# KING INCIDENT

# **Incident Action Plan**

**CA-ENF-023461** 

P5JEE9 (0503)

**Operational Period** 

NIGHT SHIFT

9/27/14 - 9/28/14

1800 - 0600



| INCIDENT OBJECTIVES  | 1. INCIDENT I  |   | 3. TIME              |
|--|--|---|----------------------|
| INCIDENT OBJECTIVES  | KING (Zor  | PREPARE 9/27/14   | D PREPARED 0800      |
| 4. OPERATIONAL PERIOD (DAT   |  | 0,21,14   |                      |
| NIGHT SHIFT  | 9/27/14 — 9/28/  | 14 1800 - 0600  | )                    |
| 5. GENERAL CONTROL OBJECT  | IVES FOR THE INCIDE  | NT  |                      |
| Management Objectives:   |  |   |                      |
| Provide for safety of responders a Establish and maintain positive re Provide timely and accurate incide Protect economic and watershed Keep costs commensurate with vaccontinue with suppression repair | elationships with coop<br>ent information<br>values with safe and a<br>alues at risk | aggressive firefighting                                   | efforts              |
| Control Objectives:  |  |   |                      |
| Keep the fire:   |  |   |                      |
| North of Forebay Road and Highw<br>East of Duncan Creek and the Mid<br>West of Ice House Road<br>South of the Middle Fork of the An  | dle Fork of the Americ   |   |                      |
| 6. WEATHER FORCAST FOR OPERATIONAL PERIOD  | See Attached   |   |                      |
| 7. GENERAL/SAFETY MESSAGE  |  |   |                      |
| ,, dettermes, tri message  | See Attached   |   |                      |
| 8. ATTACHMENTS ( X IF ATTACHED)  |  |   |                      |
| 202 SAFETY MESS  | SAGE / LCES  | TRANSPORTATION  | MAP                  |
|  |  | INCIDENT MAP  |                      |
|  | ONS SUMMARY  | FIRE BEHAVIOR   |                      |
|  | URCE 🖂   | TRAINING  |                      |
| 206 ICP / CAMP MA  | AP 🖂   | FINANCE   | İ                    |
|  | R 🖂  | DEMOB   |                      |
| ICS 202 Dennis Cooper / Rick   | NNING SECTION CHIEF)  Leuck (t) / Jason Schillinger                                  | (t) 10. APPROVED BY (INCIDA<br>(Zone 1)<br>Jim Giachino / | (Zone 2) Kevin Smith |

| ORGAN                         | IZATION                                 | ASSIGNMENT LIST                           | Medical Unit   | Ro          | bert Rus                              | sell / Newton Ong (t)        |
|-------------------------------|---|---|--|-------------|---------------------------------------|------------------------------|
| 1. Incident Name              | : KII                                   | NG (ZONE 1)                               | Food Unit  | De          | nnis Du                               | rham                         |
| 2. Date:                      |   | 3. Time:                                  | Receiving/Distrib  | oution Jo   | e McMa                                | ihon                         |
| 9/27/1  4. Operational Period | 4                                       | 0800                                      | Communication  | s Unit Gr   | eg Ely /                              | Tim Maguire (t)              |
| •                             | tember 2                                | 7 - 28, 2014 1800 - 0600                  | Ordering Manag   |             | aron Por                              | <del>-</del>                 |
| Position                      | ierriber z                              | <del>-</del> -                            | 9.   | Operation   | ns Sect                               | ion 🚁                        |
|                               |   | Name<br>and Command Staff                 | Ops Chief  | Brad Wa     | sha                                   |                              |
| Incident Commande             | <u> </u>                                | achino / Steve Millert (†)                | Planning Ops   | Don Smit    | h / Mike                              | Sandwick                     |
| Deputy                        |   | n Joseph                                  | a. Branch X  |             | i verig                               |                              |
| Safety Officer                | <del></del> -                           | nel / S. Ryberg / C. Jordan (†)           | Branch Director  | Larry Sec   | rs                                    |                              |
| Information Officer           | <u> </u>                                | Cliest / Mark Savage (t)                  | Division   | 1B/1D/1F    | Matth                                 | ew Madariaga / Ty Van Keuren |
| Liaison Officer               |   | / R. Graham / W. McGrew / J. Jones        | b. Branch)   | KII         |                                       |                              |
| 6. Agency Rep                 |   | AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA    | Branch Director  | John Flor   | es                                    |                              |
| Eldorado NF                   | Ç JOHNOM FO                             | Laurence Crabtree                         | Division   | 1H/1K/1L    | Ben                                   | Rupert / Bill Morris (t)     |
| Eldorado Agency Ac            | Imin Rep                                | John Exline                               | c. Branch  | XIV         |                                       |                              |
| Tahoe NF                      |   | Tom Quinn                                 | Branch Director  | Unstaffed   |                                       |                              |
| Tahoe Agency Admir            | <br>n Rep                               | Victor Lyon                               | Division   | 1M/1P       | Unstaffe                              | ed                           |
| Cal OES                       |   | Bill Bondshu                              | Division   |             |                                       |                              |
| CAL FIRE Nevada-Yuk           | oa-Placer                               | Randy Smith                               | d. Branch  | XVI         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                              |
| IARR Eastern Region           |   | Jeffrey Briggs                            | Branch Director  | Rodney C    | Collins /                             | Quincy Chung (t)             |
| IARR Northeastern Re          | aion                                    | Robert Heartlove                          | Division   | 1R/1T/1U,   | /1W                                   | Gene Neely                   |
| IARR Southern Region          |   | T. Barnes / E. Braicher / D. Berens       | Division   | 1Y/1Z       |                                       | Wilson Branch                |
| IARR Southwestern Re          |   | Carlos Nosie / Louie Sandoval             | Θ,   |             |                                       |                              |
| CAL TRANS                     | -                                       | Dave Wood                                 | Branch Director  |             |                                       |                              |
| PG&E                          |   | Pam Purdee                                | Division/Group   |             |                                       |                              |
| California Highway Po         | atrol                                   | Chris Sahagun                             | Division/Group   |             |                                       |                              |
| Placer County Sheriff         |   | Kevin Borden                              | ſ  |             |                                       |                              |
| 7, Planr                      | ing Section                             | n   | Branch Director  |             |                                       |                              |
| Plans Chief                   | Dennis Coo                              | per/ Rick Leuk (t)/ Jason Schillinger (t) | Division/Group   |             |                                       |                              |
| Resources Unit                | R. Ashby /                              | J. Switzler / J. Wilson / E. Matye (t)    | Division/Group   |             |                                       |                              |
| Situation Unit                | T. Morelo                               | ck / M. McHargue / P. Kaiser              | g. Air Operati   | <u> </u>    |                                       |                              |
| Human Resources               | Marilyn L                               | oughrey / Tom Nichols                     | Air Operations Bro   | inch Direct | or Joh                                | nn Keesee                    |
| READ                          | Courtney                                | Rowe                                      | Air Support Supen  |             | Cro                                   | aig Dado                     |
| Fire Behavior                 | <del></del>                             | ok / Denny O'Neil / Duane Weis            | Helicopter Coordi  |             |                                       | ne Caldwell / John Chin      |
| Meteorologist                 | Jason Cla                               |   | Heli Base Manage   | WW-900      |                                       | idy Bernard                  |
| GISS                          |   | sshaupt / Eric Shreve (t)                 | A Committee of the Comm | #.(12.7. E  | 29 29 29 29 2                         | lion Section                 |
| CTSP                          |   | gblood / Chris Crowder (t)                | Finance/Admin. C   | hief        |                                       | Fork / Peter Bymers          |
| TNSP                          | Bill Reyno                              |   | Cost Appro.  |             | _                                     | Lucien                       |
| DEMOB                         | 220000 00000000000000000000000000000000 | gao / Jim Cooley                          | Time Unit  |             |                                       | Brown (t)                    |
|                               | ics Section                             |   | Procurement Unit   |             |                                       | y Whiteman                   |
| Logistics Chief               | H. Cran                                 | e / D. Haston / K. Kumpe (t)              | Compensation/Cl  | aims Unit   |                                       | Downing                      |
| Supply Unit                   | Michae                                  | l Bradford                                | Cost Unit  |             |                                       | Siemers                      |
| Facilities Unit               | Jim Eck                                 | roth / Wally Grogan                       | Personnel Time Re<br>Prepared by (Reso   |             |                                       | Luna (t) Eric Matye (t)      |
|                               |   |   |  |             |                                       |                              |



# **ZONE 1 FIRE WEATHER FORECAST**



FORECAST NO: 23

PREDICTION FOR: Saturday Night SHIFT

INCIDENT NAME: King Fire UNIT: Eldorado National Forest

**SHIFT DATE:** 27/28 Sep 2014

SIGNED:

Jason Clapp

TIME AND DATE

FORECAST ISSUED: 1200 / 27 September 2014

Jason Clapp

**Incident Meteorologist** 

# **WEATHER TONIGHT:**

**WEATHER:** Mostly cloudy with lingering showers of up to 0.20 of an inch. Areas of fog.

**TEMPERATURES:** 

Above 6000ft - 36-39... Below 6000ft - 39-43

**RELATIVE HUMIDITY:** 

80-100%

20 FT WINDS:

RIDGETOP - NNW 4-8 with gusts 15 mph shifting NE after 2100 with 7-10 and gusts to 15-20.

SLOPE/VALLEY - Downslope 2-5 mph. Then downcanyon 4-8 mph after 2400.

LAL: 1.

STADILITY/INVERSION: Weak inversion setting up after 2200.

**WEATHER DISCUSSION:** Lingering showers may hang around tonight into Sunday as the low pressure still hangs out in NV, bringing wrap-around moisture over area. Warming and drying next week with NE winds Tuesday night into Thursday.

WEATHER FOR SUNDAY: The Low pressure hangs out in NV leaving the potential for some lingering light showers. High temps: 56-61. Min RH: 60-65%. Ridge winds: NW 5-8 G15mph, shifting more westerly in afternoon. Valley/Slope winds: Downslope 2-5 mph shifting upslope/upcanyon 5-9 mph by late morning

**Weather Planning Matrix** 



**Weather Observations** 



# **ZONE 1: KING FIRE NORTH - FIRE BEHAVIOR FORECAST**

FORECAST NUMBER: #24 TYPE OF FIRE: Wildfire

FIRE NAME: King Fire (ZONE 1, NORTH) OPERATIONAL PERIOD: Saturday 9/27/14 Night Shift

DATE ISSUED: September 27, 2014 TIME ISSUED: 1/200

UNIT: Eldorado & Tahoe NF, CA State SIGNED

### **INPUTS**

# WEATHER SUMMARY (Refer to Weather Forecast for details)

NIGHT: Mostly cloudy, lingering showers and areas of fog. Min Temp: 34-44°. Max RH: 80-100%.

Ridge top winds - Easterly 7-10 with gusts to 15 mph. Slope/Valley Winds - Down canyon 5-9 mph after 2400 hours.

### **FUELS**

Predominantly mature mixed conifer with heavy shrub loading. Fuel loadings are generally heavy. Representative Fuel Models 9, 10, TU5, TL8, TL9. Live fuels moistures are dry; however the dead fuels have moistened up as a result of the rain from yesterday. Large fire history: Star Fire 2001, Ralston Fire 2007, Government and Westville 2008, American Fire 2013. Minimum fine dead fuel moisture: 10-12%, 1000 hr FMC: 10%, 10 hr FMC: 10-12%, Live fuel moisture: 55-65%.

### **OUTPUTS - FIRE BEHAVIOR**

### **DAY SHIFT:**

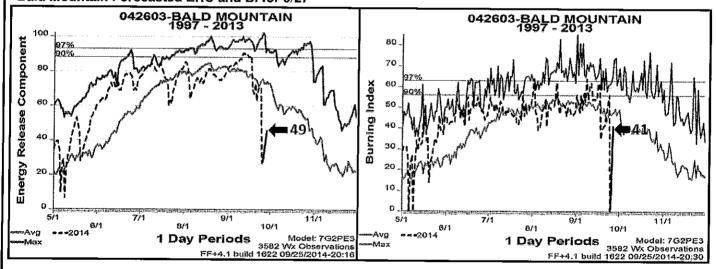
Thresholds for Active Fire Behavior in the King Fire area (Eldorado NF PocketCard):

- \* 20ft Winds (over 5 mph), \*RH (under 22%), \*Temperature (over 84º) and \*1000hr FMC (under 9%).
- Forecasted Indices (Bald Mt RAWS, FM-G) ERC: 49 (up 5) BI: 41 (up 13)

Maximum Fire Behavior Potential (head fire upslope): Rate of Spread: 0-1 chains/hour (1 foot/minute), Flame Length: 0-2 ft. Probability of Ignition: 20%. Maximum spotting distance of 500 feet.

**GENERAL for the Entire Zone 1 Fire Area:** In the past 3 days the entire fire area has received over 1 inch of rain with the RH ranging from 50% mid-day with 90-100% recovery at night. As a result, expect today's fire behavior potential to be minimal, predominately smoldering heavy fuels within the interior with no perimeter spread across the entire North Zone. Heads up for snags and stump holes as the mopup efforts move further into the interior. The heavy fuels will continue to hold heat for several days to several weeks.

# Bald Mountain Forecasted ERC and BI for 9/27



FEEDBACK: Collect WX observations hourly and turn in to FBAN or IMET at end of shift. Please include fire behavior observations

AIR OPERATIONS: No issues anticipated. Sunset at 18:53 / Sunrise at 06:55

# SAFETY

- · Fire weakened green trees and snags are out there, be sure to look up before you look down.
- As the mop-up efforts progress to the interior of the fire, the threat of falling snags increases.
- "Any fact facing us is not as important as our attitude toward it, for that determines our success or failure." Norman Vincent Peale

| Division As            | ssignment List   |   | 1. Branch        | Х         |                                  | <del>.</del>  | 2. Division/Group  | /D / E                                    |
|------------------------|--|---|------------------|-----------|----------------------------------|---|--|---|
| 3. Incident Name       | - ZONE 1   |   | 4. Operational I |           | 4 Sa                             | turday  | Night Shift 1800 - 0   | / <b>D</b> / <b>F</b>                     |
| 5.                     |  |   | Operatio         | AV 11     |                                  | -/A 60 - 60 6/1 - 60 1/1 - 60 | 000, de la marcha d<br>100, de la marcha del marcha de la marcha del la mar | x: x(); x ; x ; x ; x ; x ; x ; x ; x ; x |
| Operations Chief       | BRAD WASHA   | 444-4-1-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4 |                  |           | / /4 / V/ - / VA (W / - W) AV 44 | Superviso   | or MATTHEW MADARIAC  | GA; TY VAN KEUREN (t)                     |
| Operations Chief       |  |   |                  | Air Atta  | ck Super                         | visor   |  |   |
| Branch Director        | LARRY SEARS  |   | <u> </u>         | Safety (  | Officer                          | •   | M.HAMEL;S. RYBE  | ERG; C.JORDAN (t)                         |
| 6.                     | Committee of the commit | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Resources A      | ssigned   | this Per                         | lod   |  |   |
| Strike Team/Task Force | · ·  |   | Leader           |           | Num of<br>Pers.                  | Trans.<br>Y/N   | Drop Off PT./Time  | Pick Up PT./Time                          |
| ENG T6 UTASF 631       | E-351 10/1   | ANTH                                    | ONY TAYLOR       | -         | 4                                | N   | ICP 1800   | ICP 0600                                  |
| ENG6 MBF 694 E-37      | 75 10/2  | JOSH                                    | UA MCGEE         |           | 3                                | N   | ICP 1800   | ICP 0600                                  |
| ENG T3 12 E-545 10/    |  | NATH.                                   | AN SCINTO        |           | 5                                | N   | ICP 1800   | ICP 0600                                  |
| ENG T6 6618 E-657      |  | NORB                                    | ERT NORTON       | 1         | 4                                | N   | ICP 1800   | ICP 0600                                  |
| SCOTT, CHRIS R 0-7     | 789 10/5   | CHRIS                                   | SCOTT            |           | 1                                | N   | ICP 1800   | ICP 0600                                  |
| SOFR 0-964 9/28        |  | DOUG                                    | LAS WELBOL       | JRN       | 1                                | N   | ICP 1800   | ICP 0600                                  |
| EMP 0-760 10/4         |  | KEVIN                                   | BERKERY          |           | 1                                | N   | ICP 1800   | ICP 0600                                  |
| EMT O-763 10/4         |  | DONA                                    | LD G MCLAUC      | 3HLIN     | 1                                | N   | ICP 1800   | ICP 0600                                  |
|                        |  |   |                  |           |                                  |   | ·  |   |
|                        |  |   |                  |           |                                  |   | _  |   |
|                        |  |   |                  |           |                                  |   |  |   |
|                        | <u> </u>   |   |                  |           |                                  |   |  |   |
|                        |  |   | <u></u>          |           |                                  |   |  |   |
|                        |  |   |                  |           |                                  |   |  |   |
|                        |  |   |                  |           |                                  |   |  |   |
|                        |  |   |                  |           |                                  |   |  |   |
|                        |  |   |                  |           |                                  |   |  | ·   |
|                        |  |   |                  |           |                                  |   |  |   |
|                        |  |   |                  |           |                                  |   |  |   |
| 0                      | <del></del>  |   |                  |           |                                  |   |  |   |
| . Control Operations   |  |   |                  |           |                                  |   |  |   |
| atrol and mon un to th | e dearee nacassarv   | to mak                                  | e the likelihoon | l of fire | ocoopo                           | yon, lo   | ur based on experies   | ana kamaia Kul                            |

atrol and mop up to the degree necessary to make the likelihood of fire escape very low; based on experience, terrain, fuel types, and fuel conditions. Coordinate with Zone 2, Division G.

### 8. Special Instructions

- a. Day and Night travel to line via Foresthill Rd. Return via Mosquito Ridge Rd. if not traveling the Wentworth Springs Rd.
- b. All Division Supervisors need to download information to the Sit Unit for all completed line and proposed line.
- Noxious weeds are marked by orange "noxious weed" flagging. Minimize or avoid activities in these areas.
- Sensitive areas are marked with pink/black checkerboard flagging. Minimize ground disturbing activities in these areas.
- Backhaul trash and unneeded equipment.

| Function          | Frequency - RX     | Frequency - | TX Tone                        | System                 | Channel    | Syste | em   | Channel  |
|-------------------|--------------------|-------------|--------------------------------|------------------------|------------|-------|------|----------|
| Command           | 166.6125           | 168.4000    | 136.5                          | NIFC C4                | 1          |       |      | _        |
| actical Div/Group | 168.2500           | 168.2500    |                                | NIFC T7                | 9          |       |      |          |
| ogistics          |                    |             |                                |                        | •••        |       |      |          |
| ir to Ground      | 169.1500           | 169.1500    | -                              | A/G CMD                | 13         |       | -    |          |
| Prepared by (Res  | ource Unit Leader) |             | Approved by (Planning          | Section Chief)         | Date Prepa | ıred  | Time | Prepared |
| J. Switzler;E. M  | ayte (t); A.Uehar  | a(t) D      | . Coope <del>r, R.</del> Leuck | (t)/J. Schillinger_(t) | 09/2       | 7/14  |      | 0918     |

ICS 204

Page

ICS 204 Forms

|                     |   | 1. Branch   |  |   |   | 2. Division/Group                            |                       |
|---------------------|---|---|--|---|---|--|-----------------------|
| signment List       |   |   |  |   | ····  | H  | / <b>K</b> / <b>L</b> |
| - ZONE 1            |   | •   |  | 4 Co  | turdov                                      | Night Shift 1900                             | 0600                  |
|                     | /   |   |  | *********   | uluay                                       | Night Shift 1600 -                           |                       |
| IBBAD WASHA         |   |   | **************************************   | *****************   | Supervis                                    | or REN BUPERT: BU                            | I MORRIS (t)          |
| DI TO TOTAL         |   |   |  |   |   | SERVIOLETT, DI                               |                       |
| JOHN ELORES         |   |   |  | •   | -1001                                       | M HAMEL'S BYRE                               | FRG: C. JORDAN (t)    |
|                     |   | Dacquirage A  | *  | va.   | 100   |  |                       |
|                     | 100000000000000000000000000000000000000   | 27/00/12/00 (PROPERTY OF CARDING FARE AND A SAN OF  | seiñiten   | 10.20.0000000   | **********                                  | \$180,075,077,077,000,000,000,000,000,000,00 |                       |
| Resource Designator |   | Leader  |  | Pers.   | Y/N   | Drop Off PT./Time                            | Pick Up PT./Time      |
|                     |   |   |  |   |   | ICP 1800                                     | ICP 0600              |
|                     | HEAT  | HER FISHER  |  | 1   | N   | ICP 1800                                     | ICP 0600              |
| E-608 10/5          | JEFF  | GROLL   |  | 3   | N   | ICP 1800                                     | ICP 0600              |
| 0/5                 | KEN H   | HUTTEMIA  |  | 3   | N   | ICP 1800                                     | ICP 0600              |
| 9/25                | CHAD  | HULLBARD  |  | 4   | N   | ICP 1800                                     | ICP 0600              |
| 10/3                | BERN  | IE QUINNONE   | Z  | 6   | N   | ICP 1800                                     | ICP 0600              |
| 93 9/27             | MICH  | AEL LOEFFLE   | R  | 5   | N   | ICP 1800                                     | ICP 0600              |
|                     |   |   |  |   |   | ICP 1800                                     | ICP 0600              |
|                     | NATE  | HALLAM  |  | 1   | N   | ICP 1800                                     | ICP 0600              |
| 0/5                 | DEAN  | DEHART  |  | 5   | N   | ICP 1800                                     | ICP 0600              |
| NTY E-603 10/5      | JAREI   | O CULBERTSO   | N  | 5   | N   | ICP 1800                                     | ICP 0600              |
| 546 10/5            | WADE  | JONES   |  | 5   | N   | ICP 1800                                     | ICP 0600              |
| 10/5                | OLLE  | SMITH   |  | 5   | N   | ICP 1800                                     | ICP 0600              |
| 266 9/30            | BRIAN   | ETHERIDGE   |  | 5   | N   | ICP 1800                                     | ICP 0600              |
| 0/5                 | BRYA  | N LANNING   |  | 5   | N   | ICP 1800                                     | ICP 0600              |
|                     | DOUG  | ILAS WELBOL   | IRN  | 1   | N   | ICP 1800                                     | ICP 0600              |
| •                   | TRAVI   | IS MEDINA   |  | 1   | N   | ICP 1800                                     | ICP 0600              |
|                     | NICHO   | DLAS MARTIN   | 0  | 1   | N   | ICP 1800                                     | ICP 0600              |
|                     |   |   |  |   |   |  |                       |
| -                   |   |   |  |   |   |  |                       |
|                     | 0/5<br>9/25<br>10/3<br>93 9/27<br>0/5<br>JTY E-603 10/5<br>546 10/5<br>10/5<br>266 9/30 | - ZONE 1  BRAD WASHA  JOHN FLORES  Resource Designator  HEAT E-608 10/5 JEFF 0/5 KEN H 9/25 CHAD 10/3 BERN 93 9/27 MICH NATE 0/5 DEAN 1TY E-603 10/5 JAREI 546 10/5 OLLE 266 9/30 BRIAN 0/5 BRYA DOUG | ### A Coperational F   A. Operational Period O9/27/1  Operations Person O9/27/1  Air Attack  JOHN FLORES  Resources Assigned  Resource Designator  HEATHER FISHER  E-608 10/5  JEFF GROLL  O/5  KEN HUTTEMIA  9/25  CHAD HULLBARD  10/3  BERNIE QUINNONEZ  93 9/27  MICHAEL LOEFFLER  NATE HALLAM  O/5  DEAN DEHART  JTY E-603 10/5  JARED CULBERTSON  546 10/5  WADE JONES  10/5  OLLE SMITH  266 9/30  BRIAN ETHERIDGE  DOUGLAS WELBOURN | ### Signment List ### A. Operational Period | A. Operational Period                        | A                     |

# 7. Control Operations

Patrol and mop up to the degree necessary to make the likelihood of fire escape very low; based on experience, terrain, fuel types, and fuel conditions.

### 8. Special Instructions

- Day and Night travel to line via Foresthill Rd. Return via Mosquito Ridge Rd.
- b. All Division Supervisors need to download information to the Sit Unit for all completed line and proposed line.
- Noxious weeds are marked by orange "noxious weed" flagging. Minimize or avoid activities in these areas.
- Sensitive areas are marked with pink/black checkerboard flagging. Minimize ground disturbing activities in these areas.
- e. Backhaul trash and unneeded equipment.

| Command         166.6125         168.4000         136.5         NIFC C4         1           Factical Div/Group         166.7750         166.7750         NIFC T6         8   |               |           | iy      | munications Summa | sion/Group Com | Divi           |                    | 9,                 |
|--|---------------|-----------|---------|-------------------|----------------|----------------|--------------------|--------------------|
| Tactical Div/Group 166.7750 166.7750 NIFC T6 8   | m Channel     | System    | Channel | System            | Tone           | Frequency - TX | Frequency RX       | Function           |
| er was due to make the sea to the |               |           | 1       | NIFC C4           | 136.5          | 168.4000       | 166.6125           | Command            |
| Logistics  |               |           | 8       | NIFC T6           |                | 166.7750       | 166.7750           | Tactical Div/Group |
|  |               |           |         |                   | ·              |                |                    | ogistics           |
| Air to Ground 169.1500 169.1500 A/G CMD 13   |               |           | 13      | A/G CMD           |                | 169.1500       | 169.1500           | )                  |
|  | Time Prepared | ared Time |         |                   |                |                | ource Unit Leader) |                    |

J. Wilson; E Mayte (t); A. Uehara (t)

09/27/14

0917

of

| Division   | n Assignm  | ent List   | _                  | 1. Branch                            | XIV                          | -<br>'              |  | 2. Di                                 | ivision/Group                                    |                   |   |
|--|--|--|--------------------|--------------------------------------|------------------------------|---------------------|--|---------------------------------------|--|-------------------|---|
| 3. Incident Name   |  |  |                    | 4. Operationa                        |                              | -                   |  |                                       | ····   | <u>M / F</u>      | <del> </del>  |
|  | ING - ZONE   | 1  |                    |                                      | 09/27/1                      | 4 Sa                | aturday  | Night S                               | Shift 1800 -                                     | - 0600            |   |
| 5  | A STATE OF THE STA | Andrew Control of the |                    | Opera                                | lions Pers                   |                     |  |                                       |  |                   |   |
| Operations Chief   | BRAD   | WASHA  |                    |                                      |                              |                     |  | or UNSTA                              | AFFED  |                   |   |
| Deputy Operations C  |  |  |                    |                                      | Air Atta                     |                     | rvisor   |                                       |  |                   |   |
| Branch Director  | UNSTA  | FFED   | *** *** *** *****  |                                      | Safety (                     |                     |  | M.HAV                                 | IEL;S. RYI                                       | BERG;             | C JORDAN (t)  |
| 6 Charles San Charles Control of the | Annual Advantage Control of the Cont |  |                    | Resources                            | Assigned                     | 77.000767 (155.000) | Maria alianya waya                               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                   | 544 - 544 - 545 - |
| Strike Team/Task F   | orce/ Resource   | e Designator   | f                  | Leader                               |                              | Num of<br>Pers.     | Trans.   | Drop Of                               | f PT./Time                                       | Pi                | ck Up PT./Time  |
| UNSTAFFED  |  | <u></u>  |                    | ·                                    |                              |                     |  |                                       |  | -                 |   |
|  |  |  | -                  |                                      |                              |                     |  |                                       |  |                   | <del>-</del>  |
|  |  |  |                    |                                      | _                            |                     |  |                                       | <del>-</del>                                     |                   | <del></del>   |
|  | <u>-</u>   |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  | 1                 | ·   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  |                   | ,   |
|  |  | ·  |                    |                                      |                              |                     | İ  |                                       |  | 1                 |   |
|  |  | _  |                    |                                      |                              |                     |  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  |                   | · <u> </u>  |
|  |  |  |                    | ·                                    |                              |                     |  |                                       |  |                   |   |
|  |  | _  |                    |                                      |                              | ·                   |  |                                       |  | ·                 |   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
|  |  | -  |                    | <u></u>                              |                              |                     |  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              | _                   |  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
|  |  |  | <u> </u>           |                                      |                              |                     |  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
| <u> </u>   |  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
|  | =  |  |                    |                                      |                              |                     | _  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
| . Control Operation  | ons  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
| INSTAFFED  |  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              |                     |  |                                       |  |                   |   |
| . Special Instruct   |  | to make the  | مانادمانام         |                                      |                              | T                   |  |                                       |  |                   |   |
| lop up to the degre<br>onditions.  |  |  |                    |                                      |                              |                     | isea on e  | experienc                             | e, terrain, i                                    | luel typ          | es, and fuel  |
| <ul> <li>Day and Night tra</li> </ul>  | vel to line via  | Foresthill R   | d. Retu            | rn via Mosquito                      | Ridge Rd                     |                     |  | r                                     | 1.0  |                   |   |
| <ul> <li>All Division Super</li> <li>Noxious weeds a</li> </ul>  | re marked by   | orange "nox  | niormat<br>ious we | ion to the Sit Or<br>ed" flagging. M | lit for a' co<br>linimize or | avoid a             | ed line ar<br>activities                         | id propose<br>in these a              | ed line.<br>Teas                                 |                   |   |
| <ul> <li>Sensitive areas a</li> </ul>  | re marked wit  | h pink/black   | checke             | rboard flagging                      | . Minimize                   | groun               | d disturb  | ing activiti                          | es in these                                      | areas.            |   |
| . Backhaul Trash a   | ind unneeded   | equipment.   |                    |                                      |                              |                     |  |                                       |  |                   |   |
|  |  |  |                    |                                      |                              | O. I.               |  |                                       | an law Walkinger, 1991 at                        | : 1,0-20000101000 | a de la companya de   |
|  | equency - RX   | Frequency  |                    | ion/Group Com<br>Tone                | municatio<br>Syst            |                     |  | nannel                                | Syste  | m T               | Channel   |
| 1.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0  | 166.6125   | 168.400  |                    | 136.5                                | NIFC                         |                     | 1 3  | 1                                     | 3,516  |                   | S.Idinio  |
| actical Div/Group  | 168.5000   | 168.500  | 00                 | · .                                  | NIFC                         | T10                 | <del> </del>                                     | 6                                     |  |                   |   |
| ogistics   |  |  |                    |                                      | -                            |                     | +  | <del> </del>                          |  | +                 |   |
| r to Ground  | 169.1500   | 169.150  | 00                 |                                      | A/G C                        | MD                  | <del>                                     </del> | 13                                    | <del>                                     </del> |                   |   |
| Prepared by (Resource  |  |  |                    | ed by (Planning S                    |                              |                     | <del>'</del>                                     | Date Prepa                            |  | Time              | Prepared  |
| Switzler; E. Mayte   | (t); A. Ueha   | ra (t)   | D. Coo             | per; R. Łeuck                        |                              | illinge             |  | 09/2                                  | 27/14  |                   | 0918  |
| CS 204   |  |  |                    | Fin                                  | al                           |                     | -  |                                       | Page   | of                | ICS 204 Forms   |

| Division As             | signment List  |        | 1. Branch        | V\/I                              |                 |               |        | 2. D  | ivision/Group                          |  |
|-------------------------|--|--------|------------------|-----------------------------------|-----------------|---------------|--------|-------|--|--|
| 3. Incident Name        | aidiiiieiir Fiar   |        | 4. Operational I | XVI                               |                 |               |        |       | <u> </u>                               | r/U/W  |
|                         | - ZONE 1   |        | •                | 09/27/1                           | 4 Sa            | turday        | Ni     | ght S | Shift 1800 - (                         | 0600   |
| 5                       |  |        | Operatio         | A A LONG TO A LONG TO A ALPHA A A |                 |               |        |       | ### ################################## |  |
|                         | BRAD WASHA   |        |                  | Division                          | /Group S        | Supervi       | sor GE | ENE   | NEELEY                                 |  |
| Operations Chief        | -  |        |                  | Air Attac                         | k Super         | visor         |        |       |  |  |
| Branch Director         | RODNEY COLLINS;  | QUINCY | CHUNG(t)         | Safety C                          | Officer         |               | М.     | HAN   | IEL; S. RYB                            | ERG; C.JORDAN (t)  |
| 6:                      | A STATE OF THE STA |        | Resources A      | ssigned                           | this Per        | bol           |        |       | 07/1017                                | Control of the Contro |
| Strike Team/Task Force/ | Resource Designator  |        | Leader           |                                   | Num of<br>Pers. | Trans.<br>Y/N | Dr     | op Of | f PT./Time                             | Pick Up PT./Time   |
| T/F KING #7             |  |        |                  | _                                 |                 | -             | SUN    | SET   | SPIKE 1800                             | ICP 0600   |
| STEN O-663 10/2         |  | MARK   | NOVAK            |                                   | 1               | N             | SUN    | SET   | SPIKE 1800                             | ICP 0600   |
| ENG T6 BONDURAN         | T E-350 10/1   | JERR'  | Y JOHNSON        | _                                 | 4               | N             | SUN    | SET   | SPIKE 1800                             | ICP 0600   |
| ENG T6 OUTBACK F        |  | DERE   | K ANDRE          |                                   | 3               | N             | SUN    | SET   | SPIKE 1800                             | ICP 0600   |
| ENG T6 MADSON BI        | RUSH E-346 10/1  | ROBE   | RT RICKS         |                                   | 3               | N             | SUN    | SET   | SPIKE 1800                             | ICP 0600   |
| ENG T6 MADSON B         | RUSH E-347 10/1  | STAN   | CRITTENDEN       |                                   | 3               | N             | SUN    | SET   | SPIKE 1800                             | ICP 0600   |
| ENG T6 CCD 3665 E       | -357 10/1  | MATT   | CROSWAIT         |                                   | 2               | N             | SUN    | SET   | SPIKE 1800                             | ICP 0600   |
| WT T1 E-139* 10/2       |  | ROBE   | RT THORPE        |                                   | 4               | N             | SUN    | SET:  | SPIKE 1800                             | ICP 0600   |
| SOF2 O-357 10/5         |  | DENN   | IS TERRY         |                                   | 1               | N             | SUN    | SET   | SPIKE 1800                             | ICP 0600   |
|                         |  |        |                  |                                   |                 |               | -      |       | -                                      |  |
|                         |  |        |                  | _                                 |                 | _             |        |       | ·                                      |  |
|                         |  |        |                  |                                   |                 |               |        |       |  |  |
|                         |  |        |                  |                                   |                 |               |        |       |  |  |
|                         |  |        |                  |                                   |                 |               |        |       |  |  |
|                         |  |        |                  |                                   |                 |               |        |       |  |  |
|                         |  |        |                  |                                   |                 |               |        |       |  |  |
|                         |  |        |                  |                                   |                 |               |        |       |  | <u>'</u>   |
|                         |  |        |                  |                                   |                 |               |        |       |  |  |
|                         |  |        |                  |                                   |                 |               |        |       |  |  |
|                         |  |        |                  |                                   |                 |               |        |       |  |  |
| . Control Operations    |  |        |                  |                                   |                 |               |        |       |  |  |

Patrol and mop up to the degree necessary to make the likelihood of fire escape very low; based on experience, terrain, fuel types, and fuel conditions.

# 8. Special Instructions

- a. Day and Night travel to line via Foresthill Rd. Return via Mosquito Ridge Rd.
  b. All Division Supervisors need to download information to the Sit Unit for all completed line and proposed line.
- Noxious weeds are marked by orange "noxious weed" flagging. Minimize or avoid activities in these areas.
- Sensitive areas are marked with pink/black checkerboard flagging. Minimize ground disturbing activities in these areas.
- Backhaul Trash and unneeded equipment.

| Function          | Frequency - RX     | Frequency - TX | Tone             | System                  | Channel    | System | Channel       |
|-------------------|--------------------|----------------|------------------|-------------------------|------------|--------|---------------|
| ommand            | 166.6125           | 168.4000       | 136.5            | NIFC C4                 | 1          |        |               |
| actical Div/Group | 168.0500           | 168.0500       |                  | NIFC T1                 | 5          |        |               |
| gistics           |                    |                | ٠                |                         |            |        |               |
| r to Ground       | 169.1500           | 169.1500       |                  | A/G CMD                 | 13         |        |               |
| repared by (Res   | ource Unit Leader) | Approv         | red by (Planning | Section Chief)          | Date Prepa | red -  | Time Prepared |
| .Switzler: A. Ue  | hara (t): E. Mavi  | te (t) D. Coo  | ner R 1 exck     | (t): J. Schillinger (t) | 09/2       |        | 0917          |

| District A               |                     |  | 1. Branch      |                   |  |                 |            | 2. [     | ivision/Grou | p          |                |
|--------------------------|---------------------|--|----------------|-------------------|--|-----------------|------------|----------|--------------|------------|----------------|
|                          | signment List       | -  |                | XV                |  |                 |            |          |              | Y/Z        | ,<br>          |
| 3. Incident Name<br>KING | - ZONE 1            |  | 4. Operational | Period<br>09/27/1 | 4 C-                                   |                 | . R        | limba (  | OF:# 1000    | 0000       |                |
|                          |                     | Andrew St. St. St. St. St. St. St. St. St. St. | Operat         | ions Pers         |  | turday          | y          | vigrit ( | Shift 1800   | - 0600     |                |
| Operations Chief         | BRAD WASHA          |  | - Operation    |                   | ************************************** | Supervi         | sor V      | VII SC   | ON BRANC     | <b>`</b> ⊔ |                |
| Operations Chief         |                     |  | 14.            | Air Atiac         |  |                 | -          | FILO     |              |            |                |
| Branch Director          | RODNEY COLLINS;     | QUINCY   | CHUNG(t)       | Safety C          |  |                 | — <u>î</u> | 1.HAN    | /FL:S BY     | RFRG: 0    | C JORDAN (t)   |
| 6.                       |                     | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7          | Resources      | . l<br>Assianed   | this Per                               | riod            |            |          |              |            |                |
| Strike Team/Task Force/  | Resource Designator |  | Leader         |                   | Num of<br>Pers.                        | - 64 VA-44 V. V | D          | rop O    | ff PT./Time  | Pi         | ck Up PT./Time |
| CRW T2 OC 26 C-192       | 10/8                | TOU T  | HOR            |                   | 21                                     | N               | SU         | NSET     | SPIKE 180    | 0          | ICP 0600       |
| ENG T6 BLAZE RUN 0       | 6 E-345 10/1        | DUAN   | E DARBIN       |                   | 3                                      | N               | SU         | NSET     | SPIKE 180    | 0          | ICP 0600       |
| ENG T6 SWSE665 E-        |                     | CHAR   | LIE PETERS     | NC                | 3                                      | N               | SUI        | VSET     | SPIKE 180    | 0          | ICP 0600       |
| WT T2V SUPPORT E-        | 922 10/8            | JESS   | BRUNER         | _                 | 2                                      | N               | SUI        | NSET     | SPIKE 180    | 0          | ICP 0600       |
| SOFR O-966 10/7          |                     | RALP   | TOVAR          |                   | 1                                      | N               | SUI        | VSET     | SPIKE 180    | 0          | ICP 0600       |
| EMP O-755 10/4           |                     | CHAD   | M MEKETAF      | RIAN              | 1                                      | N               | SUI        | VSET     | SPIKE 180    | 0          | ICP 0600       |
| EMT O-767 10/3           |                     | SEAN   | TIERNEY        |                   | 1                                      | N               | SUI        | NSET     | SPIKE 180    | 0          | ICP 0600       |
|                          |                     |  |                |                   |  |                 |            |          | <u> </u>     |            |                |
|                          |                     |  |                |                   |  |                 |            |          |              |            | -              |
|                          |                     |  |                |                   |  |                 |            |          |              |            |                |
|                          |                     |  |                |                   |  |                 |            |          |              |            | -              |
|                          |                     |  |                |                   |  |                 |            |          |              |            |                |
|                          |                     |  |                |                   |  |                 |            |          | <u> </u>     |            |                |
| <u> </u>                 |                     |  |                |                   |  |                 |            |          |              |            |                |
|                          |                     |  |                |                   |  |                 |            |          |              |            |                |
|                          |                     |  |                |                   | _                                      |                 |            |          |              |            |                |
|                          |                     |  |                |                   |  |                 |            |          |              |            |                |
|                          |                     |  |                |                   |  |                 |            |          |              |            |                |
|                          |                     |  |                |                   |  | ]               |            |          |              |            |                |
|                          |                     |  |                |                   |  |                 |            |          |              |            |                |
| . Control Operations     |                     |  |                |                   |  |                 |            |          |              |            |                |

Continue to plumb dozerline from Wentworth Springs Rd. north South Fork Rubicon. Widen and improve hose line secondary lines. Patrol and mop up to the degree necessary to make the likelihood of fire escape very low; based on experience, terrain, fuel types, and fuel conditions. Coordinate with Zone 2, Division T.

### 8. Special Instructions

- Day and Night travel to line via Foresthill Rd. Return via Mosquito Ridge Rd.
- All Division Supervisors need to download information to the Sit Unit for all completed line and proposed line.
- Noxious weeds are marked by orange "noxious weed" flagging. Minimize or avoid activities in these areas.
- Sensitive areas are marked with pink/black checkerboard flagging. Minimize ground disturbing activities in these areas. d.
- e. Backhaul Trash and unneeded equipment.

| Function           | Frequency - RX     | Frequency - TX | Tone                | System                  | Channel    | Systen | n Channe      |
|--------------------|--------------------|----------------|---------------------|-------------------------|------------|--------|---------------|
| Command            | 166.6125           | 168.4000       | 136.5               | NIFC C4                 | 1          |        |               |
| ractical Div/Group | 167.1125           | 167.1125       |                     | R5 T5                   | 11         |        |               |
| ogistics           |                    |                |                     |                         | <u> </u>   |        |               |
| Air to Ground      | 169.1500           | 169.1500       |                     | A/G CMD                 | 13         |        |               |
|                    | ource Unit Leader) |                | oved by (Planning S | Section Chief)          | Date Prepa | ared   | Time Prepared |
| J.Switzler; A.Ure  | ehara (t) ; E. May | rte (t) D.Co   | oper ; R. Leøck     | (t) ; J.Schillinger (t) | 09/2       | 7/14   | 0917          |

Page

ICS 204 Forms

# **SAFETY MESSAGE**

KING FIRE CA-ENF-023461 Night Shift 09/27-28/2014 1800-0600

# **ROADS – Potential for:**

\*\*\*\*Slippery roads

\*\*\*\*Fog

\*\*\*\*Rocks and debris on roads

\*\*\*\*Do not travel dirt roads without first getting approval from Division and/or Safety.

# Drive all roads with extra precaution.

SNAGS AND HAZARD TREES— BEFORE STARTING: Are you parking your vehicle in a safe spot? Wear your hard hat & follow Hazard Tree Safety Guidelines (IRPG page 22). All firefighters need to be cleared from area when tree falling is taking place.

# **ROADSIDE OPERATIONS**

Exit vehicle from the passenger side and avoid exiting from traffic side if possible. Utilize "Look-First" Situational Awareness while loading and unloading vehicle. Assign a single person to unload equipment from traffic side of vehicle and instruct him/her to face traffic flow. Emphasize the need for extreme caution and to look both ways when walking between or in front of parked vehicles toward active traffic lanes. Many fatalities to responders at roadside incidents have resulted from inattention or casual attitudes.

STRESS THE CRITICAL IMPORTANCE OF SITUATIONAL AWARENESS TO ALL CREW MEMBERS!

# MOP UP

- -Be sure areas are snagged prior to inserting crews for mop up.
- -Stump holes are very dangerous, you can get major burns and/or ankle and leg injuries. Inspect the area to be worked, when stump holes are identified please flag and make known.
- -When using hose lays be sure the hose lay does not become a tripping hazards.
- -Use adequate personnel when deploying and/or moving hose lays so that muscles are not strained.
- Chock your engines/crew buggies when parking.
- Pace the work load, give adequate breaks.
- -Report all injuries, insignificant injuries can develop into issues later on.

Safety Officers: Marty Hamel & Steve Ryberg

# **INCIDENT SAFETY ANALYSIS 215a**

KING INCIDENT (ZONE 1) CA-ENF-023461 - Saturday, September 27, 2014

| Laboration and the Control of the Co |                                   | 3444 day, 36ptember 27, 2014  |
|--|-----------------------------------|---|
| 8. Logaija<br>   | 9.1#erend                         | 6. Control or Abatement Action (Engineering, Administrative, PPE,<br>Avoidance, Education, etc)   |
| ALL  | Snag Hazards                      | Follow Hazard Tree Safety Guidelines (IRPG p. 22). Limit number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen. Be especially alert around snags during wind events. Check overhead for dead branches in sleeping areas. Maintain Situational Awareness.   |
| ALL  | Aircraft Operations               | <ul> <li>Keep personnel out of drop zones.</li> <li>Use air-to-ground freq. to communicate with aircraft.</li> <li>Use clear, concise statements when directing aircraft. Use clock directions from pilot's perspective.</li> </ul>   |
| ALL:   | Direct Attack/Night<br>Operations | Snag areas in day time before engaging personnel. Mitigate snags in areas of fire where direct line tactics are used. Do not work in areas at night where snags have not been identified and mitigated. No snag falling at night. Snag roads where nighttime travel is necessary. Ensure medical protocols are followed. Have medivac sites pre-identified/established. Ensure good communications exist and tested.  |
| Zone 1   | MopUp/Repair work                 | <ul> <li>Always wear appropriate PPE</li> <li>Maintain safe separation distance of personnel from dozers, especially downhill.</li> <li>Evaluate ground and trees in work area before beginning work</li> <li>Use caution on ground adjacent to stump holes</li> <li>Mop Up to the degree necessary to make the likelihood of fire escape very low</li> </ul>   |
| ALL  | Driving Hazards                   | Practice defensive driving at all times. Adhere To 30 mph speed limit on forest roads. Drive with headlights on. Be alert for wildlife and livestock on roads at all times. Slow down on washboard surfaces. Avoid gravel berms on the sides of roadways. Increase following distances on dusty roads. Slow down when you meet opposing traffic. Maintain Situational Awareness.  |
| ALL  | Severe Fire Behavior              | <ul> <li>Review "Severe Fire Behavior Potential" (IRPG p.68).</li> <li>Monitor current weather conditions and forecasts. Make sure all personnel receive thorough briefings every shift.</li> <li>Be observant for formation and passage of pyro-cumulous cells over the fire area and alert all personnel.</li> <li>Maintain adequate escape routes and safety zones. Advise all personnel if these are compromised or changed. Set trigger points when appropriate.</li> <li>Adhere to 10 Std Orders, mitigate 18 situations.</li> <li>Maintain Situational Awareness.</li> </ul> |
| ALL  | Working around Dozers             | Maintain safe separation distance of personnel from dozers, especially downhill.     Ensure dozers are supervised by qualified DOZB when required or when assignment necessitates.  |

# **INCIDENT SAFETY ANALYSIS 215a**

| ALL    | Mines                                   | <ul> <li>Identify and avoid mining areas</li> <li>Notify others of mining hazards and flag</li> <li>Be aware of vertical vent shafts, indicators may be slight indentations in terrain</li> <li>Watch for and keep out of any horizontal adits or shafts that may be located into the side of a ridge or mountain</li> </ul>   |
|--------|---|--|
| ALL    | Work/Rest and Fatigue                   | Be alert for signs of fatigue and take breaks as necessary.     Maintain 2:1 work/rest ratio.     Monitor incoming resources for level of fatigue.   |
| ALL    | Hydration                               | <ul> <li>Encourage drinking water before, during and after shifts, up to 1.5 gal. during shifts.</li> <li>Be alert for signs of heat stress in yourself and others.</li> <li>Do not hydrate with energy type drinks</li> </ul>   |
| ÄLL    | Line Construction                       | Conduct thorough briefing for all personnel involved (Inside rear cover IRPG).  Ensure LCES in place prior to engagement (IRPG p. 9).  Establish adequate safety zones (IRPG p.8).  Use Downhill Line Checklist (IRPG p. 9).  Follow "Look Up, Look Down Look Around" procedures (IRPG p. 3-4).  Utilize Risk Management Process (IRPG p.1).   |
| ALL    | Burning Operations                      | <ul> <li>Conduct thorough briefing for all personnel involved (inside rear cover IRPG).</li> <li>All personnel to be fully qualified for their assignments. Trainees must have qualified trainers.</li> <li>Utilize Risk Mgmt. Process (IRPG p. 1) for implementing plan.</li> <li>Required PPE to be worn by all personnel involved.</li> <li>LCES must be established prior to implementing burning operations (IRPG p. 7).</li> </ul> |
| ALL    | Structure Protection &<br>HazMat Issues | Conduct thorough briefing for all personnel involved (inside rear cover IRPG); Utilize Structure Assessment Checklist (IRPG p. 14); Follow structure Protection Guidelines (IRPG p. 16);   |
| ALL    | Foot Travel                             | When walking through steep, rocky, and possibly wet terrain, watch footing and maintain proper spacing.  Watch for over-head hazards.  Treat "hot spots" on your feet before they become blisters.  Maintain downhill tool placement.  |
| Zone 1 | 4 Spike Camps                           | Ensure camps are clean of trash to avoid attracting wildlife     Keep sleeping areas are clear of snags and other tripping hazards     Have hand sanitizers and body cleaning products to prevent illness     Have a GPS spike locations in the incident 204 and with the Situation Unit     Have night contact/communications plans in place  |
| ALL    | Wildlife & Livestock                    | <ul> <li>Watch out for wildlife &amp; livestock inside fire area and along roadways.</li> <li>Clean up all debris and trash during each operational period and dispose of in receptacles</li> <li>Do not throw food from lunches out on the fireline</li> </ul>  |
| Zone:  | Marijuana Grow Site                     | <ul> <li>Be alert for signs such as, irrigation drip lines, chemicals, herbicides and fertilizers, trip wires or booby traps</li> <li>Leave the route you entered</li> <li>Once clear of the area, notify Law Enforcement, Division and Operations</li> <li>Do not approach individual in sites</li> </ul>   |

|       | INCIDENT RADIO   | r RADIO  | Incident Name                         |                              |                   | BK RADIO GROUP     | ROUP        | Operational       | Operational Period Date/Time        |
|-------|--|--|---------------------------------------|------------------------------|-------------------|--------------------|-------------|-------------------|-------------------------------------|
|       | COMMUNICATIONS PLAN                                      | TIONS PLAN                                     | KING, CA-I                            | KING, CA-ENF-023461 - ZONE 1 | ONE 1             | GROUP 14           | 4           |                   | 9/27/14 NIGHT                       |
|       |  |  |                                       |                              |                   |                    |             |                   |                                     |
| ပ် #  | Function   | Channel Name/Trunked<br>Radio System Talkgroup | Assignment                            | RX Freq Nor W                | RX Tone/NAC       | TX Freq Nor W      | Tx Tone/NAC | Mode<br>A, D or M | Remarks                             |
| -     | COMMAND  | NIFC C4  | ZONE 1 CMD                            | 166.6125 N                   | 136.5             | 168.4000 N         | 136.5       | А                 | Little Bald Mtn. / Duncon L.O.      |
| 7     | COMMAND  | NIFC C11                                       | ZONE 1 CMD                            | 170.6875 N                   | 136.5             | 166.5750 N         | 136.5       | A                 | Bunker Hill L.O.                    |
| က     | COMMAND  | NICF C59                                       | ZONE 1 CMD                            | 164.8375 N                   | 136.5             | 170.0500 N         | 136.5       | A                 | Mt. Mildred                         |
| 4.    | COMMAND  | NIFC C61                                       | ZONE 1 CMD                            | 164.8625 N                   | 136.5             | 170.3875 N         | 136.5       | A                 | Robbs Peak                          |
| S     | TACTICAL   | NIFC T1  | DIV 1R/11/11W                         | 168.0500 N                   |                   | 168.0500 N         |             | A                 |                                     |
| 9     | TACTICAL   | NIFC T10                                       | DIV 1M/1P                             | 168.5000 N                   | American Company  | 168,5000 N         |             | 4                 |                                     |
| ^     | TACTICAL   | NIFC T5  | Unassaigned                           | 166.7250 N                   |                   | 166.7250 N         |             | ∢                 |                                     |
| ω     | TACTICAL   | NIFC T6  | DIV 1H/1K/1L                          | 166.7750 N                   | 1                 | 166.7750 N         |             | ⋖                 |                                     |
| 6     | TACTICAL   | NIFC T7  | DIV 1B/1D/1F                          | 168.2500 N                   |                   | 168.2500 N         |             | 4                 |                                     |
| 10    | TACTICAL   | R5 T4  | Unassaigned                           | 166.5500 N                   |                   | 166.5500 N         |             | ٧                 |                                     |
| -     | TACTICAL   | R5 T5  | DIV 1Y & 1Z                           | 167.1125 N                   |                   | 167.1125 N         |             | ⋖                 | Rehab / Repair                      |
| 12    | TACTICAL   | R5 T6  | Contingency Branch                    | 168.2375 N                   |                   | 168.2375 N         |             | ٧                 | Contingency & Roads                 |
| 13    | AIR TO GROUND  | A/G CMD  | ALL DIVISIONS                         | 169.1500 N                   |                   | 169.1500 N         |             | ⋖                 | A/G COMMAND                         |
| 14    | AIR TO GROUND  | A/G TAC  | ALL DIVISIONS                         | 167.9500 N                   |                   | 167.9500 N         |             | A                 | A/G TACTICAL                        |
| 15    | MEDICAL  | CALCORD  | ALL DIVISIONS                         | 156.0750 N                   |                   | 156.0750 N         | 156.7       | ×                 | MEDICAL COORDINATION                |
| 16    | EMERGENCY ONLY   | Air Guard                                      | ALL DIVISIONS                         | 168.6250 N                   |                   | 168.6250 N         | 110.9       | A                 | AIR GUARD - EMERGENCY               |
| 17    |  |  |                                       | antiber                      |                   |                    |             | A                 |                                     |
| 18    |  |  |                                       |                              |                   |                    |             | A                 |                                     |
| 19    |  |  |                                       |                              |                   |                    |             | A                 |                                     |
| 20    | EMERGENCY ONLY   | Air Guard                                      | ALL DIVISIONS                         | 168.6250 N                   |                   | 168.6250 N         | 110.9       | ⋖                 | AIR GUARD - EMERGENCY               |
| Prep? | Prepared By (Communications Unit.) TIM MACHIRE COMP. (4) | ns Unit)                                       |                                       |                              | Incident Location | 8                  |             |                   |                                     |
| i     | (1)  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                              | County: Placer    | State: CA Latitude |             | " N, Longitu      | 39°1.17' N, Longitude 120° 49.77' W |

The convention calls for frequeficy lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

NFES 1330

ICS 205 Excel - Draft 031207

| 3  |
|----|
| ń  |
| _  |
|    |
| ١, |
| ij |
| L  |
| 7  |
|    |

|             | RCDENT RADO  | TRADIO  | Incident Name   |  |  | BK RADIO GROUP  | ROUP   | Operation         | Operational Period Date/Time   |
|-------------|--|---|---|--|--|---|--|-------------------|--|
| eta.        | COMMUNICA  | COMMUNICATIONS PLAN   | ANO, ON THE   | ENF-023461 - ZONE  | М<br>М<br>2<br>0   |   | <b>W</b>   | 9/27/1/           | 9/27/14 0700 hrs 9/28/14 0700 hrs.   |
| · September |  |   |   | The second secon |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                   |  |
| 5 *         | Furction   | Channel Name/Trunked<br>Radio System Talkgroup  | Assignment  | RX Freq N or W   | RX Tone/NAC  | TX Freq Nor W   | Tx Tone/NAC  | Mode<br>A, D or M | Remarks  |
| 4-00        | CONSTAND   | NFC CS  | ZONE 2 ALL DIV  | 167.1000 N   | 146.2  | 169.7500 N  | 146.2  | <                 | TONE 8 - BALD MT LINKED  |
| N           | COMMAND  | NIFC C12  | ZONE 2 ALL DIV  | 173.0375 N   | 146.2  | 167.3250 N  | 146.2  | <                 | TONE 5 - SIG MT - LINKED   |
| 6.2         | COMMAND  | NIFC C37  | ZONE 2 ALL DIV  | 172.5500 N   | .46,2  | 162.1875 N  | 146.2  | <                 | TONE 5 - UNION HILL- LINKED  |
| 4           | COMMAND  | NFC Cec   | ZONE 2 ALL DIV  | 167.0825 N   | 146,2  | 173.0250 N  | 146.2  | A                 | TONE 5 - ROBBS PK - LINKED   |
| ις)         | COMMAND  | NIFC C56  | ZONE 2 ICP  | 164.1375 N   | 146.2  | 169.6500 N  | 148.2  | A                 | TONE S. CP USED ONLY   |
| ω           | TACTICAL   | VFIRE 24  | DIN BB/T  | 154.2725 N   | 1,00   | 154.2725 N  | 156.7  | ⋖                 |  |
| ١٠.         | TACTICAL   | VFIRE 25  | UN A/U  | 154.2875 N   | 56,7   | 164.2875 N  | 156.7  | 4                 |  |
| 00          | TACHICAL   | VFIRE 28  | DIV D/E   | 154.3025 N   | 156.7  | 154.3025 N  | 156.7  | 4                 |  |
| ာ           | TACTICAL   | \$<br>\$0.4   | DV W  | 151.1375 N   | 200  | - 01<br>- 27<br>- 27<br>- 27<br>- 27<br>- 27                                  | 156.7  | 8                 |  |
| 9           | TACTICAL   | VTAC 12   | \<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\ | 154.4525 N   | Š  | #54.4525 N  | 156.7  | ∢                 | ACCOMMENT AND THE CONTRACT OF THE STREET STREET, THE STREET STREET STREET, THE STREET STREET, THE STREET STREET, THE STREET STREET, THE STREET STREET STREET, THE STREET STREET, THE STREET STREET, THE STREET STREET STREET, THE STREET STREET STREET, THE STREET STREET STREET, THE STREET STREET, THE STREET STREET STREET, THE STREET STREET STREET, THE STREET STREET STREET, THE STREET STREET STREET, THE STREET STREET STREET, THE STREET STREET STREET STREET, THE STREET STREET STREET STREET, THE STREET STREET STREET STREET, THE STREET STREET STREET STREET, THE STREET STREET STREET STREET STREET, THE STREET STREET STREET STREET STREET, THE STREET STREET STREET STREET, THE STREET STREET STREET STREET STREET, THE STREET STREET STREET STREET STREET, THE STREET STREET STREET STREET STREET, THE STREET STREET STREET STREET, THE STREET STREET STREET STREET STREET, THE STREET STREET STREET STREET STREET STREET STREET STREET STREET, THE STREET STREET STREET STREET STREET STREET STREET  |
| 4           | TACTICAL   | VTAC 13   | SUPPRESSION REPAIR  | 158.7376 N   | 7.08   | 158.7375 N  | 156.7  | 4                 | CAPITION OF A STATE OF |
|             | TACTICAL   | VTAC 14   | ROAD GROUP  | 159.4725 N   | 158.7  | 159.4725 N  | 156.7  | «                 | Print a recommendation of the contract of the  |
| 53          | AIR TO GROUND  | AG CMD  | ALL DIVISIONS   | 189.1500 N   |  | 169.1500 N  |  | 4                 | AG COMBAND   |
| 4           | AIR TO GROUND  | A/G TAC   | ALL DIVISIONS   | 167 9500 N   | And the state of t | 167.9500 N  | The state of the s | 4                 | AG TACTICAL  |
| Απ.<br>(2)  | MEDICAL  | CALCORD   | ALL DIVISIONS   | 156.0750 M   |  | 156.0750 N  | 156.7  | #                 | WEDICAL COORDINATION   |
| <u>ç</u>    | EMERGENCY ONLY   | GUARD   | ALL DIVISIONS   | 168.6250 N   |  | 168.6250 N  | 0.00   | <                 | AIR GUARD - EMERGENCY  |
| Çanı        | не постав постав достава и постав на постава на постава на постава на постава на постава на постава на постава   |   |   |  |  |   |  | ≪,                |  |
| Ša.<br>CO   |  |   |   |  |  |   |  | <                 |  |
| භ           | THE PROPERTY OF THE PROPERTY O |   |   |  |  |   |  | Þ                 |  |
| 8           | EMERGENCY ONLY   | GUARD   | ALL DWISIONS  | 168.8250 N   |  | 168,6250 N  | 40.8   | ¥                 | AIR GUARD - EMERGENCY  |
| e<br>E      | Prepared By (Communications Unit)  | ions (Jnit)   |   |  | Incident Location  | Incident Location: Placewille, CA   |  |                   |  |
| ę.          | Ken Tagger, COM.   | Je francisco  |   |  | County: El Dorado  | do State:CA   | Latitude   |                   | N Longitude W  |
| Q.          | Convention calls f   | The progression rathe for Franciscon itser in about boars distinct office that a product for the second second terms are stated as a single | action which were discovered  |  | mall converses but a wicks   | 169, 1935 may 169, 1935 may my 500, 20, 10, 10, 10, 10, 10, 10, 10, 10, 10, 1 | A second  | A. C. B.          | and the first of t |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating enalog or digital (e.g. Project 25) or "N" indicating mixed mode. All channels are shown as if programmed in a control station, mobils or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

# MEDICAL PLAN

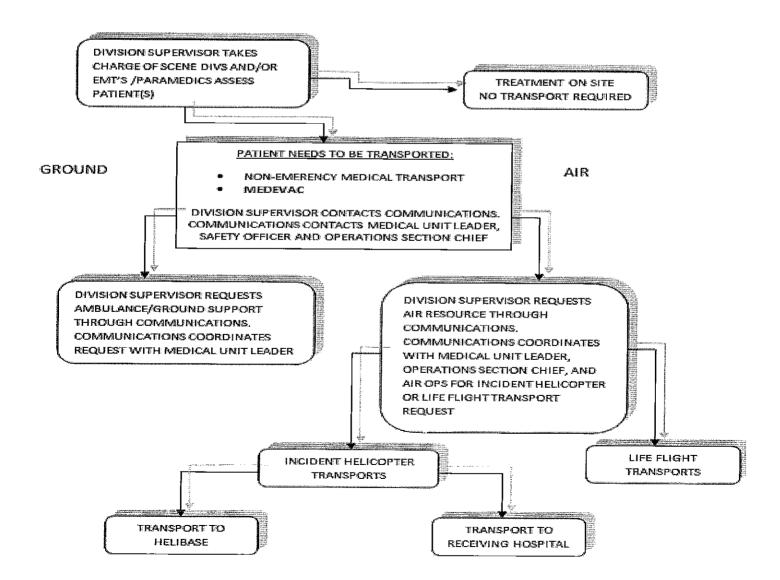
| 1 [mainleast/Dust and Blown                             |              |               |  |           | T. O                  |                        |         |                  |                               |
|---|--------------|---------------|--|-----------|-----------------------|------------------------|---------|------------------|-------------------------------|
| 1. Incident/Project Name                                |              |               |  |           | 2. Operational Period |                        |         |                  |                               |
| King Fire – Zone 1 (Norti                               | n)           |               |  |           | Date/Tim              | e <b>9/27/2014 1</b> 8 | B00 - ( | 0600             |                               |
| 2. Ald Station  |              |               | -  |           |                       |                        |         |                  | <del>-</del>                  |
| Name  |              | Co            | Complete Address                                   |           |                       | Phone/EMS Fre          | q.      | Advar<br>Yes     | nced Life Support (ALS)<br>No |
| King ICP Zone 1 Frontline Medical                       |              |               | resthill Old Mill Site<br>350 Foresthill Rd., Fore | sthill. ( | CA 95631              |                        |         | XX               |                               |
| Sunset Spike Camp<br>Frontline Medical                  |              | Un            | ion Valley Reservoir –<br>mi. north of Hwy 50 on   | East si   | de                    | -                      |         | ХХ               |                               |
| 3. Ambulance Services                                   |              | 17            | min not an or navy 30 off                          | 100 110   | use noau              | .1                     |         | <u> </u>         |                               |
| Name  |              |               | Complete Add                                       | drace     |                       | Phone/EMS              | Eron    | Adva             | nced Life Support (ALS)       |
|   |              |               | •  |           |                       | Filone/Elvis           | rieq    | Yes              | No                            |
| Eldorado County EMS<br>Medic 248                        | (Z2)         |               | orado County Fire Stat<br>6 Pony Express Trail, I  |           | Pines, CA             | 911 or 530-647         | -5220   | XX               |                               |
| Foresthill Fire Department<br>Medic 89 (French Meadows) | (Z1)         |               | esthill FPD FS 88<br>1 Gold St. Foresthill, C      | A         | <u>.</u>              | 911 or 530-886         | 5-5375  | XX               | -                             |
| Georgetown FPD<br>Medic 61                              | (Z2)         |               | orgetown FPD Station 6<br>1 Main St, Georgetown    |           | 5634                  | 911 or 530-647         | '-5220  | ХХ               |                               |
| AMR Ambulance<br>Medic 290                              | (Z1)         | DP            | 109  |           |                       | 916 563-06             | 66      | XX               |                               |
| Medic 291   |              |               | e 1 ICP  | _         |                       | 916 563-06             | 66      | XX               |                               |
| Medic 431   |              |               | set Spike Camp                                     |           |                       | 209 985-524            | 44      | XX               |                               |
| 4. Air Ambulance Services                               | •            |               |  |           |                       | <u> </u>               |         |                  |                               |
| Name  |              |               | Phone  |           |                       | Type o                 | f Aircr | aft & Cap        | pahility                      |
| CAL FIRE H-104<br>Placerville, CA (Daytime Only)        |              |               | 911 or 530-647-5220                                |           | Bell 205+-            | Hoist, No NVG, E       | _       |                  |                               |
| Kern County (KRN) H-408<br>Grass Valley, CA             |              |               | 911 or 530-647-5220                                |           | Bell 205++            | Hoist, NVG, ALS        |         |                  |                               |
| CHP H20 or H24<br>Auburn, CA                            |              |               | 911 or 916-861-1299                                |           | Eurocopte             | er B3 Hoist, ALS, I    | VO NV   | <del>-</del>     |                               |
| CALSTAR 3<br>Auburn, CA                                 |              |               | 911 or 530-887-0569 BO 105L                        |           |                       | /C-30                  |         |                  |                               |
| CAL STAR 6<br>South Lake Tahoe, CA                      |              |               | 911 or 530-887-2338 BO 105LS/C-30                  |           |                       |                        |         |                  |                               |
| 5. Hospitals  |              |               |  |           |                       |                        |         |                  |                               |
|   | GPS          | Datu          | m – NAD 83   | Tra       | vel Time              |                        | П ц     | llnod            | Level of Care                 |
| Name Degrees  |              |               | es Decimal Minutes                                 |           | Gnd                   | Dhone                  |         | elipad           | Facility                      |
| Name DD® MM.N   |              |               | .MMM'N - Lat<br>.MMM'W - Long                      |           |                       | Phone                  | Tes     | s No             |                               |
| Marshal Medical Center                                  | Lat:         |               | N/A  |           | 1 Hr                  | (530) 622-1441         |         | T v              | Level W. Townson              |
| 1100 Marshall Way,                                      | Long         |               | IVA  |           | 1 111                 | (530) 622-1441         |         | X                | Level III Trauma Center       |
| Placerville, CA 95667                                   | VHF:         |               | N/A  |           |                       |                        |         | 1                |                               |
| Sutter Auburn Faith Hosp.                               | Lat:         | _             | N/A  |           | 30 Min                | (530) 888-4500         |         | X                |                               |
| 11815 Education St.<br>Auburn, CA, 95602                | Long         |               |  |           | 1                     |                        |         |                  |                               |
| Sutter Roseville Medical Ctr                            | VHF:         |               | N/A<br>38 45.58                                    | 05        | 45 (25)               | (040) 704 4000         |         |                  |                               |
| 1 Medical Plaza Dr.                                     | Long         |               | 121 14.52  | 25<br>Min | 45 🕅n                 | (916) 781-1800         | Х       |                  | Level II Trauma Center        |
| Roseville, CA 95661                                     | VHF:         |               |  | ******    |                       |                        |         |                  |                               |
| UC Davis Medical Center                                 | Lat:         |               | 38 33.17   | 25        | 1 Hr                  | (916) 703-6576         | Х       |                  | Level I Trauma Center         |
| 2315 Stockton Ave.<br>Sacramento, CA 95817              | Long         |               | 121 27.21  | Min       |                       |                        |         |                  | Burn Center                   |
| Barton Memorial Hospital                                | VHF:         |               | 38 54.40   | 30        | 2.5 Hr                | (530) 541-3420         | X       | +                |                               |
| 2170 South Ave. South Lake                              | Long         |               | 119 59.48  | Min       | 2.5111                | (330) 341-3420         | ^       |                  |                               |
| Tahoe, CA 96158   | VHF:         |               |  |           |                       |                        |         |                  |                               |
| Renown Regional Medical<br>Center                       | Lat:         |               | 39 31 32   | 45        | 2 Hr                  | (775) 982-4100         | X       |                  | Level II Trauma Center        |
| Center<br>1155 Mill St Reno, NV                         | Long<br>VHF: |               | 119 47 44  | Min       |                       |                        |         |                  | Burn Center                   |
| AN ANALYSIS (1994)                                      |              |               |  |           |                       |                        |         | <u>l</u>         | <u></u>                       |
| 6. Prepared By  |              | <b>7.</b> I   | Date/Time  |           | 8. Revi               | ewed By                |         |                  | 9. Date/Time                  |
| (Medical Unit Leader)                                   |              | _             |  |           | (Safe                 | ety Officer)           |         |                  |                               |
| Robert Russel MEDL<br>Newton Ong MEDL-T                 |              | 09/27<br>1200 | 7/2014   |           | Steve Byb             | erg SOF 1              |         | 09/27/20<br>1200 | 014                           |
|   | 7 1          |               |  |           | - 00-5                | المراه المراس مع بعدو  |         |                  |                               |

When an injury occurs, initiate care with available resources at scene and notify DIVS.

The DIVS shall coordinate the incident and direct necessary actions. The following steps shall be taken to mitigate the incident:

- 1. Determine the nature of the emergency.
- 2. If the emergency is a medical injury/illness, determine if the injury/illness is life threatening.
- 3. If the injury is life threatening, then clear designated frequency for emergency traffic.
- 4. Identify the on-scene point of contact by position.
- 5. Ensure that the Medical Unit Leader is contacted immediately.
- 6. Identify number injured, patient assessment(s) and location (geographic and/or GPS coordinates).
- 7. Identify on-scene medical personnel by position and last name (i.e. EMT Jones).
- 8. Identify preferred method of patient transport.
- 9. Determine any additional resources or equipment needed.

The Evacuation Plan should be continually evaluated, and contingencies developed in the event the first plan is not effective.



|   |  |                     |              | edical Incide           | Contract Constant Contract Con |   |   |                                   |
|---|--|---------------------|--------------|-------------------------|--|---|---|-----------------------------------|
|   |  | <u>EMERGENCY</u>    | " TO IN      | <u>IITIATE RESPO</u>    | NSE FROM   | IMT COMMUNIC  | CATIONS/DISPATO                         | СН                                |
| Usei  | tems one throu                                       | gh nine t           | o con        | nmunicat                | e situa  | tion to co  | mmunicati                               | ons/dispatch.                     |
|   | COMMUNICATIONS/DIS<br>unications, Div. Alpha. Stand- |                     | ical Incider | nt Report." (If life ti | hreatening req   | uest designated fre   | equency be cleared for                  | r emergency traffic.)             |
| 2. INCIDENT   | STATUS: Provide incident                             | summary and con     | nmand stru   | cture.                  |  |   |   |                                   |
| Nature o  | f Injury/Illness                                     |                     |              |                         | _  | <del></del>   | Describe the in<br>(Ex: Broken leg with |                                   |
| I   | ncident Name   |                     |              |                         |  |   | Geographic Name +<br>(Ex: Trout Meadow  |                                   |
| Incide  | nt Commander   |                     |              |                         |  |   | Name of IC                              | ;                                 |
|   | Patient Care   |                     |              |                         |  |   | Name of Care Pr<br>(Ex: EMT Sm          |                                   |
| 3. INITIAL 94   | TIENT ASSESSMENT: (                                  | amalata this castia | o for annh n | ntions Thin in only a   | being initial and  |   | 100 4 00 14 4                           |                                   |
| Number of   | Patients: Male                                       | / Female            | i ior each p | Age:                    | i briet, inițial ass   | sessment. Provide a<br>Weight:  | dditional patient info affo             | er completing this 9 Line Report. |
|   | Conscious? ☐ YES                                     | □ NO                | = MEDE\      |                         |  |   |   |                                   |
|   | Breathing? ☐ YES                                     | □ NO                | = MEDE\      | /AC!                    |  |   |   |                                   |
|   | chanism of Injury:<br>caused the injury?             |                     |              |                         |  |   |   |                                   |
| Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24'   |  |                     |              |                         |  |   |   |                                   |
| 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY  SEVERITY TRANSPORT PRIORITY  IRANSPORT PRIORITY   |  |                     |              |                         |  |   |   |                                   |
| URGENT-RED Life threatening injury or illness.  Ambulance or MEDEVAC beliconter Evacuation  |  |                     |              |                         |  |   |   |                                   |
| Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, discriented.   |  |                     |              |                         |  |   |   |                                   |
| ☐ PRIORITY-   | YELLOW Serious Injury                                | or illness.         |              |                         |  | Ambulance or co   | onsider air transport if                | at remote location                |
| Ex: Significa   | nt trauma, not able to walk, 2                       | $-3^o$ burns not me | re than 1-2  | 2 palm sizes.           | <u>.</u>   | Ambulance or consider air transport if at remote location.  Evacuation may be <b>DELAYED.</b> |   |                                   |
| ROUTINE-GREEN  Not a life threatening injury or illness.  Ex: Sprains, strains, minor heat-related illness.   |  |                     |              |                         | Non-Emergency. Evacuation considered Routine of Convenience.   |   |   |                                   |
| 5. TRANSPOR   | T DI AN-   |                     |              |                         |  |   |   |                                   |
|   | (Agency Aircraft Preferred)                          |                     |              | <del></del>             |  |   |   | <del>-</del>                      |
| ☐ Helispot  |  | □ Short-ha          | ul/Hoiet     | _                       | <u> </u>   | ☐ Life Eliabi   |   | [ [ ] O                           |
|   | oort: Click here to enter                            |                     | ui/i idiat   | <del></del>             | <u></u>  | ☐ Life Flight   |   | ☐ Other                           |
| □ Self-Extra  |  | Carry-Ou            | <u>.</u>     |                         |  | [] Ambul  | <del>_</del>                            |                                   |
|   |  | Carry-Ot            |              | <del></del> -           |  | ☐ Ambulance   | _                                       | □ Other                           |
| 6. ADDITIONA  | L RESOURCE/EQUIPME                                   | NT NEEDS:           |              |                         |  |   |   |                                   |
| □ Par   | amedic/EMT(s)  |                     |              | ☐ Crew(s)               |  | ☐ SKED/Backboard/C-Collar   |   |                                   |
| □ Bun   | n Sheet(s)   | · <del>-</del>      |              | ☐ Oxygen                |  | ☐ Trauma Bag  |   |                                   |
| ☐ Med   | lication(s)  |                     |              | □ IV/Fluid(s)           |  | ☐ Cardiac Monitor/AED   |   |                                   |
| □ Oth   | er (i.e. splints, rope rescue, w                     | heeled litter)      |              |                         |  |   |   |                                   |
| 7. COMMUNIC   | ATIONS:  |                     |              |                         |  |   |   |                                   |
| Function  | Channel Name/Number                                  | Receive (I          | Rx)          | Tone/NAC *              | Tra  | ansmit (Tx)   | Т                                       | one/NAC *                         |
| Ex: Command   | Forest Rpt, Ch. 2                                    | 168.325             | 0 -          | 110.9                   |  | 171.4325 110.9  |   | 110.9                             |
| COMMAND   |  |                     |              | <del>-</del>            | _  | 110.9   |   |                                   |
| AIR-TO-GRND   | <del></del>  |                     |              | <del>-</del>            |  | · · -   | <u>-</u>                                | <del></del>                       |
| TACTICAL  |  | •                   | <del></del>  |                         | -  | _   |   | <u> </u>                          |
|   |  |                     | *(N          | IAC for digital radio   | o system)  |   | <u> </u>                                |                                   |
| 8. EVACUATIO  | N LOCATION:<br>(Datum WGS84)                         |                     |              |                         | · .—   |   | <u> </u>                                |                                   |
|   | 2.45' x W 123 03.24'                                 |                     |              |                         |  |   |   |                                   |
| Patient's ETA   | to Evacuation Location:                              |                     |              | _                       |  |   |   |                                   |
| Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead  REMEMBER: Confirm ETA's of resources ordered Act according to your level of training Be Alert. Keep Calm. Think Clearly. Act Decisively. |  |                     |              |                         |  |   |   |                                   |

# **MEDICAL PLAN**

| Division - As Assigned | Area Location Capability      |  |
|------------------------|-------------------------------|--|
| Branch X, DIV 1B, 1D   | EMS Responders & Capability:  | FEMP Kevin Berkery, FEMT Don McLaughlin  |
| 12 Hour (night)        | Equipment Available on Scene: | ALS/BLS supplies   |
|                        | Medical Emergency Channel:    | Calcord 156.0750 Tone 6 (156.7) tx/rx  |
|                        | ETA for Ambulance to Scene:   |  |
|                        | Air:                          | -  |
|                        | Ground:                       | 45 min   |
|                        | Approved Helispot:            | None Identified  |
|                        | Lat:                          |  |
|                        | Long:                         | -  |
|                        | Area Location Capability      |  |
| Branch X, DIV 1H, 1L   | EMS Responders & Capability:  | FEMP Travis Medina, FEMT Nick Martino  |
| 2 Hour (night)         | Equipment Available on Scene: | ALS/BLS supplies   |
|                        | Medical Emergency Channel:    | Calcord 156.0750 Tone 6 (156.7) tx/rx  |
|                        | ETA for Ambulance to Scene:   | Tallo o (Tooli) bulk   |
|                        | Air:                          |  |
|                        | Ground:                       | 30 min.  |
|                        | Approved Helispot:            | None identified  |
|                        | Lat:                          | None lacitinea   |
|                        | Long:                         |  |
|                        |                               |  |
|                        | Area Location Capability      |  |
| Branch XVI, DIV 1Y, 1Z | EMS Responders & Capability:  | FEMP Chad Meketarian, FEMT Sean Tierney  |
| 12 Hour (night)        | Equipment Available on Scene: | ALS/BLS supplies   |
|                        | Medical Emergency Channel:    | Calcord 156.0750 Tone 6 (156.7) tx/rx  |
|                        | ETA for Ambulance to Scene:   |  |
|                        | Air:                          |  |
|                        | Ground:                       | 30 min   |
|                        | Approved Helispot:            | None identified  |
|                        | Lat:                          |  |
|                        | Long:                         |  |
|                        | Area Location Capability      | The state of the s |
|                        | EMS Responders & Capability:  |  |
|                        | Equipment Available on Scene: | ALS/BLS supplies   |
|                        | Medical Emergency Channel:    | Calcord 156.0750 Tone 6 (156.7) tx/rx  |
|                        | ETA for Ambulance to Scene:   |  |
|                        | Air:                          |  |
|                        | Ground:                       | 1 Hr   |
|                        | Approved Helispot:            | None identified  |
|                        | Lat:                          | THE TOTAL TO |
|                        | Long:                         |  |
|                        | Area Location Capability      |  |
|                        | EMS Responders & Capability:  |  |
|                        | Equipment Available on Scene: | ALS/BLS supplies   |
|                        | Medical Emergency Channel:    | Calcord 156.0750 Tone 6 (156.7) tx/rx  |
|                        | ETA for Ambulance to Scene:   | Calcula (30.0750 folle & (130.7) tx/fx   |
|                        | Air:                          |  |
|                        | Ground:                       | 411-   |
|                        |                               | 1 Hr   |
|                        | Approved Helispot:            | None identified  |
|                        | Lat:                          |  |
|                        | Long:                         |  |



# Human Resource Message King Fire

# **Platinum Rule**

Treat others as they would like to be treated.



# Your attitude affects those around you. If you want a better environment, start with yourself.

I am the inferior of any man whose rights I trample underfoot.
-- Horace Greeley

If you have issues, report them to your supervisor. If you need additional help, contact the Human Resources Specialist Office located on Main Street (next to Documentation).

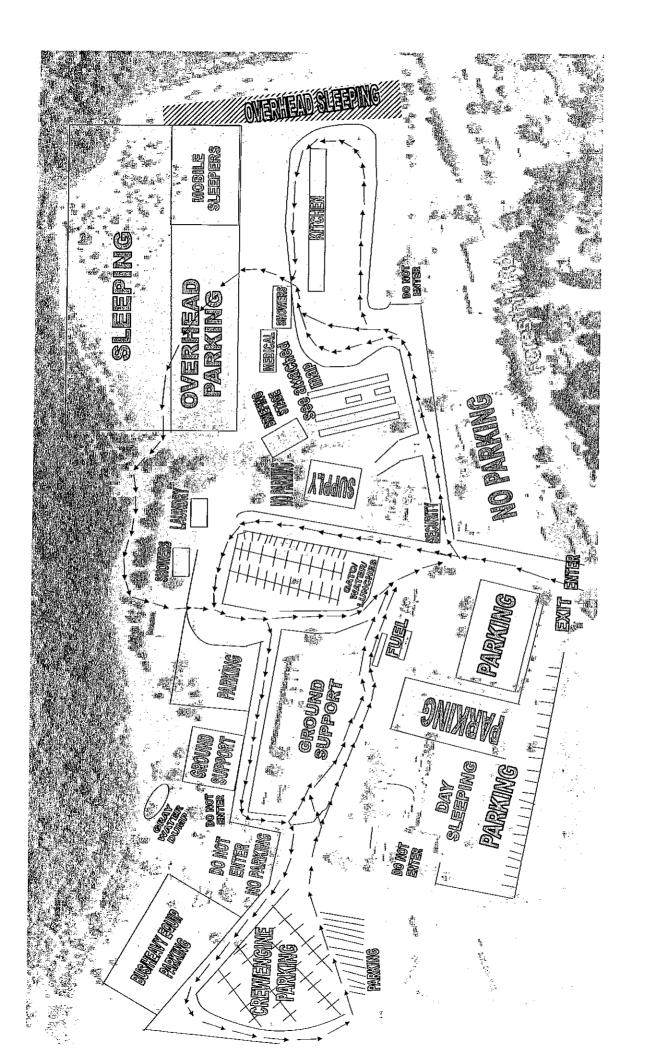
Office Number (530) 367-8899 Marilyn Loughrey (925) 588-6711 Tom Nichols (916) 878-8165

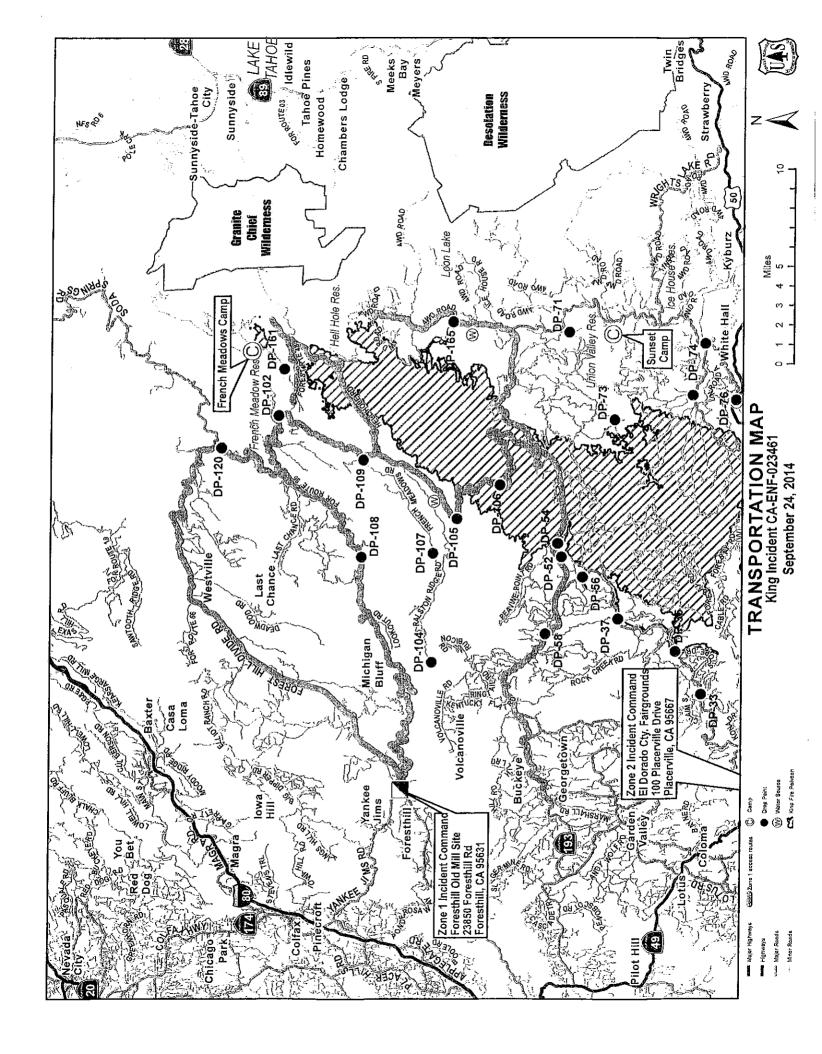
27 September 2014

# **Incident Trainee / Trainer Data Worksheet**

# PLEASE PRINT LEGIBLY!

| A: <u>Trainee Data</u>  |  |  |
|---|--|--|
| Trainee Name:   | Check One: O Male O Female   |  |
| Trainee Position:   | Order Number (E, O, C, A)  |  |
| State Abr + 3 Letter Designator   | Agency Type: O Federal O State O Local   |  |
| O USFS O BLM O BIA O FWS O DOD  | O NWS O NPS Date Assigned:   |  |
| Ordered as a trainee for the incident? C  | OYes O No Trainee Cell Number:   |  |
| Ordered as a US Forest Service PRIORITY   | Y trainee O Yes O No OFPM O IFPM?  |  |
|   | at is responsible for tracking your qualifications: ou want the packet mailed to?) |  |
| Name:   | Title: Home Unit:  |  |
| Agency Address:   | City:  |  |
| State: Zip:   | Phone Number: ( )  |  |
| B. <u>Trainee Prerequisites</u>   | YES NO   |  |
| <ol> <li>Possesses valid Red Card or agency certification</li> <li>Trainee has a proper agency initiated position</li> <li>Trainee has an incident supplied task book?</li> </ol> |  |  |
| C. <u>Trainer/Evaluator Data</u> (All f   | fields are required to be filled in)   |  |
| Trainer/Evaluator Name:   | Position:  |  |
| Home Unit:  | Order Number (E, O, C, A)  |  |
| Work Address:   | City: State:   |  |
| Zip Code: Phone N   | Jumber: ( )  |  |
| D. <u>Trainee Goals</u> (items in the pos   | sition task book to be evaluated on this incident)                                 |  |
| 2   |  |  |





| TIME                                    | MAJOR EVENTS                          |
|---|---------------------------------------|
| , |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
| <del></del>                             |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   | •                                     |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
|   |                                       |
| 2. Prepared by                          |                                       |
| 9, Prepared by<br>(Name and Position)   |                                       |
| l                                       | · · · · · · · · · · · · · · · · · · · |

| UNIT L   | OG           | 1, Incident Name | 2. Date Prepared                      | 3, Time Prepared |  |
|--|--------------|------------------|---------------------------------------|------------------|--|
| . Unit Name/Designators 5. Unit Leader (Name and Position) |              | 40               | 6. Operational Period                 |                  |  |
| 7  |              | Personnel Roste  | er Assigned                           |                  |  |
| 7.   |              | ICS Positio      | n Assigned                            | Home Base        |  |
| Nam  | <u> </u>     | K-3   O31110     | <u> </u>                              | Tiomo baso       |  |
|  |              |                  | <del></del>                           |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  | <del></del>  |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              | <u> </u>         | ···                                   |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       | •                |  |
| ·  |              | <u> </u>         |                                       |                  |  |
|  | <u></u>      |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
| 8.   |              | Activity Log     |                                       |                  |  |
| Time   | <u> </u>     |                  | Major Events                          |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       | <u> </u>         |  |
|  |              |                  |                                       |                  |  |
|  |              | ·                |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  | <del>_</del> |                  |                                       |                  |  |
|  | ··           |                  |                                       |                  |  |
|  | -            |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  | · · · · · · · · · · · · · · · · · · · |                  |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       | -                |  |
|  |              |                  |                                       |                  |  |
|  |              |                  |                                       |                  |  |
|  |              | <u> </u>         |                                       |                  |  |
|  |              |                  |                                       |                  |  |
| 7. Prepared by<br>[Name and Position]                      |              |                  |                                       |                  |  |
| 1  |              |                  |                                       |                  |  |