2017 Hayfork Buck Fire

09/25/17
CA-SHF-001850
P5LC4X (0514)

Operations Map



Transportation Route



INCIDENT OBJECTIVES

INCIDENT NAME
 HAYFORK LIGHTNING

2. DATE PREPARED 09/24/17

3. TIME PREPARED 1700

| INCIDENT OBJECTIVES | HAYFORK LIGHTNING | 09/24/17 | 1700 |
|--|------------------------------------|----------------------|-------------------|
| 4. OPERATIONAL PERIOD (DATE/TIME) | / | | |
| 09/25/17 0700-1900 | | | |
| 5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (| INCLUDE ALTERNATIVES) | **** | |
| | | | |
| 1) Provide for firefighter and public safety. | | | |
| 2) Fight fire aggressively and implement strategies and tactics that con | nmit responders to operations when | and where they can b | e successful, and |
| recognizing when tactics are unnecessary and/or increase exposures to | o fire responders or pilots. | | |
| 3) Maintain a safe and positive working environment. | | | |
| 4) Protect private infrastructure and cultural and natural resources. | | | |
| 5) Limit long term impacts from fire suppression tactics. | | | |
| 5) Limit long term impacts from the suppression factics. | | | |
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| | | | |
| O WEATHER FORESACT FOR OPERATIONAL REPORT | | | |
| 6. WEATHER FORECAST FOR OPERATIONAL PERIOD See Spot Forcast | | | |
| | | | |
| | | | |
| | | | |
| 7. GENERAL SAFETY MESSAGE See Safety Message | | | |
| see salety Message | | | |
| | | | |
| * 4 * | | | |
| B. ATTACHMENTS (√ IF ATTACHED) | | , | |
| ☐ ORGANIZATION LIST (ICS 203) ☐ MEDICAL | _ PLAN (ICS 206) | ¥ | |
| ☐ ASSIGNMENT LIST (ICS 204) ☐ INCIDEN | T MAP | <u>-</u> | |
| ☑ COMMUNICATIONS PLAN (ICS 205) ☐ TRAFFIC | PLAN | | |
| 9. PREPARED BY (PLANNING SECTION CHIEF) | 10. APPROVED BY (INCIDE | COMMANDER) | |
| Liz Younger Shall | 12/4 | | |
| / 1/1 | | | |

Organization Assignment List, ICS Form 203

| OPCANIZA | TION AC | SIGMENT LIST | 1. INCIDENT NAME | 2. DATE PREP | ARED | 3. TIME PREPARED |
|------------------|--------------|--------------------------------|------------------------------------|-------------------|--------|-------------------------|
| ORGANIZA | TION AS | SIGNENI LIST | BUCK | 9/24/201 | 7 | 1900 |
| | | | 4. OPERATIONAL PER | IOD (DATE/TIME | :) | |
| | | | | 9/25/2017 070 | 0-1900 | |
| 5. INCIDENT COM | MAND AND STA | AFF | 9. OPERATIONS SECT | ION | | 3.5 / |
| INCIDENT COMMA | NDER | Randy Jennings | FIELD OPERATIONS | | 1 | Mata / Tolosano |
| INCIDENT COMMA | NDER (T) | Glen Tingley | PLANNIGN OPERATIO | NS | | Brunk |
| SAFETY OFFICER | | Nate Gogna | a. BRANCH I- DIVISION | N/GROUPS | | |
| INFORMATION OF | FICER | Mark Thibideau PIO2(T) | BRANCH DIRECTOR | | | |
| LIAISON OFFICER | | | DEPUTY | | | |
| | | | DIVISION/GROUP | A/E | | Wood/ Adam |
| | | | 1 | | | rris (t) Erwin/ Adam |
| 6. AGENCY REPRE | SENTATIVES | | DIVISION/ GROUP | Н | | ula (t) |
| AGENCY | NAME | | DIVISION/ GROUP | W | Don | Graham/Josh |
| | | | | | | andez (t) |
| USFS | Tom Hall | | DIVISION/GROUP | Z | Unsta | |
| | | | DIVISION /GROUP | Cont. Grp | Hixo | Mortier / Charles |
| | | | | L | TIIAU | n(t) |
| | | | b. BRANCH II- DIVISIOI | NS/GROUPS | | |
| | | 8 | BRANCH DIRECTOR | | | |
| | | | DEPUTY | | | |
| 7 DI ANNINO SEC | TION | | DIVISION/GROUP | | | |
| 7. PLANNING SECT | IION | David Provencio | DIVISION/GROUP DIVISION/GROUP | | | |
| TRAINEE | | Liz Younger | DIVISION/GROUP | | | |
| RESOURCES UNIT | - | Die Tounger | 217101011110111001 | L | L | |
| SITUATION UNIT | | | c. BRANCH III- DIVISIO | NS/GROUPS | | |
| DOCUMENTATION | UNIT | | BRANCH DIRECTOR | | | |
| DEMOBILIZATION I | | | DEPUTY | | | |
| TECHNICAL SPECI | ALISTS | | DIVISION/GROUP | | | |
| | | | DIVISION/GROUP DIVISION/GROUP | | | |
| | | | DIVISION/GROUP | L | L | |
| 8. LOGISTICS SEC | TION | 4 | d. AIR OPERATIONS BI | RANCH | | |
| CHIEF | | Dale Stanley | AIR OPERATIONS BR. | DID | Matt | Lynde / Eric |
| | | Date Statiley | | | Holze | |
| DEPUTY | | | AIR TACTICAL GROUP | 110-90-100-001-01 | Walte | er Bunt |
| | | | AIR SUPPORT GROUP HELICOPTER COORD | accesses a | | |
| a. SUPPORT BRAN | NCH | | AIR TANKER/FIXED WI | | | |
| SECURITY | | | William MED WI | | _ | |
| SUPPLY UNIT | | Steve McNaghten | | | | |
| FACILITIES UNIT | | Andrew Goldman | | | | |
| GROUND SUPPOR | T UNIT | Thomas Boyd | 10. FINANCE/ADMINIS | TRATION SECTION | | |
| | | | CHIEF | | | Ballard |
| b. SERVICE BRANC | СП | | DEPUTY TIME UNIT | | Janic | e Brown |
| DIRECTOR | on. | | PROCUREMENT UNIT | | Cind | y Sullivan |
| COMMUNICATIONS | S UNIT | | COMPENSATION/CLAIR | MS UNIT | | Nicholson |
| MEDICAL UNIT | TOTAL TERROR | Ryan Reginato | COST UNIT | | | |
| FOOD UNIT | | David Elchamer/ Cathy Knowlton | | a | | |
| PREPARED BY (RE | SOURCESTINI | (T) | L | \ | | |
| | 1/10/1 | | | 1 | | |
| Liz Younger | Jule | <u> </u> | | | | |
| | | | | | | |

BUCK

National Weather Service Eureka 2017-09-24 4:49 PM PDT

Spot Forecast for BUCK...UPDATED National Weather Service Eureka CA 449 PM PDT Sun Sep 24 2017

If conditions become unrepresentative...contact the National Weather Service.

Please contact our office at (707) 443-6484, if you have questions or concerns with this forecast.

.DISCUSSION...A warming and drying trend will continue over the next two days, with increasing northeasterly winds as well. Temperatures will rise 2 or 3 degrees each day, both during the day and overnight. As a result, minimum humidity will also slightly drop each afternoon, eventually settling in the 20s. Humidity recoveries will also only be moderate, and potentially poor at high elevations. Northeast winds will steadily increase over the next few days, with the strongest and most persistent offshore flow occurring between Monday night and Wednesday night. Wind gusts to 25 or 30 mph along exposed ridgelines will be possible during this time frame, particularly Tuesday.

.TONIGHT...

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Sky/weather.....Partly cloudy.
CWR..... percent.
LAL....1.
Min temperature....47 to 52.
Max humidity......45 to 55 percent.
Wind (20 ft).....Becoming east 4 to 9 mph after midnight.
Mixing height.....2800 ft AGL decreasing to 400-500 ft AGL late
                  in the evening.
Transport winds.....Northeast around 9 mph.
.MONDAY...
Sky/weather.....Sunny.
CWR..... percent.
LAL.....1.
Max temperature.....67 to 72.
Min humidity......25 to 35 percent.
Wind (20 ft)......North 5 to 10 mph. Occasional gusts to 15 mph.
Mixing height.....400 ft AGL increasing to 1700-3300 ft AGL late
                  in the morning.
Transport winds.....Northeast around 14 mph.
.MONDAY NIGHT...
Sky/weather.....Mostly clear.
CWR.....0 percent.
LAL....1.
Min temperature....52 to 57.
Max humidity.....40 to 50 percent.
Wind (20 ft)......Northeast winds 5 to 10 mph.
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Gusts to 20 mph on exposed ridges.

Mixing height......400-1700 ft AGL. Transport winds.....North around 11 mph.

.TUESDAY...

Sky/weather.....Sunny.
CWR.....0 percent.
LAL.....1.

Max temperature....70 to 75.

Min humidity......20 to 30 percent.

Wind (20 ft)......Northeast 10 to 15 mph.

Occasional gusts to 25 mph on exposed ridges. Mixing height.....400 ft AGL increasing to 2500 ft AGL late in the morning, then decreasing to 300 ft AGL late in the afternoon.

Transport winds.....Northeast around 20 mph.

.FORECAST DAYS 3 THROUGH 7...

- .WEDNESDAY...Mostly clear. Lows in the upper 50s. Highs in the mid 70s. Winds generally less than 5 mph.
- .THURSDAY...Mostly clear. Lows in the mid 50s. Highs in the mid 70s. Winds generally less than 5 mph.
- .FRIDAY...Mostly clear. Lows in the upper 50s. Highs in the lower 70s. Winds generally less than 5 mph.
- .SATURDAY...Mostly clear. Lows in the upper 50s. Highs in the mid 70s.
- .SUNDAY...Mostly clear. Lows in the mid 50s. Highs in the mid 70s.

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Forecaster...Charboneau Requested by...RADO Type of request...WILDFIRE .TAG 1716191.0/EKA .EMAIL EYOUNGER@FS.FED.US

| 1. Incident Name: | | tional Period: m: 9/25/17 Date To: 9/25/1 | 17 | 3. |
|--|-----------|--|-----------------|--------------------|
| Buck | Time From | | 17 | Branch: |
| 4. Operations Personnel: Name | | Contact Nur | mber(s) | Division: A/E |
| Operations: Abel I | Mata | | | Division. 742 |
| Division/Group Supervisor: Todd | Wood LWI | D 9/30 / Adam Zaharris (T) | | Group: |
| 5. Resources Assigned: | | | દા | |
| Resource Identifier | EMT | Leader | # of Persons | Reporting Location |
| Sawtooth IHC (C-6) LWD-9/29 | | Mike Krupski | 20 | DIV A/E |
| Iron Mountain (C-4) LWD 9/28 | | Eric Potter | 20 | DIV A/E |
| Alta IHC (C-13) LWD- 9/27 | | Wade Snyder | 22 | DIV A/E |
| Smith River IHC (C-5) LWD-9/28 | | Doug Denlinger | 20 | DIV A/E |
| ST4660C (E-78) LWD- 10/7 | | Jason Flores/ Lee Helgeson (t) | 27 | DIV A/E |
| ID- E411 (E-3) LWD-9/29 | | Samuel Thompson | 7 | DIV A/E |
| SHF E-311 Local | | Jesse Nichols | 5 | DIV A/E |
| Skidder Warner Enterprises (E-24) LWD | | Johnny Lawrence | 2 | DIV A/E |
| Excavator Cattaneo (E-31) LWD-9/29 | | A.Cattaneo / K.Jones | 2 | DIV A/E |
| DOZ 79 (E-29) LWD-9/26 | | T.Graham/V.Rivers | 2 | DIV A/E |
| DOZ Lonestar (E-62) LWD-10/4 | | Bruce Fields | 1 | DIV A/E |
| DOZ Northwestern(E-61) LWD 10/ | 5 | Ron Stevenson | 2 | DIV A/E |
| WT NorCal (E-80) LWD- 10/7 | | Doug Reynolds | 1 | DIV A/E |
| WT Willmore (E-81) LWD- 10/7 | | Bill Torres | 1 | DIV A/E |
| Firestorm Chipper (E-73) LWD 10/6 | 3 | Josh | 1 | DIV A/E |
| MAST North State Heavy EQ (E-55) LWD 10/5 | | Landon Rosecrans | 2 | DIV A/E |
| FALM Tacoma Fallers (O-18) LWD- 9/29 | | Tacoma Manuel | 2 | DIV A/E |
| TFLD (O-105) LWD 10/4 | | James Jones | 1 | DIV A/E |
| 6. Work Assignments: Implement firing and holding as necessity continue to plum hoes lay in appro- | | s in support of firing operations. | , | |
| 7. Special Instructions: Utilize MIST tactics in the Wilderne Be aware of hunters and hikers du | | ekend | | |
| | phone con | tact numbers needed for this assignm | nent): | |
| Name/Function | <u>Rx</u> | | one: | |
| Command Service Net | | 1.5000 / 164.8250 | 1- 1 | |
| DIV Tactical – NIFC TAC7 AIR to GROUND | | 3.2500 / 168.2500 3.4375 / 169.4375 | Nor Nor | |
| SHF-R | | 1.5750 / 169.1000 | | 103.5 14- 151-4 |
| 9. Prepared by: Name: Liz Young | 1 | Position/Title: Plans | Signa | |
| ICS 204 | - Co | Date/Time: 9/24/2017 | | |

| 1. Incident Name: Buck | | tional Period: m: 9/25/17 Date To: 9/25 | /17 | 3. |
|--|------------------------|--|-----------------|--------------------|
| - Duok | Time Fro | | | Branch: |
| 4. Operations Personnel: Nam | <u>e</u> | Contact N | umber(s) | Division: A/E |
| Operations: Abe | Mata | | | |
| Division/Group Supervisor: Tod | d Wood LW | D 9/30 / Adam Zaharris (T) | | Group: |
| 5. Resources Assigned: | | | ဋ | |
| Resource Identifier | EMT | Leader | # of Persons | Reporting Location |
| HEQB (O-15) LWD-10/1 | 8 | Tim Bray | 1 | DIV A/E |
| HEQB (O-) LWD-9/26 | | Kevin Moglia | 1 | DIV A/E |
| HEQB(t) (O-139) LWD-10/5 | | Brian Murphy | 1 | DIV A/E |
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| 6. Work Assignments: Implement firing and holding as n Continue to plum hoes lay in appl | eeded. opriate area | es in support of firing operations. | | |
| 7. Special Instructions: Utilize MIST tactics in the Wilderr Be aware of hunters and hikers d | | ekend | | |
| | | tact numbers needed for this assign | • | |
| Name/Function | <u>Rx</u> | | Tone: | 40.0 |
| Command Service Net DIV Tactical – NIFC TAC7 | | 1.5000 / 164.8250 3.2500 / 168.2500 | | 10.9 |
| AIR to GROUND | | 9.4375 / 169.4375 | Nor Nor | |
| SHF-R | | 1.5750 / 169.1000 | | 103.5 14- 15/1.4 |
| 9. Prepared by: Name: Liz You | 21 | Position/Title: Plans | Signa | |
| ICS 204 | U | Date/Time: 9/24/2017 | | 3/1 |
| | ********** | | | |

| | | ional Period: n: 9/25/17 Date To: 9/25/1 | 17 | 3. |
|---|------------|---|--------------|-----------------------|
| Dack I | Time Fror | | | Branch: |
| 4. Operations Personnel: Name | | Contact Nur | mber(s) | Division: H |
| Operations : Abel M | lata | | | |
| | | | | Group: |
| Division/Group Supervisor: Tye Er | win LWD | 9/26 / Adam Benkula(t) LWD 9/27 | | |
| 5. Resources Assigned: | | | SU | 2 |
| | * | Leader | of ersons | |
| Resource Identifier | EMT | | # of Pers | Reporting Location |
| Eldorado IHC (C-1) LWD- 9/28 | 5 | A. Humphrey | 26 | DIV H (6 From H516) |
| Vista Grande IHC (C-15) LWD-10/2 | | Earl Wilson | 20 | DIV H |
| Texas Canyon (C-18) LWD– 9/30 | | Danny Breuklander | 20 | DIV H |
| ST 3676C (E-38) LWD- 10/1 | 3 | W.Swab/R.Means | 27 | DIV H |
| ST3660C(E-77) LWD- | | John Cottingham/Roman Rodrigues | 27 | DIV H |
| ENF E353 (E-1) LWD- 9/30 | 30.33 | L. Birch | 5 | DIV H |
| Excavator Henthorn(E-57) LWD 10/5 | | Jeff Henthorn | 2 | DIV H |
| DOZ Stoney Creek (E-27) Crew Swap | | Gilbert Payer / J. Andrews | 2 | DIV H |
| WT Dietz Equipment (E-85) LWD- 9/26 | | Chris Pancia | 2 | DIV H |
| WT NorCal (E-79) LWD 10/7 | | Chris Nichols | 1 | DIV H |
| WT (E-86) LWD-10/4 | | Brian Schmitt | 1 | DIV H |
| SEC1 (O-32) LWD- 10/30 | | Charlie Hardy | 1 | DIV H |
| EMTF (O-28) LWD- 9/30 | | Ryan Baker | 1 | DIV H |
| SOFR (O-115) LWD- 10/5 | | Shane Glory | 1 | DIV H |
| | | × | | |
| 6. Work Assignments: Implement firing and holding as nee | ded. | | | |
| 7. Special Instructions: | | V V V V V V V V V V V V V V V V V V V | | |
| Be aware of hunters and hikers duri | • | | | |
| Prepare and scout a plan for possib | e strategi | c firing and holding areas on the 10 r | oad. | |
| | | | | |
| 8. Communications (radio and/or p | hone con | tact numbers needed for this assignn | nent): | |
| Name/Function | <u>Rx</u> | | one: | |
| Command Service Net | | .5000 / 164.8250 | 1- 1 | |
| DIV Tactical – NIFC TAC5 | | 3.7250 / 166.7250 3.4275 / 160.4275 | Nor | |
| AIR to GROUND SHF-R | | .4375 / 169.4375 .5750 / 169.1000 | Nor 8- | ne 103.5 14- 151,4 |
| 9. Prepared by: Name: Liz Younge | 110 | | | |
| ICS 204 | | Position/Title: Plans Date/Time: 9/24/2017 | Signa | iule. |

| 1. Incident Name: Buck | | tional Period: n: 9/25/17 Date To: 9/25/17 n: 0700 Time To: 1900 | 17 | 3. Branch: |
|--|------------|--|-----------------|--------------------------|
| 4. Operations Personnel: Name | | Contact Nu | mber(s) | Division: W |
| Operations : Abel N | //ata | 30,11301.13 | | Division: W |
| | | · · | | Group: |
| Division/Group Supervisor: Don G | raham I V | VD / Josh Horndoy I WD | | |
| 5. Resources Assigned: | ranam Lv | VD 7 30SH FIEITIGEZ EVVD | T | |
| o. Resources Assigned. | | | # of Persons | |
| Resource Identifier | EMT | Leader | t of | Deporting Location |
| Diamond MTN IHC (C-3) LWD 9/2 | | Dan Varney | 20 | Reporting Location DIV W |
| Trinity IHC (C-19) LWD 9/26 | | Aaron Utterback | 21 | DIV W |
| Golden Eagles IHC (C-17) LWD-10/2 | | Phil Quochytewa | 20 | DIVW |
| AZ- E166 (E-5) LWD 9/29 | 2 | Eric Brown | 3 | DIV W |
| MNF E-34 (E-48) LWD 10/1 | | Bryan Reddish | 5 | DIV W |
| TMU E-44 (E-47) LWD 10/1 | - | Andrew Auld | 5 | DIV W |
| SHF WT46 (E-52) LWD 10/2 | | John Chandler | 2 | DIV W |
| TFLD (O-) LWD 10/3 | | Anthony Arendt | 1 | DIV W |
| EMTF (O-29) LWD 9/29 | | Josiah Dewey | 1 | DIV W |
| SEC2 (O-60) LWD 10/3 | | Lizzy Kurpies | 1 | DIV W |
| SEC2 (O-101) LWD 10/5 | | Teri Cairns | 1 | DIV W |
| 0202 (0-101) EVVD 10/3 | - | Ten Canns | 1 | DIV VV |
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| 6. Work Assignments: | | kananan mananan manana La mananan man | | |
| Continue to cold trail from the DIV 2 | | | | |
| Implement firing and holding as wea | ather cond | litions permit. | | ω, |
| | | | | |
| 7. Special Instructions: | | | | |
| Utilize MIST tactics in the Wildernes | | | | |
| Be aware of hunters and hikers dur | | | | |
| | | c firing and holding areas on the 10 r | | |
| | | tact numbers needed for this assignm | , | |
| Name/Function | Rx | | one: | 10.0 |
| Command Service Net DIV Tactical – NIFC T6 | | 1.5000 / 164.8250 3.7750 / 166.7750 | 1- 1 Nor | 10.9 |
| AIR to GROUND | | 9.4375 / 169.4375 | ION ION | |
| SHF-R | | 1.5750 / 169.1000 | | 103.5 14- 151.4 |
| 9. Prepared by: Name: Liz Young | Cal 1 | Position/Title: Plans | Signa | ~ /k/// |
| ICS 204 | 0 | Date/Time: 9/24/2017 | | |
| | | Dato 11110 | | |

| 1. Incident Name: | 2. Opera | tional Period: | | | 3. |
|--|-------------|--|-----------------|-------------------|--------------------|
| Buck | Date From | m: 9/25/17 | Date To: 9/25/1 | 7 | Branch: |
| | | m: 0700 | Time To: 1900 | | |
| 4. Operations Personnel: Na | <u>me</u> | | Contact Nun | nber(s) | Division: Z |
| Operations: At | oel Mata | | | | _ , |
| | | | | | Group: |
| Division/Group Supervisor: Ur | nstaffed | | | | |
| 5. Resources Assigned: | | T T | | | |
| J. Nesources Assigned. | | 4 | | # of Persons | |
| | | Leader | | of ers | |
| Resource Identifier | EMT | | | # 0 | Reporting Location |
| Unstaffed | | | | | |
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| 6. Work Assignments: | | 1 | | | |
| or tronk /lee.gimlenter | | | | | |
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| 7.0 | | ·····/ | | | |
| 7. Special Instructions: | | | | | |
| | | | | | |
| | | | | | |
| 8. Communications (radio and | | | | • | * |
| Name/Function | <u>Rx</u> | | To | one: | 10.0 |
| Command Service Net | | 1.5000 / 164.8250 | | 1- 1 ⁻ | |
| DIV Tactical – NIFC TAC7 AIR to GROUND | | 8.2500 / 168.2500 | | Nor | |
| SHF-R | | 9.4375 / 169.4375 1.5750 / 169.1000 | | Nor | 103.5 14- 151.4 |
| | 201 | | DI | | M 19 |
| 9. Prepared by: Name: Liz Yo | ounger 7 | Position/Title: _ | Plans | Signa | ture: |
| ICS 204 | U | Date/Time: | 9/24/2017 | | ~ / () |

| 1. Incident Name: Buck | | tional Period: m: 9/25/17 Date To: 9/25/1 | 17 | 3. Branch: |
|---|--------------|--|-----------------|-----------------------|
| DUCK | Time From | | | Diviloii. |
| 4. Operations Personnel: Name | | Contact Nu | mber(s) | |
| Operations: Abel N | 1ata | | | Division: Contingency |
| | | | | Group |
| Division/Group Supervisor: Joel Mo | rtier (O-106 |) LWD10/4 / Charles Hixon (O-106.1)LWD | 10/4 | Group: |
| 5. Resources Assigned: | | | ns | |
| Resource Identifier | EMT | Leader | # of Persons | Reporting Location |
| Standing Rock 2 (C-16) LWD-10/2 | | Donald McLaughlin | 18 | DIV |
| Chipper Firestorm (E-73) LWD 10/6 | | Josh | 1 | DIV |
| SFMU Chipper (E-69) LWD- Crew Swap | | Keith Rohrs | 2 | DIV |
| Cecil logging Chipper (E-60) LWD 10/4 | | Ray Cecil / Kyle Schmidt | 2 | DIV |
| TFLD (O-) LWD 10/5 | | David Wanderass | 1 | DIV |
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| | | L | | |
| 6. Work Assignments: - Chip 35 road from DP-5 to DP-20 Chip from DP-15 to Rat Trap Gap. | | | | |
| | | | | |
| 7. Special Instructions: | | | 5 | |
| • | | | | |
| 8. Communications (radio and/or r | ohone con | tact numbers needed for this assignn | nent): | |
| Name/Function | Rx | ,—· | one: | |
| Command Service Net | | 1.5000 / 164.8250 | | 10.9 |
| DIV Tactical – NIFC T6 | | 3.7750 / 166.7750 | Nor | |
| AIR to GROUND | | 9.4375 / 169.4375 | Nor | |
| SHF-R | ~fa | 1.5750 / 169.1000 | | 103.5 14- 151.4 |
| 9. Prepared by: Name: Liz Young | er | Position/Title: Plans | Signa | ture: |
| ICS 204 | | Date/Time: 9/24/2017 | | |

MEDICAL PLAN (ICS 206 WF)

| 1. III | | roject Nam | | ((a) | | 2. | Operation | iai Per | log Da | ite/ i ime | | | |
|--|------------------------|--|----------------|--------------|----------------|-------------|------------|-------------|-------------|---------------|-----------|---|---|
| | Bud | ck | | | C | 9/25 | /2017 | / 07 | 00 | - 190 | 00 | | |
| 3. Ambulance Services | | | | | | | | | | | | | |
| Name | | | Lo | cation | | | PI | hone 8 | EMS | Freque | ency | | ced Life rt (ALS) No |
| Medic 21 | | DP-1 | | | | | | | | | | Х | |
| Trinity County Life Support | | Hayfork, C | CA | | | | RICC (53 | 0) 226 | -2499 | | | Х | |
| 4. Air Ambulance Services | s | | | | | | | | | 2000 | | | |
| Name | | | PI | hone | | | | | Туре | of Airc | raft & Ca | apability | |
| CHP H-16 | | RICC (530 |) 226-249 | 9 | | | Hoist Cap | able d | uring l | Daylight | Hours O | nly | |
| REACH Air Ambulance | | RICC (530 |) 226-249 | 9 | | | Paramedi | ic | | | | | *************************************** |
| PHI Air Medical | | RICC (530 | 0) 226-249 | 9 | | | Paramedi | ic | *********** | | | *************************************** | |
| H-407 Kern County | | RICC (530 | 0) 226-249 | 9 | · K | | Hoist and | Night | Vision | Capabi | lity | | *************************************** |
| 5. Hospitals | | | | | | s was | | | V | | | | |
| Name & Level | Latitu | ide and Lo | ngitude | Trave Air | el Time Gnd | P | hone | Heli Yes | pad No | | Center | Addre | 255 |
| Trinity Hospital – Level Treat and Transport | N 40° W 122 | | 1.339 5.387 | 15m | 45m | (530) | 623-5541 | х | | | х | 60 Easte Weavervi | r Ave. |
| Mercy Medical Center – Level 2 Trauma Center | N 40° W 122 | | 1.290 3.670 | 25m | 90m | (530) | 225-7201 | X | | | х | 2175 Rosal Redding | |
| St. Elizabeth Community Hospital – Level 3 Trauma Center | N 40° W 122 | | .919 3.233 | 30m | 80m | (530) | 529-8000 | х | | | Х | 2550 Siste | er Mary rive. Re |
| UC Davis Medical Center – Level 1 Trauma Center | N 38° W 121 | and the same of th | 3.17 7.05 | 2h | 4h | (916) | 734-3636 | х | | х | | Bluff, CA 2315 Stock Sacramer | on Blvd |
| 6. Division / Crew Pre-pl | lan Upo | date and | discuss w | ith ass | igned r | esource | es daily | | | | | | |
| Crew EMTs & Equipment | | | | | | | | | | | | | |
| Fireline EMTs & Location | | | | | | *********** | | | | | | *************************************** | |
| Adv. Life Support? | | | | | | | | | | | ~ | | |
| Air Hoist site: Lat: / Long: | F | | | | | | | | | | | | |
| Helispot: Lat: / Long: | | | | | | | | | | ************* | | | |
| Alternate no-fly plan: | | | | | | | | | | | | | |
| 7. Remote Aid Station | ns | | in the second | | | | | | | | | | |
| | | Point of C | ontact: | | | Mountai | n Medics | | | | | | |
| Trinity County Fair Com | do | EMS Resp | onders & | Capabi | lity: | | dic and Re | gistere | d Nurs | e | | | |
| Trinity County Fair Groun | | Equipmen | | e on Sit | | ALS | | | | | | | |
| | | Ambulanc | | | | 10 minu | tes | | | | | | |
| | <u> </u> | Point of C | | | | | | | | | | | |
| | <u> </u> | EMS Resp | | | | | | | | | | | |
| | // | Equipmen | | e on Sit | e: | | | | | | | | |
| 3. Prepared By (Medical Un | Will Constitute of the | Ambulano | | ate/Time | | 10 P | eviewed B | v (Safe | tv Off | icerl | | 11. Date | /Timo |
| | Loadel | 5 | | | | 10. K | A IEMEN D | y (Saie | ty On | icer) | | ii. Date | rine |
| Ryan Reginato | 7 | | 09/24/2 | 2017 170 | 00 | | MAT | 7,- | | | | 9/24/2017 17 | 700 |

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| AIR OPERA | TION | AIR OPERATIONS SUMMARY | PREPARED BY: Eric Holzem | BY: Eric | Holzem | | | | | PREPARED DATE/TIME: 9/24/2017 16:00 | TE/TIME: 9/24 | 1/2017 16:00 | | | |
|--|---------------------------------------|---|---------------------------------|----------|-----------------------------|------------------------|--|------------------|------------|--|---------------|---|--|---------------|---|
| 1. INCIDENT NAME Buck | | | 2. OPERATIONAL PERIOD DATE: 09. | ONAL PE | ERIOD DAT | TE: 09/2! | 725/2017 | START TIME: 0700 | AE: 0700 | END TIME: 1900 | | SUNRISE: 07:03 | | SUNSET: 19:04 | |
| REMARKS (Safety Notes, Hazards, Air Operations Spe Track all dip site locations/number of dips/gallons taken. Trace all drop locations, number of drops/gallons dropped. All GPS date to be collected in degrees, decimal minutes f | es, Hazarr fnumber o umber of c | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) Track all dip site locations/rumber of dips/gallons taken. Trace all drop locations, number of drops/gallons dropped. All GPS date to be collected in degrees, decimal minutes format. | quipment, etc. | | | | , | 9 | | 4. MEDEVAC A/C: H-407 Kern County Hoist/NVG Benton Field | | 5. TFR: Radius: <u>5</u> Altitude: <u>11,000</u> | | WSL WASL | I |
| Avoid aerial application for retardal Operations Chief and provide the f FLY WITH TRANSPONDER 1255 | r retardant ride the fol R 1255 | Avoid aerial application for retardant/foam/agent within 300 feet of waterways, bodies of water, etc. If reta Operations Chief and provide the following information: Lat/Long, estimated number of gallons and a mar FLY WITH TRANSPONDER 1255 | of waterways, , estimated nu | bodies o | f water, etc gallons and | lf retard d a map o | ardant/foam/agent is dropped within these areas immediately notify p detailing the area. | areas immediat | ely notify | | 0 | enterpoint: 1 | Centerpoint: Lat: 40 13.35 Long: 123 01.5 | 53 | |
| 6. PERSONNEL | | | Phone | ne | 7. FRE | 7. FREQUENCIES | ES | AM | FM | 8. FIXED WING | # Availab | ile/ Type/ Mak | # Available/ Type/ Make-Model/FAA N# / Bases | #/Bases | Γ |
| AOBD: Eric Holzem | | | | | AIR/AIR FW: | R FW: | | | 168.8125 | Airtankers | Request t | Request through RDD ECC | 202 | | Γ |
| ATGS: | | | - | | AIR/AIR RW: | R RW: | | 118.2250 | | | | | | | |
| нсо: | | | | | AIR/GROUND | 3OUND: | | - | 169.4375 | | | | | | |
| AGSG: | | | | | COMMAND | | (Simplex) | | | Leadplanes | | | | | Г |
| HEBM: Red Bluff- Eric Panebaker Richard Neves(t) | nebaker R | ichard Neves(t) | | | COMM. | COMMAND RPT | | Rx: | × | Base FAX # | Rednes | Request through RDD ECC | ECC | | |
| ATB MGR: | | | | | DECK FREQ: | | 172.6750 | 1 | | ATGS Aircraft H-07Z | O7Z | | | | T |
| | | | | | TOLC FREQ | FREQ: | | | |)° | | | | | |
| Red Bluff Helibase | | | 530-356-3459 | 6 | | | | | | Other | | | 2% | | T |
| Hayfork Helibase | | | 530-739-5999 | 0 | 1 | | | | | | | | | | |
| 9. HELICOPTERS (Use Additional Sheets As Necessary) | dditional S | Sheets As Necessary) | | | | | | | | | | | | | T |
| FAA N# | ≽ | MAKE/MODEL | BASE | AVAIL | AIL START | 'RT | REMARKS | FAA N# | ≱ | MAKE/MODEL | BASE | AVAIL | START | REMARKS | T |
| H-37S | - | S-64E | Red Bluff | ff 0830 | 0800 | | Nater Dropping | | | | | | | ţ | T |
| H-516 | 2 | Bell 212 | Hayfork | 0830 | 0800 | | Water Dropping, Long Line, Crew Transport | | | | | | | | |
| Н-07Z | 2 | Bell 209 | Redding | 0830 | 0800 | | HELCO, IR, Mapping | | | | | | | | |
| н-6мм | 1 | KMAX | Red Bluff | ff 0830 | 0800 | | Water Dropping | | | | | | | | |
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Incident: BUCK CA-SHF-001850

09/25/17

SAFETY MESSAGE

Every Firefighter on this incident will participate in a Daily Safety Briefing

What is a Hazard?

What Risk?

What is the Benefit?

HAZARDS AND RISKS IDENTIFIED

Fireline: All fireline personnel need to know their Escape Routes and where their Safety Zones are at all times when engaging in Suppression Activities. Safety Zones need to be adequate and appropriate for potential fire behavior and to safely accommodate everyone depending on them! A Safety Zone is NOT a fire shelter deployment zone, it's a place that one can take their boots off and have a snack! You need to have a dependable ANCHOR point.

SNAGS: Remember that ANY snag accident has a high probability of being severe or fatal. Small ones can "Get You" as well as large ones. Recognize the true hazard trees and stay away or eliminate them – only with qualified fallers or equipment. All rest, lunch, & parking areas – must be snag free.

Transportation: Seat belts are expected to be worn – even along short distances. One simple mistake in driving can have serious, long lasting ramifications. This is one of the peak tourist weekends of the year - when most of the severe highway accidents occur. Drive defensively. Always expect someone to be coming around the next curve. Drive slowly, with lights on, smaller vehicles yield to big ones, use chocks & spotters for backing. Stagger vehicles & maintain long spacing to limit the amount of dust. Look both ways and slow your speed before crossing all railroad tracks and crossings.

Initial Attack and Spot Fires: Watch the fire behavior and your approach. Lots of tendency for aggressive frontal assault, make sure you're doing it right. Get to know the other resources on your division - strengths & weaknesses. Know where you're going & use a controlled / orderly response.

Warmer, Dry Weather & Dehydration: Water is best - drink a little often rather than a lot infrequently. The amount of water needed depends on how much energy is being expended! 2 Parts Water to 1 Part Gatorade is recommended.

Other: Take the time to read and know the Medical Plan and Incident With-in Incident protocol. Periodically ask "What If" we have a medical emergency in this area? How would it be handled? What would be my role? Take care of yourself. Get enough sleep, eat right, & keep up on hygiene.

Great Job In Paying Attention to Safety

Lookouts

Communications Escape Routes Safety Zones

Safety Officer: Nate Gogna

INCIDENT COMMUNICATIONS PLAN (ICS 205), Adapted for FDA

| 1. Incident Name: Buck | | 2. Date/Time Pr Date: 9/24/2017 Time: 1800 | ime Prepared: 24/2017 100 | | 3. Operational Period: Date From: 9/25/2017 Time From: 0700 | od: 17 Date To: 9/25/2017 Time To: 1900 |
|--|-----------------------|---|---------------------------------|------------------------|---|---|
| 4. Incident communication information: | | | | | | |
| Incident Assigned Position | Name (Last, First) | RX Freq | TX Freq | Tone | > | Remarks |
| Command | Service Net | 171.5000 | 164.8250 | T1- 110.9 Or T-4 136.5 | | Tone 1 on the Fire, Tone 4 in Camp |
| SFMU District Net | SFMU District Net | 167.2250 | 167.2250 | T7- 131.8 | | Use Tone 7 |
| Forest IA | SHF Forest | 171.5750 | 169.1000 | T8-103.5 Or T14-151.4 | | Use Tone 8 or Tone 14 |
| ТАС Н | NIFC Tac 5 | 166.7250 | 166.7250 | | | |
| TAC A/E/Z | NIFC Tac 7 | 168.2500 | 168.2500 | | | |
| TAC W/ Suppression Repair | NIFC Tac 6 | 166.7750 | 166.7750 | | | |
| Air to Ground | Primary A/G | 169.4375 | 169.4375 | | 7 | |
| Medical | Calcord | 156.0750 | 156.0750 | T6-156.7 | | Use Tone 6 |
| SHU Assist | SHU-R | 151.1600 | 159.2700 | T8-103.5 | 1 | Use Tone 8 |
| | | | | | | |
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| 5. Special Instructions: | | | | | | |
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| 1.00 | | | | | | |
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| | | | 1 | | | X |
| 6. Prepared by (Communications Unit Leader): Name: | ons Unit Leader): Nar | ne: <u>Liz Younger</u> | The sales | Sig | Signature: | |
| ICS 205 | | D | Date/Time: 9/24/17 | 1/17 1900 | 9 | |
| Updated by FDA 2/2011 | | | | | | |

Medical Incident Report

9 Line Form

1. CONTACT COMMUNICATIONS/DISPATCH

| 2. INCIDENT ST | TATUS: Pro | vide incid | dent sun | nmary | and | l commai | nd struct | ure | |
|--|--|-------------|------------|---|-------------------------|--|---|--|--|
| Nature of Injury/I | | | | | | | the injury | | *************************************** |
| Incident Name: | | | | | | | hic Name | | dical" |
| Incident Command | er: | | | | | Name of | | | |
| Patient Care: | | | | | | Name of Care Provider | | | 5 |
| | | | | | | | | The street of th | * |
| 3. INITIAL PAT | | | | | | | | | ************************************** |
| Number of Patients | : | Male/Fe | | | Age | | | eight: | |
| Conscious? YES | | | | | | | = MEDE | | |
| Breathing? | | <u> </u> | ES | | | J NO | = MEDE | AC! | |
| Mechanism of Injur | ry: | | | | | | | | |
| Lat./Long. | - A Vertical Control Control | | | | | | | ~~~~~ | |
| 4. SEVERITY O | FEMERCE | NCV TI | ANGDO | ADT D | DIC | DITV | | | |
| T. SEVERITIO | SEVER | | MINDI | JKI I. | ILIC | | TD A NGDA | DTI | PRIORITY |
| URGENT-RE | | | ury or II | lness | | - | | | AC Helicopter. |
| Ex: Unconscious, d | ifficulty breat | hing. Blee | ding seve | erely 2° | -30 | | | | EDIATE. |
| burns more than 4 p | | | | | _ | Dvacaat | ion need i |) MIVMIV | EDDINI D. |
| PRIORITY-Y | | | | | | Ambula | nce or con | sider a | uir Transport if at |
| Ex: Significant trau | | | | | ore | Ambulance or consider air Transport if at remote location. Evacuation may be | | | |
| than 1-2 palm sizes | | | | | | DELAYED. | | | |
| | | ife threate | ning init | irv or | | Non-Em | Non-Emergency. Evacuation Considered | | |
| ROUTINE-GREEN Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness. | | | | | Routine of Convenience. | | | | |
| | | | | | | | | | |
| 5. ADDITIONAL | RESOURC | E/EQUI | PMENT | CNEE | DS: | | | | |
| Air Transport: (A | gency Aircraft | Preferred |) He | lispot [| | Short-haul/ | Hoist _ | Life | Flight Other |
| Ground Transpor | | | | | | | Other | | |
| | | | | | | | | | |
| 6. ADDITIONAL | The same of the sa | | PMENT | | | | | | |
| Paramedic/EM | T(s) | | | | | Burn Sheet(s) | | | |
| Oxygen | | Trauma | | Medication(s) IV/Fluid(s) | | | IV/Fluid(s) | | |
| Cardiac Monito | or/AED L | JOther (| e.g., spli | nts, rop | e re | scue, whe | eled litter |) | |
| 7 COMMITTINITO | TIONS. | | | | | | | | |
| 7. COMMUNICA | Channel | | T | | · | | | | |
| Hunction | Channel Name/Numbe | | Receive | e (Rx) | To | ne/NAC* | Transmit | (Tx) | Tone/NAC* |
| COMMAND | Name/Numbe | [| | | | | | | |
| AIR-TO-GRND | | | | | | | | | - |
| TACTICAL | Se: | | | *************************************** | | | | | |
| INCITCAL | | | L | | | | L | | 1 |
| B. EVACUATIO | N LOCATIO | N: | | | | | | | |
| Lat./Long. (Datum | WGS84) & A | titude (MS | SL) | | | | *************************************** | *********** | |
| Patient's ETA to Ev | | | | | | | | | Access to the second se |
| Helispot/Extraction | Size and Haz | ards | | | | | | | |

9. CONTINGENCY:

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training.

Be Alert. Keep Calm. Think Clearly. Act Decisively.

Incident With in Incident (IWI) Protocol And Preliminary Accident Report

- 1. Notify your division and call 911/if cell service is available/ delegate completion of 9 lines......Identify point contact or IC of emergency incident.
- 2. Contact Redding ECC on SHF Repeater, share LAT/LONG and road name or forest service road number...closes drop point (DP) and division.
- 3. If 9 lines shows need for medivac, request medivac from ECC, otherwise division will move ground transpor
- 4. Ensure scene safety and hand off patient to qualified line medics or county resources when they arrive on scene.
- Finalize accident report and hand in to safety officer.
 NOTE: H-516 is available for an immediate need based on location of IWI location.
 Ambulance will be staged at DP 1 as soon as it is available.

Accident Report

| Date: | | Time of Eve | ent: | |
|---------------------|-------------|-----------------|-------------|--|
| Division/Group: | | _LAT/LON: | | |
| Resources involved/ | Witnesses | | | |
| Injured/ Sick Party | Cell Number | Supervisor/Crew | Cell Number | |
| Witness/Other | Cell Number | Supervisor | Cell Number | |
| | | | | |
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Describe what Occurred (Who, What, When, Where and Why)

| Equipment/Apparatus/Vehicles Involved | | |
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| Actions Taken | | |
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| Was injured party transported? | | |
| Where was the injured or ill person transport | ted to? | |
| | | |
| Notes: | | |
| Notes: | | |
| Notes: | | |
| <u>Notes:</u> | | |
| Notes: | | |
| Notes: | | |
| Notes: | | |
| | | |
| Incident name: | | |
| Incident name: | | |
| Incident name: | | |

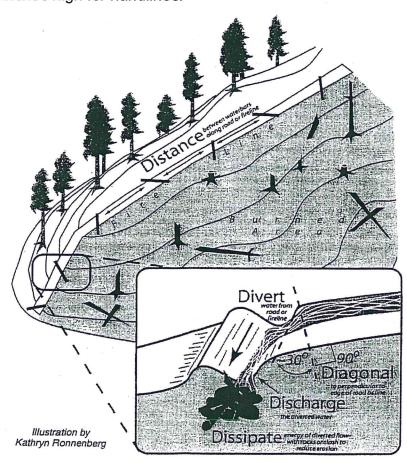
Effective Waterbars

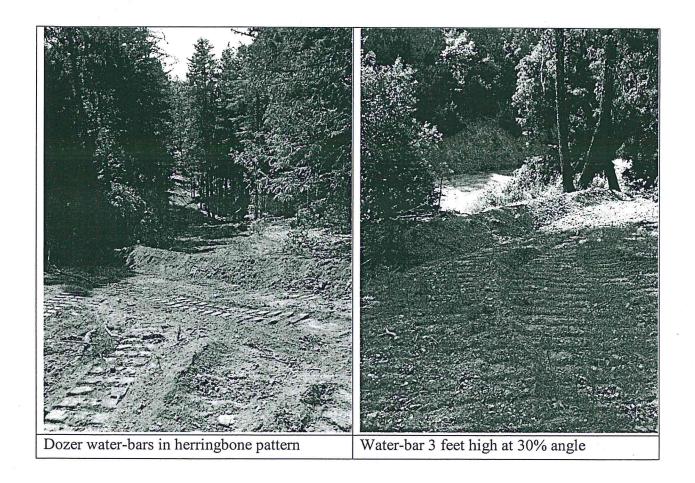
When locating and building water bars, place them the right distance apart, at a diagonal to the fireline, so that they divert, then discharge, then dissipate the energy of the flowing water in a herringbone pattern. Be sure to make them deep enough, at 30 degree angle so they'll be durable, and that soil does not block the water bar outlet.

Recommended spacing for waterbars on firelines.

| Fireline slope % | Maximum Distance Apart <u>(feet)</u> |
|--------------------------------|--|
| 0 – 20 | 150-200 |
| 21 - 40 | 100-150 |
| 41 – 60 | 80-100 |
| >60 | 60-80 |
| Dozer-line depth (3 to 4 feet) | |

Handline waterbars should be at least 2 pulaski (6-8 inches) widths wide and 12-24 inches high for handlines.







| UNIT LOG | | 1. INCIDENT NAME | 2. DATE PREPARED | 3. TIME PREPARED | | |
|------------------------------|------|---|---|---------------------|---|--|
| 4. UNIT NAME/DESIGNATORS | | 5. UNIT LEADER (NAME AND POSITION) | 6. OPI | PPERATIONAL PERIOD | | |
| 7. PERSONNEL ROSTER ASSIGNED | | | | | | |
| NAME | | ICS POSITION | | HOME BASE | | |
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| | | B. ACTIVITY LOG (CONTINUE ON NEXT PAGE) | ١ | | | |
| TIME | | MAJOR EVENTS | | | | |
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| 214 ICS 5-80 | 9. PREPARED BY (NAME AND POSITION) | |
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