INCIDENT ACTION PLAN RANCHO INCIDENT

CA-TGU-006986 6/14/2022



OPERATIONAL PERIOD

6/14/2022 0700

to

6/15/2022 0700

| INCIDENT OBJECTIVES | 1. INCIDENT NAME Rancho | 2. DATE 6/13/2022 | 3. TIME 2300 |
|---|------------------------------|--------------------------|---------------------------|
| 4. OPERATIONAL PERIOD (DATE/TIME) 6/14/21, 0800 - 0800 | | | |
| 5. MANAGEMENT OBJECTIVES | | | |
| Provide for 1st Responder an | nd Civilian Safety. | | |
| Provide timely and accurate in | ncident information. | | |
| Coordinate with Cooperators | and Control agencies | | |
| 6. GENERAL CONTROL OBJECTIVES | | | |
| Keep fire West of Boggs Cha | mplin Rd | | |
| East of Osborn Rd | | | |
| North of Paskenta Rd | | | |
| South of Rancho Tehama Rd | | | |
| 7. WEATHER FORECAST FOR OPERATION | DNAL PERIOD | | |
| ****See attached weather Forecast**** | | | |
| 8. GENERAL SAFETY MESSAGE | | | |
| See Attached Safety Message, maintain | your situational awareness a | and don't become comp | placent! |
| 9. ATTACHMENTS (⊠ if attached) | | | |
| | Medical Plan (ICS 206) | □ Finance | ☑ Unit Log 214 |
| | ir Ops 220 | ☐ Training Message | □ Facility Map |
| · | os expectations/DIVS wksheet | ⊠ IAP Map | □ Suppression Repair Plan |
| - | ssignment List (ICS 204) | □ Dmob Plan | |
| | rchaeologist message | □ Travel Map | |
| 10. PREPARED BY (PLANNING SECTION | TI. APPROVED | BY (INCIDENT COMMA | INDERS) |

| | ORGA | ANIZATION | ASSIGNME | NT LIST (IC | S 203) | |
|--|------------------|-----------------|-------------------------------|--------------------|------------|-----------|
| 1. Incident Name: | | Operational Pe | eriod: Date From: | 6/14/2022 | Date To: | 6/15/2022 |
| RANC | НО | | Time From: | 0700 | Time To: | 0700 |
| 3. Incident Comman | der(s) and Comm | and Staff: | 7. Operation Sec | tion: | | |
| IC/UC's | Brian DeSmet | | Operations | | | |
| Deputy | | | eputy Operations | | | |
| Safety Officer | Todd Horton | | Night Ops | | | |
| Information Officer | | | Staging Area | | | |
| Liaison Officer | | | Branch | | | |
| 4. Agency/Organizat | ion Representati | ves: | Division/Group | Α | Christophe | r Bonner |
| Agency/Organization | Nan | ne | Division/Group | Н | Jon Jones | |
| | | | Division/Group | K | Shane Galv | /ez |
| | | | Division/Group | М | TBD | |
| | | | Division/Group | | | |
| | | | Branch | II | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Branch | III | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Branch | IV | | |
| | | | Division/Group | 1 V | | |
| 5. Planning Section: | | | Division/Group | | | |
| Chief | | | Division/Group | | | |
| Deputy | | | Division/Group | | | |
| Resource Unit | | | Division/Group | | | |
| Situation Unit | | | Branch | ٧ | | |
| | | | Division/Group | V | | |
| Documentation Unit Demobilization Unit | | | Division/Group | | | |
| | Drian Wright | | | | | |
| FBAN | Brian Wright | | Division/Group Division/Group | | | |
| | | | | | | |
| IMET | | | Division/Group | \ | D' | |
| Training Tech Spec | | | Air Operations B | | Director: | |
| | | | | Group Supervisor | | |
| | | | | Group Supervisor | | |
| 6. Logistics Section | | | H- | elibase Manager | | |
| Chief | | | | | | |
| | Toby Duran | | 8. Finance/Admir | nistration Section | on: | |
| Facilities Unit | | | Chief | | | |
| Ground Support Unit | | | Time Unit | | | |
| Communications Unit | Travis Bowersox | | Procurement Unit | | | |
| Medical Unit | | | comp/Claims Unit | | | |
| | | | Cost Unit | | | |
| Prepared By: Name: | T. Bowersox | Position/Title: | | Signature: | | |
| ICS 203 | | Date/Time: | 6/13/2022 | 2300 hours | | NIMS IAF |

Gowan, Jeff@CALFIRE

From:

National Weather Service < nws.sacramento@noaa.gov>

Sent:

Monday, June 13, 2022 8:21 PM

Subject:

Spot Forecast

Warning: this message is from an external user and should be treated with caution.

FNUS76 KSTO 140320 FWSSTO

SPOT FORECAST for RANCHO...CALFIRE TGU National Weather Service SACRAMENTO CA 820 PM PDT Mon Jun 13 2022

Forecast is based on forecast start time of 2100 PDT on June 13. If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...

Very warm and dry conditions expected tomorrow. Winds will remain out of the north to northwest with some afternoon gusts...but not as strong as today. Some cooling is expected but not until Thursday into the weekend.

.REST OF TONIGHT...

Sky/weather.....Clear. Min temperature....59-64. Max humidity......38-43 percent. Wind (20 ft)..... Slope/valley.....Northwest winds 9 to 15 mph. Ridgetop.........Northwest around 22 mph. Mixing height.....900-1600 ft AGL. Transport winds.....Northwest around 22 mph.

CWR..... percent.

LAL....1.

.TUESDAY ...

Sky/weather.....Sunny. Max temperature....88-93.

Min humidity.....4-9 percent.

Wind (20 ft)....

Slope/valley.....North winds 11 to 17 mph with gusts to around 21 mph in the afternoon.

Ridgetop..... North around 19 mph.

Mixing height......1100-2500 ft AGL increasing to 6600-6700 ft AGL.

Transport winds.....North around 19 mph.

CWR..... percent.

.TUESDAY NIGHT ...

Sky/weather.....Clear. Min temperature....64-69.

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Max humidity.....30-35 percent.
Wind (20 ft).....
Slope/valley......Northwest winds 6 to 11 mph. Gusts up to 22 mph
                 in the evening.
Ridgetop..... North around 19 mph.
Mixing height......6700 ft AGL decreasing to 500-900 ft AGL early
                 in the evening.
Transport winds.....North around 19 mph.
CWR.....0 percent.
LAL....1.
.WEDNESDAY ...
Sky/weather.....Sunny.
Max temperature....97-102.
Min humidity.....4-9 percent.
Wind (20 ft).....
Slope/valley.....North winds 8 to 13 mph shifting to the east 5
                 to 10 mph in the afternoon.
Ridgetop..... North around 11 mph.
Mixing height......500-1300 ft AGL increasing to 9600 ft AGL.
Transport winds.....North around 11 mph.
CWR.....0 percent.
LAL....1.
$$
Forecaster...WR
Requested by . . . CHRISSY O'HARA
Type of request...WILDFIRE
.TAG 2213698.0/STO
.DELDT 06/13/22
.EMAIL Jeff.gowan@fire.ca.gov
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SAFETY MESSAGE

RANCHO Incident CATGU006986

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UNDERSTANDING THE PLAN

| M O N I T O R | Be aware of footing and tripping hazards Watch out for snakes and other wildlife Hydrate, hydrate, hydrate. If you are thirsty you are already behind the curve Keep the energy drinks to a minimum Watch out for fire weakened trees that may drop limbs or fall Maintain situational awareness at all times INCIDENT WITHIN AN INCIDENT (IWI) WHAT ARE YOU GOING TO DO IF SOMEONE GETS INJURED |
|---------------------------------|---|
| O N E | Watch Out Personnel accountability is lacking Traffic flow has increased Assignment complexity Mitigations Read and understand the Medical Emergency Procedures on the Medical Plan Train your subordinates on the plan Be familiar with your location and able to articulate in the event you need medical support |
| ANOTHERR | |

| | | | | ASSIG | NWEN | I LIST (| ICS 204) | INFO | RMATION//BASIC |
|-------------|------------------|---------|-------|--------------|-------------|-------------|------------|---------------|-----------------------------|
| 1. Incident | Name: | | | 2. Operation | nal Period: | | | 3. | |
| | RANCHO | | | Date From: | 06/14/22 | Date To: | 06/15/22 | | |
| | | | | Time From: | 0700 | Time To: | 0700 | Branch: | I |
| | tions Personn | - | | - | | | | Div/Group: | Α |
| • | Section Chief: | - | | | | | 0 | 511/ Отоцр. | |
| | ranch Director: | - | | | 0 | Branch Safe | ety: 0 | | Alpha |
| | up Supervisor: | Chris | toph | er Bonner | | | | | Page 1 of 1 |
| | es Assigned: | | | 1 | | | 1 | | |
| Resource lo | dentifier | | | Lea | der | Personnel | Request # | | tion, Special Equipment,Ren |
| S/T 9110C | | | | | | | | | RANCHO INC |
| S/T 9124G | | | | | | | | | RANCHO INC |
| W/T PVT A | | | | | | | E-39 | | RANCHO INC |
| W/T PVT A | | | | | | | E-40 | | RANCHO INC |
| | RAUN EQUIP | INC | | | | | E-41 | | RANCHO INC |
| DOZ 2540 | | | | BRY | ANT | | | | RANCHO INC |
| | MILLER TRUC | | | | | | E-21 | | RANCHO INC |
| DOZ PVT L | ET-ER-BUCK | | | | | | E-23 | 0700 - 0700 | RANCHO INC |
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| | signments: | | | | | | | | |
| | and imrpove co | | nes | where neces | sary | | | | |
| | % mop up 300 | | | | | | | | |
| | ash were need | | | | | | | | |
| | nd structures fo | r hot s | pots | | | | | | |
| 7. Special | Instructions: | | | | | | | | |
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| | | | | | | | | | |
| 8. Commu | nications | | | mation need | | | | | |
| Name | | Ch | _ | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| TGU Local | | | | OMMAND | 151.3700 | 146.2 | 159.2850 | 136.5 | Tone 3 |
| CDF TAC 3 | | | | ACTICAL | 151.3925 | 192.8 | 151.3925 | 192.8 | 0 |
| CDF Tac 18 | 3 | | | to Ground | 159.3450 | 192.8 | 159.3450 | 192.8 | |
| CALCORD | | | _ | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | 0 |
| AIR GUARI | | | | IERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 | 0 |
| 9. Prepare | d by: Name: | T. Bov | verso | OX | Pos/Title: | BC |] | | |
| 100.00 | . | 01/07 | | 2000 | | | Signature: | 10 | |
| ICS 204 | Date/Time: | 6/13/2 | 2022 | 2330 | | | Pers | onnel Count: | 0 |
| IVINIS IAP | | | | | | | CONTR | OLLED UNCLASS | SIFIED INFORMATION//BASIC |

| | | | | ASSIG | | ı LIS I | (165 204) | INFO | ORMATION//BASIC |
|---------------------|-----------------|-----------|-------|--------------|-------------|-----------|---------------|---------------|-----------------------------|
| 1. Incident | Name: | | | 2. Operation | nal Period: | | | 3. | |
| | RANCHO | | | Date From: | 06/14/22 | Date To: | 06/15/22 | | |
| | | | | Time From: | 0700 | Time To: | 0700 | Branch: | |
| | tions Personn | - | | | | | | Div/Group: | н |
| Operations | Section Chief: | = | | | | | 0 | Div/Group. | 11 |
| | ranch Director: | - | | | 0 | Branch Sa | ifety: 0 | | Hotel |
| | up Supervisor: | Jon J | ones | 3 | | | | | Page 1 of 1 |
| | es Assigned: | | | | | | | | |
| Resource I | dentifier | | | Lea | | Personne | el Request# | | tion, Special Equipment,Ren |
| S/T 9270C | | | | ERIK B | RYANT | | | | RANCHO INC |
| STG - TBD | | | | | | | | | RANCHO INC |
| | VESTERN WAT | | | | | | E-42 | | RANCHO INC |
| | VILLMORE AG | | | | | | E-43 | | RANCHO INC |
| | UDLEY'S EXC | AVAT | ING | | | | E-44 | | RANCHO INC |
| | UNGWIRTH | | | | | | E-45 | | RANCHO INC |
| DOZER 25 | | | | SIGM | ANN | | | | RANCHO INC |
| | JUNGWIRTH | | | | | | E-24 | | RANCHO INC |
| DOZ PVT I | DIAMOND RING | G RNC | H | | | | E-26 | 0700 - 0700 | RANCHO INC |
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| | ssignments: | | | | | | | | |
| | and imrpove co | ontrol li | ines | where neces | sary | | | | |
| provide 100 | | | | | | | | | |
| backhaul tr | ash were need | ed | | | | | | | |
| <u> </u> | | | | | | | | | |
| 7. Special | Instructions: | | | | | | | | |
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| 0.0 | | D !: | . , | | 16 (1) | . , | | | |
| 8. Commu | nications | 1 | | mation need | | | | T = = | T N . |
| Name | | Ch | _ | Function | Rx Freq | Rx Tone | | Tx Tone | Notes |
| TGU Local | | | | OMMAND | 151.3700 | 146.2 | 159.2850 | 136.5 | Tone 4 |
| CDF TAC | | | | ACTICAL | 151.2575 | 192.8 | 151.2575 | 192.8 | #N/A |
| CDF A/G 2 | | | | to Ground | 159.2625 | 192.8 | 159.2625 | 192.8 | |
| CALCORD | | | | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | 0 |
| AIR GUAR | | T 5 | | IERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 | 0 |
| 9. Prepare | d by: Name: | T. Bov | werso | OX | Pos/Title: | BC | Ciara atrices | | |
| 100 004 | De4- /T: | 0/44/0 | 2000 | 2200 | | | Signature: | annal Caust | |
| ICS 204 NIMS IAP | Date/Time: | 6/11/2 | 2022 | 2200 | | | | sonnel Count: | |
| THING IAF | | | | | | | CONT | ROLLED UNCLAS | SSIFIED INFORMATION//BASIC |

| | | | | ASSIG | NIMEN | I <u>[[2]</u> | (ICS 204) | | RMATION//BASIC |
|-------------|----------------------------------|----------|-------|--------------|---------------|---------------|------------|-----------------|----------------------------|
| 1. Incident | Name: | | | 2. Operation | nal Period: | | | 3. | |
| | RANCHO | | | Date From: | 06/14/22 | Date To: | 06/15/22 | 1 | |
| | | | | Time From: | 0700 | Time To: | 0700 | Branch: | I |
| | tions Personne Section Chief: | - | | | | | 0 | Div/Group: | K |
| | ranch Director: | - | | | 0 | Branch Safe | - | | Kilo |
| | oup Supervisor: | Shan | e Gal | Vez | · | | oty. o | | Page 1 of 1 |
| | es Assigned: | Onan | c Ou | 1102 | | | | | 1 age 1 of 1 |
| Resource le | | | | Lea | der | Personnel | Request # | Reporting Local | tion, Special Equipment,Re |
| S/T 9260C | acritinei | | | Jason | | 1 CISOTITICI | request # | | RANCHO INC |
| S/T 9120C | | | | Erik B | | | | | RANCHO INC |
| S/T 9254G | | | | 2111111 | - yuni | | | | RANCHO INC |
| | IILTON TRUCK | (ING | | | | | E-46 | | RANCHO INC |
| | MERICAN WA | | | | | | E-47 | | RANCHO INC |
| | ARR & ASSO | | | | | | E-48 | | RANCHO INC |
| | &S DVBE INC. | | | | | | E-49 | | RANCHO INC |
| DOZER 25 | | • | | GIBS | SON | | | | RANCHO INC |
| DOZER 24 | | | | 0.20 | | | | | RANCHO INC |
| | OUDLEY'S EXC | CAVAT | ING | | | | E-25 | 0700 - 0700 | |
| DOZ PVT A | | | | | | | E-27 | 1 | #REF! |
| | | | | | | | | | #REF! |
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| 6. Work As | signments: | | | | | | • | • | |
| | and imrpove co | ntrol li | nes \ | where necess | ary | | | | |
| provide 100 | • | | | | | | | | |
| • | ash were neede | ed | | | | | | | |
| | | | | | | | | | |
| 7. Special | Instructions: | | | | | | | | |
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| 8. Commu | nications | Radio | info | mation neede | ed for this a | ssignment: | | | |
| Name | | Ch | 1 | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| TGU Local | | | С | OMMAND | 151.3700 | 146.2 | 159.2850 | 136.5 | Tone 4 |
| CDF TAC 1 | | | Т | ACTICAL | 151.2575 | 192.8 | 151.2575 | 192.8 | #N/A |
| CDF A/G 2 | | | Aiı | to Ground | 159.2625 | 192.8 | 159.2625 | 192.8 | |
| CALCORD | | | N | /IEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | 0 |
| AIR GUAR | D | | ΕN | IERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 | 0 |
| 9. Prepare | d by: Name: | T. Bo | | | Pos/Title: | ВС | | | |
| | - | | | | | | Signature: | | · |
| ICS 204 | Date/Time: | 6/11/2 | 2022 | 2200 | | | _ | onnel Count: | 0 |
| NIMS IAP | | | | | | | CONTRO | OLLED UNCLASSI | FIED INFORMATION//BASIC |
| | | | | | | _ | | | |

| | | | | | | I LIST | (ICS 204) | | RMATION//BASIC |
|-------------|-----------------|----------|-------|--------------|-------------|-------------|-------------|---------------|---------------------------|
| 1. Incident | Name: | | | 2. Operation | nal Period: | | | 3. | |
| | RANCHO | | | Date From: | 06/14/22 | Date To: | 06/15/22 | | |
| | | | | Time From: | 0700 | Time To: | 0700 | Branch: | I |
| | tions Personn | el: | | | | | | Div/Group: | M |
| • | Section Chief: | - | | | | | 0 | 2.17 0.004 | |
| | ranch Director: | 1 | | | 0 | Branch Safe | ety: 0 | | Mike |
| | up Supervisor: | TBD | | | | | | | Page 1 of 1 |
| | es Assigned: | | | • | | | _ | | |
| Resource le | dentifier | | | Lea | der | Personnel | Request # | | tion, Special Equipment,R |
| S/T 9140C | | | | | | | E-56 | | RANCHO INC |
| S/T 9240G | | | | | | | | | RANCHO INC |
| | &S DVBE INC. | | | | | | E-50 | | RANCHO INC |
| | URRI FAMILY | FARM | S | | | | E-51 | | RANCHO INC |
| | ILLMORE AG | | | | | | E-52 | | RANCHO INC |
| | ILLMORE AG | | | | | | E-53 | | RANCHO INC |
| DOZER 24 | | | | | | | | | RANCHO INC |
| | BRAUN EQUIP | | | | | | E-28 | | RANCHO INC |
| DOZ PVT E | BRAUN EQUIP | MENT | | | | | E-29 | 0700 - 0700 | RANCHO INC |
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| | signments: | | | | | | | | |
| • | and imrpove co | ntrol li | nes v | vhere necess | ary | | | | |
| provide 100 | | | | | | | | | |
| backhaul tr | ash were neede | ed | | | | | | | |
| | | | | | | | | | |
| 7. Special | Instructions: | | | | | | | | |
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| 8. Commu | nications | | info | mation need | | ssignment: | | | |
| Name | | Ch | _ | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| TGU Local | | | | OMMAND | 151.3700 | 146.2 | 159.2850 | 136.5 | Tone 4 |
| CDF TAC 1 | | | | ACTICAL | 151.2575 | 192.8 | 151.2575 | 192.8 | #N/A |
| CDF A/G 2 | | | | to Ground | 159.2625 | 192.8 | 159.2625 | 192.8 | |
| CALCORD | | | | /IEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | 0 |
| AIR GUAR | | | | ERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 | 0 |
| 9. Prepare | d by: Name: | T. Bo | werso | X | Pos/Title: | BC | | | |
| | | | | , | | | _Signature: | | |
| ICS 204 | Date/Time: | 6/11/2 | 2022 | 2200 | | | Pers | onnel Count: | 0 |
| NIMS IAP | | | | | | | CONTRO | DLLED UNCLASS | FIED INFORMATION//BASIC |

| INCIDENT RADIO COMMUNICATIONS PLAN | Incident Name | | | Date/Time Prepared (| | Operational Period Date/Time | | |
|---|--------------------|-------------|-------------------------|----------------------|----------------|------------------------------|-------------|--|
| Zn / Ch Function Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode A, D, M | Remarks | |
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| Prepared By (Communications Unit Leader) | | | Incident Loca County | ation | Latitude, Lor | gitude | | |
| Deviation is assumed to be narrow band unless | | | | | | | | |
| Utilization o | f any frequency ot | her than th | ose liste | ed on this fo | orm are | not | authorized. | |

| MEDICAL PLA ICS 206 | N | 1. INCIDE | HO PREPARED PREPA | | | 3. TIME PREPAR 2330 hr | | 4. OPERATIONAL PERIOD 0700 - 0700 | | | |
|---|--|--|-------------------------|--|--|------------------------------|----------|--------------------------------------|--------------|--------------|--------------|
| | | | 5. INCIDENT MED | ICAL AID | STATION | IS | | | | | |
| MEDICAL AID STAT | TIONS | | | | LOCATI | ON | | | | PARA! YES | MEDICS NO |
| CAL FIRE BLS Engine Con | npanies | 3 | All Divisions | | | | | | | | Х |
| | | | 6. TRANS | PORTATI | ON | | | | | | |
| | | | A. AMBULAN | ICE SER | VICES | | | | | ı | |
| NAME | | CATION | | | Р | HONE | | PARAM YES | MEDICS NO | | |
| Saint Elizabeth Hospital | | 24: | 50 Sister Mary Colu | ımba Dri | mba Drive Red Bluff 530-529-8000 | | | | 00 | X | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | B. INCIDENT | AMBULA | NCES | | | | | | |
| NAME | | | | LOCATION | | | | | | PARA! YES | MEDICS NO |
| N/A | | | | | | | | | | 120 | 110 |
| | | | 7. HO: | SPITALS | | | | | | | |
| NAME | | ADD | RESS | TRAV | EL TIME | PHO | ONE | HELI | IPAD | BURN (| CENTER |
| | | | | AIR | GRND | Y | | YES | NO | YES | NO |
| | | er Mary Collanade, Chic | | 10 | 35 57 | 530-529-8 530-332-3 | | X | | | X |
| | | | | | | | | | | | |
| UC Davis Medical Center | 2315 Stoc | ckton Blvd. S | Sacramento | 45 | 3 hrs | 916-734-3 | 3636 | X | | X | |
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| | | | 8. MEDICAL EMERO | ENCY P | ROCEDUR | RES | | | | | |
| run medical emergen 1. A pre-assi should be | oceduration Supervisor con LS resour Command contacts: or designe cy on assigned tact used for hand chan | RES ervisor with ntacts: rce eler : ee will serve igned chann- tical frequen- IWI and only nnel for emer | as point of contact and | LOC POIN TRA POIN LAT PATI IS AN | URE OF ATION O TOF CO NSPORT TOF PIO ENT UN | URY REI | NTEQUEST | ED BY | :AIR | _ GROU | ND |

ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

| 100 200 | | PREPARED BY: (Medical Unit Leader) | 10. REVIEWED BY: (Safety Officer) |
|----------------|----|--|-------------------------------------|
| ICS 206 | | 0 | 101 H2 H2 H2 D 11 (Gallety Gillion) |
| (Day 02/12) | | | |
| (Rev 03/12) | FR | | |
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| UNIT I | LOG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|------------------------|-----|------------------------------------|------------------|-----------------------|
| 4. Unit Name/Designato | ors | 5. Unit Leader (Name and Position) | | 6. Operational Period |
| 7. | | Personnel Roste | r Assigned | |
| Nan | ne | ICS Positio | | Home Base |
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