |  | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |             |
| Equipment Make<br><b>Peterbilt</b>                                    |       | Equipment Model / Type<br><b>2000 Gallon</b> |      |                               |  | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |             |
| Serial Number<br><b>11145N</b>  |       | Licence Number<br><b>SE653574</b>            |      |                               |  | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |             |
| Equipment Use<br>(Circle) <b>Hours</b> / Days / Miles                 |       |  |      |                               |  | Released by Government <input type="checkbox"/><br>Withdrawn by Contractor <input type="checkbox"/>                    |             |
| Date<br>Mo / Day  | Start | Stop   | Work | Assignment                    |  |  |             |
| 8/2   | 0001  | 0700   | 7    | Off Shift                     |  |  |             |
| 8/2   | 0700  | 2000   | 13   | Division B                    |  |  |             |
| 8/2   | 2000  | 2400   | 4    | Off Shift                     |  |  |             |
| Vendor Rating   |       |  |      |                               |  | Govt. Rep. Name and Position - PRINT<br><b>Steve Hampton, Div B</b>  |             |
| Met Performance Expectations  |       |  |      |                               |  | Govt. Rep. Signature<br><i>Steve Hampton</i>   |             |
| Equipment in Safe Working Condition                                   |       |  |      |                               |  | Contractor Signature<br><i>James Russell</i>   |             |
| Operator Skill Level  |       |  |      |                               |  | Date<br><b>08/02/16</b>  |             |
| Operates Safely   |       |  |      |                               |  | Time<br><b>2000</b>  |             |
| Operator's Cooperation Level  |       |  |      |                               |  | Remarks/Comments **  |             |
| Overall Performance   |       |  |      |                               |  | CALFIRE 297<br>(Rev 3-2011)  |             |

\* NOTE: Any rating of POOR requires an explanation in Comment Section.  
 \*\*Final evaluation or for more documentation, use an ICS Form 230 or equivalent.

Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative







# PUBLIC INFORMATION SECTION

## Incident Information:

211

| Status               |                  |
|----------------------|------------------|
| Incident Start Date: |                  |
| Total acres:         | Containment:     |
| Cause:               | Total Personnel: |

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional, or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.



**LOST AND FOUND** – The Information Section will manage lost and found items for the incident.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

**Siskiyou County Fairgrounds**  
 ATTN: Mill or Mountain Fire Information  
 (Your Name and Resource)  
 1712Fairlane Rd,  
 Yreka Ca,96097







