

# AUGUST COMPLEX

## SOUTH ZONE

INCIDENT ACTION PLAN

FRIDAY SEPTEMBER 18, 2020

CA-MNF-000753 (P5NFP420 0508) FS

CA-MNF-000753 (NFP4) DOI

OPERATIONAL PERIOD 0700 TO 1900



PLANNING SCHEDULE

AUGUST COMPLEX FIRE ICP

0700-Day Operational Briefing  
1200-Command and General Staff  
1700-Tactics and Pre-Plan Meeting  
1900-Planning Meeting

Covid-19 Screening Tool



Driving Tip of the Day

If you feel fatigued do not drive

UTM Zone 10N

NAD 83

GREAT BASIN TEAM 2

TONY DEMASTERS, INCIDENT COMMANDER



August Complex North Zone IAP



August Complex South Zone IAP



August Complex North Zone Maps


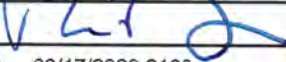


August Complex South Maps



August Complex West Zone  
Maps and IAP

## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |   |
|---|---|---|---|
| <b>1. Incident Name:</b>  |   | <b>2. Operational Period: DAY</b>             |   |
| AUGUST COMPLEX  |   | Date/Time From:<br>09/18/2020 0700      FRI   | Date/Time To:<br>09/18/2020 1900      FRI   |
| <b>3. Objective(s):</b>   |   |   |   |
| <b>Leaders Intent:</b>  |   |   |   |
| Suppress the August Complex fires using management strategies and tactics that provide the highest likelihood of success given risks to responders.   |   |   |   |
| <b>Management Objectives:</b>   |   |   |   |
| Ensure the safety and well being of emergency responders and the public by making timely risk-informed decisions that align with the Agency values.   |   |   |   |
| Protect natural and cultural resources of Federal, State, and Local/Private interest by engaging agency resource advisors, partners and community stakeholders in effective communication and planning. |   |   |   |
| Foster good relationships with local cooperators, stakeholders and the public by providing coordinated, accurate and timely information.  |   |   |   |
| Keep cost commensurate with values at risk by working with the local unit and coordinating with the Agency Administrator and Incident Business Advisor.   |   |   |   |
| Coordinate with the COVID-19 Advisors to ensure COVID mitigation measures are in alignment with Agency expectations and adapt as necessary to changing conditions.                                      |   |   |   |
| Coordinate suppression efforts with California IMT 5 under the Coast Range Area Command.  |   |   |   |
| <b>Control Objectives:</b>  |   |   |   |
| Hold fire in the Sanhedrin Wilderness North of Mill Creek from Windy Gap to Garcia Ranch.   |   |   |   |
| Limit westward fire growth where possible within the Sanhedrin Wilderness.  |   |   |   |
| Construct hold and improve containment line in the Northeast portion.   |   |   |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |   |
| See attached Weather Forecast   |   |   |   |
| <b>General Situational Awareness:</b>   |   |   |   |
| See attached safety message   |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>   |   |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |   |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | <b>Other Attachments:</b>                     |   |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> 214 _____ |   |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220                         | <input type="checkbox"/> _____                |   |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart                       | <input type="checkbox"/> _____                |   |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____                |   |
| <input type="checkbox"/> ICS 206  |   |   |   |
| <b>7. Prepared by:</b> STEVE POLLOCK  |   | <b>Position/Title:</b> RESL                   | <b>Signature:</b>  |
| <b>8. Approved by Incident Commander:</b>   |   | <b>Name:</b> TONY DEMASTERS                   | <b>Signature:</b>  |
| ICS 202   |   | <b>IAP Page</b>                               | <b>Date/Time:</b> 09/17/2020 2100   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |                                      |
|--|---|---|--------------------------------------|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> DAY         |                                      |
| AUGUST COMPLEX                                     |   | Date/Time From:<br>09/18/2020 0700 FRI    | Date/Time To:<br>09/18/2020 1900 FRI |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | UNIT DAVE FRITZSCHE, BUTCH SMITH          |                                      |
| IC/UC  | TONY DEMASTERS,<br>CURTIS COOTS (T)                         | COMMUNICATIONS UNIT                       | SCOTT HARNESS, G SCHETZLE(T)         |
| DEPUTY   | KIM MARTIN  | MEDICAL UNIT                              | TIM EAGAN                            |
| SAFETY OFFICER                                     | LANEY CUTSHAW, B. HOFFMAN                                   | FOOD UNIT                                 | LINDA HOLDER, SHELLY JOHNSON         |
| INFORMATION OFFICER                                | DON JAQUES, DAVID EAKER,<br>BOBBI FILBERT                   | SECURITY UNIT                             | JAKE SCHOPPE                         |
| LIAISON OFFICER                                    | PERRY OLDENBURG,<br>BRIAN NEILSON                           | ORDERING                                  | BORIS POFF                           |
| COVID-19 COORDINATOR                               | BRUCE HICKS   | <b>7. Operations Section:</b>             |                                      |
| HUMAN RESOURCE SPECIALIST                          | KAREN MORA  | OPS SECTION CHIEF                         | CHAD OLSON, RICH STILES(T)           |
| COVID LIAISON                                      | SMITH, BERGSTROM  | DEPUTY OPS CHIEF                          | MARK KOONTZ                          |
| <b>4. Agency/Organization Representative(s):</b>   |   | PLANNING OPS                              | ROD COLLINS, BRIAN BUNN(T)           |
| <b>Agency/Organization</b>                         | <b>Name</b>   | <b>Branch</b>                             | <b>I</b>                             |
| USFS   | ANN CARLSON, FRANK AEBLY,<br>CHRISTINE HILL                 | DIVISION/GROUP                            | DELTA /<br>FOXTROT                   |
| FMO  | CURTIS COOTS,<br>TERRY NICKERSON                            | DIVISION/GROUP                            | JULIET                               |
| READ   | TOM DEMEO   | DIVISION/GROUP                            | NOVEMBER                             |
| CAL FIRE   | C. THOMPSON (TGU UNIT CHIEF)                                | <b>Branch</b>                             | <b>III</b>                           |
| BLM  | ALEX MIYAGISHIMA  | BRANCH DIRECTOR                           | ROBERT LOPEZ                         |
| FS US ARMY LIAISON                                 | FRANK GUZMAN, MICHELLE WOODS<br>JOHN BUEHLER, JASON CLAWSON | DIVISION/GROUP                            | ROMEO                                |
| US ARMY  | LTC JIM WADE  | DIVISION/GROUP                            | OSCAR                                |
| AIR RESOURCE ADVISOR                               | MARGARET KEYS, JOHN IAMES                                   | DIVISION/GROUP                            | TANGO                                |
| <b>5. Planning Section:</b>                        |   | DIVISION/GROUP                            | NIGHT GROUP                          |
| CHIEF  | NICK YTURRI, JAKE LIGHTFOOT(T)                              | DIVISION/GROUP                            | FIRING GRP                           |
| DEPUTY   | CAMERON TANGIER (PSC2) (T)                                  | <b>Branch</b>                             | <b>STRUCTURE PROTECTION</b>          |
| SITUATION UNIT                                     | JOSH RELPH, JOE KAFKA,                                      | BRANCH DIRECTOR                           | PAUL HUTTA                           |
| GIS SPECIALIST                                     | BILL SILVA, LAURA KOBLET,                                   | DIVISION/GROUP                            | PILLSBURY<br>STRUCTURE               |
| RESOURCES UNIT                                     | STEVE POLLOCK, CHRIS ANTHONY(T)                             | DIVISION/GROUP                            | RICE<br>STRUCTURE                    |
| DEMOBILIZATION UNIT                                | LORIE PRICE   | DIVISION/GROUP                            | STONYFORD<br>STAGING                 |
| FIRE BEHAVIOR ANALYST                              | DUANE WEIS  | <b>7b. Air Operations Branch:</b>         |                                      |
| INCIDENT METEOROLOGIST                             | BEN BARTUS, STEVE HANNAH                                    | AIR OPS BRANCH DIRECTOR                   | ERIC TALPIN                          |
| TRAINING SPECIALIST                                | DON WASHCO  | AIR SUPPORT SUPERVISOR                    | JOE ROGAN                            |
| ITSS   | ALEX PARK,<br>ROGER CHRISTOPHER,                            | <b>8. Finance/Administration Section:</b> |                                      |
| <b>6. Logistics Section:</b>                       |   | CHIEF                                     | CAROL BASS, SHARON HOLMES(T)         |
| CHIEF  | MEGAN TIMONEY   | PROCUREMENT UNIT                          | DAN MYERS                            |
| DEPUTY   | HENRY HASSELHAN   | COMPENSATION UNIT                         | JUDY MAY                             |
| SUPPLY UNIT  | BECKY EVANS   | COST UNIT                                 | WENDY MYERS                          |
| FACILITIES UNIT                                    | EARL SLACK, CAMERON MCQUIVEY                                | TIME UNIT                                 | EILEEN CROUSE                        |
| GROUND SUPPORT                                     | DAVE FRITZSCHE, BUTCH SMITH                                 |   |                                      |
| <b>9. Prepared By:</b>                             | <b>Name:</b> STEVE POLLOCK                                  | <b>Position/Title:</b> RESL               | <b>Signature:</b>                    |
| ICS 203  | IAP Page  | <b>Date/Time:</b> 09/17/2020 2100         |                                      |



# Fire Weather Forecast



**FORECAST NO:** 30  
**PREDICTION FOR:** 24 Hr Shift  
**SHIFT DATE:** Thursday 9/18/2020  
**TIME AND DATE ISSUED:** 9/17/2020 1800 PDT

**INCIDENT:** August Complex  
**UNIT:** Mendocino NF  
**SIGNED:** *Benjamin Bartos*  
 Incident Meteorologist (IMET)

### Discussion:

Today will see cooler temperatures higher RH due to additional moisture in the area and a slight increase in cloud cover. Additional moisture in the area could lead to light showers. However, these showers will not produce wetting rainfall. Surface and transport winds will be from the west and shift to northwest tonight. They will then shift to north-northwest direction for Saturday, which will also align with drainages on the southwest side of the fire. Conditions will begin to dry again tonight into Saturday after moisture exits the area.

### WEATHER FORECAST FOR TODAY:

**SKY/WEATHER:** Cooler with slightly higher RH and increased cloud cover. Small chance for very light rainfall.

**Max Temperature:** 60 to 65 higher elevations and 70 to 80 lower valleys.

**Min RH:** 40-45 percent.

#### **WINDS:**

##### **-20 ft Level-WINDS**

**Lower Valleys/Lower Slopes:** West becoming Northwest late evening at 5 to 10 mph.

**Upper Ridges:** West becoming Northwest late evening at 10 to 15 mph.

**TRANSPORT WINDS:** West becoming Northwest late evening at 15 to 20 mph. **Mixing Height** 5,500 ft.

### TONIGHT:

**SKY/WEATHER:** Clear skies with decreasing moisture.

**Min Temperature:** low 50s and 60s.

**Max RH:** 30 to 35 percent.

#### **WINDS:**

##### **-20 ft Level-**

**Valleys/Lower Slopes:** North-Northwest 5 to 10 mph.

**Upper Ridges:** North-Northwest 10 to 15 mph.

### SATURDAY:

**SKY/WEATHER:** Clear skies and continued drying. No wetting rains expected.

**Max Temperature:** 65 to 70 higher elevations and 75 to 85 lower valleys

**Min RH:** 25 to 30 percent.

#### **WINDS:**

##### **-20 ft Level-WINDS**

**Lower Valleys/Lower Slopes** Terrain or North-Northwest 5 to 10 mph.

**Upper Ridges:** North-Northwest around 10 mph.

**TRANSPORT WINDS:** North-Northwest around 10 mph. **Mixing Height** 5,500 ft

### Outlook Sunday through Monday:

W winds Sunday switching to SW on Monday. High temps 70-75 and Min RH 25-30%.



Mendocino Pass



Stonyford



Monkey Rock



Solder Ridge



Thomes Creek

RAWS Observations

# FIRE BEHAVIOR FORECAST

|  |  |
|--|--|
| <b>FORECAST NUMBER:</b> 31             | <b>TYPE OF FIRE:</b> Wild Fire                     |
| <b>FIRE NAME:</b> August Complex South | <b>OPERATIONAL PERIOD:</b> September 18, 2020 24hr |
| <b>DATE ISSUED:</b> 9/17/20            | <b>TIME ISSUED:</b> 2000                           |
| <b>UNIT:</b> CA-MNF                    | <b>SIGNED:</b> /s/ Dennis Burns                    |

## INPUTS

**WEATHER SUMMARY: Cooler with increasing RH**  
**Temps:** Day Valleys 70-80 Ridges 60-65 **Night** Valleys 50-60 Ridges 50-60  
**RH:** Day 35-45% **Night** 30-35%  
**Winds:** Day Ridges W-NW 10-15 gusts to 20mph **Night** Ridges NW to n 10-15

## OUTPUTS

### FIRE BEHAVIOR

**GENERAL:** Even with the cooler airmass the fire will still be burning with moderate to high intensity. This is because the fire is fueled driven with the live fuels being the primary driver. Main fire progression will continue to the south towards Lake Pillsbury. Expect active backing and flanking fire spread with single and group tree torching. There is the potential for short intense crown runs when the fire aligns with the smaller sub-drainages. Some unburned interior islands will actively burn out but they are not anticipated to be a threat to any of our lines. The fire is established in continuous fuel beds and is actively burning for 10-12 hrs per day.

The primary trigger point for active fire is "Clear Skies". When the smoke clears or you lose cloud cover expect the fire behavior to increase.

With the dry fuels, spotting will be problematic it should be mid range 400ft and from rollout.

1000hr fuels are at 6-10%FM and are receptive to spots

Probability of Ignition will be 70-80%

**Night Shift:** Expect the fire to remain active with similar conditions as to the day shift until about 0300hrs.

### SPECIFIC:

**Branch I:** No forward fire progression is expected. The island in Div. F behind Salt Creek Camp should be mostly burned out some heat will continue to be present but it is not expected to impact containment. Any fire that becomes established outside of existing lines will exhibit moderate rates of spread.

**Branch III/Structure Branch:** If the fire is not in the structures at shift start, it will impact the line around them during the shift. The winds are bulls eyed right down drainage towards the lake. Expect active flanking and head fire runs when slope and wind align. Spotting distances will increase to about 400'. With the intersecting drainages and battling winds watch for the development of fire whirls. If the fire gains enough intensity fire whirls could become very large.

**AIR OPERATIONS:** Branch I Smokey in the morning clearing by 1000hrs if air is needed. Branch III Smoke will be heavier this morning and there is a high potential smoke will hang in valley all day and prohibit any air operations.

## SAFETY

Structure protection adds another dimension to the fire fight, ensure you have identified all Haz Mat and electrical hazards.

Fuels are at critically dry moisture levels expect active burning and complete consumption of dead fuels.

# Fuels and Fire Behavior Advisory

## Northern California Geographic Area

September 7, 2020

**Subject:** Extended high temperatures continues to rapidly dry out an above normal live fuel load and dead fuels across Northern California. Extreme fire behavior and rapid to dangerous rates of spread has occurred during enhanced breezy periods accompanied with low humidity in areas clear of smoke. Extreme fire behavior will become more common as the fuel drying continues in September.

**Discussion:** Weeks of record temperatures in August and early September coupled with limited precipitation has been expanding extreme to severe drought conditions across much of the Geographic Area. All indications show these drought conditions persisting through September. The thunderstorm event of August 16-17 produced much lightning with limited rainfall that only lowered fire danger for a very brief period. Fires have recently shown or exhibited rapid or dangerous spread rates or generate extreme fire behavior once the any cap of smoke lifts out. There is a high potential for extreme fire behavior to persist under a wider range of conditions as fuel continues to dry and gusty north to northeast foehn winds events become more frequent.

**Difference from normal conditions:** Winter precipitation was below to well below normal with 55% of normal mountain snowpack. Late spring moisture during the heart of the low-mid elevation growing season led to **above normal fine fuel loading**. Typical dry summer conditions coupled with above normal temperatures has dramatically effected fuel dryness and fire danger indices. ERC's will generally range between 90th to 97th percentile the next 2 weeks with some PSA's experiencing seasonal record values. This time of year, live brush has typically low moisture levels due to normal seasonal drying but recently sampled live brush are at the at historic lows for many sampling sites.

### Fuels – Low Elevation Grass Crop

#### Sierra Foothills Rangeland Forage Production Data

- 40 years of consistent data
- 2019-20 growing season 4<sup>th</sup> highest total
- 5 seasons of above normal in a row

| Top 5 Growing Seasons | Pounds/Acres |
|-----------------------|--------------|
| 2017-18               | 5514         |
| 1992-93               | 4696         |
| 1982-83               | 4630         |
| 2019-20               | 4420         |
| 2004-05               | 4410         |

For more information about the very unseasonable environmental conditions occurring, follow these links:

[https://gacc.nifc.gov/oncc/fuelsFireDanger\\_Bi.php](https://gacc.nifc.gov/oncc/fuelsFireDanger_Bi.php)

[https://gacc.nifc.gov/oncc/fuelsFireDanger\\_Erc.php](https://gacc.nifc.gov/oncc/fuelsFireDanger_Erc.php)

[https://gacc.nifc.gov/oncc/fuelsFireDanger\\_Hundred.php](https://gacc.nifc.gov/oncc/fuelsFireDanger_Hundred.php)

<https://vegdril.unl.edu/Home/StateVegDRI.aspx?CA>

[https://gacc.nifc.gov/oncc/fuelsFireDanger\\_Thousand.php](https://gacc.nifc.gov/oncc/fuelsFireDanger_Thousand.php)

<https://www.esrl.noaa.gov/psd/eddi/>

### Concerns to Firefighters and the Public:

- Cured fine fuel loading below 3,000' elevation is above normal, exhibiting very rapid fire spread.
- Firefighters should be prepared for potential extreme fire behavior and dangerous or otherwise rapid rates of spread at any time of day, especially during foehn wind events.
- The potential for extreme fire activity will be likely to continue until enough precipitation occurs to significantly increase fuel moisture.
- Rapid rates of spread could have a significant impact on public safety and make evacuations difficult.

### Mitigation Measures:

- All local and visiting firefighters need to remain aware of current and expected weather and burning conditions and consider such information while making strategic and tactical decisions.
- Employ LCES principles (Lookouts, Communications, Escape Routes, Safety Zones).
- Review current fire potential products from Predictive Services at <https://gacc.nifc.gov/oncc/predictive/weather/index.htm> or potential Red Flag conditions from the National Weather Service and weather at <https://www.wrh.noaa.gov/fire2/cafw/>.

**Area of Concern:** All areas across Northern California could see very active fire behavior. The PSA numbers associated with those areas are NC01, NC02, NC03A, NC03B, NC04, NC05, NC06, NC07 and NC08.

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |  |   |                        |                             |                                  |
|--|---------|--|---|------------------------|-----------------------------|----------------------------------|
| <b>1. Incident Name:</b>                       |         |  | <b>3.</b>                                   |                        |                             |                                  |
| AUGUST COMPLEX                                 |         |  | <b>Branch:</b>                              |                        | <b>Division/Group:</b>      |                                  |
| <b>2. Operational Period: DAY</b>              |         |  | I   |                        | DELTA / FOXTROT             |                                  |
| Date/Time From:<br>09/18/2020 0700             | FRI     | Date/Time To:<br>09/18/2020 1900                   |   |                        |                             |                                  |
| <b>4. Operations Personnel</b>                 |         |  |   |                        |                             |                                  |
| <b>OPERATIONS CHIEF</b>                        |         | CHAD OLSON<br>RICH STILES (T)                      |   | <b>DEPUTY OPS</b>      |                             | MARK KOONTZ                      |
| <b>PLANNING OPS</b>                            |         | ROD COLLINS, BRIAN BUNN (T)                        |   | <b>BRANCH DIRECTOR</b> |                             | LANCE CARBONE<br>JASON KIRKS (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | MIKE JANISSE, ADAM MCKEAN (T)<br>TIM LANTERMAN (T) |   | <b>ABOD</b>            |                             | ERIC TALPIN                      |
| <b>5. Resources Assigned this Period</b>       |         |  |   |                        |                             |                                  |
| Strike Team / Task Force / Resource Designator |         | LWD  | Leader                                      | Number Persons         | Drop Off PT./Time           | Pick Up PT./Time                 |
| E-24 ENG3 WILDFIRE SUPPORT 316                 |         | 09/24  | JONALD LOWE                                 | 3                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-494 ENG3 CARBONDALE FPD 83                   |         | 09/19  | DEAN PERKINS                                | 3                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-31 ENG5 ALASKA FIRE                          |         | 09/25  | LAURA LUND                                  | 3                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-196 ENG6 SE FOREST RESOURCES                 |         | 09/28  | STEVE GUCKIAN                               | 2                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-527 ENG6 AZ-APJ                              |         | 09/20  | BRIAN LOGSDON                               | 3                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-528 ENG6                                     |         | 09/21  | CHUCK NEWBERRY                              | 3                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-529 ENG6 AZ-A3S                              |         | 09/21  | TODD WEVERKA                                | 3                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-535 ENG6 AZ-GOR                              |         | 09/21  | JAMES BELL                                  | 3                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-536 ENG6 EL MALPAIS NPS                      |         | 09/21  | LAFE SACKETT                                | 3                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-172 DOZ2 BEN TRUCKING                        |         | 09/24  | ARNIE TORRES                                | 2                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-52 WTS2 DIETZ 106                            |         | 09/24  | RICHARD MCGOWAN                             | 1                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-540 WTS1 PRECISION TOWING                    |         | 09/28  | MICHAEL DANIAUSKUS                          | 1                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-498 WTT2 GRAYBACK FORESTRY                   |         | 09/18  | JOSH MINER                                  | 1                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-542 WTS3 TRG EQUIP                           |         | 09/20  | RANDY JONES                                 | 1                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| E-567 SKIDGINE 1 CA -433                       |         | 09/24  | JARED COVEY                                 | 2                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| O-399 FMOD ALASKA CUTTER                       |         | 09/19  | JAMES LECLAIR                               | 2                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| O-403 FMOD ART OF FELLING                      |         | 09/29  | TOMSON BELLE                                | 2                      | PASKENTO WORK STATION /0700 | PASKENTO WORK STATION /1900      |
| <b>8. Division/Group Communication Summary</b> |         |  |   |                        |                             |                                  |
| Function                                       | Channel | RX Frequency N/W                                   | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                 | Mode                             |
| TACTICAL                                       | 9       | 168.6000   | 136.5                                       | 168.6000               | 136.5                       | A                                |
| COMMAND  | 3       | 170.6875   | 136.5                                       | 166.5750               | 136.5                       | A                                |
| COMMAND  | 2       | 170.4125   | 136.5                                       | 165.9625               | 136.5                       | A                                |
| COMMAND  | 5       | 173.7500   | 136.5                                       | 163.8250               | 136.5                       | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                 | <b>Time</b>                      |
| STEVE POLLOCK                                  |         |  | JAKE LIGHTFOOT                              |                        | 09/17/2020                  | 2100                             |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |  |   |                        |                                |                                  |
|---|--------------------------------------|--|---|------------------------|--------------------------------|----------------------------------|
| <b>1. Incident Name:</b>                          |                                      |  | <b>3.</b>                                       |                        |                                |                                  |
| AUGUST COMPLEX                                    |                                      |  | <b>Branch:</b>                                  |                        | <b>Division/Group:</b>         |                                  |
| <b>2. Operational Period:</b> DAY                 |                                      |  | I   |                        | DELTA / FOXTROT                |                                  |
| Date/Time From:<br>09/18/2020 0700 FRI            | Date/Time To:<br>09/18/2020 1900 FRI |  |   |                        |                                |                                  |
| <b>4. Operations Personnel</b>                    |                                      |  |   |                        |                                |                                  |
| <b>OPERATIONS CHIEF</b>                           |                                      | CHAD OLSON<br>RICH STILES (T)                      |   | <b>DEPUTY OPS</b>      |                                | MARK KOONTZ                      |
| <b>PLANNING OPS</b>                               |                                      | ROD COLLINS, BRIAN BUNN (T)                        |   | <b>BRANCH DIRECTOR</b> |                                | LANCE CARBONE<br>JASON KIRKS (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |                                      | MIKE JANISSE, ADAM MCKEAN (T)<br>TIM LANTERMAN (T) |   | <b>ABOD</b>            |                                | ERIC TALPIN                      |
| <b>5. Resources Assigned this Period</b>          |                                      |  |   |                        |                                |                                  |
| Strike Team / Task Force /<br>Resource Designator |                                      | LWD  | Leader  | Number<br>Persons      | Drop Off PT./Time              | Pick Up PT./Time                 |
| O-822 TFLD  |                                      | 09/24  | ANTHONY KORNEGAY                                | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| O-823 TFLD (T)                                    |                                      | 09/24  | ROBERT JAMES                                    | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| O-902 SOF2 (T)                                    |                                      | 09/29  | DONALD MEADOWS                                  | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| E-165 AMBO MEDIC 1                                |                                      | 09/23  | JARREN BENNETT                                  | 2                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| E-612 AMBO MEDIC 3                                |                                      | 09/25  | ABID NADER                                      | 2                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| O-673 EMPF  |                                      | 09/18  | RYAN HOWARD                                     | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| O-502 EMPF  |                                      | 09/20  | SHAWN CLARK                                     | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| O-869 EMTF  |                                      | 09/25  | JESSICA HAWKINS                                 | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| O-686 US ARMY SOFR                                |                                      | 09/25  | JEROME DRAZINSKI                                | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| US ARMY STLM                                      |                                      | 09/25  | PLATT   | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| US ARMY STLM                                      |                                      | 09/25  | WIEDOW  | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| US ARMY STML                                      |                                      | 09/25  | CPT DAVID / 1SG<br>CARRASQUILLO                 | 2                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| US ARMY STLM                                      |                                      | 09/25  | ROOPER  | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| US ARMY STLM (T)                                  |                                      | 09/25  | PIEHL   | 1                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| US ARMY STML                                      |                                      | 09/25  | CPT WATTS / 1SGT KING                           | 2                      | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| US ARMY RUGGED 1                                  |                                      | 09/25  | BIEDSCHEID / BYBEE / 1LT<br>CATALANO/SFC DEROSA | 24                     | PASKENTO WORK<br>STATION /0700 | PASKENTO WORK<br>STATION /1900   |
| US ARMY RUGGED 2                                  |                                      | 09/25  | BROWN / NEEDHAM / 1LT<br>COLLINGS / SFC MILES   | 22                     | STONYFORD/0700                 | PASKENTO WORK<br>STATION /1900   |
| <b>8. Division/Group Communication Summary</b>    |                                      |  |   |                        |                                |                                  |
| Function  | Channel                              | RX Frequency N/W                                   | RX Tone/NAC                                     | TX Frequency N/W       | TX Tone/NAC                    | Mode                             |
| TACTICAL  | 9                                    | 168.6000   | 136.5   | 168.6000               | 136.5                          | A                                |
| COMMAND   | 3                                    | 170.6875   | 136.5   | 166.5750               | 136.5                          | A                                |
| COMMAND   | 2                                    | 170.4125   | 136.5   | 165.9625               | 136.5                          | A                                |
| COMMAND   | 5                                    | 173.7500   | 136.5   | 163.8250               | 136.5                          | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      |  | <b>Approved By (Planning Section Chief)</b>     |                        | <b>Date</b>                    | <b>Time</b>                      |
| STEVE POLLOCK                                     |                                      |  | JAKE LIGHTFOOT                                  |                        | 09/17/2020                     | 2100                             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |  |   |                        |   |                  |      |
|---|--|---|------------------------|---|------------------|------|
| <b>1. Incident Name:</b>  |  |   | <b>3.</b>              |   |                  |      |
| AUGUST COMPLEX  |  |   | Branch:<br><br>I       | Division/Group:<br><br><b>DELTA / FOXTROT</b> |                  |      |
| <b>2. Operational Period: DAY</b>   |  |   |                        |   |                  |      |
| Date/Time From:<br>09/18/2020 0700  | FRI  | Date/Time To:<br>09/18/2020 1900                | FRI                    |   |                  |      |
| <b>4. Operations Personnel</b>  |  |   |                        |   |                  |      |
| <b>OPERATIONS CHIEF</b>   | CHAD OLSON<br>RICH STILES (T)                      |   | <b>DEPUTY OPS</b>      | MARK KOONTZ                                   |                  |      |
| <b>PLANNING OPS</b>   | ROD COLLINS, BRIAN BUNN (T)                        |   | <b>BRANCH DIRECTOR</b> | LANCE CARBONE<br>JASON KIRKS (T)              |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b>  | MIKE JANISSE, ADAM MCKEAN (T)<br>TIM LANTERMAN (T) |   | <b>ABOD</b>            | ERIC TALPIN                                   |                  |      |
| <b>5. Resources Assigned this Period</b>  |  |   |                        |   |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD  | Leader  | Number<br>Persons      | Drop Off PT./Time                             | Pick Up PT./Time |      |
| US ARMY RUGGED 3  | 09/25  | AHRENSBRAK / PACE / 1LT<br>FROMM / SFC ZIZELMAN | 24                     | PASKENTO WORK<br>STATION /0700                | STONYFORD/1900   |      |
| READ  |  | LOWELL THOMAS                                   | 1                      | PASKENTO/0700                                 | PASKENTO/1900    |      |
| REAF  |  | MITCHELL LAMPE (T)                              | 1                      | PASKENTO/0700                                 | PASKENTO/1900    |      |
| REAF  |  | SARAH CHAMBERLIN                                | 1                      | PASKENTO/0700                                 | PASKENTO/1900    |      |
| <b>6. Control Operations/Work Assignments:</b>  |  |   |                        |   |                  |      |
| Continue to patrol and improve containment lines. Secure and mop lines as appropriate to ensure successful containment of fire. Secure and mop up firing operations utilizing existing hoselays and heavy equipment. Continue to back haul equipment as appropriate.            |  |   |                        |   |                  |      |
| <b>7. Special Instructions:</b>   |  |   |                        |   |                  |      |
| Use caution around snags and flag as needed for safety. Use caution when driving on roadways and on the fireline. Backhaul excessive equipment and trash. Contact READ for locations of naturally occurring asbestos. READS will call DIVS when entering.                       |  |   |                        |   |                  |      |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |  |   |                        |   |                  |      |
| <b>8. Division/Group Communication Summary</b>  |  |   |                        |   |                  |      |
| Function  | Channel  | RX Frequency N/W                                | RX Tone/NAC            | TX Frequency N/W                              | TX Tone/NAC      | Mode |
| TACTICAL  | 9  | 168.6000  | 136.5                  | 168.6000                                      | 136.5            | A    |
| COMMAND   | 3  | 170.6875  | 136.5                  | 166.5750                                      | 136.5            | A    |
| COMMAND   | 2  | 170.4125  | 136.5                  | 165.9625                                      | 136.5            | A    |
| COMMAND   | 5  | 173.7500  | 136.5                  | 163.8250                                      | 136.5            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |  | <b>Approved By (Planning Section Chief)</b>     |                        | <b>Date</b>                                   | <b>Time</b>      |      |
| STEVE POLLOCK   |  | JAKE LIGHTFOOT                                  |                        | 09/17/2020                                    | 2100             |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                        |                   |                                  |             |
|---|---------|--------------------------------------|---|------------------------|-------------------|----------------------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |                   |                                  |             |
| AUGUST COMPLEX  |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b>           |             |
| <b>2. Operational Period: DAY</b>   |         |                                      |   | I                      |                   | JULIET                           |             |
| Date/Time From:<br>09/18/2020 0700 FRI  |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                        |                   |                                  |             |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |                   |                                  |             |
| <b>OPERATIONS CHIEF</b>   |         | CHAD OLSON<br>RICH STILES (T)        |   | <b>DEPUTY OPS</b>      |                   | MARK KOONTZ                      |             |
| <b>PLANNING OPS</b>   |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>BRANCH DIRECTOR</b> |                   | LANCE CARBONE<br>JASON KIRKS (T) |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | UNSTAFFED                            |   | <b>ABOD</b>            |                   | ERIC TALPIN                      |             |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                        |                   |                                  |             |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time                 |             |
|   |         |                                      |   |                        |                   |                                  |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                        |                   |                                  |             |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |                   |                                  |             |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |         |                                      |   |                        |                   |                                  |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |                   |                                  |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                             |             |
| TACTICAL  | 10      | 168.2500                             | 136.5                                       | 168.2500               | 136.5             | A                                |             |
| COMMAND   | 2       | 170.4125                             | 136.5                                       | 165.9625               | 136.5             | A                                |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>                      | <b>Time</b> |
| STEVE POLLOCK   |         |                                      | JAKE LIGHTFOOT                              |                        |                   | 09/17/2020                       | 2100        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                        |                   |                                  |                  |
|---|---------|--------------------------------------|---|------------------------|-------------------|----------------------------------|------------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |                   |                                  |                  |
| AUGUST COMPLEX  |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b>           |                  |
| <b>2. Operational Period: DAY</b>   |         |                                      |   | I                      |                   | NOVEMBER                         |                  |
| Date/Time From:<br>09/18/2020 0700 FRI  |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                        |                   |                                  |                  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |                   |                                  |                  |
| <b>OPERATIONS CHIEF</b>   |         | CHAD OLSON<br>RICH STILES (T)        |   | <b>DEPUTY OPS</b>      |                   | MARK KOONTZ                      |                  |
| <b>PLANNING OPS</b>   |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>BRANCH DIRECTOR</b> |                   | LANCE CARBONE<br>JASON KIRKS (T) |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | UNSTAFFED                            |   | <b>ABOD</b>            |                   | ERIC TALPIN                      |                  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                        |                   |                                  |                  |
| Strike Team / Task Force /<br>Resource Designator   |         |                                      | LWD   | Leader                 | Number<br>Persons | Drop Off PT./Time                | Pick Up PT./Time |
|   |         |                                      |   |                        |                   |                                  |                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                        |                   |                                  |                  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |                   |                                  |                  |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |         |                                      |   |                        |                   |                                  |                  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |                   |                                  |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                             |                  |
| TACTICAL  | 11      | 166.7250                             | 136.5                                       | 166.7250               | 136.5             | A                                |                  |
| COMMAND   | 1       | 170.0000                             | 136.5                                       | 166.6750               | 136.5             | A                                |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>                      | <b>Time</b>      |
| STEVE POLLOCK   |         |                                      | JAKE LIGHTFOOT                              |                        |                   | 09/17/2020                       | 2100             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |  |   |                        |                        |                     |
|--|--------------------------------------|--|---|------------------------|------------------------|---------------------|
| <b>1. Incident Name:</b>   |                                      |  | <b>3.</b>                                   |                        |                        |                     |
| AUGUST COMPLEX   |                                      |  | <b>Branch:</b>                              |                        | <b>Division/Group:</b> |                     |
| <b>2. Operational Period:</b> DAY  |                                      |  | <b>III</b>                                  |                        | <b>ROMEO</b>           |                     |
| Date/Time From:<br>09/18/2020 0700 FRI   | Date/Time To:<br>09/18/2020 1900 FRI |  |   |                        |                        |                     |
| <b>4. Operations Personnel</b>   |                                      |  |   |                        |                        |                     |
| <b>OPERATIONS CHIEF</b>  |                                      | CHAD OLSON<br>RICH STILES (T)          |   | <b>DEPUTY OPS</b>      |                        | MARK KOONTZ         |
| <b>PLANNING OPS</b>  |                                      | ROD COLLINS, BRIAN BUNN (T)            |   | <b>BRANCH DIRECTOR</b> |                        | ROBERT LOPEZ        |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      | TERRY WARLICK<br>CHRISTOPHER FRIAR (T) |   | <b>AOBD</b>            |                        | ERIC TALPIN         |
| <b>5. Resources Assigned this Period</b>   |                                      |  |   |                        |                        |                     |
| Strike Team / Task Force /<br>Resource Designator  |                                      | LWD                                    | Leader                                      | Number<br>Persons      | Drop Off PT./Time      | Pick Up PT./Time    |
| E-509 ENG6 CAYE WILDFIRE SERVICES  |                                      | 09/25                                  | PIERRE MALATARE                             | 3                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-257 DOZ2 MCBRIDE   |                                      | 09/26                                  | JAMES GEOFF                                 | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-136 DOZ2 WEST LANDS  |                                      | 09/30                                  | BRANDON FERRIS                              | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-609 MAST T2 BOOM MT  |                                      | 09/26                                  | TODD ALTER                                  | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-610 MAST T2 BOOM CMT   |                                      | 09/25                                  | JOE ALTER                                   | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-567 HEQB   |                                      | 09/23                                  | CLAYTON F COOPER                            | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-871 HEQB   |                                      | 09/24                                  | MICHAEL HUFFMAN                             | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-732 HEQB (T)   |                                      | 09/20                                  | PHILLIP HOOVER                              | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-911 SOFR (T)   |                                      | 09/27                                  | MATT CHRISTENSEN                            | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-925 SOF2   |                                      | 09/27                                  | JACK MUNCY                                  | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| US ARMY BILLINGS IA ALPHA 1  |                                      | 09/25                                  | TANGEN                                      | 5                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| REAF   |                                      |  | PJ ANDERER                                  | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| REAF   |                                      |  | LAUREN HOYLE                                | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |  |   |                        |                        |                     |
| Point protection in the Pillsbury Ranch and Rice Fork summer home area. Build control lines around in-holdings in the area.  |                                      |  |   |                        |                        |                     |
| Continue working on approved fire line locations in Elk Creek drainage and Sanhedrin Wilderness. Work closely with READS and REAFs inside of wilderness. Continue coordination and cooperation with CAL FIRE |                                      |  |   |                        |                        |                     |
| <b>7. Special Instructions:</b>  |                                      |  |   |                        |                        |                     |
| <b>8. Division/Group Communication Summary</b>   |                                      |  |   |                        |                        |                     |
| Function   | Channel                              | RX Frequency N/W                       | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC            | Mode                |
| COMMAND  | 6                                    | 170.0500                               | 136.5                                       | 167.0750               | 136.5                  | A                   |
| TACTICAL   | 12                                   | 166.7750                               | 136.5                                       | 166.7750               | 136.5                  | A                   |
| COMMAND  | 4                                    | 172.6750                               | 136.5                                       | 163.0375               | 136.5                  | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |  | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>            | <b>Time</b>         |
| CHRIS ANTHONY RESL (T)   |                                      |  | JAKE LIGHTFOOT                              |                        | 09/17/2020             | 2100                |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |  |   |                        |             |                        |             |
|---|---------|--|---|------------------------|-------------|------------------------|-------------|
| <b>1. Incident Name:</b>  |         |  |   | <b>3.</b>              |             |                        |             |
| AUGUST COMPLEX  |         |  |   | <b>Branch:</b>         |             | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY</b>   |         |  |   | <b>III</b>             |             | <b>ROMEO</b>           |             |
| Date/Time From:<br>09/18/2020 0700 FRI  |         | Date/Time To:<br>09/18/2020 1900 FRI   |   |                        |             |                        |             |
| <b>4. Operations Personnel</b>  |         |  |   |                        |             |                        |             |
| <b>OPERATIONS CHIEF</b>   |         | CHAD OLSON<br>RICH STILES (T)          |   | <b>DEPUTY OPS</b>      |             | MARK KOONTZ            |             |
| <b>PLANNING OPS</b>   |         | ROD COLLINS, BRIAN BUNN (T)            |   | <b>BRANCH DIRECTOR</b> |             | ROBERT LOPEZ           |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | TERRY WARLICK<br>CHRISTOPHER FRIAR (T) |   | <b>AOBD</b>            |             | ERIC TALPIN            |             |
| <b>7. Special Instructions:</b>   |         |  |   |                        |             |                        |             |
| <p>Use caution around snags and flag as needed for safety. Use caution when driving on roadways and on the fireline. Backhaul excessive equipment and trash. READS will call DIVS when entering.</p> <p>Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006.</p> |         |  |   |                        |             |                        |             |
| <b>8. Division/Group Communication Summary</b>  |         |  |   |                        |             |                        |             |
| Function  | Channel | RX Frequency N/W                       | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC | Mode                   |             |
| COMMAND   | 6       | 170.0500                               | 136.5                                       | 167.0750               | 136.5       | A                      |             |
| TACTICAL  | 12      | 166.7750                               | 136.5                                       | 166.7750               | 136.5       | A                      |             |
| COMMAND   | 4       | 172.6750                               | 136.5                                       | 163.0375               | 136.5       | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |  | <b>Approved By (Planning Section Chief)</b> |                        |             | <b>Date</b>            | <b>Time</b> |
| CHRIS ANTHONY RESL (T)  |         |  | JAKE LIGHTFOOT                              |                        |             | 09/17/2020             | 2100        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                        |                        |                     |
|--|---------|--------------------------------------|---|------------------------|------------------------|---------------------|
| <b>1. Incident Name:</b>                       |         |                                      | <b>3.</b>                                   |                        |                        |                     |
| AUGUST COMPLEX                                 |         |                                      | <b>Branch:</b>                              |                        | <b>Division/Group:</b> |                     |
| <b>2. Operational Period: DAY</b>              |         |                                      | <b>III</b>                                  |                        | <b>OSCAR</b>           |                     |
| Date/Time From:<br>09/18/2020 0700 FRI         |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                        |                        |                     |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                        |                        |                     |
| <b>OPERATIONS CHIEF</b>                        |         | CHAD OLSON, RICH STILES (T)          |   | <b>DEPUTY OPS</b>      |                        | MARK KOONTZ         |
| <b>PLANNING OPS</b>                            |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>BRANCH DIRECTOR</b> |                        | ROBERT LOPEZ        |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | BRIAN NATE<br>AARON RADFORD (T)      |   | <b>AOBD</b>            |                        | ERIC TALPIN         |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                        |                        |                     |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons         | Drop Off PT./Time      | Pick Up PT./Time    |
| C-129 HC2 GE FORESTRY                          |         | 09/25                                | GORGONIA IBARRA                             | 20                     | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-491 ENG3 SPEARFISH                           |         | 09/18                                | BILL WENZEL                                 | 3                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-179 ENG3 TREASURE VALLEY 3491                |         | 09/19                                | JOHN HOVEY                                  | 3                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-34 ENG3 FIRE TRAX 357                        |         | 09/28                                | CHRISTOPHER PEACOCK                         | 3                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-524 ENG3 MODOC E34                           |         | 09/19                                | RICHARD TROTTS                              | 5                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-18 DOZ2 ROSEVEAR LLC                         |         | 09/28                                | CARL STEINMANN                              | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-425 DOZ2 MNF                                 |         | 09/29                                | DEREK LAMB                                  | 3                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-173 DOZ2 TOUGH COMPANY 02                    |         | 09/22                                | JEREMEY TODD                                | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-903 HEQB                                     |         | 09/26                                | KEATON SHEPHARD                             | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-925 SOF2                                     |         | 09/27                                | JACK MUNCY                                  | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-911 SOFR (T)                                 |         | 09/26                                | MATTHEW J CHRISTENSEN                       | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-611 AMBO MEDIC 4                             |         | 09/24                                | TERU BAKER                                  | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-898 EMPF                                     |         | 09/27                                | JOE WHITE                                   | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-956 REMS 1                                   |         | 09/27                                | BRAD NOBLE                                  | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-957 REMS 2                                   |         | 09/27                                | AUSTIN STOWE                                | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| US ARMY RUGGED 6                               |         | 09/25                                | ORSEN / ALLEN / 2LT BARTON                  | 22                     | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| <b>6. Control Operations/Work Assignments:</b> |         |                                      |   |                        |                        |                     |
| <br>   |         |                                      |   |                        |                        |                     |
| <b>8. Division/Group Communication Summary</b> |         |                                      |   |                        |                        |                     |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC            | Mode                |
| COMMAND  | 6       | 170.0500                             | 136.5                                       | 167.0750               | 136.5                  | A                   |
| TACTICAL                                       | 8       | 168.2000                             | 136.5                                       | 168.2000               | 136.5                  | A                   |
| COMMAND  | 4       | 172.6750                             | 136.5                                       | 163.0375               | 136.5                  | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>            | <b>Time</b>         |
| STEVE POLLOCK                                  |         |                                      | JAKE LIGHTFOOT                              |                        | 09/17/2020             | 2100                |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                        |             |                        |             |
|---|---------|--------------------------------------|---|------------------------|-------------|------------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |             |                        |             |
| AUGUST COMPLEX  |         |                                      |   | <b>Branch:</b>         |             | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY</b>   |         |                                      |   | <b>III</b>             |             | <b>OSCAR</b>           |             |
| Date/Time From:<br>09/18/2020 0700 FRI  |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                        |             |                        |             |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |             |                        |             |
| <b>OPERATIONS CHIEF</b>   |         | CHAD OLSON, RICH STILES (T)          |   | <b>DEPUTY OPS</b>      |             | MARK KOONTZ            |             |
| <b>PLANNING OPS</b>   |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>BRANCH DIRECTOR</b> |             | ROBERT LOPEZ           |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | BRIAN NATE<br>AARON RADFORD (T)      |   | <b>AOBD</b>            |             | ERIC TALPIN            |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                        |             |                        |             |
| Point protection in the Pillsbury Ranch and Rice Fork summer home area. Build control lines around inholdings in the area.  |         |                                      |   |                        |             |                        |             |
| Continue working on approved fire line locations in Elk Creek drainage and Sanhedrin Wilderness. Work closely with READs and REAFs inside of wilderness. Continue coordination and cooperation with CAL FIRE  |         |                                      |   |                        |             |                        |             |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |             |                        |             |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |         |                                      |   |                        |             |                        |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |             |                        |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC | Mode                   |             |
| COMMAND   | 6       | 170.0500                             | 136.5                                       | 167.0750               | 136.5       | A                      |             |
| TACTICAL  | 8       | 168.2000                             | 136.5                                       | 168.2000               | 136.5       | A                      |             |
| COMMAND   | 4       | 172.6750                             | 136.5                                       | 163.0375               | 136.5       | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |             | <b>Date</b>            | <b>Time</b> |
| STEVE POLLOCK   |         |                                      | JAKE LIGHTFOOT                              |                        |             | 09/17/2020             | 2100        |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                               |   |                        |                        |                     |
|--|--------------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|
| <b>1. Incident Name:</b>   |                                      |                               | <b>3.</b>                                   |                        |                        |                     |
| AUGUST COMPLEX   |                                      |                               | <b>Branch:</b>                              |                        | <b>Division/Group:</b> |                     |
| <b>2. Operational Period:</b> DAY  |                                      |                               | III   |                        | TANGO                  |                     |
| Date/Time From:<br>09/18/2020 0700 FRI   | Date/Time To:<br>09/18/2020 1900 FRI |                               |   |                        |                        |                     |
| <b>4. Operations Personnel</b>   |                                      |                               |   |                        |                        |                     |
| <b>OPERATIONS CHIEF</b>  |                                      | CHAD OLSON, RICH STILES (T)   |   | <b>DEPUTY OPS</b>      |                        | MARK KOONTZ         |
| <b>PLANNING OPS</b>  |                                      | ROD COLLINS, BRIAN BUNN (T)   |   | <b>BRANCH DIRECTOR</b> |                        | ROBERT LOPEZ        |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      | CORY HENRY<br>FRANK ALVES (T) |   | <b>ABOD</b>            |                        | ERIC TALPIN         |
| <b>5. Resources Assigned this Period</b>   |                                      |                               |   |                        |                        |                     |
| Strike Team / Task Force / Resource Designator   |                                      | LWD                           | Leader                                      | Number Persons         | Drop Off PT./Time      | Pick Up PT./Time    |
| E-615 ENG6 FL-FNF - ANF - ENG 611  |                                      | 09/22                         | JUSTIN HARRELL                              | 4                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-475 DOZ2 MANN'S  |                                      | 09/20                         | PATRICK MANN'S                              | 3                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-281 DOZ2 NORTH STATE   |                                      | 09/18                         | GEORGE POE                                  | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-270 DOZ2 CN  |                                      | 09/21                         | STEVEN EDSALL                               | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| E-272 DOZ2 BATTE ENTERPRISES   |                                      | 09/26                         | MATT LASITER                                | 2                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-731 TFLD (T)   |                                      | 09/23                         | STEPHEN KAUFMAN                             | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| O-730 HEQB (T)   |                                      | 09/22                         | BENJAMIN SUSOR                              | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| REAF   |                                      |                               | MATT NOURMOHAMADIAN                         | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| REAF   |                                      |                               | BOB WEAVER                                  | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| REAF   |                                      |                               | LANCE SARGENT                               | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| REAF   |                                      |                               | LAUREN HOYLE                                | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| READ   |                                      |                               | PETER ANDERER (T)                           | 1                      | GRAVELLY-SPIKE/0700    | GRAVELLY-SPIKE/1900 |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                               |   |                        |                        |                     |
| Complete dozer line from Division R break to the west towards sunset gap to meet up with Cal Fire dozer line north of the Deschiell Subdivision. |                                      |                               |   |                        |                        |                     |
| Prep dozer line for future burning opportunities.  |                                      |                               |   |                        |                        |                     |
| Coordinate with Rice Structure Group for preparation of structures in the the Deschiell Subdivision.   |                                      |                               |   |                        |                        |                     |
| <b>7. Special Instructions:</b>  |                                      |                               |   |                        |                        |                     |
| <b>8. Division/Group Communication Summary</b>   |                                      |                               |   |                        |                        |                     |
| Function   | Channel                              | RX Frequency N/W              | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC            | Mode                |
| TACTICAL   | 7                                    | 168.0500                      | 136.5                                       | 168.0500               | 136.5                  | A                   |
| COMMAND  | 4                                    | 172.6750                      | 136.5                                       | 163.0375               | 136.5                  | A                   |
| COMMAND  | 6                                    | 170.0500                      | 136.5                                       | 167.0750               | 136.5                  | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                               | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>            | <b>Time</b>         |
| STEVE POLLOCK  |                                      |                               | JAKE LIGHTFOOT                              |                        | 09/17/2020             | 2100                |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                        |             |                        |             |
|---|---------|--------------------------------------|---|------------------------|-------------|------------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |             |                        |             |
| AUGUST COMPLEX  |         |                                      |   | <b>Branch:</b>         |             | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY</b>   |         |                                      |   | <b>III</b>             |             | <b>TANGO</b>           |             |
| Date/Time From:<br>09/18/2020 0700 FRI  |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                        |             |                        |             |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |             |                        |             |
| <b>OPERATIONS CHIEF</b>   |         | CHAD OLSON, RICH STILES (T)          |   | <b>DEPUTY OPS</b>      |             | MARK KOONTZ            |             |
| <b>PLANNING OPS</b>   |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>BRANCH DIRECTOR</b> |             | ROBERT LOPEZ           |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | CORY HENRY<br>FRANK ALVES (T)        |   | <b>ABOD</b>            |             | ERIC TALPIN            |             |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |             |                        |             |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |         |                                      |   |                        |             |                        |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |             |                        |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC | Mode                   |             |
| TACTICAL  | 7       | 168.0500                             | 136.5                                       | 168.0500               | 136.5       | A                      |             |
| COMMAND   | 4       | 172.6750                             | 136.5                                       | 163.0375               | 136.5       | A                      |             |
| COMMAND   | 6       | 170.0500                             | 136.5                                       | 167.0750               | 136.5       | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |             | <b>Date</b>            | <b>Time</b> |
| STEVE POLLOCK   |         |                                      | JAKE LIGHTFOOT                              |                        |             | 09/17/2020             | 2100        |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                        |                     |                     |
|---|---------|--------------------------------------|---|------------------------|---------------------|---------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                        |                     |                     |
| AUGUST COMPLEX  |         |                                      | <b>III</b>                                  |                        | <b>NIGHT GROUP</b>  |                     |
| <b>2. Operational Period:</b> DAY   |         |                                      |   |                        |                     |                     |
| Date/Time From:<br>09/18/2020 0700 FRI  |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                        |                     |                     |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |                     |                     |
| <b>OPERATIONS CHIEF</b>   |         | CHAD OLSON, RICH STILES (T)          |   | <b>DEPUTY OPS</b>      |                     | MARK KOONTZ         |
| <b>PLANNING OPS</b>   |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>BRANCH DIRECTOR</b> |                     | ROBERT LOPEZ        |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | STEVE CAMERON                        |   | <b>ABOD</b>            |                     | ERIC TALPIN         |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                        |                     |                     |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons         | Drop Off PT./Time   | Pick Up PT./Time    |
| E-492 ENG3 PLATTE VALLEY FPD 3733   |         | 09/19                                | ALEX HAAK                                   | 3                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-525 ENG3 AZ-ORACLE 692  |         | 09/21                                | TYLER MCGOVERN                              | 4                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-490 ENG3 INTERIOR - 3-7 (SD-GPC)  |         | 09/27                                | JOHN TUCKER                                 | 3                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-513 ENG4- PVT- J3 - ENG 30  |         | 09/29                                | KEIR MURPHY                                 | 3                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-510 ENG6 DULUTH INTL E-713  |         | 09/23                                | CLAYTON RAKES                               | 4                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-531 ENG6 BISHOP ENTERPRISES   |         | 10/01                                | EUGENE WEASEL                               | 3                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-533 ENG6 FIRESTORM WILDLAND FIRE SUPPRESSION, INC   |         | 09/21                                | JOSHUA BRADLEY                              | 3                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-515 ENG6 TWIN LAKES 56  |         | 09/25                                | TRISHA ST PIERRE                            | 2                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-198 ENG6 WILDLAND FIRE SVC  |         | 09/26                                | JEREMIAH HATCHER                            | 3                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-194 ENG6 STARKCORP 1  |         | 09/25                                | CODY SHIPP                                  | 3                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-116 WTS2 ROCKY POINT 101  |         | 09/23                                | SHAWN SHELEBY                               | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| E-264 WTS2 TOBIASSON WATER  |         | 09/24                                | JUSTIN RHODES                               | 2                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900 |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                        |                     |                     |
| Point protection in the Pillsbury Ranch and Rice Fork summer home area. Build control lines around inholdings in the area.  |         |                                      |   |                        |                     |                     |
| Coordinate with Day Operations and Branch Director for assignments.   |         |                                      |   |                        |                     |                     |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |                     |                     |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |         |                                      |   |                        |                     |                     |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |                     |                     |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC         | Mode                |
| TACTICAL  | 8       | 168.2000                             | 136.5                                       | 168.2000               | 136.5               | A                   |
| COMMAND   | 1       | 170.0000                             | 136.5                                       | 166.6750               | 136.5               | A                   |
| COMMAND   | 4       | 172.6750                             | 136.5                                       | 163.0375               | 136.5               | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>         | <b>Time</b>         |
| STEVE POLLOCK   |         |                                      | JAKE LIGHTFOOT                              |                        | 09/17/2020          | 2100                |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                  |                                      |   |                                  |   |             |
|---|----------------------------------|--------------------------------------|---|----------------------------------|---|-------------|
| <b>1. Incident Name:</b>  |                                  |                                      |   | <b>3.</b>                        |   |             |
| AUGUST COMPLEX  |                                  |                                      |   | <b>Branch:</b><br><br><b>III</b> | <b>Division/Group:</b><br><br><b>FIRING</b> |             |
| <b>2. Operational Period: DAY</b>   |                                  |                                      |   |                                  |   |             |
| Date/Time From:<br>09/18/2020 0700 FRI  |                                  | Date/Time To:<br>09/18/2020 1900 FRI |   |                                  |   |             |
| <b>4. Operations Personnel</b>  |                                  |                                      |   |                                  |   |             |
| <b>OPERATIONS CHIEF</b>   | CHAD OLSEN<br>RICHARD STILES (T) |                                      |   | <b>DEPUTY OPS</b>                | MARK KOONTZ                                 |             |
| <b>PLANNING OPS</b>   | ROD COLLINS<br>BRIAN BUNN (T)    |                                      |   | <b>BRANCH DIRECTOR</b>           | ROBERT LOPEZ                                |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | SPENCER JOHNSTON                 |                                      |   | <b>AOBD</b>                      | ERIC TALPIN                                 |             |
| <b>5. Resources Assigned this Period</b>  |                                  |                                      |   |                                  |   |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD                              | Leader                               | Number<br>Persons                           | Drop Off PT./Time                | Pick Up PT./Time                            |             |
| C-150 HC2I MODOC  | 09/30                            | WILLIAM ALMAND                       | 20  | GRAVELLY-<br>SPIKE/0700          | GRAVELLY-<br>SPIKE/1900                     |             |
| <b>6. Control Operations/Work Assignments:</b>  |                                  |                                      |   |                                  |   |             |
| Utilize established control features in and around the Pillsbury Lake to secure private in-holdings.  |                                  |                                      |   |                                  |   |             |
| <b>7. Special Instructions:</b>   |                                  |                                      |   |                                  |   |             |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |                                  |                                      |   |                                  |   |             |
| <b>8. Division/Group Communication Summary</b>  |                                  |                                      |   |                                  |   |             |
| Function  | Channel                          | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                 | Mode        |
| TACTICAL  | 9                                | 168.6000                             | 136.5                                       | 168.6000                         | 136.5                                       | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                  |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                 | <b>Time</b> |
| CHRIS ANTHONY   |                                  |                                      | JAKE LIGHTFOOT                              |                                  | 09/17/2020                                  | 2100        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |                                    |   |                        |                                    |                     |
|---|--------------------------------------|------------------------------------|---|------------------------|------------------------------------|---------------------|
| <b>1. Incident Name:</b>                          |                                      |                                    | <b>3.</b>                                   |                        |                                    |                     |
| AUGUST COMPLEX                                    |                                      |                                    | <b>Branch:</b>                              |                        | <b>Division/Group:</b>             |                     |
| <b>2. Operational Period:</b> DAY                 |                                      |                                    | <b>STRUCT.<br/>PROT.</b>                    |                        | <b>PILLSBURY<br/>STRUCTURE GRP</b> |                     |
| Date/Time From:<br>09/18/2020 0700 FRI            | Date/Time To:<br>09/18/2020 1900 FRI |                                    |   |                        |                                    |                     |
| <b>4. Operations Personnel</b>                    |                                      |                                    |   |                        |                                    |                     |
| <b>OPERATIONS CHIEF</b>                           |                                      | CHAD OLSON<br>RICH STILES (T)      |   | <b>DEPUTY OPS</b>      |                                    | MARK KOONTZ         |
| <b>PLANNING OPS</b>                               |                                      | ROD COLLINS, BRIAN BUNN (T)        |   | <b>BRANCH DIRECTOR</b> |                                    | PAUL HUTTA          |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |                                      | PILA MALOLO<br>MICHAEL DOHERTY (T) |   | <b>AOBD</b>            |                                    | ERIC TALPIN         |
| <b>5. Resources Assigned this Period</b>          |                                      |                                    |   |                        |                                    |                     |
| Strike Team / Task Force /<br>Resource Designator |                                      | LWD                                | Leader                                      | Number<br>Persons      | Drop Off PT./Time                  | Pick Up PT./Time    |
| E-12 ENG3 CLEARWATER 62                           |                                      | 09/22                              | STUART JOHNSON                              | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-387 ITAC3 TASKFORCE TF8                         |                                      | 09/30                              | WILLIAM MARCK                               | 23                     | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-523 ENG3 MNF 344                                |                                      | 09/19                              | MATTHEW BASKIN                              | 5                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-518 ENG3 64 (CA-MICC)                           |                                      | 09/19                              | FRANK BOJORQUEZ                             | 5                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-489 ENG3 BIG RED ALTERGOTT 31                   |                                      | 09/19                              | ADAM ALTERGOTT                              | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-517 ENG3 CA-MICC-8531                           |                                      | 09/19                              | KYLE BONHON                                 | 5                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-11 ENG6 SUNDANCE FIRE 5                         |                                      | 09/19                              | MATT ABBE                                   | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-511 ENG6 ROCKY MOUNTAIN FIRE                    |                                      | 09/25                              | TRAVIS SCOTT                                | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-185 ENG6 WINDSWEPT FIRE 604                     |                                      | 09/24                              | CHRIS SCHIVEFELDEIN                         | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-197 ENG6 BIRD DOG FIRE                          |                                      | 09/28                              | DAVID CAVANAUGH                             | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-199 ENG6 WILDLAND FIRE SERVICES                 |                                      | 09/19                              | DAVID HOGREFE                               | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-572 ENG6 BIG STATE                              |                                      | 09/22                              | PAUL VALENTINE                              | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-258 ENG6 ROCKY POINT                            |                                      | 09/22                              | FLORES                                      | 3                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-562 DOZ2 ROWBERRY TRUCKING                      |                                      | 09/21                              | CALEB ROWBERRY                              | 2                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-428 MAST BRAD INGRAM CONSTRUCTION               |                                      | 09/25                              | MARK ESCALARA                               | 2                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-412 CHIP T2 - GE FORESTRY                       |                                      | 09/21                              | JUAN RATISTN                                | 2                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| E-407 CHIP GRAYBACK FORESTY                       |                                      | 09/24                              | JARED COURNOYER                             | 2                      | GRAVELLY-SPIKE/0700                | GRAVELLY-SPIKE/1900 |
| <b>8. Division/Group Communication Summary</b>    |                                      |                                    |   |                        |                                    |                     |
| Function  | Channel                              | RX Frequency N/W                   | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                        | Mode                |
| COMMAND   | 1                                    | 170.0000                           | 136.5                                       | 166.6750               | 136.5                              | A                   |
| COMMAND   | 6                                    | 170.0500                           | 136.5                                       | 167.0750               | 136.5                              | A                   |
| TACTICAL  | 11                                   | 166.7250                           | 136.5                                       | 166.7250               | 136.5                              | A                   |
| COMMAND   | 4                                    | 172.6750                           | 136.5                                       | 163.0375               | 136.5                              | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      |                                    | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                        | <b>Time</b>         |
| CHRIS ANTHONY RESL (T)                            |                                      |                                    | JAKE LIGHTFOOT                              |                        | 09/17/2020                         | 2100                |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                        |                     |                                |
|--|---------|--------------------------------------|---|------------------------|---------------------|--------------------------------|
| <b>1. Incident Name:</b>                       |         |                                      |   | <b>3.</b>              |                     |                                |
| AUGUST COMPLEX                                 |         |                                      |   | <b>Branch:</b>         |                     | <b>Division/Group:</b>         |
| <b>2. Operational Period:</b> DAY              |         |                                      |   | <b>STRUCT. PROT.</b>   |                     | <b>PILLSBURY STRUCTURE GRP</b> |
| Date/Time From:<br>09/18/2020 0700 FRI         |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                        |                     |                                |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                        |                     |                                |
| <b>OPERATIONS CHIEF</b>                        |         | CHAD OLSON<br>RICH STILES (T)        |   | <b>DEPUTY OPS</b>      |                     | MARK KOONTZ                    |
| <b>PLANNING OPS</b>                            |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>BRANCH DIRECTOR</b> |                     | PAUL HUTTA                     |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | PILA MALOLO<br>MICHAEL DOHERTY (T)   |   | <b>AOBD</b>            |                     | ERIC TALPIN                    |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                        |                     |                                |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons         | Drop Off PT./Time   | Pick Up PT./Time               |
| E-455 SKG1 CHAPMAN                             |         | 09/23                                | MIKE CHAPMAN                                | 2                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| E-508 WTS2 DUSTBUSTERS                         |         | 09/20                                | GREG HOLT                                   | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| E-112 WTS2 DBA DUSTBUSTERS                     |         | 09/30                                | MICHAEL EDWARDS                             | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| E-476 WTS2 SANTAQUIN VFD - WT141               |         | 10/01                                | SCOTT BERNARDS                              | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| E-539 WTS2 MNF58                               |         | 09/19                                | JORDAN AZBILL                               | 2                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| O-695 TFLD                                     |         | 09/20                                | BRIAN PIPPIN                                | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| O-824 TFLD                                     |         | 09/24                                | MIKE BLAKE                                  | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| O-752 TFLD(T)                                  |         | 09/22                                | JEFFREY CORSER                              | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| O-626 EMTF                                     |         | 09/23                                | BRETT ROBERTS                               | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| O-232 SOFR                                     |         | 09/22                                | JEFFREY KERR                                | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| US ARMY STLM                                   |         | 09/25                                | PALIN                                       | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| US ARMY STLM                                   |         | 09/25                                | HANCOCK                                     | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| US ARMY STML                                   |         | 09/25                                | CPT KETCHUM                                 | 1                      | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| US ARMY RUGGED 4                               |         | 09/25                                | CORDELL / HAHN / 2LT COOPER                 | 23                     | GRAVELLY-SPIKE/0700 | GRAVELLY-SPIKE/1900            |
| US ARMY RUGGED 5                               |         | 09/25                                | LUCER / CROWELL / 2LT PENNINGER             | 23                     | GRAVELLY-SPIKE/0700 | STONYFORD/1900                 |
| US ARMY RUGGED 7                               |         | 09/25                                | MULLER / MCCULLOUGH / 1LT HABIGER           | 23                     | GRAVELLY-SPIKE/0700 | STONYFORD/1900                 |
| US ARMY RUGGED 8                               |         | 09/25                                | JOHNSON / 1LT STACEY                        | 22                     | STONYFORD/0700      | GRAVELLY-SPIKE/1900            |
| <b>8. Division/Group Communication Summary</b> |         |                                      |   |                        |                     |                                |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC         | Mode                           |
| COMMAND  | 1       | 170.0000                             | 136.5                                       | 166.6750               | 136.5               | A                              |
| COMMAND  | 6       | 170.0500                             | 136.5                                       | 167.0750               | 136.5               | A                              |
| TACTICAL                                       | 11      | 166.7250                             | 136.5                                       | 166.7250               | 136.5               | A                              |
| COMMAND  | 4       | 172.6750                             | 136.5                                       | 163.0375               | 136.5               | A                              |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>         | <b>Time</b>                    |
| CHRIS ANTHONY RESL (T)                         |         |                                      | JAKE LIGHTFOOT                              |                        | 09/17/2020          | 2100                           |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |                                    |   |                        |                                |                     |
|---|--------------------------------------|------------------------------------|---|------------------------|--------------------------------|---------------------|
| <b>1. Incident Name:</b>  |                                      |                                    | <b>3.</b>                                   |                        |                                |                     |
| AUGUST COMPLEX  |                                      |                                    | <b>Branch:</b>                              |                        | <b>Division/Group:</b>         |                     |
| <b>2. Operational Period:</b> DAY   |                                      |                                    | <b>STRUCT. PROT.</b>                        |                        | <b>PILLSBURY STRUCTURE GRP</b> |                     |
| Date/Time From:<br>09/18/2020 0700 FRI  | Date/Time To:<br>09/18/2020 1900 FRI |                                    |   |                        |                                |                     |
| <b>4. Operations Personnel</b>  |                                      |                                    |   |                        |                                |                     |
| <b>OPERATIONS CHIEF</b>   |                                      | CHAD OLSON<br>RICH STILES (T)      |   | <b>DEPUTY OPS</b>      |                                | MARK KOONTZ         |
| <b>PLANNING OPS</b>   |                                      | ROD COLLINS, BRIAN BUNN (T)        |   | <b>BRANCH DIRECTOR</b> |                                | PAUL HUTTA          |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                                      | PILA MALOLO<br>MICHAEL DOHERTY (T) |   | <b>AOBD</b>            |                                | ERIC TALPIN         |
| <b>5. Resources Assigned this Period</b>  |                                      |                                    |   |                        |                                |                     |
| Strike Team / Task Force / Resource Designator  |                                      | LWD                                | Leader                                      | Number Persons         | Drop Off PT./Time              | Pick Up PT./Time    |
| US ARMY RUGGED 9  |                                      | 09/25                              | HOUSE / KUPFER / 2LT CAMPOS                 | 23                     | GRAVELLY-SPIKE/0700            | GRAVELLY-SPIKE/1900 |
| US ARMY RUGGED 10   |                                      | 09/25                              | WILTSE / WEAVER / 1LT STEARUS               | 23                     | GRAVELLY-SPIKE/0700            | GRAVELLY-SPIKE/1900 |
| US ARMY BILLINGS IA ALPHA 2   |                                      | 09/25                              | STARK                                       | 4                      | GRAVELLY-SPIKE/0700            | GRAVELLY-SPIKE/1900 |
| US ARMY BILLINGS IA BRAVO 2   |                                      | 09/25                              | ZIMMER                                      | 4                      | GRAVELLY-SPIKE/0700            | GRAVELLY-SPIKE/1900 |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |                                    |   |                        |                                |                     |
| Continue to prep around structures and sub-divisions identified in the Pillsbury Lake area. Continue to identify and GPS primary structures and outbuildings.   |                                      |                                    |   |                        |                                |                     |
| <b>7. Special Instructions:</b>   |                                      |                                    |   |                        |                                |                     |
| Use caution around snags and flag as needed for safety. Use caution when driving on roadways and on the fireline. Backhaul excessive equipment and trash. READS will call DIVS when entering.   |                                      |                                    |   |                        |                                |                     |
| SOFR's will maintain contact with resources as they transition along the control lines between DIV O and DIV R.   |                                      |                                    |   |                        |                                |                     |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |                                      |                                    |   |                        |                                |                     |
| <b>8. Division/Group Communication Summary</b>  |                                      |                                    |   |                        |                                |                     |
| Function  | Channel                              | RX Frequency N/W                   | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                    | Mode                |
| COMMAND   | 1                                    | 170.0000                           | 136.5                                       | 166.6750               | 136.5                          | A                   |
| COMMAND   | 6                                    | 170.0500                           | 136.5                                       | 167.0750               | 136.5                          | A                   |
| TACTICAL  | 11                                   | 166.7250                           | 136.5                                       | 166.7250               | 136.5                          | A                   |
| COMMAND   | 4                                    | 172.6750                           | 136.5                                       | 163.0375               | 136.5                          | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |                                    | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                    | <b>Time</b>         |
| CHRIS ANTHONY RESL (T)  |                                      |                                    | JAKE LIGHTFOOT                              |                        | 09/17/2020                     | 2100                |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                                 |   |                        |                           |                      |
|--|--------------------------------------|---------------------------------|---|------------------------|---------------------------|----------------------|
| <b>1. Incident Name:</b>   |                                      |                                 | <b>3.</b>                                   |                        |                           |                      |
| AUGUST COMPLEX   |                                      |                                 | <b>Branch:</b>                              |                        | <b>Division/Group:</b>    |                      |
| <b>2. Operational Period:</b> DAY  |                                      |                                 | <b>STRUCT. PROT.</b>                        |                        | <b>RICE STRUCTURE GRP</b> |                      |
| Date/Time From:<br>09/18/2020 0700 FRI   | Date/Time To:<br>09/18/2020 1900 FRI |                                 |   |                        |                           |                      |
| <b>4. Operations Personnel</b>   |                                      |                                 |   |                        |                           |                      |
| <b>OPERATIONS CHIEF</b>  |                                      | CHAD OLSON, RICH STILES (T)     |   | <b>DEPUTY OPS</b>      |                           | MARK KOONTZ          |
| <b>PLANNING OPS</b>  |                                      | ROD COLLINS, BRIAN BUNN (T)     |   | <b>BRANCH DIRECTOR</b> |                           | PAUL HUTTA           |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      | JEFF SANOCKI, SHEENA WATERS (T) |   | <b>ABOD</b>            |                           | ERIC TALPIN          |
| <b>5. Resources Assigned this Period</b>   |                                      |                                 |   |                        |                           |                      |
| Strike Team / Task Force / Resource Designator   |                                      | LWD                             | Leader                                      | Number Persons         | Drop Off PT./Time         | Pick Up PT./Time     |
| E-187 ENG3 OUTBACK FIREFIGHTING  |                                      | 09/24                           | LANCE WOLLEBOEK                             | 3                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-619 ENG6 - AR-OUF E-671  |                                      | 09/27                           | MATTHEW PAWLIKOWSKI                         | 2                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-622 ENG6 - FL FNF 642  |                                      | 09/21                           | CRAIG HOISINGTON                            | 3                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-624 ENG6 WV-MOF - E-651  |                                      | 09/28                           | STEVEN COOPER                               | 6                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-616 ENG6 BALDWIN FORESTRY  |                                      | 09/28                           | LORAN ANDERSON                              | 3                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-195 ENG6 DB JET  |                                      | 09/20                           | PHILLIP CHRISTIE                            | 3                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-621 ENG6 BLM 1602  |                                      | 09/26                           | ANDREW WARE                                 | 4                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-566 SKIDGINE T2 BULL CREEK   |                                      | 09/24                           | CURTIS GEHRKE                               | 2                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-262 WTS1 DNN ENTERPRISES   |                                      | 09/27                           | DAVE PIERCE                                 | 1                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-21 WTS2 PARTRIDGE CONST 14   |                                      | 09/27                           | WARREN PARTRIDGE                            | 1                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| O-366 TFLD   |                                      | 09/27                           | JASON WICKIZER                              | 1                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| O-694 TFLD (T)   |                                      | 09/21                           | JASON R MARTIN (T)                          | 1                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| O-232 SOFR   |                                      | 09/22                           | JEFFREY N KERR                              | 1                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| E-613 AMBO MEDIC 5   |                                      | 09/25                           | TIM MCNAIR                                  | 2                      | GRAVELLY-SPIKE/0700       | GRAVELLY SPIKE /2100 |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                                 |   |                        |                           |                      |
| Continue to prep around structures and sub-divisions identified in the Rice sub-division area. Continue to identify and GPS primary structures and outbuildings. |                                      |                                 |   |                        |                           |                      |
| <b>7. Special Instructions:</b>  |                                      |                                 |   |                        |                           |                      |
| <b>8. Division/Group Communication Summary</b>   |                                      |                                 |   |                        |                           |                      |
| Function   | Channel                              | RX Frequency N/W                | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC               | Mode                 |
| TACTICAL   | 10                                   | 168.2500                        | 136.5                                       | 168.2500               | 136.5                     | A                    |
| COMMAND  | 6                                    | 170.0500                        | 136.5                                       | 167.0750               | 136.5                     | A                    |
| COMMAND  | 4                                    | 172.6750                        | 136.5                                       | 163.0375               | 136.5                     | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                                 | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>               | <b>Time</b>          |
| STEVE POLLOCK  |                                      |                                 | JAKE LIGHTFOOT                              |                        | 09/17/2020                | 2100                 |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                        |             |                           |             |
|---|---------|--------------------------------------|---|------------------------|-------------|---------------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |             |                           |             |
| AUGUST COMPLEX  |         |                                      |   | <b>Branch:</b>         |             | <b>Division/Group:</b>    |             |
| <b>2. Operational Period: DAY</b>   |         |                                      |   | <b>STRUCT. PROT.</b>   |             | <b>RICE STRUCTURE GRP</b> |             |
| Date/Time From:<br>09/18/2020 0700 FRI  |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                        |             |                           |             |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |             |                           |             |
| <b>OPERATIONS CHIEF</b>   |         | CHAD OLSON, RICH STILES (T)          |   | <b>DEPUTY OPS</b>      |             | MARK KOONTZ               |             |
| <b>PLANNING OPS</b>   |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>BRANCH DIRECTOR</b> |             | PAUL HUTTA                |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | JEFF SANOCKI, SHEENA WATERS (T)      |   | <b>ABOD</b>            |             | ERIC TALPIN               |             |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |             |                           |             |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |         |                                      |   |                        |             |                           |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |             |                           |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC | Mode                      |             |
| TACTICAL  | 10      | 168.2500                             | 136.5                                       | 168.2500               | 136.5       | A                         |             |
| COMMAND   | 6       | 170.0500                             | 136.5                                       | 167.0750               | 136.5       | A                         |             |
| COMMAND   | 4       | 172.6750                             | 136.5                                       | 163.0375               | 136.5       | A                         |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |             | <b>Date</b>               | <b>Time</b> |
| STEVE POLLOCK   |         |                                      | JAKE LIGHTFOOT                              |                        |             | 09/17/2020                | 2100        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                  |                          |                  |
|---|---------|--------------------------------------|---|----------------------------------|--------------------------|------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                                  |                          |                  |
| AUGUST COMPLEX  |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>   |                  |
| <b>2. Operational Period:</b> DAY   |         |                                      |   |                                  | <b>STONYFORD STAGING</b> |                  |
| Date/Time From:<br>09/18/2020 0700 FRI  |         | Date/Time To:<br>09/18/2020 1900 FRI |   |                                  |                          |                  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                  |                          |                  |
| <b>OPERATIONS CHIEF</b>   |         | CHAD OLSON, RICH STILES (T)          |   | <b>DEPUTY OPS</b>                |                          | MARK KOONTZ      |
| <b>PLANNING OPS</b>   |         | ROD COLLINS, BRIAN BUNN (T)          |   | <b>DIVISION/GROUP SUPERVISOR</b> |                          | PLANNING OPS     |
| <b>ABOD</b>   |         | ERIC TALPIN                          |   |                                  |                          |                  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                  |                          |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time        | Pick Up PT./Time |
| E-115 WTS2 OUTDOOR VAC SERVICES   |         | 10/01                                | DAVID ANTLEY                                | 2                                | STONYFORD/0700           | STONYFORD/1900   |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                  |                          |                  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                  |                          |                  |
| Monitor Command Channel   |         |                                      |   |                                  |                          |                  |
| Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006. |         |                                      |   |                                  |                          |                  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                  |                          |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC              | Mode             |
| TACTICAL  | 7       | 168.0500                             | 136.5                                       | 168.0500                         | 136.5                    | A                |
| COMMAND   | 1       | 170.0000                             | 136.5                                       | 166.6750                         | 136.5                    | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>              | <b>Time</b>      |
| STEVE POLLOCK   |         |                                      | JAKE LIGHTFOOT                              |                                  | 09/17/2020               | 2100             |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>August Complex West Zone</b> | <b>2. Operational Period:</b><br>Date From: 09/18/20    Date To: 09/19/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>40</b> <b>AA</b><br><b>Page 1 of 2</b> <b>Alpha-Alpha</b> |
|---|---|--|

|   |   |
|---|---|
| <b>4. Operations Personnel:</b>               |   |
| Operations Section Chief: <b>Billy See</b>    | Night Ops: <b>Steven Ward</b>                           |
| Branch Director: <b>Justin Schmollinger</b>   | Branch Safety: <b>Bobby Hubby / Cory Rutherglen (T)</b> |
| Division/Group Supervisor: <b>**ST9112C**</b> | Air Attack:   |

| 5. Resources Assigned:          | ** Resources Below in Bold are 12 Hour ** |     |                          |           |               |                  |                    |
|---------------------------------|---|-----|--------------------------|-----------|---------------|------------------|--------------------|
| Resource Identifier             | ALS                                       | LWD | Leader                   | Personnel | Request #     | Hours            | Reporting Location |
| STC MEU 9112C                   |   |     | Vallerga Jr, Chris       | 19        | E-1431        | 0700-0700        | ICP                |
| STC                             |   |     |                          |           |               | 0700-0700        | ICP                |
| <b>ENG PVT E-1245 ROC N</b>     |   |     | <b>Norrid, Randy</b>     | <b>3</b>  | <b>E-1245</b> | <b>0700-1900</b> | <b>ICP</b>         |
| STH LNU 9149H                   |   |     | Grundhoefer, Brandon     | 25        | C-53          | 0700-0700        | ICP                |
| CRW                             |   |     |                          |           |               | 0700-0700        | ICP                |
| CRW                             |   |     |                          |           |               | 0700-0700        | ICP                |
| STL AEU 9278L                   |   |     | Pinochi, Mike            | 6         | E-1327        | 0700-0700        | ICP                |
| DOZ CZU 1743                    |   |     | Hall, Edward             | 4         | E-1324        | 0700-0700        | ICP                |
| DOZ PVT E-8 GARMAN              |   |     | Garman, Heath            | 2         | E-8           | 0700-0700        | ICP                |
| DOZ PVT E-9 SALINAS             |   |     | Salinas, Anthony         | 2         | E-9           | 0700-0700        | ICP                |
| DOZ PVT E-1078 FORD LOG         |   |     | Ford, Glenn              | 2         | E-1078        | 0700-0700        | ICP                |
| <b>DOZ PVT E-1080 GREGG SIM</b> |   |     | <b>Crankilton, Larry</b> | <b>2</b>  | <b>E-1080</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-1085 BLACK CAT</b> |   |     | <b>Fakuda, Adrian</b>    | <b>2</b>  | <b>E-1085</b> | <b>0700-1900</b> | <b>ICP</b>         |
| DOZ PVT E-1140 CHANCE H         |   |     |                          | 2         | E-1140        | 0700-0700        | ICP                |
| DOZ PVT E-1220 OFERRALL         |   |     | Prather, Cole            | 2         | E-1220        | 0700-0700        | ICP                |
| DOZ PVT E-1576 LYNCH            |   |     | Lynch, Marty             | 2         | E-1576        | 0700-0700        | ICP                |
| <b>W/T PVT E-1584 FIVE STAR</b> |   |     | <b>Humphrey, Mark</b>    | <b>1</b>  | <b>E-1584</b> | <b>0700-1900</b> | <b>ICP</b>         |
| W/T PVT E-1586 MENDO WATER      |   |     | Schreiner, Jonathon      | 2         | E-1586        | 0700-0700        | ICP                |

**6. Work Assignments:**  
 Construct direct control lines where possible.  
 Prepare indirect control line for firing operation.  
 Construct safety islands outside of the Wilderness Boundary.  
 Fall hazard trees.

**7. Special Instructions:**  
**\*\*Strike Team Leader off ST9112C will be Division Supervisor.\*\***  
 Please email Avenza Tracks of dozerline, handline, etc... to: Calfireteam5gis@gmail.com  
 Ensure all lines, tracks, and point features are labeled.

| 8. Communications |    |               |          |             |          |             |                            |
|-------------------|----|---------------|----------|-------------|----------|-------------|----------------------------|
| Name              | Ch | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                      |
| CDF C8 T12        | 2  | COMMAND       | 151.4450 | T8 - 103.5  | 159.3450 | T12 - 127.3 | TONE 12 - LAUGHLIN RIDGE   |
| CDF T29           | 7  | TACTICAL      | 151.3475 | T16 - 192.8 | 151.3475 | T16 - 192.8 |                            |
| CDF T23           | 14 | AIR TO GROUND | 159.4500 | T16 - 192.8 | 159.4500 | T16 - 192.8 | A/G DIV AA, CC, FF, II, JJ |
| CALCORD           | 15 | MEDICAL       | 156.0750 | T6 - 156.7  | 156.0750 | T6 - 156.7  |                            |
| AIRGUARD          | 16 | AIRGUARD      | 168.6250 |             | 168.6250 | T1 - 110.9  | EMERGENCY                  |

**9. Prepared by: Name:** Jeff Loveless    RESL    Signature: \_\_\_\_\_  
**ICS 204**    Date/Time: 9/17/2020 2200    Personnel Count: 76



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>August Complex West Zone</b> | <b>2. Operational Period:</b><br>Date From: 09/18/20      Date To: 09/19/20<br>Time From: 0700              Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>40</b> <b>CC</b> |
|---|---|---|

**Page 1 of 1**      **Charlie-Charlie**

|   |   |  |  |
|---|---|--|--|
| <b>4. Operations Personnel:</b>                     |   |  |  |
| Operations Section Chief: <b>Billy See</b>          | Night Ops: <b>Steven Ward</b>                           |  |  |
| Branch Director: <b>Justin Schmollinger</b>         | Branch Safety: <b>Bobby Hubby / Cory Rutherglen (T)</b> |  |  |
| Division/Group Supervisor: <b>Justin Buckingham</b> | Air Attack:   |  |  |

| 5. Resources Assigned:          | ** Resources Below in Bold are 12 Hour ** |     |                        |           |               |                  |                    |
|---------------------------------|---|-----|------------------------|-----------|---------------|------------------|--------------------|
| Resource Identifier             | ALS                                       | LWD | Leader                 | Personnel | Request #     | Hours            | Reporting Location |
| STC LNU 9144C                   |   |     | Todeschini, Bob        | 18        | E-1432        | 0700-0700        | ICP                |
| STC                             |   |     |                        |           |               | 0700-0700        | ICP                |
| STG MMU 9424G                   |   |     | Comstock, Hunter       | 30        | C-36          | 0700-0700        | ICP                |
| STH SCU 9161H                   |   |     | Milojevich, Matt       | 21        | C-52          | 0700-0700        | ICP                |
| DOZ PVT E-7 WHITE               |   |     | O'neil, Dale           | 2         | E-7           | 0700-0700        | ICP                |
| DOZ PVT E-10 COOK               |   |     | Hoggatt, Duane         | 2         | E-10          | 0700-0700        | ICP                |
| DOZ PVT E-1328 NOTTNAGEL        |   |     | Nottnagel, Matthew     | 2         | E-1328        | 0700-0700        | ICP                |
| <b>W/T PVT E-1527 CONVERSE</b>  |   |     | <b>Schepps, Steven</b> | 2         | <b>E-1527</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>W/T PVT E-1588 NORM PAUL</b> |   |     | <b>Paul, Norm</b>      | 1         | <b>E-1588</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>W/T PVT E-1589 PAUL</b>      |   |     | <b>Klar, Randall</b>   | 1         | <b>E-1589</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>GRD PVT E-1561 JANC</b>      |   |     | <b>Janc, Richard</b>   | 1         | <b>E-1561</b> | <b>0700-1900</b> | <b>ICP</b>         |
| HEQB DENMAN O-240               |   |     | Denman, Damon          | 1         | O-240         | 0700-0700        | ICP                |
| <b>SOFR COOK O-215</b>          |   |     | <b>Cook, Mark</b>      | 1         | <b>O-215</b>  | <b>0700-1900</b> | <b>ICP</b>         |
|                                 |   |     |                        |           |               |                  |                    |
|                                 |   |     |                        |           |               |                  |                    |
|                                 |   |     |                        |           |               |                  |                    |
|                                 |   |     |                        |           |               |                  |                    |
|                                 |   |     |                        |           |               |                  |                    |

**6. Work Assignments:**  
 Construct contingency line from Hearst Bridge to Alder Creek.  
 Prepare indirect control line for firing operation.  
 Prepare and/or execute firing plan.  
 Construct safety islands.

**7. Special Instructions:**  
 Please email Avenza Tracks of dozerline, handline, etc... to: [Calfireteam5gis@gmail.com](mailto:Calfireteam5gis@gmail.com)  
 Ensure all lines, tracks, and point features are labeled.

| 8. Communications |    |               |          |             |          |             |                            |
|-------------------|----|---------------|----------|-------------|----------|-------------|----------------------------|
| Name              | Ch | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                      |
| CDF C8 T12        | 2  | COMMAND       | 151.4450 | T8 - 103.5  | 159.3450 | T12 - 127.3 | TONE 12 - LAUGHLIN RIDGE   |
| CDF T27           | 6  | TACTICAL      | 159.3075 | T16 - 192.8 | 159.3075 | T16 - 192.8 |                            |
| CDF T23           | 14 | AIR TO GROUND | 159.4500 | T16 - 192.8 | 159.4500 | T16 - 192.8 | A/G DIV AA, CC, FF, II, JJ |
| CALCORD           | 15 | MEDICAL       | 156.0750 | T6 - 156.7  | 156.0750 | T6 - 156.7  |                            |
| AIRGUARD          | 16 | AIRGUARD      | 168.6250 |             | 168.6250 | T1 - 110.9  | EMERGENCY                  |

**9. Prepared by: Name:** Jeff Loveless                      RESL                      Signature: \_\_\_\_\_

**ICS 204**                      Date/Time: 9/17/2020 2200                      Personnel Count: 82

# AIR OPERATIONS SUMMARY

Prepared by: Eric Taplin

Prepared Date: 09/17/2020

Prepared Time: 17:53

|   |  |   |                          |                                 |  |
|---|--|---|--------------------------|---------------------------------|--|
| <b>1. INCIDENT NAME:</b><br>August Complex South Zone   | <b>2. OPS PERIOD DATE:</b><br>09/18/2020 | <b>START TIME:</b><br>0700  | <b>END TIME:</b><br>1930 | <b>SUNRISE:</b><br>0653         | <b>SUNSET TIME:</b><br>1913  |
| <b>3. REMARKS:</b> <u>SEE AND AVOID</u><br>*NOTIFY ATGS/AIR OPS IMMEDIATELY OF ANY DRONE/UAS'S SEEN IN FIRE AREA*<br>Track all drop locations/number of drops/gallons dropped in Wilderness. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. Avoid Aerial Application of retardant/foam/agent within 300' of waterways, bodies of water, etc. If Retardant/foam/agent is dropped within these areas, immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area.<br><b>CAUTION: POWERLINES AND SMOKE</b><br>DIP SITES: No dipping out of Eel River and Black Butte Creek |  |   |                          |                                 |  |
| <b>4. Medevac:</b> California National Guard 821 NVG Hoist Available 24/7 in Redding<br><br><u>Wittis Helibase</u><br>39° 27.04'N x 123° 22.30' W<br>2066'  |  | <b>5. TFR Notam:</b> 0/5337<br><a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a><br>4 point polygon<br>Frequency: 124.225<br>Altitude: 12,000 MSL |                          |                                 |  |
| <b>6. PERSONNEL</b>   | <b>PHONE #</b>                           | <b>7. FREQUENCIES</b>   | <b>AM</b>                | <b>FM</b>                       | <b>8. FIXED-WING</b>   |
| AOBD  | Eric Taplin 208-634-9425                 | Air Tactics FW  |                          | 172.4500                        | As needed ordered by the ATGS  |
| ASGS (T)  | Joe Rogan 208-871-7547                   | Air/Air TFR   | 124.225                  |                                 |  |
| ATGS  | Justin 530-360-1734                      | AIR/AIR ROTOR   | 133.275                  |                                 | AIR ATTACK: 17V<br>HLCO: Will use available Type 3 Helicopter  |
| HLCO  | On Order                                 | A/G Tactical<br>A/G Command   |                          | 172.3500<br>168.3375            |  |
| Wittis Helibase   | Justin Buckbee 530-559-4532              | DECK<br>TOLC  |                          | 163.100<br>172.1375             | LEAD PLANES: As needed ordered by the ATGS<br>SEATS: FireBoss 211, 212, 214 in Redding. As needed ordered by the ATGS<br>SCOOPER: (CL415) 260, 263 in Redding.<br>TANKERS: As needed ordered by the ATGS |
|   |  | CALCORD<br>CA Air Ambulance   |                          | 156.0750<br>Tone Rx/Tx<br>156.7 | Helibase Trailer E - 125<br>Water Tander E -106  |
|   |  | North Zone Air Tac  |                          | 166.950                         | West Zone FM Air Tac: 173.7375   |
|   |  | North Zone TFR  | 124.375                  |                                 | West Zone TFR: 132.575   |
|   |  | North Zone Rotor  | 132.775                  |                                 | West Zone Rotor: 132.575   |
|   |  | North Zone A/G<br>CMD   |                          | 171.8375                        | West Zone Air Briefing: 128.4250   |
|   |  | North Zone A/G<br>Tac   |                          | 170.5625                        | West Zone A/G: CDF T23 159.4500 Rx/Tx Tone 192.8   |

**9. HELICOPTERS**

| FAA N#         | TY | MAKE/<br>MODEL       | BASE    | START | READY | REMARKS                                | FAA<br>N# | TY | MAKE/<br>MODEL | BASE | START | READY | REMARKS |
|----------------|----|----------------------|---------|-------|-------|--|-----------|----|----------------|------|-------|-------|---------|
| 561AJ          | 1  | CH-47<br>(A-75)      | Willits | 0700  | 0800  | Bucket                                 |           |    |                |      |       |       |         |
| 625CK          | 1  | S-61<br>(A-216)      | Willits | 0700  | 0800  | Moving to<br>August North<br>Zone 9/18 |           |    |                |      |       |       |         |
| 802PJ          | 1  | UH-60<br>(A-106)     | Willits | 0700  | 0800  | Bucket                                 |           |    |                |      |       |       |         |
| 212HP<br>H-514 | 2  | Bell 212HP<br>(A-70) | Willits | 0700  | 0800  | Bucket/Cargo/<br>Crew                  |           |    |                |      |       |       |         |
| 407WF          | 3  | Bell 407<br>(A-171)  | Willits | 0700  | 0800  | HELCO/Recon/<br>Crew/Bucket            |           |    |                |      |       |       |         |


**ICS-220**



## Radio Cloning Procedures:

- At operational briefings, one representative from each module should be cloned by Communications Unit, then subsequently share the radio code plug/program with the module.
- Cloning procedure:
  1. COMT puts on gloves and face covering.
  2. COMT clones radio (COMT is only person that handles cloning cable and cloner).
  3. COMT wipes down customer radio with appropriate disinfecting solution or wipes and returns the radio.
  4. COMT wipes down cloner, cable, and gloves.
  5. Move on to the next radio.
- Module representatives, single resources, and cooperators will maintain social distancing as they line up for service.
- As practical, cloning areas should be set up outdoors in well-ventilated areas with enough space for social distancing.



| INCIDENT RADIO COMMUNICATIONS PLAN I-205                  |             |              |                 | 1. INCIDENT NAME  |     | 2. DATE/TIME PREPARED |          | 3. OPERATIONAL PERIOD DATE/TIME  |             |  |                             |
|---|-------------|--------------|-----------------|---|-----|-----------------------|----------|--|-------------|--|-----------------------------|
|   |             |              |                 | August Complex South Zone                                 |     | 09/17/2020 1600       |          | 09/18/2020 0700 to 09/20/2020 0700   |             |  |                             |
| 4. BASIC RADIO CHANNEL UTILIZATION                        |             |              |                 |   |     |                       |          |  |             |  |                             |
| Ch #  | Function    | Channel Name | Assignment      | RX Freq   | N/W | RX Tone/NAC           | TX Freq  | N/W  | TX Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks                     |
| 1   | COMMAND     | CMD-1        |                 | 170.0000  | N   | 136.5                 | 166.6750 | N  | 136.5       | A  | ST. JOHN MTN                |
| 2   | COMMAND     | CMD-2        |                 | 170.4125  | N   | 136.5                 | 165.9625 | N  | 136.5       | A  | ALDER SPRINGS               |
| 3   | COMMAND     | CMD-3        |                 | 170.6875  | N   | 136.5                 | 166.5750 | N  | 136.5       | A  | ROUND MTN                   |
| 4   | COMMAND     | CMD-4        |                 | 172.6750  | N   | 136.5                 | 163.0375 | N  | 136.5       | A  | GOAT MOUNTAIN               |
| 5   | COMMAND     | CMD-5        |                 | 173.7500  | N   | 136.5                 | 163.8250 | N  | 136.5       | A  | TOMHEAD                     |
| 6   | COMMAND     | CMD-6        |                 | 170.0500  | N   | 136.5                 | 167.0750 | N  | 136.5       | A  | BIG SIGNAL PEAK             |
| 7   | TACTICAL    | TAC-1        |                 | 168.0500  | N   | 136.5                 | 168.0500 | N  | 136.5       | A  | DIV TANGO / STAGING         |
| 8   | TACTICAL    | TAC-2        |                 | 168.2000  | N   | 136.5                 | 168.2000 | N  | 136.5       | A  | DIV OSCAR / NIGHTS          |
| 9   | TACTICAL    | TAC-3        |                 | 168.6000  | N   | 136.5                 | 168.6000 | N  | 136.5       | A  | DIV DELTA/FOXTROT/FIRING    |
| 10  | TACTICAL    | TAC-4        |                 | 168.2500  | N   | 136.5                 | 168.2500 | N  | 136.5       | A  | DIV JULIET / RICE STRUCTURE |
| 11  | TACTICAL    | TAC-5        |                 | 166.7250  | N   | 136.5                 | 166.7250 | N  | 136.5       | A  | DIV N / PILLSBURY STRUCTURE |
| 12  | TACTICAL    | TAC-6        |                 | 166.7750  | N   | 136.5                 | 166.7750 | N  | 136.5       | A  | DIV ROMEO                   |
| 13  | A/G         | A/G CMD      | AIR<br>COMMAND  | 168.3375  | N   |                       | 168.3375 | N  |             | A  | AIR-TO-GROUND COMMAND       |
| 14  | A/G         | A/G TAC      | AIR<br>TACTICAL | 172.3500  | N   |                       | 172.3500 | N  |             | A  | AIR-TO-GROUND TACTICAL      |
| 15  | MEDEVAC A/G | CALCORD      | MEDICAL         | 156.0750  | N   | 156.7                 | 156.0750 | N  | 156.7       | A  | AIR-TO-GROUND MEDICAL       |
| 16  | AIRGUARD    | AIRGUARD     | EMERGENCY       | 168.6250  | N   |                       | 168.6250 | N  | 110.9       | A  | EMERGENCY ONLY              |
| 5. Special Instructions: Use Human Repeaters As Necessary |             |              |                 | August Complex (South Zone) Communications (925) 817-9846 |     |                       |          |  |             |  |                             |
| 6. I-205 Prepared By: Communications Unit Leader          |             |              |                 | Name: Scott Harness COM1                                  |     |                       |          | Signature:  |             |  |                             |

## Finance Message

**ALL Resources** – if you have not already done so, please submit all the required paperwork to finance (contracts, casual hire forms, cooperator agreements, etc).

### TO SUBMIT TIME:

- Be sure to get your hard copies to the appropriate individual after morning briefing.
- Hard copies are preferred but you may also send digital copies to [2020.AugustComplex.finance@firenet.gov](mailto:2020.AugustComplex.finance@firenet.gov).
- Ensure your resource order number is on your CTR and shift tickets.
- Single resources – please put only one person on each CTR.
- Please remember to put the **reason for hazard pay** and **compensable meal** justifications in the Remarks block on the CTR or shift ticket.
- Please submit time at least every other day.

**Please Click the QR code below for the following fillable Finance forms:**

**CTRs/Shift Tickets and Comps/Claim**



If submitting a digital copy “pdf” is preferred. When sending “jpg” please use high resolution. When completing claims form be sure to include your Resource Order #, your home unit address, your contact number and email address as well as pictures of the damage/damaged item.

### Finance Contact Information

|                         |               |              |
|-------------------------|---------------|--------------|
| Finance Chief:          | Carol Bass    | 775-296-2402 |
| Finance Chief Trainee   | Sharon Holmes | 318-730-5813 |
| Procurement Unit Leader | Dan Myers     | 970-485-0139 |
| Comp Claims             | Judy May      | 775-340-0224 |



## CHECK-IN PROCEDURES

**Virtual Check-In:** Please complete online check-in with your smart phone.

Use your Resource Order and Incident Qualification Card to complete the check-in information accurately. For CREWS, only the leader must check in online. For all other resources with multiple people per resource order number, all people should complete check-in.

**1. SCAN THE QR CODE and COMPLETE the form in its entirety.**



**2. EMAIL RESOURCE ORDER AND MANIFEST TO:**



or [2020.augustcomplex.resources@firenet.gov](mailto:2020.augustcomplex.resources@firenet.gov)

If you do not have the capability or information needed to complete online check-in on your smart phone, please come to Check-In Trailer and knock on the door and someone will come outside to assist you with check-in. Thank You!

**Base Camp Check-in Trailer Hours 0600 – 2000**

**Willows ICP Check-In Hours 0700-2100**

# PAPERLESS DEMOBILIZATION CHECKOUT PROCESS

Questions??? Contact Lori Price @ DEMOB 925-588-6089

- 1.) Visit the DMOB Unit Last for final checkout.
- 2.) At each of the following units, take a picture of the Unit Lead's signature after you have been cleared by them for DEMOB.

**Supply** (925-872-8593)

**Communications** (925-817-9846)

**Ground Support** (928-679-0611)

- 3.) Once cleared from **all 3 units** present your pictures to the DEMOB unit leader for final approval and checkout.

- If you do not have all required signatures you will not be cleared from ICP.
- Those without the ability to take a picture on their phones should coordinate with their supervisor.

## CREW SWAP???

Click the QR code below  
to complete e-Form



**24 hours prior to GROUND travel  
and 48 hours prior to AIR travel...**

**SECTION SUPERVISORS will complete  
either paper or fillable electronic Gen  
Msg (213) containing the following  
info to [lorie\\_price@firenet.gov](mailto:lorie_price@firenet.gov)**

- Release Date and Time
- ETD and ETA in Pacific ST
- Mode of Transport: (Air, AOV, POV)
- Name on Driver's License
- Date of Birth
- 3 letter Jetport Identifier
- Need for transport to airport?
- Preferred time of day to travel

# TENTATIVE RELEASE

August Complex CA-MNF-000753

9/18/2020

## EQUIPMENT

|       |      |      |                       |
|-------|------|------|-----------------------|
| E-478 | 0730 | WTS2 | ALLIED WATER-CORNS    |
| E-427 | 0800 | SKD2 | COASTAL MTN TIMBER    |
| E-480 | 0830 | ENG3 | MNF 42 #6975          |
| E-463 | 0930 | WTS2 | T2 BAY AREA WATER     |
| E-372 | 1000 | STK  | PRUITT, DARRYL        |
| E-275 | 1030 | DOZ2 | T2 225268             |
| E-558 | 1130 | DOZ2 | CA-MICC               |
| E-79  | 1200 | TRLR | OFFICE – CASE BLANKEN |
| E-78  | 1200 | TRLR | OFFICE – CASE BLANKEN |
| E-85  | 1200 | GEN  | GENERATOR - BLANKEN   |

## OVERHEAD

|          |      |      |                      |
|----------|------|------|----------------------|
| O-614    | 0830 | TFLD | TROBERG, BJORN       |
| O-772    | 0830 | TFLD | MANN, JONATHAN       |
| O-505    | 0900 | FMOD | PAYETTE TREE SERVICE |
| O-568    | 0900 | HEQB | RUBIO, RICARDO       |
| O-507    | 1000 | FMOD | FIREFALLERS          |
| O-121    | 1030 | SEC1 | MAYO, ROGER          |
| O-627    | 1100 | HMGB | CAMPBELL, DAN        |
| O-630    | 1130 | HEQB | DEAN, RUSSELL        |
| O-566    | 1130 | HEQB | FARRELL, COREY       |
| O-569    | 1200 | HEQB | CORDES, BRYAN C      |
| O-611    | 1200 | SEC2 | PIERCE, JOHN         |
| O-783.45 | 1200 | RCDM | MURPHY, PATRICK      |
| O-152    | 1230 | COMP | ALCORN, JOHN         |

9/19/2020

## EQUIPMENT

|       |      |      |                      |
|-------|------|------|----------------------|
| E-497 | 0700 | WTS2 | WATER TENDER T-2     |
| E-39  | 0700 | ENG3 | SHILOH 215           |
| E-491 | 0730 | ENG3 | SPEARFISH            |
| E-273 | 0730 | DOZ2 | CAYE WILDFIRE EVCS   |
| E-498 | 0800 | WTS2 | GRAYBACK FORESTRY    |
| E-281 | 0800 | DOZ2 | NORTH STATE HEAVY EQ |

**OVERHEAD 9/19/20**

|       |      |      |                      |
|-------|------|------|----------------------|
| O-427 | 0800 | BCMG | MADDOX, CAROL J      |
| O-504 | 0830 | FMOD | WHITE HORSE FORESTRY |
| O-617 | 0830 | FOPS | IDOL, BRETT          |
| O-642 | 0900 | IADP | WOODS, AARON         |
| O-650 | 0930 | SEC  | BEBEE, PATRICIA      |

**9/20/2020****EQUIPMENT**

|       |      |      |                      |
|-------|------|------|----------------------|
| E-540 | 0800 | WTS1 | DANIAUSKUS, GARY     |
| E-524 | 0800 | ENG3 | MODOC E-34           |
| E-489 | 0830 | ENG3 | BIG RED ALTERGOTT 31 |
| E-518 | 0830 | ENG3 | 64 CA-MICC           |
| E-16  | 0900 | ENG6 | CRIDDLE CONTRACTING  |
| E-507 | 0900 | WTS2 | OWN EQUIP & TRUCK    |
| E-11  | 0930 | ENG6 | SUNDANCE FIRE 5      |
| E-523 | 0930 | ENG3 | MNF 344              |
| E-494 | 1000 | ENG3 | CARBONDALE & RURAL   |
| E-516 | 1000 | ENG6 | CROWN CHASERS        |
| E-517 | 1030 | ENG3 | 8531 CA-MICC         |
| E-304 | 1030 | PU   | NERV PU 10167MP      |
| E-179 | 1100 | ENG3 | TREASURE VALLEY 3491 |
| E-474 | 1100 | GRD  | CAT 140H GRADER      |
| E-539 | 1100 | WTT2 | MNF58                |
| E-492 | 1130 | ENG3 | PLATTE VALLEY FPD    |
| E-534 | 1130 | ENG6 | BISHOP 005           |
| E-69  | 1130 | PU   | NERV 2020 DODGE      |
| E-199 | 1200 | ENG6 | WILDLAND FIRE SVCS   |
| E-20  | 1200 | WTS2 | WARREN PATRIDGE      |

**OVERHEAD**

|       |      |      |                     |
|-------|------|------|---------------------|
| O-633 | 0800 | REAF | DOLAN, MICHAEL      |
| O-871 | 0800 | HEQB | HUFFMAN, MICHAEL    |
| O-447 | 0800 | EQPM | SIMS, SHANNON       |
| O-399 | 0830 | FMOD | FMOD ALASKA CUTTERS |
| O-899 | 0830 | HMGB | LANDER, JEREMY      |
| O-699 | 0830 | DIVS | BOWSER, KORY        |
| O-720 | 0900 | REAF | PLUMB, ANNA M       |
| O-449 | 0900 | SEC1 | TURNER, JONPAUL     |
| O-716 | 0900 | AREP | GAUDET, BRIAN       |
| O-103 | 0930 | SEC1 | SHECKELLS, GORDON   |

TRAINING MESSAGE - Trainees - **please check in with the Training Specialist**, by accessing the fillable Trainee Check-In Form here:



**If Trainee or Trainer is demobing:** Trainers – Trainer needs to **fill out the relevant parts of the Task Book** and do an **Incident Personnel Performance Rating** and discuss the assignment with the trainee.

**If Trainee is staying:** Trainee should contact Training Specialist to discuss plans for remainder of the assignment.

**If Trainee is demobing:** Trainee should access the Trainee Check-Out form here:



*Don Washco, 623-695-6487 Don\_Washco@firenet.gov*



## Human Resource Message



There are many things that we cannot change, but we can always choose to have a positive attitude.



**Choose** a positive attitude and **make** it a great day!

Karen Mora, HRSP  
970-420-5108 (call or text)



## **Please Send Us Your Fireline Photos:**

Email them to [2020.augustcomplex@firenet.gov](mailto:2020.augustcomplex@firenet.gov) and include the date, location, and a photo credit.

# **PAUSE BEFORE POSTING IMAGES**

**Consider agency guidelines and potential ramifications before posting pictures of:**

- fireline personnel not wearing full PPE
- identifiable structures (i.e. addresses)
- burning / burned structures
- inmate crews
- faces of children
- accident or investigation scenes
- sensitive natural or cultural resources (or QR codes to maps that identify them)
- whiteboards / flipcharts with passwords or internal contacts listed

### **Media in California**

**The media in California have unlimited access to the fire area, with very few exceptions.**

**California Penal Code 409.5(d):** Nothing shall prevent a duly authorized representative of any news service, newspaper, radio or television station or network from entering the areas closed pursuant to this section. Exceptions are crime scenes or deliberately interfering with incident operations.

Only California and New Jersey have laws which allow unlimited access to emergency areas to legitimate press. Journalists do not have a general right to access private property. Consent is between the journalists and persons having control of the property; not the public safety agency.

The California Penal Code allows media access to scenes of disaster, riot, or civil disturbance, but not to crime scenes. Media access cannot be prevented for safety reasons unless their presence would impede firefighting operations. If entering a location is hazardous, they should be advised of the situation.

**Contact your incident Public Information Officer at (530) 487-4602 with any questions.**

**Great Basin Team 2 Expectations 2020**  
***Safety is the Team's Number One Priority***  
***Everyone is a safety officer—See It, Say It, and Fix It!***

The Team is committed to identifying clear Task, Purpose, and End State that achieves the Agency Administrator's direction and objectives in a timely and cost effective manner.

The Team provides every person associated with the incident a safe, productive, and supportive work environment.

The Team operates in a transparent manner, facilitating open communication and dialogue up, down, and across the chain of command, with active listening and opportunity for discussion and collaboration.

Here are a few ways you can help the Team create an atmosphere of **Duty, Respect, and Integrity** as outlined in the Incident Response Pocket Guide (IRPG):

**If you Need to Leave the Incident Environment when Off Duty:**

Notify your supervisor of destination and estimated time of return in the event you are needed for duty prior to expected time.

**Alcohol /Illegal Drugs / Fitness for Duty**

Alcohol and illegal drugs are not permitted within the incident environment. Be ready, willing, and able to perform your duties. If you are unable to perform your duties, you may be released from the incident with the home unit or employer being notified of the circumstances.

**Work Environment/Human Relations:**

Conduct yourselves as professionals and maintain a positive, non-hostile work environment with mutual respect. Sexual harassment, discrimination, acts of reprisal or any inappropriate behavior that violates human rights, the provisions of equal employment opportunity (EEO), or ethics and conduct standards will not be tolerated. If you need clarification of these expectations, contact the Human Resource Specialist.

Your actions in the community outside of the incident environment must also conform to these standards while assigned to this incident. Your integrity is shown by obeying the law and following local rules and ordinances. Non-compliance with these expectations could result in your being released from the incident with the home unit or employer being notified of the circumstances.

**Work / Rest Guidelines:**

Any shift times over 16 hours require written justification and approval by the appropriate Section Chief on the Crew Time Report, and will be reviewed by the Incident Commander.

**Performance Evaluations:**

Performance Evaluations will be completed for all trainees and contractors (including ADs). Any unsatisfactory performance will be documented on an evaluation. It is your responsibility to ensure that your supervisor has completed an evaluation.

**Use of Social Media on Wildland Fire Assignments:**

Firefighters and Incident Management Team (IMT) members should be aware that existing agency-specific ethics and conduct regulations and restrictions governing the use of social media by federal employees on fire assignments apply.

Only authorized employees designated by the hosting unit may represent the government on public social media websites. If you choose to post to a social media website you should have a disclaimer that clearly states the views or opinions that you express are yours alone and do not represent the views of your agency or the IMT.

However, anything that you do post regarding wildland firefighting and the agency you work for reflects on that agency, the IMT you are assigned to and all wildland firefighters.

Social media sites are regularly monitored by federal agencies and employees may be held accountable for inappropriate conduct or ethics. When in doubt, don't post!

I hope you have a safe, productive and rewarding experience here. If you have any needs or concerns that cannot be addressed by my Command and General Staff, please feel free to visit with me.



Tony DeMasters  
Incident Commander



GREAT BASIN 2 TEAM EVALUATION FORM  
Please help us improve and share your comments.

LINE SUPPLY ORDER FORM  
(OSC/Division Supervisor only)

|                              |                             |   |   |
|------------------------------|-----------------------------|---|---|
| Date & Time Order Was Placed | Order Reference # (Div + #) | Mode of Delivery (Ground/Helo/Pickup @)                                 | Location for Delivery (Division/LZ/DP Lat/Long) |
| DATE:                        |                             | (Circle one)<br><b>GROUND SUPPORT</b>                                   |   |
| TIME:                        |                             | <b>HELICOPTER</b><br>(Include Elevation)<br><b>TO BE PICKED UP BY @</b> |   |
| DATE NEEDED:                 | Time Needed:                | Ground Contact:   |   |

|   |       |       |
|---|-------|-------|
| Order received in COMMUNICATIONS by:          | Name: | Time: |
| Order received in SUPPLY by:                  | Name: | Time: |
| Order received in FOOD UNIT by:               | Name: | Time: |
| Order received in GROUND SUPPORT by:          | Name: | Time: |
| Order received in HELIBASE by:                | Name: | Time: |
| Order delivered/shipped to final location by: | Name: | Time: |

| #  | QUANTITY | ITEM                               | SHIPPED | PENDING | #  | QUANTITY | ITEM                                   | SHIPPED | PENDING |
|----|----------|------------------------------------|---------|---------|----|----------|--|---------|---------|
| 1  |          | Breakfast-Meals                    |         |         | 31 |          | Lightweight Pump Kit- ea               |         |         |
| 2  |          | Lunch-Meals                        |         |         | 32 |          | Hose-1 1/2" -100' lg                   |         |         |
| 3  |          | Dinner-Meals                       |         |         | 33 |          | Hose-1" - 100' lg                      |         |         |
| 4  |          | MRE's(#of Cases) 12/cs             |         |         | 34 |          | Hose-3/4" - 50' lg                     |         |         |
| 5  |          | Cubies of Water - ea               |         |         | 35 |          | Reducer-1 1/2" X 1" - ea               |         |         |
| 6  |          | Bottled Water-Case                 |         |         | 36 |          | Reducer-1" X 3/4" -ea                  |         |         |
| 7  |          | Gatorade-Case                      |         |         | 37 |          | Gated "Y"-1 1/2" - ea                  |         |         |
| 8  |          | Batteries-AA/box - ea              |         |         | 38 |          | Gated "Y"-1" - ea                      |         |         |
| 9  |          | Batteries- AAA/C/D - ea            |         |         | 39 |          | Shut off valve 3/4" - ea               |         |         |
| 10 |          | Fuel-Unleaded-Gallons              |         |         | 40 |          | In-Line Tee 1 1/2" X 1" - ea           |         |         |
| 11 |          | Fuel-Diesel-Gallons                |         |         | 41 |          | Nozzle- 1 1/2" - ea                    |         |         |
| 12 |          | Fuel-Drip Torch(60/40 mix) gals    |         |         | 42 |          | Nozzle- 1" - ea                        |         |         |
| 13 |          | Bar oil-QTs/Gallons                |         |         | 43 |          | Nozzle 3/4" - ea                       |         |         |
| 14 |          | 2 cycle oil- saw (1btl per gallon) |         |         | 44 |          | First Aid Kit-20 man - ea              |         |         |
| 15 |          | 2 cycle oil- pump -Qt              |         |         | 45 |          | Chainsaw Kit - ea                      |         |         |
| 16 |          | Sleeping Bags - ea                 |         |         | 46 |          | DIV Pump Kit (next page) - ea          |         |         |
| 17 |          | Fiber Tape - rolls                 |         |         | 47 |          | DIV Hose lay Kit (next page) - ea      |         |         |
| 18 |          | Plastic-roll / sqft                |         |         | 48 |          | Line Spike Hygiene Kit (next page) ea. |         |         |
| 19 |          | Parachute Cord-roll / ft           |         |         |    |          |  |         |         |
| 20 |          | Shovels - ea.                      |         |         |    |          | MISC. Please list below                |         |         |
| 21 |          | Pulaski - ea.                      |         |         |    |          |  |         |         |
| 22 |          | Combi - ea.                        |         |         |    |          |  |         |         |
| 23 |          | Fussee - case                      |         |         |    |          |  |         |         |
| 24 |          | Drip Torch-Full/Empty              |         |         |    |          |  |         |         |
| 25 |          | Backpack Pump-Full/Empty           |         |         |    |          |  |         |         |
| 26 |          | SlingableBlivet-Suppress 55 gal    |         |         |    |          |  |         |         |
| 27 |          | SlingableBlivet – Drink 55 gal     |         |         |    |          | Accountable Property #'s               |         |         |
| 28 |          | Folding Tank 1000/1500 gals        |         |         |    |          |  |         |         |
| 29 |          | Pumpkin 1400/3000/6000 gals        |         |         |    |          |  |         |         |
| 30 |          | Mark III Pump Kit - ea             |         |         |    |          |  |         |         |



**SAW PARTS ORDER FORM**  
 (Branch/OSC/Division Supervisor's Signature Required)

Form Date 9-7-2016

|                      |                        |                     |                        |
|----------------------|------------------------|---------------------|------------------------|
| <b>RESOURCE NAME</b> | <b>RESOURCE NUMBER</b> | <b>CONTACT NAME</b> | <b>CONTACT PHONE #</b> |
|                      |                        |                     |                        |
| <b>REQUEST DATE</b>  |                        | <b>PICKUP DATE</b>  |                        |
|                      |                        |                     |                        |

**SAW INFORMATION**

|                   |  |
|-------------------|--|
| <b>Make</b>       | Please Circle: Stihl Husqvarna Other _____                                       |
| <b>Model</b>      | Please Circle: 360 361 340 341 362 380 381 390 440 441 460 640 650 660 880 Other |
| <b>Bar Length</b> | 24"__ 28"__ 30"__ 32"__ 36"__ other__  |

**REQUEST**

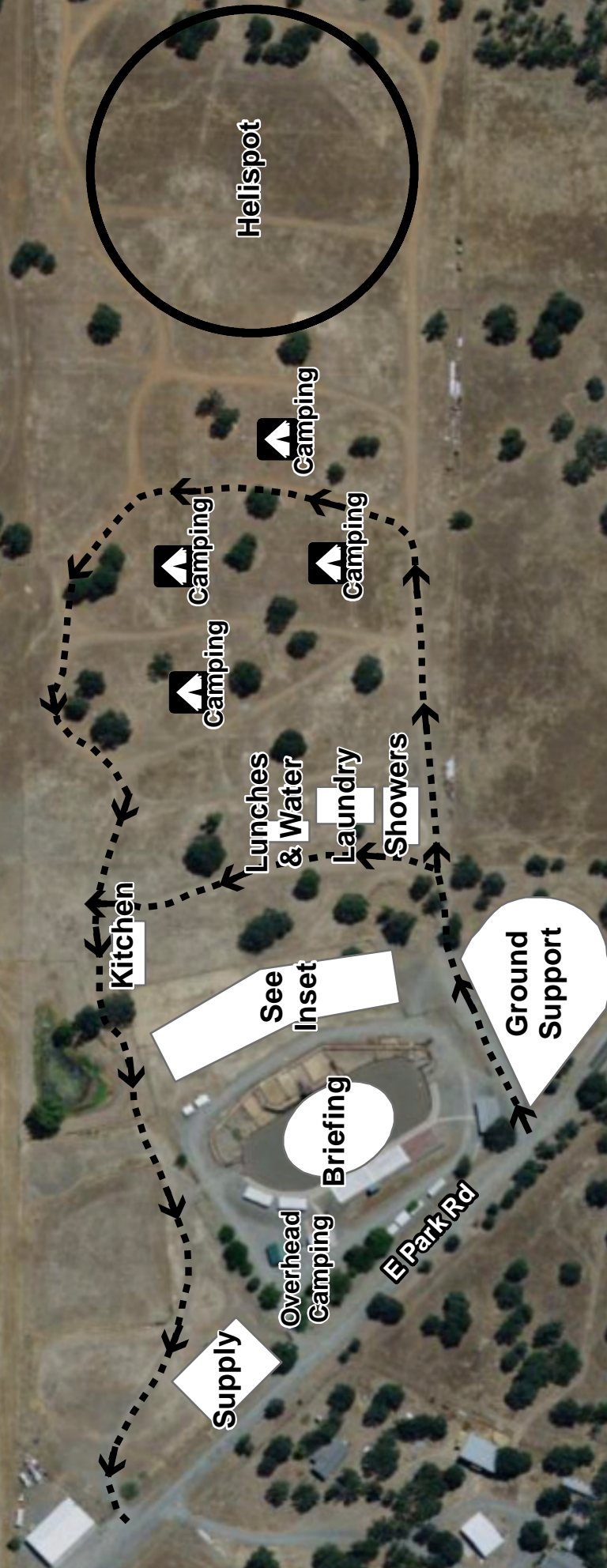
| <b>QUANTITY</b> | <b>PART NAME &amp; NUMBER</b> |
|-----------------|-------------------------------|
|                 |                               |
|                 |                               |
|                 |                               |
|                 |                               |
|                 |                               |
|                 |                               |
|                 |                               |
|                 |                               |

**For Sprocket (\*) & Chain Orders, Fill Out Below**

|                           |   |
|---------------------------|---|
| <b># of Drivers</b>       | Please Circle: 84 91 98 103 104 105 114                       |
| <b>Pitch(*)</b>           | Please Circle: 1/4" 3/8" .325" .404" 3/4"                     |
| <b>Gauge</b>              | Please Circle: .043 .050 .058 .063                            |
| <b>Tooth Layout</b>       | Please Circle: Full Semi-Skip Full Skip                       |
| <b>Tooth Cut</b>          | Please Circle: Chisel Micro-Chisel Semi-Chisel Chamfer Chisel |
| <b>#Sprocket Teeth(*)</b> | Please Circle: 7 8 Other_____                                 |

|   |  |                           |             |
|---|--|---------------------------|-------------|
| <b>APPROVERS PRINTED NAME<br/>(OSC/BRANCH/DIVS)</b> | <b>APPROVERS SIGNATURE<br/>(OSC/BRANCH/DIVS)</b> | <b>APPROVERS POSITION</b> | <b>DATE</b> |
|   |  |                           |             |

# Stonyford Base Camp



This inset map provides a detailed view of the camp's layout. It includes a north arrow and labels for various facilities and units:

- Medical Frontline
- Isolation Tent
- Medical
- Plans Check-in
- Comm Unit
- RADO
- Liaison/PIO
- US Army
- US Army
- US Army
- US Army Safety/Ops





# HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors

For Day/Night Operations: September 18, 2020

INCIDENT: AUGUST COMPLEX

TIME: Day- 0600 Night-1900

## Major Hazards and Risks:

- **DRIVING:** Drive defensively, be aware of oncoming traffic on roadways and fire area. Remember, roads become very slippery with little moisture, plan ahead for predicted thunderstorms and showers.
- **Heat Related Illness (HRI):** Take care to monitor the health and welfare of yourself and crew, drink plenty of water/fluids, take frequent breaks, get 8 hours of sleep, and get enough food to support your task of the day.

## Fire Order of the Day:

Be **ALERT**, keep **CALM**, **THINK** clearly, and **ACT** decisively.

- Have I been working long shifts, and getting adequate rest? Meeting the 2:1 work/rest ratios?
- Am I paying attention to what the fire is doing, and changes in the fire's behavior because of fuels, weather and topography? (Think "situational awareness").
- Am I keeping a cool head when things are going bad?
- Do I stop and think, based on the fire behavior?

## Hazard Trees

- Follow "Hazard Tree Safety" guidelines IRPG page 22
- Post lookouts or spotters in mop-up areas.
- Don't take breaks in high concentrations of hazard trees
- Consider the effect of wind on hazard trees
- Remember the hazard zone is 2 ½ times the tree height
- Use qualified fallers to mitigate snags



## KNOW YOUR SITUATIONAL AWARENESS

WHAT, WHERE, WHO, WHY and HOW



6. INSTRUCTIONS AND ASSIGNMENTS NOT CLEAR

**Your Safety Team:**

**Laney Cutshaw, Brandon Hoffman**

**Safety is an Outcome  
Of Doing Things Right!!**



# Hazard Mitigation Through Risk Management

*Operational Engagement*

Risk Management doesn't get in the way of doing the mission – ***it is the way we do the mission.*** The Risk Management Process assists in ensuring that critical factors and risks of the fireline work environment are considered during decision making. Good risk management utilizes a five-step process:

● Step 1 – Situational Awareness:

- Obtain information.
- Scout the fire.
- Identify hazards—those likely to result in a negative impact.
- Consider all aspects of current and future situations.
- Consider known historical problem areas. (Apply information from the Fire Danger PocketCard.)
- Recognize the need for action.
- Demonstrate ongoing awareness of fire assignment status.
- Note deviations.
- Attempt to determine why discrepancies exist with information before proceeding.

● Step 2 – Hazard Assessment:

- Assess hazards to determine risks (e.g., fire behavior, snags, unburned fuels, work/rest).
- Use the Look Up, Down, and Around; and the Tactical Watch Outs (both located in the [Incident Response Pocket Guide, PMS 461](#)) to identify high-risk tactical hazards.
- Assess the impact of each hazard in terms of potential loss, cost, and mission/operational degradation based on probability and severity (probability—how likely an event will occur; severity—consequences if the event occurs). Keep in mind that increased exposure time increases probability.

● Step 3 – Hazard Control:

- Determine the best approach to mitigate or control the risk from the hazards assessed.
- Establish controls (e.g., anchor point, Lookouts, Communications, Escape Routes, and Safety Zones (LCES), utilize downhill checklist, limit exposure time).
- As control measures are developed, reevaluate each risk until it is reduced to a level where benefits outweigh potential costs.

● Step 4 – Decision Point (decision to accept or not accept the risk(s) associated with an action):

- Consider whether controls are in place for identified hazards, whether selected tactics are based on expected fire behavior and if instructions have been given and understood.
- Make certain the decision is made at the appropriate level; if not, then elevate to a higher level.
- Reject the action if the risk is unacceptable.

● Step 5 – Evaluation:

- Ensure controls are implemented and accomplished to standards.
- Supervise/evaluate the effectiveness of controls and decisions. Stay on top of the situation and adjust risk controls as necessary.
- Anticipate consequences of decisions; if controls do not work, determine the problem and derive a better solution.
- Adjust actions as the situation changes; maintain situational awareness at all times.
- Maintain feedback line.

Resources: [Incident Response Pocket Guide, PMS 461](#), [Interagency Standards for Fire & Fire Aviation Operations](#), [Wildland Fire Incident Management Field Guide, PMS 210](#)

**Have an idea? Have feedback? Share it.**

# **COVID-19 SAFETY BULLETIN**

## **Do YOUR Part, Prevent Spread!**

Remind & Correct: Any Public Area,  
**MASK UP!**

When off the line,  
**MASK UP!**

When moving around the incident,  
**MASK UP!**

When wiping down apparatus/vehicles,  
**MASK UP!**

When in Public Spaces,  
**MASK UP!**

While washing your hands frequently!  
**MASK UP!**

When meetings outside & in PUBLIC,  
**MASK UP!**

When at the chow line and mess hall,  
**MASK UP!**

**WHAT IS OUR MESSAGE?**

# **MASK UP, PLEASE!**

## 2020 COVID-19 Guidance

### LEADERS INTENT:

- Incident responders have a **DUTY** to safeguard each other and the public we serve from hazards. It is through our **RESPECT** for everyone's health and safety that we follow these mitigations, and we rely on everyone's **INTEGRITY** to ensure that we do so and expect the same of others.
- All incident personnel are expected to conduct **self-screening** of their health on a daily basis. Individuals experiencing any of the symptoms should take precautions to self-isolate and immediately report symptoms to your supervisor and to the IMT's Medical Officer or MEDL for assessment.
- All incident personnel will adhere to the **Module of One concept** to the extent practical.
- All incident personnel and visitors will wear **cloth face coverings** when six feet of social distancing cannot be maintained with others outside of their Module of One.
- All incident personnel and visitors are required to wear **cloth face coverings** when attending briefings or meetings in common use areas at ICP and camps.
- All incident personnel and visitors will wear **cloth face coverings** whenever they enter an enclosed incident facility, such as yurt, tent, building, restroom facility, or other common-use areas regardless of proximity to other people.

### ALL RESOURCES (IMT Members, Single Resource, Operational & Support resources):

- Each resource should arrive at the incident "self-sufficient" for 72 hours, including food, water, sanitizer or wipes, batteries, etc.

### ICP AND CAMPS

- Access into ICP and some base camp facilities may be restricted to essential personnel only, i.e. module supervisors and trainees.
- To promote isolation and social distancing, operational resources will be assigned to camps and spike camps dispersed on the incident.
- Food will be individually packaged and delivered to drop points for distribution. Special dietary needs should be reported to your line supervisor.
- Daily operational briefings will be conducted via radio or virtually. Only supervisors and trainees should attend in-person briefings.

<sup>1</sup>Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

# WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

| Symptom   |
|---|
| Cough more than expected?   |
| Shortness of breath or difficulty breathing?                        |
| Fever? Chills?  |
| Muscle pain, outside your normal for firefighting?                  |
| Sore throat?  |
| New loss of taste or smell?   |
| Fatigue, outside your normal for firefighting?                      |
| Headache, outside your normal for firefighting?                     |
| Congestion or runny nose, outside your normal for firefighting?     |
| Nausea or vomiting  |
| Diarrhea  |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

## Instructions for Screening

| Item  | What to Do  |
|---|---|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed.  | DO NOT MOBILIZE   |
| At Entries:<br>Consider adequate number of personnel needed for screening.<br>Although medical personnel are ideal, screeners do not have to be medically trained.<br>If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | DO NOT ANNOUNCE<br>Ask individual to step aside and follow the steps below. |

| Steps to follow  |
|--|
| Escort symptomatic individual to isolation area.   |
| Isolation support personnel should begin documentation.  |
| Have symptomatic individual contact Supervisor for further direction.  |
| Notify public health officials.  |
| Have individual transported as appropriate.  |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

<sup>1</sup> Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

# COVID-19 OPERATIONAL FLOWCHART

Personnel shall be screened for signs and symptoms at check-in.

All supervisors shall monitor their personnel for signs and symptoms.

Personnel who show signs and symptoms shall:

- Not report to their assignment
- Notify their immediate supervisor
- Report to the medical tent for evaluation

The medical unit will evaluate personnel and make a recommendation. If signs and symptoms are confirmed, medical unit will:

- Have personnel self-isolate
- Identify personnel's movements at incident for contact assessment
- Refer personnel to testing facility
- Make necessary team notifications

Personnel showing signs and symptoms will be tested.

(If test result positive)

***Personnel shall continue to self-isolate at location designated by MEDL***

If conditions not met  
...or until they are

Supervisor shall:

- notify home unit of personnel's status
- begin worker's compensation process
- complete personnel's DEMOB process

If home unit is outside of GACC, also notify R5 FAM Director and R5 CERT IC.

(If test result negative)

One negative test does not resolve. Personnel must receive two negative results 24 hours apart and be symptom-free before returning to duty (statement from licensed physician that personnel does not have COVID can be substituted).

(If conditions met)

**Return to duty.**

IMT will provide direction and support until personnel is received by the home unit.

## INCIDENT SAFETY ANALYSIS 215a

August Complex CA-000753 - Friday, September 18, 2020

| 8. Location                            | 9. Hazard                              | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |
|--|--|---|
| ALL                                    | Helicopter Operations                  | <ul style="list-style-type: none"> <li>~ Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry.</li> <li>~ Monitor A-G communications.</li> <li>~ Follow aviation safety guidelines in IRPG and IHOG.</li> </ul>  |
| Branch III                             | Aerial Ignition                        | <ul style="list-style-type: none"> <li>~ Follow Aerial Ignition Plan and the RMA for aerial ignition.</li> <li>~ Verify ground resource locations prior to ignitions.</li> <li>~ Ignition devices may roll downhill plan for the outcome.</li> <li>~ Coordinate with adjoining Divisions.</li> <li>~ Assure accountability prior to ignition</li> <li>~ Identify trigger points during pre-briefing</li> </ul>  |
| Branch I                               | Mop-up & Rehab                         | <ul style="list-style-type: none"> <li>~ Do not work above or below personnel during rehab/mop-up operations.</li> <li>~ Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>~ Position debris that could roll vertically on slope.</li> <li>~ Wear eye protection.</li> <li>~ Identify and mitigate hazard trees within areas of mop-up operations</li> <li>~ Assure LCES is in place at all time.</li> </ul>  |
| ALL                                    | Driving & Traffic                      | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.</li> <li>~ Always use headlights.</li> <li>~ Yield to pedestrians and bicycles.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> <li>~ Allow Dust to settle to maintain safe visibility.</li> </ul> |
| ALL                                    | Fatigue & Over Exertion                | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>  |
| DIVS O,R,D/F,<br>T,Structure<br>Branch | Firing Operations &<br>Devices         | <ul style="list-style-type: none"> <li>~ Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>~ Ensure all personnel are aware of firing operation that may affect them.</li> <li>~ Wear appropriate PPE.</li> <li>~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>  |
| DIVS O,T,R,<br>Structure<br>Branch     | Indirect Fireline                      | <ul style="list-style-type: none"> <li>~ Post lookouts, identify escape routes and safety zones (IRPG pg. 7).</li> <li>~ Review "Strategy/Indirect Attack" (IRPG pg. 83).</li> </ul>  |
| ALL                                    | Firefighter & Public<br>Smoke Exposure | <ul style="list-style-type: none"> <li>~ Identify homes and structures with private parties remaining behind the evacuation.</li> <li>~ Identify personnel responsible for contacting private parties.</li> <li>~ Use warning lights and provide traffic control on roadways during smoky and night operations.</li> <li>~ Rotate crews out of smoky areas during firing and mop-up operations.</li> <li>~ Contact Communications when firing operations are initiated.</li> </ul>  |

## INCIDENT SAFETY ANALYSIS 215a

|  |  |  |
|--|--|--|
| DIVS O,R,D/F,<br>T,Structure<br>Branch | Heavy Equipment<br>Operations              | <ul style="list-style-type: none"> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>  |
| ALL                                    | Heat Related Illness<br>(HRI)& Dehydration | <ul style="list-style-type: none"> <li>~ Drink Fluids throughout operational period (6-8 qts/shift).</li> <li>~ Maintain water/electrolyte ratio of 3 to 1.</li> <li>~ Carry extra water on line and cache water at drop points.</li> <li>~ Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>~ Allow out of area resources time to acclimatize before expecting peak performance.</li> <li>~ Recognize symptoms of HEAT RELATED ILLNESS which include.               <ul style="list-style-type: none"> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul> </li> </ul> |
| ALL                                    | Steep Terrain & Rolling<br>Debris          | <ul style="list-style-type: none"> <li>~ Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work above any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 7).</li> </ul>  |
| ALL                                    | Communications                             | <ul style="list-style-type: none"> <li>~ Maintain communication with aviation resources, and suppression organization.</li> <li>~ Ensure all know frequency and protocol for contacting resources.</li> <li>~ Utilize the ICS 205.</li> <li>~ Utilize human repeaters when working in dead spots.</li> </ul>   |
| ALL                                    | Extreme Fire Behavior                      | <ul style="list-style-type: none"> <li>~ Share weather observations with all personnel assigned to division.</li> <li>~ Establish "Trigger Points" to withdraw.</li> <li>~ Use "Risk Management" process prior to engaging in suppression actions, refer to page 1, IRPG.</li> </ul>   |
| ALL                                    | Spike Camp                                 | <ul style="list-style-type: none"> <li>~ Keep a clean camp.</li> <li>~ Ensure communications are in place.</li> <li>~ Review and observe "Line Spike" considerations (IRPG pg. 95).</li> </ul>   |
| DIVS O,R,D/F,<br>T,Structure<br>Branch | Structure Protection &<br>HAZMAT           | <ul style="list-style-type: none"> <li>~ Review "Wildland Urban Interface" Watch outs, IRPG page 12.</li> <li>~ Use "Structure Assessment" checklist, IRPG pages 12-16.</li> <li>~ Follow "HAZMAT Incident Operations" on pages 36-41 in IRPG.</li> </ul>  |
| ALL                                    | Chain Saw Operations                       | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22</li> <li>~ Look up, Look down, Look around for hazard tree indicators.</li> <li>~ Only fell and buck trees within your expertise, and training.</li> <li>~ Follow "Procedural Felling Operations" on page 85 in IRPG.</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE.</li> </ul>   |
| DIVS O,R,T,<br>Structure<br>Group      | Chipper Operations                         | <ul style="list-style-type: none"> <li>~ Follow Assigned JHA.</li> <li>~ Avoid loose clothing.</li> <li>~ Don't wear radio mic. cords.</li> <li>~ Feed vegetation butt first.</li> <li>~ Only authorized personnel can operate or feed the chipper.</li> <li>~ Get proper training before chipping.</li> <li>~ Familiarize yourself with the chipper and it's safety features.</li> <li>~ Wear appropriate PPE including gloves, hearing and eye protection.</li> <li>~ Keep hand out of the feeder area.</li> </ul>   |
| ALL                                    | ATV/UTV use                                | <ul style="list-style-type: none"> <li>~ Ensure equipment is inspected and safe to use.</li> <li>~ Restrict UTV's to max width of 50" on ATV trails due to width and severe out sloped conditions.</li> <li>~ Ensure operator is trained and certified to operate.</li> <li>~ Ensure operator has proper PPE according to the Redbook and/or RMA.</li> <li>~ Question if it is mission critical.</li> </ul>  |



## INCIDENT SAFETY ANALYSIS 215a

|            |                                |   |
|------------|--------------------------------|---|
| ALL        | Unburned Area/Reburn Potential | <ul style="list-style-type: none"> <li>~ Monitor weather.</li> <li>~ Base actions upon observed and predicted fire behavior.</li> <li>~ LCES Checklist (IRPG pg. 6).</li> <li>~ Look Up, Down and Around (IRPG pg. 2-3).</li> </ul>   |
| ALL        | COVID-19                       | <ul style="list-style-type: none"> <li>~ Follow local and CDC guidelines.</li> <li>~ Practice social distancing.</li> <li>~ Wear face coverings in designated areas and when social distancing is not possible.</li> <li>~ Wash and Sanitize hands often.</li> <li>~ Follow module of one concept.</li> <li>~ Minimize number of individuals at briefings and meetings.</li> <li>~ Monitor symptoms of all resources daily and report concerns to COVID Coordinator.</li> </ul>                                     |
| ALL        | Power Utilities                | <ul style="list-style-type: none"> <li>~ Notify all personnel of down electrical lines.</li> <li>~ Refer to the IRPG page 24 for Power Line Safety.</li> <li>~ Always treat downed wires as energized.</li> <li>~ Identify and avoid high tension transmission lines.</li> <li>~ Identify and avoid high pressure natural gas lines.</li> <li>~ Identify and avoid damaged gas service near structures.</li> <li>~ Be aware of utility restoration in your work area.</li> </ul>                                    |
| ALL        | Wildlife & Livestock           | <ul style="list-style-type: none"> <li>~ Watch out for wildlife &amp; livestock inside fire area and along roadways.</li> <li>~ Clean up all debris and trash during each operational period.</li> <li>~ Rattlesnakes and Scorpions are plentiful in the fire area, keep your distance from these critters.</li> <li>~ Wear gloves when moving logs and debris.</li> <li>~ Look around before you sit or step over logs and rocks.</li> <li>~ Give wildlife plenty of room to escape/ retreat to safety.</li> </ul> |
| Branch III | Night Operations               | <ul style="list-style-type: none"> <li>~ Maintain high visibility in work area and wear vest while in roadway.</li> <li>~ Use glow sticks to mark hazards.</li> <li>~ Ensure personnel have a personal light (headlamp).</li> <li>~ Watch for signs of fatigue.</li> <li>~ Take breaks away from areas of known hazard.</li> </ul>  |
| ALL        | Bees, Ticks, Mosquitoes        | <ul style="list-style-type: none"> <li>~ Canvas crew members for those with known allergic reactions to stings.</li> <li>~ Ensure crew members have medication pens if needed.</li> <li>~ Perform daily self inspection.</li> <li>~ Use repellent as necessary.</li> <li>~ Advanced Life Support, multi-dose epi and airway protection.</li> <li>~ Keep affected area clean and bandaged.</li> <li>~ Be extra careful when eating and/or drinking to avoid stings to mouth and throat.</li> </ul>                   |
| ALL        | Poisonous Plants               | <ul style="list-style-type: none"> <li>~ Identify and Avoid hazard areas for Poison Oak.</li> <li>~ Launder clothing.</li> <li>~ Shower frequently</li> <li>~ If symptomatic seek medical attention.</li> </ul>   |

# MEDICAL PLAN (ICS 206 WF)

| 1. Incident Name   |                           |  | 2. Operational Period                    |              |   |         |    |  |
|--|---------------------------|--|--|--------------|---|---------|----|--|
| <b>August Complex (South Zone)</b>                                   |                           |  | Date/Time: <b>09/18/2020 0700 - 1900</b> |              |   |         |    |  |
| <b>3. EMS/ Ambulance Services</b>                                    |                           |  |  |              |   |         |    |  |
| Name   | Location                  | Phone & EMS Frequency                          | Advanced Life Support (ALS)              |              |   |         |    |  |
|  |                           |  | Yes                                      | No           |   |         |    |  |
| Butte Co. EMS<br>Willows, CA   | Willows, Ca               | 530-934-6431 / 911                             | X  |              |   |         |    |  |
| Butte Co. EMS<br>Colusa, CA  | Colusa, CA                | 530-458-0200 / 911                             | X  |              |   |         |    |  |
| Medic 1<br>Adventure Medics  | DIV F                     | Command  | X  |              |   |         |    |  |
| Medic 3<br>American Ambulance  | DIV D                     | Command  | X  |              |   |         |    |  |
| Medic 4<br>Contra Costa County                                       | DIV R/O                   | Command  | X  |              |   |         |    |  |
| MEDIC 5<br>American Ambulance  | PILLSBURY STRUCTURE GROUP | Command  | X  |              |   |         |    |  |
| MEDIC 7<br>Pro Ambulance   | STONYFORD BASE CAMP       | Command  | X  |              |   |         |    |  |
| <b>4. Air Rescue/ Air Ambulance Services</b>                         |                           |  |  |              |   |         |    |  |
| Name   | Phone                     | Type of Aircraft & Capability                  |  |              |   |         |    |  |
| Enloe Flight Care Chico,<br>CA1531 Esplanade<br>Chico, CA 95926      | 800-344-1863              | Medical Air Ship, 1 Patient Day and Night, NVG |  |              |   |         |    |  |
| REACH Air Medical<br>1524 East St.<br>Redding, CA 96001              | 800-338-4045              | Medical Air Ship, 1 Patient Day and Night, NVG |  |              |   |         |    |  |
| REACH Air Medical<br>4615 Highland Springs Rd<br>Lakeport, CA 95453. | 707-324-2400              | Medical Air Ship, 1 Patient Day and Night, NVG |  |              |   |         |    |  |
| <b>5. Hospitals (all times estimated from incident location)</b>     |                           |  |  |              |   |         |    |  |
| Name and Level   | GPS Datum – WGS 84        |  | Travel Time                              |              | Phone   | Helipad |    | Address                                  |
|  | Degrees                   | Decimal Minutes                                | Air                                      | Gnd          |   | Yes     | No |  |
| Adventist Health<br>Howard Memorial<br>Level 4 Trauma                | Lat:                      | 39° 23.20'N                                    | 15<br>min                                | 50<br>min    | 707-459-6801                                    | X       |    | 1 Marcela Dr.<br><br>Willits, CA         |
|  | Long:                     | 122° 20.21' W                                  |  |              |   |         |    |  |
|  | VHF:                      | TX/RX156.075                                   |  |              |   |         |    |  |
| Ukiah Valley Medical<br>Center<br>Level 2 Trauma                     | Lat:                      | 39° 9.18'                                      | 25<br>min                                | 2.5<br>Hour  | 707-462-3111                                    | X       |    | 275 Hospital Dr.<br><br>Ukiah, CA        |
|  | Long:                     | 123° 12.130'                                   |  |              |   |         |    |  |
|  | VHF:                      | TX/RX156.075                                   |  |              |   |         |    |  |
| Enloe Medical Center<br>Level 2 Trauma                               | Lat:                      | 39 44.5'                                       | 40<br>Min                                | 2.0<br>Hour  | 530-895-9107                                    | X       |    | 1531 Esplanade<br><br>Chico, CA          |
|  | Long:                     | 121 51.1'                                      |  |              |   |         |    |  |
|  | VHF:                      | TX/RX156.075                                   |  |              |   |         |    |  |
| Mercy Medical Center<br>Level 2 Trauma                               | Lat:                      | 40 34.33'                                      | 45<br>Min                                | 2.25<br>Hour | 530-225-6000                                    | X       |    | 2175 Rosaline Ave.<br><br>Redding, CA    |
|  | Long:                     | 122 23.26'                                     |  |              |   |         |    |  |
|  | VHF:                      | TX/RX156.075                                   |  |              |   |         |    |  |
| U.C. Davis Hospital<br>Level 1 Trauma and<br>Burn Center             | Lat:                      | 38 33.2'                                       | 45<br>Min                                | 2.25<br>Hour | 916-734-3636<br>Burn Unit<br>916-734-3790<br>ER | X       |    | 2315 Stockton Blvd<br><br>Sacramento, CA |
|  | Long:                     | 121 27.7'                                      |  |              |   |         |    |  |
|  | VHF:                      | TX/RX156.075                                   |  |              |   |         |    |  |

## MEDICAL PLAN (ICS 206 WF)

|  |   |  |                               |
|--|---|--|-------------------------------|
| <b>6. Division / Crew Emergency Pre-Plan</b> |   | <i>Update and discuss IWI/MIR procedures. *Back of IAP</i> |                               |
| <b>STONYFORD BASE CAMP</b>                   | <b>Point of Contact:</b> Frontline Medical Trailer<br><b>EMS Responders &amp; Capability:</b> ALS Ambulance Medic 7<br>MEDL Tim Egan Paramedic 775-232-3515, Josh Hadley Paramedic 719-221-4988<br><b>Helispot:</b> Stonyford Cargo<br><b>Lat: / Long:</b> 39° 22.32 ' / 122° 34.04'<br><b>Elevation:</b> 1,190'<br><br>If Emergency at ICP Willows call Glenn Co. Sherriff Dept (911). Calling 911 from Base camp connects to Colusa Co. Bruce Hicks MEDL Command/775 742-7285 |  |                               |
| <b>ICP WILLOWS, CA</b>                       | <b>Point of Contact</b> MEDL/COVID Coordinator Bruce Hicks Command/775 742-7285<br><b>EMS Responders &amp; Capability:</b> 911 for Local Ambulance.   |  |                               |
| <b>DIV DELTA</b>                             | <b>Point of Contact:</b> Clark EMPF<br><b>EMS Responders &amp; Capability:</b> ALS/BLS, ALS Ambulance Medic 3   |  |                               |
| <b>DIV FOXTROT</b>                           | <b>Point of Contact:</b> Hawkins EMTF, Howard EMPF<br><b>EMS Responders &amp; Capability:</b> ALS Ambulance Medic 1   |  |                               |
| <b>PILLSBURY STRUCTURE GROUP</b>             | <b>Point of Contact:</b> Roberts EMTF<br><b>EMS Responders &amp; Capability:</b> ALS Ambulance Medic 5, REM 1 & 2 (Mobile)  |  |                               |
| <b>DIV R/O (as needed)</b>                   | <b>Point of Contact:</b> White EMPF<br><b>EMS Responders &amp; Capability:</b> ALS Ambulance Medic 4 REMS 1 & 2 (Mobile)  |  |                               |
| <b>STONYFORD BASE CAMP</b>                   | <b>Point of Contact:</b> Egan MEDL, Hadley MEDL<br><b>EMS Responders &amp; Capability:</b> ALS Ambulance Medic 7, Frontline Medical Trailer ALS   |  |                               |
| <b>7. Remote Aid Stations</b>                |   | <b>Remote Camp Location(s)</b>                             |                               |
| N/A  | <b>Equipment Available on Site:</b>   |  | <b>Basic Medical Supplies</b> |
|  | Ambulance ETA:  |  | Air – Ground –                |
| <b>8. Prepared By (Medical Unit Leader)</b>  | <b>9. Date/Time</b>   | <b>10. Reviewed By (Safety Officer)</b>                    | <b>11. Date/Time</b>          |
| Tim Egan MEDL                                | 09/17/2020  | Laney Cutshaw SOF1   | 09/17/2020                    |

### Basecamp or ICP Emergency

Contact COMMS with patient complaint/condition and location.

- Notify Medical Unit of any injury/illness being transported to Medical Unit prior to transport.

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (**Verify correct frequency prior to starting report**)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

2. INCIDENT STATUS: *Provide incident summary (including number of patients) and command structure.*

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |   | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient as applicable (start with the most severe patient)*

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

7. CONTINGENCY: **Considerations:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.