

# Salt Creek Fire CA-SHF-002521 P5G4HN



NIGHT SHIFT Thursday-Friday, August 2-3, 2012 1800-0600

#### 4. Operational Period

#### 8/02-3/2012 1800-0600

5. General Control Objectives for the Incident (include alternatives)

#### MANAGEMENT OBJECTIVES

- Ensure Firefighter & Public Safety
- Minimize impacts to natural and cultural resources.
- Support Forest efforts to maintain effective communications with communities and county officials.
- Manage incident in the most cost effective way.

### **OPERATIONAL OBJECTIVES**

- Keep the fire:
  - South of Gilman Road
  - East of the railroad tracks
  - West of the McCloud Arm of Shasta Lake
  - North of Lakeview Estates

| 6. Weather   | Forecast for Period             |                          |                        |             |                                |  |  |  |  |
|--------------|---------------------------------|--------------------------|------------------------|-------------|--------------------------------|--|--|--|--|
| See attac    | hed forecast                    |                          |                        |             |                                |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |
| 7. General S | afety Message                   |                          |                        |             |                                |  |  |  |  |
| See attac    | hed Safety Message              |                          |                        |             |                                |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |
| 8.           | Attachn                         | nents (                  | mark if attached)      |             |                                |  |  |  |  |
| $\boxtimes$  | Organization List - ICS 203     | $\boxtimes$              | Medical Plan - ICS 206 | $\boxtimes$ | Weather                        |  |  |  |  |
| $\boxtimes$  | Div. Assignment Lists - ICS 204 |                          | Incident Map           | $\boxtimes$ | Safety Message                 |  |  |  |  |
| $\boxtimes$  | Communications Plan - ICS 205   |                          | Traffic Plan           |             | LCES Worksheet                 |  |  |  |  |
| 9. Prepared  | by (Planning Section Chief)     | Section Chief) 10. Appro |                        |             | proved by (Incident Commander) |  |  |  |  |
|              |                                 |                          |                        |             |                                |  |  |  |  |

| ORGANIZATION ASSIGNMENT LIST        |   |  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|--|
| 1. Incident Name                    |   |  |  |  |  |  |  |  |
|                                     | Salt Creek                              |  |  |  |  |  |  |  |
| 2. Date                             | 3. Time                                 |  |  |  |  |  |  |  |
| 8/2/2012                            | 1645                                    |  |  |  |  |  |  |  |
|                                     | 8/02-3/2012 1800-0600                   |  |  |  |  |  |  |  |
| Position                            | Name                                    |  |  |  |  |  |  |  |
|                                     | mander and Staff                        |  |  |  |  |  |  |  |
| Incident Commander                  | Joe Molhoek/Matt Johnson(t)             |  |  |  |  |  |  |  |
| Deputy<br>Sofati Officer            | Tim Fike                                |  |  |  |  |  |  |  |
| Safety Officer<br>Human Resources   | T. O'Connell/R. Heinbockel/S. Davis(†)  |  |  |  |  |  |  |  |
|                                     | Marilyn Loughrey(t)                     |  |  |  |  |  |  |  |
| Information Officer                 | C. Thompson/A. Freeman(t)/R. Croft(t)   |  |  |  |  |  |  |  |
|                                     | Representative                          |  |  |  |  |  |  |  |
| Agency                              | Name                                    |  |  |  |  |  |  |  |
| Agency Admin                        | Sharon Heywood                          |  |  |  |  |  |  |  |
| Agency Admin Rep                    | Kristy Cottini                          |  |  |  |  |  |  |  |
| Cal Fire Rep                        | Bret Gouvea                             |  |  |  |  |  |  |  |
| Resource Advisors                   | T. Johnson/J. Zustak/P. Schmidt         |  |  |  |  |  |  |  |
| Shasta County Sheriff               | Undersheriff Sheila Ashmun              |  |  |  |  |  |  |  |
| SPI                                 | Herb Baldwin                            |  |  |  |  |  |  |  |
| PG&E                                |   |  |  |  |  |  |  |  |
| Union Pacific Railroad              |   |  |  |  |  |  |  |  |
| CHP                                 | Captain Jerry Flavin/Lt. David Peterson |  |  |  |  |  |  |  |
| Union Rep                           | Dan Duefrene                            |  |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |  |
| 7 Plannin                           | a Soction                               |  |  |  |  |  |  |  |
| 7. Planning<br>Chief                | g Section<br>Pat Farrell                |  |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |  |
| Deputy                              | Rick Maddalena                          |  |  |  |  |  |  |  |
| Resources Unit<br>Situation Unit    | Barb Geringer/James Newman(t)           |  |  |  |  |  |  |  |
|                                     | Charlotte Jordan(t)                     |  |  |  |  |  |  |  |
| Documentation Unit                  |   |  |  |  |  |  |  |  |
| Demobilization Unit                 | Kanlaran                                |  |  |  |  |  |  |  |
| Fire Behavior Analyst               | Ken Larson                              |  |  |  |  |  |  |  |
| Incident Meteorologist              |   |  |  |  |  |  |  |  |
| Technical Specialist                | Jon Miller                              |  |  |  |  |  |  |  |
| Training Specialist                 | Bob Rivelle                             |  |  |  |  |  |  |  |
| GISS                                | Melanie Kerr/Mark Grupe'                |  |  |  |  |  |  |  |
| 8. Logistics                        |   |  |  |  |  |  |  |  |
| Chief                               | Jack Costello                           |  |  |  |  |  |  |  |
|                                     | Mike McGeragle                          |  |  |  |  |  |  |  |
| Supply Unit<br>Facilities Unit-BCMG | Tracey Valentine<br>Jennifer Wells      |  |  |  |  |  |  |  |
| Ground Support Unit                 | Greg Connick                            |  |  |  |  |  |  |  |
| Communications Unit                 | Don Stoner                              |  |  |  |  |  |  |  |
| Medical Unit                        | Jennifer Kraushaar/Mark Allen(t)        |  |  |  |  |  |  |  |
| Security Unit                       |   |  |  |  |  |  |  |  |
| Food Unit                           | Kevin Browning                          |  |  |  |  |  |  |  |
| Equipment Manager                   |   |  |  |  |  |  |  |  |
| -goipinioni managoi                 |   |  |  |  |  |  |  |  |

| 9. Operations Sect             | ion   |                               |
|--------------------------------|-------|-------------------------------|
| Day Ops Chief                  | 1     | ck Young/Daren Dalrymple      |
| Night Ops Chief                |       | eve Raymer                    |
| Planning Ops                   |       | n George/Dale Shipplehoute(t) |
| a. Branch I - Divis            |       |                               |
| Branch                         |       |                               |
| Division/Group                 | А     | John Arrigoni                 |
| Division/Group                 | Y     | Eric Petterson/Paul Zerr(t)   |
| Division/Group                 | Z     | Greg Jewers                   |
| Division/Group                 |       |                               |
| Division/Group                 |       |                               |
|                                |       |                               |
|                                |       |                               |
| b. Branch II – Divisi          | on/0  | Groups                        |
| Branch                         |       |                               |
| Division/Group                 |       |                               |
| c. Branch III – Div            | ision | /Groups                       |
| Branch                         |       |                               |
| Deputy                         |       |                               |
| Division/Group                 |       |                               |
| Division/Group                 |       |                               |
| Division/Group                 |       |                               |
| d. Air Operations              | I I   |                               |
| Air Operations Branch Director | De    | nnis Kuster                   |
| Air Attack Supervisor          |       |                               |
| Air Support Group Supervisor   |       |                               |
| Air Tactical Group Supervisor  |       |                               |
| Helio Boss                     |       |                               |
| 10. Finance Sec                | dia m |                               |
| Chief                          | r –   | th Lopez                      |
| IBA                            |       | thleen Jordan                 |
| Personnel Time Unit            |       | nny Portlock                  |
| Equipment Time Unit            |       | aznita Cortez                 |
| Compensation/Claims Unit       |       | azinita Contez<br>na Kennedy  |
| Cost Unit                      |       |                               |
|                                | L     |                               |
| Prepared by:                   |       |                               |
| Barb Geringer                  |       |                               |
|                                |       |                               |
|                                |       |                               |

National Weather Service Sacramento 940 PM PDT Wed Aug 1 2012 IF CONDITIONS BECOME UNREPRESENTATIVE, CONTACT THE NATIONAL WEATHER SERVICE. SPOT FORECAST FOR SALT CREEK...SHASTA/TRINITY NF NATIONAL WEATHER SERVICE SACRAMENTO CA 940 PM PDT WED AUG 1 2012 FORECAST IS BASED ON REQUEST TIME OF 2055 PDT ON AUGUST 01. IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE. .DISCUSSION... HIGH PRESSURE OVER THE AREA WILL BRING WARM TEMPERATURES AND POOR OVERNIGHT HUMIDITY RECOVERY ALONG WITH GENERALLY DIURNAL WINDS THROUGH FRIDAY. .TODAY (THURSDAY) ... SKY/WEATHER.....SUNNY. MAX TEMPERATURE.....96-100. MIN HUMIDITY.....13-18 PERCENT. WIND (20 FT)..... SLOPE/VALLEY.....NORTH WINDS 2 TO 6 MPH BECOMING VARIABLE 1 TO 5 MPH AROUND 9 AM BECOMING SOUTHWEST WINDS 4 TO 8 MPH IN THE AFTERNOON. RIDGETOP......NORTH 7 TO 13 MPH IN THE MORNING BECOMING VARIABLE 2 TO 6 MPH AROUND 10 AM THEN WEST 4 TO 9 MPH IN THE AFTERNOON. LAL....1. MIXING HEIGHT.....LESS THAN 500 FT INCREASING TO NEAR 5000 FT AGL IN THE AFTERNOON. MIXING WINDS..... NORTH 7 TO 13 MPH IN THE MORNING BECOMING VARIABLE 2 TO 6 MPH AROUND 9 AM THEN WEST 4 TO 9 MPH IN THE AFTERNOON. .TONIGHT... SKY/WEATHER.....CLEAR. MIN TEMPERATURE.....69-74. MAX HUMIDITY.....25-30 PERCENT. WIND (20 FT)..... SLOPE/VALLEY....BECOMING NORTH WINDS 4 TO 8 MPH AROUND 9 PM. LOCAL GUSTS UP TO 16 MPH. RIDGETOP.....BECOMING NORTHWEST 8 TO 14 MPH AROUND 9 PM. LAL....1. MIXING HEIGHT.....DECREASING TO LESS THAN 500 FT AGL AROUND 9 PM. MIXING WINDS......BECOMING NORTHWEST 8 TO 14 MPH AROUND 9 PM. .FRIDAY... SKY/WEATHER.....SUNNY. MAX TEMPERATURE.....94-99. MIN HUMIDITY.....11-16 PERCENT. WIND (20 FT)..... SLOPE/VALLEY.....NORTH WINDS 3 TO 7 MPH IN THE MORNING BECOMING SOUTH 2 TO 6 MPH IN THE AFTERNOON. RIDGETOP......NORTH WINDS 7 TO 13 MPH IN THE MORNING BECOMING SOUTHWEST 4 TO 9 MPH IN THE AFTERNOON. LAL....1. MIXING HEIGHT.....INCREASING TO NEAR 5000 FT AGL IN THE AFTERNOON. MIXING WINDS......NORTH WINDS 8 TO 14 MPH IN THE MORNING BECOMING SOUTHWEST 4 TO 9 MPH IN THE AFTERNOON.

FORECASTER...HSO REQUESTED BY...VIRGINIA BERES REASON FOR REQUEST...WILDFIRE

Spot Forecast for SALT CREEK Fire

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 1TYPE OF FIRE: Wildland FireFIRE NAME: Salt CreekOPERATIONAL PERIOD: 1800-0600 08/02-03/2012DATE ISSUED: August 02, 2012TIME ISSUED: 1700UNIT: Shasta-Trinity NF, Shasta Lake RDSIGNED: /s/ Ken Larson FBAN

WEATHER SUMMARY: See attached Spot Weather Forecast

High Pressure over the area will bring warm temperatures and poor overnight humidity recovery along with generally diurnal winds through Friday.

Min. Temp: 69-74<sup>o</sup> Max RH: 25-30% Slope Winds (20'): SW 4-8 mph becoming N 4-8 with local gusts to 16 around 2100 Ridgetop Winds: W 9-12 mph becoming NW 8-14 around 2100

### FIRE BEHAVIOR

General Fire Behavior for the Salt Creek Fire:

Worst case potential fire behavior in the Timber fuel type will be a ROS 6-10 chains/hour with flame length to 5-6 feet. Torching trees may have flame heights near 100 feet. Brush fuel types will exhibit ROS to 30 chains/hour with flame length to 14 feet. Probability of ignition will be around 50%. Due to low relative humidity expect spotting distance to 1/4 mile.

## AIR OPERATIONS:

Morning smoke will probably hamper air operations.

08/02 Sunset: 20:22 08/03 Sunrise: 06:08

## SAFETY

Be aware of the effect topographic features such as chimneys, narrow canyons, extremely steep slopes, and aspect can have on fire behavior, especially rates of spread.

| DIVISION ASSIC                                 | DIVISION ASSIGNMENT LIST |        |  |             | 1. Branch      |             |               |                  |  |  |  |
|--|--------------------------|--------|--|-------------|----------------|-------------|---------------|------------------|--|--|--|
| 3. Incident Name                               |                          |        | 4. Operational Period NIGHT OPERATIONS |             |                |             |               |                  |  |  |  |
| SALT CI  | REEK                     |        | Date: 08/02-3/2012 Time: 1800-0600     |             |                |             |               |                  |  |  |  |
| 5. O   | perations Personne       |        |  |             |                |             |               |                  |  |  |  |
| Operations Chief                               | Steve Raymer             |        |  | Divisio     | on/Group Sup   | ervisor     | John Arrigoni |                  |  |  |  |
| Branch Director                                |                          |        |  | Air At      | tack Superviso | or          |               |                  |  |  |  |
| 6. R(  | esources Assigned t      | his Pe | eriod                                  |             |                |             | I             |                  |  |  |  |
| Strike Team/Task Force/ Resource<br>Designator | Leader                   |        | Last Shift                             | Nun<br>Pers |                | ans. Drop   | Off PT./Time  | Pick Up PT./Time |  |  |  |
| ENG STF ST4642C (E-22)                         |                          |        |  |             |                | N           |               |                  |  |  |  |
|  |                          |        |  |             |                |             |               |                  |  |  |  |
|  |                          |        |  |             |                |             |               |                  |  |  |  |
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|  |                          |        |  |             |                |             |               |                  |  |  |  |
|  |                          |        |  |             |                |             |               |                  |  |  |  |
| 7. Control Operations<br>Patrol and hold col   | ntrol lines              |        |  |             |                |             |               |                  |  |  |  |
| 8. Special Instructions                        |                          |        |  |             |                |             |               |                  |  |  |  |
| 9. Div   | vision/Group Comm        | nunic  | ation Summary                          |             |                |             |               | -                |  |  |  |
| Function                                       | Frequency                | System | Channel                                |             | Function       | Frequency   | System        | Channel          |  |  |  |
| Command SHF                                    | Rx 164.1250              |        |  |             |                |             |               |                  |  |  |  |
| Service Net                                    | Tx 164.8250              |        | 9                                      | 9           |                |             |               |                  |  |  |  |
|  | NIFC TAC 2               |        |  |             | Air to         | Dx 170.000  | 0             |                  |  |  |  |
| Tactical<br>Div/Group                          | Rx 168.2000              |        | 2                                      |             | Ground         | Rx 170.000  |               | 6                |  |  |  |
| 2, 0.00p                                       | Tx 168.2000              |        |  |             |                | Tx 170.0000 |               |                  |  |  |  |
| Prepared by (Resource Unit Leader              | )                        | Ар     | pproved by (Planning Section Chief)    |             |                | Date 08/02  | /2012         | Time<br>1630     |  |  |  |

| DIVISION ASS                                   |  | 1. Branch |                    |                       | 2. Division/Group |               |                 |                    |  |  |
|--|--|-----------|--------------------|-----------------------|-------------------|---------------|-----------------|--------------------|--|--|
| 3. Incident Name                               |  |           | 4. Operational P   | eriod                 | NIGH              | T OPERAT      | IONS            |                    |  |  |
| SALT C   | CREEK  |           | Date: 08           | /02-3/                | /2012 Time        | : 1800-060    | 0               |                    |  |  |
| 5. O   | perations Personnel                            |           |                    |                       |                   |               |                 |                    |  |  |
| Operations Chief                               | Steve Raymer                                   |           |                    | Divisio               | on/Group Su       | pervisor      | Eric Pette      | erson/Paul Zerr(t) |  |  |
| Branch Director                                |  |           |                    | Air Attack Supervisor |                   |               |                 |                    |  |  |
| 6. Re  | esources Assigned th                           | is Peric  | d                  |                       |                   |               |                 | -                  |  |  |
| Strike Team/Task Force/ Resource<br>Designator | Leader   |           | Last Shift         |                       |                   | rans.<br>Dr   | op Off PT./Time | Pick Up PT./Time   |  |  |
| SOFR   | Ron Heinbock                                   | el        |                    |                       | 1                 | Ν             |                 |                    |  |  |
| HC2 OC36                                       |  |           |                    |                       |                   |               |                 |                    |  |  |
| DZR Ben's(E-26)                                |  |           |                    |                       |                   |               |                 |                    |  |  |
| DZR Cattaneo (E14)                             |  |           |                    |                       |                   |               |                 |                    |  |  |
| DZR (E-11)                                     |  |           |                    |                       |                   |               |                 |                    |  |  |
|  |  |           |                    |                       |                   |               |                 |                    |  |  |
|  |  |           |                    |                       |                   |               |                 |                    |  |  |
|  |  |           |                    |                       |                   |               |                 |                    |  |  |
|  |  |           |                    |                       |                   |               |                 |                    |  |  |
| 7. Control Operations                          |  |           |                    |                       |                   |               |                 |                    |  |  |
| Hold and ir                                    | nprove control lines<br>nd initiate dozer line |           |                    |                       |                   |               |                 |                    |  |  |
| 8. Special Instructions                        |  |           |                    |                       |                   |               |                 |                    |  |  |
|  | vision/Group Commu                             |           |                    |                       | <b>I</b>          |               |                 |                    |  |  |
| Function                                       | Frequency                                      | System    | Channel            |                       | Function          | Frequenc      | y System        | Channel            |  |  |
| Command SHF Service                            | Rx 164.1250                                    |           |                    |                       |                   |               |                 |                    |  |  |
| Net  | Tx 164.8250                                    |           | 9                  |                       |                   |               |                 |                    |  |  |
|  | NIFC TAC 1                                     |           |                    |                       | Airto             | Rx            |                 |                    |  |  |
| Tactical<br>Div/Group                          | Rx 168.0500                                    |           | 1                  |                       | Air to<br>Ground  | 170.000<br>Tx | 0               | 6                  |  |  |
|  | Tx 168.0500                                    |           |                    |                       |                   | 170.000       | 0               |                    |  |  |
| Prepared by (Resource Unit Leader              | )  | Apı       | proved by (Plannin | g Sectio              | on Chief)         | Date<br>08/0  | 02/2012         | Time<br>1700       |  |  |

| DIVISION ASSIGNMENT LIST                       |                         |         | 1. Branch                              |             | 2. Division    | 2. Division/Group |                 |                  |  |  |
|--|-------------------------|---------|--|-------------|----------------|-------------------|-----------------|------------------|--|--|
| DIVISION AS                                    |                         |         |  |             |                | Z                 |                 |                  |  |  |
| 3. Incident Name                               |                         |         | 4. Operational Period NIGHT OPERATIONS |             |                |                   |                 |                  |  |  |
| SALT   | CREEK                   |         | Date: 08/02-3/2012 Time: 1800-0600     |             |                |                   |                 |                  |  |  |
| 5. (   | Operations Personnel    |         |  |             |                |                   |                 |                  |  |  |
| Operations Chief                               | Steve Raymer            |         |  | Divisior    | n/Group Super  | visor             | Greg .          | lewers           |  |  |
| Branch Director                                |                         |         |  | Air Atto    | ack Supervisor |                   |                 |                  |  |  |
| 6. F   | Resources Assigned this | s Perio | bd                                     | •           |                |                   |                 |                  |  |  |
| Strike Team/Task Force/ Resource<br>Designator | Leader                  |         | Last Shift                             | Num<br>Pers |                | Needed Dr         | op Off PT./Time | Pick Up PT./Time |  |  |
| HC Mendocino IHC                               | Jon Tischner            |         |  |             |                |                   |                 |                  |  |  |
| HC2 Iron Mountain                              |                         |         |  |             |                |                   |                 |                  |  |  |
|  |                         |         |  |             |                |                   |                 |                  |  |  |
|  |                         |         |  |             |                |                   |                 |                  |  |  |
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|  |                         |         |  |             |                |                   |                 |                  |  |  |
|  |                         |         |  |             |                |                   |                 |                  |  |  |
| 7. Control Operations                          |                         |         |  |             |                |                   |                 |                  |  |  |
| Hold and                                       | improve control lines   |         |  |             |                |                   |                 |                  |  |  |
|  |                         |         |  |             |                |                   |                 |                  |  |  |
|  |                         |         |  |             |                |                   |                 |                  |  |  |
| 8. Special Instructions                        |                         |         |  |             |                |                   |                 |                  |  |  |
|  |                         |         |  |             |                |                   |                 |                  |  |  |
|  |                         |         |  |             |                |                   |                 |                  |  |  |
|  |                         |         |  |             |                |                   |                 |                  |  |  |
| 9. D   | ivision/Group Commur    | nicati  | on Summary                             |             |                |                   |                 |                  |  |  |
| Function                                       |                         | iystem  | ,<br>Channel                           |             | Function       | Frequenc          | y System        | Channel          |  |  |
| Command SHF Forest                             | Rx 164.1250             |         |  |             |                |                   |                 |                  |  |  |
| Net  | Tx 164.8250             |         | 9                                      |             |                |                   |                 |                  |  |  |
|  | NIFC TAC 3              |         |  |             |                |                   |                 |                  |  |  |
| Tactical                                       | Rx 168.6000             |         | 3                                      |             | Air to Ground  | Rx<br>170.000     | 0               | 6                |  |  |
| Div/Group                                      |                         |         |  |             |                | Tx 170.00         | 00              | 6                |  |  |
|  | Tx 168.6000             |         |  |             |                | _                 |                 |                  |  |  |
| Prepared by (Resource Unit Leade               | er)                     | App     | oroved by (Planning                    | g Section   | Chief)         | Date              | 2/2012          | Time<br>1645     |  |  |
|  |                         |         |  |             |                | 00/0              | 212012          | 1040             |  |  |

| DIVISION ASSIG                                 |                         | 1. Branch |  |             |             |           | 2. Division/Group |              |                  |  |
|--|-------------------------|-----------|--|-------------|-------------|-----------|-------------------|--------------|------------------|--|
|  |                         |           |  |             |             |           |                   | Unc          | assigned         |  |
| 3. Incident Name                               |                         |           | 4. Operational Period NIGHT OPERATIONS |             |             |           |                   |              |                  |  |
| SALT CR  | EEK                     |           | Date: 08                               | 8/02-3/2    | 2012 Time   | : 1800-   | 0600              |              |                  |  |
| 5. Ope   | rations Personnel       |           |  |             |             |           |                   |              |                  |  |
| Operations Chief                               | Steve Raymer            |           |  | Divisior    | n/Group Suj | pervisor  |                   |              |                  |  |
| Branch Director                                |                         |           |  |             | ack Supervi | sor       |                   |              |                  |  |
| 6. Reso  | urces Assigned this Per | riod      |  |             |             |           |                   |              |                  |  |
| Strike Team/Task Force/ Resource<br>Designator | Leader                  |           | Last Shift                             | Nun<br>Pers |             | ans. Need | ded Drop          | Off PT./Time | Pick Up PT./Time |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
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|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
| 7. Control Operations                          |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
| 8. Special Instructions                        |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           |                   |              |                  |  |
| 9. Divisio                                     | on/Group Communica      | ation     | Summary                                |             |             |           |                   |              |                  |  |
| Function                                       |                         | stem      | Channel                                |             | Functio     | n Fr      | equency           | System       | Channel          |  |
| Command SHF Forest Net                         | Rx 164.1250             |           |  |             |             |           |                   |              |                  |  |
|  | Tx 164.8250             |           | 9                                      |             |             |           |                   |              |                  |  |
|  |                         |           |  |             |             |           | <b>D</b>          |              |                  |  |
|  |                         |           |  |             | Air to Gro  | und 12    | Rx<br>70.0000     |              |                  |  |
| Tactical<br>Div/Group                          |                         |           |  |             |             |           | Tx                |              | 6                |  |
|  |                         |           |  |             |             | 12        | 70.0000           |              |                  |  |
| Prepared by (Resource Unit Leader)             | II                      | Арр       | proved by (Plannin                     | ig Sectioi  | n Chief)    | Dat       | le                |              | Time             |  |
|  |                         |           |  |             |             |           | 08/02             | /2012        | 1645             |  |

#### INCIDENT RISK ANALYSIS Salt Creek Incident (ICS 215A) Night Shift

| DIV         | HAZARDOUS ACTIONS /<br>CONDITIONS               | MITIGATIONS / WARNINGS / REMED  | IES   |  |  |  |  |  |
|-------------|---|---|---|--|--|--|--|--|
| ALL         | DRIVING HAZARDS                                 | <ul> <li>Narrow dusty roads exist.</li> <li>Establish one-way traffic or coordinate traffic flow if necessary.</li> <li>Drive defensively! Expect the unexpected around every curve.</li> <li>Drive with headlights on; use chock blocks, keep windshields clean; look before backing; and use backers whenever available.</li> <li>Don't drive when fatigued. Adhere to agency driving regulations and guidelines.</li> <li>Maintain Situational Awareness.</li> </ul> |   |  |  |  |  |  |
| ALL         | HIGHWAY HAZARDS                                 | <ul> <li>Be aware of traffic, park well off of roadway.</li> <li>Wear Hi-Vis vests as necessary.</li> <li>Set cone pattern to warn drivers.</li> </ul>  |   |  |  |  |  |  |
| ALL         | HYDRATION                                       | <ul> <li>Drinking water before, during and after shifts, up to 1.5 ga</li> <li>Be alert for signs of heat disorder in yourself and others.</li> </ul>   | I. per shift.   |  |  |  |  |  |
| ALL         | ENVIRONMENTAL HAZARDS                           | <ul> <li>Be alert for snakes, watch footing and hand placement are</li> <li>Protect exposed skin from contact with poison oak, avoid poison oak if possible.</li> <li>Treat exposure of poison oak with Zanfel or Technu</li> <li>See the medical unit for treatment</li> <li>Check yourself for ticks, be aware of yellow jackets.</li> </ul>  |   |  |  |  |  |  |
| ALL,        | EXTREAMLY STEEP TERRAIN<br>AND ROLLING MATERIAL | <ul> <li>Watch your footing; take your time.</li> <li>Ensure adequate spacing between crewmembers.</li> <li>Post lookouts to warn of rolling debris.</li> </ul>   |   |  |  |  |  |  |
| DIV Z,<br>Y | LINE CONSTRUCTION                               | <ul> <li>Conduct thorough briefing for all personnel (inside rear co</li> <li>Ensure LCES in place prior to engagement (IRPG p. 6).</li> <li>Adhere to 10 Std. Orders, mitigate 18 Situations.</li> <li>Establish adequate safety zones (IRPG p.7) and escape r</li> <li>Use Downhill Line Checklist (IRPG p. 8).</li> <li>Follow "Look Up, Look Down, Look Around" procedures (I</li> <li>Utilize Risk Management Process (IRPG p.1).</li> </ul>                       | outes.  |  |  |  |  |  |
| ALL         | SPOT FIRES                                      | <ul> <li>Size up prior to engagement.</li> <li>What for multiple spots.</li> <li>Ensure LCES is in place.</li> <li>Maintain Situational Awareness at all times.</li> </ul>  |   |  |  |  |  |  |
| ALL         | AIRCRAFT OPERATIONS                             | <ul> <li>Maintain Situational Awareness at all times.</li> <li>Keep personnel out of drop zones when bucket work in progress.</li> <li>Use air-to-ground frequency to communicate with aircraft.</li> <li>Use clear, concise statements when directing aircraft. Use clock directions from pilot's perspective</li> </ul>   |   |  |  |  |  |  |
| IINCIDEN    | T NAME: Salt Creek Incident                     | DATE PREPARED:<br>August 2, 2012  | OPERATIONAL PERIOD<br>Night Shift<br>1800-0600        |  |  |  |  |  |
| ICS 215a    |   | TIME PREPARED: <b>1500 HOURS</b>  | Prepared by<br>S .Davis T O'Connell,<br>R. Heinbockel |  |  |  |  |  |

Salt Creek Incident

**Operation Period: 08/02/2012** Night Shift

# **Emphasis on Communications**

# **Communication Responsibilities**

- Briefings All resources require briefings, use the briefing checklist in the IRPG
- Debrief Actions Conduct AAR's to identify lessons learned
- Communicate Hazards to others
- Acknowledge Messages
- Ask if you do not know Ask questions in unfamiliar situations

**Fireline Hazards**: Steep terrain and difficult footing, hazards from rolling materials, working around heavy equipment, rattlesnakes and other environmental hazards, personnel fatigue, snags and fire weakened trees. If you come across any marijuana grows, stay clear and notify your supervisor.

Be sure all elements of your safety plan are in place prior to engagement

Planning for Safety

Have multiple plans and make them know

P – Primary Plan
A – Alternate Plan
C- Contingency Plan
E – Emergency Plan

# **Driving Responsibilities**

Ensure seatbelts are used by all personnel Drive Defensively! Keep headlights on Use wheel chocks Use a back up person when necessary Reduce speed when visibility is poor Reduce speed in populated areas and at incident base Adhere to agency driving regulations

| MEDICAL PLAN   | 1. INCIDENT NAME:<br>Salt Creek Fire   |                           | PREPAR<br>08/02/20 <sup>7</sup>                              |                       | 3. TIME PI  | REPARE<br>1600                            | D:        | 4. OPI               | -          | NAL PER<br>8/02-3/201 | -             |
|--|--|---------------------------|--|-----------------------|---|---|-----------|----------------------|------------|-----------------------|---------------|
|  |  |                           | NT MEDICAL AID STATIONS                                      |                       |   |   |           |                      |            |                       |               |
| MEDICAL AI   | D STATIONS   |                           | LOCATION   |                       |   |   |           |                      |            |                       | <b>IEDICS</b> |
|  |  |                           |  |                       |   |   |           |                      |            | YES                   | NO            |
|  |  | Salt Cree                 | k Fire   |                       |   |   |           |                      |            |                       |               |
|  |  | 6 TRA                     | NSPORT   | ΔΤΙΟΝ                 |   |   |           |                      | _          |                       |               |
|  |  |                           |  |                       |   |   |           |                      |            |                       |               |
| NA   | ME   | 70.70116                  | ulance Se  | CATION                |   |   | PHO       | ONE                  |            | PARAN                 | IEDICS        |
|  |  |                           |  |                       |   |   |           |                      |            | YES                   | NO            |
| American Medical Response  |  | Redding                   |  |                       |   |   |           | )-246-91             |            | Х                     |               |
| Mercy Medical Center   |  | Redding                   |  |                       |   | 91  | 1 or 530  | )-225-62             | :90        | X                     |               |
| NAI  |  | D. All                    |  |                       |   |   |           |                      |            |                       | IEDICS        |
| NAI  |  | LOCATION                  |  |                       |   |   |           |                      |            |                       | NO            |
| CHP (Hoist) – Confined to the v  | allev at night.  | Redding                   |  |                       | ç   | 911 or 53                                 | 30-225-2  | 2040                 |            | Х                     |               |
| Coast Guard – Dauphin (Hoist   |  | Eureka                    |  |                       |   | 911 or 70                                 |           |                      |            |                       | Х             |
| Reach  |  | 1100 But                  | te Street,   | Redding, CA           | ç   | 911 or 80                                 | 0-338-4   | 4045                 |            | Х                     |               |
| Mercy / PHI Air Medical  |  | 3775 Flig                 | ht, Reddii   | ng, CA                | ę   | )11 or 53                                 | 30-225-6  | 5290                 |            | Х                     |               |
|  |  |                           | HOSPITA  | -                     |   | 1   |           |                      |            |                       |               |
| NAME   | ADDRESS  | TRAVE<br>AIR              | L TIME<br>GRND   | PHC                   | DNE   | TRA<br>Yes                                | UMA<br>No | HELI<br>YES          | IPAD<br>NO | BURN (<br>YES         | ENTER<br>NO   |
| Shasta Regional  | 1100 Butte St., Redding, CA  |                           | ONND   |                       |   | 163                                       | NU        | 110                  |            | TLO                   | NO            |
| -Level III trauma center   | 40 35.00 x 122 22.30   | 15min                     | 35min  | 530-24                | 4-5353  | Х   |           | Х                    |            |                       | Х             |
| Mercy Medical Center<br>-Level II trauma center  | 2175 Rosaline Ave. Redding<br>CA 40 34.13 x 122 23.86  | 15min                     | 35min  | 530-22                | 5-7201  | х   |           | х                    |            |                       | х             |
| Mercy Medical Center M.S.  | 914 Pine St Mt Shasta  | 1011111                   | 0011111  | 5min 530-225-720      |   | ~   |           | ~                    |            |                       | ~             |
| -Level IV trauma center  | 41.49.07 X 122.19.08   | 20min                     | 45min  | 530-926-6111          |   | Х   |           | Х                    |            |                       | Х             |
| UC Davis Burn Center<br>-Level I trauma center   | 2315 Stockton, Sacramento<br>CA 38 33.30 x 121 27.40   | 2hr                       |  | 916-734               | 4-3636  | х   |           | х                    |            | х                     |               |
|  |  |                           |  | 01010                 |   | Se  |           | hed for              |            | al Helipad            |               |
|  |  |                           | DOENO  |                       |   | Tra                                       | iuma fo   | or initial           | stabiliz   | ation or              | better        |
|  | 8. MEL   | DICAL EME                 | RGENCY   | PROCEDU               |   |   |           |                      |            |                       |               |
| location.<br>Division Supervisor Co<br>Communications<br>Line EMT/Medic (if<br>Communications will a<br>Medical Unit IC<br>Operations Co<br>Safety Air<br>Division Supervisor wi<br>Identify emergency: ser<br>Identify nature of emerg<br>Identify nature of emerg<br>Identify location, transp<br>Operations to provide in<br>Medical Unit will dispa<br>BASE CAMP EMERGENCY | available)<br>dvise:<br>mps/Claims<br>Ops (if necessary)<br>Il support medical needs.<br>ious or non-serious<br>gency, # of patients, patient assessme | ent<br>on concerns.<br>ed | POINT<br>LAT _<br>PATIE<br>IS EM<br>AGE: _<br>HISTO<br>ALLEF | 1 <sup>ST</sup> PRIOF | ENT<br>REQUEST B'<br>Ve patie<br>AFTER RI<br>LONG<br>NT: YES<br>(: MALE | Y:AIR<br>nt's na<br>ESOUR(<br>NO<br>FEMAL |           | <br>DVer r<br>ISPATC | adio!      |                       |               |
| 9. PREPARED BY (MEDICAL U<br>Jennifer Kraushaar/Mark Allen   |  |                           |  |                       | VED BY (SA<br>Davis SOF2  |   | FFICE     | २)                   |            |                       |               |

| INCIDENT RADIO COMMUNICATIONS PLAN |                      |               | 1. INCIDENT NAME                                  |        |                | 2. DATE/TIME PREPARED                            |      |                    | 3. OPERATIONAL<br>PERIOD                       | 4. DATE   |                       |
|------------------------------------|----------------------|---------------|---|--------|----------------|--|------|--------------------|--|-----------|-----------------------|
| 163                                |                      |               |   |        | Salt C         | rook   |      | 8/2/2012 20:35 DAY |  | 8/3/2012  |                       |
|                                    |                      |               |   |        | Salt           | reek   |      |                    |  | 0600-1800 | 0/3/2012              |
|                                    |                      |               | 4   | 4. BAS | SIC RADIO CH   | ANNEL UTILIZA                                    | TION | 1                  |  |           |                       |
| Ch #                               | Channel Name         | Assignment    | <b>RX Frequenc</b><br>Narrowband (<br>Wideband (W | Ň)     | RX<br>Tone/NAC | <b>TX Frequen</b><br>Narrowband (<br>Wideband (V | (N)  | TX<br>Tone/NAC     | Mode<br>Digital (D)<br>Analog (A)<br>Mixed (M) | R         | emarks                |
| 1                                  | NIFC TAC 1           | DIVISION Y    | 168.0500  | Ν      |                | 168.0500   | Ν    |                    | А  |           |                       |
| 2                                  | NIFC TAC 2           | DIVISION A    | 168.2000  | Ν      |                | 168.2000   | Ν    |                    | А  |           |                       |
| 3                                  | NIFC TAC 3           | DIVISION Z    | 168.6000  | Ν      |                | 168.6000   | Ν    |                    | A  |           |                       |
| 4                                  |                      |               |   | Ν      |                |  | Ν    |                    | A  |           |                       |
| 5                                  |                      |               |   | Ν      |                |  | Ν    |                    | А  |           |                       |
| 6                                  | A-2-G<br>(PRIMARY)   | AIR TO GROUND | 170.0000  | Ν      |                | 170.0000   | Ν    |                    | А  |           |                       |
| 7                                  | A-2-G<br>(SECONDARY) | AIR TO GROUND | 167.9500  | Ν      |                | 167.9500   | Ν    |                    | A  |           |                       |
| 8                                  | CALCORD              | MEDICAL       | 156.0750  | w      |                | 156.0750   | W    |                    | А  | MEDICAL   | EMERGENCY             |
| 9                                  | SHF SERVICE<br>NET   | COMMAND       | 164.1250  | N      |                | 164.8250   | Ν    |                    | А  | TONE      | -12 (127.3)           |
| 10                                 |                      |               |   | Ν      |                |  | Ν    |                    | А  |           |                       |
| 11                                 | SHF                  | FOREST NET    | 171.5750  | Ν      |                | 169.1000   | Ν    |                    | А  |           |                       |
| 12                                 |                      |               |   | Ν      |                |  | Ν    |                    | А  |           |                       |
| 13                                 |                      |               |   | Ν      |                |  | Ν    |                    | A  |           |                       |
| 14                                 | AIR GUARD            | ALL DIVISIONS | 168.6250  | N      |                | 168.6250   | Ν    | 110.9              | А  |           | JND EMERGENCY<br>ONLY |
| 15                                 |                      |               |   |        |                |  |      |                    |  |           |                       |
| 16                                 | AIR GUARD            | ALL DIVISIONS | 168.6250  | Ν      |                | 168.6250   | Ν    | 110.9              | A  |           | JND EMERGENCY<br>ONLY |
| Prepa                              | ared By INCM         | Jim Lewis     |   | -      | · ·            |  | •    | •                  | •  |           |                       |

# Salt Creek Fire Incident Trainee/Trainer Data Form

Training Specialist: Robert Rivelle: Cell - 707.498.1761 / Liz Younger - 530.945.0166

- All Incident Trainees including overhead and those on Firefighting Modules: Complete this form and drop off at the Training Specialist trailer at your earliest opportunity.
- If you are an FS-FPM employee seeking a qualification required for your regular position, contact the Training Specialist.

## A. Trainee Data

| Trainee Name:  |                       | ICS Trair            | nee Position:         |                   | _  |  |
|--|-----------------------|----------------------|-----------------------|-------------------|----|--|
| Request # (A, C, E or O):  | A                     | gency Designator (E  | Example WY-MBF):      |                   | _  |  |
| Cell / Contact # While on I  | ncident:              | Но                   | me Unit Position:     |                   | _  |  |
| Date Assigned:   | Fire Name             | e / Order Number:    | Salt Creek / SHF-25   | 521               |    |  |
| Name of the person and   | location to mai       | I your training pac  | kage to: (Fire Chief, | Training Office   | r) |  |
| Name:  |                       | Agency:              |                       |                   | -  |  |
| Agency Address:  |                       |                      |                       |                   |    |  |
| City:  | State:                | Zip Code:            | Phone:                |                   | _  |  |
| <b>B.</b> Trainee Prerequisite<br>1. Valid Redcard or agenc<br>2. Trainee has current pos<br>3. Trainee has "incident is | y certification ca    | ssued by home unit?  |                       | Yes<br>Yes<br>Yes | No |  |
| <b>C.</b> Trainer/Evaluator Da   | <u>ta</u> Trainer / E | Evaluator Name:      |                       |                   |    |  |
| ICS position on fire:  | Age                   | ency:                | Requ                  | iest #:           | _  |  |
| Address (optional):  |                       |                      | City:                 |                   |    |  |
| State: Cell / Conta  | act While on Incid    | dent:                |                       |                   |    |  |
| D. Trainee Goals - (2 ta   | sks or objective      | es you would like to | o address).           |                   |    |  |
| 1  |                       |                      |                       |                   | -  |  |
| 2  |                       |                      |                       |                   | _  |  |