



**Operations - Branch III**  
September 6, 2012

- |                              |                    |                                   |                 |                               |                               |
|------------------------------|--------------------|-----------------------------------|-----------------|-------------------------------|-------------------------------|
| <b>Land - Special Status</b> | <b>Major Roads</b> | <b>Controlled Line</b>            | <b>Division</b> | <b>Safety Zone</b>            | <b>Mobile Weather Station</b> |
| Wilderness Area              | FH7 / SH-162       | Completed Dozer Line              | Division        | Triangle                      | Circle with X                 |
| High Value Timber Sale       | Major Roads        | Uncontrolled Fire Edge            | Branch          | First Aid Station / Ambulance | Square                        |
|                              | Minor Roads        | Completed Line                    | Drop Point      | Spot Fire                     | Circle with dot               |
|                              | Not Traversable    | Middle Fork Eel River / Fly Creek | Helispot        | Repeater                      | Circle with R                 |
|                              |                    |                                   | MediVac Site    | Water Source                  | Circle with W                 |
|                              |                    |                                   |                 | Equipment                     | Circle with E                 |
|                              |                    |                                   |                 | Dead End                      | Circle with D                 |
|                              |                    |                                   |                 | Cabin                         | Square with C                 |
|                              |                    |                                   |                 | Lookout                       | Square with L                 |

**Ownership**

- US Bureau of Land Management
- Bureau of Indian Affairs
- US Forest Service
- Local

**North Pass Fire**  
**CA-MNF-1446**

CONTOUR INTERVAL 40 FEET

Miles

Fire perimeter is based on NIROPS IR data, 9/05/2012 0045 hrs, and operational edits as of 9/05/2012.