AUGUST COMPLEX SOUTH ZONE

INCIDENT ACTION PLAN

SATURDAY SEPTEMBER 19, 2020

CA-MNF-000753 (P5NFP420 0508) FS

CA-MNF-000753 (NFP4) DOI

OPERATIONAL PERIOD 0700 TO 1900



Covid-19 Screening Tool



PLANNING SCHEDULE

AUGUST COMPLEX FIRE ICP

0700-Day Operational Briefing

1200-Command and General Staff

1700-Tactics and Pre-Plan Meeting

1900-Planning Meeting

Driving Tip of the Day

When possible take a passenger with you, share the drive

UTM Zone 10N

NAD 83

GREAT BASIN TEAM 2

TONY DEMASTERS, INCIDENT COMMANDER



August Complex North Zone IAP



August Complex South Zone IAP



August Complex North Zone Maps



August Complex South Maps



August Complex West Zone Maps and IAP

| | INCIDE | NT OBJECTIV | VES (ICS 20) | 2) | |
|---|--|------------------------|---------------------|-----------------------------|---------------------|
| 1. Incident Name: | 2,0 | perational Period: | DAY | | |
| AUGUST COMPLEX | | Date/Time From: | | Date/Time To: | |
| | | 09/19/2020 0700 | SAT | 09/19/2020 1900 | SAT |
| 3. Objective(s): | | | | | |
| Leaders Intent: | | | | | |
| Suppress the August Complex | fires using manageme | ent strategies an | d tactics that pr | rovide the highest likeliho | od of success given |
| risks to responders. | | | | | |
| Management Objectives: | | | | | |
| Ensure the safety and well bein with the Agency values. | | | | | |
| Protect natural and cultural res | | | | y engaging agency resou | rce advisors, |
| partners and community staker Foster good relationships with l information. | | | | viding coordinated, accura | ate and timely |
| Keep cost commensurate with | values at risk by work | ing with the loca | I unit and coord | linating with the Agency A | Administrator and |
| Incident Business Advisor. | A 1 : 1 | 0) (10 1:: 1: | | 1 to 1 A | 1.0 |
| Coordinate with the COVID-19 adapt as necessary to changing | | OVID mitigation | measures are ii | n alignment with Agency | expectations and |
| Coordinate suppression efforts | | under the Coast | Range Area C | ommand. | |
| Control Objectives: | The second secon | 411401 4110 00401 | rango / noa o | ommand. | |
| Hold fire in the Sanhedrin Wilde | | | | Ranch. | |
| Limit westward fire growth whe | 마다 가지 그래 가게 되는 아내가 되지 않는데 하면 되는데 하는데 되는데 그리고 있다. | | | | |
| Construct hold and improve cor 4. Operational Period Command Em | | Northeast portion | • | | |
| 4. Operational Period Command Em | pnasis: | | | | |
| See attached Weather Forecas | t | | | | |
| | | | | | |
| | | | | | |
| General Situational Awareness: | | | | | |
| See attached safety message | | | | | |
| See attached salety message | | | | | |
| | | | | | |
| | | | | | |
| 5. Site Safety Plan Required? Approved Site Safety Plan(s) Locate | Yes No X | | | | |
| | checked below are include | ed in this Incident Ac | tion Plan): | | |
| ICS 202 | | | Attachments: | | |
| ▼ ICS 203 □ ICS | | 1 <u>11-11</u> 140 | 14 | | |
| X ICS 204 X ICS | | | 14 | | |
| X ICS 205 X Map. | | | | | |
| | ther Forecast/Tides/Curren | its 📙 – | | | |
| ☐ ICS 206 | | | | | |
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| | У | | | 0 | |
| 7. Prepared by: STEVE POLLO | CK Position/Title | : RESL | | Signature: | |
| 8. Approved by Incident Commande | r: Name: TO | NY DEMASTERS | | Signature: | 1 |
| ICS 202 | IAP Page | | | Date/Time: 09/18/2020 21 | 00 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operational | l Period: | DAY | | | | | | |
|----------------------|---------------------------------------|----------------|----------------|----------------------------|--|----------------------|--|--|--|--|
| AUGUST COM | 1PLEX | Date/Tim | | | | Time To | | | | |
| | | 09/19/202 | 20 0700 | SAT | 09/19/ | 09/19/2020 1900 SAT | | | | |
| 3. Incident Comm | ander(s) and Command Staff | i: | | | | | CHE, BUTCH SMITH | | | |
| ı | C/UC TONY DEMASTER CURTIS COOTS (| , | | COMMUNICATIONS UNIT | | | ESS, G SCHETZLE(T) | | | |
| DEF | PUTY KIM MARTIN | - / | | MEDICAL UNIT | | | | | | |
| SAFETY OFF | ICER LANEY CUTSHAW | /, B. HOFFM | AN | | | | R, SHELLY JOHNSON | | | |
| INFORMA | TION DON JAQUES. DA | • | | SECURITY UNIT | | | E | | | |
| OFF | BOBBI FILBERT | , | | ORDERING | BORIS PO | OFF | | | | |
| LIAISON OFF | ICER PERRY OLDENBU | JRG, | | 7. Operations Section: | • | | | | | |
| 001/ | BRIAN NEILSON | | | OPS SECTION CHIEF | S SECTION CHIEF CHAD OLSON, RICH STILES(T) | | | | | |
| COORDINA | ID-19 BRUCE HICKS | | | DEPUTY OPS CHIEF | | | | | | |
| HUMAN RESOL | JRCE KAREN MORA | | | PLANNING OPS | | LINS, | BRIAN BUNN(T) | | | |
| SPECIA | ALIST ISON SMITH, BERGSTR | 2014 | | Branch | 41 | | | | | |
| | zation Representative(s): | COIVI | | BRANCH DIRECTOR | | | | | | |
| | | | | DIVICIONICEDITE | JASON K | IRKS | \ / | | | |
| Agency/Organizat | USFS ANN CARLSON, F CHRISTINE HILL | RANK AEBL | Υ, | DIVISION/GROUP | FOXTROT | 2 | MIKE JANISSE TIM LANTERMANN (T), ADAM MCKEAN (T) | | | |
| | FMO CURTIS COOTS, | | | DIVISION/GROUP | JULIET 2 | | UNSTAFFED | | | |
| | TERRY NICKERS | NC | | DIVISION/GROUP | NOVEMBE | R 2 | UNSTAFFED | | | |
| | TOM DEMEO | | | Branch | 43 | | | | | |
| CAL | FIRE C. THOMPSON (T | GU UNIT CH | IIEF) | BRANCH DIRECTOR | ROBERT | LOPE | Z | | | |
| | BLM ALEX MIYAGISHIN | ΛA | | DIVISION/GROUP | ROMEO 2 | | T WARLICK, C FRIAR(T), | | | |
| FS US ARMY LIA | ISON FRANK GUZMAN, | | | DIVISION/GROUP | OSCAR 2 | | B NATE, A RADFORD | | | |
| | JOHN BUEHLER, | JASON CLA | WSON | DIVISION/GROUP | TANGO 2 | | C HENRY, F ALVES(T) | | | |
| | ARMY LTC JIM WADE | | | DIVISION/GROUP | NIGHT GRO | OUP 2 | STEVE CAMERON | | | |
| AIR RESOL ADV | JRCE MARGARET KEY: ISOR | S, JOHN IIAN | MES | DIVISION/GROUP | FIRING GR | P 2 | SPENCER JOHNSTON | | | |
| 5. Planning Section | | | | Branch | STRUCT | URE F | PROTECTION 2 | | | |
| C | CHIEF NICK YTURRI, JAI | KE LIGHTFO | OT(T) | BRANCH DIRECTOR | | | | | | |
| DEF | PUTY CAMERON TANG | IER (PSC2) (| T) | DIVISION/GROUP | PILLSBURY STRUCT G | PILA MALOLO, MICHAEL | | | | |
| SITUATION | UNIT JOSH RELPH, JOI | E KAFKA, | | DIVIDION/ODOLID | | | DOHERTY (T) | | | |
| GIS SPECIA | ALIST BILL SILVA, LAUR | A KOBLET, | | DIVISION/GROUP | RICE STRU GRP 2 | JCI | JEFF SANOCKI, SHEENA WATERS (T) | | | |
| RESOURCES | UNIT STEVE POLLOCK | , CHRIS ANT | HONY(T) | | | | SHEENA WATERS (I) | | | |
| | UNIT LORIE PRICE | | | DIVISION/GROUP | STONYFOR | 2D | PLANNING OPS | | | |
| FIRE BEHA | VIOR DUANE WEIS | | | DIVIDION/OROOI | STAGING 2 | | PLAININING OPS | | | |
| | DENT BEN BARTUS, ST | FVF HANNA | \Н | 7b. Air Operations Bran | | | | | | |
| METEOROLO | GIST | | | AIR OPS BRANCH DIRECTOR | ERIC TAL | -PIN | | | | |
| TRAINING SPECIA | ALIST DON WASHCO | | | | JOE ROG | AN | | | | |
| | ALEX PARK, ROGER CHRISTO | DUED | | SUPERVISOR | | | | | | |
| 6. Logistics Section | | FIIEK, | | 8. Finance/Administrati | | | OLIA DONI LIOLA AGO/T\ | | | |
| | CHIEF MEGAN TIMONEY | , | | | | | SHARON HOLMES(T) | | | |
| | PUTY HENRY HASSELH | | | PROCUREMENT UNIT | | | | | | |
| ļ | UNIT BECKY EVANS | ., ., . | | | JUDY MA WENDY N | | 2 | | | |
| | UNIT EARL SLACK, CAI | MERON MCC | JUIVEY | | | | | | | |
| GROUND SUPF | | | | HIVE UNIT | EILEEN C | , NOUS |)L | | | |
| | 22 | _, | | | ı | | | | | |
| 9. Prepared By: | Name: STEVE POLLOCK | | Position/Title | RESL | Sign | ature: | | | | |
| ICS 203 | IAP Page | | Date/Time: | 09/18/2020 0905 | | | | | | |

FINAL Page 1 of 1



Fire Weather Forecast



FORECAST NO: 31 INCIDENT: August Complex

PREDICTION FOR: 24 Hr Shift UNIT: Mendocino NF

SHIFT DATE: Saturday 9/19/2020 SIGNED: Benjamin Bartos
TIME AND DATE ISSUED: 9/18/2020 1800 PDT Incident Meteorologist (IMET)

Discussion:

Today will see clearing and drier air moving in. North-Northwest winds will be the general winds over the fire, with some terrain driven winds along the eastern flank of the fire. Conditions will continue to dry overnight and through tomorrow. Weather will begin to return to conditions that were seen midweek last week.

WEATHER FORECAST FOR TODAY:

SKY/WEATHER: Clear skies and warming temperatures. Decreasing moisture. **Max Temperature:** 65 to 70 higher elevations and 75 to 85 lower valleys.

Min RH: 25-30 percent.

WINDS:

-20 ft Level-WINDS

Lower Valleys/Lower Slopes: North-Northwest/terrain driven 5 to 10 mph.

Upper Ridges: North-Northwest at 8 to 12 mph.

TRANSPORT WINDS: North-Northwest 8 to 12 mph. **Mixing Height** 5,900 ft.

TONIGHT:

SKY/WEATHER: Clear skies.

Min Temperature: Mid 50s to mid 60s.

Max RH: 40 to 50 percent.

WINDS: -20 ft Level-

Valleys/Lower Slopes: North-Northwest/down drainage 0 to 5 mph.

Upper Ridges: North-Northwest 5 to 10 mph.

SUNDAY:

SKY/WEATHER: Clear skies and continued drying. No precipitation expected. **Max Temperature:** 70 to 75 higher elevations and 80 to 90 lower valleys.

Min RH: 25 to 30 percent.

WINDS:

-20 ft Level-WINDS

Lower Valleys/Lower Slopes: North-Northwest becoming West in the afternoon/terrain driven 5 to 10 mph.

Upper Ridges: North-Northwest becoming West in the afternoon around 10 mph.

TRANSPORT WINDS: Northwest becoming Southwest in the afternoon 8 to 12 mph. **Mixing Height** 6,700 ft.

Outlook Monday through Tuesday:

W winds at ridge tops. Terrain driven winds in valleys and hillsides. High temps 70-75 and Min RH 25-30%.











Mendocino Pass

Stonyford

Monkey Rock

Solder Ridge

Thomes Creek

| FIRE BEHAVIOR FORECAST | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|
| FORECAST NUMBER 32 | TYPE OF FIRE Wildland Fire | | | | | | | |
| FIRE NAME August Complex South Zone | OPERATIONAL PERIOD 9/19/2020 | | | | | | | |
| DATE ISSUED 9/18/2020 | TIME ISSUED 19:00 | | | | | | | |
| UNIT Mendocino NF | SIGNED /s/ <i>Duane Weis</i> , FBAN | | | | | | | |

WEATHER

See Fire Weather Forecast

GENERAL FIRE BEHAVIOR

Potential for very active fire behavior remains in the forecast, with relative humidity values dropping and clear skies returning. After several daytime operational periods of southwest winds, changes in direction and less cloud cover today could result in increased fire activity in drainages aligned northwest to southeast. Expect single and group torching to continue. Short crown runs are possible in dense timber.

Grass – Surface rates of spread 30-40 chains per hour with flame lengths 4-7 feet

Grass/Shrub – Surface rates of spread 30-40 chains per hour with flame lengths 5-8 feet

Timber – Surface rates of spread 5-10 chains per hour with flame lengths 3-5 feet

Probability of Ignition 50-60%

Maximum spotting distance 0.2 mile

SPECIFIC FIRE BEHAVIOR

Branch I – Isolated pockets of fuel along the eastern edge of Branch I will continue to produce heat with some active burning possible, particularly in the Salt Creek Camp area. Weather conditions should be favorable to keep the fire in check.

Branch III – Areas north of Lake Pillsbury continue to hold the greatest potential for significant fire growth. Fire behavior in this area could intensify quickly in response to wind alignment, clear skies and lower relative humidity values.

AIR OPERATIONS

Northwest winds should help disperse smoke during the late morning hours. Anticipate conditions favorable for air operations once the smoke clears out.

SAFETY

Fire behavior can change in an instant. Constantly evaluate your situational awareness and maintain communications with those around you.

Fuels and Fire Behavior Advisory

Northern California Geographic Area

September 7, 2020

Subject: Extended high temperatures continues to rapidly dry out an above normal live fuel load and dead fuels across Northern California. Extreme fire behavior and rapid to dangerous rates of spread has occurred during enhanced breezy periods accompanied with low humidity in areas clear of smoke. Extreme fire behavior will become more common as the fuel drying continues in September.

Discussion: Weeks of record temperatures in August and early September coupled with limited precipitation has been expanding extreme to severe drought conditions across much of the Geographic Area. All indications show these drought conditions persisting through September. The thunderstorm event of August 16-17 produced much lightning with limited rainfall that only lowered fire danger for a very brief period. Fires have recently shown or exhibited rapid or dangerous spread rates or generate extreme fire behavior once the any cap of smoke lifts out. There is a high potential for extreme fire behavior to persist under a wider range of conditions as fuel continues to dry and gusty north to northeast foehn winds events become more frequent.

Difference from normal conditions: Winter precipitation was below to well below normal with 55% of normal mountain snowpack. Late spring moisture during the heart of the low-mid elevation growing season led to above normal fine fuel loading. Typical dry summer conditions coupled with above normal temperatures has dramatically effected fuel dryness and fire danger indices. ERC's will generally range between 90th to 97th percentile the next 2 weeks with some PSA's experiencing seasonal record values. This time of year, live brush has typically low moisture levels due to normal seasonal drying but recently sampled live brush are at the at historic lows for many sampling sites.

Fuels - Low Elevation Grass Crop

Sierra Foothills Rangeland Forage Production Data

- 40 years of consistent data
- 2019-20 growing season 4th highest total
- 5 seasons of above normal in a row

| Top 5 Growing Seasons | Pounds/Acres |
|------------------------------|--------------|
| 2017-18 | 5514 |
| 1992-93 | 4696 |
| 1982-83 | 4630 |
| 2019-20 | 4420 |
| 2004-05 | 4410 |

For more information about the very unseasonable environmental conditions occurring, follow these links: https://gacc.nifc.gov/oncc/fuelsFireDanger_Bi.php https://gacc.nifc.gov/oncc/fuelsFireDanger Erc.php https://gacc.nifc.gov/oncc/fuelsFireDanger Hundred.php

https://vegdri.unl.edu/Home/StateVegDRI.aspx?CA https://gacc.nifc.gov/oncc/fuelsFireDanger Thousand.php https://www.esrl.noaa.gov/psd/eddi/

Concerns to Firefighters and the Public:

- Cured fine fuel loading below 3,000' elevation is above normal, exhibiting very rapid fire spread.
- Firefighters should be prepared for potential extreme fire behavior and dangerous or otherwise rapid rates of spread at any time of day, especially during foehn wind events.
- The potential for extreme fire activity will be likely to continue until enough precipitation occurs to significantly increase fuel moisture.
- Rapid rates of spread could have a significant impact on public safety and make evacuations difficult.

Mitigation Measures:

- All local and visiting firefighters need to remain aware of current and expected weather and burning conditions and consider such information while making strategic and tactical decisions.
- Employ LCES principles (Lookouts, Communications, Escape Routes, Safety Zones).
- Review current fire potential products from Predictive Services at https://gacc.nifc.gov/oncc/predictive/weather/index.htm or potential Red Flag conditions from the National Weather Service and weather at https://www.wrh.noaa.gov/fire2/cafw/.

Area of Concern: All areas across Northern California could see very active fire behavior. The PSA numbers associated with those areas are NC01, NC02, NC03A, NC03B, NC04, NC05, NC06, NC07 and NC08.

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|---|---------------|-----------|-----------|-------------------|------------------|------------|---------|--------------------------------|----------------------------------|--------|---------------|--------------------------------|--------------------------|
| 1. Incident Name: | | | | | | | 3. | | | | | | |
| AUGUST COMPLEX | | | | | | | Brar | nch: | | D | ivision/Group |): | |
| 2. Operational Period: | DAY | | | | | | | | | ١, | DELTA 2 |) / | |
| Date/Time From: | | | Date/Tim | e To: | | | | 41 | | | OXTRO | _ | 2 |
| 09/19/2020 0700 | SAT | 0 | 9/19/2020 | 0 1900 |) S | AT | | | | " | OXIKU | <i>,</i> 1 | 2 |
| 4. | | | | C | perations | Personne | əl | | | | | | |
| OPERATIONS CH | _ | | -\ | | | | | DEPUT | Y OPS | MAR | RK KOONTZ | | |
| RICH STILES (T) PLANNING OPS ROD COLLINS, BRIA | | | | I ININI / | Τ\ | | DD | ANCH DIDE | CTOB | LAN | NCE CARBONE | | |
| PLANNING | OF S ROD CC | JLLINS, I | DRIAIN D | OININ (| 1) | | ВK | ANCH DIKE | CIOK | l | ON KIRKS (T) | | |
| DIVISION/GROUP SUPERVIS | SOR MIKE JA | NISSE, | ADAM M | CKEA | N (T) | | | | ABOD | ERIC | CTALPIN | | |
| | TIM LAI | NTERMA | AN (T) | | | | | | | | | | |
| 5. | | | F | Resoui | rces Assigı | ned this F | Period | | | | | | |
| Strike Team / Tas Resource Desi | | | LW | /D | | Leader | | Number Persons | | op Of | f PT./Time | F | Pick Up PT./Time |
| E-24 ENG3 WILDFIRE SUPPO | ORT 316 | | 09/2 | 24 | JONALD LO | OWE | | 3 | PASK STAT | | | | KENTA WORK TION /1900 |
| E-494 ENG3 CARBONDALE F | PD 83 | | 09/ | 19 | DEAN PER | KINS | | 3 | PASK | ENT | A WORK | PAS | KENTA WORK |
| E-31 ENG5 ALASKA FIRE | | | 09/2 | 25 | LAURA LU | ND | | 3 | STAT | | | | TION /1900 KENTA WORK |
| E-528 ENG6 | | | 09/2 | 21 | CHUCK NEWBERRY | | | 3 | STATION /0700 PASKENTA WORK | | | | TION /1900 KENTA WORK |
| | | | | | | | 1 | | STAT | ION / | 0700 | STA | TION /1900 |
| E-529 ENG6 AZ-A3S | | | 09/2 | 21 | TODD WEY | /ERKA | | 3 | PASK STAT | | - | _ | KENTA WORK TION /1900 |
| E-535 ENG6 AZ-GOR | | | 09/2 | 21 | JAMES BE | LL | | 3 | PASK STAT | | | | KENTA WORK TION /1900 |
| E-567 SKIDGINE 1 CA -433 | | | 09/2 | 24 | JARED CO | VEY | | 2 | PASK | ENT | A WORK | PAS | KENTA WORK |
| E-540 WTS1 PRECISION TOV | WING | | 09/2 | 28 | MICHAEL I | DANIAUS | KUS | 1 | _ | ENT | A WORK | PAS | TION /1900 KENTA WORK |
| E-542 WTS3 TRG EQUIP | | | 09/2 | 20 | RANDY JO | NES | | 1 | STAT | | | | TION /1900 KENTA WORK |
| O-399 FMOD ALASKA CUTTE | -D | | | | | | | STATION /0700 2 PASKENTA WO | | | 0700 | STA | TION /1900 KENTA WORK |
| | | | | /19 JAMES LECLAIR | | | | STATIC | | | 0700 | STA | TION /1900 |
| O-403 FMOD ART OF FELLIN | IG | | 09/2 | 29 | TOMSON E | BELLE | | 2 | 2 PASKENTA WORK STATION /0700 | | | PASKENTA WORK STATION /1900 | |
| O-822 TFLD | | | 09/2 | 24 | ANTHONY | KORNEG | SAY | 1 | PASKENTA WORK STATION /0700 | | | | KENTA WORK TION /1900 |
| O-902 SOF2 (T) | | | 09/2 | 29 | DONALD N | /IEADOW | S | 1 | PASK | ENT | A WORK | PASKENTA WORK | |
| E-165 AMBO MEDIC 1 | | | 10/ | 01 | BRIAN BAI | R | | 2 | STAT | | | | TION /1900 KENTA WORK |
| E-612 AMBO MEDIC 3 | | | 09/2 | 25 | ABID NADI | =R | | 2 | STAT | | | | TION /1900 KENTA WORK |
| | | | | | | | | | STAT | ION / | 0700 | STA | TION /1900 |
| O-502 EMPF | | | 09/2 | | SHAWN CI | | | 1 | STAT | ION / | 0700 | STA | KENTA WORK TION /1900 |
| O-673 EMPF | | | 09/2 | 24 | RYAN HOV | VARD | | 1 | PASK STAT | | | | KENTA WORK TION /1900 |
| 8. | | | Div | ision/ | Group Com | nmunicati | ion Sur | nmary | | | | | |
| Function | Channe | ı I | RX Frequ | iency l | _{1/W}] | RX Tone/ | NAC | TX Freque | ncy N/\ | νT | TX Tone/NAC | : T | Mode |
| TACTICAL | 9 | | | .6000 | | 136.5 | | 168.6 | | \top | 136.5 | \dashv | А |
| COMMAND 3 170.6875 | | | .6875 | | 136.5 | 5 | 166.5 | 750 | \top | 136.5 | 寸 | A | |
| COMMAND | 2 | | 170. | 4125 | | 136.5 | 5 | 165.9 | 625 | | | T | А |
| COMMAND | 5 | | 173. | 7500 | | 136.5 | | | | 136.5 | | \dashv | А |
| 9. Prepared By (Resource Ur | nit Leader) | | А | pprov | ed By (Plai | nning Sec | tion Cl | hief) | | Date | Date | | Гime |
| STEVE POLLOCK JAKE LIGHTFOOT | | | | | | T | | | | 09/18 | 3/2020 | 21 | 00 |

| 1. Incident Name: | | | | | 3. | | | | | |
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| AUGUST COMPLEX | | | | | Branc | :h: | | Division/Group | : | |
| 2. Operational Period: | DAY | | | | | | | DELTA 2 |) <i> </i> | |
| Date/Time From: | T | Date/Time T | O. | | | 41 | | | | |
| 09/19/2020 0700 SAT | | 09/19/2020 19 | | AT | | | | FOXTRO |) 2 | |
| 4. | | | Operations | Personn | el | | | | | |
| OPERATIONS CHIEF | | | | | | DEPUTY | OPS | MARK KOONTZ | | |
| PLANNING OPS | RICH STILE | ` ' | \ | | DDA | NCU DIDE | CTOR | LANCE CARRONE | | |
| | | | | BRANCH DIRECTOR LANCE CARBONE JASON KIRKS (T) | | | | | | |
| DIVISION/GROUP SUPERVISOR | MIKE JANIS TIM LANTE | | EAN (T) | | | , | ABOD | ERIC TALPIN | | |
| 5. | | Res | ources Assigr | ned this | Period | | - | | | |
| Strike Team / Task Fo | | | T | | | Number | | | | |
| Resource Designat | or | LWD | | Leader | | Persons | | p Off PT./Time | Pick Up PT./Time | |
| O-869 EMTF | | 09/25 | JESSICA H | IAWKINS | 5 | 1 | | - | PASKENTA WORK STATION /1900 | |
| O-686 US ARMY SOFR | | 09/25 | JEROME D | RAZINS | KI | 1 | | _ | PASKENTA WORK STATION /1900 | |
| US ARMY STLM | | 09/25 | PLATT | | | 1 | | | PASKENTA WORK STATION /1900 | |
| US ARMY STLM | | 09/25 | WIEDOW | | | 1 | PASK | ENTA WORK | PASKENTA WORK | _ |
| US ARMY STML | 09/25 | CPT DAVID | | | 2 | PASK | ENTA WORK | STATION /1900 PASKENTA WORK STATION /1900 | | |
| US ARMY STLM | | 09/25 | ROOPER | UILLU | | 1 | PASK | ENTA WORK | PASKENTA WORK | |
| US ARMY STLM (T) | | 09/25 | PIEHL | | | 1 | _ | | STATION /1900 PASKENTA WORK | |
| US ARMY STML | | | | 0 / 4007 | FIZINO | | STATI | ON /0700 | STATION /1900 | |
| | | 09/25 | CPT WATT | | | 2 | STAT | ON /0700 | PASKENTA WORK STATION /1900 | |
| US ARMY RUGGED 1 | | 09/25 | BIEDSCHE CATALANO | | | 24 | | | PASKENTA WORK STATION /1900 | |
| US ARMY RUGGED 2 | | 09/25 | BROWN / N COLLINGS | | | 22 | | _ | PASKENTA WORK STATION /1900 | |
| US ARMY RUGGED 3 | | 09/25 | AHRENSBI | RAK / PA | CE / 1LT | 24 | | YFORD/0700 | PASKENTA WORK | _ |
| READ | | | FROMM / S | | LIVIAIN | 1 | | ENTA WORK | STATION /1900 PASKENTA WORK | |
| REAF | | | MITCHELL | ΙΔMPE | (T) | 1 1 | | | STATION /1900 PASKENTA WORK | |
| | | | | | ` , | | STATI | ON /0700 | STATION /1900 | |
| REAF | | | SARAH CH | IAMBERI | _IN | 1 | | | PASKENTA WORK STATION /1900 | |
| 6. Control Operations/Work Assi | gnments: | • | | | | | • | • | | |
| Continue to patrol and impr | | | | | | | | | | c |
| appropriate. | ng operation | ono utilizing ox | | ayo an | ancavy | СЧИРПІС | OC | | | |
| - | | | | | | | | | | |
| 8. | | Divisio | n/Group Com | municat | ion Sumr | mary | | | | |
| Function | Channel | RX Frequenc | y N/W | RX Tone | /NAC | TX Frequer | ncy N/V | V TX Tone/NAC | Mode Mode | |
| TACTICAL | 9 | 168.600 | 00 | 136. | 5 | 168.60 | 000 | 136.5 | A | |
| COMMAND | 3 | 170.687 | 75 | 136. | 5 | 166.57 | 750 | 136.5 | А | |
| COMMAND | 2 | 170.412 | 25 | 136. | 5 | 165.96 | 625 | 136.5 | А | |
| COMMAND | 5 | 173.750 | | 136. | | | | A | | |
| 9. Prepared By (Resource Unit Le | eader) | Appr | oved By (Plar | nning Se | ction Chi | ef) | | Date | Time | |
| STEVE POLLOCK | | | - 1 | 09/18/2020 | 2100 | | | | | |

| Controlled Unclassified Information)//Basic | | | | | | | | | | |
|---|------------|--------------------------|----------------|-----------------|-----------------|------|--|--|--|--|
| 1. Incident Name: | | | 3. | | | | | | | |
| AUGUST COMPLEX | | | В | ranch: | Division/Group: | | | | | |
| 2. Operational Period: | DAY | | | DELTA 2 / | | | | | | |
| Date/Time From: | | Date/Time To: | | 41 | FOXTROT | | | | | |
| 09/19/2020 0700 SAT | - | 09/19/2020 1900 | SAT | | I OXING! | | | | | |
| 4. | | Operations | Personnel | | | | | | | |
| OPERATIONS CHIEF | | | | DEPUTY OPS | MARK KOONTZ | | | | | |
| PI ANNING OPS | RICH STILE | NS, BRIAN BUNN (T) | | BRANCH DIRECTOR | I ANCE CARBONE | | | | | |
| 1 2 111111110 01 0 | THOS GOLL! | 110, 511, 111 501111 (1) | | | JASON KIRKS (T) | | | | | |
| DIVISION/GROUP SUPERVISOR | MIKE JANIS | SE, ADAM MCKEAN (T) | 1 | ABOD | ERIC TALPIN | | | | | |
| | TIM LANTE | RMAN (T) | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| Use caution around snags excessive equipment and t entering. | | | | | | | | | | |
| Follow CDC guidance and "module of one" concept to coordinator at 916-591-900 | reduce phy | | | | | | | | | |
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| | | | | | | | | | | |
| 8. | | Division/Group Con | nmunication \$ | Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/ | W TX Tone/NAC | Mode | | | | |
| TACTICAL | 9 | 168.6000 | 136.5 | 168.6000 | 136.5 | А | | | | |
| COMMAND | 3 | 170.6875 | 136.5 | 166.5750 | 136.5 | Α | | | | |
| COMMAND | 2 | 170.4125 | 136.5 | 165.9625 | 136.5 | Α | | | | |
| COMMAND | 5 | 173.7500 | 136.5 | 163.8250 | 136.5 | Α | | | | |

JAKE LIGHTFOOT

Approved By (Planning Section Chief)

Time

2100

Date

09/18/2020

9. Prepared By (Resource Unit Leader)

| 1. Incident Name: | | Controlled C | Inclassified info | | /Basic | | | | |
|--------------------------------------|---------------|-------------------------------|-------------------|----------------|------------|--------|-----------------|--------------------|--|
| 1. Incident Name: | | | | 3. | | | | | |
| AUGUST COMPLEX | | | | Brand | ch: | | Division/Group: | | |
| 2. Operational Period: | DAY | | | 1 | | | | | |
| Date/Time From: 09/19/2020 0700 S | AT | Date/Time To: 09/19/2020 1900 | SAT | | 41 | | JULIET 2 | <u> </u> | |
| 4. | | 0 | perations Person | nel | | | | | |
| OPERATIONS CHI | EF CHAD OLSO | | | | DEPUTY | OPS | MARK KOONTZ | | |
| | RICH STILE | S (T) | | | | | | | |
| PLANNING O | PS ROD COLLI | NS, BRIAN BUNN (T | Γ) | BRA | NCH DIREC | - 1 | LANCE CARBONE | | |
| DIVIDION/ODOUB OUREDVIO | OD LINOTAFFE | | | | | | JASON KIRKS (T) | | |
| DIVISION/GROUP SUPERVISO | OR UNSTAFFE | J | | | А | ROD | ERIC TALPIN | | |
| 5. | | Resour | ces Assigned this | Period | | | | | |
| Strike Team / Task | Force / | | ces Assigned tins | Teriou | Number | | | | |
| Resource Desig | nator | LWD | Leader | | Persons | Dro | p Off PT./Time | Pick Up PT./Time | |
| | | | | | | | | | |
| 6. Control Operations/Work A | ssignments: | • | | | | | • | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Follow CDC guidance an | d established | local, state, and | d national guida | nce to e | nsure a he | althy | work environm | ent. Adhere to the | |
| "module of one" concept | to reduce phy | | | | | | | | |
| coordinator at 916-591-9 | 006. | | | | | | | | |
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| 8. | | Division/0 | Group Communica | tion Sum | mary | | | | |
| Function | Channel | RX Frequency N | N/W RX Ton | e/NAC | TX Frequen | cy N/V | V TX Tone/NAC | Mode | |
| TACTICAL | 10 | 168.2500 | | 136.5 168.2500 | | | 136.5 | A | |
| COMMAND | 2 | 170.4125 | 136 | | 165.96 | | 136.5 | A | |
| 9. Prepared By (Resource Uni | | | ed By (Planning S | | | | l Date | Time | |
| STEVE POLLOCK | , | | LIGHTFOOT | | • | | 09/18/2020 | 2100 | |

| | | Contr | olled Unclas | sified info | | Basic | | | | |
|--|-----------------|-----------------------|----------------|-------------|----------|------------|---------|------------------|------------------|--|
| 1. Incident Name: | | | | | 3. | | | | | |
| AUGUST COMPLEX | | | | | Branc | :h: | | Division/Group | | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 09/19/2020 0700 S | AT | Date/Tir 09/19/202 | | SAT | | 41 | | NOVEME | 3ER 2 | |
| 4. | | | Oneratio | ns Personn | el | | | | | |
| OPERATIONS CHI | EF CHAD OL | SON | Орегино | | | DEPUTY | OPS | MARK KOONTZ | | |
| | RICH STI | LES (T) | | | | | | | | |
| PLANNING O | PS ROD COL | LINS, BRIAN E | BUNN (T) | | BRA | NCH DIREC | CTOR | LANCE CARBONE | | |
| | | | | | | | | JASON KIRKS (T) | | |
| DIVISION/GROUP SUPERVISO | OR UNSTAFF | ED | | | | Α | ABOD | ERIC TALPIN | | |
| 5. | | | Resources Ass | signed this | Period | | | | | |
| Strike Team / Task | | | | | | Number | | I | | |
| Resource Desig | nator | LV | ND . | Leader | | Persons | Dro | pp Off PT./Time | Pick Up PT./Time | |
| | | | | | | | | | | |
| 6. Control Operations/Work As | ssignments: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| Follow CDC guidance an | | | | | | | | | | |
| "module of one" concept coordinator at 916-591-9 | | hysical expo | osure and tra | ansmissior | of CO | /ID 19. R | esoui | rces with sympto | oms notify COVID | |
| Coordinator at 916-591-9 | 006. | | | | | | | | | |
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| 8. | | Di | vision/Group C | Communicat | ion Sumi | mary | | | | |
| Function | Channel | | quency N/W | RX Tone | | TX Frequen | ncy N/\ | N TX Tone/NAC | Mode | |
| TACTICAL | 11 | | 6.7250 | 136 | | 166.72 | - | 136.5 | A | |
| COMMAND | 1 | | 0.0000 | 136 | | 166.67 | | 136.5 | A | |
| 9. Prepared By (Resource Unit | | | Approved By (I | | | | | Date | Time | |
| STEVE POLLOCK | O9/18/2020 2100 | | | | | | | | | |

| 1. Incident Name: | | 3. | | | | | | | | | |
|---|--------------------|------------|-------------|----------------|---------------|------------------------|-------------------|-------------------------|------------------|-------------------------|--|
| AUGUST COMPLEX | | | | | | Branch | : | | Division/Grou | p: | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | | ate/Time To | | | | 43 | | ROMEO | 2 | |
| 09/19/2020 0700 SAT | | 09/ | 19/2020 190 | 00 S | AT | | | | | | |
| 4. Operations Personnel | | | | | | | | | | | |
| OPERATIONS CHIEF CHAD OLSON RICH STILES (T) | | | | | | DEPUTY OPS MARK KOONTZ | | | | | |
| PLANNING OPS | ROD CO | DLLINS, BF | RIAN BUNN | (T) | | BRAN | CH DIRE | CTOR | ROBERT LOPEZ | | |
| DIVISION/GROUP SUPERVISOR | | WARLICK | | | | | , | AOBD | ERIC TALPIN | | |
| 5. | | | | urces Assigr | l ned this | Period | | | | | |
| Strike Team / Task Fo Resource Designat | | | LWD | T | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time | |
| E-509 ENG6 CAYE WILDFIRE SEI | RVICES | | 09/25 | PIERRE MA | ALATARI | = | 3 | - | /ELLY- =/0700 | GRAVELLY- SPIKE/1900 | |
| E-257 DOZ2 MCBRIDE | E-257 DOZ2 MCBRIDE | | | JAMES GE | OFF | | 2 | GRA\ | /ELLY- =/0700 | GRAVELLY- SPIKE/1900 | |
| E-136 DOZ2 WEST LANDS | | | 09/30 | BRANDON FERRIS | | | 2 | GRA\ | /ELLY- =/0700 | GRAVELLY- SPIKE/1900 | |
| E-609 MAST T2 BOOM MT | | | 09/26 | TODD ALT | ER | | 2 | GRA\ | /ELLY- =/0700 | GRAVELLY- SPIKE/1900 | |
| E-610 MAST T2 BOOM CMT | | | 09/25 | JOE ALTER | | | 2 | GRA\ | /ELLY- =/0700 | GRAVELLY- SPIKE/1900 | |
| O-507 FMOD FIRE FALLERS | | | 09/24 | MARK HITSON | | | 2 | GRAVELLY- SPIKE/0700 | | GRAVELLY- SPIKE/1900 | |
| O-732 HEQB (T) | | | 09/20 | PHILLIP HOOVER | | | 1 | GRAVELLY- SPIKE/0700 | | GRAVELLY- SPIKE/1900 | |
| O-871 HEQB | | | 09/24 | MICHAEL F | HUFFMA | N | 1 | GRAVELLY- SPIKE/0700 | | GRAVELLY- SPIKE/1900 | |
| O-911 SOFR (T) | | | 09/27 | MATT CHR | ISTENS | ΞN | 1 | | /ELLY- E/0700 | GRAVELLY- SPIKE/1900 | |
| US ARMY BILLINGS IA ALPHA 1 | | | 09/25 | TANGEN | | | 5 | _ | /ELLY- =/0700 | GRAVELLY- SPIKE/1900 | |
| REAF | | | | PJ ANDER | ER | | 1 | | /ELLY- =/0700 | GRAVELLY- SPIKE/1900 | |
| REAF | | | | LAUREN H | OYLE | | 1 | | /ELLY- E/0700 | GRAVELLY- SPIKE/1900 | |
| 6. Control Operations/Work Assi | gnments | : | | | | | | | | | |
| Point protection in the Pillst | ury Ra | nch and | Rice Fork | summer h | ome ar | ea. Build | control | lines | around in-hold | ings in the area. | |
| Continue working on approvand REAFs inside of wilder | | | | | | | | | rness. Work clc | sely with READs | |
| 7. Special Instructions: | | | | | | | | | | | |
| Use caution around snags a excessive equipment and tr | | | | | | vhen driv | ing on r | oadw | ays and on the | fireline. Backhaul | |
| 8. | | | Division | n/Group Com | municat | ion Summ | ary | | | | |

| 6. | Division/Group Communication Summary | | | | | | | | | | | |
|-----------------------------|--------------------------------------|------------------|----------------------|------------------|---------------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | / TX Tone/NAC | Mode | | | | | | |
| COMMAND | 6 | 170.0500 | 136.5 | 167.0750 | 136.5 | A | | | | | | |
| TACTICAL | 12 | 166.7750 | 136.5 | 166.7750 | 136.5 | А | | | | | | |
| COMMAND | 4 | 172.6750 | 136.5 | 163.0375 | 136.5 | А | | | | | | |
| 9. Prepared By (Resource Un | nit Leader) | Approved By | (Planning Section Cl | nief) | Date | Time | | | | | | |
| CHRIS ANTHONY RESL (T) | | JAKE LIGH | ITFOOT | | 9/18/2020 | 2100 | | | | | | |

| 1. Incident Name: | | | 3. | | |
|--|--------|-------------------------------|------------|-----------------|-----------------|
| AUGUST COMPLEX | | | | Branch: | Division/Group: |
| 2. Operational Period: | DAY | | | | |
| Date/Time From: 09/19/2020 0700 SAT | | Date/Time To: 09/19/2020 1900 | SAT | 43 | ROMEO 2 |
| 4. | | Operatio | ns Personn | iel | |
| OPERATIONS CHIEF | _ | DLSON FILES (T) | | DEPUTY OPS | MARK KOONTZ |
| PLANNING OPS | ROD CO | DLLINS, BRIAN BUNN (T) | | BRANCH DIRECTOR | ROBERT LOPEZ |
| DIVISION/GROUP SUPERVISOR | TERRY | WARLICK | | AOBD | ERIC TALPIN |
| | CHRIST | OPHER FRIAR (T) | | | |
| 7. Special Instructions: | • | | | | |

Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006.

| 8. | Division/Group Communication Summary | | | | | | | | | | | | |
|---------------------------------------|--------------------------------------|------------------|-------------|-------------|-------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Tone/NAC | Mode | | | | | | | | |
| COMMAND | 6 | 170.0500 | 136.5 | 167.0750 | 136.5 | A | | | | | | | |
| TACTICAL | 12 | 166.7750 | 136.5 | 166.7750 | 136.5 | A | | | | | | | |
| COMMAND | 4 | 172.6750 | 136.5 | 163.0375 | 136.5 | А | | | | | | | |
| 9. Prepared By (Resource Un | it Leader) | Approved By | nief) D | ate | Time | | | | | | | | |
| CHRIS ANTHONY RESL (T) JAKE LIGHTFOOT | | | | | | 2100 | | | | | | | |

| | | | Cont | .i Ollea | i Unicia: | ssinea imor | illatioii// | Dasic | | | | | |
|---------------------------------------|--------|------------|----------|----------------|--------------------------------------|----------------|---------------|-------------------|-------------------------|-----------------|----------|-------|----------------|
| 1. Incident Name: | | | | | | | 3. | | | | | | |
| AUGUST COMPLEX | | | | | | | Branc | h: | | Divisio | n/Group: | | |
| 2. Operational Period: | D | AY | | | | | | | | | | | |
| Date/Time From: | | Т | Date/Ti | ime To | : | | | 43 | | osc | CAR 2 | 2 | |
| 09/19/2020 0700 | SAT | | 09/19/20 | 20 190 | 00 | SAT | | | | | | | |
| 4. | | • | | | Operati | ons Personne | el | | | | | | |
| OPERATIONS CH | IEF CH | HAD OLSON | , RICH S | TILES | (T) | | | DEPUTY | OPS | MARK KO | ONTZ | | |
| PLANNING O | DS DC | | : RDIAN | BLINN | (T) | | RDAI | NCH DIRE | CTOP | P∩REDT I | I ODE7 | | |
| FLANNING | FS | DD COLLING | , DNIAN | DOMIN | (1) | | BRAI | NOH DIKE | 1010K NoBEKT 20122 | | | | |
| DIVISION/GROUP SUPERVIS | OR BR | RIAN NATE | | | | | | , | AOBD | ERIC TALI | PIN | | |
| _ | AA | RON RADF | ORD (T) | | | | | | | | | | |
| 5. | | | | Reso | urces As | ssigned this F | Period | | | | | | |
| Strike Team / Tasl Resource Desig | | / | L | .WD | | Leader | | Number Persons | Dro | p Off PT./1 | Гіте | Pic | k Up PT./Time |
| C-129 HC2 GE FORESTRY | | | 0 | 9/25 | GORG | ONIA IBARRA | ١ | 20 | | ELLY- | | | ELLY- |
| E-179 ENG3 TREASURE VALL | 0 | 9/19 | JOHN | HOVEY | | 3 | SPIKE GRAV | | | SPIKE SRAV | ELLY- | | |
| E-34 ENG3 FIRE TRAX 357 | | | 0 | 9/28 | CHRIS | TOPHER PE | COCK | 3 | SPIKE | E/0700 ELLY- | | | /1900 ELLY- |
| | | | | | | | | | SPIKE | /0700 | 5 | SPIKE | /1900 |
| E-524 ENG3 MODOC E34 | | | 0 | 9/19 | RICHA | RD TROTTS | | 5 | SPIKE | ELLY- 5/0700 | | | ELLY- /1900 |
| E-18 DOZ2 ROSEVEAR LLC | | | 0 | 9/28 | CARL | STEINMANN | | 2 GRAV SPIKE | | | | | ELLY- /1900 |
| E-425 DOZ2 MNF | | | 0 | 9/29 | DERE | K LAMB | | 3 | GRAV | ELLY- | | GRAV | ELLY- |
| E-275 DOZ2 BLACK RIDGE | | | 0 | 9/24 | TIM PE | EARSON | | 2 | | ELLY- | C | GRAV | /1900 ELLY- |
| O-1052 TFLD | | | 1 | 0/02 | BEN R | OCHE | | 1 | SPIKE GRAV | ELLY- | C | GRAV | /1900 ELLY- |
| 0-903 HEQB | | | 0 | 9/26 | KEATO | ON SHEPHAR | D | 1 | SPIKE GRAV | E/0700 ELLY- | | | /1900 ELLY- |
| O-566 HEQB | | | 0 | 9/24 | CORE | Y FARRELL | _ | | SPIKE/0700 GRAVELLY- | | | | /1900 ELLY- |
| O-630 HEQB (T) | | | | 9/24 | RUSSI | ELL DEAN | | 1 1 | SPIKE GRAV | | | SPIKE | /1900 ELLY- |
| . , | | | | | | | TENIOENI | | SPIKE | /0700 | S | SPIKE | /1900 |
| O-911 SOFR (T) | | | 0 | 9/26 | IMATT | HEW J CHRIS | TENSEN | 1 | SPIKE | | 5 | SPIKE | ELLY- /1900 |
| E-611 AMBO MEDIC 4 | | | 0 | 9/24 | TERU | BAKER | | 2 | GRAV SPIKE | ELLY- E/0700 | | | ELLY- /1900 |
| O-898 EMPF | | | 0 | 9/27 | JOE W | /HITE | | 1 | | ELLY- | | | ELLY- /1900 |
| O-956 REMS 1 | | | 0 | 9/27 | BRAD | NOBLE | | 2 | - | ELLY- | C | GRAV | ELLY- /1900 |
| O-957 REMS 2 | | | 0 | 9/27 | AUSTI | N STOWE | | 2 | GRAV | ELLY- 5/0700 | C | GRAV | ELLY- /1900 |
| US ARMY RUGGED 6 | | | 0 | 9/25 | ORSEI BARTO | N / ALLEN / 2I | _T | 22 | | ELLY- | | | YFORD/1900 |
| 6. Control Operations/Work A | ssignm | nents: | | | IDAKK | JIV | | | OI IKL | .70700 | I_ | | |
| 8. | | | D | ivision | n/Group | Communicat | ion Sumn | nary | | | | | |
| Function | Ch | hannel | RX Fre | quency | y N/W | RX Tone | /NAC | TX Freque | ncy N/V | V TXT | one/NAC | : | Mode |
| COMMAND | | 6 | 17 | 70.0500 | | 136. | 5 | 167.07 | 750 | 1 | 136.5 | | А |
| TACTICAL 8 168.2000 | | | | 136.5 168.20 | | | 3.2000 136.5 | | 136.5 | | А | | |
| COMMAND 4 172.6750 | | | | 136.5 163.0375 | | | .0375 136.5 | | | А | | | |
| 9. Prepared By (Resource Unit Leader) | | | | | Approved By (Planning Section Chief) | | | | Date | | | Time | |
| STEVE POLLOCK | | JAK | E LIGHT | FOOT | | | | 09/18/2020 | | 2100 |) | | |

| 1. Incident Name: | | | | 3. | | | | | | | | |
|---|--|-------------------------------|--------------|------------------------|------------------|-------------------|--------------|--|--|--|--|--|
| AUGUST COMPLEX | | | | Branc | ch: | Division/Group: | | | | | | |
| 2. Operational Period: | DAY | | | | | | | | | | | |
| Date/Time From: 09/19/2020 0700 S | SAT | Date/Time To: 09/19/2020 1900 | SAT | | 43 | OSCAR 2 | | | | | | |
| 4. | | Operat | ions Personn | el | | | | | | | | |
| OPERATIONS CHI | EF CHAD OLSON | I, RICH STILES (T) | | DEPUTY OPS MARK KOONTZ | | | | | | | | |
| PLANNING O | PS ROD COLLINS | S, BRIAN BUNN (T) | | BRA | NCH DIRECTOR | ROBERT LOPEZ | | | | | | |
| DIVISION/GROUP SUPERVISE | OR BRIAN NATE AARON RADE | ORD (T) | | | AOBD | ERIC TALPIN | | | | | | |
| 6. Control Operations/Work A | ssignments: | | ı | | ' | | | | | | | |
| Point protection in the Pi | llsbury Ranch a | and Rice Fork summ | ner home ar | ea. Bui | ld control lines | around inholdings | in the area. | | | | | |
| | Point protection in the Pillsbury Ranch and Rice Fork summer home area. Build control lines around inholdings in the area. Continue working on approved fire line locations in Elk Creek drainage and Sanhedrin Wilderness. Work closely with READs and REAFs inside of wilderness. Continue coordination and cooperation with CAL FIRE | | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Follow CDC guidance an "module of one" concept coordinator at 916-591-9 | to reduce phys | | | | | | | | | | | |
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| 8. | | Division/Group | Communicat | ion Sum | mary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone | Т | TX Frequency N/\ | N TX Tone/NAC | Mode | | | | | |
| COMMAND | 6 | 170.0500 | 136. | | 167.0750 | 136.5 | A | | | | | |
| TACTICAL | 8 | 168.2000 | 136. | | 168.2000 | 136.5 | A | | | | | |

JAKE LIGHTFOOT

Approved By (Planning Section Chief)

136.5

163.0375

Date

09/18/2020

136.5

172.6750

Α

Time

2100

9. Prepared By (Resource Unit Leader)

COMMAND

4

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|--------------------------------------|--------------|--------------------------------------|---------------|-----------------|---------------------------|-------------|-------------------|--|----------------|-----|--------------------|--|--|
| 1. Incident Name: | | | | | | 3. | | | | | | | |
| AUGUST COMPLEX | | | | | | Branc | ch: | | Division/Grou | ıp: | | | |
| 2. Operational Period: | DA | Υ | | | | | | | | | | | |
| Date/Time From: | | Т | Date/Time T | o: | | | 43 | | TANGO | 2 | | | |
| 09/19/2020 0700 | SAT | | 09/19/2020 19 | 900 | SAT | | | | | | | | |
| 4. | | · | | Opera | tions Personn | el | | | | | | | |
| OPERATIONS CH | IEF CHA | D OLSON, | RICH STILES | S (T) | | | DEPUTY | OPS | MARK KOONTZ | | | | |
| PLANNING C | PS ROD | COLLINS, | , BRIAN BUNI | N (T) | | BRA | NCH DIRE | CTOR | ROBERT LOPEZ | | | | |
| | | · | • | () | | | | | | | | | |
| DIVISION/GROUP SUPERVIS | | | (T) | | | | , | ABOD | ERIC TALPIN | | | | |
| 5. | FRA | NK ALVES | | | | | | | | | | | |
| | L C / | | Res | ources <i>F</i> | Assigned this I | Period | I Niversia a n | ı | | 1 | | | |
| Strike Team / Tasi Resource Desig | | | LWD | | Leader | | Number Persons | Dro | o Off PT./Time | | Pick Up PT./Time | | |
| E-615 ENG6 FL-FNF - ANF - E | NG 611 | | 09/22 | JUST | IN HARRELL | | 4 | GRAVI SPIKE | | | AVELLY- KE/1900 | | |
| E-634 ENG6 WEST METRO | | | 09/22 | SHAV | WN BOWMAN | | 4 | GRAVI | ELLY- | GR. | AVELLY- | | |
| E-475 DOZ2 MANN'S | | | 09/20 | PATE | RICK MANNS | | 3 | SPIKE. | | | KE/1900 AVELLY- | | |
| | | | | | | | | SPIKE | /0700 | SPI | KE/1900 | | |
| E-270 DOZ2 CN | 09/21 | SIEV | /EN EDSALL | | 2 GRAVELLY- SPIKE/0700 | | | GRAVELLY- SPIKE/1900 | | | | | |
| E-271 DOZ2 BATTE ENTERPRISES | | | 09/26 | MAT | T LASITER | | 2 | GRAVI SPIKE | | _ | AVELLY- KE/1900 | | |
| E-48 DOZ2 WYCOFF | | | 09/24 | LARF | RY OWEN | | 2 | GRAVI SPIKE | ELLY- | GR. | AVELLY- KE/1900 | | |
| E-277 DOZ2 K&B TIMBERWO | RKS | | 09/24 | JAME | S KELLAR | | 2 | GRAVI | ELLY- | GR. | AVELLY- | | |
| E-173 DOZ2 TOUGH COMPAN | NY 02 | | 09/22 | JERE | MEY TODD | | 2 | SPIKE. | ELLY- | GR. | KE/1900 AVELLY- | | |
| O-731 TFLD (T) | | | 09/23 | STEF | PHEN KAUFMA | N | 1 | SPIKE. | | | KE/1900 AVELLY- | | |
| O-1042 HEQB | | | 10/01 | JUAN | N PALACIOUS | | 1 1 | SPIKE, GRAVI | | _ | KE/1900 AVELLY- | | |
| O-1025 HEQB | | | | | ERT ISER | | 1 1 | SPIKE/0700 GRAVELLY- | | | KE/1900 AVELLY- | | |
| | | | 10/02 | | | | | SPIKE | /0700 | SPI | KE/1900 | | |
| O-730 HEQB (T) | | | 09/22 | BEN | JAMIN SUSOR | | 1 | GRAVI SPIKE | | | AVELLY- KE/1900 | | |
| O-911 SOFR (T) | | | 09/26 | MAT | THEW CHRIST | ENSEN | 1 | GRAVI SPIKE | | | AVELLY- KE/1900 | | |
| O-957 REMS 2 | | | 09/27 | AUST | TIN STOWE | | 2 | GRAVI SPIKE | | | AVELLY- KE/1900 | | |
| REAF | | | | MAT | T NOURMOHA | MADIAN | 1 | GRAVI SPIKE | ELLY- | GR. | AVELLY- KE/1900 | | |
| REAF | | | | ВОВ | WEAVER | | 1 | GRAVI | ELLY- | GR. | AVELLY- | | |
| REAF | | | | LANC | CE SARGENT | | 1 | SPIKE, GRAVI | ELLY- | GR. | KE/1900 AVELLY- | | |
| REAF | | | | LAUF | REN HOYLE | | 1 | SPIKE. | ELLY- | GR. | KE/1900 AVELLY- | | |
| 8. | | | Divisio | on/Group | p Communicat | ion Sum | marv | SPIKE | /0700 | SPI | KE/1900 | | |
| Function | Cha | innel | RX Frequen | | RX Tone | Т | TX Freque | ncy N/W | / TX Tone/NA | ٠C | Mode | | |
| TACTICAL | | 7 | 168.050 | | 136. | | 168.0 | | 136.5 | | A | | |
| | | | 172.67 | | | | | | | | A | | |
| COMMAND 6 170.05 | | | | | | | 167.0750 | | 136.5 | | А | | |
| 9. Prepared By (Resource Un | Appr | Approved By (Planning Section Chief) | | | | Chief) Date | | , | | | | | |
| STEVE POLLOCK | | | JA | KE LIGH | ITFOOT | | | | 09/18/2020 | | 100 | | |

| | Divis | on/Group Controlled |) Assigni Unclassifie | ment ed Infor | LISt (IC mation//E | 55 204 Basic | WF |) | | |
|---|---------------------------|------------------------|--------------------------|------------------|-----------------------|-------------------|---------------|-------------------|-------------------------|--|
| 1. Incident Name: | | | | | 3. | | | | | |
| AUGUST COMPLEX | | | | | Branch | : | Division/Grou | p: | | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | 43 | | TANGO | 2 | |
| 09/19/2020 0700 SAT | С | 9/19/2020 190 | 0 SA | ΛT | | | | | | |
| 4. | | | Operations P | ersonn | el | | | | | |
| OPERATIONS CHIEF | CHAD OLSON, | RICH STILES (| T) | | | DEPUTY | OPS | MARK KOONTZ | | |
| PLANNING OPS | | BRAN | CH DIRE | CTOR | ROBERT LOPEZ | | | | | |
| DIVISION/GROUP SUPERVISOR | CORY HENRY FRANK ALVES | (T) | | | | A | ABOD | ERIC TALPIN | | |
| 5. | | Resou | ırces Assign | ed this | Period | | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | ı | _eader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time | |
| READ | | | PETER AND | DERER (| T) | 1 | | /ELLY- E/0700 | GRAVELLY- SPIKE/1900 | |
| 6. Control Operations/Work Assig | gnments: | | | | | | | | | |
| Complete dozer line from D Deschiell Subdivision. | ivision R brea | k to the wes | t towards s | unset | gap to m | eet up w | ith C | al Fire dozer lir | ne north of the | |
| Prep dozer line for future bu | ırning opportu | nities. | | | | | | | | |

Coordinate with Rice Structure Group for preparation of structures in the the Deschiell Subdivision. **7. Special Instructions**:

Follow CDC guidance and established local, state, and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 916-591-9006.

| 8. | Division/Group Communication Summary | | | | | | | | | | | |
|-----------------------------|--------------------------------------|--------------------------------|----------------------|------------------|---------------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode | | | | | | |
| TACTICAL | 7 | 168.0500 | 136.5 | 168.0500 | 136.5 | A | | | | | | |
| COMMAND | 4 | 172.6750 | 136.5 | 163.0375 | 136.5 | A | | | | | | |
| COMMAND | 6 | 170.0500 | 136.5 | 167.0750 | 136.5 | A | | | | | | |
| 9. Prepared By (Resource Un | it Leader) | Approved By | (Planning Section Ch | nief) [| Pate | Time | | | | | | |
| STEVE POLLOCK | | JAKE LIGHTFOOT 09/18/2020 2100 | | | | | | | | | | |

| 1. Incident Name: | | | | | | 3. | | | | |
|---|-------------------------|-----------|-------------|--------------|-----------------|-----------|---------------------------|-------|------------------|-------------------------|
| AUGUST COMPLEX | | | | | | Branch | : | | Division/Grou | ıp: |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | T | | ate/Time To | : | | | 43 | | NIGHT | GROUP 2 |
| 09/19/2020 0700 SAT | | 09 | /19/2020 19 | 00 S | AT | | | | | |
| 4. | , | | | Operations | Personn | el | | | | |
| OPERATIONS CHIEF | CHAD O | LSON, R | ICH STILES | (T) | | | DEPUTY | OPS | MARK KOONTZ | |
| PLANNING OPS | ROD CC | DLLINS, B | RIAN BUNN | (T) | | BRAN | CH DIREC | CTOR | ROBERT LOPEZ | |
| DIVISION/GROUP SUPERVISOR | STEVE | CAMERO | N | | | | | ABOD | ERIC TALPIN | |
| 5. | <u> </u> | | Reso | urces Assigr | l ned this F | Period | | | | |
| Strike Team / Task Fo | rce / | | 1 | 1 | | | Number | l | | T |
| Resource Designat | | | LWD | | Leader | | Persons | Dr | op Off PT./Time | Pick Up PT./Time |
| E-492 ENG3 PLATTE VALLEY FP | D 3733 | | 09/19 | ALEX HAAI | K | | | | VELLY- E/0700 | GRAVELLY- SPIKE/1900 |
| E-525 ENG3 AZ-ORACLE 692 | -525 ENG3 AZ-ORACLE 692 | | | TYLER MC | GOVERN | 1 | | GRA\ | VELLY- E/0700 | GRAVELLY- SPIKE/1900 |
| E-490 ENG3 INTERIOR - 3-7 (SD | -GPC) | | 09/27 | JOHN TUC | KER | | _ | GRA\ | VELLY- E/0700 | GRAVELLY- SPIKE/1900 |
| E-513 ENG4- PVT- J3 - ENG 30 | | | 09/29 | KEIR MURI | PHY | | 3 | GRA\ | VELLY- E/0700 | GRAVELLY- SPIKE/1900 |
| E-510 ENG6 DULUTH INTL E-713 | | | 09/23 | CLAYTON | RAKES | | 4 | GRA\ | VELLY- E/0700 | GRAVELLY- SPIKE/1900 |
| E-531 ENG6 BISHOP ENTERPRIS | SES | | 10/01 | EUGENE V | VEASEL | | 3 GRAVELLY- SPIKE/0700 | | /ELLY- | GRAVELLY- SPIKE/1900 |
| E-533 ENG6 FIRESTORM | | | 09/21 | JOSHUA B | RADLEY | | 3 GRAVELLY- SPIKE/0700 | | /ELLY- | GRAVELLY- SPIKE/1900 |
| E-515 ENG6 TWIN LAKES 56 | | | 09/25 | TRISHA ST | PIERRE | | 2 | GRA\ | VELLY- E/0700 | GRAVELLY- SPIKE/1900 |
| E-198 ENG6 WILDLAND FIRE SV | 'C | | 09/26 | JEREMIAH | HATCHE | R | - | GRA\ | /ELLY- | GRAVELLY- |
| E-194 ENG6 STARKCORP 1 | | | 09/25 | CODY SHIF | PP | | 3 | GRA\ | E/0700 VELLY- | SPIKE/1900 GRAVELLY- |
| E-116 WTS2 ROCKY POINT 101 | | | 09/23 | SHAWN SH | HELEBY | | 1 | GRA\ | E/0700 VELLY- | SPIKE/1900 GRAVELLY- |
| E-264 WTS2 TOBIASSON WATER | ₹ | | 09/24 | JUSTIN RH | IODES | | | GRA\ | E/0700 VELLY- | SPIKE/1900 GRAVELLY- |
| 6. Control Operations/Work Assi | gnments: | : | | | | | | SPIK | E/0700 | SPIKE/1900 |
| Point protection in the Pillst | _ | | Rice Fork | summer h | ome ar | ea. Build | control | lines | around inholdi | ngs in the area. |
| Coordinate with Day Opera | tions an | d Branc | h Director | for assign | ments. | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| Follow CDC guidance and commodule of one" concept to coordinator at 916-591-900 | reduce | | | | | | | | | |
| Ω | | | D: | . 10 | • | | | | | |

| 8. | Division/Group Communication Summary | | | | | | | | | | | | |
|-----------------------------|--------------------------------------|------------------|------------------------|------------------|---------------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | V TX Tone/NAC | Mode | | | | | | | |
| TACTICAL | 8 | 168.2000 | 136.5 | 168.2000 | 136.5 | А | | | | | | | |
| COMMAND | 1 | 170.0000 | 136.5 | 166.6750 | 136.5 | А | | | | | | | |
| COMMAND | 4 | 172.6750 | 136.5 | 163.0375 | 136.5 | А | | | | | | | |
| 9. Prepared By (Resource Ur | nit Leader) | Approved By | / (Planning Section Cl | nief) | Date | Time | | | | | | | |
| STEVE POLLOCK | | JAKE LIGH | ITFOOT | | 09/18/2020 | 2100 | | | | | | | |

| Controlled Unclassified Information//Basic | | | | | | | | | | | |
|---|----------------|----------------|------------------------------|----------|-------------|---------|-----------------|------------------|--|--|--|
| 1. Incident Name: | | | | 3. | | | | | | | |
| AUGUST COMPLEX | | | | Bran | ch: | | Division/Group | : | | | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | 1 | 43 | | FIRING 2 | 2 | | | |
| 09/19/2020 0700 SAT | 0 | 9/19/2020 1900 | SAT | | | | | | | | |
| 4. | | Oį | perations Personi | nel | | | | | | | |
| OPERATIONS CHIEF | | | | | DEPUTY | OPS | MARK KOONTZ | | | | |
| BI ANNUNG OBO | RICHARD STILE | ES (T) | BRANCH DIRECTOR ROBERT LOPEZ | | | | | | | | |
| PLANNING OPS | BRIAN BUNN (T | -) | ROBERT LOPEZ | | | | | | | | |
| DIVISION/GROUP SUPERVISOR | 1 | | + | | Δ | OBD | ERIC TALPIN | | | | |
| | | | | | | | | | | | |
| 5. Resources Assigned this Period | | | | | | | | | | | |
| Strike Team / Task Fo | | Т | - | | Number | | T | | | | |
| Resource Designat | or | LWD | Leader | | Persons | Drop | o Off PT./Time | Pick Up PT./Time | | | |
| | | | | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | | | | |
| Utilize established control for | eatures in and | around the Pi | Ilsbury Lake to | secure | private in- | -holdir | ngs. | | | | |
| | | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | |
| Follow CDC guidance and | | | | | | | | | | | |
| "module of one" concept to coordinator at 916-591-900 | | aı exposure a | nd transmissio | n of CO | VID 19. R | esour | ces with sympto | oms notify COVID | | | |
| | 0. | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | Division/G | roup Communica | tion Sum | mary | | | | | | |
| Function | Channel | RX Frequency N | /W RX Ton | e/NAC | TX Frequen | ncy N/W | / TX Tone/NAC | Mode | | | |
| TACTICAL | 9 | 168.6000 | 136 | .5 | 168.60 | 000 | 136.5 | А | | | |
| 9. Prepared By (Resource Unit L | eader) | Approve | d By (Planning Se | ction Ch | ief) | | Date | Time | | | |
| CHRIS ANTHONY JAKE LIGHTFOOT 09/18/2020 2100 | | | | | | | | | | | |

| | | | Contro | Jilea | Uliciassii | ieu iiiioii | nauon | I//Dasic | | | | | |
|------------------------------------|------------|----------------|-----------|-------------------------------|-----------------|---------------------------|---------------|-------------------|-------------------------|---------------------|-----|---------------------|--|
| 1. Incident Name: | | | | | | | 3. | | | | | | |
| AUGUST COMPLEX | | | | | | | Bran | ich: | | Division/Grou | ıp: | | |
| 2. Operational Period: | DAY | • | | | | | S | TRUCT | - | PILLSB | HR | · V | |
| Date/Time From: | | Т | Date/Tim | e To: | | | | PROT. 2 | | STRUC | | | |
| 09/19/2020 0700 | SAT | | 09/19/202 | 0 1900 |) 5 | SAT | Г | 101.2 | - | 311100 | 1 | DIXE Z | |
| 4. | | | | (| Operations | Personne | ı | | | | | | |
| OPERATIONS CH | | | | | | Τ | | DEPUTY | OPS | MARK KOONTZ | | | |
| DI ANNING (| | STILES (| . , | AN BUNN (T) | | | | ANCH DIDE | CTOB | DALII LIITTA | | | |
| PLANNING | NOD | COLLINS | , DRIAN D | OIVIV (| (1) | | DK. | ANCH DIKE | CIOK | TOR PAUL HUTTA | | | |
| DIVISION/GROUP SUPERVIS | OR PILA | MALOLO | | | | | | | AOBD | ERIC TALPIN | | | |
| | MICH | HAEL DOI | HERTY (T) | | | | | | | | | | |
| 5. | | | F | Resou | rces Assig | ned this P | eriod | | | | | | |
| Strike Team / Tas Resource Desi | | | LW | /D | | Leader | | Number Persons | Dro | p Off PT./Time | | Pick Up PT./Time | |
| E-562 DOZ2 ROWBERRY TRI | 09/ | 21 | CALEB RO | OWBERRY | | 2 | GRAV | | | AVELLY- | | | |
| E-428 MAST BRAD INGRAM (| 09/ | 25 | MARK ES | CALARA | | 2 | SPIKE GRAV | | _ | IKE/1900 AVELLY- | | | |
| E-412 CHIP T2 - GE FORESTI | 09/ | 21 | JUAN RAT | ISTN | | 2 | SPIKE GRAV | | | IKE/1900 AVELLY- | | | |
| | | | | | | | SPIKE | /0700 | SPI | IKE/1900 | | | |
| E-407 CHIP GRAYBACK FOR | 09/ | 24 | JARED CO | DURNOYE | R | 2 GRAVELLY- SPIKE/0700 | | | GRAVELLY- SPIKE/1900 | | | | |
| E-455 SKG1 CHAPMAN | | | | 23 | MIKE CHA | PMAN | | 2 | GRAV SPIKE | | _ | AVELLY- IKE/1900 | |
| E-508 WTS2 DUSTBUSTERS | | | 09/ | 20 | GREG HO | LT | | 1 | GRAV | ELLY- | GR | AVELLY- | |
| E-112 WTS2 DBA DUSTBUSTERS | | | 09/ | 30 | MICHAEL | EDWARDS | 3 | 1 | SPIKE GRAV | ELLY- | | IKE/1900 AVELLY- | |
| E-476 WTS2 SANTAQUIN VFI |) - WT141 | | 10/ | 01 | SCOTT BE | RNARDS | | <u> </u> 1 | SPIKE GRAV | | | IKE/1900 AVELLY- | |
| | | | | | | | | | SPIKE | /0700 | SPI | IKE/1900 | |
| E-539 WTS2 MNF58 | | | 09/ | 19 JORDAN AZBILL | | | SPIŁ | | | ELLY- /0700 | | AVELLY- IKE/1900 | |
| O-695 TFLD | | | 09/ | 20 | BRIAN PIF | PPIN | | | | ELLY- /0700 | | AVELLY- IKE/1900 | |
| O-824 TFLD | | | 09/ | 24 | MIKE BLA | KE | | 1 | GRAV SPIKE | ELLY- | GR | AVELLY- IKE/1900 | |
| O-752 TFLD(T) | | | 09/ | 22 | JEFFREY | CORSER | | 1 | GRAV | ELLY- | GR | AVELLY- | |
| O-823 TFLD (T) | | | 09/ | 24 | ROBERT | JAMES | | 1 | SPIKE GRAV | | | IKE/1900 AVELLY- | |
| ` , | | | | | | | | | SPIKE | /0700 | SPI | IKE/1900 | |
| O-626 EMTF | | | 09/ | 23 | BRETT RO | | | 1 | GRAV SPIKE | | SPI | AVELLY- IKE/1900 | |
| O-232 SOFR | | | 09/ | 22 | JEFFREY | KERR | | 1 | GRAV SPIKE | | | AVELLY- IKE/1900 | |
| US ARMY STLM | | | 09/ | 25 | PALIN | | | 1 | GRAV SPIKE | ELLY- | GR | AVELLY- IKE/1900 | |
| US ARMY STLM | | | 09/ | 25 | HANCOCK | (| | 1 | GRAV SPIKE | ELLY- | GR | AVELLY- IKE/1900 | |
| 8. | | | Div | ision/ | Group Con | nmunicatio | on Sun | nmary | | | | | |
| Function | Chan | nel | RX Frequ | | - i- | RX Tone/I | | TX Frequer | ncy N/M | / TX Tone/NA | \C | Mode | |
| COMMAND | 1 | | | .0000 | . */ * * | 136.5 | | 166.67 | • | 136.5 | | A | |
| | | | .0500 | | 136.5 | | | | 136.5 | | A | | |
| TACTICAL | | | | 136.5 | | | | 136.5 | | А | | | |
| COMMAND 4 172.6750 13 | | | | | 136.5 | | | 136.5 | | А | | | |
| 9. Prepared By (Resource Un | it Leader) | | A | Approved By (Planning Section | | | | nief) | 1 | Date | | Time | |
| CHRIS ANTHONY RESL (T) | | JAKE LIGHTFOOT | | | | | | 09/18/2020 | | 100 | | | |

| | | | COII | uoned | i Uliciass | illea illioi | mation | I// Dasic | | | | | |
|------------------------------------|------------|-------------|--------------------|------------------|------------|---------------|-------------|-------------------|---------|-----------------------|----------|-------------------------|--|
| 1. Incident Name: | | | | | | | 3. | | | | | | |
| AUGUST COMPLEX | | | | | | | Bran | ich: | | Division/Gro | up: | | |
| 2. Operational Period: | D | PAY | | | | | S | TRUCT | - | PILLSE | RLIF | 2 Y | |
| Date/Time From: | | | Date/T | ime To | : | | | ROT. 2 | | STRUC | | | |
| 09/19/2020 0700 | SAT | | 09/19/20 | 020 190 | 00 | SAT | Г | KOI. Z | _ | SINUC | , , (| JKF Z | |
| 4. | | • | | | Operation | s Personn | el | | | | | | |
| OPERATIONS CH | | | | | | | | DEPUT | Y OPS | MARK KOONTZ | <u>'</u> | | |
| DI ANNING (| | CH STILES (| , | N BUNN (T) BRA | | | | VNCH DIDE | CTOP | PAUL HUTTA | | | |
| FLANNING | JF3 KC | JD COLLING | , DRIAN | DOMIN | (1) | | DIV. | ANCH DIKE | CIOK | PAULITOTIA | | | |
| DIVISION/GROUP SUPERVIS | OR PII | LA MALOLO | | | | | | | AOBD | ERIC TALPIN | | | |
| _ | М | ICHAEL DO | HERTY (| (T) | | | | | | | | | |
| 5. | | | | Reso | urces Assi | gned this I | Period | | | | | | |
| Strike Team / Tas Resource Desi | | / | | .WD | | Leader | | Number Persons | | p Off PT./Time | | Pick Up PT./Time | |
| US ARMY STML | | | 0 | 9/25 | CPT KET | CHUM | | 1 | GRAV | 'ELLY- | | RAVELLY- | |
| US ARMY RUGGED 4 | | | | 9/25 | COPDEI | L / HAHN / | 21 T | 23 | | E/0700 IYFORD/0700 | | PIKE/1900 RAVELLY- | |
| | | | | | COOPER | ₹ | | 23 | | | SP | PIKE/1900 | |
| US ARMY RUGGED 5 | 0 | 9/25 | LUCER / PENNING | CROWELL GER | . / 2LT | 23 | | /ELLY- E/0700 | | RAVELLY- PIKE/1900 | | | |
| US ARMY RUGGED 7 | 0 | 9/25 | MULLER 1LT HAB | / MCCULL | OUGH / | 23 | | /ELLY- E/0700 | GF | RAVELLY- PIKE/1900 | | | |
| US ARMY RUGGED 8 | | | 0 | 9/25 | | N / 1LT ST. | ACEY | 22 | GRAV | LLY- GR | | RAVELLY- | |
| US ARMY RUGGED 9 | | | 0 | 9/25 | HOUSE / | ′ KUPFER / | 2LT | 23 | | E/0700 /ELLY- | _ | PIKE/1900 RAVELLY- | |
| | | | | | CAMPOS | 3 | | | SPIKE | /0700 | SP | PIKE/1900 | |
| US ARMY RUGGED 10 | | | 0 | 9/25 | STEARU | / WEAVER S | / 1L1 | 23 | SPIKE | /ELLY- E/0700 | | ONYFORD/1900 | |
| US ARMY BILLINGS IA ALPH | A 2 | | 0 | 9/25 | STARK | | | 4 | | /ELLY- E/0700 | | RAVELLY- PIKE/1900 | |
| US ARMY BILLINGS IA BRAV | 02 | | 0 | 9/25 | ZIMMER | | | 4 | GRAV | /ELLY- E/0700 | | RAVELLY- | |
| SWING C-150 HC2IA MODO | <u> </u> | | 0 | 9/30 | WILLIAM | ALMAND | | | GRAV | ELLY- | GF | SPIKE/1900 GRAVELLY- | |
| SWING - E-12 ENG3 CLEARV | VATER 6 | 62 | 0 | 9/22 | STUART | JOHNSON | ISON 3 | | | E/0800 /ELLY- | _ | SPIKE/0030 GRAVELLY- | |
| SWING E-387 ITAC3 TASKFO | | _ | | 9/30 | | | | 23 | SPIKE | | SP | RAVELLY- | |
| | | -0 | | | | MARCK | | | SPIKE | /0800 | SP | PIKE/0030 | |
| SWING E-523 ENG3 MNF 344 | ļ | | 0 | 9/19 | MATTHE | W BASKIN | | 5 | | /ELLY- E/0800 | | RAVELLY- PIKE/0030 | |
| SWING E-489 ENG3 BIG RED | ALTER | RGOTT 31 | 0 | 9/19 | ADAM AI | LTERGOTT | | 3 | GRAV | /ELLY- E/0800 | | RAVELLY- PIKE/0030 | |
| SWING E-518 ENG3 64 (CA-N | (ICC) | | 0 | 9/19 | FRANK E | BOJORQUE | Z | 5 | GRAV | ELLY- | GF | RAVELLY- | |
| SWING E-11 ENG6 SUNDANG | CE FIRE | 5 | 0 | 9/19 | MATT AE | BBE | | 3 | | E/0800 /ELLY- | | PIKE/0030 RAVELLY- | |
| SWING E-511 ENG6 ROCKY | | | | 9/25 | TRAVIS | SCOTT | | 3 | | E/0800 /ELLY- | | PIKE/0030 RAVELLY- | |
| OWING E-STI ENGUNCERT | - IVIOOINT | AINTINL | | 3/23 | TIVAVIO | | | | | E/0800 | | PIKE/0030 | |
| 8. | | | C | ivisior | n/Group Co | ommunicat | ion Sun | nmary | | | | | |
| Function | Cł | hannel | RX Fre | quency | / N/W | RX Tone | /NAC | TX Freque | ncy N/V | V TX Tone/N | IAC | Mode | |
| COMMAND | | 1 | 17 | 70.0000 | | 136. | 5 | 166.67 | 750 | 136.5 | | А | |
| COMMAND | | 6 | 17 | 70.0500 |) | 136. | 5 | 167.07 | 750 | 136.5 | | А | |
| TACTICAL 11 166.725 | | | 66.7250 | 250 136.5 | | | 166.72 | 250 | 136.5 | | А | | |
| COMMAND 4 172.6750 | | | | 750 136.5 163.03 | | | .0375 136.5 | | | А | | | |
| 9. Prepared By (Resource Ur | it Lead | er) | | Appro | ved By (P | lanning Se | ction Cl | nief) | | Date | | Time | |
| CHRIS ANTHONY RESL (T) | JAK | E LIGHTFO | ООТ | | | | 09/18/2020 | | 2100 | | | | |

| 1. Incident Name: | | | Jona Jaca | Onciassiii | <u> </u> | 3. | <u> </u> | | | | |
|--|--|-----------|-----------------------------|--------------|----------|-------------|-------------------|-------------------------|-------------------------|-------------------------|--|
| AUGUST COMPLEX | | | | | | Branch | : | | Division/Grou | ıp: | |
| 2. Operational Period: | DAY | | | | | ST | RUCT | • | PILLSB | URY | |
| Date/Time From: 09/19/2020 0700 SAT | | | ate/Time To: 19/2020 190 | | AT | | OT. 2 | | | T GRP 2 | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CHIEF | CHAD OL RICH STI | | | • | | | DEPUTY | OPS | MARK KOONTZ | | |
| PLANNING OPS | ROD COL | LLINS, BI | RIAN BUNN | (T) | | BRAN | CH DIREC | CTOR | PAUL HUTTA | | |
| DIVISION/GROUP SUPERVISOR | PILA MALOLO MICHAEL DOHERTY (T) | | | | | | | | | | |
| 5. | | | Resou | ırces Assigr | ned this | Period | | | | | |
| Strike Team / Task Fo Resource Designat | | | LWD | | Leader | | Number Persons | Dre | op Off PT./Time | Pick Up PT./Time | |
| SWING E-185 ENG6 WINDSWEPT | FIRE 604 | ļ | 09/24 | CHRIS SCI | HIVEFEL | DEIN | 3 | | /ELLY- E/0800 | GRAVELLY- SPIKE/0030 | |
| SWING E-199 ENG6 WILDLAND F | IRE SERV | 'ICES | 09/19 | DAVID HO | GREFE | | 3 | GRA\ | /ELLY- E/0800 | GRAVELLY- SPIKE/0030 | |
| SWING E-197 ENG6 BIRD DOG F | IRE | | 09/28 | DAVID CAV | /ANAUG | Н | 3 | GRA\ | /ELLY- E/0800 | GRAVELLY- SPIKE/0030 | |
| SWING E-258 ENG6 ROCKY POIN | ΙΤ | | 09/22 | FLORES | | | 3 | GRA\ | /ELLY- E/0800 | GRAVELLY- SPIKE/0030 | |
| SWING E-572 ENG6 BIG STATE | | | 09/22 | PAUL VALE | ENTINE | 3 GRAV | | /ELLY- E/0800 | GRAVELLY- SPIKE/0030 | | |
| SWING 0-1053 TFLD | | | 10/02 | DARREN IO | CEYSE | | 1 | GRAVELLY- SPIKE/0800 | | GRAVELLY- SPIKE/0030 | |
| SWING 0-823 TFLD (T) | | | 09/29 | DONALD M | IEADOW | /S | 1 | | /ELLY- E/0800 | GRAVELLY- SPIKE/0030 | |
| SWING O-925 SOF2 | | | 09/27 | JACK MUN | CY | | 1 | | /ELLY- E/0800 | GRAVELLY- SPIKE/0030 | |
| SWING O-329 EMPF | | | 09/23 | KEVIN KLY | TTA | | 1 | - | /ELLY- E/0800 | GRAVELLY- SPIKE/0030 | |
| 6. Control Operations/Work Assignments of the Continue to prep around structures and outbuildings. | uctures a | and sub | o-divisions | identified | in the F | Pillsbury I | ₋ake are | a. Co | ontinue to ident | iify and GPS primary | |
| 7. Special Instructions: | | | | | | | | | | | |
| Use caution around snags a excessive equipment and tr | | | | | | when driv | ing on r | oadw | ays and on the | e fireline. Backhaul | |
| SOFR's will maintain contac | OFR's will maintain contact with resources as they transition along the control lines between DIV O and DIV R. | | | | | | | | | | |
| Follow CDC guidance and e "module of one" concept to | | | | | | | | | | | |

COMMAND 1 170.0000 136.5 166.6750 136.5 Α 6 170.0500 136.5 167.0750 136.5 Α COMMAND 166.7250 TACTICAL 11 136.5 166.7250 136.5 Α 4 172.6750 136.5 163.0375 Α 136.5 COMMAND Date

Division/Group Communication Summary

RX Tone/NAC

TX Frequency N/W

RX Frequency N/W

9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time

CHRIS ANTHONY RESL (T) JAKE LIGHTFOOT 09/18/2020 2100

Mode

TX Tone/NAC

8.

coordinator at 916-591-9006.

Channel

Function

| | | | Controlled | Uliciass | illea illioi | manon/ | Dasic | | | | |
|-----------------------------|-------------|-----------|---------------|-----------------|--------------|-----------|---------------------------|---------------------------------------|---------------|-------------------------|--------------------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| AUGUST COMPLEX | | | | | | Branc | :h: | | Division/Grou | p: | |
| 2. Operational Period: | DAY | | | | | ST | RUCT | - | RICE ST | ſŖĮ | JCT GRP |
| Date/Time From: | | [| Date/Time To: | | | | ROT. 2 | | 2 | | JOT OIKI |
| 09/19/2020 0700 | SAT | 09 | 9/19/2020 190 | 00 | SAT | | | | _ | | |
| 4. | | | | Operation | s Personn | el | | | | | |
| OPERATIONS CH | IEF CHAD O | LSON, R | RICH STILES | (T) | | | DEPUTY | OPS | MARK KOONTZ | | |
| PLANNING C | PS ROD CC | DLLINS, E | BRIAN BUNN | (T) | | BRA | NCH DIRE | CTOR | PAUL HUTTA | | |
| | | -, | | () | | | | | | | |
| DIVISION/GROUP SUPERVIS | OR JEFF S | ANOCKI, | SHEENA WA | EENA WATERS (T) | | | , | ERIC TALPIN | | | |
| 5. | l | | Resor | urces Ass | igned this I | Period | | | | | |
| Strike Team / Tas | | | | Τ | | | Number | | | | |
| Resource Desig | - | | LWD | LANGE | Leader | 117 | Persons | | Off PT./Time | | Pick Up PT./Time |
| E-187 ENG3 OUTBACK FIREF | IGHTING | | 09/24 | LANCE | WOLLEBOE | :K | 3 | GRAVI SPIKE | | /210 | |
| E-517 ENG3 8531 (CA-MICC) | | | 09/19 | KYLE BO | MAHNO | | 5 | GRAVI SPIKE | | GR/ /210 | AVELLY SPIKE |
| E-619 ENG6 - AR-OUF E-671 | | | 09/27 | MATTHE | W PAWLIK | OWSKI | 2 | GRAVI | ELLY- | GR/ /210 | AVELLY SPIKE |
| E-622 ENG6 - FL FNF 642 | | | 09/21 | CRAIG F | HOISINGTO | N | 3 | SPIKE/0700 GRAVELLY- SPIKE/0700 | | GR/ | AVELLY SPIKE |
| E-624 ENG6 WV-MOF - E-651 | | | 09/28 | STEVEN | COOPER | | 6 | GRAVI | ELLY- | | AVELLY SPIKE |
| E-616 ENG6 BALDWIN FORESTRY | | | 09/28 | LORAN | ANDERSON | 1 | 3 | SPIKE, GRAVI | | /210 GR/ | 0 AVELLY SPIKE |
| E-195 ENG6 DB JET | | | 09/20 | PHII I IP | CHRISTIE | | 3 | SPIKE, GRAVI | | /210 GR/ | 0 AVELLY SPIKE |
| | | | | | | | | SPIKE | /0700 | /210 | 0 |
| E-621 ENG6 BLM 1602 | | | 09/26 | ANDREV | | | 4 | GRAVI SPIKE | /0700 | /210 | |
| E-684 ENG6 WILLIAMS WILDF | FIRE | | 10/02 | JASON E | BAYLES | | 3 | GRAVELLY- SPIKE/0700 | | GR/ /210 | AVELLY SPIKE 0 |
| E-566 SKIDGINE T2 BULL CRI | EEK | | 09/24 | CURTIS | GEHRKE | | 2 GRAVELLY- SPIKE/0700 | | | GR/ /210 | AVELLY SPIKE |
| E-262 WTS1 DNN ENTERPRIS | SES | | 09/27 | DAVE PI | ERCE | | 1 | GRAVELLY- | | GRAVELLY SPIKE | |
| E-21 WTS2 PARTRIDGE CON | ST 14 | | 09/27 | WARREI | N PARTRID | GE | 1 | SPIKE/0700 GRAVELLY- | | /2100 GRAVELLY SPIKE | |
| E-115 WTS2 OUTDOOR VAC | SERVICES | | 10/01 | DAVID A | NTLEY | | 2 | SPIKE, GRAVI | | /210 GR/ | 0 AVELLY SPIKE |
| E-27 WTS3 PRECISION TOWI | NG | | 09/20 | LARRY | IENISENI | | 1 1 | SPIKE, GRAVI | | /210 | 0 AVELLY SPIKE |
| | | | | | | | | SPIKE | /0700 | /210 | 0 |
| O-1047 FALLER MODULE - CH | HARLIE FALL | ERS | 10/02 | TACOMA | A MANUEL | | 2 | GRAVI SPIKE | | | AVELLY- KE/1900 |
| O-1048 PACIFIC RIDGELINE F | FORESTRY L | LC | 10/02 | CHRIS P | HILLP | | 2 | GRAVI SPIKE | | GR/ /210 | AVELLY SPIKE |
| O-503 FALLER MODULE - SW | 'EDBERG | | 09/24 | JUSTIN | FOSS | | 2 | GRAVI SPIKE | ELLY- | | AVELLY SPIKE |
| O-366 TFLD | | | 09/27 | JASON \ | WICKIZER | | 1 | GRAVI SPIKE | ELLY- | | AVELLY SPIKE |
| 8. | | | Division | /Group Co | ommunicat | ion Sumr | mary | OI IKE | 0700 | /210 | 0 |
| Function | Channe | I F | RX Frequency | / N/W | RX Tone | /NAC | TX Freque | ncy N/W | / TX Tone/NA | С | Mode |
| TACTICAL | 10 | | 168.2500 |) | 136. | 5 | 168.2 | 500 | 136.5 | | Α |
| COMMAND | 6 | | 170.0500 |) | 136. | 5 | 167.07 | 750 | 136.5 | | А |
| COMMAND | 4 | | 172.6750 |) | 136. | 5 | 163.0375 | | 136.5 | | А |
| 9. Prepared By (Resource Un | it Leader) | | Appro | ved By (P | lanning Se | ction Chi | ef) | | Date | | Time |
| STEVE POLLOCK | | | JAK | E LIGHTF | тос | | | C | 9/18/2020 | 21 | 00 |

| 1. Incident Name: | | | | | | 3. | | | | | |
|--|-------------------------|-------------|-----------------------------|--------------|---------------------------------|--|-------------------|------------------------|-----------------------|---------------------|------------------|
| AUGUST COMPLEX | | | | | | Branc | ch: | | Division/Grou | o: | |
| 2. Operational Period: | DAY | | | | | ST | ruct | . | RICE ST | ΈI | JCT GRP |
| Date/Time From: 09/19/2020 0700 SA | г | | ate/Time To: 19/2020 190 | | AT | | ROT. 2 | | 2 | 110 | 701 OK |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CHIEF | CHAD C | DLSON, RIC | CH STILES | (T) | | | DEPUTY | OPS | MARK KOONTZ | | |
| PLANNING OPS | ROD CO | NI INS BE | ΝΑΝ ΒΙΙΝΝ | (T) | | BRANCH DIRECTOR PAUL HUTTA | | | | | |
| T EARWING OF | , KOB O | JEEN VO, DI | (I) II DOI II V | (') | | Sid item Sinta () Albania () | | | | | |
| DIVISION/GROUP SUPERVISOR | JEFF S | ANOCKI, S | SHEENA WA | ATERS (T) | | | Å | ABOD | ERIC TALPIN | | |
| 5. | | | Resou | urces Assigr | ned this | Period | | | | | |
| Strike Team / Task F Resource Designa | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | P | Pick Up PT./Time |
| O-694 TFLD (T) | | | 09/21 | JASON R N | MARTIN (| T) | 1 | GRAV | | 1 | AVELLY SPIKE |
| O-232 SOFR | 09/22 JEFFREY N KER | | | | N KERR | | 1 | SPIKE GRAV SPIKE | ELLY- | /210 GRA /210 | VELLY SPIKE |
| E-613 AMBO MEDIC 5 | 09/25 TIM MCNAIR | | | | IR | | 2 | GRAV | ELLY- | GRA | VELLY SPIKE |
| 6. Control Operations/Work Ass | Assianments: | | | | | SPIKE/0700 /2100 | | | | | U |
| coordinator at 916-591-900 | | | | | | | | | | | |
| 8. | | | Division | VCvova Com | | ian Cum | | | | | |
| | Division/Group Communic | | | RX Tone | | | TV Translation | $\overline{}$ | Ma al - | | |
| TACTICAL | Channe 10 | # K) | ' ' | | | 5 | TX Frequer | | V TX Tone/NA 136.5 | | Mode A |
| COMMAND | 6 | | 168.2500 170.0500 | | | 5 | 167.07 | | 136.5 | | |
| COMMAND | 4 | | 172.6750 | | 136. | | 163.03 | | 136.5 | + | A |
| 9. Prepared By (Resource Unit L | | | | | red By (Planning Section Chief) | | | | Date | | Time |
| STEVE POLLOCK | | | | E LIGHTFOC | _ | | | | 09/18/2020 | 21 | 00 |

| 1. Incident Name: | | | | | | 3. | | | | | |
|---|---------------------------------------|-------------------|---------------------|----------------|-------------------------------------|------------------|-----------------|-----------------|-----------------|------|------------|
| AUGUST COMPLEX | | | | | | Brar | nch: | | Division/Group |): | |
| 2. Operational Period: | DAY | | | | | | | | STONYF | -OD | D |
| Date/Time From: 09/19/2020 0700 SA | Г | I | Time To 2020 190 | | AT | | | | STAGIN | | U |
| 4. | | l | | Operations | Personn | el | | | | | |
| OPERATIONS CHIEF | CHAD (| OLSON, RICH | STILES | (T) | | | DEPUT | Y OPS | MARK KOONTZ | | |
| PLANNING OPS | ROD C | OLLINS BRIAN | N BLINN | (T) | DIVISIO | N/GRO | IIP SUPERV | /ISOR | PLANNING OPS | | |
| | 1.05 0. | O221110, B1117 11 | 1001111 | (.) | | J. W. O. 1. C | 70. 00. E.K. | | | | |
| ABOI | ERIC T | ALPIN | | | | | | | | | |
| 5. | | | Reso | urces Assigr | ned this | Period | | | | | |
| Strike Team / Task F Resource Designa | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pic | k Up PT./Time | | |
| E-196 ENG6 SE FOREST RESO | JRCES | | 09/28 | STEVE GU | CKIAN | | 2 | STON | NYFORD/0700 | STON | YFORD/1900 |
| E-527 ENG6 AZ-APJ | | | 09/20 | BRIAN LOC | SDON | | 3 | STON | NYFORD/0700 | STON | YFORD/1900 |
| E-663 ENG6 METAL WORKS MT | | | 10/02 | DAMON AN | DERSO | N | 3 | STON | NYFORD/0700 | STON | YFORD/1900 |
| E-536 ENG6 EL MALPAIS NPS | | | 09/21 | LAFE SACI | KETT | | 3 | STON | NYFORD/0700 | STON | YFORD/1900 |
| E-172 DOZ2 BEN TRUCKING | | | 09/24 | ARNIE TOP | RRES | | 2 | STONYFORD/0700 | | STON | YFORD/1900 |
| E-115 WTS2 OUTDOOR VAC SERVICES | | | 10/01 | DAVID ANT | LEY | | 2 | STON | NYFORD/0700 | STON | YFORD/1900 |
| E-52 WTS2 DIETZ 106 | | | 09/24 | RICHARD I | исдоw | AN | 1 | STON | NYFORD/0700 | STON | YFORD/1900 |
| 7. Special Instructions: Monitor Command Channel Follow CDC guidance and "module of one" concept to coordinator at 916-591-906 | establis reduce | | | | | | | | | | |
| 8. | | | Division | n/Group Com | municat | ion Sur | nmary | | | | |
| Function | Channel RX Frequency N/W RX | | | RX Tone | e/NAC | TX Frequency N/W | | I/W TX Tone/NAC | | Mode | |
| TACTICAL | 7 | | 168.0500 |) | 136 | .5 | 168.0 | 500 | 136.5 | | А |
| COMMAND | 1 | | 170.0000 | | | 136.5 166.6750 | | | 136.5 | | A |
| 9. Prepared By (Resource Unit I | 9. Prepared By (Resource Unit Leader) | | | | pproved By (Planning Section Chief) | | | | Date | Ti | me |
| STEVE POLLOCK | | | | JAKE LIGHTFOOT | | | | | 09/18/2020 2100 | | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | . Incident Name: | | | 2. Operationa | al Period: | • | 3. Branch | Division | |
|----------------------------|------------------|------|--------------------------|----------------|------------|----------------|---------------------------------------|----------------|--------------------|
| August Com | plex West | Zone | | Date From: | 09/19/20 | Date To: | 09/20/20 | 2 | D |
| | - | | | Time From: | 0700 | Time To: | 0700 | 3 | D |
| 4. Operations Perso | onnel: | | | | | | | Page 1 of 2 | Delta |
| Operations Section Chief: | Billy See | | | | | Night Ops: | Steven Ward | İ | |
| Branch Director: | Ken Taglio | | | | | Branch Safety: | Mike Marqua | rdt / Frank Na | sca (T) |
| Division/Group Supervisor: | Mark League |) | | | | Air Attack: | | | |
| 5. Resources Assigne | ed: | | ** Resources Below in Bo | | | d are 12 Hou | r ** | | |
| Resource Identifier | | ALS | LWD | Leader | | Personnel | Request # | Hours | Reporting Location |
| STC LNU 9142C | | | | Peterson, Joe | | 19 | E-1360 | 0700-0700 | ICP |
| STC AEU 9272C | | YES | | Placke, Chris | | 20 | E-1345 | 0700-0700 | ICP |
| STH MEU 9119H | | | | Kitchens, Josh | | 35 | C-3 | 0700-0700 | ICP |
| STG | | | | | | | | 0700-0700 | ICP |
| CRW | | | | | | | | 0700-0700 | ICP |
| CRW | | | | | | | | 0700-0700 | ICP |
| STL AEU 9278L | | | | Pinochi, | Mike | 6 | E-1327 | 0700-0700 | ICP |
| DOZ CZU 1743 | | | | Hall, Ed | lward | 4 | E-1324 | 0700-0700 | ICP |
| DOZ PVT E-8 GARMA | ۸N | | | Garman, | Heath | 2 | E-8 | 0700-0700 | ICP |
| DOZ PVT E-9 SALINA | S | | | Salinas, A | Anthony | 2 | E-9 | 0700-0700 | ICP |
| DOZ PVT E-1078 FOR | RD LOG | | | Ford, G | Blenn | 2 | E-1078 | 0700-0700 | ICP |
| DOZ PVT E-1080 GRE | EGG SIM | | | Crankilto | n, Larry | 2 | E-1080 | 0700-1900 | ICP |
| DOZ PVT E-1085 BLA | CK CAT | | | Fakuda, | Adrian | 2 | E-1085 | 0700-1900 | ICP |
| DOZ PVT E-1140 CHA | ANCE H | | | | | 2 | E-1140 | 0700-0700 | ICP |
| DOZ PVT E-1220 OFE | RRALL | | | Prather, | , Cole | 1 | E-1220 | 0700-0700 | ICP |
| DOZ PVT E-1576 LYN | CH | | | Lynch, Marty | | 2 | E-1576 | 0700-0700 | ICP |
| DOZ PVT E-1580 MCC | GOWAN | | | Mcgowan, Henry | | 2 | E-1580 | 0700-0700 | ICP |
| DOZ PVT E-1581 OILA | ARS AG | | | White, J | lames | 3 | E-1581 | 0700-0700 | ICP |
| 6. Work Assignments | 5: | | | | | | · · · · · · · · · · · · · · · · · · · | | |

Construct direct control lines where possible.

Prepare indirect control line for firing operation.

Construct safety islands.

Fall hazard trees.

7. Special Instructions:

Strike Team Leader off of ST9142C will be Division Supervisor until Division arrives.

Please email Avenza tracks of dozerline, handline, etc... to: calfireteam5gis@gmail.com

Ensure all lines, tracks, and point features are labled.

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|-------------|----------|-------------|-----------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CDF C8 T12 | 2 | COMMAND | 151.4450 | T8 - 103.5 | 159.3450 | T12 -127.3 | TONE 12 - LAUGHLIN RIDGE |
| CDF T29 | 7 | TACTICAL | 151.3475 | T16 - 192.8 | 151.3475 | T16 - 192.8 | |
| CDF T23 | 14 | AIR TO GROUND | 159.4500 | T16 - 192.8 | 159.4500 | T16 - 192.8 | A/G DIV D, G, N, S, U |
| CALCORD | 15 | MEDICAL | 156.0750 | T6 - 156.7 | 156.0750 | T6 - 156.7 | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | T1 - 110.9 | EMERGENCY |

| 9. Prepared by: Name: | Jeff Loveless | RESL | |
|-----------------------|---------------|----------------|----------------------|
| | | Sign | ature: |
| ICS 204 | Date/Time: | 9/18/2020 2200 | Personnel Count: 104 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | nal Period: | | 3. Branch | Division | | | |
|----------------------------|-----------------|----------------------|------------------|------------------------|---------------|----------------|-------------|--|--|-------|
| August Com | plex West | Zone | | Date From: | 09/19/20 | Date To: | 09/20/20 | 3 | D | |
| | | | | Time From: | 0700 | Time To: | 0700 |] | D | |
| 4. Operations Perso | onnel: | | | | | | | Page 2 of 2 | Delta | |
| Operations Section Chief: | Billy See | | | | | Night Ops: | Steven Ward | ĺ | | |
| Branch Director: | Ken Taglio | | | | | Branch Safety: | Mike Marqua | ardt / Frank Na | isca (T) | |
| Division/Group Supervisor: | Mark League | 9 | | | | Air Attack: | | _ | | |
| 5. Resources Assign | ed: | | ** | Resources E | Below in Bol | d are 12 Hou | r ** | | | |
| Resource Identifier | | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Loca | ation |
| W/T PVT E-1586 MEN | DO WATER | | | Schreiner, | , Jonathon | 2 | E-1586 | 0700-1900 | Reporting Loca | ation |
| W/T PVT E-1592 HOL | MES | | | Newlan | d, Heath | 1 | E-1592 | 0700-1900 | ICP | |
| W/T | | | | | | | | 0700-0700 | ICP | |
| CHIP PVT E-1139 SIM | IPSON | | | Mcclelland | d, Matthew | 2 | E-1139 | 0700-1900 | ICP | |
| CHIP PVT E-1346 SIS | KIYOU | | | Lange, | Dennis | 2 | E-1346 | 0700-1900 | ICP | |
| FALM KLEE O-558 | | | | Klee, | Jason | 2 | O-558 | 0700-1900 | ICP | |
| FALM | | | | | | | | 0700-0700 | ICP | |
| HEQB(T) SMITH O-48 | 8 | | | Smith, | , Peter | 1 | O-488 | 0700-0700 | ICP | |
| SOFR COOK O-215 | | Cook, Mark | | | , Mark | 1 | O-215 | 0700-1900 | ICP | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Work Assignments | s : | | | | | | | | | |
| Construct direct contro | | • | | | | | | | | |
| Prepare indirect contro | - | opera | tion. | | | | | | | |
| Construct safety island | ls. | | | | | | | | | |
| Fall hazard trees. | | | | | | | | | | |
| 7. Special Instruction | | | | | | | | | | |
| Please email Avenza t | | | | | fireteam5gis(| @gmail.com | | | | |
| Ensure all lines, tracks | , and point fea | atures | are labl | ed. | | | | | | |
| | | | | | | | | | | |
| 8. Communications | | | | | | | | | | |
| Name | | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| | | | | | - | | | | TONE 12 - LAUGHLIN | 1 |
| CDF C8 T12 | | 2 | | OMMAND | 151.4450 | T8 - 103.5 | 159.3450 | T12 -127.3 | RIDGE | |
| CDF T29 | | 7 | + | TACTICAL 151.3475 | | T16 - 192.8 | 151.3475 | T16 - 192.8 | | |
| CDF T23 | | 14 | - | AIR TO GROUND 159.4500 | | T16 - 192.8 | 159.4500 | T16 - 192.8 | A/G DIV D, G, N, S, U | |
| CALCORD | | 15 | MEDICAL 156.0750 | | T6 - 156.7 | 156.0750 | T6 - 156.7 | | | |
| AIRGUARD | _ | 16 AIRGUARD 168.6250 | | | DE01 | 168.6250 | T1 - 110.9 | EMERGENCY | | |
| 9. Prepared by: Name | 9: | Jeff L | oveless | 3 | | RESL | Clamater: | | | |
| 100.004 | 1 | | | Data/T | 0/40/0000 | 0000 | Signature: | | | _ |
| ICS 204 | | | | Date/Time: | 9/18/2020 | 2200 | | Pei | rsonnel Count: | 9 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | | · · · <u> · · </u> | (100 20- | <u> , </u> | INFOR | RMATION//BASIC | |
|------------------------------------|------------|------|-----|--------------------------|--|----------------------|--|-------------------------|--------------------|--|
| 1. Incident Name: | | | | 2. Operation | nal Period: | | | 3. Branch | Division | |
| August Compl | lex West 2 | Zone | | Date From: Time From: | 09/19/20 0700 | Date To: Time To: | 09/20/20 0700 | 3 | G | |
| 4. Operations Person | nel: | | | 7 11110 1 101111 | 0.00 | 711110 10. | 0.00 | Page 1 of 2 | Golf | |
| Operations Section Chief: B | | | | | | Night Ops: | Steven Ward | <u> </u> | | |
| Branch Director: K | en Taglio | | | | | Branch Safety: | Mike Marqua | ıardt / Frank Nasca (T) | | |
| Division/Group Supervisor: L | | • | | | | Air Attack: | | | . , | |
| 5. Resources Assigned | l: | | ** | Resources E | Below in Bol | d are 12 Hou | r ** | | | |
| Resource Identifier | | ALS | LWD | Lea | ıder | Personnel | Request # | Hours | Reporting Location | |
| STC AEU 9270C | | | | Long, | Stevie | 18 | E-1109 | 0700-0700 | ICP | |
| STC BDU 9352C | | | | Taylor, Brett | | 18 | E-1039 | 0700-0700 | ICP | |
| STG MEU 9113G | | | | 32 | | | C-35 | 0700-0700 | ICP | |
| STG LNU 9143G | | | | Galvin, Justin | | 32 | C-45 | 0700-0700 | ICP | |
| CRW | | | | | | | | 0700-0700 | ICP | |
| CRW | | | | | | | | 0700-0700 | ICP | |
| DOZ PVT E-7 WHITE | | | | O'neil | , Dale | 2 | E-7 | 0700-0700 | ICP | |
| DOZ PVT E-10 COOK | | | | Hoggatt | , Duane | 2 | E-10 | 0700-1900 | ICP | |
| DOZ PVT E-1328 NOTT | NAGEL | | | Nottnagel | , Matthew | 2 | E-1328 | 0700-0700 | ICP | |
| DOZ PVT E-1577 COCK | SURE | | | Nettles | s, Buck | 4 | E-1577 | 0700-0700 | ICP | |
| DOZ PVT E-1579 MADE | RS | | | Made | er, Al | 2 | E-1579 | 0700-0700 | ICP | |
| DOZ PVT E-1582 MCDC | ONALD | | | Gross, | Rockey | 1 | E-1582 | 0700-1900 | ICP | |
| W/T PVT E-1588 NORM | PAUL | | | Paul, | Norm | 1 | E-1588 | 0700-1900 | ICP | |
| W/T PVT E-1589 PAUL | | | | Klar, R | andall | 1 | E-1589 | 0700-1900 | ICP | |
| W/T | | | | | | | | 0700-0700 | ICP | |
| MAS | | | | | | | | 0700-0700 | ICP | |
| MAS | | | | | | | | 0700-0700 | ICP | |
| 6. Work Assignments: | | | | | | | | | | |

Construct direct control lines where possible.

Construct contingency line from Ashamah to Sunset Grade.

Prepare indirect control line for firing operation.

Maintain positive interactions with residents and assist as needed.

7. Special Instructions:

9 Prepared by Name

Please email Avenza tracks of dozerline, handline, etc... to: calfireteam5gis@gmail.com

Jeff Loveless

Ensure all lines, tracks, and point features are labled.

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|-------------|----------|-------------|-----------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CDF C8 T12 | 2 | COMMAND | 151.4450 | T8 - 103.5 | 159.3450 | T12 -127.3 | TONE 12 - LAUGHLIN RIDGE |
| CDF T27 | 6 | TACTICAL | 159.3075 | T16 - 192.8 | 159.3075 | T16 - 192.8 | |
| CDF T23 | 14 | AIR TO GROUND | 159.4500 | T16 - 192.8 | 159.4500 | T16 - 192.8 | A/G DIV D, G, N, S, U |
| CALCORD | 15 | MEDICAL | 156.0750 | T6 - 156.7 | 156.0750 | T6 - 156.7 | |
| AIRGUARD | 16 | AIRGUARD | 168 6250 | | 168 6250 | T1 - 110 9 | EMERCENCY |

| or repared by riams | 0011 20101000 | | | | |
|---------------------|---------------|----------------|------------|------------------|----|
| | | | Signature: | | _ |
| ICS 204 | Date/Time: 9 | 9/18/2020 2200 | | Personnel Count: | 83 |

RESI

CONTROLLED UNCLASSIFIED

| | <i>F</i> | ASSIGNIVIE | AI FISI | (103 202 | + VV <i>Г)</i> | INFOI | RMATION//BASIC |
|---|---------------|----------------------|---------------|----------------|----------------|----------------|-----------------------------|
| 1. Incident Name: | | 2. Operatio | nal Period: | | | 3. Branch | Division |
| August Complex W | est Zone | Date From: | 09/19/20 | Date To: | 09/20/20 | 3 | G |
| | | Time From: | 0700 | Time To: | 0700 | | J |
| 4. Operations Personnel: | | | | | | Page 2 of 2 | Golf |
| Operations Section Chief: Billy Sec | е | | | Night Ops: | Steven Ward | I | |
| Branch Director: Ken Tag | glio | | | Branch Safety: | Mike Marqua | rdt / Frank Na | asca (T) |
| Division/Group Supervisor: Louis L | ucier | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** Resources | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD Le | ader | Personnel | Request # | Hours | Reporting Location |
| GRD PVT E-1561 JANC | | Janc, | Richard | 1 | E-1561 | 0700-1900 | Reporting Location |
| FELB | | | | | | 0700-0700 | ICP |
| FELB | | | | | | 0700-0700 | ICP |
| FALM CYRUS O-270 | | Cyrus | , Kalvin | 2 | O-270 | 0700-1900 | ICP |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: | | | | | | | |
| Construct direct control lines wh | nara nassihli | 2 | | | | | |
| Construct contingency line from | - | | | | | | |
| Prepare indirect control line for | | | | | | | |
| Maintain positive interactions wi | | | ded | | | | |
| 7. Special Instructions: | | 4114 400101 40 11001 | | | | | |
| Please email Avenza tracks of o | dozerline, ha | andline, etc to: ca | lfireteam5gis | @gmail.com | | | |
| Ensure all lines, tracks, and poi | | | | 9, | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CDF C8 T12 | 2 | COMMAND | 151.4450 | T8 - 103.5 | 159.3450 | T12 -127.3 | TONE 12 - LAUGHLIN RIDGE |
| CDF T27 | 6 | TACTICAL | 159.3075 | T16 - 192.8 | 159.3075 | T16 - 192.8 | THEOL |
| CDF T23 | 14 | AIR TO GROUND | + | T16 - 192.8 | 159.4500 | T16 - 192.8 | A/G DIV D, G, N, S, U |
| CALCORD | 15 | MEDICAL | 156.0750 | T6 - 156.7 | 156.0750 | T6 - 156.7 | 2, 2, 1, 0, 0 |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 1 1001 | 168.6250 | T1 - 110.9 | EMERGENCY |
| 9. Prepared by: Name: | | oveless | 1 | RESL | 1 | 1 | |
| 1,1111111111111111111111111111111111111 | 23 2 | | | - - | Signature: | | |
| ICS 204 | | Date/Time: | 9/18/2020 | 2200 | <u> </u> | Pe | rsonnel Count: 2 |

| Prepared by: Eric Taplin |
|--------------------------|
| AIR OPERATIONS SUMMARY |

Prepared Time:17:26

Prepared Date: 09/18/2020

| Sunset Time: | 5.TFR Notam: 0/5337 http://tfr.faa.gov/tfr2/list.html 4 point polygon Frequency: 124.225 Altitude: 12,000 MSL | | | | Helicopter | | y the ATGS ding. As needed ordered by the ing. | | | | | | 0 Rx/Tx Tone 192.8 |
|--|---|-----------------|-------------------------------|--------------|---|-----------------------------|--|--|--------------------------------|------------------------|--------------------------|----------------------------------|--|
| END TIME: Sunrise: 1930 | 4. Medevac: California National Guard 821 NVG Hoist Available 24/7 in Redding Wittis Helibase 39° 27.04'N x 123° 22.30' W 2066' | 8. FIXED-WING | As needed ordered by the ATGS | | AIR ATTACK: 7MZ HLCO: Will use available Type 3 Helicopter | | LEAD PLANES: As needed ordered by the ATGS SEATS: FireBoss 211, 212, 214 in Redding. As needed ordered by the ATGS ATGS SCOOPER: (CL415) 260, 263 in Redding. TANKERS: As needed ordered by the ATGS | Helibase Trailer E - 125 Water Tander E - 106 | West Zone FM Air Tac: 173.7375 | West Zone TFR: 132.575 | West Zone Rotor: 132.575 | West Zone Air Briefing: 128.4250 | West Zone A/G: CDF T23 159.4500 Rx/Tx Tone 192.8 |
| START TIME: | n se | FM | 172.4500 | | | 172.3500 168.3375 | 163.100 | 156.0750 Tone Rx/Tx 156.7 | 166.950 | | | 171.8375 | 170.5625 |
| | IN FIRE IN GPS (1) Applica Indantforce follow he follow he area. | AM | | 124.225 | 133.275 | | | | | 124.375 | 132.775 | | |
| 2. OPS PERIOD DATE: 09/19/2020 | *NOTIFY ATGS/OPS/AIR OPS IMMEDIATELY OF ANY DRONE/UAS's SEEN IN FIRE AREA* *NOTIFY ATGS/OPS/AIR OPS IMMEDIATELY OF ANY DRONE/UAS's SEEN IN FIRE AREA* Track all drop locations/number of drops/gallons dropped in Wilderness. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. Avoid Aerial Application of retardant/foam/agent within 300' of waterways, bodies of water, etc. If Retardant/foam/agent is dropped within these areas, immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. CAUTION: POWERLINES AND SMOKE DIP SITES: No dipping out of Eel River and Black Butte Creek | 7. FREQUENCIES | Air Tactics FW | Air/Air TFR | AIR/AIR ROTOR | A/G Tactical A/G Command | DECK TOLC | CALCORD CA Air Ambulance | North Zone Air Tac | North Zone TFR | North Zone Rotor | North Zone A/G CMD | North Zone A/G Tac |
| 2. OPS PERI 09/19/2020 | NOTIFY ATGS/OPS/AIR OPS IMMEDIATELY OF ANY DRONE/UA Track all drop locations/number of drops/gallons dropped in Wilcollected in DEGREES, MINUTES, DECIMAL MINUTES format. A retardant/foam/agent within 300° of waterways, bodies of water, is dropped within these areas, immediately notify the AOBD and information: Lat/Long, estimated number of gallons and a map c CAUTION: POWERLINES AND SMOKE DIP SITES: No dipping out of Eel River and Black Butte Creek | PHONE # | 208-634-9425 | 208-871-7547 | 970-209-6989 | | 530-575-0368 | | | | | | |
| INCIDENT NAME: August Complex South Zone | NEMARKS: NOTIFY ATGS/OPS/AIR OPS IMMEDIA VICTOR all drop locations/number of dro collected in DEGREES, MINUTES, DEC retardant/foam/agent within 300° of wat is dropped within these areas, immedia information: Lat/Long, estimated numb CAUTION: POWERLINES AND SMOKE OIP SITES: No dipping out of Eel River an | NAME | Eric Taplin | Joe Rogan | Rick Thompson | On Order | Rex Sundstrom | | | | | | |
| 1. INCIDENT NAME: August Complex Sc | 3. REMARKS: *NOTIFY ATGS Track all drop collected in D retardant/foan is dropped wil information: L CAUTION: PO DIP STTES: No | 6. PERSONNEL | AOBD | ASGS (T) | ATGS | HLCO | Willits Helibase | | | | | | |

9. HELICOPTERS

| FAA N# TY | ${ m L}{ m A}$ | MAKE/ | BASE | START READY | READY | REMARKS | FAA | TY | MAKE/ | BASE | START | READY | START READY REMARKS |
|----------------|----------------|----------------------|---------|-------------|-------|-------------------------------------|----------|----|-------|------|-------|-------|---------------------|
| | | MODEL | | | | | N# MODEL | | MODEL | | | | |
| 561AJ | 1 | CH-47 (A-75) | Willits | 0020 | 0080 | Bucket | | | | | | | |
| 802PJ | 1 | UH-60 (A-106) | Willits | 0040 | 0080 | Bucket | | | | | | | |
| 212HP H-514 | 7 | Bell 212HP (A-70) | Willits | 0040 | 0080 | Bucket/Cargo/ Crew | | | | | | | |
| 407WF | 3 | Bell 407 (A-171) | Willits | 0400 | 0080 | HELCO/Recon/ Crew/Bucket/ PSD | | | | | | | |
| 0 | | | | | | | | | | | | | |

ICS-220



Radio Cloning Procedures:

- At operational briefings, one representative from each module should be cloned by Communications Unit, then subsequently share the radio code plug/program with the module.
- o Cloning procedure:
 - 1. COMT puts on gloves and face covering.
 - 2. COMT clones radio (COMT is only person that handles cloning cable and cloner).
 - 3. COMT wipes down customer radio with appropriate disinfecting solution or wipes and returns the radio.
 - 4. COMT wipes down cloner, cable, and gloves.
 - 5. Move on to the next radio.
- Module representatives, single resources, and cooperators will maintain social distancing as they line up for service.
- As practical, cloning areas should be set up outdoors in wellventilated areas with enough space for social distancing.

| Autority | ĭ | SIDENT RADIO CC | INCIDENT RADIO COMMUNICATIONS PLAN 1-205 | LAN 1-205 | 1. INCIDENT NAME | | | 2. DATE/TIME PREPARED | ARED | | 3. OPERATIO | 3. OPERATIONAL PERIOD DATE/TIME |
|--|-----|----------------------|--|-----------------|------------------|---------|----------------|-----------------------|---------|----------------|--|---------------------------------|
| Function CMD-1 | | | | | August Comple. | x Sou | th Zone | 09/18/202 | 0 160 | 0 | /60 | 19/2020 0700 to 09/20/2020 0700 |
| Punction Commonto Commonto Ausignment Rick Fine Now Tourn'NAG Titore Now Tourn'NAG Titore Now Tourn'NAG Titore Now Tourn'NAG Titore Now Tourn'NAG Now Titore Now Tourn'NAG Now Titore Now Titore Now Now Titore Now | | | | | 4. BAS | SIC RAL | NO CHANNEL | UTILIZATION | | | | |
| 170,0000 | Ch. | | Channel Name | Assignment | RX Freq | WW | RX Tone/NAC | TX Freq | WN | TX Tone/NAC | Mode Analog (A) Digital (D) Mixed (M) | Remarks |
| 170.4125 | - | COMMAND | CMD-1 | | 170.0000 | z | 136.5 | 166.6750 | z | 136.5 | 4 | ST. JOHN MTN |
| 170.6875 N 136.5 166.5750 N 136.5 A 172.6750 N 136.5 163.0375 N 136.5 A 173.7500 N 136.5 163.0375 N 136.5 A 170.0500 N 136.5 168.0500 N 136.5 168.0500 N 136.5 A 168.000 N 136.5 168.000 N 136.5 A 168.000 N 136.5 A 168.000 N 136.5 A 168.2000 N 136.5 A 168.2000 N 136.5 A 168.2000 N 136.5 A 168.2000 N 136.5 A 168.2500 N 156.7 A 168.2500 | 2 | COMMAND | CMD-2 | | 170.4125 | z | 136.5 | 165.9625 | z | 136.5 | 4 | ALDER SPRINGS |
| 172.6750 N 136.5 163.0375 N 136.5 A 173.7500 N 136.5 163.8250 N 136.5 A 170.0500 N 136.5 168.0500 N 136.5 A 168.0500 N 136.5 168.0500 N 136.5 A 168.0500 N 156.7 B 106.7500 N 156.7 B 106.0750 N 156.7 A 168.0500 N 156.7 A | က | COMMAND | CMD-3 | | 170.6875 | z | 136.5 | 166.5750 | z | 136.5 | A | ROUND MTN |
| 173.7500 | 4 | COMMAND | CMD-4 | | 172.6750 | z | 136.5 | 163.0375 | z | 136.5 | A | GOAT MOUNTAIN |
| 170.0500 N 136.5 167.0750 N 136.5 A 168.0500 N 136.5 168.0500 N 136.5 A 168.2500 N 136.5 168.2500 N 136.5 A 168.2500 N 136.5 168.2500 N 136.5 A 168.2500 N 136.5 168.2500 N 136.5 A AIR 166.7250 N 136.5 166.7250 N 136.5 A AIR 172.3500 N 136.5 166.7550 N 136.5 A EDICAL 156.0750 N 156.0750 N 156.0750 N 168.627 A Necessary Name: Scott Harness COMIL | 2 | COMMAND | CMD-5 | | 173.7500 | z | 136.5 | 163.8250 | z | 136.5 | ¥ | TOMHEAD |
| 168.0500 N 136.5 168.0500 N 136.5 A | 9 | COMMAND | CMD-6 | | 170.0500 | z | 136.5 | 167.0750 | z | 136.5 | 4 | BIG SIGNAL PEAK |
| 168.2000 N 136.5 168.2000 N 136.5 A 168.6000 N 136.5 168.2500 N 136.5 A 168.2500 N 136.5 168.2500 N 136.5 A AIR 166.7250 N 136.5 A A AIR 166.7750 N 136.5 A A AIR 172.3500 N 168.3375 N A A EDICAL 156.0750 N 156.0750 N 156.0750 N A Necessary Name: Scott Harness COML Signature: Signature: Signature: | 7 | TACTICAL | TAC-1 | | 168.0500 | z | 136.5 | 168.0500 | z | 136.5 | ∢ | DIV T2 / STAGING |
| 168.6000 N 136.5 168.2500 N 136.5 168.2500 N 136.5 A AIR 166.7250 N 136.5 166.7250 N 136.5 A AIR 166.7750 N 136.5 166.7750 N 136.5 A AIR 172.3500 N 136.375 N A A EDICAL 172.3500 N 156.0750 N 156.0750 N A RGENCY 168.6250 N 168.6250 N 110.9 A Necessary Amuse: Scott Harness COML Signature: Signature: | ω | TACTICAL | TAC-2 | | 168.2000 | z | 136.5 | 168.2000 | z | 136.5 | 4 | DIV O2 / NIGHTS |
| 168.2500 N 136.5 168.2500 N 136.5 A | 6 | TACTICAL | TAC-3 | | 168.6000 | z | 136.5 | 168.6000 | z | 136.5 | ¥ | DIV D2/F2/FIRING |
| 166.7250 N 136.5 166.7250 N 136.5 A AlR 166.7750 N 136.5 166.7750 N 136.5 A AlR AIR 168.3375 N 168.3375 N A CTICAL 156.0750 N 156.7 156.0750 N 156.7 A RGENCY 168.6250 N 168.6250 N 110.9 A Name: Scott Harness COML Signature: Signature: Scott Harness COML Signature: Signature: Scott Harness COML Signature: Signature: Scott Harness COML Signature: Scott Harness COML Signature: Signature: Scott Harness COML Signature: Signa | 10 | | TAC-4 | | 168.2500 | z | 136.5 | 168.2500 | z | 136.5 | 4 | DIV J2 / RICE STRUCTURE |
| AIR 166.7750 N 136.5 166.7750 N 136.5 A 168.375 N 136.5 A A AIR 168.3375 N 168.3375 N A AIR 172.3500 N 156.7 156.0750 N 156.7 A AIR 168.6250 N 110.9 AIR 168.6250 N | = | | TAC-5 | | 166.7250 | z | 136.5 | 166.7250 | z | 136.5 | 4 | DIV N2/PILLSBURY STRUCTURE |
| AIR AIR 168.3375 N 168.3375 N A A AIR AIR AIR AIR AIR AIR AIR AIR AIR | 12 | | TAC-6 | | 166.7750 | z | 136.5 | 166.7750 | z | 136.5 | 4 | DIV R2 |
| AIR | 5 | | A/G CMD | AIR | 168.3375 | z | | 168.3375 | z | | 4 | AIR-TO-GROUND COMMAND |
| EDICAL 156.0750 N 156.7 156.0750 N 156.7 A | 4 | | A/G TAC | AIR TACTICAL | 172.3500 | z | | 172.3500 | z | | A | AIR-TO-GROUND TACTICAL |
| RGENCY 168.6250 N 168.6250 Necessary Scott Harness COML | 15 | | CALCORD | MEDICAL | 156.0750 | z | 156.7 | 156.0750 | z | 156.7 | ٨ | AIR-TO-GROUND MEDICAL |
| Necessary Name: Scott Harness COML | 16 | | AIRGUARD | EMERGENCY | | z | | 168.6250 | z | 110.9 | ٧ | EMERGENCY ONLY |
| Name: Scott Harness COML | .S. | pecial Instructions: | Use Human Repeate | rs As Necessar | | | | AL | ngust (| Complex (\$ | outh Zone |) Communications (925) 817-9846 |
| | 9 | -205 Prepared By: C | ommunications Unit L | eader | Name: | | Scott H | arness COML | | Signature: | B | - Most |

Finance Message

ALL Resources – if you have not already done so, please submit all the required paperwork to finance (contracts, casual hire forms, cooperator agreements, etc.

TO SUBMIT TIME:

- Be sure to get your hard copies to the appropriate individual after morning briefing.
- Hard copies are preferred but you may also send digital copies to 2020.AugustComplex.finance@firenet.gov.
- Ensure your resource order number is on your CTR and shift tickets.
- Single resources please put only one person on each CTR.
- Please remember to put the **reason for hazard pay** and **compensable meal** justifications in the Remarks block on the CTR or shift ticket.
- Please submit time at least every other day.

Please Click the QR code below for the following fillable Finance forms:

CTRs/Shift Tickets and Comps/Claim



If submitting a digital copy "pdf" is preferred. When sending "jpg" please use high resolution. When completing claims form be sure to include your Resource Order #, your home unit address, your contact number and email address as well as pictures of the damage/damaged item.

Finance Contact Information

| Finance Chief: | Carol Bass | 775-296-2402 |
|-------------------------|---------------|--------------|
| Finance Chief Trainee | Sharon Holmes | 318-730-5813 |
| Procurement Unit Leader | Dan Myers | 970-485-0139 |
| Comp Claims | Judy May | 775-340-0224 |



CHECK-IN PROCEDURES

Virtual Check-In: Please complete online check-in with your smart phone.

Use your Resource Order and Incident Qualification Card to complete the check-in information accurately. For CREWS, only the leader must check in online. For all other resources with multiple people per resource order number, all people should complete check-in.

1.SCAN THE QR CODE and COMPLETE the form in its entirety.



2.EMAIL RESOURCE ORDER AND MANIFEST TO:



or 2020.augustcomplex.resources@firenet.gov

If you do not have the capability or information needed to complete online check-in on your smart phone, please come to Check-In Trailer and knock on the door and someone will come outside to assist you with check-in. Thank You!

Base Camp Check-in Trailer Hours 0600 – 2000

Willows ICP Check-In Hours 0700-2100

PAPERLESS DEMOBILIZATION CHECKOUT PROCESS

Questions??? Contact Lori Price @ DEMOB 925-588-6089

1.) Visit the DMOB Unit Last for final checkout.

2.) At each of the following units, take a picture of the Unit Lead's signature after you have been cleared by them for DEMOB.

Supply (925-872-8593)

Communications (925-817-9846)

Ground Support (928-679-0611)

- 3.) Once cleared from <u>all 3 units</u> present your pictures to the DEMOB unit leader for final approval and checkout.
- If you do not have all required signatures you will not be cleared from ICP.
- Those without the ability to take a picture on their phones should coordinate with their supervisor.

CREW SWAP???

Click the QR code below

to complete e-Form



24 hours prior to GROUND travel and 48 hours prior to AIR travel...

<u>SECTION</u> SUPERVISORS will complete either paper or fillable electronic Gen Msg (213) containing the following info to lorie_price@firenet.gov

- Release Date and Time
- ETD and ETA in Pacific ST
- Mode of Transport: (Air, AOV, POV)
- Name on Driver's License
- Date of Birth
- 3 letter Jetport Identifier
- Need for transport to airport?
- Preferred time of day to travel

August Complex CA-MNF-000753

9/19/2020

EQUIPMENT

| LQUIFIVILIVI | | | |
|------------------|------|-----------|----------------------|
| E-497 | 0700 | WTS2 | WATER TENDER T-2 |
| E-39 | 0700 | ENG3 | SHILOH 215 |
| E-491 | 0730 | ENG3 | SPEARFISH |
| E-273 | 0730 | DOZ2 | CAYE WILDFIRE EVCS |
| E-498 | 0800 | WTS2 | GRAYBACK FORESTRY |
| E-281 | 0800 | DOZ2 | NORTH STATE HEAVY EQ |
| OVERHEAD | | | |
| O-427 | 0800 | BCMG | MADDOX, CAROL J |
| O-504 | 0830 | FMOD | WHITE HORSE FORESTRY |
| 0-617 | 0830 | FOBS | IDOL, BRETT |
| O-642 | 0900 | IADP | WOODS, AARON |
| O-650 | 0930 | SEC | BEBEE, PATRICIA |
| O-632 | 0930 | SOFR | HENDERSON, JEFF |
| 0-673 | 0930 | EMPF | |
| | | | |
| | | | |
| | | 9/20/2020 | |
| | | | |
| EQUIPMENT | | | |
| E-16 | 0700 | E-16 | CRIDDLE CONTRACTING |
| E-20 | 0700 | WTS2 | WARREN PARTRIDGE |
| E-199 | 0730 | ENG6 | WILDLAND FIRE SVCS |
| E-492 | 0730 | ENG3 | PLATTE VALLEY FPD |
| E-11 | 0800 | ENG6 | SUNDANCE FIRE 5 |
| E-69 | 0800 | PU | DODGE 2020 |
| E-517 | 0830 | ENG3 | PLATTE VALLEY PFD |
| E-539 | 0830 | WTT2 | MNF58 |
| E-516 | 0900 | ENG6 | CROWN CHASERS |
| E-507 | 0900 | WTS2 | OWEN EQUIP |
| E-304 | 0900 | PU | NERV 10167 MP |
| E-523 | 0930 | ENG3 | MNF344 |
| E-524 | 0930 | ENG3 | MODOC E-34 |
| E-494 | 0930 | ENG3 | CARBONDALE & RURAL |
| <u>OVERHEAD</u> | | | |
| O-871 | 0800 | HEQB | HUFFMAN, MICHAEL |
| O-720 | 0800 | REAF | PLUMB, ANNA |
| O-899 | 0800 | HMGB | LANDER, JEREMY |
| O-699 | 0830 | DIVS | BOWSER, KORY |
| O-633 | 0830 | REAF | DOLAN, MICHAEL |
| | | | • |

| O-449 | 0830 | SEC1 | TURNER, JONPAUL |
|------------------|------|-----------|--------------------|
| O-399 | 0900 | FMOD | ALASKA CUTTERS |
| O-103 | 0900 | SEC1 | SHECKELLS, GORDON |
| O-447 | 0900 | EQPM | SIMS, SHANNON |
| O-482 | 0930 | LSC2 | BAUER, CARL |
| | | | |
| | | 9/21/2020 | |
| <u>EQUIPMENT</u> | | | |
| E-541 | 0800 | WTS3 | COTTONWOOD EQUIP |
| E-475 | 0800 | DOZ2 | MANN'S DOZER |
| E-542 | 0830 | WTS3 | TRG EQUIP |
| E-506 | 0830 | STK | DESERT SYSTEMS |
| E-1 | 0900 | POT2 | POTABLE WATER |
| E-508 | 0900 | WTS2 | DUST BUSTERS |
| OVERHEAD | | | |
| O-732 | 0800 | HEQB | HOOVER, PHILLIP |
| O-102 | 0800 | SEC1 | CALL, TAD |
| O-101 | 0800 | SEC1 | CASEY, MICHAEL |
| O-644 | 0830 | EDSD | CALDWELL HEICHEL |
| O-553 | 0830 | REAF | SARGENT, LANCE |
| O-237 | 0830 | SEC1 | JOURDAN, DANIEL |
| O-622 | 0900 | REAF | IRWIN, JESSE |
| 0-756 | 0900 | SECM | SEALS, CAMERON |
| O-695 | 0900 | TFLD | PIPPIN, BRIAN |
| 0-735 | 0900 | HEQB | LANTERMAN, TIMOTHY |
| | | | |

TRAINING MESSAGE - Trainees - please check in with the Training Specialist, by accessing the fillable Trainee Check-In Form here:



If Trainee or Trainer is demobing: Trainers – Trainer needs to fill out the relevant parts of the Task Book and do an Incident Personnel Performance Rating and discuss the assignment with the trainee.

If Trainee is staying: Trainee should contact Training Specialist to discuss plans for remainder of the assignment.

If Trainee is demobing: Trainee should access the Trainee Check-Out form here:



Don Washco, 623-695-6487 Don_Washco@firenet.gov

Please Send Us Your Fireline Photos:

Email them to <u>2020.augustcomplex@firenet.gov</u> and include the date, location, and a photo credit.

PAUSE BEFORE POSTING IMAGES

Consider agency guidelines and potential ramifications before posting pictures of:

- fireline personnel not wearing full PPE
- identifiable structures (i.e. addresses)
- burning / burned structures
- inmate crews
- faces of children
- accident or investigation scenes
- sensitive natural or cultural resources (or QR codes to maps that identify them)
- whiteboards / flipcharts with passwords or internal contacts listed

Media in California

The media in California have unlimited access to the fire area, with very few exceptions.

California Penal Code 409.5(d): Nothing shall prevent a duly authorized representative of any news service, newspaper, radio or television station or network from entering the areas closed pursuant to this section. Exceptions are crime scenes or deliberately interfering with incident operations.

Only California and New Jersey have laws which allow unlimited access to emergency areas to legitimate press. Journalists do not have a general right to access private property. Consent is between the journalists and persons having control of the property; not the public safety agency.

The California Penal Code allows media access to scenes of disaster, riot, or civil disturbance, but not to crime scenes. Media access cannot be prevented for safety reasons unless their presence would impede firefighting operations. If entering a location is hazardous, they should be advised of the situation.

Contact your incident Public Information Officer at (530) 487-4602 with any questions.

Great Basin Team 2 Expectations 2020 Safety is the Team's Number One Priority Everyone is a safety officer—See It, Say It, and Fix It!

The Team is committed to identifying clear Task, Purpose, and End State that achieves the Agency Administrator's direction and objectives in a timely and cost effective manner.

The Team provides every person associated with the incident a safe, productive, and supportive work environment.

The Team operates in a transparent manner, facilitating open communication and dialogue up, down, and across the chain of command, with active listening and opportunity for discussion and collaboration.

Here are a few ways you can help the Team create an atmosphere of **Duty**, **Respect**, and **Integrity** as outlined in the Incident Response Pocket Guide (IRPG):

If you Need to Leave the Incident Environment when Off Duty:

Notify your supervisor of destination and estimated time of return in the event you are needed for duty prior to expected time.

Alcohol /Illegal Drugs / Fitness for Duty

Alcohol and illegal drugs are not permitted within the incident environment. Be ready, willing, and able to perform your duties. If you are unable to perform your duties, you may be released from the incident with the home unit or employer being notified of the circumstances.

Work Environment/Human Relations:

Conduct yourselves as professionals and maintain a positive, non-hostile work environment with mutual respect. Sexual harassment, discrimination, acts of reprisal or any inappropriate behavior that violates human rights, the provisions of equal employment opportunity (EEO), or ethics and conduct standards will not be tolerated. If you need clarification of these expectations, contact the Human Resource Specialist.

Your actions in the community outside of the incident environment must also conform to these standards while assigned to this incident. Your integrity is shown by obeying the law and following local rules and ordinances. Non-compliance with these expectations could result in your being released from the incident with the home unit or employer being notified of the circumstances.

Work / Rest Guidelines:

Any shift times over 16 hours require written justification and approval by the appropriate Section Chief on the Crew Time Report, and will be reviewed by the Incident Commander.

Performance Evaluations:

Performance Evaluations will be completed for all trainees and contractors (including ADs). Any unsatisfactory performance will be documented on an evaluation. It is your responsibility to ensure that your supervisor has completed an evaluation.

Use of Social Media on Wildland Fire Assignments:

Firefighters and Incident Management Team (IMT) members should be aware that existing agency-specific ethics and conduct regulations and restrictions governing the use of social media by federal employees on fire assignments apply.

Only authorized employees designated by the hosting unit may represent the government on public social media websites. If you choose to post to a social media website you should have a disclaimer that clearly states the views or opinions that you express are yours alone and do not represent the views of your agency or the IMT.

However, anything that you do post regarding wildland firefighting and the agency you work for reflects on that agency, the IMT you are assigned to and all wildland firefighters.

Social media sites are regularly monitored by federal agencies and employees may be held accountable for inappropriate conduct or ethics. When in doubt, don't post!

I hope you have a safe, productive and rewarding experience here. If you have any needs or concerns that cannot be addressed by my Command and General Staff, please feel free to visit with me.

Tony DeMasters
Incident Commander

GREAT BASIN 2 TEAM EVALUATION FORM Please help us improve and share your comments.

LINE SUPPLY ORDER FORM (OSC/Division Supervisor only)

Form Date 9-7-2016

| Dat | e & Tiı | ne Order | | Order Reference | # | | Mode of Delivery | | | Location for Delivery | | | |
|-----|-----------|-------------|-----------|------------------|---------|---------|------------------|----------|-----------------------|---|-------------------------|---------|---------|
| | Was Pl | aced | | (Div + #) | | | (Gr | ound | /Helo/Pickup (| @) | (Division/LZ/DP La | t/Lo | ng) |
| DAT | ΓE: | | | | | | | | (Circle one) | | | | |
| | | | | | | | | | SUPPORT | | | | |
| TIM | E: | | | | | | | ICOPT | | | | | |
| | | | | | | | (Incl | ude E | levation) | | | | |
| | | | | | | | TO E | BE PIC | KED UP BY @ | | | | |
| DAT | TE NEEDE | ED: | | Time Needed: | | | | (| Ground Contact | : | | | |
| | | | | | | | | | | | | | |
| Ord | er receiv | ed in COM | IMUNI | CATIONS by: | Na | me: | | | | | Time: | | |
| Ord | er receiv | ed in SUPF | PLY by: | | Na | me: | | | | | Time: | | |
| Ord | er receiv | ed in FOO | D UNIT | by: | Na | me: | | | | | Time | | |
| Ord | er receiv | ed in GRO | UND SI | UPPORT by: | Na | me: | | | | | Time: | | |
| Ord | er receiv | ed in HELI | BASE b | y: | Na | me: | | | | | Time: | | |
| Ord | er delive | ered/shipp | ed to fi | nal location by: | Na | me: | | | | | Time: | | |
| | 0 | | | | | | | ٥ | | | | | |
| | QUANTITY | | | | SHIPPED | PENDING | | QUANTITY | | | | SHIPPED | PENDING |
| # | Ž | | ITE | M | P | ₫ | # | Ž | | | ITEM | PP | ₫ |
| | ΥTI | | | | Θ | S S | | Į | | | | Ü | S |
| 1 | , | Breakfast | -Maals | | | | 31 | | Lightweight | Dur | nn Kit- ea | | |
| 2 | | Lunch-Me | | ' | | | 32 | | Hose-1 1/2 | | • | | |
| 3 | | Dinner-M | | | | | 33 | | Hose-1" - 1 | | | | |
| 4 | | MRE's(#o | |) 12/cs | | | 34 | | Hose-3/4" | | | | |
| 5 | | Cubies of | | • | | | 35 | | | | | | |
| 6 | | Bottled W | | | | | 36 | | | Reducer-1 1/2" X 1" - ea Reducer-1" X 3/4" -ea | | | |
| 7 | | Gatorade | | ase | | | 37 | | | Gated "Y"-1 1/2" - ea | | | |
| 8 | | Batteries- | | y - 02 | | | 38 | | Gated "Y"-1 | | | | |
| 9 | | Batteries- | | | | | 39 | | Shut off val | | | | |
| 10 | | Fuel-Unle | | • | | | 40 | | | | /2" X 1" - ea | | |
| 11 | | Fuel-Diese | | | | | 41 | | Nozzle- 1 1 | | | | 1 |
| 12 | | | | 60/40 mix) gals | | | 42 | | Nozzle- 1" | • | | | |
| 13 | | Bar oil-Q1 | | | | | 43 | | | Nozzle 3/4" - ea | | | |
| 14 | | | | 1btl per gallon) | | | 44 | | | First Aid Kit-20 man - ea | | | |
| 15 | | 2 cycle oil | | | | | 45 | | Chainsaw K | | | | |
| 16 | | Sleeping F | <u> </u> | • | | | 46 | | DIV Pump k | (it (n | ext page) - ea | | |
| 17 | | Fiber Tap | e - rolls | | | | 47 | | | | : (next page) - ea | | |
| 18 | | Plastic-ro | | | | | 48 | | | • | ene Kit (next page) ea. | | |
| 19 | | Parachute | | | | | | | | | | | |
| 20 | | Shovels - | ea. | - | | | | | MISC. Plea | se li | st below | | |
| 21 | | Pulaski - | ea. | | | | | | | | | | |
| 22 | | Combi - e | ea. | | | | | | | | | | |
| 23 | | Fussee - o | case | | | | | | | | | | |
| 24 | | Drip Torcl | h-Full/I | Empty | | | | | | | | | |
| 25 | | Backpack | Pump- | Full/Empty | | | | | | | | | |
| 26 | | Slingable | Blivet-S | Suppress 55 gal | | | | | | | | | |
| 27 | | Slingable | Blivet – | Drink 55 gal | | | | | Accountabl | e Pr | operty #'s | | |
| 28 | | Folding Ta | ank 100 | 00/1500 gals | | | | | | | | | |
| 29 | | Pumpkin | 1400/3 | 000/6000 gals | | | | | | | | | |
| 30 | | Mark III P | ump Ki | it - ea | | | | | | | | | |
| GPS | Datum: | WGS 84 | | | | | | | • | GF | S Format Example: 115 | ° 17.4 | 489" |

Team Ordering / Timeline Process:

- 0630 Morning Briefing, start of crew time.
- 1500 DIVS to have next day's resource order ready for OPS.
- 1100 Last call to change spike camp resource (food, fuel, etc.) location.
- •All crew level orders will be placed through DIVS
- DIVS will place all orders through Communications Unit
- All orders will be traced using the process found on the front of form

| Item #46 Division Pump | KitContents | | Item #47 Division Hose Lay KitContents | | | |
|-------------------------------------|-------------|------------|--|-------|----------|--|
| ITEM | NFES# | Quantity | ITEM | NFES# | Quantity | |
| Hose 1 1/2" | 1239 | 1000' | Hose 1 1/2" | 1239 | 3500' | |
| Hose 1" | 1238 | 1000' | Hose 1" | 1238 | 1700' | |
| Hose 3/4" | 1016 | 500' | Hose 3/4" | 1016 | 3000' | |
| Tee, 1 1/2" – 1" | 0731 | 4 | Tee, 1 1/2" – 1" | 0731 | 15 | |
| Nozzle, 1" | 0138 | 4 | Nozzle, 1" | 0138 | 15 | |
| Nozzle, 3/4" | 0136 | 4 | Nozzle, 3/4" | 0136 | 30 | |
| 1 1/2" Gated "Y" | 0231 | 4 | Valve, 1 1/2" Gated "Y" | 0231 | 5 | |
| 1" Gated "Y" | 2059 | 4 | Valve, 1" Gated "Y" | 2059 | 2 | |
| 3/4" Gated "Y" | 0272 | 4 | Valve, 3/4" Gated "Y" | 0272 | 30 | |
| Reducers, 1 1/2" – 1" | 0010 | 4 | Shut off valve 3/4" | 0738 | 20 | |
| Reducers, 1" – 3/4" | 0733 | 4 | Reducers, 1 1/2" – 1" | 0010 | 10 | |
| Double Female 1" | 0710 | 1 | Reducers, 1" – 3/4" | 0733 | 10 | |
| Double Female 1 – 1/2" | 0857 | 1 | Double Female 1" | 0710 | 1 | |
| Fuel 5 Gal. To Match Pump | 0606 | 2 | Double Female 1 1/2" | 0857 | 1 | |
| 2 Cycle Oil Qt. (for 5 gallon fuel) | 0341 | 2 | Back Pump Pump | 1149 | 6 | |
| Pump Mark III | 0870 | 1 | | | | |
| | ш | 40 Line Co | lea I leadana Vit | | | |

| | # 48 Line Spike Hygiene Kit | | | | | | | | |
|--------------------------------|-----------------------------|-------------------------|---------|--------------------|-------|--|--|--|--|
| Trauma shears | 1 ea | Hand Sanitizer | 20 ea | Aminofen (Tylenol) | 25 ea | | | | |
| Moleskin | 3 ft | Bug Repellent | 3 ea | Antiseptic Wipes | 20 ea | | | | |
| Gold Bond Blue Powder | 5 ea | Sun Screen | 5 ea | Sting Relief | 20 ea | | | | |
| Gold Bond Green Powder | 2 ea | Eye Wash | 5 ea | Baby Wipes | 1 box | | | | |
| Gold Bond Yellow Powder | 5 ea | Latex or Nitrile gloves | 1 box | Bactracin | 10 ea | | | | |
| Tolfanate Foot Powder | 3 ea | Benadryl | 1 box | Chap Stick | 10 ea | | | | |
| Vet Wrap (Koflex) | 6 ea | Spenco 2nd skin | 3 boxes | Ziplock Bags | 10 ea | | | | |
| Throat Lozenges | 40 ea | Ibuprofen (Advil) | 25 ea | Bath in Bags | 1 box | | | | |

| Quantity | ADDITIONAL ITEMS | Shipped | Pending |
|----------|------------------|---------|---------|
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SAW PARTS ORDER FORM

(Branch/OSC/Division Supervisor's Signature Required) Form Date 9-7-2016

| RESOURCE NAME | RESOURCE NUMBER | CONTACT NAME | CONTACT PHONE # |
|---------------|--------------------|--------------|-----------------|
| | | | |
| REQUEST DATE | | PICKUP DATE | |

SAW INFORMATION

| Make | Please Circle: Stihl Husqvarna Other |
|------------|--|
| Model | Please Circle: 360 361 340 341 362 380 381 390 440 441 460 640 650 660 880 Other |
| Bar Length | 24" 28" 30" 32" 36" other |

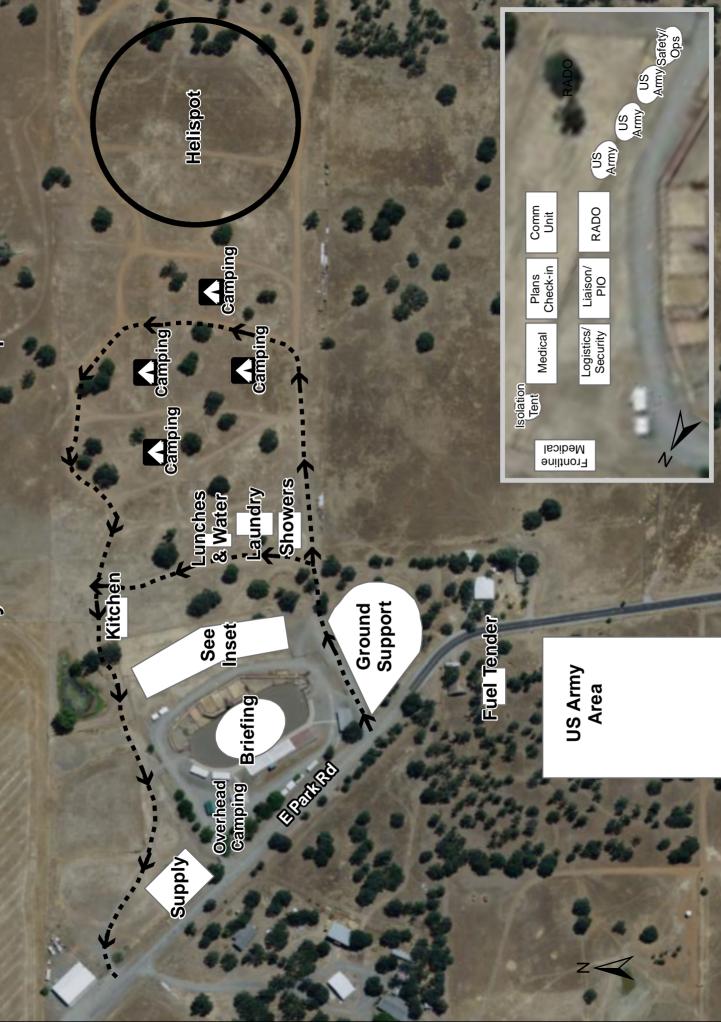
REQUEST

| QUANTITY | PART NAME & NUMBER |
|----------|--------------------|
| | |
| | |
| | |
| | |
| | |
| | |

For Sprocket (*) & Chain Orders, Fill Out Below

| # of Drivers | Please Circle: | 84 91 | 98 | 103 | 104 | 105 | 114 | | |
|--|----------------|---|------|--------|-----|--------------|--------|------|--|
| Pitch(*) | Please Circle: | 1/4" | 3/8" | .32 | 25" | .404" | 3/4" | | |
| Gauge | Please Circle: | .043 | .050 | .05 | 58 | .063 | | | |
| Tooth Layout | Please Circle: | Full | Se | mi-Ski | р | Ful | l Skip | | |
| Tooth Cut | Please Circle: | Please Circle: Chisel Micro-Chisel Semi-Chisel Cham | | | | amfer Chisel | | | |
| #Sprocket Teeth(*) | Please Circle: | 7 8 | Oth | er | | | | | |
| APPROVERS PRINTED NAM (OSC/BRANCH/DIVS) | | APPROVERS SIGNATURE (OSC/BRANCH/DIVS) APPROV | | | | /ERS POSITI | ION | DATE | |
| | | | | | | | | | |

Stonyford Base Camp



ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: Date Fro | m: Date To: |
|--------------------|--------------------|-------|---------------------------------|----------------------------|
| | | | Time Fro | om: Time To: |
| 3. Name: | | 4. IC | S Position: | 5. Home Agency (and Unit): |
| | | | | |
| 6. Resources Assig | | | | T |
| Nan | ne | | ICS Position | Home Agency (and Unit) |
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| 7. Activity Log: | T | | | |
| Date/Time | Notable Activities | | | |
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| 8. Prepared by: Na | ame: | | Position/Title: | Signature: |
| ICS 214, Page 1 | | | Date/Time: | |

HEALTH AND SAFETY MESSAGE

SAFETY starts with **YOU**

We are **ALL** accountable for **SAFE** behaviors

For Day/Night Operations: September 19, 2020

INCIDENT: August Complex

TIME: 0600 day /1800 night

Major Hazards and Risks:

- DRIVING: Drive defensively, be aware of all traffic within and traveling to the fire area. Obey all posted speed limits SLOW DOWN! & Share the roadway. Be aware of other drivers, personnel and wildlife. Be alert and watch for vehicles on steep narrow roads. Heads up for dusty roads keep your windshields clean.
- Heat Related Illness (HRI): Take care to monitor the health and welfare of yourself and crew, drink plenty of water/fluids, take frequent breaks, get 8 hours of sleep, and get enough food to support your task of the day.
- HAZARD TREES: Look up, Look down, Look around for signs of fire weakened trees.
- Safety is an outcome that resulting from deliberate and thoughtful management of risk.
- Implementing a sound Risk Management Process increases the probability of a Safe Outcome.

Heads up on Wind and directional change



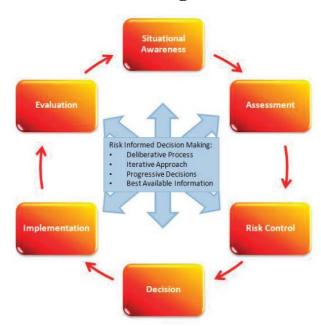
15.WIND INCREASES AND/OR CHANGES

DIRECTION

Your Safety Team:

Laney Cutshaw, Brandon Hoffman

Risk Management



- Establish situation awareness.
- Identify hazards and assessing the risk.
 - Control or eliminate hazards.
- Make decisions based on acceptability of remaining risk.
- Evaluate effectiveness of hazard controls and continuously reevaluate the situation.

Our Safety Record to date is OUTSTANDING. Please take the time to watch out for each other!



Communications (LCES) Fire Communications Category

Effective communication is a critical backbone of safe and successful operations.

- Discuss the factors that can affect radio communication at the incident.
 - Knowledge of the radio issued to the individuals.
 - Net control, frequencies.
 - Line-of-sight restrictions.
 - Antenna polarization effect (direction of the antenna).
 - Minimizing noise interference.
 - Wide band vs. narrow band.
 - Potentially unfamiliar local jargon (e.g. Coulee, Candle stick, fence post, etc.)
- How can you mitigate potential problems?
 - Implement effective communication procedures--be brief, use clear text, and tothe-point.
 - Give a good comprehensive briefing. (Refer to the Briefing Checklist inside the back cover of the Incident Response Pocket Guide.)
 - Confirm that relayed information is received and understood.
 - Keep a continuous information flow (e.g., updates on weather, fire behavior, work progress; changes in strategy/tactics; arrival of additional resources; solicit feedback).
 - Establish emergency check-in procedures.
 - Provide a minimum of 4 radios per 20-person firefighter crew.
- The Five Communication Responsibilities for All Firefighters:
 - Brief others.
 - Debrief your actions.
 - · Communicate hazards to others.
 - Acknowledge messages.
 - Ask if you don't know.

Resources:

"LCES and Other Thoughts" by Paul Gleason Incident Response Pocket Guide, PMS 461 Interagency Standards for Fire & Fire Aviation Operations Wildland Fire Incident Management Field Guide, PMS 210

COVID-19 SAFETY BULLETIN

Do YOUR Part, Prevent Spread!

Remind & Correct: Any Public Area, MASK UP!

When off the line, MASK UP!

When moving around the incident, MASK UP!

When wiping down apparatus/vehicles, MASK UP!

When in Public Spaces, MASK UP!

While washing your hands frequently!

MASK UP!

When meetings outside & in PUBLIC, MASK UP!

When at the chow line and mess hall, MASK UP!
WHAT IS OUR MESSAGE?

MASK UP, PLEASE!

2020 COVID-19 Guidance

LEADERS INTENT:

- Incident responders have a **DUTY** to safeguard each other and the public we serve from hazards. It is through our **RESPECT** for everyone's health and safety that we follow these mitigations, and we rely on everyone's **INTEGRITY** to ensure that we do so and expect the same of others.
- All incident personnel are expected to conduct self-screening of their health on a daily basis. Individuals experiencing any of the
 symptoms should take precautions to self-isolate and immediately report symptoms to your supervisor and to the IMT's Medical
 Officer or MEDL for assessment.
- All incident personnel will adhere to the **Module of One concept** to the extent practical.
- All incident personnel and visitors will wear cloth face coverings when six feet of social distancing cannot be maintained with others outside of their Module of One.
- All incident personnel and visitors are required to wear **cloth face coverings** when attending briefings or meetings in common use areas at ICP and camps.
- All incident personnel and visitors will wear **cloth face coverings** whenever they enter an enclosed incident facility, such as yurt, tent, building, restroom facility, or other common-use areas regardless of proximity to other people.

ALL RESOURCES (IMT Members, Single Resource, Operational & Support resources):

• Each resource should arrive at the incident "self-sufficient" for 72 hours, including food, water, sanitizer or wipes, batteries, etc.

ICP AND CAMPS

- Access into ICP and some base camp facilities may be restricted to essential personnel only, i.e. module supervisors and trainees.
- To promote isolation and social distancing, operational resources will be assigned to camps and spike camps dispersed on the incident
- Food will be individually packaged and delivered to drop points for distribution. Special dietary needs should be reported to your line supervisor.
- Daily operational briefings will be conducted via radio or virtually. Only supervisors and trainees should attend in-person briefings.

WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptom |
|---|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| * Take temperature with no-touch thermometer, if available * |

Instructions for Screening

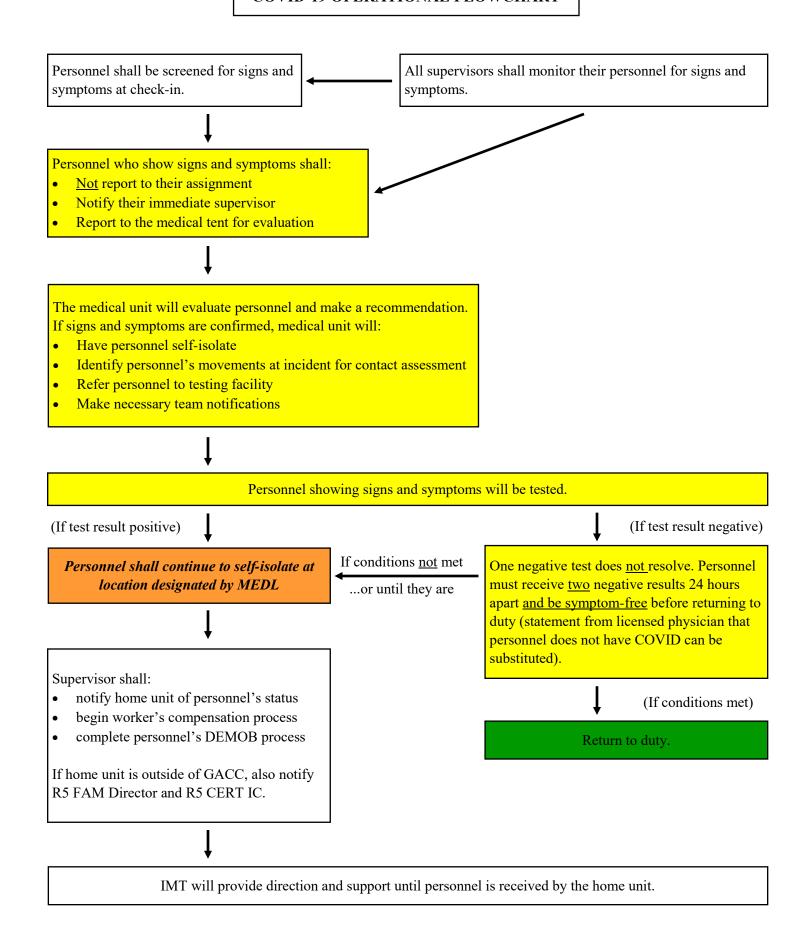
| Item | What to Do |
|---|--|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. | DO NOT MOBILIZE |
| At Entries: | DO NOT ANNOUNCE |
| Consider adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained. | Ask individual to step aside and follow the steps below. |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | |

| Steps to follow |
|--|
| Escort symptomatic individual to isolation area. |
| Isolation support personnel should begin documentation. |
| Have symptomatic individual contact Supervisor for further direction. |
| Notify public health officials. |
| Have individual transported as appropriate. |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

¹ Symptoms of Coronavirus

https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html

COVID-19 OPERATIONAL FLOWCHART



INCIDENT SAFETY ANALYSIS 215a

August Complex CA-000753 - Saturday, September 19, 2020

| 8. Location | 9. Hazard | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc) |
|--|--|--|
| ALL | Helicopter Operations | Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry. Monitor A-G communications. Follow aviation safety guidelines in IRPG and IHOG. |
| Branch III | Aerial Ignition | Follow Aerial Ignition Plan and the RMA for aerial ignition. Verify ground resource locations prior to ignitions. Ignition devices may roll downhill plan for the outcome. Coordinate with adjoining Divisions. Assure accountability prior to ignition Identify trigger points during pre-briefing |
| Branch I | Mop-up & Rehab | Do not work above or below personnel during rehab/mop-up operations. Alert crew personnel of rolling debris by yelling to affected individuals. Position debris that could roll vertically on slope. Wear eye protection. Identify and mitigate hazard trees within areas of mop-up operations Assure LCES is in place at all time. |
| ALL | Driving & Traffic | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets. |
| ALL | Fatigue & Over Exertion | Drink 1 quart of water each hour during and after work. Rotate crews out of smoky areas. Set a reasonable work pace and allow adequate rest breaks while on the project. Stagger work crews start time to limit fatigue. Use buddy system to monitor personnel of heat related and fatigue issues. Follow work / rest guidelines. |
| DIVS O,R,D/F, T,Structure Branch | Firing Operations & Devices | Only personnel trained in the use of each device will be authorized to use firing equipment. Ensure all personnel are aware of firing operation that may affect them. Wear appropriate PPE. Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed. |
| DIVS O,T,R, Structure Branch | Indirect Fireline | Post lookouts, identify escape routes and safety zones (IRPG pg. 7). Review "Strategy/Indirect Attack" (IRPG pg. 83). |
| ALL | Firefighter & Public Smoke Exposure | Identify homes and structures with private parties remaining behind the evacuation. Identify personnel responsible for contacting private parties. Use warning lights and provide traffic control on roadways during smoky and night operations. Rotate crews out of smoky areas during firing and mop-up operations. Contact Communications when firing operations are initiated. |

INCIDENT SAFETY ANALYSIS 215a

| DIVS O,R,D/F, T,Structure Branch | Heavy Equipment Operations | Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. Use a spotter when backing. Avoid working below heavy equipment. | | | |
|--|--|--|--|--|--|
| ALL | Heat Related Illness (HRI)& Dehydration | ~ Drink Fluids throughout operational period (6-8 qts/shift). ~ Maintain water/electrolyte ratio of 3 to 1. ~ Carry extra water on line and cache water at drop points. ~Take Frequent breaks, minimum of 10 minutes every hour. ~Allow out of area resources time to acclimatize before expecting peak performance. ~ Recognize symptoms of HEAT RELATED ILLNESS which include. o Lack of energy o Headaches, dizziness o Lack of rest o No hunger, poor eating habits o Hot skin, and lack of sweating | | | |
| ALL | Steep Terrain & Rolling Debris | Maintain 8'-10' spacing when working & walking. Don't work above any personnel. Be on the lookout for rolling rocks, debris, or burning material. Evaluate necessity to send personnel in areas with limited access. Post lookouts (IRPG pg 7). | | | |
| ALL | Communications | Maintain communication with aviation resources, and suppression organization. Ensure all know frequency and protocol for contacting resources. Utilize the ICS 205. Utilize human repeaters when working in dead spots. | | | |
| ALL | Extreme Fire Behavior | ~ Share weather observations with all personnel assigned to division. | | | |
| ALL | Spike Camp | Keep a clean camp. Ensure communications are in place. Review and observe "Line Spike" considerations (IRPG pg. 95). | | | |
| DIVS O,R,D/F, T,Structure Branch | Structure Protection & HAZMAT | Review "Wildland Urban Interface" Watch outs, IRPG page 12. Use "Structure Assessment" checklist, IRPG pages 12-16. Follow "HAZMAT Incident Operations" on pages 36-41 in IRPG. | | | |
| ALL | Chain Saw Operations | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22 ~ Look up, Look down, Look around for hazard tree indicators. ~ Only fell and buck trees within your expertise, and training. ~ Follow "Procedural Felling Operations" on page 85 in IRPG. ~ Do not fall trees during high wind events. ~ Ensure proper use of all required PPE. | | | |
| DIVS O,R,T, Structure Group | Chipper Operations | Follow Assigned JHA. Avoid loose clothing. Don't wear radio mic. cords. Feed vegitation butt first. Only authorized personnel can operate or feed the chipper. Get proper training before chipping. Familarize yourself with the chipper and it's safety features. Wear appropriate PPE incuding gloves, hearing and eye protection. Keep hand out of the feeder area. | | | |
| ALL | ATV/UTV use | Ensure equipment is inspected and safe to use. Restrict UTV's to max width of 50" on ATV trails due to width and severe out sloped conditions. Ensure operator is trained and certified to operate. Ensure operator has proper PPE according to the Redbook and/or RMA. Question if it is mission critical. | | | |

INCIDENT SAFETY ANALYSIS 215a

| ALL | Unburned Area/Reburn Potential | Monitor weather. Base actions upon observed and predicted fire behavior. LCES Checklist (IRPG pg. 6). Look Up, Down and Around (IRPG pg. 2-3). |
|------------|-----------------------------------|---|
| ALL | COVID-19 | Follow local and CDC guidelines. Practice social distancing. Wear face coverings in designated areas and when social distancing is not possible. Wash and Sanitize hands often. Follow module of one concept. Minimize number of indivuals at briefings and meetings. Monitor symptoms of all resourses daily and report concerns to COVID Coordinator. |
| ALL | Power Utilities | ~ Notify all personnel of down electrical lines. ~ Refer to the IRPG page 24 for Power Line Safety. ~ Always treat downed wires as energized. ~ Identify and avoid high tension transmission lines. ~ Identify and avoid high pressure natural gas lines. ~ Identify and avoid damaged gas service near structures. ~ Be aware of utility restoration in your work area. |
| ALL | Wildlife & Livestock | Watch out for wildlife & livestock inside fire area and along roadways. Clean up all debris and trash during each operational period. Rattlesnakes and Scorpions are pleantiful in the fire area, keep your distance from these critters. Wear gloves when moving logs and debris. Look around before you sit or step over logs and rocks. Give wildlife pleanty of room to escape/ retreat to safety. |
| Branch III | Night Operations | Maintain high visibility in work area and wear vest while in roadway. Use glow sticks to mark hazards. Ensure personnel have a personal light (headlamp). Watch for signs of fatigue. Take breaks away from areas of known hazard. |
| ALL | Bees, Ticks, Mosquitoes | Canvas crew members for those with known allergic reactions to stings. Ensure crew members have medication pens if needed. Perform daily self inspection. Use repellent as necessary. Advanced Life Support, multi-dose epi and airway protection. Keep affected area clean and bandaged. Be extra careful when eating and/or drinking to avoid stings to mouth and throat. |
| ALL | Poisonous Plants | Identify and Avoid hazard areas for Poison Oak. Launder clothing. Shower frequently If symptomatic seek medical attention. |

MEDICAL PLAN (ICS 206 WF)

| 1. Incident Name 2. Opera | | | | | ntional Period | | | | |
|--|---------------------------|---|------------------------------------|-------------------------------|---|-----------------------------------|---------------------------------------|-------------------------------|------------|
| August Complex (South Zone) | | | | Date/Tin | me: 09/19/2020 0700 - 1900 | | | | |
| 3. EMS / Ambulance Serv | | , | | | | | | | |
| Name | Location | | | Phone & A EMS Frequency | | Ad | Advanced Life Support (ALS) Yes No | | |
| Butte Co. EMS Willows, CA | | Willows, C | a | | 530-934-64 911 | 530-934-6431 / 911 | | х | |
| Butte Co. EMS Colusa, CA | | Colusa, C | CA | | 530-458-0200 / 911 | | | х | |
| Medic 1 Adventure Medics | | DIV F | | | Command | | | х | |
| Medic 3 American Ambulance | • | DIV D | | | Comman | d | | х | |
| Medic 4 Contra Costa County | , | DIV R/O | | | Comman | d | | х | |
| MEDIC 5 American Ambulance | • | PILLSBURY STRUCTURE GROUP | | | Command | | | х | |
| MEDIC 7 Pro Ambulance | | STONYFORD BASE CAMP | | | Command | | | х | |
| 4. Air Rescue/ Air Ambul | ance Serv | ices | | | ·L | | | | |
| Name | | Phone | | | Ту | pe of Ai | rcraft 8 | & Capability | |
| Enloe Flight Care Chic CA1531 Esplanade Chico, CA 95926 | 31 Esplanade 800-344-1863 | | | | Medical Air Ship, 1 Patient Day and Night, NVG | | | | |
| REACH Air Medic 1524 East St. Redding, CA 96001 | | 800-338-4045 | | | Medical Air Ship, 1 Patient Day and Night, NVG | | | | |
| REACH Air Medical 4615 Highland Springs Lakeport, CA 95453 | Rd | 707-324-2400 | | | Medical Air Ship, 1 Patient Day and Night, NVG | | | | Night, NVG |
| 5. Hospitals (all times es | timated fr | om incident location) | | Ī | | • | | | |
| Name and Level | | GPS Datum – WGS 84 Travel Time egrees Decimal Minutes Air Gnd | | | Phone | Helipad Yes No | | Address | |
| Adventist Health Howard Memorial Level 4 Trauma | Lat: Long: VHF: | 39° 23.20'N 122° 20.21 W TX/RX156.075 | 15 min | 50 min | 707-459-6801 | х | | 1 Marcela Dr. Willits,CA | |
| Ukiah Valley Medical Center Level 2 Trauma | Lat: Long: VHF: | 39 ⁰ 9.18 123 ⁰ 12.130 TX/RX156.075 | 25 min | 2.5 Hour | 707-462-3111 | х | | 275 Hospital Dr. Ukiah, CA | |
| Enloe Medical Center Level 2 Trauma | Lat: Long: VHF: | 39 44.5' 121 51.1 TX/RX156.075 | 40 Min | 2.0 Hour | 530-895-9107 | х | | 1531 Esplanade Chico,CA | |
| Mercy Medical Center Level 2 Trauma | Lat: Long: VHF: | 40 34.33' 122 23.26' TX/RX156.075 | 45 2.25 Min Hour 530-225-6000 X | | | 2175 Rosaline Ave. Redding, CA | | | |
| U.C. Davis Hospital Level 1 Trauma and Long: 121 27.7 | | 38 33.2' 121 27.7' TX/RX156.075 | 45 Min | 2.25 Hour | 916-734-3636 Burn Unit 916-734-3790 ER | х | | | nento, CA |

MEDICAL PLAN (ICS 206 WF)

| 6. Division/Crew Emergency Pre | | Updatea | and discuss/WI/MIR procedures. *Back of IAP | | | |
|---|--|--|---|---------------|--|--|
| STONYFORD BASE CAMP | Point of Contact: Frontline Medical Trailer EMS Responders & Capability: ALS Ambulance Medic 7 MEDL Tim Egan Paramedic 775-232-3515, Josh Hadley Paramedic 719-221-4988 Helispot: Stonyford Cargo Lat: / Long: 39º 22.32 ' / 122º 34.04' Elevation: 1,190' If Emergency at ICP Willows call Glenn Co. Sherriff Dept (911). Calling 911 from Base camp connects to Colusa Co. Bruce Hicks MEDL Command/775 742-7285 | | | | | |
| ICP WILLOWS, | Point of C | Point of Contact MEDL/COVID Coordinator Bruce Hicks Command/775 742-7285 EMS Responders & Capability: 911 for Local Ambulance. | | | | |
| DIV DELTA | | Point of Contact: Clark EMPF EMS Responders & Capability: ALS/BLS, ALS Ambulance Medic 3 | | | | |
| DIV FOXTROT | | Point of Contact: Hawkins EMTF, Howard EMPF EMS Responders & Capability: ALS Ambulance Medic 1 | | | | |
| PILLSBURY STRUCTURE GROUP | | Point of Contact: Klytta EMPF (0800-0030), Roberts EMTF EMS Responders & Capability: ALS Ambulance Medic 5 | | | | |
| DIV R/O (as needed) | | Point of Contact: White EMPF EMS Responders & Capability: ALS Ambulance Medic 4 REMS 1 (Noble) | | | | |
| DIV TANGO | | Point of Contact: REMS 2 EMS Responders & Capability: Stowe EMPF, ALS, UTV, TECH RESCUE | | | | |
| STONYFORD BASE CAMP | Point of C EMS Resp | Point of Contact: Egan MEDL, Hadley MEDLt EMS Responders & Capability: ALS Ambulance Medic 7, Frontline Medical Trailer ALS | | | | |
| 7. Remote Aid Stations | RemoteCa | mpLocation(s) | | | | |
| N/A | Equipment Available on Site: Basic Medical Supplies | | | | | |
| | Ambulance | ETA: | Air – Ground – | | | |
| 8. Prepared By (Medical Unit Lead | der) | 9. Date/Time | 10. Reviewed By (Safety Officer) | 11. Date/Time | | |
| Tim Egan MEDL 09/18/2020 Laney Cutshaw SOF1 09/18/2 | | | | 09/18/2020 | | |

Basecamp or ICP Emergency
Contact COMMS with patient complaint/condition and location.

• Notify Medical Unit of any injury/illness being transported to Medical Unit prior to transport.

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| . CONTACT COMMUNICATIONS | / DISPATCH | (Verify correct frequency | prior to starting report) |
|--------------------------|------------|---------------------------|---------------------------|
|--------------------------|------------|---------------------------|---------------------------|

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD, lones, FMT Smith is providing medical care."

| Meadow Medical, IC is TFLD Jones. EM | T Smith is providing medical care." | 3 | J | 3, |
|---|--|--|---|---|
| Severity of Emergency / Transport Priority | □ RED / PRIORITY 1 Life or Ex: Unconscious, difficulty bre. □ YELLOW / PRIORITY 2 Set Ex: Significant trauma, unable of □ GREEN / PRIORITY 3 Minor Ex: Sprains, strains, minor hea | athing, bleeding sever rious Injury or illn to walk, 2° – 3° burns or Injury or illness | rely, 2° – 3° burns more than ess. Evacuation may l not more than 1-3 palm size | n 4 palm sizes, heat stroke, disoriented. De DELAYED if necessary. Des. |
| Nature of Injury or Illness & Mechanism of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | | L | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Incident Commander | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patient Care | | | | Name of Care Provider (Ex: EMT Smith) |
| 3. INITIAL PATIENT ASSESSMEN | T: Complete this section for each patier | nt as applicable (start w | rith the most severe patient) | |
| Patient Assessment: See IRPG pag | e 106 | | | |
| Treatment: | | | | |
| 4. TRANSPORT PLAN: | | | | |
| Evacuation Location (if different): (D | escriptive Location (drop point, i | intersection, etc.) o | r Lat. / Long.) Patient's | ETA to Evacuation Location: |
| Helispot / Extraction Site Size and H | azards: | | | |
| 5. ADDITIONAL RESOURCES / EQ | UIPMENT NEEDS: | | | |
| Example: Paramedic/EMT, Crews, Immo | bilization Devices, AED, Oxygen, Tra | uma Bag, IV/Fluid(s), | Splints, Rope rescue, Whee | led litter, HAZMAT, Extrication |
| 6. COMMUNICATIONS: Identify St | | | | |
| Function Channel Name/Nur | mber Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND AIR-TO-GRND | | | | |
| TACTICAL | | | | |
| 7. CONTINGENCY: <u>Considerations:</u> ahead. | If primary options fail, what action | l s can be implemente | l ed in conjunction with prin | nary evacuation method? Be thinking |
| 8. ADDITIONAL INFORMATION: Up | | ding to your level | of training. Be Alert | Keep Calm. Think Clearly. Act Decisively. |
| | | . 5 , | | |