

# **Incident Action Plan**

Rush Fire

CA-NOD-3490

PDG5Z8



DAY SHIFT

Tuesday, August 14, 2012

0600-1800

|   |                  |                                      |         |
|---|------------------|--------------------------------------|---------|
| <b>INCIDENT OBJECTIVES</b>  | 1. Incident Name | 2. Date                              | 3. Time |
|   | RUSH             | 08/13/2012                           | 1800    |
| 4. Operational Period<br>08/14/2012 0600-1800   |                  |                                      |         |
| 5. General Control Objectives for the Incident (include alternatives)<br><b>MANAGEMENT OBJECTIVES</b> <ul style="list-style-type: none"> <li>• Provide for firefighter and public safety in all incident operations.</li> <li>• Identify critical values at risk and be prepared to take advantage of opportunities to protect those values (Sage Grouse habitat, cultural resources, isolated ranches and grazing values) with the appropriate resources at the appropriate time.</li> <li>• Ensure that expenditures are commensurate with values to be protected.</li> </ul><br><b>OPERATIONAL OBJECTIVES</b> <ul style="list-style-type: none"> <li>• Keep the fire: <ul style="list-style-type: none"> <li>○ North of Smoke Creek Rd.</li> <li>○ South of Observation Peak and Painter's Flat</li> <li>○ West of Smoke Creek</li> <li>○ East of Highway 395</li> </ul> </li> </ul> |                  |                                      |         |
| 6. Weather Forecast for Period<br>See attached forecast   |                  |                                      |         |
| 7. General Safety Message<br>See attached Safety Message  |                  |                                      |         |
| 8. Attachments (mark if attached)   |                  |                                      |         |
| <div> <input checked="" type="checkbox"/> Organization List - ICS 203 <input checked="" type="checkbox"/> Medical Plan - ICS 206 <input checked="" type="checkbox"/> Weather </div> <div> <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204 <input checked="" type="checkbox"/> Incident Map <input checked="" type="checkbox"/> Safety Message </div> <div> <input checked="" type="checkbox"/> Communications Plan - ICS 205 <input type="checkbox"/> Traffic Plan <input checked="" type="checkbox"/> LCES Worksheet </div>  |                  |                                      |         |
| 9. Prepared by (Planning Section Chief)   |                  | 10. Approved by (Incident Commander) |         |

| ORGANIZATION ASSIGNMENT LIST            |  | 9. Operations Section           |                                      |
|---|--|---------------------------------|--------------------------------------|
| 1. Incident Name                        |  | Day Ops Chief                   | Steve Raymer / Dale Shippelhoute (t) |
| RUSH                                    |  | Night Ops Chief                 | Dan George                           |
| 2. Date                                 | 3. Time                                    | Planning Ops                    | Rick Young / Daren Dalrymple (t)     |
| 8/13/2012                               | 1800                                       | a. Branch I – Division/Groups   |                                      |
| 4. Operational Period                   |  | Branch                          |                                      |
| 8/14/2012                               | 0600 - 1800                                | Division/Group                  | A Bernard Spielman                   |
| Position                                | Name                                       | Division/Group                  | L / Z Tom Browning                   |
| 5. Incident Commander and Command Staff |  | Division/Group                  |                                      |
| Incident Commander                      | Joe Molhoek / Matt Johnson(t)              | Division/Group                  |                                      |
| Deputy IC                               | Tim Fike                                   | Division/Group                  |                                      |
| Safety Officer                          | T. O'Connell / R. Heinbockel / S. Davis(t) | Division/Group                  |                                      |
| Information Officer                     | Cathleen Thompson / Deb Schweizer          | b. Branch II – Division/Groups  |                                      |
| Liaison Officer                         |  | Branch                          |                                      |
| 6. Agency Representative                |  | Division/Group                  |                                      |
| Agency                                  | Name                                       | Division/Group                  |                                      |
| Agency Admin                            | Ken Collum                                 | Division/Group                  |                                      |
| Agency Admin Rep                        | Mark Beterbide                             | Division/Group                  |                                      |
| Agency Admin Rep                        | Ed Merrill                                 | Division/Group                  |                                      |
| Resource Advisor                        | Pat Farrish / Dan Wooden                   | Division/Group                  |                                      |
|   |  | c. Branch III – Division/Groups |                                      |
|   |  | Branch                          |                                      |
|   |  | Division/Group                  |                                      |
|   |  | Division/Group                  |                                      |
|   |  | Division/Group                  |                                      |
|   |  | Division/Group                  |                                      |
|   |  | Division/Group                  |                                      |
|   |  | Division/Group                  |                                      |
|   |  | Division/Group                  |                                      |
| 7. Planning Section                     |  | d. Air Operations Branch        |                                      |
| Chief                                   | Pat Farrell                                | Air Operations Branch Director  | Dennis Kuster                        |
| Deputy                                  | Rick Maddalena                             | Air Support Group Supervisor    | Staci Dickson(t)                     |
| Resources Unit                          | John Owen                                  | Air Tactical Group Supervisor   |                                      |
| Situation Unit                          | Natalie Simrell / Charlotte Jordan(t)      |                                 |                                      |
| Documentation Unit                      |  |                                 |                                      |
| Demobilization Unit                     | Dean Lutz                                  | Helio Boss                      |                                      |
| Fire Behavior Unit                      | Ken Larson                                 | 10. Finance Section             |                                      |
| Incident Meteorologist                  |  | Chief                           | Beth Lopez                           |
| Technical Specialist                    | John Miller                                | IBA                             | Leona Parker(t)                      |
| Training Specialist                     | John Rivelle / Liz Younger(t)              | Personnel Time Unit             | Penny Portlock                       |
| GISS                                    | M.Grupe / D.Assali / M.Kerr / M.Oyarzun(t) | Equipment Time Unit             | Juanita Cortez                       |
|   |  | Compensation / Claim Unit       |                                      |
| 8. Logistics Section                    |  | Cost Unit                       | Rich Andersen                        |
| Chief                                   | Jack Costello / Aaron Lowe(t)              |                                 |                                      |
| Deputy                                  | Mike McGeragle                             |                                 |                                      |
| Supply Unit                             | Tracey Valentine                           | Prepared By: John Owen          |                                      |
| Facilities Unit                         | Bill Patten / Ric Crowther                 |                                 |                                      |
| Ground Support Unit                     | Greg Connick / John Fell(t)                |                                 |                                      |
| Communications Unit                     | Don Stoner                                 |                                 |                                      |
| Medical Unit                            | Jennifer Kraushaar / Mark Allen(t)         |                                 |                                      |
| Base Camp Manager                       | Bill Crews                                 |                                 |                                      |
| Food Unit                               | Kevin Browning                             |                                 |                                      |
| Equipment Manager                       |  |                                 |                                      |

## Spot Forecast for RUSH Fire

National Weather Service Reno

638 PM PDT Mon Aug 13 2012

IF CONDITIONS BECOME UNREPRESENTATIVE,  
CONTACT THE NATIONAL WEATHER SERVICE.

DISCUSSION...HIGH PRESSURE OVER NEVADA AND CALIFORNIA WILL KEEP  
TEMPERATURES ABOVE NORMAL THROUGH THE WEEK. ISOLATED STORMS WITH A  
FEW DRY LIGHTNING STRIKES ARE POSSIBLE OUTSIDE THE STORM CORES.  
WITHIN THE STORM CORES THE CHANCE FOR WETTING RAINS WILL INCREASE  
THROUGH THE WEEK. WINDS WILL REMAIN LIGHT EXCEPT FOR GUSTS TO 45 MPH  
NEAR THUNDERSTORMS.

### FOR TONIGHT

WEATHER.....MOSTLY CLOUDY WITH ISOLATED THUNDERSTORMS THIS  
EVENING BECOMING PARTLY CLOUDY AFTER 10 PM.

TEMPERATURE.....MIN 59-62.

HUMIDITY.....MAX 26-30%.

WIND...20 FOOT.....WEST 8-12 MPH WITH GUSTS UP TO 20 MPH BECOMING  
DOWNSLOPE 4-8 MPH AFTER 11 PM. GUSTY AND  
ERRATIC WINDS TO 45 MPH NEAR THUNDERSTORMS.

### OUTLOOK FOR TUESDAY

WEATHER.....PARTLY CLOUDY. ISOLATED THUNDERSTORMS  
DEVELOPING AFTER 1 PM.

TEMPERATURE.....MAX 88-93.

HUMIDITY.....MIN 9-13%.

WIND...20 FOOT.....UPSLOPE 4-8 MPH BECOMING WEST 8-12 MPH WITH  
GUSTS UP TO 20 MPH AFTER 2 PM. GUSTY AND  
ERRATIC WINDS TO 45 MPH NEAR THUNDERSTORMS.

MIXING HEIGHT.....18,000 FT MSL.

MIXING WINDS.....SOUTH 8-14 MPH.

FORECASTER...MLF

## FIRE BEHAVIOR FORECAST

|                                      |  |
|--------------------------------------|--|
| FORECAST NUMBER: 1                   | TYPE OF FIRE: Wildland Fire              |
| FIRE NAME: Rush                      | OPERATIONAL PERIOD: 0600-1800 08/14/2012 |
| DATE ISSUED: August 13, 2012         | TIME ISSUED: 2200                        |
| UNIT: CA-NOD-Eagle Lake Field Office | SIGNED: /s/ Ken Larson FBAN              |

### WEATHER SUMMARY: See attached Fire Weather Forecast

High pressure over Nevada and California will keep temperatures above normal through the week.

Weather: partly cloudy. Isolated thunderstorms developing after 1300

Maximum Temp: 88-93°

Minimum RH: 9-13%

Winds (20'): upslope 4-8 mph becoming W 8-12 with gusts to 20 after 1400. Gusty and erratic winds to 45 mph near thunderstorms.

### FIRE BEHAVIOR

General Fire Behavior for the Rush Fire:

For general winds expected on the fire today anticipate a rate of spread of 4-25 chains/hour for low winds to a maximum head ROS of 40-45 chains/hour with a flame length of 14-16 feet. Backing ROS will be around 2-4 chains/hour with a flame length up to 3 feet.

Worst-case fire behavior exhibited during anticipated wind gusts to 20 mph include a ROS of 90-100 chains/hour and flame length could exceed 20 feet.

Thunderstorm downdrafts can produce a ROS greater than 2 miles/hour with flame length exceeding 30 feet.

Probability of ignition will reach 90-100% during the afternoon.

Spotting distance could be as far as ½ mile.

### AIR OPERATIONS

Smoke may impact air operations on some portions of the fire.

08/07 Sunrise: 06:08 Sunset: 20:00

### SAFETY

Maintain situational awareness at all times. Keep heads up for changing weather conditions, especially wind speed and direction. Flashy fuels can result in significant rates of spread.

|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|--|--|---|--|---|----------------------------|--------------------------------------|---------------|-------------------------------|--|------------------|----------------------------|
| DIVISION ASSIGNMENT LIST   |  |   |  | 1. Branch   |                            |                                      |               | 2. Division/Group<br><b>A</b> |  |                  |                            |
| 3. Incident Name<br><b>RUSH</b>  |  |   |  | 4. Operational Period<br><b>DAY OPERATIONS</b><br>Date: 08/14/2012      Time: 0600 - 1800 |                            |                                      |               |                               |  |                  |                            |
| 5. Operations Personnel  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
| Operations Chief   |  | Steve Raymer /<br>Dale Shippelhoute (t) |  |   |                            | Division/Group Supervisor            |               |                               |  | Bernard Spielman |                            |
| Branch Director  |  |   |  |   |                            | Air Attack Supervisor                |               |                               |  |                  |                            |
| 6. Resources Assigned this Period  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
| Strike Team/Task Force/ Resource Designator  |  | Leader                                  |  | Last Shift  |                            | Number Persons                       | Trans. Needed | Drop Off PT./Time             |  | Pick Up PT./Time |                            |
| READ (O-62)  |  | Farris                                  |  |   |                            | 1                                    | N             | TBD / 0700                    |  | 1800             |                            |
| READ   |  | Wooden                                  |  |   |                            | 1                                    | N             | TBD / 0700                    |  | 1800             |                            |
| HEQB   |  | Jeff Sanocki                            |  |   |                            | 1                                    | N             | TBD / 0700                    |  | 1800             |                            |
| HC2IA Beckwourth (C-5)   |  | Seath Odell                             |  |   |                            | 20                                   | N             | TBD / 0700                    |  | 1800             |                            |
| HC2 Point Reyes  |  |   |  |   |                            | 11                                   | N             | TBD / 0700                    |  | 1800             |                            |
| DOZ2 Caldwell (E-4)  |  | Greg Caldwell                           |  |   |                            | 2                                    | N             | TBD / 0700                    |  | 1800             |                            |
| DOZ2 Strieff (E-5)   |  | John Edings                             |  |   |                            | 2                                    | N             | TBD / 0700                    |  | 1800             |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
|  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
| 7. Control Operations <ul style="list-style-type: none"><li>Establish anchor point at DP1</li><li>Scout for potential line locations</li><li>Construct direct or indirect line where appropriate</li></ul> |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
| 8. Special Instructions  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
| 9. Division/Group Communication Summary  |  |   |  |   |                            |                                      |               |                               |  |                  |                            |
| Function   |  | Frequency                               |  | System  | Channel                    | Function                             |               | Frequency                     |  | System           | Channel                    |
| Command <b>BLM Admin</b>   |  | Rx 172.8125<br>Tx 166.3125              |  |   | <b>11</b><br><b>Tone 7</b> | Command <b>BLM FIRE</b><br>Alternate |               | Rx 171.6250<br>Tx 164.2500    |  |                  | <b>12</b><br><b>Tone 7</b> |
| Tactical <b>NIFC TAC 1</b><br>Div/Group  |  | Rx 168.0500<br>Tx 168.0500              |  |   | <b>1</b>                   | Air to Ground                        |               | Rx 166.8250<br>Tx 166.8250    |  |                  | <b>7</b>                   |
| Prepared by (Resource Unit Leader)   |  |   |  | Approved by (Planning Section Chief)  |                            |                                      |               | Date<br>08/13/2012            |  | Time<br>1800     |                            |



**AIR OPERATIONS SUMMARY**

Prepared By: Dennis Kuster Prepared Date:8/13/2012

Prepared Time: 21:30

|   |   |                            |  |  |                        |
|---|---|----------------------------|--|--|------------------------|
| <b>1. INCIDENT NAME:</b><br>Lost  | <b>2. OPS PERIOD DATE:</b><br>8/14/2012 | <b>START TIME:</b><br>0700 | <b>END TIME:</b><br>2100                                 | <b>SUNRISE:</b><br>0611  | <b>SUNSET:</b><br>2001 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</b><br>. |   |                            | <b>4. READY ALERT AIRCRAFT</b><br>MEDEVAC-<br>I.A.- H553 | <b>5. TFR #:</b> 22/6898<br>Center pt 40° 37.38<br>120 ° 08.35<br>5nm radius 10,000' msl |                        |

| 6. PERSONNEL     | NAME          | PHONE #      | 7. FREQUENCIES  | AM            | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|------------------|---------------|--------------|-----------------|---------------|----------|---|
| AOBD             | Dennis Kuster | 209-352-0855 | AIR/ AIR FW     |               |          | AIRTANKERS – Available at 0900 On order   |
| ASGS (T)         | Staci Dickson | 530-277-5153 | AIR/ AIR RW- FF | 118.950       | 168.5375 | LEAD PLANES-                              |
| ATGS<br>ATGS (T) |               |              | AIR/ GROUND     |               | 166.8250 | ATGS AIRCRAFT-                            |
| ATGS             |               |              | COMMAND         | See Comm Plan |          |   |
| HLCO             |               |              |                 |               |          |   |
| HEB2             |               |              | DECK            |               | 163.100  |   |
| HEB1             |               |              | TOLC            |               |          |   |
|                  |               |              |                 |               |          |   |
|                  |               |              |                 |               |          | OTHER FW AIRCRAFT-                        |

**9. HELICOPTERS (Use Additional Sheets as Necessary)**

| FAA N# | T Y | MAKE/ MODEL | BASE       | AVAIL | START | REMARKS | FAA N# | T Y | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|-----|-------------|------------|-------|-------|---------|--------|-----|-------------|------|-------|-------|---------|
| 553    | 3   | Bell 407    | Ravendale  | 0800  |       |         |        |     |             |      |       |       |         |
| 506    | 2   | Bell 210    | Susanville | 0700  |       |         |        |     |             |      |       |       |         |
|        |     |             |            |       |       |         |        |     |             |      |       |       |         |
|        |     |             |            |       |       |         |        |     |             |      |       |       |         |
|        |     |             |            |       |       |         |        |     |             |      |       |       |         |
|        |     |             |            |       |       |         |        |     |             |      |       |       |         |
|        |     |             |            |       |       |         |        |     |             |      |       |       |         |

**10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)**

| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (If applicable)<br>or instructions for tactical aircraft | MISSION<br>START | FLY FROM   | FLY TO |
|----------------|---|------------------|------------|--------|
| Water Dropping |   | As Needed        | Cedarville | Fire   |
| Recon          |   | As Needed        |            |        |
|                |   | As Needed        |            |        |
|                |   |                  |            |        |



[illegible]

**Lookouts**  
**Communications**  
**Escape Routes**  
**Safety Zones**

## **Rush Incident**

**Operation Period: 08/14/2012 Day Shift**

### **Emphasis on Situational Awareness**

#### **Mission Analysis and Engagement**

- What is the mission, what is the assignment?
- Are all hazards identified and made known?
- Is additional information needed?
- Lookouts - Communications - Escape Routes - Safety Zones
- Maintain Situational Awareness

#### **MAJOR HAZARDS AND RISKS**

|  |  |  |
|--|--|--|
| STEEP ROCKY TERRAIN<br>LONG DRIVE TIMES<br>FATIGUE | RATTLESNAKES<br>COMPLACENCY<br>DEHYDRATION | HEAVY EQUIPMENT<br>POWER LINES<br>SPOT FIRES |
|--|--|--|

*Be sure all element of your safety plan are in place prior to engagement*

#### **Risk Management**

- Keep risks commensurate with the benefit.
- Utilize the Risk Management Process found on page 1 of the IRPG.
- Recognize that no injury is worth the ground you are working.
- Everyone is entitled to a round trip ticket. Bring them home healthy.

#### **Communication Responsibilities**

All Firefighters have five communication responsibilities

- \***Briefings** – All resources require briefings. Use briefing checklist in pocket guide.
- \***Debrief Actions** – as necessary. Use pocket guide After Action Review to stimulate discussion and provide guidance.
- \***Communicate Hazards to Others** –
- \***Acknowledge messages** –
- \***Ask if you do not know** –Ask questions in unfamiliar situations. The only dumb question is the one you did not ask.

*The greatest problem with communication is the illusion that it has been achieved*

# INCIDENT RISK ANALYSIS

## Rush Incident (ICS 215A) Day Shift

| DIV   | HAZARDOUS ACTIONS / CONDITIONS  | MITIGATIONS / WARNINGS / REMEDIES  |   |
|---|---------------------------------|--|---|
| ALL   | <b>DRIVING HAZARDS</b>          | <ul style="list-style-type: none"> <li>Narrow dusty roads exist.</li> <li>Establish one-way traffic or coordinate traffic flow if necessary.</li> <li>Drive defensively! Expect the unexpected around every curve.</li> <li>Drive with headlights on; use chock blocks, keep windshields clean; look before backing; and use backers whenever available.</li> <li>Don't drive when fatigued. Adhere to agency driving regulations and guidelines.</li> <li>Maintain Situational Awareness.</li> <li>Use care on Highway 395, watch for vehicles and blowing smoke.</li> </ul>  |   |
| ALL   | <b>HYDRATION</b>                | <ul style="list-style-type: none"> <li>Drinking water before, during and after shifts, up to 1.5 gal. per shift.</li> <li>Be alert for signs of heat disorder in yourself and others.</li> </ul>   |   |
| ALL   | <b>ENVIRONMENTAL HAZARDS</b>    | <ul style="list-style-type: none"> <li>Be alert for rattlesnakes, watch footing and hand placement around rocks.</li> <li>Be alert for wildlife; Cattle, Wild Horses, Check yourself for ticks.</li> </ul>   |   |
| ALL,  | <b>STEEP ROCKY TERRAIN</b>      | <ul style="list-style-type: none"> <li>Watch your footing; take your time.</li> <li>Ensure adequate spacing between crewmembers.</li> <li>Post lookouts to warn of rolling debris.</li> </ul>  |   |
| DIV<br>L, Z   | <b>HIGH VOLTAGE POWER LINES</b> | <ul style="list-style-type: none"> <li>Smoke can conduct electricity; stay 150' clear of lines and towers in heavy smoke.</li> <li>Do not operate heavy equipment under power lines.</li> <li>Do not park under power lines.</li> <li>Watch for fallen power lines, stay 200' away, notify your supervisor</li> <li>Follow power line safety guide in the IRPG page 22</li> </ul>  |   |
| ALL   | <b>LINE CONSTRUCTION</b>        | <ul style="list-style-type: none"> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Ensure LCES in place prior to engagement (IRPG p. 6).</li> <li>Adhere to 10 Standard Fire Orders, mitigate 18 Situations.</li> <li>Establish adequate safety zones (IRPG p.7) and escape routes.</li> <li>Use Downhill Line Checklist (IRPG p. 8).</li> <li>Utilize Risk Management Process (IRPG p.1).</li> </ul>   |   |
| ALL   | <b>HEAVY EQUIPMENT</b>          | <ul style="list-style-type: none"> <li>Utilize appropriate PPE and equipment safety mechanisms.</li> <li>Maintain safe working distances.</li> <li>Utilize observer or spotter.</li> <li>Ensure the use of effective communication (radio, hand signals).</li> <li>Avoid moving parts.</li> </ul>  |   |
| ALL   | <b>THUNDERSTORMS</b>            | <ul style="list-style-type: none"> <li>Follow the thunderstorm safety procedures in the IRPG p.19</li> <li>Observe the 30/30 rule, see lightning, hear thunderclap &lt;30 seconds, take precautions</li> <li>Take shelter in vehicles if possible</li> <li>If outdoors, find low spot away from tall trees.</li> </ul>   |   |
| ALL   | <b>FIRING OPERATIONS</b>        | <ul style="list-style-type: none"> <li>A written guideline shall be prepared and approved for major burning operations.</li> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Qualified personnel for all assignments. Trainees to have qualified trainers.</li> <li>Utilize Risk Mgmt. Process (IRPG p. 1) for implementing the plan.</li> <li>Required PPE to be worn by all personnel involved.</li> <li>Establish LCES prior to implementing burning operations (IRPG p. 6).</li> <li>Assign an over-all Firing Boss to coordinate ignitions when simultaneous burning operations are planned for multiple locations.</li> </ul> |   |
| ALL   | <b>SPOT FIRES</b>               | <ul style="list-style-type: none"> <li>Size up prior to engagement.</li> <li>Watch for multiple spots.</li> <li>Ensure LCES is in place.</li> <li>Maintain Situational Awareness at all times.</li> </ul>  |   |
| ALL   | <b>AIRCRAFT OPERATIONS</b>      | <ul style="list-style-type: none"> <li>Keep personnel out of drop zones when bucket work in progress.</li> <li>Use air-to-ground frequency to communicate with aircraft.</li> <li>Use clear, concise statements when directing aircraft. Use clock directions from pilot's perspective..</li> </ul>  |   |
| INCIDENT NAME: <b>Rush Incident</b><br><br>ICS 215a |                                 | DATE PREPARED:   | OPERATIONAL PERIOD  |
|   |                                 | TIME PREPARED: <b>2100 HOURS</b>   | <b>August 13, 2012</b><br><br><b>8/14/12 Day Shift</b><br><b>0600-1800</b><br><br>Prepared by<br>S .Davis T O'Connell,<br>R. Heinbockel |

| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b><br><b>ICS FORM 205</b> |              |                |  | 1. INCIDENT NAME<br><br><b>RUSH</b> |                | 2. DATE/TIME PREPARED<br><br>8/13/2012 20:30   |   | 3. OPERATIONAL PERIOD<br><b>DAY</b><br><b>0600-1800</b> |  | 4. DATE<br><br>8/14/2012     |  |
|--|--------------|----------------|--|-------------------------------------|----------------|--|---|---|--|------------------------------|--|
| 4. BASIC RADIO CHANNEL UTILIZATION                               |              |                |  |                                     |                |  |   |   |  |                              |  |
| Ch #   | Channel Name | Assignment     | RX Frequency<br>Narrowband (N)<br>Wideband (W) |                                     | RX<br>Tone/NAC | TX Frequency<br>Narrowband (N)<br>Wideband (W) |   | TX<br>Tone/NAC  | Mode<br>Digital (D)<br>Analog (A)<br>Mixed (M) | Remarks                      |  |
| 1  | NIFC TAC 1   | DIVISION A     | 168.0500                                       | N                                   |                | 168.0500                                       | N |   | A  |                              |  |
| 2  | NIFC TAC 2   | INITIAL ATTACK | 168.2000                                       | N                                   |                | 168.2000                                       | N |   | A  |                              |  |
| 3  | NIFC TAC 3   | DIVISION L / Z | 168.6000                                       | N                                   |                | 168.6000                                       | N |   | A  |                              |  |
| 4  | FS R5 TAC 4  | UNASSIGNED     | 166.5500                                       | N                                   |                | 166.5500                                       | N |   | A  |                              |  |
| 5  | FS R5 TAC 5  | UNASSIGNED     | 167.1125                                       | N                                   |                | 167.1125                                       | N |   | A  |                              |  |
| 6  | FS R5 TAC 6  | UNASSIGNED     | 168.2375                                       | N                                   |                | 168.2375                                       | N |   | A  |                              |  |
| 7  | A-2-G        | AIR TO GROUND  | 166.8250                                       | N                                   |                | 166.8250                                       | N |   | A  |                              |  |
| 8  | CALCORD      | MEDICAL        | 156.0750                                       | W                                   |                | 156.0750                                       | W |   | A  | MEDICAL EMERGENCY            |  |
| 9  | NIFC C3      | UNASSIGNED     | 168.0750                                       | N                                   |                | 172.4250                                       | N |   | A  | TONE 3 (131.8)               |  |
| 10   |              |                |  | N                                   |                |  | N |   | A  |                              |  |
| 11   | BLM ADMIN    | CMD            | 172.8125                                       | N                                   |                | 166.3125                                       | N |   | A  | TONE 7 (167.9)               |  |
| 12   | BLM FIRE     | ALT CMD        | 171.6250                                       | N                                   |                | 164.2500                                       | N |   | A  | TONE 7 (167.9)               |  |
| 13   | BLM SOA      |                | 168.3000                                       | N                                   |                | 168.3000                                       | N |   | A  |                              |  |
| 14   | AIR GUARD    | ALL DIVISIONS  | 168.6250                                       | N                                   |                | 168.6250                                       | N | 110.9   | A  | AIR TO GROUND EMERGENCY ONLY |  |
| 15   |              |                |  |                                     |                |  |   |   |  |                              |  |
| 16   | AIR GUARD    | ALL DIVISIONS  | 168.6250                                       | N                                   |                | 168.6250                                       | N | 110.9   | A  | AIR TO GROUND EMERGENCY ONLY |  |
| Prepared By <b>Jim Lewis COML (LOGS)</b>                         |              |                |  |                                     |                |  |   |   |  |                              |  |

|  |  |                               |  |   |  |                |   |                    |     |    |
|--|--|-------------------------------|--|---|--|----------------|---|--------------------|-----|----|
| <b>MEDICAL PLAN</b>  | 1. INCIDENT NAME:<br><b>RUSH</b>                         | 2. DATE PREPARED:<br>08/13/12 | 3. TIME PREPARED:<br>1700  | 4. OPERATIONAL PERIOD<br>DAY 08/14/2012 0600-1800 |  |                |   |                    |     |    |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>  |  |                               |  |   |  |                |   |                    |     |    |
| <b>MEDICAL AID STATIONS</b>  |  | <b>LOCATION</b>               |  | <b>PARAMEDICS</b>                                 |  |                |   |                    |     |    |
| Medical Unit   |  | Base Camp                     |  | 530-260-7554                                      | X  |                |   |                    |     |    |
| <b>6. TRANSPORTATION</b>   |  |                               |  |   |  |                |   |                    |     |    |
| <b>A. Ambulance Services</b>   |  |                               |  |   |  |                |   |                    |     |    |
| <b>NAME</b>  |  | <b>LOCATION</b>               |  | <b>PHONE</b>                                      | <b>PARAMEDICS</b>                                  |                |   |                    |     |    |
|  |  |                               |  |   | YES   NO   |                |   |                    |     |    |
| SEMSA  |  | Susanville and Janesville     |  | 530-257-5575                                      | X  |                |   |                    |     |    |
| Modoc Medical Center   |  | Alturas                       |  | 530-257-5575                                      | X  |                |   |                    |     |    |
| <b>B. AIR AMBULANCE</b>  |  |                               |  |   |  |                |   |                    |     |    |
| <b>NAME</b>  |  | <b>TRAVEL TIME</b>            | <b>LOCATION</b>  |   | <b>PARAMEDICS</b>                                  |                |   |                    |     |    |
| Raven-Day & Night hoist  |  | 1 hr.                         | Stead, NV      775-785-4630  |   | X  |                |   |                    |     |    |
| Mountain Life Flight   |  | 35 min                        | 710 Ash St. Susanville, CA      530-257-5575   |   | X  |                |   |                    |     |    |
| Care Flight  |  | 30 min.                       | 420 Edison Way Reno, NV      530-257-5575  |   | X  |                |   |                    |     |    |
|  |  |                               |  |   |  |                |   |                    |     |    |
|  |  |                               |  |   |  |                |   |                    |     |    |
| <b>7. HOSPITALS</b>  |  |                               |  |   |  |                |   |                    |     |    |
| <b>NAME</b>  | <b>ADDRESS</b>   | <b>TRAVEL TIME</b>            |  | <b>PHONE</b>                                      | <b>TRAUMA</b>                                      | <b>HELIPAD</b> |   | <b>BURN CENTER</b> |     |    |
|  |  | AIR                           | GRND   |   | Yes  | No             | YES   | NO                 | YES | NO |
| North Eastern Medical Clinic   | 1850 Spring Ridge Dr. Susanville                         | N/A                           | 30 min   | 530-251-5000                                      |  | X              |   | X                  |     | X  |
| Banner Medical Center Level III Trauma Center  | 1800 Spring Ridge Dr. Susanville, CA                     | 10 min                        | 30 min   | 530-251-0911                                      | X  |                | X   |                    |     | X  |
| Renown Medical Center Level II Trauma Center   | 1155 Mill St. Reno. NV 39 31.34 x 119 47. 45             | 30 min                        | 1 hr.  | 775-982-4100                                      | X  |                | X   |                    |     | X  |
| St. Mary's Medical Center Level II Trauma Center   | 235 W. 6 <sup>th</sup> St. Reno, NV 39 31.59 x 119 49.03 | 30 min                        | 1 hr.  | 775-770-3000                                      | X  |                | X   |                    |     | X  |
| UC Davis Burn Center Level 1 Trauma Center   | 2315 Stockton, Sacramento CA 38 33.30 x 121 27.40        | 2hr.                          | -----  | 916-734-3636                                      | X  |                | X   |                    | X   |    |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>   |  |                               |  |   |  |                |   |                    |     |    |
| <b><u>LINE EMERGENCY:</u></b><br><br>Crew Supervisor to contact DIVS with patient complaint/condition and location.<br><br>1) DIVS contacts: <ul style="list-style-type: none"> <li>Line EMT (If Assigned)</li> <li>Communications Unit</li> <li>Operations / Branch</li> </ul> 2) On scene EMT, DIVS and Medical Unit Leader decide mode of transportation required.<br><br>3) Communications Unit contacts: <ul style="list-style-type: none"> <li>Medical Unit</li> <li>Transport Dispatch</li> <li>Safety</li> <li>Helibase , if Air Ambulance in bound</li> </ul> 4) Operations and Medical Unit will manage medical emergency with Communications.<br><br>If a Medical/Medivac is needed be sure to <ul style="list-style-type: none"> <li>Know the lat. and long. of the closest helispot.</li> </ul> |  |                               | <b><u>CAMP EMERGENCY:</u></b><br><br>Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident: <ul style="list-style-type: none"> <li>Medical Unit contacts:</li> <li>Communications</li> <li>Safety</li> <li>Logistics</li> <li>Operations</li> <li>Crew Supervisor</li> </ul> <b><u>TRIAGE CONSIDERATIONS (S.T.A.R.T)</u></b><br><br>Respirations:<br>Over 30/ Under 12 = <b>Immediate</b><br><br>Capillary Refill<br>Over 2 seconds = <b>Immediate</b><br><br>Mental Status<br>Disoriented = <b>Immediate</b><br><br>Immediate = Air Evacuation if possible |   |  |                | <b><u>PT. ASSESSMENT:</u></b> <ul style="list-style-type: none"> <li>Mental Status</li> <li>B.P.</li> <li>Pulse</li> <li>Skin signs</li> <li>Respirations</li> <li>Crew name and location.</li> </ul> <b>Do not give patients name over radio.</b><br><br><b>WARNING SIGNS OF HEAT ILLNESS INCLUDES THE FOLLOWING:</b> <ul style="list-style-type: none"> <li>An extremely high body temperature (above 103°F).</li> <li>Red, hot and dry skin (no sweating).</li> <li>Rapid, irregular strong pulse</li> <li>Throbbing headache</li> <li>Dizziness, Nausea and Confusion</li> <li>Unconsciousness</li> </ul> <b>HOW TO TREAT HEAT EMERGENCIES IN THE FIELD:</b> <ul style="list-style-type: none"> <li>Move the patient to the shade or provide shade for them</li> <li>Externally cool the patient.</li> <li>Fan them after getting them wet.</li> <li>Drink water constantly through the day and electrolyte sports drink/powder - 2/1 ratio.</li> </ul> |                    |     |    |
| 9. PREPARED BY (MEDICAL UNIT LEADER)<br>Jennifer Kraushaar   |  |                               |  |   | 10. REVIEWED BY (SAFETY OFFICER)<br>Ron Heinbockel |                |   |                    |     |    |

# Rush Fire

## Incident Trainee/Trainer Data Form

**Training Specialist:** Robert Rivelle: Cell - 707.498.1761

**Training Specialist:** Liz Younger(t): Cell – 530.945.0166

- All Incident Trainees: Complete this form and drop off at the Training Specialist at your earliest opportunity. You must close-out with the TNSP when demobing.
- All Overhead and firefighting module trainees on the Rush Fire must be identified.

### **A. Trainee Data**

Trainee Name: \_\_\_\_\_ ICS Trainee Position: \_\_\_\_\_

Request # (A,C,E or O): \_\_\_\_\_ Agency Designator (Example WY-MBF): \_\_\_\_\_

Cell / Contact # While on Incident: \_\_\_\_\_ Home Unit Position: \_\_\_\_\_

Date Assigned: \_\_\_\_\_ Fire Name: **Rush, CA-NOD-003490**

**Name of the person and location to mail your training package to: (Fire Chief, Training Officer)**

Name: \_\_\_\_\_ Agency/Home Unit: \_\_\_\_\_

Agency Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

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### **B. Trainee Prerequisites**

1. Valid Redcard or agency certification card? \_\_\_Yes \_\_\_No
2. Trainee has current position task book issued by home unit? \_\_\_Yes \_\_\_No

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### **C. Trainer/Evaluator Data**

Trainer / Evaluator Name: \_\_\_\_\_

ICS position on fire: \_\_\_\_\_ Agency/Home Unit: \_\_\_\_\_ Request #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Cell / Contact While on Incident: \_\_\_\_\_

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### **D. Trainee Goals - (2 tasks or objectives you would like to address).**

1. \_\_\_\_\_
2. \_\_\_\_\_



3/2007