

# **August Complex**

## **Northwest Zone**

### **Incident Action Plan**

**Saturday - Sunday**

**October 10 - 11, 2020**

**0700 – 0700**



**CA-MNF-0753 P5NFP421 (0508) FS**

**CA-MNF-0753 NFP4 DOI**

**\*\*\*Note that the Federal FY '21 started on 10/01/2020\*\*\***

**Northwest & South Zone Information Line**

**[2020.augustcomplex@firenet.gov](mailto:2020.augustcomplex@firenet.gov)**

**(530)487-4602**

**[2020.elkhorn@firenet.gov](mailto:2020.elkhorn@firenet.gov)**

## QR Codes – All Complex



Northeast Zone IAP



South AND Northwest Zones IAP



Northeast Zone Maps



Northwest Zone Maps



South Zone Maps



West Zone Maps and IAP

|   |   |   |  |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
|---|---|---|--|---|--|----------------------------------|--|--|---|---|--------------------------------|--|---|---|--------------------------------|--|---|---|--------------------------------|---|--|---------------------------------------|--------------------------------|
| <b>INCIDENT OBJECTIVES (ICS 202)</b>  | <b>1. INCIDENT NAME</b><br>August Complex<br>Northwest Zone   | <b>2. DATE</b><br>10/09/2020                  | <b>3. TIME</b><br>2200                           |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
| <b>4. OPERATIONAL PERIOD (DATE/TIME)</b><br>10/10-11/2020, 0700-0700  |   |   |  |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
| <p><b>5. OBJECTIVES:</b></p> <p style="text-align: center;"><b>STRATEGIC FRAMEWORK</b></p> <p>Suppress the North West Zone of the August Complex using management strategies and tactics that provide the highest likelihood of success given risks to responders.</p> <p style="text-align: center;"><b>MANAGEMENT OBJECTIVES</b></p> <ul style="list-style-type: none"> <li>• Ensure the safety and well-being of emergency responders and the public by making timely risk-informed decisions that align with Agency values.</li> <li>• Coordinate suppression efforts with Cal Fire Team 5 / Great Basin Team 2 / Southwest Team 1 under the Coast Range Area Command.</li> <li>• Protect natural and cultural resources of Federal, State, Local/Private, and Tribal interest by engaging agency resource advisors, partners, and community stakeholders in effective communication and planning.</li> <li>• Foster good relationships with local cooperators, stakeholders, and the public by providing coordinated, accurate and timely information.</li> <li>• Keep cost commensurate with values at risk by working with the local unit and coordinating with the Agency Administrator and Incident Business Advisor.</li> <li>• Coordinate with the COVID-19 Advisors and Health Liaison to ensure COVID mitigation measures and COVID response are in alignment with Agency expectations and adapt, as necessary, to changing conditions.</li> </ul> <p style="text-align: center;"><b>CONTROL OBJECTIVES</b></p> <ul style="list-style-type: none"> <li>• Keep the fire south of Miller Place Road from the south fork of the Trinity River to Maynard Road to Hwy 36.</li> <li>• Keep the fire south of Hwy 36 from DP118 to the Little Van Duzen River at the DPA.</li> <li>• Keep the fire east of the DPA boundary from Hwy 36 and the Little Van Duzen River to DP 90 at Kettenpom.</li> <li>• Continue to evaluate and provide structure protection along the Highway 36 corridor and in the Ruth Lake area.</li> </ul> |   |   |  |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
| <p><b>6. Attachments (☒ if attached)</b></p> <table border="0" style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> Organization List (ICS 203)</td> <td><input checked="" type="checkbox"/> Medical Plan (ICS 206)</td> <td><input type="checkbox"/> Finance</td> <td><input checked="" type="checkbox"/> Unit Log 214</td> </tr> <tr> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Air Ops (ICS 220)</td> <td><input type="checkbox"/> Training Message</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Fire Behavior Forecast</td> <td><input type="checkbox"/> DIVS worksheet</td> <td><input type="checkbox"/> Supply Message</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Safety Message</td> <td><input checked="" type="checkbox"/> Assignment List (ICS 204)</td> <td><input checked="" type="checkbox"/> Dmob Plan</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Communications Plan (ICS 205)</td> <td></td> <td><input type="checkbox"/> Traffic Plan</td> <td><input type="checkbox"/> _____</td> </tr> </table>   |   |   |  | <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input type="checkbox"/> Finance | <input checked="" type="checkbox"/> Unit Log 214 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Air Ops (ICS 220) | <input type="checkbox"/> Training Message | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Fire Behavior Forecast | <input type="checkbox"/> DIVS worksheet | <input type="checkbox"/> Supply Message | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Communications Plan (ICS 205) |  | <input type="checkbox"/> Traffic Plan | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Organization List (ICS 203)   | <input checked="" type="checkbox"/> Medical Plan (ICS 206)    | <input type="checkbox"/> Finance              | <input checked="" type="checkbox"/> Unit Log 214 |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
| <input checked="" type="checkbox"/> Weather Forecast  | <input checked="" type="checkbox"/> Air Ops (ICS 220)         | <input type="checkbox"/> Training Message     | <input type="checkbox"/> _____                   |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
| <input checked="" type="checkbox"/> Fire Behavior Forecast  | <input type="checkbox"/> DIVS worksheet                       | <input type="checkbox"/> Supply Message       | <input type="checkbox"/> _____                   |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
| <input checked="" type="checkbox"/> Safety Message  | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan | <input type="checkbox"/> _____                   |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205)   |   | <input type="checkbox"/> Traffic Plan         | <input type="checkbox"/> _____                   |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |
| <b>7. PREPARED BY (PLANNING SECTION CHIEF)</b><br>Beth Kennedy (t)  | <b>8. APPROVED BY (INCIDENT COMMANDER)</b><br>Rob Allen       |   |  |   |  |                                  |  |  |   |   |                                |  |   |   |                                |  |   |   |                                |   |  |                                       |                                |

| ORGANIZATION ASSIGNMENT LIST                             |                     |
|--|---------------------|
| 1. Incident Name   |                     |
| <b>August Complex – Northwest Zone</b>                   |                     |
| 2. Date <b>10/09/2020</b>                                | 3. Time <b>2100</b> |
| 4. Operational Period <b>10/10-11/2020 - 0700 - 0700</b> |                     |

| 5. Incident Commander and Staff |   |
|---------------------------------|---|
| Position                        | Name  |
| Incident Commander              | Rob Allen / Jody Prummer (t) / Curtis Coots (t)                   |
| Deputy IC                       | Chris Schulte   |
| Safety Officer                  | Ken Gregor / Laura Livingston / Rob Poynar (t) / Dave Varon (t)   |
| Information Officer             | Sarah Saarloos /Chris Barth / Jennifer Berger (t)                 |
| Human Resources                 | Todd Buchholz / Scott Palmer (t)                                  |
| Liaison Officer                 | Dave Tyne /Lisa Machnik (t) / Scott Neves (t) / Sara Baughman (t) |
| Medical                         | Bill Howell / Magenta Widner (t)                                  |
| COVID team                      | John Madson / Don Turner  |

| 6. Agency Representative                |  |
|---|--|
| Agency                                  | Name                                       |
| USFS                                    | Ann Carlson / Frank Aebly / Christine Hill |
| Shasta –Trinity NF Sup.                 | Scott Russel                               |
| Mendocino NF Supervisor / Agency Admin. | Ann Carlson                                |
| Six Rivers NF                           | Ted McArthur                               |
| USFS Agency Rep                         | Rhea Whalen                                |
| FMO                                     | Terry Nickerson                            |
| READ                                    | Radek Glebocki                             |
| CAL FIRE                                | C. Thompson (TGU Unit Chief)               |
| BLM                                     | Rob Winkler                                |
| South Zone BAER IC                      | Kendel Young                               |

| 7. Planning Section  |   |
|----------------------|---|
| Position             | Name  |
| Chief                | Scott Koehler / Beth Kennedy (t) / Trent Marty / Shilo Springstead (t)                                  |
| Resources Unit       | Anne Shirley / Brad Witkin  |
| Situation Unit       | Jeremy Hruska / Tim Ritchey /Jennifer Christie(t)   |
| Demob                | Scott Wells / Brenda Bramwell (t)   |
| ITSS                 | Micah Weeks / Kevin Shirley / John Gran   |
| IMET                 | Mike Ottenwaller  |
| FBAN                 | Jen Croft   |
| GISS                 | Maija Corliss / Matt Dickinson / Allyson Buccanero/ Michael Cibicki / Steven Kovach / Matthew Dickinson |
| Documentation Unit   | Paula Knapp   |
| Air Resource Advisor | Margaret Ken / Jill Webster   |

| 8. Logistic Section |   |
|---------------------|---|
| Position            | Name  |
| Chief               | Mike Bournazian /Nick Swagger (t) / Tony Mule/Roger Showman/Jeremiah Greene (t) |
| Facilities Unit     | Cliff Piper   |
| Ground Support      | Duane Chatham /Evan Johnson   |
| Communications      | Jennifer Lord / Tony Martinez   |
| Security            | Dane Happ / David Spain   |
| Food Unit           | Colleen Gallagher   |
| Equipment Mgr       | Jeff Burdne   |
| Pillsbury BCMG      | Devon Wuenthe   |
| Ordering            | Della Webb/Mike Wolt/Glenn Hoffman  |

| 9. Operations Section |   |
|-----------------------|---|
| Chief                 | Kyle Cannon / Barry Shullanberger / Reggie Bray / Chris Lundgren / Sam Tacchini |

| a. Branch 13    |                                 |
|-----------------|---------------------------------|
| Branch Director | Sonny Caldwell / Jacob Gear (t) |
| Division A1     | Robert Hoyle / Pat Romport (t)  |
| Division B1     | Jason Gibb                      |

| b. Branch 15    |                               |
|-----------------|-------------------------------|
| Branch Director | Joe Tone/ Jake Akerbert (t)   |
| Division C1     | Amy McClave / Colby Smith (t) |
| Division E1     | Loretta Duke / Nate Ochs (t)  |

| c. Branch 21        |                                   |
|---------------------|-----------------------------------|
| Branch Director     | Terry Walter                      |
| Division G1         | Nate Allen / Chris McCandless (t) |
| Division F1         | Unstaffed                         |
| Northwest Structure | Arturo Gasdik / Brian Lanning (t) |

| d. Branch NIGHTS      |                                |
|-----------------------|--------------------------------|
| Branch Director       | Thom Taylor                    |
| Division G1           | Josh Verellen                  |
| Division A1 / C1 / E1 | Adam Booth / Brian Wolvert (t) |
| Nights Structure      | Tim Delph / Dale Heidal (t)    |

| e. Air Operations Branch |                |
|--------------------------|----------------|
| Air Ops Branch Dir.      | Corey Dolberry |
| Air Tactical Group Sup.  |                |
| Air Support Group Sup.   | Don Clark      |

| 10. Finance Section |                                      |
|---------------------|--------------------------------------|
| Position            | Name                                 |
| Chief               | Mariah Morris-Titus / Chris Hamp (t) |
| Time Unit           | Amy Bannon                           |
| Cost                | Jeannie Duncan / Eric Goddard (t)    |
| Compensation/Claims | Jessica McAloon                      |
| ICPI                | Doug Simler                          |

Prepared by (Resource Unit Leader) Anne Shirley

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |   |                                     |                                      |                  |
|---|---------|---|---|-------------------------------------|--------------------------------------|------------------|
| <b>1. Incident Name:</b>                                    |         |   | <b>3.</b>                                   |                                     |                                      |                  |
| AUGUST COMPLEX NORTHWEST ZONE                               |         |   | <b>Branch:</b>                              |                                     | <b>Division/Group:</b>               |                  |
| <b>2. Operational Period:</b> <b>24 HRS NW</b>              |         |   | <b>13</b>                                   |                                     | <b>A1</b>                            |                  |
| Date/Time From:<br>10/10/2020 0700                      SAT |         | Date/Time To:<br>10/11/2020 0700                      SUN       |   |                                     |                                      |                  |
| <b>4. Operations Personnel</b>                              |         |   |   |                                     |                                      |                  |
| <b>OPERATIONS CHIEF</b>                                     |         | K CANNON/ B SHULLANBERGER<br>R BRAY/S TACCHINI(T)/C LUNDGREN    |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> | DON CLARK                            |                  |
| <b>SAFETY</b>   |         | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER (T)/ DAVE VARON (T) |   | <b>BRANCH DIRECTOR</b>              | SONNY CALDWELL / JACOB GEAR (T)      |                  |
| *   |         |   |   | <b>DIVISION/GROUP SUPERVISOR</b>    | ROBERT HOYLE<br>PATRICK ROMPORTL (T) |                  |
| <b>5. Resources Assigned this Period</b>                    |         |   |   |                                     |                                      |                  |
| Strike Team / Task Force /<br>Resource Designator           |         | LWD   | Leader                                      | Number<br>Persons                   | Drop Off PT./Time                    | Pick Up PT./Time |
| HC1 SMITH RIVER IHC C-182                                   |         | 10/16   | DOUGLAS NW DENLINGER                        | 19                                  | MEADOWS/0700                         | NEADOWS/1900     |
| HC2 NORTH REFORESTATION C-30083                             |         | 10/11   | GERARDO RINCON                              | 20                                  | MEADOWS/0700                         | NEADOWS/1900     |
| HC2 OREGON WOODS E-70015                                    |         | 10/21   | JEREMIAH LAFORD                             | 20                                  | MEADOWS/0700                         | NEADOWS/1900     |
| HC2 PONDEROSA C-30111                                       |         | 10/14   |   | 20                                  | MEADOWS/0700                         | NEADOWS/1900     |
| TFLD ALEXANDER MIYAGISHIMA O-70016                          |         | 10/21   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| TFLD (T) SCOTT BENINATI O-70018                             |         | 10/21   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| TFLD DARIN SMITH O-70015                                    |         | 10/22   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| HEQB JUAN PALACIOS (T) O-1042 R/R                           |         | 10/23   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| HEQB (T) EDWARD FISCHER O-30510                             |         | 10/10   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| STEN MATTEW MULLINS E-70093.1                               |         | 10/22   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| STEN (T) ZACHORY HUFF E-70093.2                             |         | 10/22   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG3 ENG-361 E-70093.3                                      |         | 10/22   | KYLE NW OKERMAN                             | 5                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG3 ENG-331 E-70093.4                                      |         | 10/22   | DANNY NW RASSMUSSEN                         | 5                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG3 ENG- 333 E-70093.5                                     |         | 10/22   | BRANDON NW ALICEA                           | 5                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG3 ENG-341 E-70093.6                                      |         | 10/22   | ERIC NW HUSMANN                             | 5                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG3 ENG 72 E-70093.7                                       |         | 10/22   | MATT NW BRADFORD                            | 5                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG3 MODOC E-34 E-30654                                     |         | 10/12   | KORY BOWSER                                 | 5                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG3 MSF 321 E-30724  |         | 10/15   | MICHAEL GARL                                | 4                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG6 NCF 621 E-30239  |         | 10/19   | JOHN RANDLE                                 | 3                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG6 BLM 6695 E-30735                                       |         | 10/16   | SAM RIKER                                   | 3                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ENG6 CIBOLA 642 E-30707                                     |         | 10/12   | MICHAEL WILLIAMS                            | 6                                   | MEADOWS/0700                         | NEADOWS/1900     |
| <b>8. Division/Group Communication Summary</b>              |         |   |   |                                     |                                      |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC                          | Mode             |
| COMMAND   |         | SEE COMM PLAN   |   |                                     |                                      |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>                |         |   | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>                          | <b>Time</b>      |
| ANNE SHIRLEY / BRAD WITKIN                                  |         |   | SCOTT KOEHLER                               |                                     | 10/09/2020                           | 1142             |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |   |   |                                     |                                      |                  |
|--|---------|---|---|-------------------------------------|--------------------------------------|------------------|
| <b>1. Incident Name:</b>                       |         |   | <b>3.</b>                                   |                                     |                                      |                  |
| AUGUST COMPLEX NORTHWEST ZONE                  |         |   | <b>Branch:</b>                              |                                     | <b>Division/Group:</b>               |                  |
| <b>2. Operational Period:</b> 24 HRS NW        |         |   | <b>13</b>                                   |                                     | <b>A1</b>                            |                  |
| Date/Time From:<br>10/10/2020 0700 SAT         |         | Date/Time To:<br>10/11/2020 0700 SUN                            |   |                                     |                                      |                  |
| <b>4. Operations Personnel</b>                 |         |   |   |                                     |                                      |                  |
| <b>OPERATIONS CHIEF</b>                        |         | K CANNON/ B SHULLANBERGER<br>R BRAY/S TACCHINI(T)/C LUNDGREN    |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> | DON CLARK                            |                  |
| <b>SAFETY</b>                                  |         | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER (T)/ DAVE VARON (T) |   | <b>BRANCH DIRECTOR</b>              | SONNY CALDWELL / JACOB GEAR (T)      |                  |
| *  |         |   |   | <b>DIVISION/GROUP SUPERVISOR</b>    | ROBERT HOYLE<br>PATRICK ROMPORTL (T) |                  |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                     |                                      |                  |
| Strike Team / Task Force / Resource Designator |         | LWD   | Leader                                      | Number Persons                      | Drop Off PT./Time                    | Pick Up PT./Time |
| WTT2 PIERCE FIRE 5 E-30699                     |         | 10/13   | ART MEECHAM                                 | 2                                   | MEADOWS/0700                         | NEADOWS/1900     |
| WTT1 DYNAMITE WATER E-30605                    |         | 10/14   | TYLER ROHRER                                | 2                                   | MEADOWS/0700                         | NEADOWS/1900     |
| WTS2 PRODUMP 66 E-30129                        |         | 10/17   | BRENT SHELL                                 | 2                                   | MEADOWS/0700                         | NEADOWS/1900     |
| WTT2 DYNAMITE E-30096                          |         | 10/20   | AARON NW PHILLIPS                           | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| WTT2 ANF WT 222 E-70096                        |         | 10/22   | MANUEL NW PEREZ                             | 2                                   | MEADOWS/0700                         | NEADOWS/1900     |
| WTT2 TRUMAN E-70097                            |         | 10/21   | HENRY NW CASE                               | 2                                   | MEADOWS/0700                         | NEADOWS/1900     |
| SKG2 BULL CREEK E-566                          |         | 10/14   | CARL GEHRKE                                 | 2                                   | MEADOWS/0700                         | NEADOWS/1900     |
| SKG1 SOFT TRACK ATTACK E-567                   |         | 10/11   | PATRICK PRICE                               | 2                                   | MEADOWS/0700                         | NEADOWS/1900     |
| DOZ2 JOHN BOAK E-30372                         |         |   | JOHN BOAK                                   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| DOZ2 BERRY E-30760                             |         | 10/05   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| DOZ2 BOAK #2                                   |         |   |   |                                     | MEADOWS/0700                         | NEADOWS/1900     |
| DOZ2 BOAK #1 E-30374                           |         | 10/04   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| SOF1 JOSEPH T SMITH O-1217                     |         | 10/11   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| EMTF O-30525                                   |         | 10/12   | BRIAN J DE LA CRUZ                          | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| EMPF O-30523                                   |         | 10/12   | ERNIE WALKER                                | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| EMTF NW WILDERNESS O-30914                     |         | 10/22   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| AMBU ICE MEDICAL E-30830                       |         | 10/22   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| REAF AARON MALSON O-30290                      |         | 10/08   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ARCH DAVID LOWE O-30729                        |         |   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| ARCH JOHN MICHAEL NW FABLE (T) O-30295         |         | 10/10   |   | 1                                   | MEADOWS/0700                         | NEADOWS/1900     |
| <b>6. Control Operations/Work Assignments:</b> |         |   |   |                                     |                                      |                  |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                     |                                      |                  |
| Function                                       | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC                          | Mode             |
| COMMAND  |         | SEE COMM PLAN   |   |                                     |                                      |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>                          | <b>Time</b>      |
| ANNE SHIRLEY / BRAD WITKIN                     |         |   | SCOTT KOEHLER                               |                                     | 10/09/2020                           | 1142             |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |   |                  |   |                                      |             |             |
|--|---|------------------|---|--------------------------------------|-------------|-------------|
| <b>1. Incident Name:</b>   |   |                  | <b>3.</b>                                   |                                      |             |             |
| AUGUST COMPLEX NORTHWEST ZONE  |   |                  | <b>13</b>                                   | <b>Division/Group:<br/><br/>A1</b>   |             |             |
| <b>2. Operational Period:</b> 24 HRS NW  |   |                  |   |                                      |             |             |
| Date/Time From:<br>10/10/2020 0700 SAT   | Date/Time To:<br>10/11/2020 0700 SUN                            |                  |   |                                      |             |             |
| <b>4. Operations Personnel</b>   |   |                  |   |                                      |             |             |
| <b>OPERATIONS CHIEF</b>  | K CANNON/ B SHULLANBERGER<br>R BRAY/S TACCHINI(T)/C LUNDGREN    |                  | <b>AIR SUPPORT GROUP SUPERVISOR</b>         | DON CLARK                            |             |             |
| <b>SAFETY</b>  | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER (T)/ DAVE VARON (T) |                  | <b>BRANCH DIRECTOR</b>                      | SONNY CALDWELL / JACOB GEAR (T)      |             |             |
| *  |   |                  | <b>DIVISION/GROUP SUPERVISOR</b>            | ROBERT HOYLE<br>PATRICK ROMPORTL (T) |             |             |
| <b>6. Control Operations/Work Assignments:</b>   |   |                  |   |                                      |             |             |
| <p><b>TASK:</b> Construct control line; prepare for burn-out operations.</p> <p><b>PURPOSE:</b> Limit fire spread to south and west.</p> <p><b>END STATE:</b> Fire does not spread into Kettenpom and into SR area.</p> <p><b>RISK ASSESSMENT:</b> <i>High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials.</i></p> <p>Need: 2 HEQB, 1 TFLD</p>   |   |                  |   |                                      |             |             |
| <b>7. Special Instructions:</b>  |   |                  |   |                                      |             |             |
| <ul style="list-style-type: none"> <li>• Ensure communications with adjacent divisions and West Zone.</li> <li>• For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.</li> <li>• REMs available from Branch 21.</li> <li>• All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> </ul> |   |                  |   |                                      |             |             |
| <b>8. Division/Group Communication Summary</b>   |   |                  |   |                                      |             |             |
| Function   | Channel   | RX Frequency N/W | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC | Mode        |
| COMMAND  |   | SEE COMM PLAN    |   |                                      |             |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   |                  | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b> | <b>Time</b> |
| ANNE SHIRLEY / BRAD WITKIN   |   |                  | SCOTT KOEHLER                               |                                      | 10/09/2020  | 1142        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |   |                                      |   |                                     |   |                  |
|--|---|--------------------------------------|---|-------------------------------------|---|------------------|
| <b>1. Incident Name:</b>                       |   |                                      |   | <b>3.</b>                           |   |                  |
| AUGUST COMPLEX NORTHWEST ZONE                  |   |                                      |   | <b>Branch:</b><br><br><b>13</b>     | <b>Division/Group:</b><br><br><b>B1</b> |                  |
| <b>2. Operational Period:</b> 24 HRS NW        |   |                                      |   |                                     |   |                  |
| Date/Time From:<br>10/10/2020 0700 SAT         |   | Date/Time To:<br>10/11/2020 0700 SUN |   |                                     |   |                  |
| <b>4. Operations Personnel</b>                 |   |                                      |   |                                     |   |                  |
| <b>OPERATIONS CHIEF</b>                        | K CANNON/ B SHULLANBERGER<br>R BRAY/S TACCHINI(T)/C LUNDGREN    |                                      |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> | DON CLARK                               |                  |
| <b>SAFETY</b>                                  | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER (T)/ DAVE VARON (T) |                                      |   | <b>BRANCH DIRECTOR</b>              | SONNY CALDWELL/JACOBGEAR (T)            |                  |
|  |   |                                      |   | <b>DIVISION/GROUP SUPERVISOR</b>    | JASON GIBB                              |                  |
| <b>5. Resources Assigned this Period</b>       |   |                                      |   |                                     |   |                  |
| Strike Team / Task Force / Resource Designator |   | LWD                                  | Leader                                      | Number Persons                      | Drop Off PT./Time                       | Pick Up PT./Time |
| HC1 TAHOE IHC C-183                            |   | 10/16                                | DANIEL NW GUERRERO                          | 19                                  | MEADOWS/0700                            | MEADOWS/1900     |
| HC1 MENDOCINO IHC C-30049                      |   | 10/04                                | ERNEST CECCON                               | 20                                  | MEADOWS/0700                            | MEADOWS/1900     |
| HC2 NORTH PACIFIC C-70014                      |   | 10/20                                | STEVEN PEARCE                               |                                     | MEADOWS/0700                            | MEADOWS/1900     |
| HC2 17007 - PATRICK ENVIRONMENTAL C-70013      |   | 10/20                                | JOE FOWARD                                  | 20                                  | MEADOWS/0700                            | MEADOWS/1900     |
| ENG3 ROGUE VALLEY E-30730                      |   | 10/15                                | STUART NW JOHNSON                           | 3                                   | MEADOWS/0700                            | MEADOWS/1900     |
| ENG3 FIREMOG 442 E-30597                       |   | 10/25                                | KEVIN STULTZ                                | 3                                   | MEADOWS/0700                            | MEADOWS/1900     |
| ENG5 CRAZY MOUNTAIN FIRE E-70081               |   | 10/19                                | ROBERT SHERIDAN                             | 3                                   | MEADOWS/0700                            | MEADOWS/1900     |
| ENG5 LIBERTY WILDFIRE 55 E-70087               |   | 10/19                                | CEDAR WATSON                                | 3                                   | MEADOWS/0700                            | MEADOWS/1900     |
| ENG5 UTAH FIRE COMPANY E-70089                 |   | 10/19                                | JOHN BEAL                                   | 3                                   | MEADOWS/0700                            | MEADOWS/1900     |
| ENG6 ROCKY POINT WILDFIRE E-789                |   | 10/19                                | DUSTY KREBSBACH                             | 3                                   | MEADOWS/0700                            | MEADOWS/1900     |
| ENG6 NPS ENGINE 600                            |   |                                      | JOE WARD                                    |                                     | MEADOWS/0700                            | MEADOWS/1900     |
| ENG6 CARBON/EMERY -#681 E-737                  |   | 10/11                                | JERAMY NW F                                 | 2                                   | MEADOWS/0700                            | MEADOWS/1900     |
| BLM 621 E-1602???                              |   |                                      | ZACH MAY                                    |                                     | MEADOWS/0700                            | MEADOWS/1900     |
| WTS2 PRODUMP 66 E-30129 24HR                   |   | 10/15                                | BRENT NW SHELL                              | 2                                   | MEADOWS/0700                            | MEADOWS/1900     |
| WTT2 ANF WT 222 E-70096                        |   | 10/22                                | MANUEL NW PEREZ                             | 2                                   | MEADOWS/0700                            | MEADOWS/1900     |
| FMOD NW FALLER MOD GLA#1 O-30312               |   | 10/11                                |   | 3                                   | MEADOWS/0700                            | MEADOWS/1900     |
| DOZ3 KISER CONSTRUCTION E-30403                |   | 10/10                                |   | 1                                   | MEADOWS/0700                            | MEADOWS/1900     |
| DOZ3 NW 9 MILE E-30009                         |   | 10/10                                | BILL NW KREIS                               | 2                                   | MEADOWS/0700                            | MEADOWS/1900     |
| EMTF BRIAN DE LA CRUZ (T) O-30525              |   | 10/12                                |   | 1                                   | MEADOWS/0700                            | MEADOWS/1900     |
| EMTF NW WILDERNESS O-30914                     |   | 10/22                                | WILLIAM RYAN                                | 1                                   | MEADOWS/0700                            | MEADOWS/1900     |
| EMTF NICHOLAS AFRICANO O-70112                 |   | 10/22                                |   | 1                                   |   |                  |
| <b>8. Division/Group Communication Summary</b> |   |                                      |   |                                     |   |                  |
| Function                                       | Channel   | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC                             | Mode             |
| COMMAND  |   | SEE COMM PLAN                        |   |                                     |   |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   |                                      | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>                             | <b>Time</b>      |
| ANNE SHIRLEY / BRAD WITKIN                     |   |                                      | SCOTT KOEHLER                               |                                     | 10/09/2020                              | 1142             |



**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |   |                  |                                      |                              |                              |      |  |
|--|---|------------------|--------------------------------------|------------------------------|------------------------------|------|--|
| 1. Incident Name:  |   | 3.               |                                      |                              |                              |      |  |
| AUGUST COMPLEX NORTHWEST ZONE  |   | Branch:          |                                      | Division/Group:              |                              |      |  |
| 2. Operational Period: 24 HRS NW   |   | 13               |                                      | B1                           |                              |      |  |
| Date/Time From:<br>10/10/2020 0700 SAT   | Date/Time To:<br>10/11/2020 0700 SUN                            |                  |                                      |                              |                              |      |  |
| 4. Operations Personnel  |   |                  |                                      |                              |                              |      |  |
| OPERATIONS CHIEF   | K CANNON/ B SHULLANBERGER<br>R BRAY/S TACCHINI(T)/C LUNDGREN    |                  |                                      | AIR SUPPORT GROUP SUPERVISOR | DON CLARK                    |      |  |
| SAFETY   | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER (T)/ DAVE VARON (T) |                  |                                      | BRANCH DIRECTOR              | SONNY CALDWELL/JACOBGEAR (T) |      |  |
|  |   |                  |                                      | DIVISION/GROUP SUPERVISOR    | JASON GIBB                   |      |  |
| 5. Resources Assigned this Period  |   |                  |                                      |                              |                              |      |  |
| Strike Team / Task Force / Resource Designator   | LWD   | Leader           | Number Persons                       | Drop Off PT./Time            | Pick Up PT./Time             |      |  |
| REAF JASON JIMENEZ O-30820   |   |                  | 1                                    | MEADOWS/0700                 | MEADOWS/1900                 |      |  |
| 6. Control Operations/Work Assignments:  |   |                  |                                      |                              |                              |      |  |
| <p><b>TASK:</b> Construct control line; prepare for burn-out operations.<br/> <b>PURPOSE:</b> Limit fire spread to south and west.<br/> <b>END STATE:</b> Fire does not spread into Kettenpom and into SR area.<br/> <b>RISK ASSESSMENT:</b> <i>High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials.</i><br/> <b>Needs:</b> TFLD-2; WT2-1; WTT-1; HCIA-1; FELB-6; HEQB-1; Hotsaws-5; skidders-3</p>  |   |                  |                                      |                              |                              |      |  |
| 7. Special Instructions:   |   |                  |                                      |                              |                              |      |  |
| <ul style="list-style-type: none"> <li>• Ensure communications with adjacent divisions and West Zone.</li> <li>• For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.</li> <li>• Be aware of soft shoulder on Van Duzen Rd.</li> <li>• All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> <li>• REMs available from Branch 21.</li> </ul> |   |                  |                                      |                              |                              |      |  |
| 8. Division/Group Communication Summary  |   |                  |                                      |                              |                              |      |  |
| Function   | Channel   | RX Frequency N/W | RX Tone/NAC                          | TX Frequency N/W             | TX Tone/NAC                  | Mode |  |
| COMMAND  |   | SEE COMM PLAN    |                                      |                              |                              |      |  |
| 9. Prepared By (Resource Unit Leader)  |   |                  | Approved By (Planning Section Chief) |                              | Date                         | Time |  |
| ANNE SHIRLEY / BRAD WITKIN   |   |                  | SCOTT KOEHLER                        |                              | 10/09/2020                   | 1142 |  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |  |                                      |   |                                     |   |                        |
|--|--|--------------------------------------|---|-------------------------------------|---|------------------------|
| <b>1. Incident Name:</b>                       |  |                                      |   | <b>3.</b>                           |   |                        |
| AUGUST COMPLEX NORTHWEST ZONE                  |  |                                      |   | <b>Branch:</b><br><br><b>15</b>     | <b>Division/Group:</b><br><br><b>C1</b> |                        |
| <b>2. Operational Period:</b> 24 HRS NW        |  |                                      |   |                                     |   |                        |
| Date/Time From:<br>10/10/2020 0700 SAT         |  | Date/Time To:<br>10/11/2020 0700 SUN |   |                                     |   |                        |
| <b>4. Operations Personnel</b>                 |  |                                      |   |                                     |   |                        |
| <b>OPERATIONS CHIEF</b>                        | K CANNON / B SHULLANBERGER<br>R BRAY / C LUNDRGREN(T)/S TACCHINI |                                      |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> | DON CLARK                               |                        |
| <b>SAFETY</b>                                  | KEN GREGOR / LAURA LIVINGSTON<br>DAVE VARON (T) / ROB POYNER (T) |                                      |   | <b>BRANCH DIRECTOR</b>              | JOE TONE<br>JAKE AKERBERG (T)           |                        |
| *  |  |                                      |   | <b>DIVISION/GROUP SUPERVISOR</b>    | A. MCCLAVE<br>C. SMITH (T)              |                        |
| <b>5. Resources Assigned this Period</b>       |  |                                      |   |                                     |   |                        |
| Strike Team / Task Force / Resource Designator |  | LWD                                  | Leader                                      | Number Persons                      | Drop Off PT./Time                       | Pick Up PT./Time       |
| HC1 TRUCKEE IHC C-70001                        |  | 10/22                                |   | 19                                  | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| HC1 DELROSA IHC                                |  |                                      |   |                                     | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| HC1 CRANE VALLEY HOTSHOTS C-70000              |  | 10/23                                |   | 18                                  | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| HC2 SAIPAN CREW 36 C-179                       |  | 10/11                                | VICENTE MORENO                              | 21                                  | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| HC2 WILLAMETTE C-70023                         |  | 10/22                                | VICENTE NW MONTANO                          | 20                                  | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| HC2 NORTH REFORESTATION C-30113                |  | 10/16                                | JOSE NW RINCON                              | 20                                  | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| HC2 JC OROSOCO C-70018                         |  |                                      |   |                                     | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| TFLD MICHAEL MYRICK E-30707.2                  |  | 10/12                                |   |                                     | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| TFLD ALEXANDER BOKISH (T) O-30551              |  | 10/11                                |   | 1                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| TFLD BYRON TREECE O-30550                      |  | 10/11                                |   | 1                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| HEQB GUY IRVIN DODSON JR O-70123               |  | 10/22                                |   | 1                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| FALLER DANIEL FRAZIER                          |  |                                      |   | 1                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| FALLER MICHAEL FRAZIER                         |  |                                      |   | 1                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| ENG3 BLM E1346 E-30574                         |  | 10/11                                | STEPHAN ARGUINCHONA                         | 4                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| ENG4 CHEWACK WILDFIRE ATTACK 99 E-70076        |  | 10/18                                | ANDREW GRAVES                               | 3                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| ENG4 BIG STATE WILDFIRE E-30607                |  | 10/13                                |   | 3                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| ENG5 MCS E-717                                 |  | 10/08                                | DOUGLAS COURSON                             | 4                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| ENG5 WEST COAST WILDFIRE E-70077 R/R           |  | 10/18                                | GREG BARKER                                 | 1                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| ENG6 BISHOP ENGINE E-531                       |  | 10/17                                | ANNA WILD GUN                               | 3                                   | MEADOWS BASE CAMP/0700                  | MEADOWS BASE CAMP/1900 |
| <b>8. Division/Group Communication Summary</b> |  |                                      |   |                                     |   |                        |
| Function                                       | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC                             | Mode                   |
| COMMAND  |  | SEE COMM PLAN                        |   |                                     |   |                        |
| <b>9. Prepared By (Resource Unit Leader)</b>   |  |                                      | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>                             | <b>Time</b>            |
| ANNE SHIRLEY / BRAD WITKIN                     |  |                                      | SCOTT KOEHLER                               |                                     | 10/09/2020                              | 1142                   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |  |   |                                     |                           |                               |
|---|--------------------------------------|--|---|-------------------------------------|---------------------------|-------------------------------|
| <b>1. Incident Name:</b>                          |                                      |  | <b>3.</b>                                   |                                     |                           |                               |
| AUGUST COMPLEX NORTHWEST ZONE                     |                                      |  | <b>Branch:</b>                              |                                     | <b>Division/Group:</b>    |                               |
| <b>2. Operational Period:</b> 24 HRS NW           |                                      |  | <b>15</b>                                   |                                     | <b>C1</b>                 |                               |
| Date/Time From:<br>10/10/2020 0700 SAT            | Date/Time To:<br>10/11/2020 0700 SUN |  |   |                                     |                           |                               |
| <b>4. Operations Personnel</b>                    |                                      |  |   |                                     |                           |                               |
| <b>OPERATIONS CHIEF</b>                           |                                      | K CANNON / B SHULLANBERGER<br>R BRAY/ C LUNDRGREN(T)/S TACCHINI  |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> |                           | DON CLARK                     |
| <b>SAFETY</b>                                     |                                      | KEN GREGOR / LAURA LIVINGSTON<br>DAVE VARON (T) / ROB POYNER (T) |   | <b>BRANCH DIRECTOR</b>              |                           | JOE TONE<br>JAKE AKERBERG (T) |
| *   |                                      |  |   | <b>DIVISION/GROUP SUPERVISOR</b>    |                           | A. MCCLAVE<br>C. SMITH (T)    |
| <b>5. Resources Assigned this Period</b>          |                                      |  |   |                                     |                           |                               |
| Strike Team / Task Force /<br>Resource Designator |                                      | LWD  | Leader                                      | Number<br>Persons                   | Drop Off PT./Time         | Pick Up PT./Time              |
| ENG6 PACIFIC NORTHWEST E-725                      |                                      | 10/25  | HUGO CHAPARRO                               | 3                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| ENG6 PAT-RICK E-726 R/R 10/10-11                  |                                      | 10/25  | STEVENSON RONALD                            | 3                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| ENG6 FIRESTORM 9902 E-30091 R/R 10/9-10           |                                      | 10/24  | JOSEPH ODOM                                 | 3                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| DOZ1 ADAMS E-30407                                |                                      | 10/13  |   | 1                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| DOZ2 WILLBURN 2 KOMATSU E-30379                   |                                      | 10/10  | JARRETT WILLBURN                            |                                     | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| DOZ3 WILLBURN 3 JOHN DEERE 550 E-30380            |                                      | 10/10  | JASON WILLBURN                              | 1                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| FEL1 ENGLE E-30621                                |                                      | 10/14  | JARED ENGLE                                 | 2                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| FMOD PACIFIC RIDGELINE FORESTRY O-1048            |                                      | 10/09  | CHRIS PHILLIPS                              | 2                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| FMOD SWEDBERG O-503 R/R 10/9-10                   |                                      | 10/24  | RICHARD SMALLEY                             | 2                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| FMOD WHITE HORSE FORESTRY O-504                   |                                      | 10/24  |   | 2                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| FMOD HOMELAND O-70024                             |                                      | 10/20  | LEIF NW QUINN                               | 2                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| SOF2 RUSSELL GROVES O-1226.41                     |                                      | 10/13  |   | 1                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| EMPF ANDREW R TRAYNOR O-30475                     |                                      | 10/09  |   | 1                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| EMTF AARON STEELE O-1360                          |                                      | 10/17  |   | 1                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| EMTF BRETT ROBERTS O-70050                        |                                      | 10/20  |   | 1                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| AMBU 101 FRONTLINE EMS E-30513                    |                                      | 10/09  | MATT MAY                                    | 2                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| AMBU STAR E-30270                                 |                                      |  |   |                                     | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| REAF MICHAEL MCGRAW O-30694                       |                                      | 10/17  |   | 1                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| EMPF NW WILDERNESS MEDICS O-30913                 |                                      | 10/22  |   |                                     | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900     |
| <b>8. Division/Group Communication Summary</b>    |                                      |  |   |                                     |                           |                               |
| Function  | Channel                              | RX Frequency N/W   | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC               | Mode                          |
| COMMAND   |                                      | SEE COMM PLAN  |   |                                     |                           |                               |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      |  | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>               | <b>Time</b>                   |
| ANNE SHIRLEY / BRAD WITKIN                        |                                      |  | SCOTT KOEHLER                               |                                     | 10/09/2020                | 1142                          |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |  |                                  |   |                                    |                           |             |
|--|--|----------------------------------|---|------------------------------------|---------------------------|-------------|
| <b>1. Incident Name:</b>   |  |                                  | <b>3.</b>                                   |                                    |                           |             |
| AUGUST COMPLEX NORTHWEST ZONE  |  |                                  | <b>15</b>                                   | <b>Division/Group:<br/><br/>C1</b> |                           |             |
| <b>2. Operational Period:</b> <b>24 HRS NW</b>   |  |                                  |   |                                    |                           |             |
| Date/Time From:<br>10/10/2020 0700   | SAT  | Date/Time To:<br>10/11/2020 0700 |   |                                    |                           |             |
| <b>4. Operations Personnel</b>   |  |                                  |   |                                    |                           |             |
| <b>OPERATIONS CHIEF</b>  | K CANNON / B SHULLANBERGER<br>R BRAY/ C LUNDRGREN(T)/S TACCHINI  |                                  | <b>AIR SUPPORT GROUP SUPERVISOR</b>         | DON CLARK                          |                           |             |
| <b>SAFETY</b>  | KEN GREGOR / LAURA LIVINGSTON<br>DAVE VARON (T) / ROB POYNER (T) |                                  | <b>BRANCH DIRECTOR</b>                      | JOE TONE<br>JAKE AKERBERG (T)      |                           |             |
| *  |  |                                  | <b>DIVISION/GROUP SUPERVISOR</b>            | A. MCCLAVE<br>C. SMITH (T)         |                           |             |
| <b>5. Resources Assigned this Period</b>   |  |                                  |   |                                    |                           |             |
| Strike Team / Task Force /<br>Resource Designator  | LWD  | Leader                           | Number<br>Persons                           | Drop Off PT./Time                  | Pick Up PT./Time          |             |
| REMS SCAPOOSE MEADOWS BASE CAMP  | 10/13  | GARTH LEVIN                      | 4   | MEADOWS BASE<br>CAMP/0700          | MEADOWS BASE<br>CAMP/1900 |             |
| <b>6. Control Operations/Work Assignments:</b>   |  |                                  |   |                                    |                           |             |
| <p><b>TASK: Provide structure protection. Prep contingency line and scout direct options.</b><br/> <b>PURPOSE: Protect structures and minimize fire growth.</b><br/> <b>END STATE: Structures secure and objectives met.</b><br/> <b>RISK ASSESSMENT: High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials.</b><br/> <b>NEEDS: 1 IHC, 2 HC2IA, 1 ST ENG3, 2 TFLD, 3 HEQB</b></p>  |  |                                  |   |                                    |                           |             |
| <b>7. Special Instructions:</b>  |  |                                  |   |                                    |                           |             |
| <ul style="list-style-type: none"> <li>• Ensure communications with adjacent divisions and West Zone.</li> <li>• For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.</li> <li>• Be aware of soft shoulder and potholes between DP 109 and DP 110 on Van Duzen Rd.</li> <li>• All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> <li>• REMs available from Branch 21.</li> <li>• DIV Breakout at Dinsmore airstrip at 0800</li> </ul> |  |                                  |   |                                    |                           |             |
| <b>8. Division/Group Communication Summary</b>   |  |                                  |   |                                    |                           |             |
| Function   | Channel  | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC               | Mode        |
| COMMAND  |  | SEE COMM PLAN                    |   |                                    |                           |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |  |                                  | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>               | <b>Time</b> |
| ANNE SHIRLEY / BRAD WITKIN   |  |                                  | SCOTT KOEHLER                               |                                    | 10/09/2020                | 1142        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |  |                                      |   |                                       |  |             |
|--|--|--------------------------------------|---|---------------------------------------|--|-------------|
| <b>1. Incident Name:</b>                       |  |                                      |   | <b>3.</b>                             |  |             |
| AUGUST COMPLEX NORTHWEST ZONE                  |  |                                      |   | <b>Branch:</b><br><br><b>15</b>       | <b>Division/Group:</b><br><br><b>D1/E1</b> |             |
| <b>2. Operational Period:</b> 24 HRS NW        |  |                                      |   |                                       |  |             |
| Date/Time From:<br>10/10/2020 0700 SAT         |  | Date/Time To:<br>10/11/2020 0700 SUN |   |                                       |  |             |
| <b>4. Operations Personnel</b>                 |  |                                      |   |                                       |  |             |
| <b>OPERATIONS CHIEF</b>                        | K CANNON / B SHULLANBERGER<br>R BRAY/ S TACCHINI(T)/ C LUNDGREN  |                                      |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> | DON CLARK                                  |             |
| <b>SAFETY</b>                                  | KEN GREGOR / LAURA LIVINGSTON<br>DAVE VARON (T) / ROB POYNER (T) |                                      |   | <b>BRANCH DIRECTOR</b>                | JOE TONE<br>JAKE AKERBERG (T)              |             |
|  |  |                                      |   | <b>DIVISION/GROUP SUPERVISOR</b>      | LORETTA DUKE<br>NATE OCHS 10/10 (T)        |             |
| <b>5. Resources Assigned this Period</b>       |  |                                      |   |                                       |  |             |
| Strike Team / Task Force / Resource Designator | LWD  | Leader                               | Number Persons                              | Drop Off PT./Time                     | Pick Up PT./Time                           |             |
| HC2 FRANCO REFORESTATION C-30082               | 10/11  | JESUS CISNEROS                       | 20  | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| HC2 DUST BUSTERS PLUS C-30114                  | 10/16  | GREYSON JOHNSON                      | 20  | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| TFLD O-30375                                   | 10/12  | SHANE GLORY                          | 1   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| STEN ERNEST PRAX (T) O-30342                   | 10/14  |                                      | 1   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| ENG3 KNF 314 E-30539                           | 10/09  | TYLER RICHWINE                       | 7   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| ENG4 ALDER CREEK 15 E-30122                    | 10/22  | EDDIE RODRIGUEZ                      | 3   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| ENG5 TKO FIRE E-30571                          | 10/09  | ALLEN WELKER                         | 3   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| ENG6 SMOKIN RIDGE 311 E-13                     | 10/12  | FRED DEFFER                          | 3   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| ENG6 OR- DEF 634 E-30476 R/R 10/10-11          | 10/25  | KJ VANDERBURG                        | 3   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| ENG6 4462 E-30415                              | 10/15  | CURTIS WAYKA                         | 3   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| DO22 BOAK 4 E-30405                            | 10/13  | ANDY COCKBURN                        | 1   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| DO22 LONE STAR E-30120                         | 10/23  | NORTH TEMPLE                         | 2   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| DO22 KISER *24HR E-30403                       | 10/10  | KYLE KISER                           | 2   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| EXCA2 STONY CREEK E-30097                      | 10/22  | LUKE ANDREWS                         | 2   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| WTT3 BUSCHER 313 E-30023                       | 10/18  | MICHELLE BUSCHER                     | 1   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| WTT3 ALAN E-30037                              | 10/25  | GEORGIANNA DELARGE                   | 1   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| WTS2 LEPAGE E-30072                            | 10/13  | NICK HECKER                          | 1   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| FALM ADAMS FALLERS O-30383 R&R 10/10-11        | 10/25  | ERNEST ADAMS                         | 2   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| EMTF BRETT NW ROBERTS O-70050                  | 10/20  |                                      | 1   | MEADOWS BASE CAMP/0700                | MEADOWS BASE CAMP/1900                     |             |
| <b>8. Division/Group Communication Summary</b> |  |                                      |   |                                       |  |             |
| Function                                       | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC                                | Mode        |
| COMMAND  |  | SEE COMM PLAN                        |   |                                       |  |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |  |                                      | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>                                | <b>Time</b> |
| ANNE SHIRLEY / BRAD WITKIN                     |  |                                      | SCOTT KOEHLER                               |                                       | 10/09/2020                                 | 1142        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |   |   |                   |                                     |                           |      |
|---|---|---|-------------------|-------------------------------------|---------------------------|------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>                                   |                   |                                     |                           |      |
| AUGUST COMPLEX NORTHWEST ZONE   |   | <b>Branch:</b>                              |                   | <b>Division/Group:</b>              |                           |      |
| <b>2. Operational Period:</b> 24 HRS NW   |   | 15  |                   | D1/E1                               |                           |      |
| Date/Time From:<br>10/10/2020 0700 SAT  | Date/Time To:<br>10/11/2020 0700 SUN                              |   |                   |                                     |                           |      |
| <b>4. Operations Personnel</b>  |   |   |                   |                                     |                           |      |
| <b>OPERATIONS CHIEF</b>   | K CANNON / B SHULLANBERGER<br>R BRAY / S TACCHINI(T) / C LUNDGREN | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       |                   | DON CLARK                           |                           |      |
| <b>SAFETY</b>   | KEN GREGOR / LAURA LIVINGSTON<br>DAVE VARON (T) / ROB POYNER (T)  | <b>BRANCH DIRECTOR</b>                      |                   | JOE TONE<br>JAKE AKERBERG (T)       |                           |      |
|   |   | <b>DIVISION/GROUP SUPERVISOR</b>            |                   | LORETTA DUKE<br>NATE OCHS 10/10 (T) |                           |      |
| <b>5. Resources Assigned this Period</b>  |   |   |                   |                                     |                           |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD   | Leader                                      | Number<br>Persons | Drop Off PT./Time                   | Pick Up PT./Time          |      |
| SOF2 RUSSELL GROVES O-1226.41   | 10/13   |   | 1                 | MEADOWS BASE<br>CAMP/0700           | MEADOWS BASE<br>CAMP/1900 |      |
| EMPF ANDREW R TRAYNOR O-30475   |   |   | 1                 | MEADOWS BASE<br>CAMP/0700           | MEADOWS BASE<br>CAMP/1900 |      |
| EMPF WILDERNESS MEDICS O-30913  | 10/22   | C WILSON                                    |                   | MEADOWS BASE<br>CAMP/0700           | MEADOWS BASE<br>CAMP/1900 |      |
| AMBU STAR 6 E-30270   |   |   |                   | MEADOWS BASE<br>CAMP/0700           | MEADOWS BASE<br>CAMP/1900 |      |
| AMBU 101 FRONTLINE EMS E-30513  | 10/09   | MATT MAY                                    | 2                 | MEADOWS BASE<br>CAMP/0700           | MEADOWS BASE<br>CAMP/1900 |      |
| REAF AARON MALSON O-30290   | 10/08   |   | 1                 | MEADOWS BASE<br>CAMP/0700           | MEADOWS BASE<br>CAMP/1900 |      |
| ARCH JOHN FABLE (T) O-30295   | 10/10   |   | 1                 | MEADOWS BASE<br>CAMP/0700           | MEADOWS BASE<br>CAMP/1900 |      |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |                   |                                     |                           |      |
| <p><b>TASK:</b> Resource accountability. Identify and protect structures deliberately assessing the probability of success considering current and expected fire behavior. Assist other divisions as requested.</p> <p><b>PURPOSE:</b> Reduce structure loss in the North Ruth Lake area.</p> <p><b>END STATE:</b> Structure loss is minimized.</p> <p><b>RISK ASSESSMENT:</b> <i>High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials.</i></p> <p>Needs: FMOD</p> |   |   |                   |                                     |                           |      |
| <b>7. Special Instructions:</b>   |   |   |                   |                                     |                           |      |
| <ul style="list-style-type: none"> <li>• Ensure communications with adjacent divisions and West Zone.</li> <li>• For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.</li> <li>• Coordinate with DIVS before entering and leaving divisions.</li> <li>• All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> </ul>                                 |   |   |                   |                                     |                           |      |
| <b>8. Division/Group Communication Summary</b>  |   |   |                   |                                     |                           |      |
| Function  | Channel   | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W                    | TX Tone/NAC               | Mode |
| COMMAND   |   | SEE COMM PLAN                               |                   |                                     |                           |      |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                         | <b>Time</b>               |      |
| ANNE SHIRLEY / BRAD WITKIN  |   | SCOTT KOEHLER                               |                   | 10/09/2020                          | 1142                      |      |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |   |   |                                       |                   |                                    |                  |
|---|---------|---|---|---------------------------------------|-------------------|------------------------------------|------------------|
| <b>1. Incident Name:</b>                          |         |   |   | <b>3.</b>                             |                   |                                    |                  |
| AUGUST COMPLEX NORTHWEST ZONE                     |         |   |   | <b>Branch:</b>                        |                   | <b>Division/Group:</b>             |                  |
| <b>2. Operational Period:</b> 24 HRS NW           |         |   |   | <b>21</b>                             |                   | <b>G1</b>                          |                  |
| Date/Time From:<br>10/10/2020 0700 SAT            |         | Date/Time To:<br>10/11/2020 0700 SUN                            |   |                                       |                   |                                    |                  |
| <b>4. Operations Personnel</b>                    |         |   |   |                                       |                   |                                    |                  |
| <b>OPERATIONS CHIEF</b>                           |         | K CANNON/ B SHULLANBERGER<br>R BRAY /C LUNDGREN(T)/S TACCHINI   |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                   | DON CLARK                          |                  |
| <b>SAFETY</b>                                     |         | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER (T)/ DAVE VARON (T) |   | <b>BRANCH DIRECTOR</b>                |                   | TERRY WALTER                       |                  |
|   |         |   |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                   | NATE ALLEN<br>CHRIS MCCANDLESS (T) |                  |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                       |                   |                                    |                  |
| Strike Team / Task Force /<br>Resource Designator |         |   | LWD   | Leader                                | Number<br>Persons | Drop Off PT./Time                  | Pick Up PT./Time |
| HC2I COBRAS - 2 C-70003                           |         |   | 10/18                                       | ARTURIO ZEPADA                        | 21                | MEADOWS/0700                       | MEADOWS/1900     |
| HC2 WOODPECKER C-172                              |         |   | 10/10                                       | ELADIO HERNANDEZ                      | 20                | MEADOWS/0700                       | MEADOWS/1900     |
| TFLD MICHAEL MUCK O-30605                         |         |   | 10/14                                       |                                       | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| ES3 S/T SHF E-30752                               |         |   | 10/15                                       | KEITH SMYTH                           | 26                | MEADOWS/0700                       | MEADOWS/1900     |
| ENG6 MT LNF MISSOULA #632 E-695                   |         |   | 10/14                                       | JAKE MURPHY JONES                     | 9                 | MEADOWS/0700                       | MEADOWS/1900     |
| ENG6 FL FNF 642 E-622                             |         |   | 10/19                                       | COLLIN CALHOUN                        | 5                 | MEADOWS/0700                       | MEADOWS/1900     |
| ENG3 MNF E333 E-30645                             |         |   | 10/09                                       | WILLIAM BETTENCOURT                   | 5                 | MEADOWS/0700                       | MEADOWS/1900     |
| ENG3 OWF 353 E-30729                              |         |   | 10/15                                       | AARON BRUNING                         | 7                 | MEADOWS/0700                       | MEADOWS/1900     |
| ENG3 RINCON VALLEY BR291 E-70075                  |         |   | 10/18                                       |                                       | 3                 | MEADOWS/0700                       | MEADOWS/1900     |
| WTS1 JAKE LOVATO TRUCKING I-40 E-30029            |         |   | 10/16                                       | NATHANEAL LOVATO                      | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| WTS1 NW KISER CONST E-30402                       |         |   | 10/05                                       | KYLE NW KISER                         | 2                 | MEADOWS/0700                       | MEADOWS/1900     |
| WTS1 NW ILLER TIMBER SERVICES E-30625             |         |   | 10/12                                       |                                       | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| WTS2 SANTAQUIN VFD - WT141 E-476                  |         |   | 10/09                                       | NICK CUMMINGS                         | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| WTS2 HILLSIDE FIRE E-720                          |         |   | 10/11                                       | AARON AARON                           |                   | MEADOWS/0700                       | MEADOWS/1900     |
| WTS2 WITCHER TRUCKING E-773                       |         |   | 10/18                                       |                                       | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| DOZ3 C.C. STACKING PVT E-30010                    |         |   | 10/16                                       |                                       | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| DOZ3 BERRY 650J O-30758                           |         |   |   |                                       |                   | MEADOWS/0700                       | MEADOWS/1900     |
| DOZ2 SRF DOZER 4 E-30411                          |         |   | 09/25                                       | JAY DILLON                            | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| DOZ2 NW BERRY JD750K E-30759                      |         |   | 10/22                                       |                                       | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| MAST BERRY GEHL 280 E-30486                       |         |   | 10/01                                       |                                       | 1                 | MEADOWS/0700                       | MEADOWS/1900     |
| MAST COASTAL MOUNTAIN E-609                       |         |   | 10/11                                       | JOSH NW MCROBERTS                     | 2                 |                                    |                  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                       |                   |                                    |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC       | Mode                               |                  |
| COMMAND   |         | SEE COMM PLAN   |   |                                       |                   |                                    |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                       |                   | <b>Date</b>                        | <b>Time</b>      |
| ANNE SHIRLEY / BRAD WITKIN                        |         |   | SCOTT KOEHLER                               |                                       |                   | 10/09/2020                         | 1142             |



**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|   |                                      |   |                                      |                                |                                    |                  |
|---|--------------------------------------|---|--------------------------------------|--------------------------------|------------------------------------|------------------|
| 1. Incident Name:   |                                      |   | 3.                                   |                                |                                    |                  |
| AUGUST COMPLEX NORTHWEST ZONE   |                                      |   | Branch:                              |                                | Division/Group:                    |                  |
| 2. Operational Period: 24 HRS NW  |                                      |   | 21                                   |                                | G1                                 |                  |
| Date/Time From:<br>10/10/2020 0700 SAT  | Date/Time To:<br>10/11/2020 0700 SUN |   |                                      |                                |                                    |                  |
| 4. Operations Personnel   |                                      |   |                                      |                                |                                    |                  |
| OPERATIONS CHIEF  |                                      | K CANNON/ B SHULLANBERGER<br>R BRAY /C LUNDGREN(T)/S TACCHINI   |                                      | AIR OPERATIONS BRANCH DIRECTOR | DON CLARK                          |                  |
| SAFETY  |                                      | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER (T)/ DAVE VARON (T) |                                      | BRANCH DIRECTOR                | TERRY WALTER                       |                  |
|   |                                      |   |                                      | DIVISION/GROUP SUPERVISOR      | NATE ALLEN<br>CHRIS MCCANDLESS (T) |                  |
| 5. Resources Assigned this Period   |                                      |   |                                      |                                |                                    |                  |
| Strike Team / Task Force / Resource Designator  |                                      | LWD   | Leader                               | Number Persons                 | Drop Off PT./Time                  | Pick Up PT./Time |
| MAST COASTAL MOUNTAIN BOOM E-610  |                                      | 10/11   | GREGG NW HANSON                      | 2                              |                                    |                  |
| MAST DILLON CONST E-30540   |                                      | 10/10   |                                      | 1                              |                                    |                  |
| FMOD ATHERLY CONTRACTING O-30565  |                                      | 10/13   | CODY NW HENDERSON                    | 2                              | MEADOWS/0700                       | MEADOWS/1900     |
| SCAPOOSE REMS E-735   |                                      | 10/13   | GARTH LEVIN                          | 4                              | MEADOWS/0700                       | MEADOWS/1900     |
| SOF1 MARSHALL BROWN   |                                      | 10/13   |                                      | 1                              | MEADOWS/0700                       | MEADOWS/1900     |
| AMBULANCE S MOUNTAIN MEDICS # 8 E-714   |                                      | 10/21   | JASON NW S SAAVEDRA                  | 2                              | MEADOWS/0700                       | MEADOWS/1900     |
| REM NW SCAPOOSE REMS E-735  |                                      | 10/13   | GARTH LEVIN                          | 4                              | MEADOWS/0700                       | MEADOWS/1900     |
| EMTF RAYMON S MINES O-1215  |                                      | 10/20   |                                      | 1                              | MEADOWS/0700                       | MEADOWS/1900     |
| EMTF GAGE NW BAILEY O-1377  |                                      | 10/20   |                                      | 1                              | MEADOWS/0700                       | MEADOWS/1900     |
| EMPF JASON SILVESTRI O-70056  |                                      | 10/22   |                                      | 1                              | MEADOWS/0700                       | MEADOWS/1900     |
| REAF GALEN NW ANDERSON O-30109  |                                      | 10/13   |                                      | 1                              | MEADOWS/0700                       | MEADOWS/1900     |
| READ BRYSON NW CODE O-30489   |                                      | 10/08   |                                      | 1                              | MEADOWS/0700                       | MEADOWS/1900     |
| 6. Control Operations/Work Assignments:   |                                      |   |                                      |                                |                                    |                  |
| <p><b>TASK:</b> Implement structure protection and indirect line construction.<br/> <b>PURPOSE:</b> Complete perimeter control and protect structures.<br/> <b>END STATE:</b> Structures protected; fire stays east of 4N12 road and Mad River road.<br/> <b>RISK ANALYSIS:</b> <i>High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials.</i></p> <p><i>Needs: HC - 2; WT2 - 4-6; MAST1 - 1</i></p> |                                      |   |                                      |                                |                                    |                  |
| 7. Special Instructions:  |                                      |   |                                      |                                |                                    |                  |
| <ul style="list-style-type: none"> <li>Safety Officers available for all Divisions based on the highest priority.</li> <li>Coordinate with DIVS before entering and leaving divisions.</li> <li>Van Duzen road has soft shoulders.</li> </ul>   |                                      |   |                                      |                                |                                    |                  |
| 8. Division/Group Communication Summary   |                                      |   |                                      |                                |                                    |                  |
| Function  | Channel                              | RX Frequency N/W  | RX Tone/NAC                          | TX Frequency N/W               | TX Tone/NAC                        | Mode             |
| COMMAND   |                                      | SEE COMM PLAN   |                                      |                                |                                    |                  |
| 9. Prepared By (Resource Unit Leader)   |                                      |   | Approved By (Planning Section Chief) |                                | Date                               | Time             |
| ANNE SHIRLEY / BRAD WITKIN  |                                      |   | SCOTT KOEHLER                        |                                | 10/09/2020                         | 1142             |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |   |   |   |                                       |                                    |             |             |
|--|---|---|---|---------------------------------------|------------------------------------|-------------|-------------|
| <b>1. Incident Name:</b>   |   |   |   | <b>3.</b>                             |                                    |             |             |
| AUGUST COMPLEX NORTHWEST ZONE  |   |   |   | <b>21</b>                             |                                    | <b>G1</b>   |             |
| <b>2. Operational Period:</b> <b>24 HRS NW</b>   |   |   |   |                                       |                                    |             |             |
| Date/Time From:<br>10/10/2020 0700                      SAT  |   | Date/Time To:<br>10/11/2020 0700                      SUN |   |                                       |                                    |             |             |
| <b>4. Operations Personnel</b>   |   |   |   |                                       |                                    |             |             |
| <b>OPERATIONS CHIEF</b>  | K CANNON/ B SHULLANBERGER<br>R BRAY /C LUNDGREN(T)/S TACCHINI   |   |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> | DON CLARK                          |             |             |
| <b>SAFETY</b>  | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER (T)/ DAVE VARON (T) |   |   | <b>BRANCH DIRECTOR</b>                | TERRY WALTER                       |             |             |
|  |   |   |   | <b>DIVISION/GROUP SUPERVISOR</b>      | NATE ALLEN<br>CHRIS MCCANDLESS (T) |             |             |
| <b>7. Special Instructions:</b>  |   |   |   |                                       |                                    |             |             |
| <ul style="list-style-type: none"> <li>• All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> </ul> |   |   |   |                                       |                                    |             |             |
| <b>8. Division/Group Communication Summary</b>   |   |   |   |                                       |                                    |             |             |
| Function   | Channel   | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC                        | Mode        |             |
| COMMAND  |   | SEE COMM PLAN   |   |                                       |                                    |             |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   |   | <b>Approved By (Planning Section Chief)</b> |                                       |                                    | <b>Date</b> | <b>Time</b> |
| ANNE SHIRLEY / BRAD WITKIN   |   |   | SCOTT KOEHLER                               |                                       |                                    | 10/09/2020  | 1142        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |   |   |                                     |  |  |
|---|---------|---|---|-------------------------------------|--|--|
| <b>1. Incident Name:</b>                          |         |   |   | <b>3.</b>                           |  |  |
| AUGUST COMPLEX NORTHWEST ZONE                     |         |   |   | <b>21</b>                           | <b>Branch:</b><br><br><b>Division/Group:</b><br><br><b>NORTHWEST<br/>STRUCTURE</b> |  |
| <b>2. Operational Period:</b> 24 HRS NW           |         |   |   |                                     |  |  |
| Date/Time From:<br>10/10/2020 0700 SAT            |         | Date/Time To:<br>10/11/2020 0700 SUN                            |   |                                     |  |  |
| <b>4. Operations Personnel</b>                    |         |   |   |                                     |  |  |
| <b>OPERATIONS CHIEF</b>                           |         | K CANNON / B SHULLANBERGER<br>R BRAY/ S TACCHINI(T)/ C LUNDGREN |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> |  | DON CLARK  |
| <b>SAFETY</b>                                     |         | K GREGOR / L LIVINGSTON;<br>R POYNER (T) / D VARON (T)          |   | <b>BRANCH DIRECTOR</b>              |  | TERRY WALTER                                     |
|   |         |   |   | <b>DIVISION/GROUP SUPERVISOR</b>    |  | ARTURO GASKIK O-70130 10/17<br>BRIAN LANNING (T) |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                     |  |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD   | Leader                                      | Number<br>Persons                   | Drop Off PT./Time  | Pick Up PT./Time                                 |
| *TF CA-SRF TASK FORCE IA                          |         |   |   |                                     | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| * ENG-311 E-70107 IA                              |         | 10/18   | B MCCULLOCH                                 | 5                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| *ENGI-323- IA                                     |         | 10/22   | ANDREAS RUIZ                                | 5                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| *ENG-331 E-70108 IA                               |         | 10/18   | K. CRAWFORD                                 | 5                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| *ENG-332 E-70109 IA                               |         | 10/18   | G. PHELAN                                   | 5                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| *ENG-341 E-70110 IA                               |         | 10/18   | C YARBROUGH                                 | 5                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| *ENG-342 E-70111 IA                               |         | 10/23   | D. LAMPLEY                                  | 5                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| *WT 15 E-70112 IA                                 |         | 10/18   | S. MCCULLOCH                                | 2                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| *WT 235 E-70113 IA                                |         | 10/18   | C FUSI                                      | 2                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| HC2 MOSQUEDA REFORESTATION C-30074<br>R&R 10/9-10 |         | 10/24   | NORBERTO PANTALEON                          | 20                                  | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| ENG6 OCF 616 E-30612                              |         | 10/12   | JOSHUA NW SHANTO                            | 5                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| ENG5 J3 CONTRACTING #24 E-30739                   |         | 10/20   | RICK HODGES                                 | 3                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| ENG4 IPF 411 E-30733                              |         | 10/09   | MATT NW KING                                | 5                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| ENG4 J3 CONTRACTING ENG 30- E-513                 |         | 10/25   | REID NW BAREY                               | 3                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| ENG4 NM BLM 1441 E-30741                          |         | 10/15   | FORREST NW PETERMAN                         | 4                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| ENG3 NW BULL LAKE 1262 E-30721                    |         | 10/15   | JIM WARD                                    | 3                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| ENG3 STVFD 5531 E-                                |         | 10/10   | MELANIE                                     |                                     | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| ENG3 STVFD 5732 E-30543                           |         | 10/10   | SUSIE TOERPE                                | 3                                   | MEADOWS BASE<br>CAMP/0700  | MEADOWS BASE<br>CAMP/1900                        |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                     |  |  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC  | Mode   |
| COMMAND   |         | SEE COMM PLAN   |   |                                     |  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>  | <b>Time</b>                                      |
| ANNE SHIRLEY / BRAD WITKIN                        |         |   | SCOTT KOEHLER                               |                                     | 10/09/2020   | 1142   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |   |   |                                     |                           |  |
|---|--------------------------------------|---|---|-------------------------------------|---------------------------|--|
| <b>1. Incident Name:</b>                          |                                      |   | <b>3.</b>                                   |                                     |                           |  |
| AUGUST COMPLEX NORTHWEST ZONE                     |                                      |   | <b>Branch:</b>                              |                                     | <b>Division/Group:</b>    |  |
| <b>2. Operational Period:</b> 24 HRS NW           |                                      |   | 21  |                                     | NORTHWEST<br>STRUCTURE    |  |
| Date/Time From:<br>10/10/2020 0700 SAT            | Date/Time To:<br>10/11/2020 0700 SUN |   |   |                                     |                           |  |
| <b>4. Operations Personnel</b>                    |                                      |   |   |                                     |                           |  |
| <b>OPERATIONS CHIEF</b>                           |                                      | K CANNON / B SHULLANBERGER<br>R BRAY/ S TACCHINI(T)/ C LUNDGREN |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> |                           | DON CLARK  |
| <b>SAFETY</b>                                     |                                      | K GREGOR / L LIVINGSTON;<br>R POYNER (T) / D VARON (T)          |   | <b>BRANCH DIRECTOR</b>              |                           | TERRY WALTER                                     |
|   |                                      |   |   | <b>DIVISION/GROUP SUPERVISOR</b>    |                           | ARTURO GASDIK O-70130 10/17<br>BRIAN LANNING (T) |
| <b>5. Resources Assigned this Period</b>          |                                      |   |   |                                     |                           |  |
| Strike Team / Task Force /<br>Resource Designator |                                      | LWD   | Leader                                      | Number<br>Persons                   | Drop Off PT./Time         | Pick Up PT./Time                                 |
| *TF CA-SRF TASK FORCE IA                          |                                      |   |   |                                     | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| * ENG-311 E-70107 IA                              |                                      | 10/18   | B MCCULLOCH                                 | 5                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| *ENGI-323- IA                                     |                                      | 10/22   | ANDREAS RUIZ                                | 5                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| *ENG-331 E-70108 IA                               |                                      | 10/18   | K. CRAWFORD                                 | 5                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| *ENG-332 E-70109 IA                               |                                      | 10/18   | G. PHELAN                                   | 5                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| *ENG-341 E-70110 IA                               |                                      | 10/18   | C YARBROUGH                                 | 5                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| *ENG-342 E-70111 IA                               |                                      | 10/23   | D. LAMPLEY                                  | 5                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| *WT 15 E-70112 IA                                 |                                      | 10/18   | S. MCCULLOCH                                | 2                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| *WT 235 E-70113 IA                                |                                      | 10/18   | C FUSI                                      | 2                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| HC2 MOSQUEDA REFORESTATION C-30074<br>R&R 10/9-10 |                                      | 10/24   | NORBERTO PANTALEON                          | 20                                  | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| ENG6 OCF 616 E-30612                              |                                      | 10/12   | JOSHUA NW SHANTO                            | 5                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| ENG5 J3 CONTRACTING #24 E-30739                   |                                      | 10/20   | RICK HODGES                                 | 3                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| ENG4 IPF 411 E-30733                              |                                      | 10/09   | MATT NW KING                                | 5                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| ENG4 J3 CONTRACTING ENG 30- E-513                 |                                      | 10/25   | REID NW BAREY                               | 3                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| ENG4 NM BLM 1441 E-30741                          |                                      | 10/15   | FORREST NW PETERMAN                         | 4                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| ENG3 NW BULL LAKE 1262 E-30721                    |                                      | 10/15   | JIM WARD                                    | 3                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| ENG3 STVFD 5531 E-                                |                                      | 10/10   | MELANIE                                     |                                     | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| ENG3 STVFD 5732 E-30543                           |                                      | 10/10   | SUSIE TOERPE                                | 3                                   | MEADOWS BASE<br>CAMP/0700 | MEADOWS BASE<br>CAMP/1900                        |
| <b>8. Division/Group Communication Summary</b>    |                                      |   |   |                                     |                           |  |
| Function  | Channel                              | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC               | Mode   |
| COMMAND   |                                      | SEE COMM PLAN   |   |                                     |                           |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      |   | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>               | <b>Time</b>                                      |
| ANNE SHIRLEY / BRAD WITKIN                        |                                      |   | SCOTT KOEHLER                               |                                     | 10/09/2020                | 1142   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |   |                                      |                              |  |                        |      |  |
|--|---|--------------------------------------|------------------------------|--|------------------------|------|--|
| 1. Incident Name:  |   | 3.                                   |                              |  |                        |      |  |
| AUGUST COMPLEX NORTHWEST ZONE  |   | Branch:                              |                              | Division/Group:                                  |                        |      |  |
| 2. Operational Period: 24 HRS NW   |   | 21                                   |                              | NORTHWEST STRUCTURE                              |                        |      |  |
| Date/Time From:<br>10/10/2020 0700 SAT   | Date/Time To:<br>10/11/2020 0700 SUN                            |                                      |                              |  |                        |      |  |
| 4. Operations Personnel  |   |                                      |                              |  |                        |      |  |
| OPERATIONS CHIEF   | K CANNON / B SHULLANBERGER<br>R BRAY/ S TACCHINI(T)/ C LUNDGREN |                                      | AIR SUPPORT GROUP SUPERVISOR | DON CLARK  |                        |      |  |
| SAFETY   | K GREGOR / L LIVINGSTON;<br>R POYNER (T) / D VARON (T)          |                                      | BRANCH DIRECTOR              | TERRY WALTER                                     |                        |      |  |
|  |   |                                      | DIVISION/GROUP SUPERVISOR    | ARTURO GASDIK O-70130 10/17<br>BRIAN LANNING (T) |                        |      |  |
| 5. Resources Assigned this Period  |   |                                      |                              |  |                        |      |  |
| Strike Team / Task Force / Resource Designator   | LWD   | Leader                               | Number Persons               | Drop Off PT./Time                                | Pick Up PT./Time       |      |  |
| ENG3 J3 CONTRACTING E-30093 R&R 10/19-11   | 10/26   | SEAN MODICA                          | 3                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| FMOD BURKE TIMBER FALLING #1 O-30639   | 10/21   | STEVE NW BURKE                       | 2                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| WTT1 IDAHO HEAT SEEKER #4 E-30073  | 10/15   | MARK HILDERBRAND                     | 2                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| WTT1 SOUTHWESTERN WILDFIRE T-45 E-30606  | 10/14   | CODY RATTAN                          | 2                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| WTT1 STVFD WTT1 5543 E-30545   | 10/10   | TERRI WILBURN                        | 1                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| WTT1 UCON FIRE DEPARTMENT E-30675  | 10/17   | LARRY BOUNDS                         | 2                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| WTS2 NW ROCKY POINT 101 E-116  | 10/15   | SHAWN NW SHELEBY                     | 1                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| EMPF SIVESTRI O-70056  | 10/22   |                                      | 1                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| EMTF RAYMON S MINES O-1215   | 10/20   |                                      | 1                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| EMTF GAGE NW BAILEY O-1377   | 10/20   |                                      | 1                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| REMS SCAPOOSE E-735  | 10/13   | GARTH NW LEVIN                       | 4                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| AMBU SOUTH MOUNTAIN MEDICS # 8 E-714   | 10/21   | JASON NW S SAAVEDRA                  | 2                            | MEADOWS BASE CAMP/0700                           | MEADOWS BASE CAMP/1900 |      |  |
| 6. Control Operations/Work Assignments:  |   |                                      |                              |  |                        |      |  |
| <p><b>TASK:</b> Resource accountability. Identify and protect structures deliberately assessing the probability of success considering current and expected fire behavior. Assist other divisions as requested.</p> <p><b>PURPOSE:</b> Reduce structure loss in the South Ruth Lake area.</p> <p><b>END STATE:</b> Structure loss is minimized.</p> <p><b>RISK ASSESSMENT:</b> <i>High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials.</i></p> <p><b>*SRF Taskforce - IA designated resource</b></p> |   |                                      |                              |  |                        |      |  |
| 7. Special Instructions:   |   |                                      |                              |  |                        |      |  |
| 8. Division/Group Communication Summary  |   |                                      |                              |  |                        |      |  |
| Function   | Channel   | RX Frequency N/W                     | RX Tone/NAC                  | TX Frequency N/W                                 | TX Tone/NAC            | Mode |  |
| COMMAND  |   | SEE COMM PLAN                        |                              |  |                        |      |  |
| 9. Prepared By (Resource Unit Leader)  |   | Approved By (Planning Section Chief) |                              | Date   | Time                   |      |  |
| ANNE SHIRLEY / BRAD WITKIN   |   | SCOTT KOEHLER                        |                              | 10/09/2020                                       | 1142                   |      |  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |   |                                      |                              |  |                     |      |  |
|---|---|--------------------------------------|------------------------------|--|---------------------|------|--|
| 1. Incident Name:   |   | 3.                                   |                              |  |                     |      |  |
| AUGUST COMPLEX NORTHWEST ZONE   |   | Branch:                              |                              |  | Division/Group:     |      |  |
| 2. Operational Period: 24 HRS NW  |   | 21                                   |                              |  | NORTHWEST STRUCTURE |      |  |
| Date/Time From:<br>10/10/2020 0700 SAT  | Date/Time To:<br>10/11/2020 0700 SUN                            |                                      |                              |  |                     |      |  |
| 4. Operations Personnel   |   |                                      |                              |  |                     |      |  |
| OPERATIONS CHIEF  | K CANNON / B SHULLANBERGER<br>R BRAY/ S TACCHINI(T)/ C LUNDGREN |                                      | AIR SUPPORT GROUP SUPERVISOR | DON CLARK  |                     |      |  |
| SAFETY  | K GREGOR / L LIVINGSTON;<br>R POYNER (T) / D VARON (T)          |                                      | BRANCH DIRECTOR              | TERRY WALTER                                     |                     |      |  |
|   |   |                                      | DIVISION/GROUP SUPERVISOR    | ARTURO GASDIK O-70130 10/17<br>BRIAN LANNING (T) |                     |      |  |
| 7. Special Instructions:  |   |                                      |                              |  |                     |      |  |
| <ul style="list-style-type: none"> <li>• Ensure communications with adjacent divisions and West Zone.</li> <li>• For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.</li> <li>• Coordinate with DIVS before entering and leaving divisions.</li> <li>• All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> </ul> |   |                                      |                              |  |                     |      |  |
| 8. Division/Group Communication Summary   |   |                                      |                              |  |                     |      |  |
| Function  | Channel   | RX Frequency N/W                     | RX Tone/NAC                  | TX Frequency N/W                                 | TX Tone/NAC         | Mode |  |
| COMMAND   |   | SEE COMM PLAN                        |                              |  |                     |      |  |
| 9. Prepared By (Resource Unit Leader)   |   | Approved By (Planning Section Chief) |                              | Date   | Time                |      |  |
| ANNE SHIRLEY / BRAD WITKIN  |   | SCOTT KOEHLER                        |                              | 10/09/2020                                       | 1142                |      |  |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |   |   |                                    |                        |                                 |
|--|---------|---|---|------------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                       |         |   | <b>3.</b>                                   |                                    |                        |                                 |
| AUGUST COMPLEX NORTHWEST ZONE                  |         |   | <b>Branch:</b>                              |                                    | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> 24 HRS NW        |         |   | <b>NW NIGHT</b>                             |                                    | <b>A1 / C1 / E1</b>    |                                 |
| Date/Time From:<br>10/10/2020 0700 SAT         |         | Date/Time To:<br>10/11/2020 0700 SUN                            |   |                                    |                        |                                 |
| <b>4. Operations Personnel</b>                 |         |   |   |                                    |                        |                                 |
| <b>OPERATIONS CHIEF</b>                        |         | R BRAY/ S TACCHINI(T)/ C LUNDGREN                               |   | <b>AIR SUPPORT BRANCH DIRECTOR</b> |                        | DON CLARK                       |
| <b>SAFETY</b>                                  |         | KEN GREGOR / LAURA LIVINGSTON;<br>ROB POYNER (T) DAVE VARON (T) |   | <b>BRANCH DIRECTOR</b>             |                        | THOM TAYLOR                     |
|  |         |   |   | <b>DIVISION/GROUP SUPERVISOR</b>   |                        | ADAM BOOTH<br>BRIAN WOLVURT (T) |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                    |                        |                                 |
| Strike Team / Task Force / Resource Designator |         | LWD   | Leader                                      | Number Persons                     | Drop Off PT./Time      | Pick Up PT./Time                |
| HC2I MODOC T2IA C-70004                        |         | 10/17   | WILLIE ALMAND                               | 19                                 | TLC/1900               | TLC/0700                        |
| TFLD O-30340                                   |         | 10/14   | TOBY STAPLETON                              | 1                                  | TLC/1900               | TLC/0700                        |
| TFLD (T) O-30609                               |         | 10/14   | JEREMY OLDROYD                              | 1                                  | TLC/1900               | TLC/0700                        |
| TF CA MNF TF#8 E-796                           |         | 10/19   | BRIAN COMBS                                 | 25                                 | TLC/1900               | TLC/0700                        |
| ENG3 ENF E-30585                               |         | 10/15   | ANTHONY SIGONA                              | 5                                  | TLC/1900               | TLC/0700                        |
| ENG3 NWS B5120 E-30598                         |         | 10/13   | COLE BRENDEBERG                             | 4                                  | TLC/1900               | TLC/0700                        |
| ENG4 IDAHO HEATSEEKER #16 E-30655              |         | 10/19   | CHANCE KERSTIENS                            | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 WINDSWEPT FIRE # 604 E-185                |         | 10/10   | CHRIS SCHIUEFELBEIN                         | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 FHA - E1364 E-729                         |         | 10/09   | DANIEL GARDIPE                              | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 FHA - E1362 E-730                         |         | 10/09   | JONNY KEENAN                                | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 GRIZ ONE FIREFIGHTING E-732               |         | 10/17   | JOHNATHAN KRAFT                             | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 NJ-NJS B-23 E-569 RR 10/09                |         | 10/22   | KEVIN STOUT                                 | 2                                  | TLC/1900               | TLC/0700                        |
| ENG6 NJ-NJS C10 E-570 RR 10/09                 |         | 10/22   | MICHAEL SCARAPATO JR                        | 2                                  | TLC/1900               | TLC/0700                        |
| ENG6 NJ-NJS A4 E-571 RR 10/09                  |         | 10/22   | NICHOLAS MOOREHEAD                          | 2                                  | TLC/1900               | TLC/0700                        |
| ENG6 C & R E-783                               |         | 10/18   | WESLEY PRUETT                               | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 DENX 601 E-30053                          |         | 10/10   | JAY MCCANN                                  | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 FMF E658 E-30170                          |         | 10/17   | GREG BURNER                                 | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 EARTH INDUSTRIES 1 E-30518                |         | 10/08   | RUDY VOSS                                   | 3                                  | TLC/1900               | TLC/0700                        |
| ENG6 ALPINE WILDFIRE E-30608                   |         | 10/12   | LEIF LARSON                                 | 3                                  | TLC/1900               | TLC/0700                        |
| WEST METRO BRUSH 39 E-634                      |         | 10/15   | SHANE EROSKY                                | 1                                  | TLC/1900               | TLC/0700                        |
| SOFR DANNY YBARRA (T) O-30571                  |         |   |   | 1                                  | TLC/1900               | TLC/0700                        |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                    |                        |                                 |
| Function                                       | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC            | Mode                            |
| COMMAND  |         | SEE COMM PLAN   |   |                                    |                        |                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>            | <b>Time</b>                     |
| ANNE SHIRLEY / BRAD WITKIN                     |         |   | SCOTT KOEHLER                               |                                    | 10/09/2020             | 1142                            |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |   |   |                                    |                                 |                  |      |
|---|---|---|------------------------------------|---------------------------------|------------------|------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>                                   |                                    |                                 |                  |      |
| AUGUST COMPLEX NORTHWEST ZONE   |   | <b>Branch:</b>                              |                                    | <b>Division/Group:</b>          |                  |      |
| <b>2. Operational Period:</b> 24 HRS NW   |   | <b>NW NIGHT</b>                             |                                    | <b>A1 / C1 / E/1</b>            |                  |      |
| Date/Time From:<br>10/10/2020 0700 SAT  |   | Date/Time To:<br>10/11/2020 0700 SUN        |                                    |                                 |                  |      |
| <b>4. Operations Personnel</b>  |   |   |                                    |                                 |                  |      |
| <b>OPERATIONS CHIEF</b>   | R BRAY/ S TACCHINI(T)/ C LUNDGREN                               |   | <b>AIR SUPPORT BRANCH DIRECTOR</b> | DON CLARK                       |                  |      |
| <b>SAFETY</b>   | KEN GREGOR / LAURA LIVINGSTON;<br>ROB POYNER (T) DAVE VARON (T) |   | <b>BRANCH DIRECTOR</b>             | THOM TAYLOR                     |                  |      |
|   |   |   | <b>DIVISION/GROUP SUPERVISOR</b>   | ADAM BOOTH<br>BRIAN WOLVURT (T) |                  |      |
| <b>5. Resources Assigned this Period</b>  |   |   |                                    |                                 |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD   | Leader                                      | Number<br>Persons                  | Drop Off PT./Time               | Pick Up PT./Time |      |
| WTS2 BENLIN E-30034   | 10/21   | ARNOLD BENNETT                              | 2                                  | TLC/1900                        | TLC/0700         |      |
| AMBU 102 YARNELL FD E-30558   | 10/09   | DEVON CARVALHO                              | 2                                  | TLC/1900                        | TLC/0700         |      |
| SOFR AL DUNCAN O-30570  |   |   | 1                                  | TLC/1900                        | TLC/0700         |      |
| WTS3 LOOMIS FIRE CONTROL E-30619  |   | JEAN LOOMIS                                 |                                    | TLC/1900                        | TLC/0700         |      |
| WTS2 NW PRODUMP 66 E-30129 24 HR  | 10/15   | BRENT NW SHELL                              | 2                                  | TLC/1900                        | TLC/0700         |      |
| REM ELK CREEK O-70058   | 10/21   | TIMOTHY SANDER                              | 2                                  | TLC/1900                        | TLC/0700         |      |
| EMPF JENNEL NW SMITH O-70057  |   |   | 1                                  | TLC/1900                        | TLC/0700         |      |
| EMTF CURTIS CHRISTY O-70051   |   |   |                                    |                                 |                  |      |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |                                    |                                 |                  |      |
| <p><b>TASK:</b> Mop up and secure around structures in Hettenshow, Ranney Glades and Ruth communities. Prepare for possible firing operations between west Ruth Lake and Division Alpha.</p> <p><b>Purpose:</b> Protect structures Hettenshaw, Ruth, and Mad River. Stop fire progression from going North and West.</p> <p><b>Endstate:</b> Protect structures in communities within and around control lines. Keep fire within current control lines from Ruth Lake to Division Alpha.</p> <p><b>RISK ASSESSMENT:</b> <i>High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials, and Reduced Visibility.</i></p> |   |   |                                    |                                 |                  |      |
| <b>7. Special Instructions:</b>   |   |   |                                    |                                 |                  |      |
| <ul style="list-style-type: none"> <li>For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.</li> <li>All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> </ul>  |   |   |                                    |                                 |                  |      |
| <b>8. Division/Group Communication Summary</b>  |   |   |                                    |                                 |                  |      |
| Function  | Channel   | RX Frequency N/W                            | RX Tone/NAC                        | TX Frequency N/W                | TX Tone/NAC      | Mode |
| COMMAND   |   | SEE COMM PLAN                               |                                    |                                 |                  |      |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>                     | <b>Time</b>      |      |
| ANNE SHIRLEY / BRAD WITKIN  |   | SCOTT KOEHLER                               |                                    | 10/09/2020                      | 1142             |      |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |  |   |                                     |                        |                  |
|--|---------|--|---|-------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                       |         |  | <b>3.</b>                                   |                                     |                        |                  |
| AUGUST COMPLEX NORTHWEST ZONE                  |         |  | <b>Branch:</b>                              |                                     | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> 24 HRS NW        |         |  | <b>NW NIGHT</b>                             |                                     | <b>G1 NIGHT</b>        |                  |
| Date/Time From:<br>10/10/2020 0700 SAT         |         | Date/Time To:<br>10/11/2020 0700 SUN                             |   |                                     |                        |                  |
| <b>4. Operations Personnel</b>                 |         |  |   |                                     |                        |                  |
| <b>OPERATIONS CHIEF</b>                        |         | K CANNON / B SHULLANBERGER<br>R BRAY/ S TACCHINI(T)/ C LUNDGREN  |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> |                        | DON CLARK        |
| <b>SAFETY</b>                                  |         | KEN GREGOR / LAURA LIVINGSTON<br>DAVE VARON (T) / ROB POYNER (T) |   | <b>BRANCH DIRECTOR</b>              |                        | THOM TAYLOR      |
|  |         |  |   | <b>DIVISION/GROUP SUPERVISOR</b>    |                        | JOSH VERELLEN    |
| <b>5. Resources Assigned this Period</b>       |         |  |   |                                     |                        |                  |
| Strike Team / Task Force / Resource Designator |         | LWD  | Leader                                      | Number Persons                      | Drop Off PT./Time      | Pick Up PT./Time |
| TFLD (T) TERRA RINTELEN O-30608                |         | 10/13  |   | 1                                   | TLC/1900               | TLC/0700         |
| TFLD (T) CASEY SCHELIN E-30718.1               |         | 10/13  |   | 1                                   | TLC/1900               | TLC/0700         |
| ENG3 NV-CLCX 37 E-30586                        |         | 10/12  | DAN CUMMINGS                                | 4                                   | TLC/1900               | TLC/0700         |
| ENG6 LNF E631 E-30609                          |         | 10/09  | JARED STRAHORN                              | 3                                   | TLC/1900               | TLC/0700         |
| ENG6 IASHO 4602 E-30718                        |         | 10/13  | SEAN MCKLINTIC                              | 4                                   | TLC/1900               | TLC/0700         |
| ENG6 FAIRMOUNT B 31 E-30349                    |         | 10/18  | DARIUSZ PIWKO                               | 3                                   | TLC/1900               | TLC/0700         |
| ENG6 HOLTER ENGINE E-528                       |         | 10/24  | PAULA HOLTER                                | 3                                   | TLC/1900               | TLC/0700         |
| ENG6 ROCKY MT FIRE & TIMBER E-511              |         | 10/09  | TRAVIS SCOTT                                | 3                                   | TLC/1900               | TLC/0700         |
| ENG6 BIRDDOG FIRE E-197                        |         | 10/12  | MATT BRADY                                  | 3                                   | TLC/1900               | TLC/0700         |
| ENG6 SUNDANCE FIRE E-716                       |         | 10/20  | JOSH LITTLE                                 | 3                                   | TLC/1900               | TLC/0700         |
| ENG6 RAPID CITY B-611 E-30350                  |         | 10/17  | TRAPPER LAPPE                               | 4                                   | TLC/1900               | TLC/0700         |
| WTS1 NW M&D WT E-30624                         |         | 10/12  | MIKE MILLER                                 | 1                                   | TLC/1900               | TLC/0700         |
| WTS2 DUSTBUSTERS E-112                         |         | 10/19  | GREG HOLT                                   | 1                                   | TLC/1900               | TLC/0700         |
| WTT2 PIERCE FIRE E-30618                       |         | 10/13  | FRANCESCO MOORE                             | 2                                   | TLC/1900               | TLC/0700         |
| SOFR AL DUNCAN O-1218                          |         | 10/10  |   | 1                                   | TLC/1900               | TLC/0700         |
| SOFR DANNY YBARRA (T) O-30571                  |         | 10/11  |   | 1                                   | TLC/1900               | TLC/0700         |
| AMBU 102 E-30558                               |         | 10/25  | BRITTENY DWIGGINS                           | 2                                   | TLC/1900               | TLC/0700         |
| EMPF JENNEL NW SMITH O-70057                   |         | 10/21  |   | 1                                   | TLC/1900               | TLC/0700         |
| EMTF CHRISTY O-70051                           |         |  |   |                                     | TLC/1900               | TLC/0700         |
| REM NW ELK CREEK O-70058                       |         | 10/21  | TIMOTHY NW SANDER                           | 2                                   | TLC/1900               | TLC/0700         |
| <b>6. Control Operations/Work Assignments:</b> |         |  |   |                                     |                        |                  |
| <b>8. Division/Group Communication Summary</b> |         |  |   |                                     |                        |                  |
| Function                                       | Channel | RX Frequency N/W   | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC            | Mode             |
| COMMAND  |         | SEE COMM PLAN  |   |                                     |                        |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>            | <b>Time</b>      |
| ANNE SHIRLEY / BRAD WITKIN                     |         |  | SCOTT KOEHLER                               |                                     | 10/09/2020             | 1142             |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |  |                                      |                                     |                  |             |      |
|--|--|--------------------------------------|-------------------------------------|------------------|-------------|------|
| 1. Incident Name:  |  | 3.                                   |                                     |                  |             |      |
| AUGUST COMPLEX NORTHWEST ZONE  |  | Branch:                              |                                     | Division/Group:  |             |      |
| 2. Operational Period: 24 HRS NW   |  | <b>NW NIGHT</b>                      |                                     | <b>G1 NIGHT</b>  |             |      |
| Date/Time From:<br>10/10/2020 0700   | SAT  | Date/Time To:<br>10/11/2020 0700     | SUN                                 |                  |             |      |
| 4. Operations Personnel  |  |                                      |                                     |                  |             |      |
| <b>OPERATIONS CHIEF</b>  | K CANNON / B SHULLANBERGER<br>R BRAY/ S TACCHINI(T)/ C LUNDGREN  |                                      | <b>AIR SUPPORT GROUP SUPERVISOR</b> | DON CLARK        |             |      |
| <b>SAFETY</b>  | KEN GREGOR / LAURA LIVINGSTON<br>DAVE VARON (T) / ROB POYNER (T) |                                      | <b>BRANCH DIRECTOR</b>              | THOM TAYLOR      |             |      |
|  |  |                                      | <b>DIVISION/GROUP SUPERVISOR</b>    | JOSH VERELLEN    |             |      |
| 6. Control Operations/Work Assignments:  |  |                                      |                                     |                  |             |      |
| <p><b>TASK:</b> Secure control lines from Trinity River to FS 12 road and hwy 36. Secure control lines from DP 113 down to Ruth road. Secure all structures within entire division.</p> <p><b>PURPOSE:</b> Eliminate fire spread outside of control lines and protect community infrastructure.</p> <p><b>END STATE:</b> Allow residents and forest users back into the community and surrounding National Forest.</p> <p><b>RISK ASSESSMENT:</b> <i>High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials, reduced visibility at night.</i></p> |  |                                      |                                     |                  |             |      |
| 7. Special Instructions:   |  |                                      |                                     |                  |             |      |
| <ul style="list-style-type: none"> <li>For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.</li> <li>All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> </ul>   |  |                                      |                                     |                  |             |      |
| 8. Division/Group Communication Summary  |  |                                      |                                     |                  |             |      |
| Function   | Channel  | RX Frequency N/W                     | RX Tone/NAC                         | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  |  | SEE COMM PLAN                        |                                     |                  |             |      |
| 9. Prepared By (Resource Unit Leader)  |  | Approved By (Planning Section Chief) |                                     | Date             | Time        |      |
| ANNE SHIRLEY / BRAD WITKIN   |  | SCOTT KOEHLER                        |                                     | 10/09/2020       | 1142        |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |   |                                      |                                    |  |                  |      |
|--|---|--------------------------------------|------------------------------------|--|------------------|------|
| 1. Incident Name:  |   | 3.                                   |                                    |  |                  |      |
| AUGUST COMPLEX NORTHWEST ZONE  |   | Branch:<br><br><b>NW NIGHT</b>       |                                    | Division/Group:<br><br><b>STRUCTURE NIGHTS</b> |                  |      |
| 2. Operational Period: <b>24 HRS NW</b>  |   |                                      |                                    |  |                  |      |
| Date/Time From:<br>10/10/2020 0700   | SAT   | Date/Time To:<br>10/11/2020 0700     | SUN                                |  |                  |      |
| 4. <b>Operations Personnel</b>   |   |                                      |                                    |  |                  |      |
| <b>OPERATIONS CHIEF</b>  | K CANNON / B SHULLANGER<br>R BRAY/ S TACCHINI(T)/ C LUNDGREN    |                                      | <b>AIR SUPPORT BRANCH DIRECTOR</b> | DON CLARK                                      |                  |      |
| <b>SAFETY</b>  | KEN GREGOR / LAURA LIVINGSTON;<br>ROB POYNER (T) DAVE VARON (T) |                                      | <b>BRANCH DIRECTOR</b>             | THOM TAYLOR                                    |                  |      |
|  |   | <b>DIVISION/GROUP SUPERVISOR</b>     | TIMOTHY DELPH<br>DALE HEIDAL (T)   |  |                  |      |
| 5. <b>Resources Assigned this Period</b>   |   |                                      |                                    |  |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD   | Leader                               | Number Persons                     | Drop Off PT./Time                              | Pick Up PT./Time |      |
| HC2 TOM FERY FARM C-180  | 10/26   | SARAFIN JR GARCIA                    | 20                                 | TLC/1900                                       | TLC/0700         |      |
| ENG6 HECK OF A FIRE CREW E-696 R/R 10/9  | 10/23   | WYATT LAWRENCE                       | 3                                  | TLC/1900                                       | TLC/0700         |      |
| ENG6 NW SOUTHEAST FOREST RESOURCES E-196   | 10/14   | STEVEN NW GUCKIAN                    | 2                                  | TLC/1900                                       | TLC/0700         |      |
| ENG6 ENG6 BALDWIN FORESTRY E-616   | 10/12   | DAVID BALDWIN                        | 3                                  | TLC/1900                                       | TLC/0700         |      |
| ENG5 METHOW RIVER WILDFIRE E-754   | 10/19   | TODD NW FRIESZ                       | 2                                  | TLC/1900                                       | TLC/0700         |      |
| ENG5 WEST COAST WILDFIRE E-70080   | 10/19   | NICK MILLER                          | 3                                  | TLC/1900                                       | TLC/0700         |      |
| ENG4 ENG4 - INBOUND E-748  | 10/12   | TIMOTHY CASEY                        | 3                                  | TLC/1900                                       | TLC/0700         |      |
| ENG4 NW PACIFIC OASIS E49 E-753  | 10/13   | CASEY NW DOWNES                      | 3                                  | TLC/1900                                       | TLC/0700         |      |
| WTT2 PIERCE FIRE E-30618   | 10/13   | FRANCESCO NW MOORE                   | 2                                  | TLC/1900                                       | TLC/0700         |      |
| 6. Control Operations/Work Assignments:  |   |                                      |                                    |  |                  |      |
| <p><b>TASK:</b> Mop up and secure around structures in Hettenshow, Ranney Glades and Ruth communities.</p> <p><b>Purpose:</b> Protect structures Hettenshaw, Ruth, and Mad River. Stop fire progression from going North and West.</p> <p><b>Endstate:</b> Protect structures in communities within and around control lines. Keep fire within current control lines from Ruth Lake to Division Alpha.</p> <p><b>RISK ASSESSMENT: High; Entrapment; Public in fire area; Hazard trees; Heavy equipment; Hazardous Materials, and Reduced Visibility.</b></p> |   |                                      |                                    |  |                  |      |
| 7. Special Instructions:   |   |                                      |                                    |  |                  |      |
| <ul style="list-style-type: none"> <li>For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.</li> <li>All medical resources <b>MUST</b> check in with Eureka Communications once in place on assigned Divisions.</li> </ul>   |   |                                      |                                    |  |                  |      |
| 8. <b>Division/Group Communication Summary</b>   |   |                                      |                                    |  |                  |      |
| Function   | Channel   | RX Frequency N/W                     | RX Tone/NAC                        | TX Frequency N/W                               | TX Tone/NAC      | Mode |
| COMMAND  |   | SEE COMM PLAN                        |                                    |  |                  |      |
| 9. Prepared By (Resource Unit Leader)  |   | Approved By (Planning Section Chief) |                                    | Date   | Time             |      |
| ANNE SHIRLEY / BRAD WITKIN   |   | SCOTT KOEHLER                        |                                    | 10/09/2020                                     | 1142             |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |   |   |                                     |                   |                        |                  |
|---|---------|---|---|-------------------------------------|-------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                                  |         |   |   | <b>3.</b>                           |                   |                        |                  |
| AUGUST COMPLEX NORTHWEST ZONE                             |         |   |   | <b>Branch:</b>                      |                   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>24 HRS NW</b>            |         |   |   |                                     |                   |                        |                  |
| Date/Time From:<br>10/10/2020 0700                    SAT |         | Date/Time To:<br>10/11/2020 0700                    SUN           |   |                                     |                   |                        |                  |
| <b>4. Operations Personnel</b>                            |         |   |   |                                     |                   |                        |                  |
| <b>OPERATIONS CHIEF</b>                                   |         | K CANNON/ B SHULLANBERGER<br>R BRAY /C LUNGREN (T)/S TACCHINI (T) |   | <b>AIR SUPPORT GROUP SUPERVISOR</b> |                   | DON CLARK              |                  |
| <b>SAFETY</b>   |         | KEN GREGOR / LAURA LIVINGSTON<br>ROB POYNER/DAVE VARON (T)        |   | <b>BRANCH DIRECTOR</b>              |                   | TERRY J WALTER         |                  |
|   |         |   |   | <b>DIVISION/GROUP SUPERVISOR</b>    |                   |                        |                  |
| <b>5. Resources Assigned this Period</b>                  |         |   |   |                                     |                   |                        |                  |
| Strike Team / Task Force /<br>Resource Designator         |         |   | LWD   | Leader                              | Number<br>Persons | Drop Off PT./Time      | Pick Up PT./Time |
| E-30597 ENG3 FIREMOG 442                                  |         |   | 10/25                                       | KEVIN STULTZ                        | 3                 |                        |                  |
| E-30730 ENG3 NW ROGUE VALLEY WILDFIRE 03                  |         |   | 10/15                                       | STUART NW JOHNSON                   | 3                 |                        |                  |
| E-737 ENG6 NW CARBON/EMERY #681                           |         |   | 10/11                                       | JERAMY NW F                         | 2                 |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>            |         |   |   |                                     |                   |                        |                  |
| <b>7. Special Instructions:</b>                           |         |   |   |                                     |                   |                        |                  |
|   |         |   |   |                                     |                   |                        |                  |
| <b>8. Division/Group Communication Summary</b>            |         |   |   |                                     |                   |                        |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC       | Mode                   |                  |
| COMMAND   |         | SEE COMM PLAN   |   |                                     |                   |                        |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>              |         |   | <b>Approved By (Planning Section Chief)</b> |                                     |                   | <b>Date</b>            | <b>Time</b>      |
| ANNE SHIRLEY / BRAD WITKIN                                |         |   | SCOTT KOEHLER                               |                                     |                   | 10/09/2020             | 1901             |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |     |   |                       |             |   |                               |                         |                              |  |
|---|-----|---|-----------------------|-------------|---|-------------------------------|-------------------------|------------------------------|--|
| <b>1. Incident Name:</b><br><b>August Complex West Zone</b>   |     | <b>2. Operational Period:</b><br>Date From: 10/10/20    Date To: 10/11/20<br>Time From: 0700    Time To: 0700 |                       |             |   | <b>3. Branch</b><br><b>11</b> |                         | <b>Division</b><br><b>KK</b> |  |
| <b>4. Operations Personnel:</b>   |     |   |                       |             |   | Page 1 of 1                   |                         | Kilo-Kilo                    |  |
| Operations Section Chief: <b>Sean O'Hara</b><br>Branch Director: <b>Mark League</b><br>Division/Group Supervisor: <b>Bo Lee(12) / Dan Bonfante</b>  |     |   |                       |             | Night Ops:<br>Branch Safety: <b>Brian Diregolo (T)</b><br>Air Attack: |                               |                         |                              |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |                       |             |   |                               |                         |                              |  |
| Resource Identifier   | ALS | LWD   | Leader                | Personnel   | Request #   | Hours                         | Reporting Location      |                              |  |
| STC BDU 9351C   |     |   | Mason, Von            | 16          | E-1731  | 0700-0700                     | Eel River Camp          |                              |  |
| STC BDU 9352C   |     |   | Lemm, Travis          | 12          | E-1039  | 0700-0700                     | Eel River Camp          |                              |  |
| STC XSD 6418C   | X   |   | Durrell, Rich         | 21          | E-1701  | 0700-0700                     | Eel River Camp          |                              |  |
| STF EMAC TX 147F  |     |   | Campbell, Sid         | 21          | E-1203  | 0700-0700                     | Eel River Camp          |                              |  |
| STG HUU 9122G   |     |   | Lindemann, Grant      | 30          | C-55  | 0700-0700                     | Eel River Camp          |                              |  |
| STG LMU 9221G   |     |   | Sims, Colby           | 28          | C-42  | 0700-0700                     | Eel River Camp          |                              |  |
| CRW ORC 1   |     |   | Larson, Corey         | 18          | C-84  | 0700-0700                     | Eel River Camp          |                              |  |
| DOZ PVT E-1101 KERCHER  |     |   | Kercher, Sterling     | 2           | E-1101  | 0700-0700                     | Eel River Camp          |                              |  |
| <b>DOZ PVT E-1640 JR BACKHOE</b>  |     |   | <b>Ricker, John</b>   | 1           | <b>E-1640</b>   | <b>0700-1900</b>              | <b>Eel River Camp</b>   |                              |  |
| DOZ   |     |   |                       |             |   | 0700-0700                     | Eel River Camp          |                              |  |
| DOZ   |     |   |                       |             |   | 0700-0700                     | Eel River Camp          |                              |  |
| W/T PVT E-1338 A&CC   |     |   | Avala, Crystal        | 2           | E-1338  | 0700-0700                     | Eel River Camp          |                              |  |
| <b>W/T PVT E-1585 RIDGE EQ</b>  |     |   | <b>Bonnet, Robert</b> | 1           | <b>E-1585</b>   | <b>0700-1900</b>              | <b>Eel River Camp</b>   |                              |  |
| <b>W/T PVT E-1654 KIRACK</b>  |     |   | <b>Pulliam, Jamie</b> | 1           | <b>E-1654</b>   | <b>1900-0700</b>              | <b>Eel River Camp</b>   |                              |  |
| <b>W/T PVT E-1655 KIRACK</b>  |     |   | <b>Harris, Tom</b>    | 1           | <b>E-1655</b>   | <b>1900-0700</b>              | <b>Eel River Camp</b>   |                              |  |
| <b>FALM MATNEY O-788</b>  |     |   | <b>Matney, Thomas</b> | 2           | <b>O-788</b>  | <b>0700-1900</b>              | <b>Eel River Camp</b>   |                              |  |
| HEQB  |     |   |                       |             |   | 0700-0700                     | Eel River Camp          |                              |  |
| FEMP CRADDOCK O-174   | X   |   | Craddock, David       | 1           | O-174   | 0700-0700                     | Eel River Camp          |                              |  |
| FEMT DANIELS O-700  |     |   | Daniels, Tara         | 1           | O-700   | 0700-0700                     | Eel River Camp          |                              |  |
| REMS 4  |     |   | Ziegler, Nicholas     | 4           | O-701   | 0700-0700                     | Eel River Camp          |                              |  |
| <b>6. Work Assignments:</b><br>Construct direct control lines where possible.<br>Construct indirect line for firing operation.<br>Insert hose lay to support firing operations.<br>Communicate and coordinate with other zones for firing operations. |     |   |                       |             |   |                               |                         |                              |  |
| <b>7. Special Instructions:</b>   |     |   |                       |             |   |                               |                         |                              |  |
| <b>8. Communications</b>  |     |   |                       |             |   |                               |                         |                              |  |
| Name  | Ch  | Function  | Rx Freq               | Rx Tone     | Tx Freq   | Tx Tone                       | Notes                   |                              |  |
| CDF C8 T10  | 3   | COMMAND   | 151.4450              | T8 - 103.5  | 159.3450  | T10 - 107.2                   | TONE 10 - PRATT MTN     |                              |  |
| CDF T29   | 8   | TACTICAL  | 151.3475              | T16 - 192.8 | 151.3475  | T16 - 192.8                   |                         |                              |  |
| CDF T25   | 13  | AIR TO GROUND   | 159.2775              | T16 - 192.8 | 159.2775  | T16 - 192.8                   | AVG DIV EE / HH, KK, LL |                              |  |
| CALCORD   | 15  | MEDICAL   | 156.0750              | T6 - 156.7  | 156.0750  | T6 - 156.7                    |                         |                              |  |
| AIRGUARD  | 16  | AIRGUARD  | 168.6250              |             | 168.6250  | T1 - 110.9                    | EMERGENCY               |                              |  |
| <b>9. Prepared by: Name:</b> Jason McCombs  |     |   | RESL                  |             |   | Signature: _____              |                         |                              |  |
| <b>ICS 204</b>  |     | Date/Time: 10/9/2020 2200   |                       |             | Personnel Count: 158  |                               |                         |                              |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |          |   |                         |             |                     |   |                         |                              |  |
|---|----------|---|-------------------------|-------------|---------------------|---|-------------------------|------------------------------|--|
| <b>1. Incident Name:</b><br><b>August Complex West Zone</b>   |          | <b>2. Operational Period:</b><br>Date From: 10/10/20    Date To: 10/11/20<br>Time From: 0700    Time To: 0700 |                         |             |                     | <b>3. Branch</b><br><b>11</b>   |                         | <b>Division</b><br><b>LL</b> |  |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Sean O'Hara</b><br>Branch Director: <b>Mark League</b><br>Division/Group Supervisor: <b>Dennis Byrnes</b> |          |   |                         |             |                     | Night Ops:<br>Branch Safety: <b>Brian Diregolo (T)</b><br>Air Attack: |                         |                              |  |
| <b>5. Resources Assigned:</b>   |          | <b>** Resources Below in Bold are 12 Hour **</b>  |                         |             |                     |   |                         |                              |  |
| Resource Identifier   | ALS      | LWD   | Leader                  | Personnel   | Request #           | Hours   | Reporting Location      |                              |  |
| STC XSK 3201C   |          |   | Duncan, Johnathon       | 16          | E-1800              | 0700-0700   | Eel River Camp          |                              |  |
| <b>T/F EMAC MT 1</b>  | <b>X</b> |   | <b>Wolter, Dave</b>     | <b>22</b>   | <b>E-69</b>         | <b>0700-1900</b>  | <b>Eel River Camp</b>   |                              |  |
| T/F EMAC OR 58  |          |   | Burton, Chris           | 17          | E-1814              | 0700-0700   | Eel River Camp          |                              |  |
| STG   |          |   |                         |             |                     | 0700-0700   | Eel River Camp          |                              |  |
| STG   |          |   |                         |             |                     | 0700-0700   | Eel River Camp          |                              |  |
| CRW HUU EEL RIVER 2   |          |   | Franklin, Josh          | 16          | C-54                | 0700-0700   | Eel River Camp          |                              |  |
| DOZ LMU 2241  |          |   | Mallory, Boomer         | 2           | E-1764              | 0700-0700   | Eel River Camp          |                              |  |
| DOZ PVT E-1106 KERCHER  |          |   | Kercher, Sterling       | 3           | E-1106              | 0700-0700   | Eel River Camp          |                              |  |
| DOZ PVT E-1147 MATANDY  |          |   | Harkness, Matt          | 2           | E-1147              | 0700-0700   | Eel River Camp          |                              |  |
| DOZ PVT E-1148 MOBLEY   |          |   | Mobley, William         | 2           | E-1148              | 0700-0700   | Eel River Camp          |                              |  |
| <b>W/T PVT E-1237 DARRAH</b>  |          |   | <b>Resh, Rick</b>       | <b>1</b>    | <b>E-1237</b>       | <b>0700-1900</b>  | <b>Eel River Camp</b>   |                              |  |
| <b>W/T PVT E-1587 KDH ENTER</b>   |          |   | <b>Horn, Kevin</b>      | <b>1</b>    | <b>E-1587</b>       | <b>0700-1900</b>  | <b>Eel River Camp</b>   |                              |  |
| <b>W/T PVT E-1657 ACT FAST</b>  |          |   | <b>Barker, Tyler</b>    | <b>1</b>    | <b>E-1657</b>       | <b>0700-1900</b>  | <b>Eel River Camp</b>   |                              |  |
| W/T PVT E-1714 PHOENIX  |          |   | Keylon, Don             | 2           | E-1714              | 0700-0700   | Eel River Camp          |                              |  |
| <b>MAS PVT E-1185 JOHN'S</b>  |          |   | <b>Juarez, Luis</b>     | <b>1</b>    | <b>E-1185</b>       | <b>0700-1900</b>  | <b>Eel River Camp</b>   |                              |  |
| <b>FELB PVT E-1761 FORD</b>   |          |   | <b>Bundy, Robin</b>     | <b>1</b>    | <b>E-1761</b>       | <b>0700-1900</b>  | <b>Eel River Camp</b>   |                              |  |
| <b>FALM PETERSON O-789</b>  |          |   | <b>Peterson, Aaron</b>  | <b>2</b>    | <b>O-789</b>        | <b>0700-1900</b>  | <b>Eel River Camp</b>   |                              |  |
| FALM  |          |   |                         |             |                     | 0700-0700   | Eel River Camp          |                              |  |
| <b>HEQB RODGERS O-556</b>   |          |   | <b>Rodgers, Brandon</b> | <b>1</b>    | <b>O-556</b>        | <b>0700-1900</b>  | <b>Eel River Camp</b>   |                              |  |
| <b>6. Work Assignments:</b><br>Scout and identify contingency lines and construct contingency line.   |          |   |                         |             |                     |   |                         |                              |  |
| <b>7. Special Instructions:</b>   |          |   |                         |             |                     |   |                         |                              |  |
| <b>8. Communications</b>  |          |   |                         |             |                     |   |                         |                              |  |
| Name  | Ch       | Function  | Rx Freq                 | Rx Tone     | Tx Freq             | Tx Tone   | Notes                   |                              |  |
| CDF C8 T10  | 3        | COMMAND   | 151.4450                | T8 - 103.5  | 159.3450            | T10 - 107.2   | TONE 10 - PRATT MTN     |                              |  |
| VFIRE 23  | 12       | TACTICAL  | 154.2950                | T6 - 156.7  | 154.2950            | T6 - 156.7  |                         |                              |  |
| CDF T25   | 13       | AIR TO GROUND   | 159.2775                | T16 - 192.8 | 159.2775            | T16 - 192.8   | A/G DIV EE / HH, KK, LL |                              |  |
| CALCORD   | 15       | MEDICAL   | 156.0750                | T6 - 156.7  | 156.0750            | T6 - 156.7  |                         |                              |  |
| AIRGUARD  | 16       | AIRGUARD  | 168.6250                |             | 168.6250            | T1 - 110.9  | EMERGENCY               |                              |  |
| <b>9. Prepared by: Name:</b>  |          | Jason McCombs   |                         |             | RESL                |   | Signature: _____        |                              |  |
| ICS 204   |          | Date/Time: 10/9/2020 2200   |                         |             | Personnel Count: 89 |   |                         |                              |  |

# AIR OPERATIONS SUMMARY

Prepared by: Cory Dolberry

Prepared Date: 010/9/2020

Prepared Time: 2000

|  |  |  |                          |                         |                             |
|--|--|--|--------------------------|-------------------------|-----------------------------|
| <b>1. INCIDENT NAME:</b><br>August Complex Northwest Zone  | <b>2. OPS PERIOD DATE:</b><br>10/10/2020 | <b>START TIME:</b><br>0700   | <b>END TIME:</b><br>1930 | <b>Sunrise:</b><br>0723 | <b>Sunset Time:</b><br>1844 |
| <b>3. REMARKS: SEE AND AVOID</b><br>*NOTIFY ATGS/OPS/AIR OPS IMMEDIATELY OF ANY DRONE/UAS'S SEEN IN FIRE AREA*<br>Track all drop locations/number of drops/gallons dropped in Wilderness. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. Avoid Aerial Application of retardant/foam/agent within 300' of waterways, report misapplication<br>CAUTION: POWERLINES, Multi Agency Airspace<br>DIP SITES: No dipping out of Black Butte Creek<br><br>SHF 530-226-2499<br>MNF 530-934-1159 |  |  |                          |                         |                             |
| <b>4. Medevac: California National Guard 821 NVG Hoist Available 24/7 in Redding</b><br><br><b>Kneeland Helibase</b><br>40° 43.137'N x 123° 55.633' W 2737'<br><br><b>IA Aircraft:</b><br>North - 911VR (H-516), 792HT   |  | <b>5. TFR Notam:</b><br>August North 0/0314<br>Frequency: 124.375<br>TFR A#-30092<br><br>Adjoining TFRs:<br>August West 0/0577 132.575 |                          |                         |                             |

| 6. PERSONNEL        |               | NAME         | PHONE #                | 7. FREQUENCIES |    | FM       | 8. FIXED-WING  |
|---------------------|---------------|--------------|------------------------|----------------|----|----------|--|
| AOBD                | Cory Dolberry | 509-668-2801 | Air Tactics FW (North) | AM             | FM | 166.950  | As needed ordered by the ATGS  |
| AOBD(T)             | Chad Runyan   | 218-343-9317 | Air/Air TFR(North)     | 124.375        |    |          |  |
| ASGS                | Don Clark     | 928-245-2539 | AIR/AIR ROTOR          | 132.375        |    |          | AIR ATTACK: AA-50 (North Zone - East & West)<br>HLCO: Will use available Type 3 Helicopter                       |
| ASGS(T)             | James Russell | 406-223-6598 | A/G Command            |                |    | 171.8375 |  |
|                     |               |              | A/G Tactical           |                |    | 172.3500 |  |
| ATGS-Shared (NW/NE) | Darrin Yost   | 530-306-0963 | DECK                   |                |    | 168.350  | LEAD PLANES: As needed ordered by the ATGS<br>TANKERS: As needed ordered by the ATGS                             |
|                     |               |              | TOLC                   |                |    | 172.1375 |  |
| HLCO-Shared (NW/NE) | Zane Brown    | 907-378-0587 | CALCORD                |                |    | 156.0750 | Helibase Trailer E-779<br>Dinsmore Water Tender E-70101  |
|                     |               |              | CA Air Ambulance       |                |    |          |  |
| Kneeland HEBM       | Joel Torres   | 530-598-9323 | North Zone East        |                |    | 170.5625 |  |
|                     |               |              | A/G Tactical           |                |    |          |  |
|                     |               |              | South Zone TFR         |                |    | 132.575  | West Zone FM Air Tac: 173.7375   |
|                     |               |              | South Zone Air Tactics |                |    | 166.1625 |  |
|                     |               |              | South Zone Rotor       | 133.275        |    |          |  |
|                     |               |              | South Zone             |                |    | 168.3375 | West Zone Rotor: 132.575<br>West Zone Air Briefing: 128.4250   |
|                     |               |              | A/G Command            |                |    |          |  |
|                     |               |              | South Zone             |                |    | 167.5500 | West Zone A/G North: CDF T25 159.2775 Rx/Tx Tone 192.8<br>West Zone A/G South: CDF T23 159.4500 Rx/Tx Tone 192.8 |

## 9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL     | BASE     | START | READY | REMARKS   | FAA N#        | TY | MAKE/ MODEL                            | BASE     | START | READ | REMARKS                             |
|--------|----|-----------------|----------|-------|-------|-----------|---------------|----|--|----------|-------|------|-------------------------------------|
| 792HT  | 1  | CH-54 (A-30042) | Kneeland | 0700  | 0800  | Tanked IA | 911VR (H-516) | 2  | Bell 212 HP (A-30011)                  | Kneeland | 0700  | 0800 | Bucket/LL/Crew IA                   |
| 804PJ  | 1  | UH-60 (A-265)   | Kneeland | 0700  | 0800  | Bucket    | 205DY         | 2  | 205 AI++ (A-30106)                     | Kneeland | 0700  | 0800 | Bucket/LL/Crew                      |
| 161KA  | 1  | Kmax (A-30090)  | Kneeland | 0700  | 0800  | Bucket    | 110NW         | 2  | Bell UH-1H (A-30041)                   | Kneeland | 0700  | 0800 | Bucket/LL                           |
| 357KA  | 1  | Kmax (A-30079)  | Kneeland | 0700  | 0800  | Bucket    | 838PA 407MC   | 3  | AS-350 B3(A-30093)<br>Bell 407 (A-280) | Kneeland | 0700  | 0800 | Bucket/LL/Recon<br>Bucket/PSD/Recon |





# Fire Weather Forecast



**FORECAST NO:** 50  
**PREDICTION FOR:** 24 Hour Shift  
**SHIFT DATE:** Saturday 10/10/2020  
**TIME AND DATE ISSUED:** 10/9/2020 2000 PDT

**INCIDENT:** August Complex  
**UNIT:** Mendocino NF  
**SIGNED:** *Mike Ottenweller*  
Incident Meteorologist (IMET)

### Discussion:

Today will be the coolest with the highest humidities the Complex has seen for several weeks. As the frontal passage draws over the area, expect a fairly stout increase in winds through the day. Once again, we will see the SW winds develop by late morning and then shift to the NW right around 2000. The front will bring the chance for some light rain, with amounts generally less than 0.10", with the best chances further north. The sustained winds will remain steady Saturday night into Sunday, especially along the ridges. Sunday will keep some moderate winds out of the N-NW and start to dry things back out with minimal smoke cover.

### WEATHER FORECAST FOR TODAY:

**SKY/WEATHER:** Cooler and moister. Intermittent light rain, especially further north, primarily late morning through late afternoon. Much less smoke, especially for the S and W side of the Complex/higher elevations.

**Max Temperature:** 69-74 in valleys. 59-64 higher elevations.

**Min RH:** 45-55%.

#### **WINDS:**

##### **-20 ft Level-WINDS**

**Lower Valleys/Lower Slopes:** SE shifting to SW 4-8 mph becoming W 6-12 mph in the late afternoon.

**Upper Ridges:** SW increasing to 10-15 mph with gusts to 25 mph developing through the day. Winds shift to NW around 2000 PDT.

**TRANSPORT WINDS:** SW-W 15 mph. **Mixing Height:** 8,000 ft.

### TONIGHT:

**SKY/WEATHER:** Cloudy and windy.

**Min Temperature:** Low mid 40s to mid 50s in valleys. 45 to 55 higher elevations.

**Max RH:** 90 to 100 percent in valleys. 70 to 80 percent higher elevations.

#### **WINDS:**

##### **-20 ft Level-**

**Valleys/Lower Slopes:** NW 6-10 mph with gusts to 15 mph.

**Upper Ridges:** NW 12-16 mph with gusts to 22.

### SUNDAY:

**SKY/WEATHER:** Cool and drying out. Breezy winds through the day.

**Max Temperature:** 70-75 in valleys. 63-68 higher elevations.

**Min RH:** 33-40%.

#### **WINDS:**

##### **-20 ft Level-WINDS**

**Lower Valleys/Lower Slopes:** NW 5-10 mph.

**Upper Ridges:** NW winds 10-15 with gusts to 20 mph. Shifting to N late in the day.

**TRANSPORT WINDS:** N-NW 15-20 mph. **Mixing Height:** 8,000 ft.

### Outlook Monday through Wednesday:

North to northeast winds will ebb and flow across the area through the middle of next week. These winds will usher in a return to dry conditions once again. Temperatures will steadily climb back into the 80s. We will watch the potential for moderate NE wind events mid-week.



RAWS Observations



Submit Observations



## FIRE BEHAVIOR FORECAST

|  |                |   |
|--|----------------|---|
| <b>FORECAST NUMBER:</b> #53                  |                | <b>TYPE OF FIRE:</b> Wildfire                         |
| <b>FIRE NAME:</b> August Complex             |                | <b>OPERATIONAL PERIOD:</b> Saturday, October 10, 2020 |
| <b>DATE ISSUED:</b> Friday, October 09, 2020 |                | <b>TIME ISSUED:</b> 2000                              |
| <b>UNIT:</b>                                 | CA-MNF         | <i>Jen Croft</i>                                      |
| <b>Prepared By:</b>                          | Jen Croft-FBAN |   |

### INPUTS

**GENERAL FUEL ASSUMPTIONS:** It has been **194** days since the last wetting rain across this fire area. Smoke is the main factor holding fire behavior in check. Every pulse of clean air and lifting mixing heights creates the potential for group torching, short runs, and extended spotting. Increase in nighttime recoveries have all size classes inching upward. Firing window will be shorter through Sunday.

**Large fuels will burn readily, live fuels are drought stressed and heading into dormancy.**  
**Moisture of extinction occurs when FDFM= 14%**

### FIRE BEHAVIOR OUTPUTS

**Alder Pt- RAWs FM% 1Hr: 5%    10 Hr: 6%    100 Hr: 9%    1000 Hr: 9%**

| GENERAL CONDITIONS |            |             |         |                | HEAVY SMOKE |         |                |
|--------------------|------------|-------------|---------|----------------|-------------|---------|----------------|
| Vegetation Type    | Fuel Model | ROS (ch\hr) | FL (ft) | Spot Dist (mi) | ROS (ch\hr) | FL (ft) | Spot Dist (mi) |
| Grass              | GR2        | 10-20       | 6-8     | .2 - .5        | 5-10        | 2-4     | 0.2            |
| Grass/Shrub        | GR4        | 30-60       | 6-9     | .2 - .5        | 10-20       | 2-4     | 0.2            |
| Shrub              | SH2        | 25-50       | 12-19   | .2 - .5        | 35-50       | 5-7     | 0.2            |
| Timber/shrub-Light | TU1        | 3-5         | 2-4     | .2 - .5        | 1-3         | 2-4     | 0.2            |
| Timber/shrub-heavy | TU5        | 13-18       | 8-11    | .2 - .5        | 2-4         | 3-5     | 0.2            |
| Oak Woodland       | TL6        | 3-10        | 2-4     | .2 - .5        | 2-4         | 1-3     | 0.2            |

**Branch 21 & Ruth Structure Group-** Smoldering black and stumps will continue to weaken trees and meander in patchy leaf litter. Expect to see terrain driven winds pushing remaining fire edges into the black during the morning, with a shift in the afternoon to upslope/upvalley movement in the afternoon. Limited opportunity for isolated torching remains in the unburnt fuels between DP-105 and DP-113, especially where heavy fuels are burning under mixed conifers.

**Branch 15/13-** The burn window for any additional firing operations will be even shorter today. Day time RH will bottom out around 30-45% by 1600. It will then bounce back above 70% by 1800. Downslope winds will accelerate backing fire edges into the drainage bottom with potential for short uphill runs towards Mule Ridge. Heavy timber litter will support group torching and short duration runs to the North and Northeast, even in the evening hours. Recently fired edges will be pushed to the NE throughout the afternoon, followed by a late evening wind switch. Arrival of N/NW winds in the late evening will push all edges back into secured black.

**NIGHT SHIFT-** Heads up for increasing winds and wind switch by 2200. Patchy showers and higher RH recovery period should limit opportunities for spread. Heavy smoldering fuel pockets under the mixed conifers will continue to support visible flame and single tree torching.

### AIR OPERATIONS:

Smoke will hold in the drainages and elevations below 4000' for most of the day.

### FIRE BEHAVIOR SAFETY

Most of the NW zone is now in a state of smoldering and creeping surface fire. Due to the extended drought and limited precipitation with this incoming front, heavy fuels will remain active and have potential to re-ignite.

**SAFETY MESSAGE**  
***Pacific Northwest Incident Team 2***  
**10-10-2020**



**The Big Three**

*The majority of serious accidents/injuries that have occurred on wildfire incidents over the last five years fall into three categories: Motor Vehicle Accidents, Hit By Gravity Hazards, and Entrapments/Burn Injuries. The operational environment conducive to these types of Accidents/Injuries are typically present on every fire. The August Complex is no exception.*

**Motor Vehicle Accidents:**

1 hour plus drive times are the minimum from base camp to the line. Public remain in the fire area and Van Duzen Road was reopened recently to DP 111. Many of the arterial roads are windy and in poor condition. The road to Kneeland Helibase has several blind corners and public that doesn't regard the center line.

**Hit By Gravity Hazards:**

A shallow-rooted timber fuel type dominates the fire area. The majority of the terrain is steep and exceeds 100% slope in certain areas. Areas of snags are prevalent in the Lassic and Gobbler Fire footprint (2015).

**Entrapments/Burn Injuries:**

Fuels are extremely dry and the fire has been resistant to control. As we continue to make progress towards perimeter control and transition into mop up/securing operations keep in mind the potential for burn injuries from ash pits. Be aware of where you put your feet.

Safety Officers | Ken Gregor, Laura Livingston, Rob Poyner, Dave Varon

*View the current risk analysis and provide safety related feedback with the QR Codes below.*



Current Risk Analysis



# INCIDENT RADIO COMMUNICATIONS PLAN

Incident Name: NW August Complex

Date/Time Prepared  
10/9/2020 2020

Operational Period Date/Time  
10/10/20 0700 - 1900 DAY  
10/10/20 1900 -10/11/20 - 0700 NIGHT

| Ch # | Function     | Channel Name/Trunked Radio System Talkgroup | Assignment       | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode A, D or M | Remarks                          |
|------|--------------|---|------------------|----------|-------------|----------|-------------|----------------|----------------------------------|
| 1    | COMMAND      | CMD 1                                       | ALL DIVISIONS    | 170.9750 | 114.8       | 168.7000 | 114.8       | A              | Linked C-1 on Anthony Peak       |
| 2    | COMMAND      | CMD 2                                       | ALL DIVISIONS    | 170.4500 | 114.8       | 168.1000 | 114.8       | A              | Linked C-2 on Buck Mountain      |
| 3    | COMMAND      | CMD 3                                       | ALL DIVISIONS    | 171.0875 | 114.8       | 164.0125 | 114.8       | A              | Linked C-32 on Horse Ridge       |
| 4    | COMMAND      | CMD 4                                       | ALL DIVISIONS    | 170.6125 | 114.8       | 167.1875 | 114.8       | A              | Linked C-43 Pickett Peak         |
| 5    | COMMAND      | CMD 5                                       | ALL DIVISIONS    | 168.1375 | 114.8       | 162.9375 | 114.8       | A              | Linked C-56 at Horse Mountain    |
| 6    | TACTICAL     | TAC 6                                       | DIV B1           | 168.0500 | 114.8       | 168.0500 | 114.8       | A              |                                  |
| 7    | TACTICAL     | TAC 7                                       | DIV C1           | 168.6000 | 114.8       | 168.6000 | 114.8       | A              |                                  |
| 8    | TACTICAL     | TAC 8                                       | DIV F1/G1        | 165.6750 | 114.8       | 165.6750 | 114.8       | A              |                                  |
| 9    | TACTICAL     | TAC 9                                       | DIV D1/E1        | 168.2500 | 114.8       | 168.2500 | 114.8       | A              |                                  |
| 10   | TACTICAL     | TAC 10                                      | DIV A1/NIGHT OPS | 166.7250 | 114.8       | 166.7250 | 114.8       | A              |                                  |
| 11   | TACTICAL     | TAC 11                                      | NW STRUCTURE     | 166.7750 | 114.8       | 166.7750 | 114.8       | A              |                                  |
| 12   | TACTICAL     | TAC 12                                      | JOINT TAC        | 162.1875 | 114.8       | 162.1875 | 114.8       | A              | Joint TAC with NE August Complex |
| 13   | A/G COMMAND  | A/G COMMAND                                 | DIV SUP & ABOVE  | 171.8375 |             | 171.8375 |             | A              | DIV SUP AND ABOVE                |
| 14   | A/G TACTICAL | A/G TACTICAL                                | ALL DIVISIONS    | 172.3500 |             | 172.3500 |             | A              |                                  |
| 15   | CALCORD      | CALCORD                                     | ALL DIVISIONS    | 156.0750 | 156.7       | 156.0750 | 156.7       | A              | Tone 6                           |
| 16   | Air Guard    | GUARD10                                     | ALL DIVISIONS    | 168.6250 |             | 168.6250 | 110.9       | A              | EMERGENCY ground to air only     |

**Use Human Repeaters Where Necessary**

CONTROLLED UNCLASSIFIED INFORMATION //BASIC



Prepared By (Communications Unit)

Jennifer Lord, COM1 608-509-2894 Eureka Communications: 925-817-9846

| INCIDENT RADIO COMMUNICATIONS PLAN I-205 |             | 1. INCIDENT NAME          |                       | 2. DATE/TIME PREPARED |    | 3. OPERATIONAL PERIOD DATE/TIME    |          |    |             |  |                     |
|--|-------------|---------------------------|-----------------------|-----------------------|----|------------------------------------|----------|----|-------------|--|---------------------|
|  |             | August Complex South Zone |                       | 10/9/2020 1630        |    | 10/10/2020 0700 to 10/11/2020 0700 |          |    |             |  |                     |
| 4. BASIC RADIO CHANNEL UTILIZATION       |             |                           |                       |                       |    |                                    |          |    |             |  |                     |
| Ch #                                     | Function    | Channel Name              | Assignment            | RX Freq               | NW | RX Tone/NAC                        | TX Freq  | NW | TX Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks             |
| 1  | COMMAND     | CMD 1                     | DIV J2/N2             | 170.0000              | N  | 136.5                              | 166.6750 | N  | 136.5       | A  | ST. JOHN MOUNTAIN   |
| 2  | COMMAND     | CMD 2                     | DIV F2                | 170.4125              | N  | 136.5                              | 165.9625 | N  | 136.5       | A  | ALDER SPRINGS       |
| 3  | COMMAND     | CMD 3                     | DIV N/Q/S             | 170.6875              | N  | 136.5                              | 166.5750 | N  | 136.5       | A  | ANTHONY PEAK        |
| 4  | COMMAND     | CMD 4                     | DIV O2/R2/T2          | 172.6750              | N  | 136.5                              | 163.0375 | N  | 136.5       | A  | GOAT MOUNTAIN       |
| 5  | COMMAND     | CMD 5                     | DIV D2                | 173.7500              | N  | 136.5                              | 163.8250 | N  | 136.5       | A  | TOMHEAD             |
| 6  | COMMAND     | CMD 6                     | DIV Q<br>N/G/T2/R2/O2 | 170.0500              | N  | 136.5                              | 167.0750 | N  | 136.5       | A  | BIG SIGNAL PEAK     |
| 7  | TACTICAL    | TAC 1                     | DIV D2/F2/J2<br>Q     | 168.0500              | N  | 136.5                              | 168.0500 | N  | 136.5       | A  | DIV D2/F2/J2/Q      |
| 8  | TACTICAL    | TAC 2                     | DIV O2                | 168.2000              | N  | 136.5                              | 168.2000 | N  | 136.5       | A  | DIV O2              |
| 9  | TACTICAL    | TAC 3                     | DIV N/N2              | 168.6000              | N  | 136.5                              | 168.6000 | N  | 136.5       | A  | DIV N/N2            |
| 10                                       | TACTICAL    | TAC 4                     | DIV S                 | 168.2500              | N  | 136.5                              | 168.2500 | N  | 136.5       | A  | DIV S               |
| 11                                       | TACTICAL    | TAC 5                     | DIV R2                | 166.7250              | N  | 136.5                              | 166.7250 | N  | 136.5       | A  | DIV R2              |
| 12                                       | TACTICAL    | TAC 6                     | DIV T2/G              | 166.7750              | N  | 136.5                              | 166.7750 | N  | 136.5       | A  | DIV T2/G            |
| 13                                       | A/G         | A/G CMD                   | AIR<br>COMMAND        | 168.3375              | N  |                                    | 168.3375 | N  |             | A  | AIR-GROUND COMMAND  |
| 14                                       | A/G         | A/G TAC                   | AIR<br>TACTICAL       | 167.5500              | N  |                                    | 167.5500 | N  |             | A  | AIR-GROUND TACTICAL |
| 15                                       | MEDEVAC A/G | CALCORD                   | MEDICAL               | 156.0750              | N  | 156.7                              | 156.0750 | N  | 156.7       | A  | AIR-GROUND MEDICAL  |
| 16                                       | AIRGUARD    | AIRGUARD                  | EMERGENCY             | 168.6250              | N  |                                    | 168.6250 | N  | 110.9       | A  | EMERGENCY ONLY      |

5. Special Instructions: Use Human Repeaters As Necessary. All Command Repeaters Are Linked Together. August Complex (South Zone) Communications: 760-902-0037

|  |                    |            |
|--|--------------------|------------|
| 6. I-205 Prepared By: Communications Unit Leader | Name: Martin Johns | Signature: |
|--|--------------------|------------|

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|  |  |   |
|--|--|---|
| <b>1. Incident Name:</b><br>August Complex West Zone<br>GROUP/ZONE 14 / 53 | <b>2. Date/Time Prepared</b><br>Date: 10/09/2020<br>Time: 1930 | <b>3. Operational Period:</b><br>Date From: 10/10/20<br>Date To: 10/11/20<br>Time From: 0700<br>Time To: 0700 |
|--|--|---|

| 4. Communications |               | Assigned To |            | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                    |
|-------------------|---------------|-------------|------------|----------|-------------|----------|-------------|--------------------------|
| Ch#               | Function      | Name        |            |          |             |          |             |                          |
| 1                 | COMMAND       | CDF C8 T8   | BR 9       | 151.4450 | T8 - 103.5  | 159.3450 | T8 - 103.5  | ZONE 8 - ANTHONY PK      |
| 2                 | COMMAND       | CDF C8 T9   | BR 11      | 151.4450 | T8 - 103.5  | 159.3450 | T9 - 100.0  | ZONE 9 - PICKETT PK      |
| 3                 | COMMAND       | CDF C8 T10  | BR 11      | 151.4450 | T8 - 103.5  | 159.3450 | T10 - 107.2 | ZONE 10 - PRATT MTN      |
| 4                 | COMMAND       | CDF C8 T12  | BR 7       | 151.4450 | T8 - 103.5  | 159.3450 | T12 - 127.3 | ZONE 12 - LAUGHLIN RIDGE |
| 5                 | COMMAND       | CDF C8 T14  | BR 9       | 151.4450 | T8 - 103.5  | 159.3450 | T14 - 151.4 | ZONE 14 - IRON PEAK      |
| 6                 | COMMAND       | CDF C8 T15  | BR 7       | 151.4450 | T8 - 103.5  | 159.3450 | T15 - 162.2 | ZONE 15 - BIG SIGNAL PK  |
| 7                 |               |             |            |          |             |          |             |                          |
| 8                 | TACTICAL      | CDF T32     | DIV T      | 151.2425 | T16 - 192.8 | 151.2425 | T16 - 192.8 |                          |
| 9                 | TACTICAL      | VTAC11      | DIV Y      | 151.1375 | T6 - 156.7  | 151.1375 | T6 - 156.7  |                          |
| 10                | TACTICAL      | VTAC12      | DIV U      | 154.4525 | T6 - 156.7  | 154.4525 | T6 - 156.7  |                          |
| 11                | TACTICAL      | VTAC13      | MEU FSR S  | 158.7375 | T6 - 156.7  | 158.7375 | T6 - 156.7  |                          |
| 12                | TACTICAL      | VFIRE 23    | FIRING     | 154.2950 | T6 - 156.7  | 154.2950 | T6 - 156.7  |                          |
| 13                | AIR TO GROUND | CDF T25     | BR 11      | 159.2775 | T16 - 192.8 | 159.2775 | T16 - 192.8 | A/G DIV EE / HH, KK, LL  |
| 14                | AIR TO GROUND | CDF T23     | BR 5, 7, 9 | 159.4500 | T16 - 192.8 | 159.4500 | T16 - 192.8 | A/G DIV S, T, U, Y       |
| 15                | MEDICAL       | CALCORD     | ALL DIVS   | 156.0750 | T6 - 156.7  | 156.0750 | T6 - 156.7  |                          |
| 16                | AIRGUARD      | AIRGUARD    | ALL DIVS   | 168.6250 |             | 168.6250 | T1 - 110.9  | EMERGENCY                |
| 17                |               |             |            |          |             |          |             |                          |
| 18                |               |             |            |          |             |          |             |                          |
| 19                |               |             |            |          |             |          |             |                          |
| 20                | AIRGUARD      | AIRGUARD    | ALL DIVS   | 168.6250 |             | 168.6250 | T1 - 110.9  | EMERGENCY                |

**5. Special Instructions**  
 Operation on frequencies not assigned to the fire is illegal and is currently causing interference to other public safety agencies.

|   |                                   |
|---|-----------------------------------|
| <b>6. Prepared by (Communications Unit Leader):</b> Name: Bernie Rapp | Signature: _____                  |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC                   | NIMS IAP Date/Time: 10/09/20 1930 |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| <b>1. Incident Name:</b><br>August Complex West Zone<br>GROUP/ZONE 13 / 52  |               | <b>2. Date/Time Prepared</b><br>Date: 10/09/2020<br>Time: 1930 |             | <b>3. Operational Period:</b><br>Date From: 10/10/20<br>Time From: 0700 |             | Date To: 10/11/20<br>Time To: 0700 |             |                          |
|---|---------------|--|-------------|---|-------------|------------------------------------|-------------|--------------------------|
| <b>4. Communications</b>  |               |  |             |   |             |                                    |             |                          |
| Ch#   | Function      | Name   | Assigned To | Rx Freq   | Rx Tone     | Tx Freq                            | Tx Tone     | Notes                    |
| 1   | COMMAND       | CDF C8 T8  | BR 9        | 151.4450  | T8 - 103.5  | 159.3450                           | T8 - 103.5  | ZONE 8 - ANTHONY PK      |
| 2   | COMMAND       | CDF C8 T9  | BR 11       | 151.4450  | T8 - 103.5  | 159.3450                           | T9 - 100.0  | ZONE 9 - PICKETT PK      |
| 3   | COMMAND       | CDF C8 T10   | BR 11       | 151.4450  | T8 - 103.5  | 159.3450                           | T10 - 107.2 | ZONE 10 - PRATT MTN      |
| 4   | COMMAND       | CDF C8 T12   | BR 7        | 151.4450  | T8 - 103.5  | 159.3450                           | T12 - 127.3 | ZONE 12 - LAUGHLIN RIDGE |
| 5   | COMMAND       | CDF C8 T14   | BR 9        | 151.4450  | T8 - 103.5  | 159.3450                           | T14 - 151.4 | ZONE 14 - IRON PEAK      |
| 6   | COMMAND       | CDF C8 T15   | BR 7        | 151.4450  | T8 - 103.5  | 159.3450                           | T15 - 162.2 | ZONE 15 - BIG SIGNAL PK  |
| 7   | TACTICAL      | CDF T27  | DIV EE/HH   | 159.3075  | T16 - 192.8 | 159.3075                           | T16 - 192.8 |                          |
| 8   | TACTICAL      | CDF T29  | DIV KK      | 151.3475  | T16 - 192.8 | 151.3475                           | T16 - 192.8 |                          |
| 9   |               |  |             |   |             |                                    |             |                          |
| 10  |               |  |             |   |             |                                    |             |                          |
| 11  |               |  |             |   |             |                                    |             |                          |
| 12  | TACTICAL      | VFIRE 23   | LL          | 154.2950  | T6 - 156.7  | 154.2950                           | T6 - 156.7  |                          |
| 13  | AIR TO GROUND | CDF T25  | BR 11       | 159.2775  | T16 - 192.8 | 159.2775                           | T16 - 192.8 | A/G DIV EE / HH, KK, LL  |
| 14  | AIR TO GROUND | CDF T23  | BR 5, 7, 9  | 159.4500  | T16 - 192.8 | 159.4500                           | T16 - 192.8 | A/G DIV S, T, U, Y       |
| 15  | MEDICAL       | CALCORD  | ALL DIVS    | 156.0750  | T6 - 156.7  | 156.0750                           | T6 - 156.7  |                          |
| 16  | AIRGUARD      | AIRGUARD   | ALL DIVS    | 168.6250  |             | 168.6250                           | T1 - 110.9  | EMERGENCY                |
| 17  |               |  |             |   |             |                                    |             |                          |
| 18  |               |  |             |   |             |                                    |             |                          |
| 19  |               |  |             |   |             |                                    |             |                          |
| 20  | AIRGUARD      | AIRGUARD   | ALL DIVS    | 168.6250  |             | 168.6250                           | T1 - 110.9  | EMERGENCY                |
| <b>5. Special Instructions</b>  |               |  |             |   |             |                                    |             |                          |
| Operation on frequencies not assigned to the fire is illegal and is currently causing interference to other public safety agencies. |               |  |             |   |             |                                    |             |                          |
| <b>6. Prepared by (Communications Unit Leader): Name: Bernie Rapp</b>   |               |  |             | Signature: _____  |             |                                    |             |                          |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC  |               |  |             | NIMS IAP  |             | Date/Time: 10/09/20 1930           |             |                          |

# COVID Module Message

## COVID-19 Best Practices / Mitigation

Minimize risk and limit exposure to COVID-19 by daily screening, minimizing large group settings, social distancing, wearing face coverings, hand washing, and practicing module of one concept.

At the beginning of the shift, supervisors should remind their personnel to self-screen for symptoms:

- Cough
- Fever
- Shortness of Breath
- Chills
- Headache
- Nausea / Vomiting
- Diarrhea
- Body ache / fatigue
  - Outside of normal firefighting duties
- Sore throat
- Loss of taste or smell

**If you answered Yes to any of the above, report it to your supervisor immediately, self-isolate away from other people until given direction and call Medical.**

*Do your part to minimize your risk of exposure and limit the spread of COVID-19.*

- Respect others' personal space of at least 6-ft distance to limit the spread of pathogens
- Routinely wash your hands
- Do not shake hands or hug other people
- Cough or sneeze into your shoulder/elbow rather than your hands
- Avoid touching your face as much as possible
- Wear a face covering during briefings, meetings, and when proper social distancing is not possible
- Wear a face covering when in public "Set the Example"

\*Document on your 214 all contacts with anyone other than your "module of one" for potential contact tracing (Daily Activity Log)

*Arrive healthy, go home healthy! /Covid Module.*



10/09/2020

MEADOWS/TLC BASE CAMP

|                         |             |
|-------------------------|-------------|
| SUPPLY                  | 0600 – 2130 |
| WEED WASH               | 0600 – 2200 |
| GROUND SUPPORT and FUEL | 0600 – 2200 |

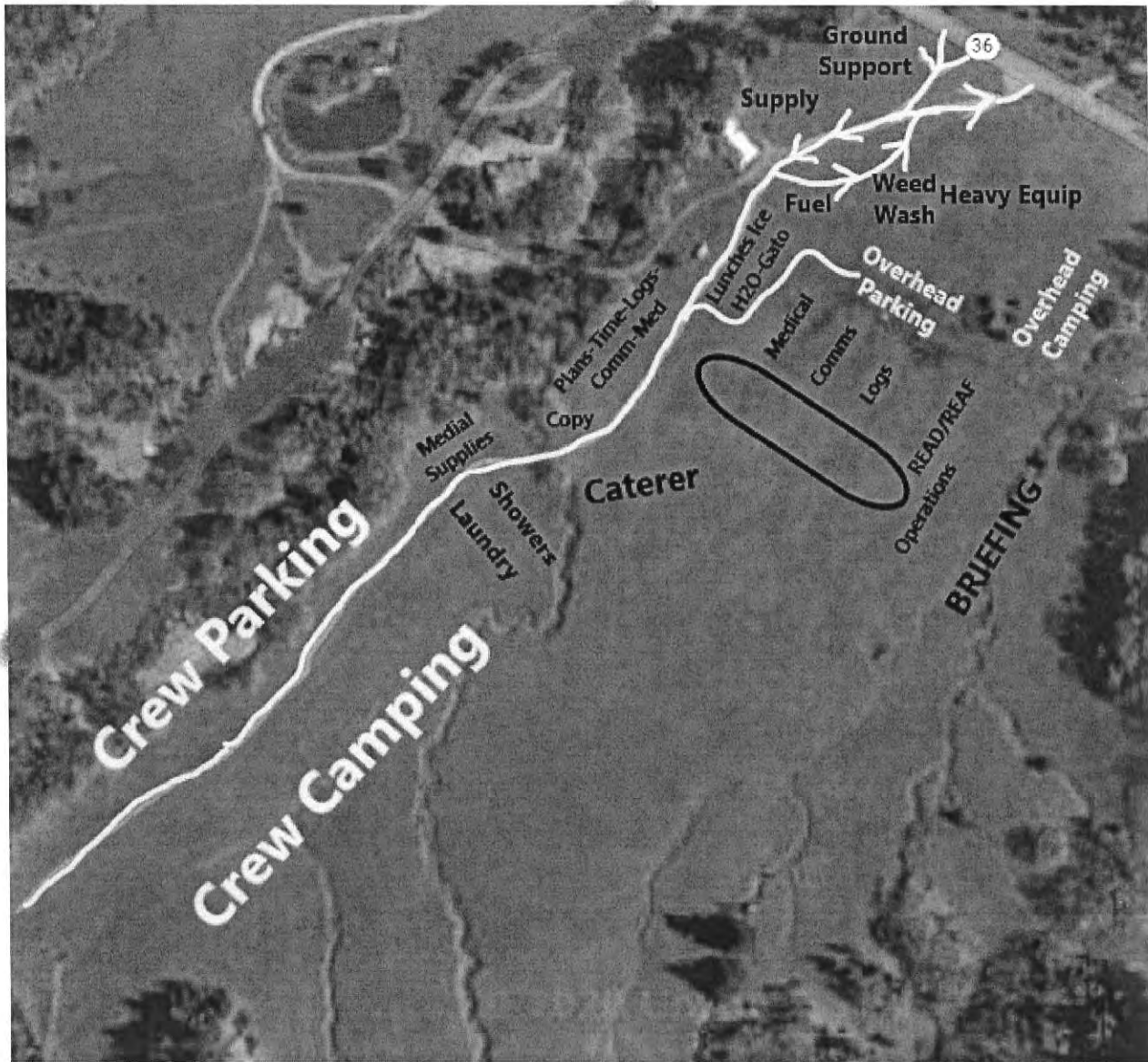
|         |                            |
|---------|----------------------------|
| MEDICAL | 0600 – 2200                |
| SHOWERS | 0530 – 1100<br>1400 - 2230 |

|         |             |
|---------|-------------|
| LAUNDRY | 0500 - 2200 |
|---------|-------------|

|       |                            |
|-------|----------------------------|
| MEALS | 0600 – 0900<br>1700 - 2200 |
|-------|----------------------------|

Red Lion ICP  
Ordering 0600-2200

TLC Base Camp  
Fuel 0600 - 2200



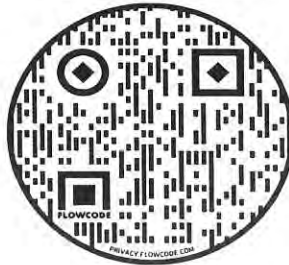
# Finance Message

**NW ZONE Finance Email: 2020.augustcomplex.finance@firenet.gov**

**Finance Contact Number: 916-591-9006**

**\*\*\* P5NFP421 starting 10/1/20 in your Time Code System \*\*\***

**Please Click the QR code below for the following fillable Finance forms:**



## PERSONNEL TIME

| Resource Order # | Resource Name              | Opportunity for Resolution                                 |
|------------------|----------------------------|--|
| C-179            | Saipan Crew                | 10/3 need hazard pay justification                         |
| C-183            | Tahoe IHC CA-TNF           | Please list all crew members on CTRs                       |
| E-112            | DBA Dust Busters           | New Operator needs to check in                             |
| E-30269          | Stonewall FPD              | Missing CO signature on shift ticket                       |
| E-730            | FHA - E1362 Keena, Johnny  | Need justification for all Hazard Pay thru 9/29            |
| O-125            | Cesar Villa                | Missing CTRs 9/26-current                                  |
| O-129            | Ridenour-Chamberlin, Sarah | No time 9/27-current. Missing CTRs for 9/2,9/5-9/7         |
| O-1317           | Dale Heidal                | Need to show breaks  |
| O-494            | Nourmohamadian, Mathew     | Need CTRs 9/22-current                                     |
| O-497            | Robert Weaver              | Missing CTR 9/21, needs a couple HP justifications on CTRs |
| E-30735          | BLM 6695                   | Miss dates for 10/06 CTRs. PLease resubmit.                |

## EQUIPMENT TIME

| Resource Order # | Resource Name       | Opportunity for Resolution                               |
|------------------|---------------------|--|
| E-112            | DBA Dust Busters    | New Operator needs to check in                           |
| E-194            | Stark Corp          | Need to list crew members on shift tickets               |
| E-237            | Gregory             | Missing: 9/2 - 9/14, 9/16 - 24, 9/27 foward              |
| E-531            | Marvin Bishop       | Need to show lunch break                                 |
| E-696            | Heck of a Fire Crew | Need to list crew members on shift tickets               |
| E-763            | Collin Krueger      | Check in, Agreement, Inspection, shift tickets           |
| E-30159          | PA-PAS              | Need to list crew members on shift tickets               |
| E-30653          | Hart Ventures       | Need to list crew members on shift tickets               |
| E-30992          | Hymas Logging       | Check in, Agreement, Inspection, shift tickets 10/1-10/7 |
| E-70086          | A-1 Water           | Check in   |
| E-70078          | Stephen D'Ambra     | Agreement, Inspection, Resource Order                    |

## TIME COLLECTION:

- ◆ REMINDER: PLEASE CHANGE P CODE TO **P5NFP421** STARTING 10/1/20 IN YOUR AGENCY TIME CODING SYSTEM
- ◆ IT IS THE END OF A FEDERAL PAY PERIOD. IF YOU NEED HELP GETTING YOUR TIME TO YOUR HOME UNIT PLEASE CONTACT US.
- ◆ PLEASE MAKE EVERY EFFORT TO TURN IN ALL CTR'S AND SHIFT TICKETS DAILY.
- ◆ IF AT ALL POSSIBLE, PLEASE BE CONSISTANT WITH THE METHOD IN WHICH YOU SUBMIT YOUR DOCS
- ◆ A JUSTIFICATION IN REMARKS IS REQUIRED FOR FEDERAL EMPLOYEES CLAIMING HAZARD PAY ON CTRs
- ◆ PLEASE INCLUDE YOUR RESOURCE ORDER # ON ALL DOCUMENTATION SUBMITTED, INCLUDING RECEIPTS
- ◆ IF EQUIPMENT HAS BEEN ASSIGNED MORE THAN 14 DAYS, FEEL FREE TO CONTACT US TO REQUEST AN INTERIM/PROGRESS INVOICE PAYMENT.

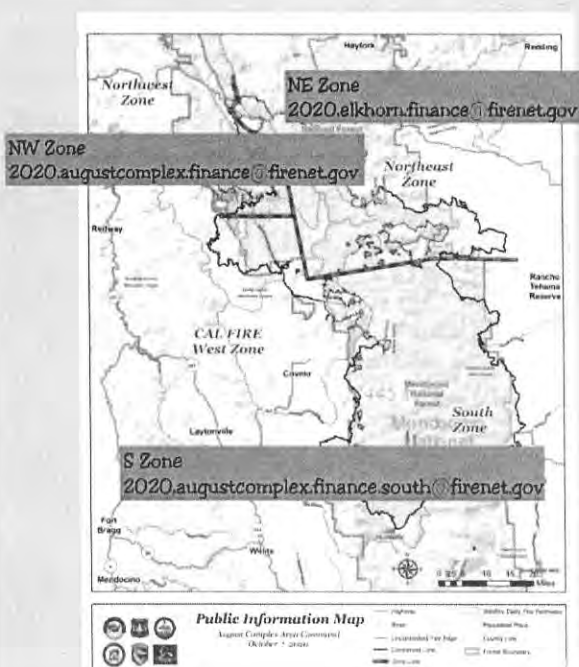
## LOCATION FOR TIME COLLECTION:

| Location                           | Place for Collection   |
|------------------------------------|--|
| TLC Base Camp<br>Meadows Base Camp | Doug Simler will be collecting time at morning and evening briefing. A time box will be in the Finance room behind the briefing area at TLC. |
| All other locations                | Please submit time electronically.   |

## FINANCE CHECK IN:

- ◆ PLEASE ENSURE THE BELOW DOCUMENTS ARE EMAILED OR DELIVERED TO FINANCE

| Agency<br>Equipment/Crews:  | Overhead:  | Contract Equipment/Contract<br>Crews:  | Cooperator:   |
|---|--|--|---|
| <ul style="list-style-type: none"> <li>• Manifest</li> <li>• Resource Order</li> <li>• CTR's</li> </ul> | <ul style="list-style-type: none"> <li>• Resource Order</li> <li>• AD Hire Form (If an AD)</li> <li>• CTR's</li> </ul> | <ul style="list-style-type: none"> <li>• Agreement/Manifest</li> <li>• Resource Order</li> <li>• Shift Ticket</li> <li>• Inspection Forms</li> </ul> | <ul style="list-style-type: none"> <li>• Cooperative Agreement</li> <li>• Resource Order</li> <li>• Shift Ticket</li> <li>• Inspection Forms</li> </ul> |



For your awareness,  
resources in each of the  
three zones will have either  
NW, NE or S in front of the  
resource name in the IAP.  
This will help with tracking of  
which resources are working  
in each operational zone.  
Please remember each zone  
has their OWN finance email  
for time submittal.

# TRAINING MESSAGE



"For the final phase of my mentoring program, I'm sending you up the creek without a paddle."

*The end of your training assignment will come up faster than you think so make the best of it!*

## Trainee Registration



## Trainee Exit Process



**TRAINERS:** Please take the time to check on your Trainee and ensure they are getting quality experience while meeting their goals to perform in their position.

**TRAINEES:** Take a minute to review your task book and work with your Trainer to get experience needed to complete the tasks in your position.

**I am available to help with your training needs.**

**Call 409-739-3298**

**Thank You.**

*Shilo Springstead*

# DMOB PROCEDURES

## Virtual DMOB:

Please complete online demob with your smart phone.

1. SCAN THE QR CODE and COMPLETE the form in its entirety.



2. Email your completed form to:

[2020.augustcomplex.dmob@firenet.gov](mailto:2020.augustcomplex.dmob@firenet.gov)

## OR Come to DMOB:

If you do not have the capability or information needed to complete online demob on your smart phone, please come to Plans located at TLC Base Camp or call DMOB at 925-588-6089. We will be there to assist you with demob. Thank You!

**TLC Base Camp DMOB Hours 0700-2100**

TENTATIVE RELEASE  
AUGUST COMPLEX US-CA-MNF-000753  
10/10/2020

| EQUIPMENT |      |          |                           |
|-----------|------|----------|---------------------------|
| E-728     | 700  | (ENG6)   | NW PEANUT PIE #5          |
| E-729     | 700  | (ENG6)   | NW MT-FHA E1364           |
| E-730     | 700  | (ENG6)   | NW MT-FHA E1362           |
| E-30476.3 | 800  | (ENG6)   | NW DEF 634                |
| E-30477   | 700  | (ENG6)   | (NM-CIF) 661              |
| E-30539   | 800  | (ENG3)   | NW KNF 314                |
| E-30548   | 1000 | (STK)    | NW NORTH CREEK BUILDING   |
| E-30571   | 800  | (ENG5)   | NW TKO - TANGO KILO OSKER |
| E-30609   | 700  | (ENG6)   | NW LNF E631               |
| E-30733   | 700  | (ENG4)   | NW IPF 411                |
| OVERHEAD  |      |          |                           |
| O-1048    | 930  | (FMOD)   | NW PACIFIC RIDGELINE      |
| O-1053    | 1600 | (TFLD) S | KEYSE, DARIN              |
| O-1097    | 700  | (HMGB)   | GUTIERREZ, JERRY          |
| O-1131    | 1600 | (SEC2)   | BARNES, DANNY             |
| O-1177    | 1600 | (SEC1)   | KIGER, DANIEL             |
| O-1188.12 | 1200 | (BCMVG)  | WENTHE, DEVON             |
| O-1097    | 700  | (HMGB)   | GUTIERREZ, JERRY          |
| O-1317    | 700  | (DIVS)   | HEIDAL, DALE EDWARD       |
| O-30383   | 1000 | (FMOD)   | NW AK CUTTER1             |
| O-30396   | 700  | (SECM)   | NW WINGATE, JEFFER        |
| O-30475   | 1000 | (EMPF)   | NW TRAYNOR, ANDREW        |

10/11/2020

| CREWS     |      |        |                           |
|-----------|------|--------|---------------------------|
| C-172     | 700  | (HC2)  | NW WOODPECKER             |
| C-30078   | 1000 | (CC)   | NW FRESNO 22              |
| EQUIPMENT |      |        |                           |
| E-173     | 1000 | (DOZ2) | TOUGH COMPANY             |
| E-185     | 700  | (ENG6) | NW WINDSWEPT FIRE 604     |
| E-540     | 1000 | (WTS1) | PRECISION TOWIN           |
| E-567     | 700  | (SKG1) | SOFT TRACK ATTACK         |
| E-732     | 700  | (ENG6) | NW GRIZ ONE FIREFIGHTING  |
| E-30009   | 700  | (DOZ3) | NW 9 MILE                 |
| E-30403   | 1000 | (DOZ3) | NW KISER CONSTRUCTION     |
| E-30053   | 700  | (ENG6) | NW DENVER FIRE ENG 601    |
| E-30527   | 800  | (ENG6) | NW NATIONAL WILDLAND FIRE |
| E-30540   | 1000 | (EXCA) | NW DILLON CONST.          |
| OVERHEAD  |      |        |                           |
| O-1049    | 1600 | (SEC1) | MILSAPS, TODD             |
| O-1200    | 1000 | (SITL) | RITCHEY, TIM              |
| O-1217    | 1600 | (SOF1) | SMITH, JOSEPH             |
| O-1251    | 1000 | (EQPM) | FREEMAN, EVERETT          |
| O-30278   | 1700 | (AOBD) | MAGUIRE, MICHAEL          |
| O-30295   | 1000 | (ARCH) | NW FABLE, JOHN MICHAEL    |
| O-30411   | 1500 | (SEC1) | TINGUE, SHARON            |
| O-30510   | 800  | (HEQB) | NW FISCHER, JOSIAH        |

10/12/2020

| CREWS     |      |        |                           |
|-----------|------|--------|---------------------------|
| C-178     | 1000 | (CC)   | DELTA 3 CAMP CREW         |
| C-179     | 1000 | (HC2)  | NW SAIPAN CREW 36         |
| C-181     | 800  | (HC2)  | ASI ARDEN SOLUTIONS       |
| C-30069   | 800  | (HC2I) | NEZ-PERCE CLEARWATER FSR2 |
| C-30070   | 1000 | (HC2I) | DIAMOND FIRE              |
| C-30082   | 900  | (HC2)  | FRANCO REFOR. INC         |
| C-30083   | 901  | (HC2)  | FRANCO REFOR. INC         |
| EQUIPMENT |      |        |                           |
| E-411     | 900  | (CHIP) | BLUE SKY TREE             |
| E-571     | 700  | (WTT1) | WT #310                   |
| E-609     | 1000 | (MAST) | COASTAL MTN               |
| E-610     | 1000 | (MAST) | COASTAL MTN               |
| E-737     | 800  | (ENG6) | CARBON/EMERY # 681        |
| E-30381   | 1000 | (DOZ3) | WILBURN4                  |
| OVERHEAD  |      |        |                           |
| O-1217    | 800  | (SOF1) | NW SMITH, JOSEPH          |
| O-1226.42 | 1600 | (SOF1) | POYNER, ROB               |
| O-30312   | 801  | (FMOD) | FALLER MOD GLA #1         |
| O-30472   | 1600 | FDUL   | BALLENTINE, DARREN        |
| O-30550   | 1000 | TFLD   | TREECE, BYRON             |
| O-30571   | 1000 | SOFR   | YBARRA, DANNY             |

**For anyone requiring air travel: contact Scott Wells @ 503-801-5339 at least 72 hours prior to your travel date to confirm legal name, date of birth and destination jetport.**

# CHECK-IN PROCEDURES

## Virtual Check-In:

Please complete online check-in with your smart phone. Use your Resource Order to complete the check-in information accurately. For CREWS and ENGINES, only leader must check in online.

1. **SCAN THE QR CODE and COMPLETE the form in its entirety.**



2. **Email your crew manifest to: [2020.augustcomplex.resources@firenet.gov](mailto:2020.augustcomplex.resources@firenet.gov)**
3. **The final step in the Check-in process is contacting Finance at (916) 591-9006.**

## OR Come to Check-In:

If you do not have the capability or information needed to complete online check-in on your smart phone, please come to Plans located at TLC Base Camp or call (916) 539-6748. We will be there to assist you with check-in. Thank You

**TLC Base Camp Check In Hours 0700-2100**





## Human Resource Message

### PRACICAL JOKE

prac·ti·cal joke/'praktəkəl jök/noun:



1. A trick played on someone in order to make them look foolish and to amuse others.
2. Can lead to retaliation, escalation, and injury.
3. Let's not go there.

Todd Buchholz  
HRSP 541-580-4890  
Scott Palmer  
HRSP (t) 509-944-1050




## MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| 1. Incident/Project Name                                  |   | 2. Operational Period                            |  |              |                   |  |
|---|---|--|--|--------------|-------------------|--|
| August Complex North West Zone                            |   | Oct 10-11, 2020 0700-0700                        |  |              |                   |  |
| 3. Ambulance Services                                     |   |  |  |              |                   |  |
| Name  | Location  | Phone/Frequency                                  | Advanced Life Support (ALS)<br>Yes No  |              |                   |  |
| Medic 5 AMB 5   | Branch 13                                       |  | X  |              |                   |  |
| Frontline EMS 101   | Branch 15                                       | Command or Tac                                   | X  |              |                   |  |
| Mt Medics AMB 8   | Div A1/C1/E1/G1/Structure(Nights)               | Command or Tac                                   | X  |              |                   |  |
| Star 6 Amb  | Div A1/C1/E1/G1/Structure(Nights)               | Command or Tac                                   |  |              | X                 |  |
| 4. Air Ambulance Services                                 |   |  |  |              |                   |  |
| Name  | Location  | Capability                                       |  |              |                   |  |
| Reach Air Medical   | Redding   | 24HR/ Night Vision/VFR, ALS rotor-wing)          |  |              |                   |  |
| PHI 43 Air Medical  | Redding   | 24HR/Night Vision/IFR, ALS rotor and fixed wing) |  |              |                   |  |
| National Guard G821                                       | Redding   | 24 HR/ Hoist Night Vision, ALS                   |  |              |                   |  |
| CHP   | Redding   | 24 HR/ Hoist Night Vision, ALS                   |  |              |                   |  |
| 5. Medical Aid Stations                                   |   | Location   | Advanced Life Support (ALS)<br>Yes No  |              |                   |  |
| Frontline Medical   |   | Meadows Spike                                    | X  |              |                   |  |
| 6. Hospitals  |   |  |  |              |                   |  |
| Name Complete Address                                     | GPS Datum – WGS84<br>Degrees<br>Decimal Minutes | Travel Time from TLC<br>GND AIR                  |  | Phone        | Helipad<br>Yes No | Address  |
| UC Davis Medical Center<br>Level 1 Trauma and Burn Center | Lat: 38° 33.28'N                                | 5 hr<br>45 min                                   | 1 hr<br>15 min   | 916-734-3790 | X                 | 2315 Stockton Blvd<br>Sacramento, CA           |
|   | Long: 121° 27.35'W                              |  |  |              |                   |  |
|   | VHF: TX/RX 156.075                              |  |  |              |                   |  |
| Mercy Medical Center<br>Level 2 Trauma                    | Lat: 40° 34.32'N                                | 3 hr<br>15 min                                   | 30 min   | 530-225-7201 | X                 | 2175 Rosaline Ave<br>Redding, CA               |
|   | Long: 122° 23.17'W                              |  |  |              |                   |  |
|   | VHF: TX/RX 156.075                              |  |  |              |                   |  |
| Saint Elizabeth Comm<br>Hospital.<br>Level 3 Trauma       | Lat: 40° 08.95'N                                | 3 hr<br>40 min                                   | 35 min   | 530-529-8300 | X                 | 2550 Sister Mary<br>Columba Dr<br>Red Bluff CA |
|   | Long: 122° 13.17'W                              |  |  |              |                   |  |
|   | VHF: TX/RX 156.075                              |  |  |              |                   |  |
| St Joseph Health<br>Level 3 Trauma                        | Lat: 40° 47.03'N                                | 1 hr<br>15 min                                   | 20 min   | 707-445-8121 | X                 | 2700 Dolbeer St<br>Eureka, CA                  |
|   | Long: 124° 08.80'W                              |  |  |              |                   |  |
|   | VHF: TX/RX 156.075                              |  |  |              |                   |  |
| 7. Division   Branch   Group                              |   | Area Location Capability                         | Responders and Equipment   |              |                   |  |
| <b>Branch 21<br/>Div G-1, F-1</b>                         |   | EMS Responders & Capability:                     | Rem 3 EMPF Silvestri, EMTF Mines, EMTF Bailey                                  |              |                   |  |
|   |   | Equipment Available on Scene:                    | ALS, BLS, Tech Rescue, ALS Transport   |              |                   |  |
|   |   | Medical Emergency Channel:                       | Command  |              |                   |  |
|   |   | ETA for Ambulance to Scene:                      | Determined by location of resources  |              |                   |  |
|   |   | Approved Helispots:                              | H 113<br>40 23.675N<br>123 26.057 W  |              |                   |  |
| <b>Branch 15<br/>Div C-1, D/E-1</b>                       |   | EMS Responders & Capability:                     | AMB 101, EMPF Wilson, EMTF Steel (Div C-1), EMTF Robert                        |              |                   |  |
|   |   | Equipment Available on Scene:                    | ALS, BLS, ALS Transport  |              |                   |  |
|   |   | Medical Emergency Channel:                       | Command  |              |                   |  |
|   |   | ETA for Ambulance to Scene:                      | Determined by location of resources  |              |                   |  |
|   |   | Approved Helispot:                               | Barlow Campground<br>40 17.599'N<br>123 20.146'W                               |              |                   |  |
| <b>Branch 13<br/>Div A-1, B-1</b>                         |   | EMS Responders & Capability:                     | AMB 5, EMPF Walker (Div A-1), EMTF DeLaCruz, EMTF Ryan, EMTF Nicholas Africano |              |                   |  |
|   |   | Equipment Available on Scene:                    | ALS, BLS, ALS Transport  |              |                   |  |
|   |   | Medical Emergency Channel:                       | Command  |              |                   |  |
|   |   | ETA for Ambulance to Scene:                      | Determined by location of resources  |              |                   |  |
|   |   | Approved Helispot:                               | RUTH HELISPOT<br>40 12566 N<br>123 17.922 W                                    |              |                   |  |

|   |                               |   |
|---|-------------------------------|---|
| <b>A1/ C1/ E1 G-1 Night</b>                   | EMS Responders & Capability:  | AMB STAR 6 (BLS), AMB Medic 8 (ALS), REM1, EMPF Smith<br>EMTF Christy |
|   | Equipment Available on Scene: | ALS, BLS, BLS Transport Tech Rescue                                   |
|   | Medical Emergency Channel:    | Command   |
|   | ETA for Ambulance to Scene:   | Determined by location of resources                                   |
|   | Approved Helispots:           | SEE DAYSHIFT DIVISIONS  |
| <b>Northwest Structure<br/>Ruth Structure</b> | EMS Responders & Capability:  | Staffed by resources in Division                                      |
|   | Equipment Available on Scene: | Equipment in Division   |
|   | Medical Emergency Channel:    | Command   |
|   | ETA for Ambulance to Scene:   | Determined by location of resources                                   |
| <b>Meadows Spike</b>                          | EMS Responders & Capability:  | Howell MEDL, Widner MEDL-t, Poncelet MEDL Frontline<br>Medical        |
|   | Equipment Available on Scene: | ALS, BLS  |
|   | Medical Emergency Channel:    | Command   |
|   | ETA for Ambulance to Scene:   | Determined by location of Resources                                   |
|   | Approved Helispots:           | Dinsmore Spike<br>40 29.550N<br>123 36.289 W                          |
| <b>ICP EUREKA</b>                             | EMS Responders & Capability:  | Local 911   |
|   | Equipment Available on Scene: |   |
|   | Medical Emergency Channel     | 911   |
|   | ETA for Ambulance to Scene:   | 10 min  |
|   | Approved Helispots:           | NA  |

|  |                     |                                |                      |
|--|---------------------|--------------------------------|----------------------|
| <b>7. Prepared By (Medical Unit Leader)</b>  | <b>8. Date/Time</b> | <b>9. Reviewed By (Safety)</b> | <b>10. Date/Time</b> |
| BILL HOWELL MEDL<br> | 10/9/20 1915        | Laura Livingston               | 10/9/20 1915         |

**Special Instructions:**

Ensure all Medical Resources are in place to provide rapid response to medical incidents. Field Operations must determine medical response times for all medical resources before engaging. Average ground transport times from all Divisions to a Level 2 or 3 hospital is 3-4 hrs depending on roadblocks, road conditions, visibility and location of IWI.

**Special Medical Emergency Procedures:**

Follow the Medical Incident Report (MIR) on the back of the IAP  
ALL MEDICAL RESOURCES CHECK IN AND OUT WITH COMMS DAILY. IF YOU CAN NOT CONNECT WITH COMMS, MOVE TO A BETTER LOCATION.

Daily- Establish your PACE (Primary, Alternative, Contingency, Emergency) model for medical emergency extraction.

**Fireline/ Spike Camp Medical Transports and Emergencies:**

**Green** - Provide immediate patient care, Notify Branch/Division Medic or EMT on Tac. Medic or EMT will contact MEDL by phone at earliest convenience. Minimize, non-critical, operational radio traffic on Command and maintain situational awareness.

**Yellow/Red-** Contact Eureka Communications on Command with a Medical Incident Report.

**Night Shift**

**Green-** Provide immediate patient care, Notify Night Med Team or Ambulance on Tac. Med Team/ Ambulance will contact MEDL by phone at end of shift. Minimize, non-critical, operational radio traffic on Command and maintain situational awareness.

**Yellow/ Red-** Contact Eureka Communications on Command with a Medical Incident Report.

**ICP/ Helibase Emergencies:**

Call 911 and contact MEDL and Comms as soon as possible.

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.