## Slater & Devil Incidents

### **Incident Action Plan**

Friday, October 23, 2020 (0700 – 1900) CA-KNF-007035 (P5NKM3)

FOR 10/23 - ALL BRANCH I (SOUTH) RESOUCES DEMOB AT HAPPY CAMP. All BRANCH II (NORTH) RESOURCES DEMOB AT DP50.

The Happy Camp Highway is Closed to all Public Travel
Official Fire Work Only

This QR Code provides access to IAP, Incident Maps, Briefings, Electronic Forms & the Check-in /swaps process



http://linktr.ee/Slater\_Incident















ICP Address: 735 Southeast 6th Street, Grants Pass, OR 97526

24 hour Communication Line: 541-423-2631

### **INCIDENT OBJECTIVES**

1. Incident Name

Slater & Devil Fires

10/22/2020

2. Date Prepared

3. Time 2000

Operational Period

Day Operations Friday, October 23, 2020 0700 - 1900

### Commander's Intent: 5.

It is my expectation that we, as an organization, will meet the following Leader's Intent as well as the objectives identified below:

- Ensure all incident strategies and actions reflect a commitment to public, responder, and aviation safety through use of the risk management process as outlined in the IRPG and the aviation risk assessment process.
- Coordinate incident management activities with our requesting and cooperating agencies including but not limited to suppression actions and support needs.
- Treat all incident personnel, cooperators, and local publics with dignity and respect creating a "no tolerance" atmosphere for harassment, alcohol, or illegal drug use.

### Values of Concern:

- Neighboring communities and private residences in California and Oregon.
- Critical communication and utility infrastructure including high power transmission lines, DOD/AT&T fiber optic cable, communication sites and repeaters.
- Highway 199 providing a main thoroughfare for inland and coastal areas of Southern Oregon and Northern California.
- Many historic, natural, cultural and recreational values within the fire area including historic buildings and multiple T&E species.
- Economic values impacted by area closures.

### Management Objectives:

- Provide for emergency personnel and public safety at all times through the utilization of a deliberate risk-informed approach, with avenues for feedback from personnel. Also, ensure COVID-19 precautions and best practices are met by following agency, team and
- Reduce the impacts of fire on communities, major infrastructure and private lands.
- Foster and maintain relationships with the public, cooperators and stakeholders.
- Ensure coordinated, timely and accurate release of public information. When possible utilize virtual platforms.
- Maintain fiscal accountability by making good risk-informed decisions.
- All personnel assigned should receive evaluations prior to leaving the incident.

### Operational Objectives:

- Under the full suppression strategy, utilize direct and indirect tactics to minimize fire size. As feasible utilize minimum impact suppression tactics within the Red Buttes and Siskiyou Wilderness areas.
- Protect the values of concern identified above by suppressing the wildfire and utilizing point protection of structures when necessary.
- Scout, recon and identify primary and alternate containment opportunities considering resource availability and probability of success.
- Work collaboratively to refine and implement the population protection plan when necessary.
- Coordinate with Lead Resource Advisor, including the Karuk Tribe representative, and operational Resource Advisors to minimize natural and cultural resource damage.
- Provide initial attack support with both air and ground resources, if requested, for all cooperating agencies in the area under the Temporary Flight Restriction.
- Secure lines and mop-up to the level necessary based on site conditions associated with the values at risk to make the likelihood of escape minimal considering current/predicted weather conditions.
- Coordinate with resources advisors and technical specialists to prioritize, initiate, and complete fire suppression repair as specified in the suppression repair plan.

### Weather Forecast for Period 6.

See Attached Weather Forecast.

General Safety Message

Refer to pages 22 and 23 of the IRPG regarding Hazard Trees.

| 8.      |                                    | Attachr | ments (mark if attached) |            |                                   |
|---------|------------------------------------|---------|--------------------------|------------|-----------------------------------|
| Χ       | Organization List – ICS 203        | Х       | Air Operation – ICS 220  | Х          | Safety Message                    |
| Χ       | Div. Assignment Lists – ICS 204    | Х       | Weather Forecast         | Χ          | READ, Logistics, Finance Messages |
| Χ       | Communications Plan – ICS 205      | Χ       | Fire Behavior            | Х          | Incident Maps                     |
| X       | Medical Plan – ICS 206WF w/ 8 Line | X       | Phone List – ICS 205A    | <b>/</b> k | Unit Log                          |
| Prepare | ed by Planning Section Chief       | 141     | Approved by ncic         | dent Comm  | nander                            |

Michael W. Gawford

| ORGANIZATION ASSIGNMENT LIST                       |                            |             |                         |  |  |  |  |  |
|----------------------------------------------------|----------------------------|-------------|-------------------------|--|--|--|--|--|
| Incident Name                                      |                            |             |                         |  |  |  |  |  |
| Siater & Devi                                      | ii Fires                   |             | 18                      |  |  |  |  |  |
| 2. Date Prepared                                   |                            |             | 3. Time                 |  |  |  |  |  |
| October 22                                         | , 2020                     |             | 2000                    |  |  |  |  |  |
| 4. Operational Period                              |                            |             |                         |  |  |  |  |  |
| October 23, 2                                      | 2020 Day                   | 07          | 700-1900                |  |  |  |  |  |
| Position                                           |                            |             | Name                    |  |  |  |  |  |
| 5. Incident Comr                                   | nander and S               | Staff       | :                       |  |  |  |  |  |
| Incident Commander                                 | Eric Knerr                 | / B         | rent Meisinger (T)      |  |  |  |  |  |
| Safety Officer                                     | Matt Broyle                | es          |                         |  |  |  |  |  |
| Information Officer                                | Jeanne Kle                 | ein         |                         |  |  |  |  |  |
| Health Liaison                                     | Brad Henn                  | ing         |                         |  |  |  |  |  |
|                                                    |                            |             |                         |  |  |  |  |  |
| 6. Agency                                          | Representati               | ves         |                         |  |  |  |  |  |
| Agency / Organiz                                   |                            | Nan         |                         |  |  |  |  |  |
| USFS – Klamath NF                                  |                            | Kris        | Sexton                  |  |  |  |  |  |
| USFS – Rogue-Siskiyou                              | NF I                       | Mer         | v George                |  |  |  |  |  |
| USFS – Six Rivers NF                               |                            |             | McArthur                |  |  |  |  |  |
| Smith River NRA                                    |                            | Jeff        | Marszal                 |  |  |  |  |  |
| Medford District BLM                               |                            | Bill Dean   |                         |  |  |  |  |  |
| Oregon Dept. of Forestry  Bureau of Indian Affairs |                            |             | r McCarty               |  |  |  |  |  |
| Redwood NP & State Pa                              |                            |             | n Mosley<br>ve Mietz    |  |  |  |  |  |
| Oregon Caves National                              |                            |             | emy Curtis              |  |  |  |  |  |
| CAL Fire - Siskiyou Unit                           |                            | Phil Anzo   |                         |  |  |  |  |  |
| Illinois Valley Fire Distric                       |                            | John Holmes |                         |  |  |  |  |  |
| Karuk Tribe Representat                            |                            | Earl Crosby |                         |  |  |  |  |  |
| 7. Planning                                        | Section                    |             |                         |  |  |  |  |  |
| Chief                                              | Natalie Simr               | rell /      | Mike Crawford (T)       |  |  |  |  |  |
| Resource Unit                                      | <b>Mary Lucas</b>          | / Ja        | mes Berge               |  |  |  |  |  |
| Situation Unit                                     | Jessica Gall               | limo        | ore / Shannon Theall    |  |  |  |  |  |
| Demob                                              | Andrew Lac                 | ey          |                         |  |  |  |  |  |
| Information Technology                             | Chad Funner                | mar         | k                       |  |  |  |  |  |
| Fire Behavior Analyst                              | Steve Ziel                 |             |                         |  |  |  |  |  |
| GIS Specialist                                     | Jody Thoma                 | as /        | Aleksandar Dozic        |  |  |  |  |  |
| Resource Advisors                                  | Samuel Com                 |             |                         |  |  |  |  |  |
| 8. Logistics                                       |                            |             |                         |  |  |  |  |  |
|                                                    | Stefen Maup                | in /        | Max Yager               |  |  |  |  |  |
|                                                    |                            |             | A-FOB)/ Mike Ramsey (T) |  |  |  |  |  |
|                                                    | Jim Murray                 | _           |                         |  |  |  |  |  |
|                                                    |                            | eco i       | / Ben Goodin            |  |  |  |  |  |
|                                                    |                            |             | Athena Wade (T)         |  |  |  |  |  |
|                                                    | Supply Unit Clarence Adams |             |                         |  |  |  |  |  |
|                                                    | Ann Baughm                 |             |                         |  |  |  |  |  |
|                                                    | Kathy Sturm                |             | \.'\                    |  |  |  |  |  |
|                                                    | Casey Glade                | (1)         | -                       |  |  |  |  |  |
|                                                    |                            |             |                         |  |  |  |  |  |
|                                                    |                            |             |                         |  |  |  |  |  |
|                                                    | Lori Seitz                 | J_          |                         |  |  |  |  |  |
| 1 Journal                                          | Gary Edward                | 12          |                         |  |  |  |  |  |

| 9. (             | perations Sec         | tion                                                             |  |  |  |  |
|------------------|-----------------------|------------------------------------------------------------------|--|--|--|--|
| Operations       | Chris Orr             |                                                                  |  |  |  |  |
| Planning Ops     | Nate LeFev            | re                                                               |  |  |  |  |
| a. \$            | South - Division      | n / Groups                                                       |  |  |  |  |
| Branch           | Director I            | Dave Provencio                                                   |  |  |  |  |
| Division/Group   | F/W/Z                 | Cheveyo Munk / Jesse Parry (T)                                   |  |  |  |  |
| b. I             | │<br>Vorth - Division | n / Groups                                                       |  |  |  |  |
| Branch I         | Director II           | Trevor Wallace                                                   |  |  |  |  |
| Division/Group   | D/G/M                 | Kris Schroeder                                                   |  |  |  |  |
| Division/Group   | Р                     | Jennifer Harris                                                  |  |  |  |  |
| Division/Group   | T/U                   | Paul Mondragon /<br>Alex Plascencia (T)                          |  |  |  |  |
| Group            | Repair A              | Jesse Smart                                                      |  |  |  |  |
| Staging Area     | DP 50                 | Tom Hawkins                                                      |  |  |  |  |
|                  |                       |                                                                  |  |  |  |  |
|                  | ir Operations I       |                                                                  |  |  |  |  |
| Air Ops Branch   | Director              | Ted Hass / Steve Mizikowski                                      |  |  |  |  |
| Air Attack Super | visors                | Jim Gonzalez / Isaac Flatley /<br>Jeff Keiser / Jaime Lilienthal |  |  |  |  |
| Air Support Sup  | ervisor               | Mark Hocken                                                      |  |  |  |  |
| Helibase Manag   | er IV                 | Robert Shoemaker                                                 |  |  |  |  |
| 10. Fi           | nance Section         |                                                                  |  |  |  |  |
| Chief            |                       | Andrea Andresen / Patty Westgate                                 |  |  |  |  |
| Time Unit        |                       | Beverly Hollars                                                  |  |  |  |  |
| Cost Unit        |                       | Doug Bright                                                      |  |  |  |  |
| Compensation/C   | laims Unit            | Kelly Lorenz                                                     |  |  |  |  |
| Procurement Un   | it                    | Nina Hardin                                                      |  |  |  |  |
| ICPI             |                       | Gary Warburton                                                   |  |  |  |  |
| Prepared by Res  | ource Unit Leade      | r Mary Lucas                                                     |  |  |  |  |

Spot Forecast for Slater and Devil...NW IMT #7 National Weather Service Medford OR 305 PM PDT Thu Oct 22 2020

FW\_43

...RED FLAG WARNING IN EFFECT UNTIL 11 AM PDT FRIDAY FOR EAST WINDS AND POOR RH RECOVERIES...

...FIRE WEATHER WATCH IN EFFECT FROM LATE SATURDAY NIGHT THROUGH MONDAY MORNING FOR GUSTY EAST WINDS AND LOW RELATIVE HUMIDITY...

.DISCUSSION...Conditions to begin the operational period (Friday morning) will be dry and cold, with gusty winds continuing to blow along the ridges and peaks from overnight Thursday. The winds will weaken toward the lower values in the forecast through the day Friday. Thus, the Red Flag Warning is only set to go until 11 AM Friday. Temperatures will also be cooler. A front will move through the area late Friday afternoon into Friday evening bringing a chance of very light rain. Rainfall amounts will likely be only a few hundredths of an inch, and not wetting. This front, however, will abruptly increase humidities as the marine layer pushes inland overnight. The main concern in the forecast is a strong east wind event which is set to occur on Sunday with east winds gusting to 35 to 40 mph and very low humidities. Thus, a fire weather watch has been issued for Sunday.

### FRIDAY . . .

Sky/weather..... Sunny in the morning, then partly cloudy with a

25 percent chance of rain in the afternoon.

Max temperature.....Slopes and Valleys: 68 to 71 degrees near the south.

59 to 63 degrees near the north.

Ridges and Peaks: 50 to 54 degrees.

Min humidity.......Slopes and Valleys: 17 to 21 percent.

Ridges and Peaks: 22 to 26 percent.

Wind (20 ft)......Slopes and Valleys: Northeast 3 to 5 mph with gusts

to 8 mph.

Ridges and Peaks: Northeast 8 to 12 mph with gusts

to 18 mph.

Transport winds.....Northeast 9 to 14 mph.

CWR..... percent.

### .FRIDAY NIGHT ...

Sky/weather......Partly cloudy in the evening then becoming

mostly cloudy. A 30 percent chance of rain. Amounts expected to be a few hundredths of an inch

or less.

Min temperature.....Slopes and Valleys 43 to 45 degrees.

Ridges and Peaks: 44 to 46 degrees.

Max humidity......Slopes and Valleys: 90 to 95 percent.
Ridges and Peaks: 93 to 98 percent.

Wind (20 ft)......Slopes and Valleys: Northwest 2 to 4 mph.

Ridges and Peaks: Northwest 5 to 8 mph.

Transport winds.....West to northwest 6 to 8 mph.

CWR.....14 percent.

| Fire Behavior Forecast # 37              |                                  |  |  |  |  |  |  |  |  |  |
|------------------------------------------|----------------------------------|--|--|--|--|--|--|--|--|--|
| Name of Incident: Slater and Devil Fires | Fire Number: CA-KNF-7035         |  |  |  |  |  |  |  |  |  |
| Date & Time Issued: Oct 22, 2020 @ 2000  | Operational Period: Oct 23, 2020 |  |  |  |  |  |  |  |  |  |
| FBAN: Steve Ziel                         | Signed: /s/ Stare Zel            |  |  |  |  |  |  |  |  |  |

### Assumptions:

Surface fuels have dried sufficiently in the 10 days since last rainfall to support fire spread (conditionally) under the current weather forecast. Generally, our fire area will still support smoldering and creeping fire spread, but under the right conditions including a heat source, wind, exposure to sunshine, aspect, slope, and available fine dead fuels - fire spread may occur. Surface fuels are cool and moist in protected areas and under dark shadows, but dry on south facing slopes and upper elevations where the wind has had a drying effect. Burning snags, stump holes, and underground debris/ roots may burn until past the end of fire season.

### Weather Summary

\*\*See Spot Weather Forecast \*\*

### Fire Behavior Summary

Fuels in the fire area are primarily composed of:

Timber Litter:

Timber stand lacking significant understory, generally underburns with moderate rates of spread without wind/slope alignment with occasional torching. Ponderosa pine and Douglas-fir are common.

Timber with Understory: Timber stand with brush or small trees in the understory will burn readily and aggressively with occasional torching, even with little wind. Heavy down fuels are common, receptive to embers, and consume completely once ignited. True fir with low crown base heights are common.

Shrubs:

Woody shrubs and shrub litter. Manzanita, tanoak, ceonothus. Little or no grass present. May have scattered conifer with low branches that easily torch.

Today's Peak Fire Behavior Potential (wind and slope alignment): Surface fuels are dry in exposed areas, and with forecast gusty easterly ridge winds may produce pockets of surface fire spread. Expect areas of smoldering to produce more visible smoke today with low RH and wind. Smoldering may kindle to flame with wind. Stump holes, log ends, and root systems will continue to smolder and consume. Monitor fine dead fuel moisture on exposed aspects for signs of increasing potential fire activity. Surface fuels will support active fire spread where a source of heat is present in exposed fuel rich areas.

|                              | Live woody fuels | POI = 30 - 50% |               |                      |           |
|------------------------------|------------------|----------------|---------------|----------------------|-----------|
| Fuel Type                    | ROS Head         | Fire<br>Flame  | 20 MPF<br>ROS | Spotting<br>Distance |           |
| Timber litter (TL8)          | 6 - 8 ch/hr      | 2 - 3 feet     | 12 ch/hr      | 4 feet               | 0.4 mile  |
| Timber with Understory (TU5) | 10 - 12 ch/hr    | 6 - 8 feet     | 20 ch/hr      | 10 feet              | 0.4 mile  |
| Shrubs (SH2)                 | 3 - 6 ch/hr      | 2 - 4 feet     | 6 ch/hr       | 3 feet               | <0.4 mile |

### Specific Assignments:

Contained Divs

Secured control lines with no perimeter spread expected. Expect to see some increased activity and smoke production from the fire interior. Watch out for reburn potential. Monitor for low RH and gusty winds.

Divs D,T/U

In Div D has been quiet the last few days. Isolated smokes in the East Fork Illinois headwaters are shaded by late afternoon but may respond to low RH and increased wind. IR imagery show upper reaches of Thompson Creek near Div U may have the best combination of fuels, slope, and aspect for increased activity that may include pockets of surface spread. Swan Mtn. will be wind favored and have low RH.

Aviation

Good visibility with dry and clear air expected.

### Safety

Good opportunity to review and discuss some "what if's???......". Ensure all parties know what to do, where to go "IF" something happens.....new start?, snag falls over the line?, needles and leaves kindle to flame?, you fall into a deep ash pit?

\*Todays Fire Behavior Forecast contains 617 words written for your situational awareness (SA), and discussion with your folks.

|          | DIVISION ASS          | SIGNMENT LIST  | 1. Branch      |                                          |                  |                   | 2. Division/Group       |                               |           |  |
|----------|-----------------------|----------------|----------------|------------------------------------------|------------------|-------------------|-------------------------|-------------------------------|-----------|--|
|          | DIVIDION ACC          |                | В              | RANG                                     | CHI              |                   |                         | F/W/Z                         |           |  |
| 3. l     | ncident Name          |                | 4. Operational | Period                                   |                  |                   |                         |                               |           |  |
|          | SLA                   | ATER           |                | Date: October 23, 2020 Time: 0700 - 1900 |                  |                   |                         |                               |           |  |
| 5.       |                       |                | Operations     | Operations Personnel                     |                  |                   |                         |                               |           |  |
| Оре      | rations Chief         | Chris Orr      |                | Division<br>Supervi                      |                  | Chev              | eyo Munk (10/30) / Je   | sse Parry (T) (10/24          | )         |  |
| Brar     | ich Director          | Dave Provencio |                | Air Atta                                 |                  | Jim G             | ionzalez/ Isaac Flatley | // Jeff Keiser /Jaime L       | ilienthal |  |
| Safe     | ty Officer            | Matt Broyles   |                | - "                                      |                  |                   |                         |                               |           |  |
| 6.       |                       |                | Resources      | Assigned                                 | this Period      | i                 |                         |                               |           |  |
|          | Strike Team/Task Forc | Leader         |                | Number<br>Persons                        | Trans.<br>Needed | Drop Off PT./Time | Pick Up PT./Time        | Tentative<br>Last Work<br>Day |           |  |
| 1.       | C-23 HC2IA Happy      | Mikhial Li     | ira            | 19                                       | N                | Happy Camp/ 0700  | Happy Camp/ 1900        | 10/24                         |           |  |
| 2        | E-175 ENG3 KNF E      | Párashis       | S              | 6                                        | N                | Happy Camp/ 0700  | Happy Camp/ 1900        | 10/23                         |           |  |
| 3.       | E-177 ENG3 KNF E      | Tkoch          |                | 5                                        | N                | Happy Camp/ 0700  | Happy Camp/ 1900        | 10/25                         |           |  |
| 4.       | E-178 ENG3 KNF 3      | 27             | H. Stone       | er                                       | 7                | N                 | Happy Camp/ 0700        | Happy Camp/ 1900              | 10/27     |  |
| 5.       | E-1026 SKD1 Johnso    | on Contr.      | Jake Howa      | ard                                      | 1                | N                 | Happy Camp/ 0700        | Happy Camp/ 1900              | swap      |  |
| 3.<br>—— | WT-217 CA-            | (NF Lend/Lease | Mike Leckn     | ess                                      | 2 -              | N                 | Happy Camp/ 0700        | Happy Camp/ 1900              | 11/1      |  |
| 7.       | O-1108 FALM North 2   | Zone           | Carl Hall      |                                          | 2                | N                 | Happy Camp/ 0700        | Happy Camp/ 1900              | 10/30     |  |
| 3.       | O-20469 FALM God 8    | & Country      | Travis Barr    | ney                                      | 2                | N                 | Happy Camp/ 0700        | Happy Camp/ 1900              | 10/29     |  |
| 9        | O-1099 EMTF           |                | Nick Harper-Jo | hnston                                   | 1                | N                 | Happy Camp/ 0700        | Happy Camp/ 1900              | 10/26     |  |
| 10.      | E-167 AMBU Med23      | 3 Ambulance    | -Rotating      | -                                        | 2                | N                 | Happy Camp/ 0700        | Happy Camp/ 1900              |           |  |
| 11.      | O-20389 SOF2          |                | Jon Lee        | <b>+</b>                                 | 1                | N                 | Happy Camp/ 0700        | Happy Camp/ 1900              | 10/24     |  |
|          |                       |                |                |                                          |                  |                   |                         |                               |           |  |
|          |                       |                |                |                                          |                  |                   |                         |                               |           |  |
|          |                       |                |                |                                          |                  |                   |                         |                               |           |  |
|          |                       |                |                |                                          |                  |                   |                         |                               |           |  |
|          |                       |                |                |                                          |                  |                   |                         |                               |           |  |
|          | -t1 O                 |                | <del></del>    |                                          |                  |                   |                         |                               |           |  |

### 7. Control Operations/Work Assignments

Patrol and secure control lines. Repair control lines per Fire Suppression Repair Plan.

### 8. Special Instructions

Backhaul unnecessary supplies, equipment, and trash. Air support as needed. DIV Z -Devil Fire- Patrol by air and ground

Mop up Standards: The level of mop-up intensity will be based on site conditions at the division level, the values at risk, fuel bed receptiveness, and spread potential in the area adjacent to the containment line to the extent necessary to make the likelihood of escape minimal, based on professional experience, terrain, fuel types and conditions, and current/predicted weather conditions.

| 9.                  |                     |         | Division/Grou     | p Communication Sum   | mary       |         |  |
|---------------------|---------------------|---------|-------------------|-----------------------|------------|---------|--|
| Function            | Frequency System    |         | Channel           | Function              | Frequency  | Channel |  |
| Command<br>Repeater | See Cor             | nm Plan | Command See C     |                       | omm Plan   |         |  |
| TAC                 |                     |         |                   | Air To Ground         |            |         |  |
| Prepared by (Reso   | ource Unit Leader): |         | Approved by (Plai | nning Section Chief): | Date       | Time    |  |
| Mary Lucas          |                     |         | /s/ Natalie Si    | mrell                 | 10/22/2020 | 2100    |  |

### 1. Branch 2. Division/Group **DIVISION ASSIGNMENT LIST** BRANCH II D/G/MPage 1 of 2 3. Incident Name SLATER 4. Operational Period Date: October 23, 2020 Time: 0700 - 1900 5. Operations Personnel Division/Group Operations Chief Chris Orr Kris Schroeder (10/24) Supervisor Branch Director Trevor Wallace Air Attack Supervisor Jim Gonzalez/ Isaac Flatley/ Jeff Keiser /Jaime Lilienthal Safety Officer Matt Broyles 6. Resources Assigned this Period Strike Team/Task Force/ Resource Designator Number Trans Drop Off Pick Up Last Persons Needed PT/Time PT./Time Work Day C-20017 HC2 Dust Busters Plus 1. Jonathan Adsit 20 N DP50 / 0700 Selmac / 1900 10/23 2. C-20038 HC2 Pacific Oasis 17058 Donavan Culp Jr. Ν 20 DP50 / 0700 Selmac / 1900 10/23 3. E-20042 ENG3 E-352 MI-HMF Holly Miller 4 N DP50 / 0700 10/23 Selmac / 1900 4. E-20067 ENG3 SRF Engine 312 3 Eric Johnson N DP50 / 0700 Selmac / 1900 10/23 5. E-20179 ENG3 TMU 344 Tahoe Basin Richard Neves Ν 5 DP50 / 0700 Selmac / 1900 10/27 6 E-20160 ENG6 Diamond 2 Tyler Dyer DP50 / 0700 Ν Selmac / 1900 10/23 E-20161 ENG6 Pacific Oasis Casey Bjorklund 3 Ν DP50 / 0700 10/23 Selmac / 1900 8. E-20174 ENG6 Heck of a Fire Crew Wyatt Lawrence 3 Ν DP50 / 0700 Selmac / 1900 10/23 9. E-20181 ENG6 AK-TNF-E654 James Scribner 3 N Selmac / 1900 DP50 / 0700 10/30 10. E-44 EXCA2 Stephen Stark / E-44A Lowboy ODF Stephen Stark 2 N DP50 / 0700 Selmac / 1900 10/23 11. E-20151 EXCA3 Clint Hatfield Trucking Michael Sullivan 2 N DP50 / 0700 Selmac / 1900 10/23 12. E-20123 CHIP Diamond Fire Joshua Stewart 2 N DP50 / 0700 Selmac / 1900 swan 7. Control Operations/Work Assignments

Patrol and secure control lines. Repair control lines per Fire Suppression Repair Plan.

### 8. Special Instructions:

Backhaul unnecessary supplies, equipment, and trash. Take precautions in mitigating hazard trees.

9938 RD is access for logging operations: be aware of heavy traffic.

Murphy Timber Company will be using the Trapper Gulch road for accessing logging operations.

Green Diamond Resources will be using the Oregon Mountain road to access logging operations sites in the lower Elk Creek drainage.

Mop up Standards: The level of mop-up intensity will be based on site conditions at the division level, the values at risk, fuel bed receptiveness, and spread potential in the area adjacent to the containment line to the extent necessary to make the likelihood of escape minimal, based on professional experience, terrain, fuel types and conditions, and current/predicted weather conditions.

| 9.                  |                    |         | Division/0                       | Division/Group Communication Summary |           |                  |           |  |  |  |
|---------------------|--------------------|---------|----------------------------------|--------------------------------------|-----------|------------------|-----------|--|--|--|
| Function            | Frequency System   |         | Channel                          | Function                             | Frequency | System           | Channel   |  |  |  |
| Command<br>Repeater | See Con            | nm Plan |                                  | Command                              | Se        |                  |           |  |  |  |
| TAC                 |                    |         |                                  | Air To Ground                        |           |                  |           |  |  |  |
| Prepared by (Reso   | urce Unit Leader): |         | Approved by (Place /s/ Natalie S | anning Section Chief):               | Da 10     | ote<br>0/22/2020 | Time 2100 |  |  |  |

|      |            | DIVI   | SION    | ASSIGNMENT LIST              |     | 1. Branch                                      | H II           | _           |                       | 3. Division/Group  D/G/M |                  |  |
|------|------------|--------|---------|------------------------------|-----|------------------------------------------------|----------------|-------------|-----------------------|--------------------------|------------------|--|
| 3 1  | ncident Na | me     |         |                              | _   | 4. Operational Period                          |                |             | F                     | Page 2 of 2              |                  |  |
| 0. " | iolochi Ni |        | 5       | SLATER                       |     | 4. Operational Period                          |                |             |                       |                          |                  |  |
| 5.   |            | -      |         |                              |     | Date: October 23, 20                           | 20             |             | Time: 0700 - 1        | 1900                     | -                |  |
| _    |            | . ,    |         | Ob to O                      |     | Operations Personnel Division/Group Supervisor | T              |             |                       |                          |                  |  |
| Ope  | rations Ch | iet    |         | Chris Orr                    |     | 2. Total of our outpervisor                    | Kris           | Schroede    | er (10/24)<br>——————— |                          |                  |  |
| Bran | ch Directo | or     |         | Trevor Wallace               |     | Air Attack Supervisor                          | Jim (          | Gonzalez/ I | saac Flatley/ Je      | eff Keiser /Jaime        | Lilienthal       |  |
| Safe | ty Officer |        |         | Matt Broyles                 |     |                                                |                |             |                       |                          |                  |  |
| 6.   |            |        |         |                              | F   | Resources Assigned this Period                 |                |             |                       |                          |                  |  |
|      | Stri       | ke Tea | ım/Tasl | K Force/ Resource Designator |     | Leader                                         | Numb<br>Persor |             | Drop Off<br>PT./Time  | Pick Up<br>PT./Time      | Last Work<br>Day |  |
| 13.  | O-68       | TFL    | D       |                              | LFS | Seth Jones                                     | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/25            |  |
| 14.  | O-94       | TFL    | D       |                              | LFS | Robert Masterson                               | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/28            |  |
| 15.  | O-2042     | 1 TFL  | .D      |                              |     | Andrew Auld                                    | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/25            |  |
| 16.  | O-89       | HEC    | B       |                              | LFS | Mitchel Thomas                                 | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/28            |  |
| 17.  | O-397      | HE     | QB (T)  |                              |     | Cayton Welborn                                 |                | N           | DP50 / 0700           | Selmac / 1900            | 10/27            |  |
| 18.  | O-398      | HE     | QB (T)  |                              |     | Stephen Spillers                               | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/27            |  |
| 19.  | O-2049     | 5 HE   | QB      |                              |     | Graham Worley-Hood                             | 1              | N           | DP50 / 0700           | Selmac / 1900            | 11/5             |  |
| 20.  | 0-2024     | 3 HE   | QB (T)  |                              |     | Craig Carlisle                                 | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/23            |  |
| 21.  | O-2045     | 2 HEC  | QB      |                              |     | Matthew Klindt                                 | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/27            |  |
| 22.  | O-2045     | 3 HEC  | βB      |                              |     | Glen Mayfield                                  | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/27            |  |
| 23.  | E-186      | AME    | BU De   | el Norte Ambulance           |     | Babbitt / Smith                                | 2              | N           | DP50 / 0700           | Selmac / 1900            | 10/24            |  |
| 24.  | O-2032     | 6 Hig  | hland I | Medics                       |     | Anticevich / Sanchez                           | 2              | N           | DP50 / 0700           | Selmac / 1900            | 10/27            |  |
| 25.  | O-2049     | B EMT  | F       |                              |     | Terry Robinson                                 | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/29            |  |
| 26.  | O- 2057    | 6 SO   | F2      |                              |     | George Libercajt                               | 1              | N           | DP50 / 0700           | Selmac / 1900            | 10/31            |  |
|      |            |        |         |                              |     |                                                |                |             |                       |                          |                  |  |
| 7.   | Control C  | perati | ons/Wo  | ork Assignments              |     |                                                |                |             |                       |                          |                  |  |

### Control Operations/Work Assignments

Patrol and secure control lines. Repair control lines per Fire Suppression Repair Plan.

### 8. Special Instructions

Backhaul unnecessary supplies, equipment, and trash. Take precautions in mitigating hazard trees.

9938 RD is access for logging operations: be aware of heavy traffic.

Murphy Timber Company will be using the Trapper Gulch road for accessing logging operations.

Green Diamond Resources will be using the Oregon Mountain road to access logging operations sites in the lower Elk Creek drainage.

Mop up Standards: The level of mop-up intensity will be based on site conditions associated with the values at risk, fuel bed receptiveness, and spread potential in the areas adjacent to the containment line to the extent necessary to make the likelihood of escape minimal. Operate based on your professional experience and current/predicted weather conditions.

| 9.                        |                    |         | Division/Gro       | Froup Communication Summary |            |         |  |  |  |  |  |
|---------------------------|--------------------|---------|--------------------|-----------------------------|------------|---------|--|--|--|--|--|
| Function Frequency System |                    | Channel | Function           | Frequency                   | System     | Channel |  |  |  |  |  |
| Command<br>Repeater       | See Com            | nm Plan |                    | Command See Comm Plan       |            |         |  |  |  |  |  |
| TAC                       |                    |         |                    | Air To Ground               |            |         |  |  |  |  |  |
| Prepared by (Reso         | urce Unit Leader): |         | Approved by (Plann | ng Section Chief):          | Date       | Time    |  |  |  |  |  |
| Mary Lucas                |                    |         | /s/Natalie Sim     | rell                        | 10/22/2020 | 2100    |  |  |  |  |  |

|      | DIVISION AS                    | SIGNMENT LIST   |           | 1. Branch                |                                          |                 |                   | 2. Division/Group    |                        |                    |  |
|------|--------------------------------|-----------------|-----------|--------------------------|------------------------------------------|-----------------|-------------------|----------------------|------------------------|--------------------|--|
|      | DIVIDION AC                    |                 |           | ļ l                      | BRAN                                     | ICH II          |                   | P                    |                        |                    |  |
| 3. 1 | ncident Name                   |                 |           | 4. Operation             | nal Period                               |                 |                   |                      |                        |                    |  |
|      | SL                             | ATER            |           | Date: Oc                 | Date: October 23, 2020 Time: 0700 - 1900 |                 |                   |                      |                        |                    |  |
| 5.   |                                |                 |           | Operations F             | Operations Personnel                     |                 |                   |                      |                        |                    |  |
| Оре  | erations Chief                 | Chris Orr       |           |                          | Division<br>Supervi                      |                 | Jenn              | ifer Harris (10/24   | )                      |                    |  |
| Bra  | nch Director                   | Trevor Wallace  |           |                          | Air Attad                                |                 | Jim G             | Gonzalez/ Isaac Flat | iley/ Jeff Keiser /Jai | me Lilienthal      |  |
| Safe | ety Officer                    | Matt Broyles    |           | -                        |                                          |                 |                   |                      |                        |                    |  |
| 6.   |                                |                 |           | Resources A              | ssigned th                               | nis Period      |                   |                      |                        |                    |  |
|      | Strike Team/Task Fo            |                 | Leade     | er                       | Number<br>Persons                        | Trans<br>Needed | Drop Off PT./Time | Pick Up PT./Time     | Last Work<br>Day       |                    |  |
| 1.   | C-6 HC2 Pacific                | Oasis 17056     | LFS       | Donovan Culp             |                                          | 20              | N                 | DP50 / 0700          | Selmac / 1900          | 10/31              |  |
| 2.   | C-7 HC2IA Gray                 | back 7B         | LFS       | Tim Bre                  | wer                                      | 20              | N                 | DP50 / 0700          | Selmac / 1900          | 10/28              |  |
| 3.   | E-20177 ENG3 ENF #363 Eldorado |                 |           | Tim Ow                   | ens                                      | 5               | N                 | DP50 / 0700          | Selmac / 1900          | 10/27              |  |
| 4.   | E-70622 ENG6 RSF #622 LFS      |                 | Stephen I | Keen                     | 3                                        | N               | DP50 / 0700       | Selmac / 1900        | 10/30                  |                    |  |
| 5.   | E-37 EXCA3 CJ C                | Corns           | ODF       | Rotating op              | erators                                  | 2               | N                 | DP50 / 0700          | Selmac / 1900          | swap               |  |
| 6.   | E-20156 EXCA3 Inlan            | d Timber        |           | Jim Dougherty<br>(10/22) |                                          | 2               | N                 | DP50 / 0700          | Selmac / 1900          | swap               |  |
| 7.   | E-20157 EXCA3 Gene             | eral Excavating |           | Joe Berklich (10/22)     |                                          | 2               | N                 | DP50 / 0700          | Selmac / 1900          | swap               |  |
| 8.   | E-20175 CHIP Harris            | Crew            |           | William Sunkler          |                                          | 2               | N                 | DP50 / 0700          | Selmac / 1900          | 10/23              |  |
| 9.   | O-1113 FMOD Paci               | fic Ridgeline   |           | Sam Hols                 | stad                                     | 2               | N                 | DP50 / 0700          | Selmac / 1900          | 10/28              |  |
| 10.  | O-20302 FMOD C&K               | Wildland Fire   |           | Nick Brow                | ning                                     | 2               | N                 | DP50 / 0700          | Selmac / 1900          | R&R<br>10/22-10/23 |  |
| 11.  | O-92 TFLD                      |                 | LFS       | Josh Sala                | azar                                     | 1               | N                 | DP50 / 0700          | Selmac / 1900          | 10/28              |  |
| 12.  | O-20403 HEQB                   |                 |           | Sean Lose                | cudo ⊁                                   | 1               | N                 | DP50 / 0700          | Selmac / 1900          | 10/25              |  |
| 13.  | E-89 REM Rural Metro           | o fire          | ODF       | Ryan Brad                | lbeer                                    | 4               | N                 | DP50 / 0700          | Selmac / 1900          | 10/26              |  |
| 14.  | E-20102 Frontline Am           | bulance         |           | Dobson / C               | orbin                                    | 2               | N                 | DP50 / 0700          | Selmac / 1900          | 10/25              |  |
| 15.  | 5. O-386.66 SOF2 (T)           |                 |           | Eric Bro                 | wn                                       | 1               | N                 | DP50 / 0700          | Selmac / 1900          | 10/23              |  |
|      |                                |                 | $\dashv$  |                          |                                          |                 |                   |                      |                        |                    |  |
|      |                                |                 |           |                          |                                          |                 |                   |                      |                        |                    |  |
| 7 Co | ntrol Operations/Mork A        |                 |           |                          |                                          |                 |                   |                      |                        |                    |  |

### 7. Control Operations/Work Assignments

Patrol and secure control lines. Repair control lines per Fire Suppression Repair Plan.

### 8. Special Instructions

Backhaul unnecessary supplies, equipment, and trash.

Mop up Standards: The level of mop-up intensity will be based on site conditions at the division level, the values at risk, fuel bed receptiveness, and spread potential in the area adjacent to the containment line to the extent necessary to make the likelihood of escape minimal, based on professional experience, terrain, fuel types and conditions, and current/predicted weather conditions.

| 9.                  |                    |         | Division/Gro                             | up Communication Sum  | nmary   |      |      |
|---------------------|--------------------|---------|------------------------------------------|-----------------------|---------|------|------|
| Function            | Frequency          | System  | System Channel Function Frequency System |                       | Channel |      |      |
| Command<br>Repeater | See Com            | nm Plan |                                          | Command See Comm Plan |         |      |      |
| TAC                 |                    |         |                                          | Air To Ground         |         |      |      |
| Prepared by (Reso   | urce Unit Leader): |         | Approved by (Plann                       | ing Section Chief):   |         | Date | Time |
| Mary Lucas          |                    |         | /s/Natalie Sim                           | rell                  | 2100    |      |      |

| l    | DIVISION            | ASSIGNMENT LIST               |      | 1. Branch                    |                   |                  | 2. Division/G        | roup                 | -                  |
|------|---------------------|-------------------------------|------|------------------------------|-------------------|------------------|----------------------|----------------------|--------------------|
|      |                     |                               |      | BRAN                         | 1CH II            |                  |                      | T/U                  |                    |
| 3. 1 | ncident Name        |                               |      | 4. Operational Period        | _                 |                  | •                    |                      |                    |
|      |                     | SLATER                        |      | Date: October 23             | , 2020            |                  | Time: 0700 -         | 1900                 |                    |
| 5.   |                     |                               | Oper | ations Personnel             |                   |                  |                      |                      |                    |
| Ope  | erations Chief      | Chris Orr                     |      | Division/Group<br>Supervisor | Paul Mo           | ndragon          | (LFS) (10/29) /      | Alex Plascensia (    | T) (10/27)         |
| Bran | nch Director        | Trevor Wallace                |      | Air Attack Supervisor        | Jim Gonz          | alez/ Isaa       | ac Flatiey/ Jeff Kei | iser /Jaime Lilienth | nal                |
| Safe | ety Officer         | Matt Broyles                  |      |                              |                   |                  |                      |                      |                    |
| 6.   |                     |                               | Reso | urces Assigned this Period   | t                 |                  |                      |                      |                    |
|      | Strike Team/Tas     | sk Force/ Resource Designator |      | Leader                       | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time    | Pick Up PT./Time     | Last Work<br>Day   |
| 1.   | C-15 HC2 Grayback   | Forestry 17019                | ODF  | Tim Nygren                   | 20                | N                | DP50 / 0700          | Selmac / 1900        | 11/5               |
| 2.   | E-125 ENG6 Grayba   | ck Engine 37                  | LFS  | Eric Coleman                 | 2                 | N                | DP50 / 0700          | Selmac / 1900        | 10/29              |
| 3.   | E-20184 ENG6 Patrio | ck                            |      | Paul Rampinini               | 2                 | N                | DP50 / 0700          | Selmac / 1900        | 10/23              |
| 4.   | E-20183 CHIP North  | Zone Fallers                  |      | Gavin Mason                  | 2                 | N                | DP50 / 0700          | Selmac / 1900        | 10/23              |
| 5.   | O-20301 FMOD Pac    | ific Ridgeline                |      | Miller / Adams               | 2                 | N                | DP50 / 0700          | Selmac / 1900        | R&R<br>10/22-10/23 |
| 6.   | O-67 TFLD           |                               | LFS  | Clay Harvey                  | 1                 | N                | DP50 / 0700          | Selmac / 1900        | 10/25              |
| 7.   | O-20454 HEQB (TFL   | _D-T)                         |      | Brian Murphy                 | 1                 | N                | DP50 / 0700          | Selmac / 1900        | 11/3               |
| 8.   | O-399 EMTF          |                               |      | Joel Toline                  | 1                 | N                | DP50 / 0700          | Selmac / 1900        | 10/29              |
| 9.   | O-386.66 SOF2 (T)   |                               |      | Eric Brown                   | 1                 | N                | DP50 / 0700          | Selmac / 1900        | 10/23              |
|      |                     |                               |      |                              |                   |                  |                      |                      |                    |
|      |                     | <del></del>                   |      |                              |                   |                  |                      |                      |                    |
|      |                     |                               |      |                              |                   |                  |                      |                      |                    |
|      |                     |                               |      |                              |                   |                  |                      |                      |                    |
|      |                     |                               |      |                              |                   |                  |                      |                      |                    |
|      |                     |                               |      |                              |                   |                  |                      |                      |                    |

### 7. Control Operations/Work Assignments:

Patrol and secure control lines. Repair control lines per Fire Suppression Repair Plan.

### 8. Special Instructions:

Backhaul unnecessary supplies, equipment, and trash.

Develop management action point on south edge of Oregon Caves National Monument boundary. Proposed action would be to consider activating structure protection sprinklers, dependent on observed rates of spread. Work with your READ to protect cultural resources, rare plants, and the Oregon Caves National Monument.

Mop up Standards: The level of mop-up intensity will be based on site conditions at the division level, the values at risk, fuel bed receptiveness, and spread potential in the area adjacent to the containment line to the extent necessary to make the likelihood of escape minimal, based on professional experience, terrain, fuel types and conditions, and current/predicted weather conditions.

| 9.                  |                    |           | Division/Gr      | oup Communication | on Summary |              |         |
|---------------------|--------------------|-----------|------------------|-------------------|------------|--------------|---------|
| Function            | Frequency          | System    | Channel          | Function          | Frequency  | System       | Channel |
| Command<br>Repeater | See (              | Comm Plan |                  | Command           | S          | ee Comm Plan |         |
| TAC                 |                    |           |                  | Air To Ground     |            |              |         |
| Prepared by (Resc   | urce Unit Leader): |           | Approved by (Pla | anning Section Ch | ief):      | Date         | Time    |
| Mary Lucas          |                    |           | /s/ Natalie S    | imrell            |            | 10/22/2020   | 2100    |

|                 |                 |                                     |                              |           | T                        |                     |                   | _                |                      |                      |                  |
|-----------------|-----------------|-------------------------------------|------------------------------|-----------|--------------------------|---------------------|-------------------|------------------|----------------------|----------------------|------------------|
|                 | DI              | VISION ASSIC                        | SNMENT LIST                  |           | 1. Branch                | ANCH II             | 2. D              | ivision/Gro      | REPAIR GI            | ROUP A               |                  |
| 3. 1            | ncident Name    |                                     |                              |           | 4. Operati               | onal Period         | •                 |                  |                      |                      |                  |
|                 |                 | SLAT                                | ER                           |           | Date: O                  | ctober 23, 20       | 020               |                  | Time: 0700 - 1       | 900                  |                  |
| 5.              |                 |                                     |                              |           | Operations               | Personnel           |                   |                  |                      |                      |                  |
| Оре             | erations Chief  | Chris Orr                           | <u> </u>                     |           | Division/G<br>Supervisor |                     | Jesse S           | Smart (          | 10/30)               |                      |                  |
| Bra             | nch Director    | Trevor W                            | /allace                      |           | Air Attack               | Supervisor          | Jim Gonz          | alez/ Isa        | ac Flatley/ Jeff K   | (eiser /Jaime Lilier | <br>ithal        |
| Safe            | ety Officer     | Matt Broy                           | /les                         |           |                          |                     |                   |                  |                      |                      |                  |
| 6.              |                 |                                     |                              |           | Resources A              | Assigned this Perio | <br>od            |                  |                      |                      |                  |
|                 | Strike 7        | eam/Task Force/                     | Resource Designator          |           |                          | Leader              | Number<br>Persons | Trans.<br>Needed | Drop Off<br>PT./Time | Pick Up PT./Time     | Last Work<br>Day |
| 1.              | C-20036 F       | C2 Dust Buster                      | s 17117                      |           | Chi                      | ris Urban           | 20                | N                | DP50 / 0700          | Selmac / 1900        | 10/23            |
| 2.              | C-20037 F       | C2 First Strike I                   | Environmental                |           | Willia                   | ım Chorba           | 19                | N                | DP50 / 0700          | Selmac / 1900        | 10/23            |
| 3.              | E-20088 V       | /TS2 Able Servi                     | ces                          |           | Jere                     | my Smith            | 1                 | N                | DP50 / 0700          | DP50 / 1900          | 10/23            |
| 4.              | E-20084 E       | XCA2 General E                      | Excavating                   |           | J. Mille                 | r / L. Searle       | 2                 | N                | DP50 / 0700          | DP50 /1900           | 10/29            |
| 5.              | E-20191 E       | XCA4 4Q Timbe                       | er                           |           | R                        | ay Argo             | 2                 | N                | DP50 / 0700          | DP50 / 1900          | 10/23            |
| 6.              | E-20167 D       | OZ2 w/ grapple                      |                              |           |                          |                     | 1                 | N                | DP50 / 0700          | DP50 / 1900          | 10/23            |
| 7.              | E-20182 C       | HIP Grayback                        |                              |           | Craig                    | Lawrence            | 2                 | N                | DP50 / 0700          | DP50 / 1900          | 10/28            |
| 8.              | E-20164 C       | HIP Diamond Fi                      | re                           |           | Troy                     | Alexander           | 2                 | N                | DP50 / 0700          | DP50 / 1900          | swap             |
| 9.              | E-20170 S       | KD1 Inland Tim                      | ber                          |           | Ada                      | m Miller            | 2                 | N                | DP50 / 0700          | DP50 / 1900          | swap             |
| 10.             |                 | FLD                                 |                              | ODF       | Sear                     | n Hendrix           | 1                 | N                | DP50 / 0700          | Selmac / 1900        | 10/29            |
| 11.             | -               | FLD                                 |                              | LFS       | Jothan                   | McGauhey            | 1                 | N                | DP50 / 0700          | Selmac / 1900        | 10/25            |
| 12.             |                 | FLD                                 |                              | LFS       | Spenc                    | er Gregory          | 1                 | N                | DP50 / 0700          | Selmac / 1900        | 10/26            |
| 13.             |                 | -LD                                 |                              | LFS       | Bria                     | an Pratt            | 1                 | N                | DP50 / 0700          | Selmac / 1900        | 10/28            |
| 14.             | O-20567 F       |                                     |                              |           | Andre                    | w Gierman           | 1                 | _ N              | DP50 / 0700          | Selmac / 1900        | 11/3             |
| 15.             | O-20328 S       | ımmit Medics E                      | MPF/EMTF                     |           | Glazen                   | er / Brooks         | 2                 | N                | DP50 / 0700          | Selmac / 1900        | 10/27            |
|                 |                 |                                     |                              |           |                          |                     |                   |                  |                      |                      |                  |
|                 |                 |                                     |                              |           |                          |                     |                   |                  |                      |                      |                  |
|                 |                 |                                     |                              |           |                          | . <u> </u>          |                   |                  |                      |                      |                  |
|                 |                 | ·                                   |                              |           |                          |                     |                   |                  |                      |                      |                  |
|                 |                 |                                     |                              |           |                          |                     |                   |                  |                      |                      |                  |
|                 |                 |                                     |                              |           | _                        |                     |                   |                  |                      | <u>.</u>             |                  |
|                 |                 |                                     |                              |           |                          |                     | <u> </u>          |                  |                      |                      |                  |
|                 | -               | ons/Work Assign<br>ssion repair per | ments<br>the Fire Suppressio | n Repair  | Plan.                    |                     |                   |                  |                      |                      |                  |
| 8. Spe          | ecial Instruct  | ons                                 |                              |           |                          |                     |                   |                  | <del></del> -        |                      |                  |
| Mainta<br>conce | ain construct   | ive relationships<br>y lines.       | and communication            | ns with R | EAD/REAF                 | on specific fire    | suppressi         | on repair        | needs. Address       | s heightened hydro   | ological         |
| 9.              |                 |                                     |                              | Di        | vision/Group             | Communication S     | Summary           | ž.               |                      |                      |                  |
| Fu              | nction          | Frequency                           | System                       | Cha       | anne!                    | Function            | Frequ             | iency            | System               | Cha                  | innel            |
|                 | nmand<br>peater | See Co                              | mm Plan                      |           |                          | Command             |                   | See              | Comm Plan            |                      |                  |
|                 | ГАС             |                                     |                              |           |                          | Air To Ground       |                   |                  |                      |                      |                  |
|                 | • •             | ce Unit Leader):                    |                              | i         |                          | Planning Section    | Chief):           | [                | Date                 | Time                 |                  |
| Mary            | Lucas           |                                     |                              | /         | /s/ Natalie              | Simrell             |                   | 1                | 10/22/2020           | 2100                 |                  |

|       | DEADA              | CCIONNI          |                | 1. Branch             |                   |                     | 2.                 | Division/Group       |                     |                               |
|-------|--------------------|------------------|----------------|-----------------------|-------------------|---------------------|--------------------|----------------------|---------------------|-------------------------------|
|       | READ A             | SSIGNME          | ENI LIST       | ļ                     | & !!              |                     |                    |                      |                     |                               |
| 3.    | Incident Name      |                  |                | Operational Period    |                   |                     |                    |                      |                     |                               |
|       | SLA                | TER & DI         | EVIL           | Date: Octobe          | r 23, 2020        |                     | Time:              | 0700 - 1900          |                     |                               |
| 5.    |                    |                  |                | Operations Per        | rsonnel           |                     |                    | •                    |                     |                               |
|       |                    |                  |                | Lead READs:           | USFS H            | NF San              | n Comm             | arto O-281           |                     |                               |
| Ope   | erations Chief     |                  |                |                       | BLM MI<br>contact | ED Stac<br>Scott Ha | y Johnso<br>agerty | on O-278 off (       | 10/23 &10/          | 24)                           |
| Fiel  | ld Operations      |                  |                | Air Attack Supervisor |                   |                     |                    |                      |                     |                               |
| Saf   | ety Officer        |                  |                |                       |                   |                     |                    |                      |                     |                               |
| 6.    |                    |                  |                | Resources Ass         | igned this Peri   | od                  |                    |                      |                     | _                             |
|       | Strike Team/Ta     | ask Force/ Resou | rce Designator | Leader                |                   | Number<br>Persons   | Trans.<br>Needed   | Drop Off<br>PT./Time | Pick Up<br>PT./Time | Tentative<br>Last Work<br>Day |
|       | NORTH F            | READS            |                |                       |                   |                     |                    |                      |                     |                               |
| 1.    | O-20358            | REAF AK-A        | .KD            | Kevin Church          |                   |                     |                    |                      |                     | 10/27                         |
| 2.    | O-20036            | REAF OR-F        | ₹SF            | Dave Bowden           | -                 |                     |                    |                      |                     | 11/2                          |
| 3.    | O-20429            | ARCH MT-0        | 3NP            | Phil Wilson           |                   |                     |                    |                      |                     | 10/25                         |
| 4.    | O-20390 I          | REAF OR-C        | BD             | Jeff Jackson          |                   |                     |                    |                      |                     | 10/30                         |
| 5.    | O-20428 I          | REAF CA-S        | RF             | Scott Hagerty         |                   |                     |                    |                      |                     | 10/25                         |
| 6.    | O-20533 I          | REAF NC-N        | CF             | Brady Dodd            |                   |                     |                    |                      |                     | 11/1                          |
| 7.    | O-20303 I          | REAF UT-Z        |                | Dave Firmage          | _                 | -                   |                    |                      |                     | 10/27                         |
| 8.    | O-20422 I          | REAF ID-IPI      |                | Tim Price             |                   |                     |                    |                      |                     | 11/1                          |
| 9.    | O-20549 F          | REAF OR-D        | EF             | Mark Lehner           |                   |                     |                    |                      |                     | 11/5                          |
|       |                    |                  |                |                       |                   |                     |                    |                      |                     | 1                             |
|       | SOUTH R            | READS            |                |                       |                   |                     |                    |                      |                     |                               |
| 10.   | O-1050 R           | EAD CA-KN        | IF.            | Gregg Bousfield       |                   |                     |                    |                      |                     | 10/25                         |
| 11.   | O-1105 Ff          | FT2 CA-KNF       |                | Dylan Fraley          |                   |                     |                    |                      |                     | 10/27                         |
| 12.   | O-1055 RI          | EAF CA-KN        |                | Rider Reynolds        |                   |                     |                    |                      |                     | 10/22                         |
| 13.   | O-1115 RI          | EAF CA-SH        |                | Bruce Robison         |                   |                     |                    |                      |                     | 11/4                          |
| 14.   | O-1104 RI          | EAF (T) CA-      | -KNF           | Sarah Borman          |                   |                     |                    |                      |                     | 10/28                         |
|       |                    |                  |                |                       |                   |                     |                    |                      |                     | 1                             |
|       | ontrol Operations  |                  |                |                       |                   |                     |                    |                      |                     |                               |
| 3. Sp | ecial Instructions | s<br>            |                |                       |                   |                     |                    |                      |                     |                               |
| 9.    |                    |                  |                |                       |                   | 1 -                 |                    |                      |                     |                               |
|       | unction            | Frequency        | System         | Channel               | Function          | Fre                 | equency            | System               | Ch                  | annel                         |
|       | epeater            | See Co           | omm Plan       |                       | Command           |                     | See Co             | omm Plan             |                     |                               |
|       | TAC                |                  |                |                       | Air To Ground     |                     |                    |                      |                     |                               |
|       | red by<br>es Berge |                  |                | Approved by           |                   |                     |                    | Date<br>10/22/2020   | Time 2100           |                               |

| Prepared By: Ted Hass, AOBD |  |
|-----------------------------|--|
| AIR OPERATIONS SUMMARY 220  |  |

Prepared Time: 1900

Prepared Date:10/22/2020

| INCIDENT NAME: OPS PERIOD DATE: 10/23/2020                                                                     | START TIME:<br>0900                          | END TIME: SUNR<br>1900                | SUNRISE: (Illinois V) 0738                                                                  | SUNSET: IV 1818                                                      |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Risk Assessment Mitigations, Special Instructions, and                                                         | Helibase Info:                               | TFR Info: 0/4218 (poly                | gon) Short haul helico                                                                      | TER Info: 0/4218 (polygon) Short haul helicopter in Weaverville, CA. |
| Remarks:                                                                                                       |                                              | SFC up to and including               | ng   Call YICC at 530-841-4604.                                                             | -841-4604.                                                           |
|                                                                                                                | Illinois Valley                              | 10,000 feet MSL                       |                                                                                             |                                                                      |
| Assess Risk Daily: assess visibility, weather, complacency, communications, fatigue, etc. – Make informed risk | Longitude W123*40.945                        | Frequency: 133.0250                   | 50                                                                                          |                                                                      |
| acceptance decisions.                                                                                          | Scott Vallev                                 |                                       |                                                                                             |                                                                      |
| Be alert for unauthorized drone use in fire area                                                               | Latitude N41° 33.47<br>Longitude W122° 51.30 | Effective Until: November 13, 2020 at | at                                                                                          |                                                                      |
|                                                                                                                |                                              | 0659 UTC                              |                                                                                             |                                                                      |
|                                                                                                                | Aircraft Lend/Lease: To                      | o lend/borrow aircraft a              | Aircraft Lend/Lease: To lend/borrow aircraft among other incidents: submit requests through | mit requests through                                                 |
|                                                                                                                | YICC to ensure proper ordering procedures    | rdering procedures.                   |                                                                                             |                                                                      |

| Position                      | NAME                          | PHONE #                      | FREQUENCIES                       | type | Freq. TX        | Freq. RX | FIXED-WING Avail/ Type/ Make-Model/ N#/                             |
|-------------------------------|-------------------------------|------------------------------|-----------------------------------|------|-----------------|----------|---------------------------------------------------------------------|
| AOBD Plans                    | Ted Hass                      | 541-646-1318                 | Air/Air Primary (victor link) TFR | AM   | 133.0250        | 133.0250 | AIRTANKERS- order through Yreka Dispatch                            |
| AOBD Field                    | Steve Mizikowski              | 541-580-5210                 | Air/Air Secondary                 | AM   | 120.2250        | 120.2250 | Confer: 888-844-9904 4129722# @0930                                 |
| ASGS                          | Mark Hocken                   | 541-261-1085                 | Air Attack Briefing               | AM   | 134.3250        | 134.3250 | E.Mail All Costs to:                                                |
| HEBM IV                       | Robert Shoemaker              | 541-613-1375                 | A/G Primary                       | ΣH   | 166.6000        | 166.6000 | donale bright@finest                                                |
| ATGS                          | Jaime Lilienthal              | 541-529-9492                 | A/G Secondary                     | ΣH   | 164.6000        | 164.6000 | douglas bright@firenet gov                                          |
| Helibase                      | IV Helibase                   | 541-613-1375                 | Air Tactics                       | Æ    | 165.9875        | 165.9875 | IAP/Maps: http://linktr.ee/Slater Incident                          |
| Yreka Dispatch                | :                             | 530-841-4604                 | Deck                              | FM   | 163.1000        | 163.1000 |                                                                     |
| North Ops HOC                 | Kevin Merriii                 | 605-222-3883                 | CALCORD Medical                   | F    | 156.0750        | 156.0750 | DEMOB: 2020.slater.dmob.north@firenet.gov                           |
| ATGS – AA05<br>N32WS: AC690   | Jim Gonzalez<br>Isaac Flatley | 619-607-8642<br>530-864-0202 | MEDNET Medical<br>Oregon          | Æ    | 155.3500        | 155.3500 | Ordering: slaternorthzoneordering@gmail.com                         |
| ATGS- AA 0KB<br>N840KB: AC840 | Jeff Keiser                   | 530-598-1590                 | Air Guard                         | FM   | 168.625 (110.9) | 168.625  | Helicopter Flight Hours: email EOS daily to: kevin.merrill@usda.gov |

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|--------|----|---------------------------------------------------------|---------------|------------|---------|--------|----|----------------|------|-------|---------|--|
| FAA N# | ⊢≻ | T<br>Y MAKE/ MODEL                                      | BASE          | AVAIL      | REMARKS | FAA N# | -> | MAKE/<br>MODEL | BASE | AVAIL | REMARKS |  |
| N613CK | -  | SH-3H                                                   | 2             | 0060       | Bucket  |        |    |                |      |       |         |  |
| 351FW  | က  | 3 AS-350 B2                                             | 2             | 0060       | ATGS    |        |    |                |      |       |         |  |
| 407WF  | 3  | Bell 407                                                | 2             | 0060       | Recons  |        |    |                |      |       |         |  |
|        |    |                                                         |               |            |         |        |    |                |      |       |         |  |
|        | _  |                                                         |               | _          |         |        |    |                |      |       |         |  |

| TOOD!      | 0          | HELICODIEDO ESTATIA           |             |       |                         |                 |              |       |      |       |         |
|------------|------------|-------------------------------|-------------|-------|-------------------------|-----------------|--------------|-------|------|-------|---------|
| וובבוסטבוו |            | o – rorest IA                 |             |       |                         | UAS INFORMATION | z            |       |      |       |         |
| FAA N#     | <b>⊢</b> ≻ | T MAKE/ MODEL                 | BASE        | AVAIL | REMARKS                 | FAA N#          | <b>⊢&gt;</b> | MAKE/ | BASE | AVAIL | REMARKS |
| H699-H     | 7          | 2 Bell 205A-1++               | SIY         | 0060  | Price Valley Rappellers |                 | -            | MODEL |      |       |         |
| N401AJ     | -          | 1 CH-47D                      | SIY         | 0060  | Cal Fire Preposition    |                 |              |       |      |       |         |
|            |            | FIXED WING AERIAL SUPERVISION | RIAL SUPERV |       |                         |                 | 1            |       |      |       |         |
| N840KB     | 1          | AC840                         | Siskiyou    | 0060  | AA OKB                  |                 | H            |       |      |       |         |
| N32WS      | 1          | AC 690                        | Siskiyou    | 0060  | AA 05                   |                 |              |       |      |       |         |

ICS 220 Continued

| TANK 11000         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------|
| LASK MISSION ASSI  | LASK MISSION ASSIGNMENT (Type/function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ort, Bucket Ope    | rations, SAR, etc |          |
| Request from       | Mission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AIRCRAFT           | Time Needed       | Comments |
| Division U         | Monitor Division and Thompson Creek drainage for needed bucket work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 351FW              |                   |          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |
| 2                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |
| RESOURCE CONC      | RESOURCE CONCERNS/INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                   |          |
| Retardant          | Track locations and gallons applied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                   |          |
|                    | AVOID aerial application of retardant / foam / agent within 300' of waterways bodies of water etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | water etc          |                   |          |
|                    | If Retardant / Foam / Agent is dropped within these areas immediately notify the AOBD and provide the following information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and provide the    | following informa | tion:    |
| Dip sites          | Track all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din eite use by gallone and looging (for each all din e |                    |                   |          |
|                    | Dire from Kelly I also must be designed used, care in the first in the first purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                   | 4        |
| Illinois Vallev HR | Minimize driving off navement utilize weed wash ediscont to compare the control of the control o | ler                |                   |          |
|                    | The state of the s | ucket rinse if cha | anging watersheds |          |

| Channel Channel 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | INCIDENT RADIO COMMUNICATIONS PLAN   1 |        | Mideband Analog. N=  Videband Analog. N=  Tone  Tone  Tone  156.7  100  156.7  101.5  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  100  156.7  156.7  100  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7  156.7 | Mode N N N N N N N N N N N N N N N N N N N | BRANCH 1- SOUTH   10/22/2020 1700 | 3. Operational Period Date/Time  10/23/2020 0700-1900  Remarks  SLATER BUTTE RPTR  LAKE MOUNTAIN RPTR  NOT IN USE  WHISKEY RPTR  LOCAL A/G  DIVS to Helco/ATGS  Bucket Operations |
|-------------------------------------------------------|----------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15<br>6                                               | CALCORD                                |        | 156.7<br>NONF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Z                                          | ALL DIVS                          | Medical                                                                                                                                                                           |
| 16<br>5. Prepared by (C                               |                                        | 168.62 | 110.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | z                                          | ALL DIVS                          | Emergency Air Contact                                                                                                                                                             |
| lodd Bellefeuille,                                    | euille, COML                           | CON    | TROLLED (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTROLLED UNCLASSIFIED INFORMATION        | RMATION                           |                                                                                                                                                                                   |

|                    |                                      | 1. Incident Name |          |                              | 2 Date/ Time Prenared                        |                                 |
|--------------------|--------------------------------------|------------------|----------|------------------------------|----------------------------------------------|---------------------------------|
| INCIDENT           | INCIDENT RADIO COMMUNICATIONS PLAN   |                  | BRANCH   | BRANCH 2- NORTH              | Cata Info Tepaled                            | 3. Operational Period Date/Time |
|                    |                                      |                  |          |                              | 10/22/2020 1700                              | 10/23/2020 0700-1900            |
|                    |                                      | Mode: W=Wideband | Wideband | Analog. N=Narrowhan          | Analog. N=Narrowhand Analog D=Diotes M=Missa |                                 |
| Channel            | DISPLAY                              | Frequency        |          | one Mode                     | Assignment                                   | 6                               |
| •                  | N CMC                                | Rx 172.5500      | 0        |                              | Halliller                                    | Kemarks                         |
| -                  | N-I Gillo                            | Ц                |          | 103.5 N                      | DIV T, Div U, Div Z                          | Bolan Rptr                      |
| 7                  | CMD2-N                               |                  |          |                              |                                              |                                 |
|                    |                                      |                  |          | 3.5                          | DIV M & Div P                                | Fiddler Rptr                    |
| ო                  | CMD3-N                               |                  |          |                              |                                              |                                 |
|                    |                                      |                  |          | 103.5 N                      | Div D & Div G                                | Monkey Rptr                     |
| 4                  | VTAC14                               |                  |          |                              |                                              |                                 |
|                    |                                      |                  |          | 156.7                        | UNASSIGNED                                   |                                 |
| ĸ                  | TACS                                 |                  |          |                              |                                              |                                 |
|                    |                                      | Tx 168.0500      |          | 103.5                        | D/T VIG                                      |                                 |
| 9                  | TAC6                                 |                  |          |                              |                                              |                                 |
|                    |                                      | _                |          | 103.5                        | DIV D/G/M                                    |                                 |
| _                  | TAC7                                 | Rx 168.6000      |          |                              |                                              |                                 |
|                    |                                      | Tx 168.6000      |          | 103.5                        | REPAIR A                                     |                                 |
| <b>∞</b>           | TAC8                                 |                  |          |                              |                                              |                                 |
|                    |                                      |                  |          | 103.5                        | UNASSIGNED                                   |                                 |
| 6                  | 9 FLAG N                             |                  |          | <b>2</b>                     | A CO STATE OF                                |                                 |
|                    |                                      | Tx 162.6125      | T        | 186.2                        | nappy camp kit naggers                       | Haggers on Happy Camp RD        |
| 10                 | TAC10                                | Tx 168.2500      | 1        | 103.5 N                      | DIV P                                        |                                 |
| ;                  |                                      | 1                | 1        | 2 1 2                        |                                              |                                 |
| <del>-</del>       | VTAC11                               | Tx 151.1375      | T        | 156.7<br>N                   | UNASSIGNED                                   |                                 |
| 12                 | ONE RETE                             | Rx 151.4300      |          |                              |                                              |                                 |
| !                  | X 200                                | Tx 159.4500      |          | 167.9                        | DIV P                                        | TACTICAL RPTR                   |
| 13                 | A/G (PRIMARY) CMD                    | Rx 166.6000      |          |                              |                                              |                                 |
|                    |                                      | Tx 166.6000      |          | NONE                         | ALL DIVS                                     | DIVS to Helco/ATGS              |
| 4                  | A/G (SECONDARY) TAC                  | Rx 164.600       |          |                              |                                              |                                 |
|                    | 201 (1332212) - 1                    |                  |          | NONE                         | ALL DIVS                                     | Bucket Operations               |
| 15                 | MEDNET                               |                  |          | NONE                         |                                              |                                 |
|                    |                                      |                  |          |                              | ALL DIVS                                     | Medical                         |
| 16                 | AIRGUARD                             | Tx 168.6250      |          | NONE<br>110 0                | ALL DIVS                                     | Emergency Air Contact           |
| 5. Prepared by (C  | 5. Prepared by (Communications Unit) | 4                | 1        | 999                          |                                              | Tomico in force                 |
| Todd Bellefeuille, | euille, COML                         | ŏ                | CONTROLI | LED UNCLASSIFIED INFORMATION | NEORMATION                                   |                                 |
|                    |                                      |                  |          |                              |                                              |                                 |

### SLATER & DEVIL FIRES PHONE LIST







| SECTION           | NAME                               | POSITION                    | CELL PHONE                       | ICP PHONE<br>NUMBER | ICP FAX |             |
|-------------------|------------------------------------|-----------------------------|----------------------------------|---------------------|---------|-------------|
| COMMAND           |                                    |                             |                                  |                     |         |             |
|                   | C ERIC KNERR                       | ICT2                        | (541) 219-1172                   |                     |         |             |
|                   | BRENT MEISINGER                    | ICT2(T)                     | (541)-219-6031                   |                     |         |             |
| II .              | Y MATT BROYLES V JEANNE KLEIN      | SOF2                        | (541)-891-7982                   |                     |         |             |
| II -              | V BRAD HENNING                     | PIO                         | (541)-499-2862                   |                     |         |             |
|                   | V DIVID FIEITIMO                   |                             | (253)-224-5085                   |                     |         |             |
| OPERATIONS        | . OUDIO 055                        |                             |                                  |                     |         |             |
|                   | CHRIS ORR                          | LEAD OPS                    | (530)-640-1464                   |                     |         |             |
|                   | F TREVOR WALLACE<br>F NATE LeFEVRE | FIELD OPS/BRANCH            |                                  |                     |         |             |
|                   | TED HASS                           | PLANNING OPS                | (541)-255-6595                   |                     |         |             |
| III               | S STEVE MIZIKOWSKI                 | PLANNING AOBD<br>FIELD AOBD | ()                               | 22                  |         |             |
| Aircord           | OTEVE MIZIKOVSKI                   | FIELD AOBD                  | (541)-580-5210                   |                     |         |             |
| PLANNING          |                                    |                             |                                  |                     |         |             |
|                   | NATALIE SIMRELL                    | PSC2                        | (541)-941-4164                   |                     |         |             |
|                   | MIKE CRAWFORD                      | PSC2(T)                     | (458)-212-0501                   |                     |         | ı           |
| 11                | MARY LUCAS                         | RESL                        | (715)-360-3647                   |                     |         | -           |
| DEWOR             | ANDREW LACEY                       | DMOB                        | (541)-215-5370                   |                     |         |             |
| LOGISTICS         |                                    |                             |                                  |                     |         |             |
|                   | STEFEN MAUPIN                      | LSC2                        | (541)-212-9869                   |                     |         | ı           |
| li e              | MAX YAGER                          | DLSC                        | (541)-690-6627                   |                     |         |             |
|                   | SHELLY PACHECO                     | FACL                        | (575)-921-3415                   |                     |         |             |
|                   | BEN GOODIN                         | FACL                        | (541)-589-2941                   |                     |         | -           |
|                   | CLARENCE ADAMS                     | SUPL                        | (541)-817-9704                   |                     |         | ı           |
| GROUND SUPPORT    | DENNIS BRIGANTE                    | GSUL                        | (435)-704-4702                   |                     |         | ı           |
| MEDICAL UNIT      |                                    | COML                        | (541)-727-2139                   |                     |         |             |
|                   | GARY EDWARDS                       | MEDL<br>FDUL                | (541)980-3573<br>(530)-339-2244  |                     |         | ∦           |
|                   | JIM MURRAY                         | SECM                        | (541)-784-5735                   |                     |         | ∥           |
|                   |                                    | SECIVI                      | (341)-764-3733                   |                     |         | ∦           |
| FINANCE           | ANDREA ANDRESS                     |                             |                                  |                     |         | I           |
|                   | ANDREA ANDRESEN                    | FSC2                        | (530)-375-7205                   |                     |         | 1           |
|                   | PATTY WESTGATE<br>BEV HOLLARS      | FSC2                        | (541)-892-8432                   |                     |         | I           |
| PROCUREMENT       |                                    | TIME<br>PROC                | (541)-255-5738                   |                     |         | -           |
|                   | KELLY LORENZ                       | COMP                        | (541)-219-6745                   |                     |         | 1           |
|                   | DOUG BRIGHT                        | COST                        | (541)-350-7000<br>(541)-891-2543 |                     |         | $\parallel$ |
|                   |                                    | 3301                        | (0-11)-001-2040                  |                     |         |             |
| EXPANDED DISPATCH |                                    |                             |                                  |                     |         |             |
| SUPERVISOR        | MIKE PURDY                         |                             | (530)-841-4645                   |                     |         |             |
| SUPPLIES          |                                    |                             | (530)-841-4675                   |                     |         |             |
| EQUIPMENT         |                                    |                             | (530)-841-4676                   |                     |         |             |
| OVERHEAD<br>CREWS |                                    |                             | (530)-841-4674                   |                     |         |             |
| EQUIPMENT/VIPER   | ΙΔΥΝΕ                              |                             | (530)-841-4633                   |                     |         |             |
| - 40" MENTINEER   | VATINE.                            |                             | (530)-863-3211                   |                     |         |             |
|                   |                                    |                             |                                  |                     |         | Ш           |

### **HEALTH AND SAFETY MESSAGE**

**SAFETY** starts with **YOU** 

INCIDENT: Slater and Devil DATE: October 23, 2020 SHIFT: Day

Major Hazards and Risks: Encounters with unhappy/hostile public, Hazard Trees

### Fire Order of the Day - "Be Alert. Keep Calm. Think Clearly. Act Decisively."

We have had several incidents of fire personnel encountering hostile members of the public and/or landowners. Most, but not all of these people just want us off their land or off the public lands near their houses and/or cannabis grow operations and are relatively harmless. However, NOT ALL OF THEM ARE HARMLESS. NOT ALL OF THEM ARE RATIONAL. If you encounter such a person, do whatever it takes to get you and your assigned resources out of the area as quickly and safely as possible.

- 1. Try to defuse the situation, agree with comments even if you really don't agree.
- 2. Apologize for being there.
- 3. Indicate that you are not law enforcement and have no interest in being there other than for fire suppression.
- 4. Indicate that you are leaving as fast as safely possible.
- 5. DO NOT LET THEM SEE YOU TALKING ON THE RADIO OR CELL PHONE.
- 6. DO NOT film the encounter in a way that the person can see you doing so.
- 7. If safe to do so, wait until you are all well clear of the situation before reporting the incident up the chain of command.
- 8. DO report it up the chain so others can be warned and do not encounter the hazard- and so law enforcement can get involved if necessary.

### Hazard Trees: (SUMMARIZED FROM THE IRPG PAGE 22-23, with some additional)

"Hazard trees, both dead snags and live green trees, are one of the most common risks encountered on the fireline. All firefighters should frequently survey their work area for potential hazard trees." We have had several instances of live green trees burning off at the roots and coming down. These trees do not show up on IR and in some cases show no signs of being burned off when viewed from a distance. Winds will cause theses and other trees to fall. Carefully check for hazard trees live and dead in your work areas. Don't trust a tree just because it is "green".

### Hazard Indicators

Trees burning for any period of time. Numerous downed trees. Dead, broken, or burning tops and limbs overhead. Accumulation of downed limbs at base, Absence of needles, bark or limbs. Leaning or hung up. Obvious physical damage or weakening. Green trees with burned off roots are one of the hardest types of hazard trees to identify.

### Mitigation

Spend some extra time in your work area looking for hazard trees- both live and dead. Fall hazard trees if safe to do so. Otherwise, mark- avoid- and advise others of the hazard. "If you see something- say something."

### Take care of each other- and make good decisions today

Incident Safety Officers: Matt Broyles (ICP); Eric Brown (OR-FOB – Selmac- Divs. P, T/U); Jon Lee (CA-FOB- Happy Camp, Divs. F/W/Z); George Libercajt (OR-FOB – Selmac- Divs. D/M/G).

### Slater Incident - North Zone: Resource Advisor Message

### Fish Screens: Coho Salmon Critical Habitat

Most rivers and streams in this area are considered critical habitat for Threatened Coho salmon. Please ensure that Mark 3 and Engine/Tender suction hoses have the appropriate screen attached. Talk to a READ in



appropriate screen attached. Talk to a READ if you think you need a screen!



### Port Orford Cedar root disease

Some local drainages are infected with a root disease that spreads via mud and water. To prevent spreading this disease to uninfected areas, all water

tenders and engines will apply bleach to their tanks in a 1 to 1000 ratio (using bleach with 6.0 % Sodium hypochlorite). Talk to a READ if you need some bleach!

### **Invasive Yellow-tuft (Alyssum)**

Please do not park in or drive through the flagged off area at the mill-site briefing area. There is an introduced plant in this area that spreads aggressively in the serpentine areas in the Illinois Valley. Most invasive plants do not spread into



serpentine soils. Serpentine soils are home to rare plants that only grow here in the Illinois Valley. This invasive plant does threaten those unique plants. The READs would appreciate people utilizing the weed wash when they can, especially if they've been

working or parking near the IV Airport. Don't know what serpentine is? Not sure if you should hit the weed wash? Ask a READ!

### **READ Water-bar Guidance**

When locating and building water bars, place them the right **distance** apart, at a **diagonal** to the fireline, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does **not block** the water bar outlet.

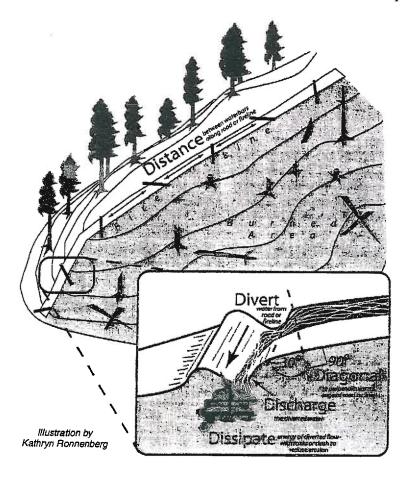
**Distance:** To ensure that excess runoff cannot accumulate, waterbars must be placed the proper distance apart, based on the slope of the fireline. This breaks up the area that accumulates runoff, keeping it small enough to prevent damage. Erosion potential depends on slope and a table is provided on the next page that gives the maximum distance between waterbars, or between a waterbar and the next upslope drainage break.

**Diagonal**: A diagonal waterbar has a gentle slope along its base that leads the water off. Build them at 15-30 degrees from horizontal and drained away from the fire burned area if possible

**Divert:** A good waterbar will divert the water off the fireline. To do this the waterbar must be sufficiently deep to handle all the flow for as long as it's needed. Excavation is much more effective than fill in making a durable and effective waterbar (a ditch or a dip beats a dike)

**Discharge:** A good waterbar is not a dam – it must have an open outlet.

**Dissipate:** A good waterbar should dissipate the flow just below the outlet to exhaust its eroding power and cause it to filter into the soil. This may require placing slash, rock, or debris below the outlet, or fudging a bit on distance to take advantage of natural features that will dissipate the water's erosive energy.



| Fireline<br>slope<br>% | Maximum<br>Distance<br>Apart <u>(feet)</u> |
|------------------------|--------------------------------------------|
| 1-5                    | <br>200                                    |
| 6 - 20                 | <br>125                                    |
| 21 - 40                | <br>60                                     |
| 41 – 60                | <br>40                                     |
| >60                    | <br>25                                     |

### **Finance Message**

All CTR's with hazard pay must have a justification in the remarks section. The justification needs to be more substantial than, "Uncontrolled fire". Were you fighting fire on uncontrolled fire line? Were you scouting? Were you patrolling for spot fires? Were you attaching a load to a hovering helicopter?

### Criteria for Entitlement to Hazardous Pay Differential for Irregular and Intermittent Hazardous Duties (5 CFR 550.904)

Full-time, part-time, and intermittent GS employees are eligible for hazard pay differential computed at 25 percent of the base rate when performing duties specified below.

Any member of the incident fire suppression organization is eligible for hazard pay while carrying out assigned duties, if hazard pay criteria, as described below, are met. Incident supervisors must manage for the appropriate application of the authority.

• Firefighting – Participating as a member of a firefighting crew in fighting forest and range fires on the fireline before the fire is controlled. This includes single resource personnel assigned to the fireline. Personnel assigned firefighting duties are not entitled to hazard pay after the declaration of an official control time and date.

This does not include personnel engaged in logistical support, service, and non-suppression activities, e.g., media tours to the fireline, incident personnel driving to the fire to observe activities, drivers delivering tools or personnel (Appendix B – hazard/environmental pay matrix).

• Flying – Individuals, except pilots, who are participating in limited control flights.

Hazard pay for flying activities is related to the use of the aircraft, not the work of the occupants. If the flight is undertaken under unusual and adverse conditions which threaten or severely limit control of the aircraft, then hazard pay is warranted. Hazard pay is not authorized for situations such as flying passengers from a work center to a location to fix equipment when there are no adverse conditions that threaten or severely limit the aircraft.

- Groundwork Beneath Hovering Helicopter Participating in ground operations to attach an external load to a helicopter hovering just overhead.
- Work in rough and remote terrain Working on cliffs, narrow ledges, or near vertical mountainous slopes where a loss of footing would result in serious injury or death, or when working in areas where there is danger of rock falls or avalanches.

Burned Area Emergency Response (assessment or implementation) does not meet the definition of firefighting for hazard pay eligibility; however, hazard pay criteria listed above may apply.

Prescribed fire does not meet fireline hazard definition for hazard pay; however, hazard pay criteria listed above may apply.

<sup>\*</sup>From the Interagency Incident Business Management Handbook

### **TIME Instructions**

\*Due to Covid-19 safety precautions and the physical distance of resource locations, virtual procedures and approvals will be used in lieu of paper copies.

### **ODF** resources ordered under Illinois Valley Support Incident (OR-712S-047521)

- If you have questions, please call ODF finance at 541-474-3152.

### LFS resources ordered under RSF Large Fire Support Incident (OR-RSF-000001)

- Continue to submit your time as directed by RSF Large Fire Support finance personnel. Please **do not** send your time to Slater Finance.
- For questions please call 541-592-4002 or 541-589-2142.

### **Slater** resources ordered under Slater Incident (CA-KNF-007035)

- Submit time by completing a CTR/shift ticket, get supervisor signature, then take a clear picture of the document. Email the signed CTR or Shift Ticket to
   2020.slater.finance.north@firenet.gov.
   The subject line should read "Time".
- Electronic time forms are available at <a href="https://linktr.ee/slater\_incident">https://linktr.ee/slater\_incident</a> or by scanning the universal Slater QR code.
- If you have questions for Slater Finance call 541-255-5738.

\*All Resources: If you are doing suppression repair work, please note on your CTR that you are doing repair work and the jurisdiction of the land you are working on for that shift.

# SLATER FIRE CHECK-IN PROCEDURES

# For New Resources, Operator Swaps, & Crew Swaps

1. All contracted resources need an inspection before moving to the next step. Call Ground Support at:

847-946-8847

2. Email The Following Documents:

To: 2020.slater.plans.north@firenet.gov

**Subject: (Your Resource Order Number)** 

- Manifest (crews and engines)
- Resource order (crews, equipment, and overhead)
- Red cards (crews, equipment, and overhead)
- Casual hire form (A.D. resources)
- Contractor agreement (pgs. 1-3)
- 3. Fill Out The Check-In Form: https://linktr.ee/slater\_incident



- 4. Wait for confirmation that you are checked-in. Check-In will provide instructions for how to contact your supervisor.
- 5. If you have not been contacted within 2 hours of initially emailing your paperwork or need help with steps 1-3 call:

847-946-6416

### SLATER DEMOB PROCEDURE/CHECK OUT SHEET

| C# / E# / O#                                                                                                                                                | Name of Resource                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Phone #                                                                                                                                                     | Email for timesheet                                                                                         |
| For resources not scheduled t                                                                                                                               | to demob as listed in the IAP, complete name and signature below.                                           |
|                                                                                                                                                             | :                                                                                                           |
|                                                                                                                                                             | nicles<br>urces get a token from Chuck House-Logs, and self-wash.<br>s proceed to weed wash.                |
| Happy Camp resources compl<br>423-2631 to schedule demob                                                                                                    | lete steps 2-5 with Chuck House-Logs. All other resources call 541-                                         |
| <ol> <li>Ground support (continue)</li> <li>Supply Unit</li> <li>Communications</li> <li>Documentation (inspet)</li> <li>Slater Resources call F</li> </ol> | ctions, CTR's, Shift Tickets, evaluations, etc.)                                                            |
| Rest Overnight Location(s)                                                                                                                                  | me                                                                                                          |
| E number of vehicle (if application  • Personnel at Kiosk will completed checkout seems.)                                                                   | lble) Il email CTRs/Shift tickets, inspections, other documentation and sheet to the email addresses below. |
| **Indicate resource type                                                                                                                                    | "ODF" or "LFS" or "Slater" and Resource Order# in subject line                                              |

Resources do <u>NOT</u> need to remain at incident to receive pay documents. Finance will
email pay documents once CTR's/Shift Tickets have been posted.

\*\*ODF and LFS resources will continue using current payroll processes.

2020.slater.finance.north@firenet.gov Finance Phone number: 541-255-5738

2020.slater.dmob.north@firenet.gov
DEMOB Phone number: 541-215-5370

YOUR DEMOB IS NOT COMPLETE UNTIL YOUR CHECKOUT SHEET IS SUBMITTED

Updated 10/15

### 10/23/2020

### **TENTATIVE RELEASE**

### **SLATER US-CA-KNF-007035**

| EQUIPME  | NT   |        |                                |
|----------|------|--------|--------------------------------|
| E-176    | 0000 | (LDFR) | ROBERT JOHNSON FRONT END       |
| E-292    | 0000 | (EXCA) | MISC - EXCAVATOR, T1 -         |
| E-1023   | 0000 | (EXCA) | JOHNSON CONTRACTING LLC        |
| E-1025   | 0000 | (SKD2) | JOHNSON LOGGING LLC            |
| E-1027   | 0000 | (LDFR) | JOHNSON LOGGING LLC            |
| E-1028   | 0000 | (LOG)  | JOHNSON CONTRACTING, LLC       |
| E-1031   | 0000 | (FEL1) | JOHNSON CONTRACTING, LLC       |
| E-1032   | 0000 | (EXCA) | E-1032 EXCA JOHNSON YODER      |
| E-1036   | 0000 | (ENG6) | ENGINE - T6 -                  |
| E-20097  | 0000 | (ENG6) | TYPE 3 ENGINE BFR E1-1         |
| E-20151  | 0000 | (EXCA) | EXCAVATOR, T3 CLINT            |
| E-20153  | 0000 | (DOZ3) | DOZER - T3 - PACIFIC           |
| E-20155  | 0000 | (EXCA) | EXCAVATOR, T3 -PACIFIC         |
| E-20086  | 0700 | (UTV)  | UTV - TOP GUN RESOURCES        |
| E-20172  | 0700 | (LDFR) | WHITE LOGGING CO               |
| E-1024   | 0800 | (FEL1) | JOHNSON CONTRACTING LLC        |
| E-1035   | 0800 | (ENG6) | ENGINE - T6 - OLF - E-691 (OLF |
| E-88     | 1800 | (POT3) | POTABLE WATER TRUCK - T3 -     |
| E-80     | 1900 | (SHW)  | GRANNY'S ALLIANCE HOLDINGS,    |
| E-97     | 2000 | (MEC)  | MISC - SERVICE TRUCK W/        |
| OVERHEAD | ס    |        |                                |
| O-1109   | 0000 | (FMOD) | FALLER MODULE - AA HIGH        |
| O-1112   | 0000 | (FMOD) | FALLER MODULE - EYE OF THE     |
| O-1114   | 0000 | (FMOD) | FALLER MODULE - FALLERS        |
| O-1111   | 0000 | (FMOD) | FALLER MODULE - PACIFIC        |

10/22/2020 22:13:56

Revision Date: 12/19/2011

### 10/23/2020

### **TENTATIVE RELEASE**

### **SLATER US-CA-KNF-007035**

| O-20306  | 0000 | (FMOD)  | FALLER MODULE - PACIFIC    |
|----------|------|---------|----------------------------|
| O-80027  | 0000 | (DRIV)  | ODF O-27 SWINK , DANA      |
| O-386.58 | 0600 | (DIVS)  | BORTNER, JEFFERSON BRADLEY |
| O-386.5  | 0600 | (LOFR)  | JORDAN, DONALD GALEN       |
| O-386.32 | 0600 | (COMT)  | MERRICK, MICHAEL A         |
| O-386.74 | 0600 | (OSC2)  | MOFFITT, KIT E             |
| O-386.83 | 0700 | (DIVS)  | EBEL, SCOTT R              |
| O-20570  | 0700 | (FELB)  | KELLEY, SHANE M            |
| O-20578  | 0700 | (FELB)  | SCHAEFFER, STANTON         |
| O-386.38 | 0700 | (DIVS)  | TONASKET-EBEL, CYNTHIA     |
| O-20243  | 2000 | (HEQB)  | CARLISLE, CRAIG A          |
| S-346    | 1800 | Laundry | Big Foot                   |

### 10/24/2020

### **TENTATIVE RELEASE**

### **SLATER US-CA-KNF-007035**

| CREWS    |      |        |                               |
|----------|------|--------|-------------------------------|
| C-20017  | 0000 | (HC2)  | C-20017 DUST BUSTERS PLUS     |
| C-20036  | 0000 | (HC2)  | 17117 - DUST BUSTERS PLUS     |
| C-20037  | 0000 | (HC2)  | 17190 - FIRST STRIKE          |
| C-20038  | 0000 | (HC2)  | 17058 - PACIFIC OASIS INC.    |
| C-1009   | 1200 | (CC)   | DELTA 4                       |
| EQUIPMEN | IT   |        |                               |
| E-20067  | 0000 | (ENG3) | ENGINE-T3- SRF-312            |
| E-20088  | 0000 | (WTT2) | WTS2 ABLE SERVICES #1536      |
| E-20160  | 0000 | (ENG6) | ENGINE - T6 - DIAMOND         |
| E-20161  | 0000 | (ENG6) | ENGINE - T6 -PACIFIC OASIS    |
| E-20167  | 0000 | (SKD2) | DOZER - T3 - 10K8924          |
| E-20174  | 0000 | (ENG6) | ENGINE - T6 -HECK OF A FIRE   |
| E-20175  | 0000 | (CHIP) | MISC - CHIPPER, T2 - 40453    |
| E-20183  | 0000 | (CHIP) | CHIPPER, T2 - NORTH ZONE      |
| E-20184  | 0000 | (ENG6) | ENGINE - T6 - PATRICK         |
| E-20191  | 0000 | (EXCA) | MISC - EXCAVATOR, T4 -        |
| E-80044  | 0000 | (EXCA) | ODF E-44 STEPHEN STARK        |
| E-20042  | 0800 | (ENG3) | ENGINE - T3 - MI-HMF - 352    |
| E-109    | 1000 | (HNDW) | HNDW PARAZOO, LINDA DBA       |
| E-1033   | 1000 | (CTR)  | FOOD SERVICE, MOBILE - M.PIE. |
| E-20094  | 1000 | (SHW)  | RAHN'S INC                    |
| E-20147  | 1000 | (HNDW) | M&M RESOURCES                 |
| E-261    | 1200 | (POT2) | POTABLE WATER TRUCK - T2 -    |
| E-89     | 1300 | (GWT2) | GRAY WATER TRUCK - T2 -       |
| E-266    | 1500 | (HNDW) | MISC - HANDWASHING STATION    |

10/22/2020 22:13:56

Revision Date: 12/19/2011

### 10/24/2020

### **TENTATIVE RELEASE**

### **SLATER US-CA-KNF-007035**

| E-20146  | 1500      | (HNDW) | MISC - HANDWASHING STATION    |
|----------|-----------|--------|-------------------------------|
| E-1022   | 1900      | (REF)  | MISC - REFRIGERATED TRAILER,  |
| E-120    | 2000      | (PU)   | TWIN LAB ENT-TRANSP -         |
| E-122    | 2000      | (PU)   | TRANSPORTATION - PICKUP -     |
| E-263    | 2000      | (WTS3) | CDTOOL - T3 -                 |
| E-264    | 2000      | (MEC)  | CERTIFIED WILDFIRE MECH, T2 - |
| E-265    | 2000      | (FT3)  | MAYFIELD OIL -                |
| E-281    | 2000      | (PU)   | TRANSPORTATION - PICKUP -     |
| E-283    | 2000      | (STK)  | TRANSPORTATION - STAKESIDE    |
| E-284    | 2000      | (STK)  | NW.WILDLAND-TRANSP-           |
| OVERHEA  | <b>ND</b> |        |                               |
| O-386.20 | 0800      | (OSC2) | ORR, CHRIS                    |
| O-386.87 | 1800      | (RESL) | BERGE, JAMES                  |
| O-20389  | 2000      | (SOF2) | LEE, JONATHAN T               |
| O-20367  | 2000      | (FACL) | PACHECO, SHELLY               |
| O-20440  | 2100      | (COMT) | JORDAN, MARVIN                |
| O-4.25   | 2100      | (DIVS) | VANDERSLICE, CHRISTIAN        |

### 10/25/2020

### **TENTATIVE RELEASE**

### **SLATER US-CA-KNF-007035**

| EQUIPMEN | NT . |            |                              |
|----------|------|------------|------------------------------|
| E-254    | 1000 | (MISC)     | TOP GUN RESOURCES            |
| E-267    | 1500 | (HNDW)     | MISC - HANDWASHING STATION   |
| E-1037   | 1600 | (WTS2)     | TENDER, WATER (SUPPORT) - T2 |
| OVERHEAL | D    |            |                              |
| O-386.63 | 0900 | (SITL)     | GALLIMORE, JESSICA S         |
| O-20432  | 0900 | (OSC2)     | LEFEVRE, NATHAN              |
| O-386.2  | 1200 | (SOF2)     | BROYLES, MATTHEW D           |
| O-20499  | 1400 | (RCDM)     | BAUGHMAN, GERRI ANN          |
| O-20492  | 1800 | (SEC1)     | HAYES, CALEB M               |
| S-25     | 0800 | POT        | Happy Camp CSD               |
| S-257    | 0800 | Grey Water | Happy Camp Sewer             |

Revision Date: 12/19/2011



# MESSAGE FROM LOGISTICS Friday, October 23<sup>rd</sup>, 2020

**Facility Hours:** 

2200 - 0530

**Quiet Hours** 

Meals:

0530 - 0900

Breakfast

1800 - 2100

Dinner

Dinner Menu: Steak with Mushrooms, Veggie Chili, Corn Chuckwagon, Baked Potato, Wheat

Roll, Salad and Desert.

**Showers:** 

0500 - 2200

Showers will be closed for cleaning from 1200 - 1400

**Laundry Unit:** 

0700 - 1200 (Demob @ 1200)

**Medical Unit:** 

0530 - 2200

**Supply Unit:** 

0600 - 2200

**Communications Unit:** 

0530 - 2200

Weed Wash Station @ DP 50:

0700 - 1900

Weed Wash will be closed for cleaning **1200 – 1300** All demobilizing resources will need to weed wash.

\*\*\*\*Lost and Found items are located in Security at Lake Selmac\*\*\*\*

Please help us out with our Recycling Program!

Please separate cardboard, paper and clear plastic water bottles with readable labels, and return to designated recycle areas.

Thank You and Have a Safe Shift!!

| POSITION                       | MNEMONIC                | NAME                    | PHONE#       |
|--------------------------------|-------------------------|-------------------------|--------------|
| Logistics Section Chief Type 2 | LSC2                    | Max Yager               | 541-690-6627 |
| Logistics Section Chief Type 2 | LSC2                    | Stefen Maupin           | 541-212-9869 |
| Logistics Section Chief Type 2 | LSC2 (T)                | Michael Ramsey          | 541-891-9653 |
| Facilities Unit Leader         | FACL                    | Shelly Pacheco          | 575-921-3415 |
| Facilities Unit Leader         | FACL                    | Ben Goodin              | 541-589-2941 |
| Base Camp Manager              | BCMG                    | Pete Osipovich          | 541-761-0957 |
| Supply Unit Leader             | SUPL                    | Clarence Adams          | 541-817-9704 |
| Receiving/Distribution Mgr.    | RCDM (T)                | Ann Baughman            | 541-643-8364 |
| Ordering Manager               | ORDM (T)                | Kathy Sturm             | 541-659-7310 |
| Food Unit Leader               | FDUL                    | Gary Edwards            | 530-339-2244 |
| Communications Unit Leader     | COML                    | Dennis Brigante         | 541-727-2139 |
| Communications Tech            | COMT                    | Mike Merrick            | 425-327-1462 |
| Medical Unit Leader            | MEDL                    | Lori Seitz              | 541-980-3573 |
| Medical Unit Leader (COVID     | MEDL                    | Brad Henning            | 253-224-5085 |
| Response)                      |                         |                         | ·            |
| Ground Support Unit Leader     | GSUL                    | Casey Glade             | 435-704-4702 |
| Security Manager               | SECM                    | Jim Murray              | 541-784-5735 |
| Ordering Em                    | ail: <u>slaternorth</u> | nzoneordering@gmail.com |              |

### NW Team 7 Logistics Contact List

Updated 10/22/20



### TO: CREW BOSSES AND OTHER FIRE OVERHEAD

Our Incident Management Team is interested in doing the best job that we can. This is your opportunity to critique us! Give us your thoughts on how we are doing, or what we can improve on. Please take a few minutes to complete this form and drop it off in de-mob/check-in before you leave. All comments are anonymous unless you let us know who you are. We will use the information to improve our management team in the future. Thanks for your input!

| -Inciden | t Commander    |               |                 |                                    |
|----------|----------------|---------------|-----------------|------------------------------------|
| INCIDEN  | IT NAME:       |               | DATE:           | <del>;</del> .                     |
| 1. How   | would you rate | the treatment | you and /or you | ır crew received on this incident? |
| I        | Excellent      | Good          | Fair            | Poor                               |
| Commer   | nts?           |               |                 |                                    |
|          |                |               |                 |                                    |

### 2. How well did the following items meet your needs?

| Breakfast                       | Excellent | Good | Fair | Poor |
|---------------------------------|-----------|------|------|------|
| Lunch                           | Excellent | Good | Fair | Poor |
| Dinner                          | Excellent | Good | Fair | Poor |
| Sleeping Area                   | Excellent | Good | Fair | Poor |
| Medical                         | Excellent | Good | Fair | Poor |
| Showers                         | Excellent | Good | Fair | Poor |
| Sanitation                      | Excellent | Good | Fair | Poor |
| Supply                          | Excellent | Good | Fair | Poor |
| Transportation (Ground Support) | Excellent | Good | Fair | Poor |
| Finance                         | Excellent | Good | Fair | Poor |
| Operational Briefing            | Excellent | Good | Fair | Poor |
| Communications                  | Excellent | Good | Fair | Poor |
|                                 |           | 1    |      | I    |

| Comments? |      |
|-----------|------|
|           |      |
|           | <br> |

| Excellent                                                                  | Good             | Fair                                                 |          | Poo       | r                     |                     |                        |            |                |
|----------------------------------------------------------------------------|------------------|------------------------------------------------------|----------|-----------|-----------------------|---------------------|------------------------|------------|----------------|
| omments?                                                                   |                  |                                                      |          |           |                       |                     |                        |            |                |
| . How would you ra                                                         | ate the know     | /ledge level a                                       | ınd perf | ormanc    | e of you              | r line ov           | /erhead                | )          | _              |
| Excellent                                                                  | Good             | Fair                                                 |          | Poor      | r                     |                     |                        |            |                |
| Comments? (Please g                                                        | give names o     | of exceptiona                                        | l or uns | atisfacto | ory peop              | ole.)               |                        |            |                |
| . How would you ra                                                         | ite the team     | 's risk manag                                        | gement a | and atti  | tude tov              | vard yo             | ur safety              | ·?         | _              |
| Excellent                                                                  | Good             | Fair                                                 |          | Poor      | •                     |                     |                        |            |                |
| Comments?                                                                  |                  |                                                      |          |           |                       |                     |                        |            |                |
|                                                                            |                  |                                                      | F        |           |                       |                     |                        |            |                |
| oncentrate on impro                                                        | - '              | mance?                                               |          | ciaent v  | vas man               | aged? I             | t so, wh               | at could t | his team do to |
| No Yes                                                                     | - '              |                                                      |          | cident v  | vas man               | aged ? I            | t so, wh               | at could t | his team do to |
| No Yes comments?  How clear and acc                                        | (plea            | nance?                                               | estions) |           | vas man               | ageα ? ι            | t so, wh               | at could t | his team do to |
| No Yes                                                                     | (plea            | nance? se give sugge he IAP's and                    | estions) | 6         | vas man               | 8                   | 9 <b>9</b>             | at could t | his team do to |
| No Yes omments?  How clear and acc                                         | (plea            | nance? se give sugge he IAP's and                    | maps?    |           |                       |                     |                        |            | his team do to |
| No Yes omments?  How clear and accomments?  omments?                       | urate were t     | nance?  se give sugge  he IAP's and  4               | maps?    | 6         | 7                     | 8                   | 9                      | 10         | -              |
| No Yes omments?  How clear and accomments?  omments?  On a scale of 1 to 1 | urate were t 2 3 | nance?  se give sugge  he IAP's and  4               | maps?    | 6         | 7                     | 8                   | 9                      | 10         | -              |
| No Yes omments?  How clear and accomments?  On a scale of 1 to 1 cident?   | urate were t 2 3 | nance?  se give sugge  he IAP's and  4  eing the bes | maps? 5  | <b>6</b>  | <b>7</b><br>ou rate t | <b>8</b><br>he Over | <b>9</b><br>rall perfo | 10         | -              |
| No Yes omments?  How clear and accomments?  On a scale of 1 to 1 cident?   | urate were t 2 3 | nance?  se give sugge  he IAP's and  4  eing the bes | maps? 5  | <b>6</b>  | <b>7</b><br>ou rate t | <b>8</b><br>he Over | <b>9</b><br>rall perfo | 10         | -              |

| UNIT                  | LOG                                   | 1. Incident Name  SLATER & DEVIL FIRES | 2. Date Prepared | 3. Time Prepared      |
|-----------------------|---------------------------------------|----------------------------------------|------------------|-----------------------|
| 4. Unit Name/Designat | ors                                   | 5. Unit Leader (Name and Position)     |                  | 6. Operational Period |
| 7.                    |                                       | Personnel Roster Assig                 | aned             |                       |
| Nan                   | ne                                    | ICS Position                           |                  | Home Base             |
|                       |                                       |                                        |                  | 3                     |
|                       |                                       |                                        |                  |                       |
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|                       |                                       |                                        |                  |                       |
|                       |                                       |                                        |                  |                       |
| 8.                    |                                       | Activity Log                           |                  |                       |
| Time                  |                                       | Major                                  | Events           |                       |
|                       |                                       |                                        |                  |                       |
|                       |                                       |                                        |                  |                       |
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|                       |                                       |                                        |                  |                       |
| Droparad by (Name     | o and Dartie-1                        |                                        |                  |                       |
| . Prepared by (Name   | e and rosmon)                         |                                        |                  |                       |

### WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

| Symptom                                                         |
|-----------------------------------------------------------------|
| Cough more than expected?                                       |
| Shortness of breath or difficulty breathing?                    |
| Fever? Chills?                                                  |
| Muscle pain, outside your normal for firefighting?              |
| Sore throat?                                                    |
| New loss of taste or smell?                                     |
| Fatigue, outside your normal for firefighting?                  |
| Headache, outside your normal for firefighting?                 |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting                                              |
| Diarrhea                                                        |
| * Take temperature with no-touch thermometer, if available *    |

### **Instructions for Screening**

| Item                                                                                                                                             | What to Do                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed.                   | DO NOT MOBILIZE                                          |
| At Entries:                                                                                                                                      | DO NOT ANNOUNCE                                          |
| Consider adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained. | Ask individual to step aside and follow the steps below. |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry.          |                                                          |

| Steps to follow                                                                                                |
|----------------------------------------------------------------------------------------------------------------|
| Escort symptomatic individual to isolation area.                                                               |
| Isolation support personnel should begin documentation.                                                        |
| Have symptomatic individual contact Supervisor for further direction.                                          |
| Notify public health officials.                                                                                |
| Have individual transported as appropriate.                                                                    |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

<sup>&</sup>lt;sup>1</sup> Symptoms of Coronavirus https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html

Controlled Unclassified Information//Basic

| 1. Incident/Project                               | Name          |                                                  |                                                  | 2. Oper         | ational Period        |                                |        |                                   |  |  |  |
|---------------------------------------------------|---------------|--------------------------------------------------|--------------------------------------------------|-----------------|-----------------------|--------------------------------|--------|-----------------------------------|--|--|--|
| Slate                                             | r Fire        | Devil Fire                                       |                                                  |                 | Date/Tir              | me10/23/2                      | 2020 ( | 7700-1900                         |  |  |  |
| 3. Ambulance Services                             |               |                                                  |                                                  |                 |                       |                                |        |                                   |  |  |  |
| Name                                              |               | Complete Ado                                     | dress                                            |                 | Phon<br>&<br>EMS Freq |                                | Ac     | Ivanced Life Support (ALS) Yes No |  |  |  |
| Happy Camp Ambula                                 |               | Incident Ambulance F<br>911-YICC or 530          |                                                  | Camp, CA<br>643 | Comm<br>Night 530-59  | and                            |        | X                                 |  |  |  |
| Del Norte Ambulan                                 | ce            | <u>_</u>                                         | 541-86                                           | 68-4415         | Comm                  | and                            |        | X                                 |  |  |  |
| Front Line 1                                      |               | Incident Ambi                                    |                                                  |                 | Comm                  | and                            |        | X                                 |  |  |  |
| Mercy Flights-Grou                                | nd            | 2020 Milligan Way, I                             |                                                  |                 | 541-858-              | _                              |        | X                                 |  |  |  |
| AMR                                               |               | 911-Josephine Coun                               | ity Disp                                         | oatch           | 541-474-              | 6303                           |        | X                                 |  |  |  |
| 4. Air Ambulance Services                         | F             |                                                  |                                                  |                 |                       |                                |        |                                   |  |  |  |
| Name                                              |               | Phone                                            |                                                  |                 | Type                  | of Aircraft                    | & Capa | bility                            |  |  |  |
| Mercy Flight                                      | S             | 541-858-2600                                     | )                                                |                 | Bell 407              | Medford,                       | OR     | ALS-NVG                           |  |  |  |
| Jackson County S                                  | heriff        | <b>911-</b> 541-774-68                           | 300                                              |                 | Multiple Plan         | forms - S                      | hort H | aul - NVG                         |  |  |  |
| PHI or REACI                                      | Ι             | <b>911-</b> 707-324-240 530-351-7917             | 0                                                |                 | Agusta 109 -          | Brooking                       | s, OR  | - ALS-NVG                         |  |  |  |
| Oregon National (<br>California National          |               | 541-620-8373<br>530-842-3515                     | - 1                                              |                 |                       | vk- Hoist,<br>wk Hoist,        |        |                                   |  |  |  |
| Short-haul Helicopter                             |               | 530-841-4604                                     | 1                                                |                 |                       | Blackhawk Hoist, day/night ops |        |                                   |  |  |  |
| 5. Hospitals                                      |               |                                                  |                                                  |                 |                       |                                |        |                                   |  |  |  |
|                                                   | D             | egrees Decimal Minutes                           |                                                  |                 |                       |                                |        | Level                             |  |  |  |
| Name<br>Complete Address                          | DI            | O'MM.MMM' N - Lat<br>'MM.MMM' W - Long           | Trav<br>Air                                      | vel Time<br>Gnd | Phone                 | Heli <sub>l</sub><br>Yes       |        | of Care<br>Facility               |  |  |  |
| Three Rivers Medical<br>Center                    | Lat:          | N 40 34.325                                      | 10                                               |                 |                       |                                |        |                                   |  |  |  |
| 500 SW Ramsey Ave, Grants<br>Pass, OR             | Long:<br>VHF: | W 122 23.700<br>155.340 tx 155.340 rec<br>MEDNET | 10<br>min                                        | 25 min          | 541-472-7081          |                                |        | Level 3                           |  |  |  |
| Asante Rogue Regional                             | Lat:          | 42 19.079 N                                      |                                                  |                 | -                     | 1                              |        |                                   |  |  |  |
| Medical Center 2825 E<br>Barnett Rd Medford, OR   | Long:<br>VHF: | 122 49.903 W<br>155.340 tx 155.340 rec<br>MEDNET | 15<br>min                                        | 40 min          | 541-789-7132          | ⊠                              |        | Level 2                           |  |  |  |
| Providence Medical Center                         | Lat:          | 42 19.070 N                                      | <del>                                     </del> |                 |                       |                                | -      |                                   |  |  |  |
| 1111Crater Lake Ave.<br>Medford, OR               | Long:<br>VHF: | 122 49.900 W<br>155.340 tx 155.340 rec<br>MEDNET | 15<br>min                                        | 40 min          | 541-201-4000          | X                              |        | Level 3                           |  |  |  |
| Sutter Coast Hospital                             | Lat:          | 41 43.41 N                                       |                                                  | 1 - 1           |                       | -                              |        |                                   |  |  |  |
| 800 Washington Blvd                               | Long:         | 122 38.69 W                                      | 45                                               | 1 hr            | 707-464-8888          | X                              |        | Level 4                           |  |  |  |
| Crescent City, OR                                 | VHF:          | 155.340 tx 155.340 rec<br>MEDNET                 | min                                              | 52 min          | 707 404 0000          |                                |        | 20.00                             |  |  |  |
| Fairchild Medical Center<br>444 Bruce St.         | Lat:<br>Long: | 41 43.198 N<br>122 38.76 W                       | 20                                               |                 |                       |                                |        |                                   |  |  |  |
| Yreka, CA                                         | VHF:          | 156.070 tx 156.070 rec<br>CALCORD                | 30<br>min                                        | 2hrs            | 530-842-6292          | X                              |        | Level 4                           |  |  |  |
| Legacy Emanual Medical                            | Lat:          | 45 32.59 N                                       |                                                  |                 |                       |                                |        | Level 1                           |  |  |  |
| Center<br>2801 N Grantenbein Ave,<br>Portland, OR | Long:<br>VHF: | 122 40.16 W<br>155.340 tx 155.340 rec            | 1.5<br>hour                                      | 4 hr<br>27 min  | 503-413-2200          | X                              |        | Trauma/Burns                      |  |  |  |
| U.C. Davis Medical Center                         | Lat:          | 38 33.292 N                                      |                                                  |                 |                       |                                |        |                                   |  |  |  |
| 2315 Stockton Blvd.                               | Long:         | 121 27.326 W                                     | 1.5                                              | ( )             | 016 #24 2#00          | x                              |        | Level 1                           |  |  |  |
| Sacramento, CA                                    | VHF:          | Tx/Rec to Hosp.<br>155.340                       | hour                                             | 6 hr            | 916-734-3790          |                                |        | Trauma/Burns                      |  |  |  |

Controlled Unclassified Information//Basic

| 1. Incident/Project Name           |                               | 2. Operational Period                                      |
|------------------------------------|-------------------------------|------------------------------------------------------------|
| Division   Branch   Group          | Area Location Capability      |                                                            |
|                                    | EMS Responders & Capability:  | Happy Camp Amb. Medic 23 ALSNick Harper EMTF               |
|                                    | Equipment Available on Scene: | ALS Incident Ambulance EMTP/EMTB BLS gear                  |
|                                    | Medical Emergency Channel:    | Command                                                    |
|                                    | ETA for Ambulance to Scene:   |                                                            |
| $\mathbf{F}/\mathbf{W}/\mathbf{Z}$ | Air:                          |                                                            |
|                                    | Ground:                       |                                                            |
|                                    | Approved Helispot:            | H1 H2                                                      |
|                                    | Lat:                          | 41 48.233 N 41 49.113 N                                    |
|                                    | Long:                         | 123 30.306 W 123 28.754 W                                  |
|                                    | EMS Responders & Capability:  |                                                            |
|                                    | Equipment Available on Scene: |                                                            |
|                                    | Medical Emergency Channel:    |                                                            |
|                                    | ETA for Ambulance to Scene:   |                                                            |
|                                    | Air:                          |                                                            |
|                                    | Ground:                       |                                                            |
|                                    | Approved Helispot:            |                                                            |
|                                    | Lat:                          |                                                            |
| <u> </u>                           | Long:                         |                                                            |
|                                    | EMS Responders & Capability:  |                                                            |
|                                    | Equipment Available on Scene: |                                                            |
| n                                  | Medical Emergency Channel:    | Command                                                    |
| D                                  | ETA for Ambulance to Scene:   |                                                            |
|                                    | Air:                          |                                                            |
|                                    | Ground:                       |                                                            |
|                                    | Approved Helispot:            | H-20 H-21 H-22                                             |
|                                    | Lat:                          | 41 55.574 N 41 55.048 N 41 59.343 N                        |
|                                    | Long:                         | 123 44.711 W 123 39.032 W 123 38.993 W                     |
|                                    | EMS Responders & Capability:  | Terry Robinson EMTFDel Norte Ambulance EMPF/EMTF           |
|                                    | E-1                           | Highland Medics EMTF/EMPF                                  |
|                                    | Equipment Available on Scene: | ALS incident ambulance ALS/BLS gear with UTV               |
| D/G/M                              | Medical Emergency Channel:    | Command                                                    |
| DIGINI                             | ETA for Ambulance to Scene:   |                                                            |
|                                    | Air:                          |                                                            |
|                                    | Ground:                       |                                                            |
|                                    | Approved Helispot:            | H-40 H-41                                                  |
|                                    | Long:                         | 42 0.310 N 41 59.075 N<br>123 45.485 W 123 46.110 W        |
|                                    | EMS Responders & Capability:  | Front Line 1 Ambulance EMPF/EMTF REM3 EMPF/EMTF            |
|                                    | Equipment Available on Scene: | ALS incident ambALS gear with ATV and extraction equipment |
|                                    | Medical Emergency Channel:    | Command                                                    |
|                                    | ETA for Ambulance to Scene:   |                                                            |
| P                                  | Air:                          |                                                            |
|                                    | Ground:                       |                                                            |
|                                    | Approved Helispot:            | H52                                                        |
|                                    | Lat:                          | 42 0.381 N                                                 |
|                                    | Long:                         | 123 32.904 W                                               |
|                                    | EMS Responders & Capability:  | Joel Toline EMTF                                           |
|                                    | Equipment Available on Scene: | BLS gear                                                   |
|                                    | Medical Emergency Channel:    | Command                                                    |
| T/U                                | ETA for Ambulance to Scene:   |                                                            |
| 1/0                                | Air:                          |                                                            |
|                                    | Ground:                       |                                                            |
|                                    | Approved Helispot:            | H-60 H-61 H-63 H-59                                        |
|                                    | Lat:                          | 42 6.251 N 42 2.794 N 42 2.852 N 42 5.445 N                |

### Controlled Unclassified Information//Basic

| 1. Incident/Project Name       | 2.            | Operational Period    |                                         |              |
|--------------------------------|---------------|-----------------------|-----------------------------------------|--------------|
| Division   Branch   Group      | Area Lo       | cation Capability     |                                         |              |
|                                | EMS Resp      | onders & Capability:  |                                         |              |
|                                |               | t Available on Scene: |                                         |              |
|                                |               | mergency Channel:     |                                         |              |
|                                | ETA for A     | mbulance to Scene:    |                                         |              |
| Happy Camp Highway             | Air:          |                       |                                         |              |
| North                          | Ground        | l:                    |                                         |              |
|                                | Approved      | Helispot:             |                                         |              |
|                                | Lat:          |                       |                                         |              |
|                                | Long:         |                       |                                         |              |
|                                | _             | onders & Capability:  |                                         |              |
|                                |               | Available on Scene:   |                                         |              |
|                                |               | nergency Channel:     |                                         |              |
| Happy Camp Highway             |               | mbulance to Scene:    |                                         |              |
| South                          | Air:          | _                     |                                         |              |
|                                | Ground        | <del></del> -         |                                         |              |
|                                | Approved Lat: | Helispot:             |                                         |              |
|                                | Long:         |                       |                                         |              |
|                                | -             | onders & Capability:  | Summit Medics EMPF/EMTF                 |              |
|                                |               | Available on Scene:   | ALS gear with UTV                       |              |
|                                |               | nergency Channel:     | Command                                 |              |
| Repair Group A                 |               | mbulance to Scene:    |                                         |              |
|                                | Air:          |                       |                                         |              |
|                                | Ground        | · ·                   |                                         |              |
|                                | Approved      |                       |                                         |              |
|                                | Lat:          |                       |                                         |              |
|                                | Long:         |                       |                                         |              |
|                                | EMS Resp      | onders & Capability:  | L. Seitz EMTBAMR Ambulance              |              |
|                                | Equipment     | Available on Scene:   | BLS gear ALS ambulance in Cave Junction |              |
| FOB Lake Selmac                | Medical E     | nergency Channel:     | Command                                 |              |
| FOB Lake Selliac               | ETA for A     | mbulance to Scene:    |                                         |              |
|                                | Air:          |                       |                                         |              |
|                                | Ground        | I:                    |                                         |              |
|                                | Approved      | Helispot:             |                                         |              |
|                                | Lat:          |                       |                                         |              |
|                                | Long:         | onders & Capability:  |                                         |              |
|                                |               | Available on Scene:   |                                         |              |
|                                |               | nergency Channel:     |                                         |              |
|                                |               | mbulance to Scene:    |                                         |              |
|                                | Air:          |                       |                                         |              |
|                                | Ground        | l:                    |                                         |              |
|                                | Approved      | Helispot:             |                                         |              |
|                                | Lat:          |                       |                                         |              |
|                                | Long:         | onders & Capability:  |                                         |              |
|                                | -             | Available on Scene:   |                                         |              |
|                                | _             | nergency Channel:     |                                         | -            |
|                                |               | mbulance to Scene:    | -                                       |              |
|                                | Air:          |                       |                                         |              |
|                                | Ground        | :                     |                                         |              |
|                                | Approved 1    |                       |                                         |              |
|                                | Lat:          |                       |                                         |              |
|                                | Long:         |                       |                                         |              |
| 1. Prepared By (Medical Unit L | eader)        | 2. Date/Time          | 3. Reviewed By (Safety Officer)         | 4. Date/Time |
| /s/ Carl Varak                 |               | 10/22/2020            | /s/ Matt Broyles                        | 10/22/2020   |

# Dutch Creek/Andy Palmer Emergency Medical Evacuation Information 10/23/2020

Page 1

Land line to communications tent at OR-FOB (Selmac) -24/7 = (541) 423-2631

Ambulance – AMR (not incident assigned) on Highway 199 corridor = 911

Contact freq. for incident assigned ambulances = COMMAND

Contact freq. for non-incident ambo. for transfer- Oregon = MEDNET (Slater N. IA, CH. 15) Calif. = CALCORD (Slater S. IA, Ch. 15)

|                                        |                             |                               |                                         | _                      |          | 1                      |     | т —                     | _                      |              |                   |                |                          | _                      |       | _                      |             |
|----------------------------------------|-----------------------------|-------------------------------|-----------------------------------------|------------------------|----------|------------------------|-----|-------------------------|------------------------|--------------|-------------------|----------------|--------------------------|------------------------|-------|------------------------|-------------|
| ( ··· (· · · · · · · · · · · · · · · · | Notes                       |                               |                                         | 30 min to IV           | helibase | 30 min. to OR-         | FOB |                         | Air ambos. lands       | at Applegate | Dam routinely- it | is near DP-18. |                          | 15 min drive to        | DP-52 |                        |             |
|                                        | Approved for<br>Helo. Type- |                               |                                         |                        |          | 1,2,3                  |     |                         |                        | 1            |                   |                | 1,2,3                    |                        |       | 3                      |             |
|                                        | Access<br>by                | Ground                        | • • • • • • • • • • • • • • • • • • • • | Yes                    |          | Yes                    | (1  | Yes                     | Yes                    |              |                   |                | Yes                      | Yes                    |       | Yes                    |             |
|                                        | Minutes to<br>Medford       | Rogue Valley Med Cent         | by Ground-                              | 50 minutes             |          | 1 hour 15              | min | 2 hr 15 min             | 45 min                 |              |                   |                | N/A                      |                        |       | 1 hr 40 min.           |             |
|                                        | Minutes to Yreka            | Fairchild<br>Med. Cent        | by Ground-                              | N/A                    |          | N/A                    |     | 1 hr 45 min.            | N/A                    |              |                   |                | 25 min.                  | N/A                    |       | N/A                    |             |
|                                        | Minutes to Grants Pass      | Three Rivers<br>Med. Cent. by | Ground                                  | 20 min.                |          | 45 min                 |     | 2 hr 45 min.            | N/A                    |              |                   |                | N/A                      |                        |       | 1 hr 5 min.            |             |
|                                        | Coordinates DD mm.mmm       | (degrees, decimal minutes)    |                                         | 42 15.393 X 123 34.157 |          | 42 06.216 X 123 40.945 |     | 41 47.727 X 123 22.157  | 42 03.101 X 123 07.607 |              |                   |                | 41 33.470 X 122 51.300   | 42 01.438 X 123 34.474 |       | 42 00.391 X 123 32.906 |             |
|                                        | Location Name               |                               |                                         | OR-FOB (Selmac)        |          | I.V. helibase          |     | CA- FOB (Happy<br>Camp) | DP-18                  |              |                   |                | scott Valley<br>helibase | Div. ROADS             | DP-51 | Div. ROADS             | DP-52 = H52 |

Dutch Creek/Andy Palmer Emergency Medical Evacuation Information 10/23/2020

PAGE 2

| I contion Name       | Countinotes                |                                         |                                       |                              |                  |                    |                                        | Г             |
|----------------------|----------------------------|-----------------------------------------|---------------------------------------|------------------------------|------------------|--------------------|----------------------------------------|---------------|
| Xation Name          | DD_mm.mmm                  | Grants Pass                             | Minutes to Yreka                      | Minutes to<br><b>Medford</b> | Access<br>by     | Approved for Helo. | Notes                                  |               |
|                      | (degrees, decimal minutes) | Three Rivers<br>Med. Cent. by<br>Ground | Fairchild<br>Med. Cent.<br>by Ground- | Rogue Valley<br>Med. Cent.   | Ground<br>Ambo.? | Type-              |                                        |               |
| Div. D confluence of |                            |                                         | V/A                                   | numaro (a                    |                  |                    | UTV time to 18N07 RD.                  |               |
| Creeks               |                            |                                         | N/A                                   |                              | •                |                    | At DP -29 = 45 minutes                 |               |
| DP-23                | 41 56.022 X 12340.686      | 1 hr. 40 min.                           | N/A                                   | 2 hr. 10 min                 |                  |                    | DP-23 drive to H-20 = 17               | $\overline{}$ |
|                      |                            |                                         |                                       |                              |                  |                    | min.                                   |               |
|                      |                            |                                         |                                       |                              |                  |                    | DP-23 drive to 199 = 20                |               |
| Div. D. H-20         | 41 55 574 X 123 44 711     | 1 hr 20 min                             | N/A                                   | 1 15. 60                     |                  |                    | Lullu.                                 | $\neg$        |
| 2                    |                            | 1 III. 20 IIIIII.                       | IN/A                                  | I mr. 50 mm.                 |                  |                    | H-20 drive to Hwy 199 =                |               |
|                      |                            |                                         |                                       |                              |                  |                    | 0 111111.<br>DB 42 drive to 11 30 = 10 |               |
|                      |                            |                                         |                                       |                              |                  |                    | UF-45 drive to H-20 = 10<br>  minutes  |               |
| Div. D H-21          | 41 55.048 X 123 39.032     | 2 hr. 15 min.                           | N/A                                   | 2 hr. 45 min                 |                  |                    | H-21 To DP 26 driving =                | T             |
|                      |                            |                                         |                                       |                              |                  |                    | 20 min.                                |               |
|                      |                            | •••                                     |                                       | -                            |                  |                    | H-21 drive to 199 = 1                  |               |
|                      |                            |                                         |                                       |                              |                  |                    | hour                                   |               |
| DIV. D DP-26         | 41 55.082 X 123 40.783     | 2 hours                                 | N/A                                   | 2 hr. 30 Min.                |                  |                    | DP-26 driving to DP-23 =               |               |
|                      |                            |                                         |                                       |                              |                  |                    | 15 min.                                |               |
|                      |                            |                                         |                                       |                              |                  |                    | DP-26 drive to 199 = 45                |               |
|                      | 11 CO CO X 100 CO 17       |                                         |                                       |                              |                  |                    | minutes                                |               |
| DIV. D. DR-29        | 41 56.870 X 123 39.215     | I hr. 45 mm.                            |                                       | 2 hr 15 min.                 | Yes              |                    | DP-29 to pavement at                   |               |
|                      |                            |                                         | N/A                                   |                              | -                |                    | Waldo Road (DP-49) =45                 |               |
| Div C Db 45          | 11 57 77 W 100 A 1 100     |                                         |                                       |                              |                  |                    | Minutes                                |               |
| V. G UT-43           | 41 36.372 X 123 45.169     | I hr 10 mm.                             | N/A                                   | 1 hr. 40 min.                |                  |                    | DP-43 drive to H-20 in                 |               |
|                      | 007                        |                                         |                                       |                              |                  |                    | D =10 minutes                          |               |
| DIV. G. DP-46        | 41 59.652 X 123 47.365     | 1 hour 15                               | N/A                                   | 1 hr 45 min.                 | Yes              |                    | To pavement on HWY                     |               |
|                      |                            |                                         |                                       |                              |                  |                    | 199 = 20 min. via lone                 |               |
|                      |                            |                                         |                                       |                              |                  |                    | Mountain. Road                         |               |
| Div. G DP-30         | 41 56.500 X 123 46.922     | 1 hr 35 min                             | N/A                                   | 2 hr. 5 min.                 | Yes              |                    | To DP 46 20 min                        |               |
|                      |                            |                                         |                                       |                              |                  |                    |                                        |               |

PAGE 3 Dutch Creek/Andy Palmer Emergency Medical Evacuation Information 10/23/2020

| Location Name                  | Coordinates<br>DD_mm.mmm   | Minutes to Grants Pass | Minutes to<br>Yreka | Minutes to<br>Medford | Access<br>by | Approved<br>for Helo. | Notes                    |
|--------------------------------|----------------------------|------------------------|---------------------|-----------------------|--------------|-----------------------|--------------------------|
|                                | (degrees, decimal minutes) | Three Rivers           | Fairchild           | Rogue Valley          | Ground       | Type-                 |                          |
|                                |                            | Med. Cent. by          | Med. Cent.          | Med. Cent.            | Ambo.?       | ;                     |                          |
| Div M Transer                  | 41 50 075 V 123 43 288     | Cioniid                | Dy Ground-          | oy Ground-            | Vec          |                       |                          |
| Gulch Rd. @ 199 Jct.           |                            |                        | G/N                 |                       | S            |                       |                          |
| Div. M Seaberg Rd.             | 41 01.800 X 123 43.632     |                        | N/A                 |                       | Yes          |                       |                          |
| @ 199 Jct.                     |                            |                        |                     |                       |              |                       |                          |
| Div. M Brown Rd. @<br>199 Jct. | 42 03.715 X 123 42.430     | 55 min.                | N/A                 | 1 hr. 25 min.         | Yes          |                       | TX.                      |
| Div. P DP-51                   | 42 01.438 X 123 34.474     | 1 hr. 20 min.          | N/A                 | 1 hr. 50 min.         | Yes          |                       | 15 min. to Happy Camp    |
|                                |                            |                        |                     |                       |              |                       | HWY Jct. via. 4808 road  |
| Div. T Draft site              | 42 03.385 X 123 31.540     | 1 hr. 25 min.          | N/A                 | 1 hr 55 min.          |              |                       | Drive time to            |
|                                |                            |                        |                     |                       |              |                       | DP-69 = 15 minutes       |
| Div. T Handline                | 42 03.388 X 123 30.968     | 1 hr. 25 min.          | N/A                 | 1 hr 55 min.          |              |                       | Drive time to            |
|                                |                            |                        |                     |                       |              | 13                    | DP-68 = 10 minutes       |
| Div. T Dozer line              | 42 03.858 X 123 30.070     |                        |                     |                       |              |                       |                          |
| Div. U Galice Spike            | 42 02.852 X 123 16.202     |                        | N/A                 |                       |              |                       |                          |
| (foot access launch            |                            |                        |                     |                       |              |                       |                          |
| point only)                    |                            |                        |                     |                       |              |                       | 18                       |
| Div. U H-62                    | 42 02.178 X 123 20.719     | N/A                    | N/A                 | N/A                   | No           | 2                     | H-62 to Galice Spike = 1 |
|                                |                            |                        |                     |                       |              |                       | hour by foot.            |
| Div. U H-63                    | 42 05.282 X 123 25.244     | 0                      | N/A                 |                       | No           |                       | H-63 to Jct 46 and 4612  |
|                                |                            |                        |                     |                       |              |                       | road 1 hour              |

| Dutch Creek/                         | Dutch Creek/Andy Palmer Emergency Medical Evacuation Information 10/23/2020 | gency Medi                                                   | cal Evacua                                       | tion Infor                                            | nation                            | 10/23/202                      | 20 PAGE 4                                                                                 |
|--------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|-----------------------------------|--------------------------------|-------------------------------------------------------------------------------------------|
| Location Name                        | Coordinates DD_mm.mmm (degrees, decimal minutes)                            | Minutes to  Grants Pass  Three Rivers  Med. Cent. by  Ground | Minutes to Yreka Fairchild Med. Cent. by Ground- | Minutes to Medford Rogue Valley Med. Cent. by Ground- | Access<br>by<br>Ground<br>Ambo. ? | Approved<br>for Helo.<br>Type- | Notes                                                                                     |
| Div. W DP-4 +<br>handline            | 41 48.797 X 123 20.022                                                      | N/A                                                          | 1 hr 30 min.                                     | Z/A                                                   | Yes                               |                                | 45 min foot transport to DP-4 from line. DP-4 drive to pavement at DP-98 = 8 minutes      |
| Div. W Fort Goff<br>Hike start point |                                                                             | N/A                                                          | 1 hr 30 min.                                     | N/A                                                   | 33                                |                                | Hike To fire edge- south edge of Devil fire. 45 minute hike up.                           |
| Div. W DP-98                         | 41 51.680 X 123 18.592                                                      | N/A                                                          | 1 hr 20<br>minutes                               |                                                       |                                   |                                |                                                                                           |
| Div. W Gravel Pit                    | 41 52.597 X 123 19.912                                                      | N/A                                                          | 1 hr 35 min.                                     | N/A                                                   |                                   |                                | Drive to end of 18N01 road = 10 minutes Drive time to pavement on HWY 96 @ DP-98 =13 min. |
| End of 18N01 road                    |                                                                             | N/A                                                          | 1 hr, 45<br>minutes                              | N/A                                                   |                                   |                                | Drive to DP-98 @ pavement on HWY 96 = 23 min.                                             |

Text updates and corrections to Safety Broyles at (541) 891-7982.

Controlled Unclassified Information//Basic

### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| Ex: "Commu<br>2. INCIDENT S'<br>Ex: "Commun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nications, Div. Alpha. Sta<br><b>TATUS:</b> Provide incider<br>rications, I have a Red pr | DISPATCH (Verify correct frequency for Emergency Traffic." Int summary (including number of participal patient, unconscious, struck learns) Smith is providing medical care." | atients) and command s       | tructure.                   | est Road 1 at (Lat./Long.) This will be the Trout                               |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|---------------------------------------------------------------------------------|--|--|--|--|
| Severity of Emergency / Transport Priority  RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.  GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness. |                                                                                           |                                                                                                                                                                               |                              |                             |                                                                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | njury or Illness<br>&<br>ism of Injury                                                    |                                                                                                                                                                               |                              |                             | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |  |  |  |  |
| Transpo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ort Request                                                                               |                                                                                                                                                                               |                              |                             | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |  |  |  |  |
| Patien                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t Location                                                                                |                                                                                                                                                                               |                              | [ [                         | Descriptive Location & Lat. / Long. (WGS84)                                     |  |  |  |  |
| Incide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ent Name                                                                                  |                                                                                                                                                                               |                              |                             | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |  |  |  |  |
| On-Scene Inci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | dent Commander                                                                            |                                                                                                                                                                               |                              |                             | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |  |  |  |  |
| Patie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ent Care                                                                                  |                                                                                                                                                                               |                              |                             | Name of Care Provider<br>(Ex: EMT Smith)                                        |  |  |  |  |
| 3. INITIAL PATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ENT ASSESSMENT:                                                                           | Complete this section for each patien                                                                                                                                         | nt as applicable (start with | the most severe patient)    |                                                                                 |  |  |  |  |
| Patient Assessm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ent: See IRPG page 1                                                                      | 06                                                                                                                                                                            |                              |                             |                                                                                 |  |  |  |  |
| Treatment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |                                                                                                                                                                               |                              |                             |                                                                                 |  |  |  |  |
| 4. TRANSPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |                                                                                                                                                                               |                              |                             |                                                                                 |  |  |  |  |
| Evacuation Loca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tion ( <i>if different</i> ): (Des                                                        | criptive Location (drop point, ir                                                                                                                                             | ntersection, etc.) or L      | at. / Long.) Patient's E    | TA to Evacuation Location:                                                      |  |  |  |  |
| Helispot / Extrac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tion Site Size and Haz                                                                    | ards:                                                                                                                                                                         |                              |                             |                                                                                 |  |  |  |  |
| 5. ADDITIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RESOURCES / EQUII                                                                         | PMENT NEEDS:                                                                                                                                                                  |                              |                             |                                                                                 |  |  |  |  |
| Example: Paramed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | lic/EMT, Crews, Immobili                                                                  | zation Devices, AED, Oxygen, Trau                                                                                                                                             | uma Bag, IV/Fluid(s), Sp     | llints, Rope rescue, Wheele | d litter, HAZMAT, Extrication                                                   |  |  |  |  |
| 6. COMMUNICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           | e Air/Ground EMS Frequenci                                                                                                                                                    |                              |                             |                                                                                 |  |  |  |  |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Channel Name/Numb                                                                         | er Receive (RX)                                                                                                                                                               | Tone/NAC *                   | Transmit (TX)               | Tone/NAC *                                                                      |  |  |  |  |
| COMMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                                                                                                                                               |                              |                             |                                                                                 |  |  |  |  |
| AIR-TO-GRND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                                                                               |                              |                             |                                                                                 |  |  |  |  |
| TACTICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |                                                                                                                                                                               | ll                           |                             | <u> </u>                                                                        |  |  |  |  |
| 7. CONTINGENC<br>hhead.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | : <b>Y: <u>Considerations:</u> If</b> µ                                                   | orimary options fail, what actions                                                                                                                                            | s can be implemented i       | in conjunction with prima   | ry evacuation method? Be thinking                                               |  |  |  |  |
| 3. ADDITIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INFORMATION: Updat                                                                        | tes/Changes, etc.                                                                                                                                                             |                              |                             |                                                                                 |  |  |  |  |
| REMEMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Confirm ETA's of res                                                                      | ources ordered. Act accord                                                                                                                                                    | ing to your level of         | training. Be Alert. Ke      | eep Calm. Think Clearly. Act Decisively.                                        |  |  |  |  |