

# INCIDENT ACTION PLAN

AUGUST COMPLEX NORTH ZONE

CA-MNF- 000753

P5NFP4 (0508)

**Tuesday**



## OPERATIONAL PERIOD

Sept. 22 – Sept. 23, 2020

0700 - 0700

Fire Information Line: (530) 628-0039

*Documentation email: [2020.elkhorn.plans@firenet.gov](mailto:2020.elkhorn.plans@firenet.gov)*

Operational Briefings



## QR Codes

North Zone IAP



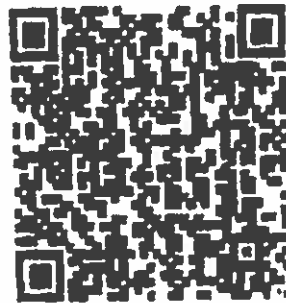
North Zone Maps



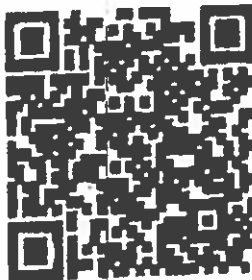
South Zone IAP



South Zone Maps



West Zone IAP



West Zone Maps



Check-in



## INCIDENT OBJECTIVES (ICS 202)

|   |  |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |
|---|--|---|---|---------------------------|---|----------------------------------|---|---|---|--|-----------------------------------|--|--|
| <b>1. Incident Name:</b> August Complex North Zone  | <b>2. Operational Period:</b> Date From: 9/22/2020 Date To: 9/23/2020<br>Time From: 0700 Time To: 0700 |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <b>3. Objective(s):</b> <ul style="list-style-type: none"> <li>Provide for firefighter and public safety by assessing and mitigating risk in order to develop and implement sound tactical operations. Ensure all resources have a clear understanding of assignments and associated hazards.</li> <li>Protect homes, businesses, communities, utility infrastructure, transportation corridors, county watersheds and timber values from immediate and long-term threats. Contain the fire where it is safe to do so. Have contingency plans for uncontained fire edge.</li> <li>Maintain and enhance relationships with agency partners, cooperators, stakeholders, and the public through timely and accurate information exchange. Ensure long-term strategies are communicated.</li> <li>Ensure coordination and communication is taking place between South Zone, West Zone, and Area Command to ensure unified strategic direction, efficient resource use, and common public messaging across all three zones.</li> <li>Follow CDC, local, state, and federal COVID-19 mitigation guidance and protocols to reduce exposure and protect firefighters and the public from virus spread.</li> <li>Treat all personnel with dignity and respect by providing a harassment free, zero-tolerance work environment.</li> <li>Ensure financial and documentation packages are prepared in accordance with agency requirements and agreements are closed out when no longer necessary.</li> </ul> |  |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <b>4. Operational Period Command Emphasis:</b><br>Nationally and within region, there is a shortage of firefighting crews, equipment, and personnel. Be aware that the resources you have today may be reassigned to higher priority incidents tomorrow. When you are developing tactics, have a contingency plan for an operation with a reduced workforce.  |  |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <b>5. General Situational Awareness:</b><br>Resources are limited, continue to reevaluate the situation, Can the objectives be accomplished safely? Being effective and efficient reduces the time of exposure, which will decrease that risk.  |  |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <b>6. Incident Action Plan (the items checked below are included in this Incident Action Plan):</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><input checked="" type="checkbox"/> ICS 203</td> <td style="width: 33%;"><input checked="" type="checkbox"/> ICS 206</td> <td style="width: 33%;"><u>Other Attachments:</u></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input type="checkbox"/> ICS 207</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Map/Chart</td> <td><input checked="" type="checkbox"/> Safety</td> </tr> <tr> <td><input type="checkbox"/> ICS 205A</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Unit Log</td> </tr> </table>   |  | <input checked="" type="checkbox"/> ICS 203       | <input checked="" type="checkbox"/> ICS 206 | <u>Other Attachments:</u> | <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 207 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input checked="" type="checkbox"/> Safety | <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Unit Log |
| <input checked="" type="checkbox"/> ICS 203   | <input checked="" type="checkbox"/> ICS 206  | <u>Other Attachments:</u>                         |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <input checked="" type="checkbox"/> ICS 204   | <input type="checkbox"/> ICS 207   | <input checked="" type="checkbox"/> Fire Behavior |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart  | <input checked="" type="checkbox"/> Safety        |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast   | <input checked="" type="checkbox"/> Unit Log      |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <b>7. Prepared by:</b> Name: Peter Butteri      Position/Title: PSC1      Signature:  |  |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| <b>8. Approved by Incident Commander:</b> Name: Norm McDonald      Signature:   |  |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| ICS 202   | IAP Page <u>2</u>  |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |
| Date/Time: 09/21/2020 2000  |  |   |   |                           |   |                                  |   |   |   |  |                                   |  |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |                                     |   |
|--|--|-------------------------------------|---|
| <b>1. Incident Name</b> AUGUST COMPLEX NORTH ZONE                                |  | <b>8. Logistics Section</b>         |   |
| <b>2. Date :</b> 09/22/2020      2200  |  | Chief                               | Tim Durby, Janet Ladd, Jennifer Hrobak (T), Alysa Johnson (T) |
| <b>4. Operational Period</b><br>September 22-23, 2020    DAY / NIGHT 0700 - 0700 |  | Supply Unit                         | Duane Bennett   |
| Position   | Name   | Facilities Unit                     | Don Rumback, Gary Hamilton                                    |
| <b>5. Incident Commander(s) and Command Staff</b>                                |  | Ground Support Unit                 | James Page, Albert Macica                                     |
| Incident Commander   | Norm McDonald, Charles Russell (T)                                     | Communications Unit                 | Rob Redington, Steve Mortensen, C. Lasota                     |
| Deputy   | Thomas Kurth   | Food Unit                           | Loretta Maillele  |
| Safety Officer   | Tom Hudson, Bruce Malloy, Dustin Widmer, Willie Branson (T)            | Security Unit                       | Don Simon   |
| Information Officer  | Kale Casey, Sam Harrel (T), Terry Solomon (T), Mike McMillan           | Medical Unit                        | Meredith Lund, Greg Chavez                                    |
| Liaison Officer  | Michelle Weston, Jim Butler, Mark Roberts (T)                          | Ordering Manager                    | Tammatha Whitmer, Kimberly Stone                              |
| READ Coordinator   | Erica Lamb   | Receiving                           | Charles Pohiman, Daniel Tanner                                |
| HR Specialist  | Linda Overton  | <b>9. Day Operations Section</b>    |   |
| <b>6. Agency Representative</b>  |  | Field Operations                    | Togie Wiehl, Jon Glover                                       |
| Shasta Trinity NF  | Scott Russell  | Planning Operations                 | Karen Scholl, Kyle Cowan                                      |
| Six Rivers NF  | Troy Heithecker  | Branch 21                           | Kato Howard, Isaiah Fischer (T)                               |
| Mendocino NF   | Ann Carlson  | Division A1                         | Jimmy Morris  |
| FS-AREP  | Chuck Mark   | Division C1                         | Jared Weber, Jake Fischer (T)                                 |
| Lead READ  | Galen Anderson   | Division E1                         | Zach Flemming, Bryan Lanning (T)                              |
| BLM  | Jeremy Strait  | Branch 31                           | Branden Petersen  |
| BIA  | Greg Perry   | Branch 31 Planning                  | Rob Berger  |
| Shasta Co. Sheriff   | Eric Magrini   | Division I1                         | Jake Livingston   |
| Trinity Co. Sheriff  | Bryan Ward, Tim Saxon  | Division K1                         |   |
| Tehama Co. Sheriff   | Dave Hencratt  | Division M1                         | Matt Oakleaf, Tim Hatfield (T)                                |
| CASate Parks   | Aaron Wright   | North Structure GRP                 | Ezra Butterfield, Leif Larson (T)                             |
| CDCR   | Ben Ingwerson  | Branch 40                           | Clinton Northway  |
| OES  | Cindy Dunsmoor   | Division QT1                        | Josh Leutzinger, Robert Ordonez (T)                           |
| Cal OES  | Patrick Titus  | <b>10. Night Operations Section</b> |   |
| Trinity County OES   | Ed Presley   | Night Branch                        | Abe Davis   |
| CAL Trans  | Steve Maravior   | Night Division A1/C1/E1             | Brandon Kobayashi, Shawn Woodbury (T)                         |
| <b>7. Planning Section</b>   |  | Night Division I1/M1                | Curtis Rasmuson, Elmer Saucedo (T)                            |
| Plans Chief  | Peter Butteri, Adam Kohley, Michael Williams (T), Kristi Bulock (PSC2) | <b>11. Air Operations Branch</b>    |   |
| Resources Unit   | Hanne Meyers, Gina Treesh (T), Lisa Saperstein (T)                     | AOBD                                | Mike Maguire  |
| Situation Unit   | Casey Boespflug, Bevin Protas (T), Lisa Slepetski (T)                  | Air Support Group Supervisor        | Dave Moore (T)  |
| Demobilization Unit  | Scott Laurie, Fred Noack, Alan Martin                                  | Air Tactical Group Supervisor       | Mike O'Brien, Zane Brown                                      |
| Status Check In  | Matthew Reece, Liz Wallace (T)   | <b>11. Finance Section</b>          |   |
| GISS   | Brian Sorbel, Leah Jones, Sarah Strehle (T), Brian Houseman (T)        | Chief                               | Rosalind Sorrell, Susan Vincent (T), PJ Tillman FSC2 (T)      |
| IMET   | Brooke Taber   | Time Unit                           | Tina Donahue, Jolene Bante (T)                                |
| FBAN   | Chris Moore  | Equipment Time                      | Kevin Church  |
| ARA  | John Iames   | Compensation/Claims Unit            | Matt Roland   |
| ITSS   | Calvin Moses   | Cost Unit                           | Darla Pindell, Kevin Church (T)                               |
| Documentation Unit   | Nancy Salminen   | Procurement                         | Jolene Bante (T)  |

*Prepared by Hanne Meyers*



## FIRE BEHAVIOR FORECAST

|                                      |   |
|--------------------------------------|---|
| FORECAST NUMBER: 14                  | INCIDENT TYPE: Wildland Fire                              |
| FIRE NAME: August Complex North Zone | OPERATIONAL PERIOD: Day/Night Shift, September 22, 2020   |
| DATE ISSUED: September 21, 2020      | TIME ISSUED: 2000   |
| UNIT: CA-MNF-000753                  | PREPARED BY: Chris Moore FBAN<br><i>Christopher Moore</i> |

### INPUTS

**WEATHER SUMMARY:**      **\*\*\*Increasing Southwest Winds\*\*\***  
 Temp: Max. 3,000': 74-79°, 5,000': 68-73°; Min. 3,000': 47-52°, 5,000': 56-62°.  
 RH: Min. 3,000': 18-23%, 5,000': 22-27%; Max. 3,000': 70-80%, 5,000': 22-27%.  
 Wind: 3,000' down slope in the morning becoming upslope 4-8 in the afternoon.  
       5,000' SW 5-9 mph with localized gusts 10-14 mph in the afternoon.

#### FUELS & FUEL MOISTURE:

- Fuels vary greatly based on elevation and aspect but are primarily timber with patches of open grass and areas of brush.
- At all elevations, fuels are critically dry and in all size classes, both live and dead.
- Heavy fuels are supporting fire spread even when weather conditions are not conducive for large fire growth.
- Significant grass load may lead to rapid rates of spread.

**Fine Fuels: 4-7% based on shading; 1000-hr 9%; ERCg Friend Mountain 73 (78<sup>th</sup> percentile); PIG 70%**

### OUTPUTS - FIRE BEHAVIOR

**GENERAL:**      The following fire behavior outputs are based on wind and slope alignment.

| Fuel Model | Head fire Rate of Spread | Flame Length (ft.) | Spot Dist.(mi.) |
|------------|--------------------------|--------------------|-----------------|
|            | CH/HR                    | Head fire          |                 |
| Timber     | 10-15                    | 8-12'              | .3              |
| Grass      | 50-70                    | 5-8'               |                 |
| Brush      | 50-70                    | 15-20'             |                 |

#### SPECIFIC:

**Branch 21** – Slope and fuel alignment will result in increased fire behavior especially when caused by rollout. Heavy fuel concentrations will result in single and group tree torching. Burning should be active again in the afternoon with direct sun on the slope above Ruth. Overnight thermal belts will support burning in the mid to upper slopes.

**West Structure Group** – Heating of the slope above Ruth could cause the fire to become active again. Winds in the drainage bottom may be different than on slopes and affect firing operations differently than expected.

**Branch 31** – Fire will continue to back down Rattlesnake Ridge to the north. Single and group tree torching will continue with heavy concentrations of fuels. Heat in fingers of fire across the South Fork of the Trinity will continue to have the ability to torch trees and throw spots over control lines.

**North Structure Group** – Fire is not expected to impact structures in Post Mountain. Southwest winds will make for smoky conditions and minimize the ability for fire to spread rapidly toward identified values.

**Branch 40** - Minimal threats to the line are expected. Interior fuels will continue to burn out especially in areas that have heavy fuel concentrations to support combustion. The Buck fire scare will continue to check fire spread.

**AIR OPERATIONS:** Sunrise 0657 Sunset 1905. Continued southwest winds should allow for clearing in the Ruth area early afternoon, but keep Branch 31 smoky for most of the day.

**SAFETY:** Prefrontal winds have been a growth trigger on this fire in the past. Assess your work area for expected strong southwest winds will materialize on your division.

\*\*Base all action on current and expected fire behavior\*\*

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |   |                    |                                       |                          |   |
|---|--------------------------------------|---|--------------------|---------------------------------------|--------------------------|---|
| <b>1. Incident Name:</b>                              |                                      |   | <b>3.</b>          |                                       |                          |   |
| AUGUST COMPLEX NORTH                                  |                                      |   | <b>Branch:</b>     |                                       | <b>Division/Group:</b>   |   |
| <b>2. Operational Period:</b> 24 HOURS                |                                      |   | 21                 |                                       | A1                       |   |
| Date/Time From:<br>09/22/2020 0700 TUE                | Date/Time To:<br>09/22/2020 0700 TUE |   |                    |                                       |                          |   |
| <b>4. Operations Personnel</b>                        |                                      |   |                    |                                       |                          |   |
| <b>OPERATIONS CHIEF</b>                               |                                      | TOGIE WIEHL 10/1<br>JOHN GLOVER 10/1        |                    | <b>BRANCH DIRECTOR</b>                |                          | KATO HOWARD 10/1<br>ISAIAH FISCHER 10/1 (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>                      |                                      | JIMMY MORRIS 10/3                           |                    | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                          | MIKE MAGUIRE 10/4                           |
| <b>5. Resources Assigned this Period</b>              |                                      |   |                    |                                       |                          |   |
| <b>Strike Team / Task Force / Resource Designator</b> |                                      | <b>LWD</b>                                  | <b>Leader</b>      | <b>Number Persons</b>                 | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b>                     |
| E-30040 ENG3 CNF-ENG 351                              |                                      | 09/26                                       |                    | 6                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E-30328 ENG3 SRF 331                                  |                                      | 09/26                                       | KYLE CRAWFORD      | 6                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E-30053 ENG6 DENX 601                                 |                                      | 09/26                                       | JAY MCCANN         | 3                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E-30169 ENG6 WAYNE 611                                |                                      | 09/27                                       | NICK GALENTIN      | 6                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E-30418 ENG3 SRF 333                                  |                                      | 09/24                                       | NORMAN GOODWIN     | 5                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E- ENG3 ENG5732                                       |                                      | 09/22                                       | SUSIE TOERPE       | 3                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E-30404 WTS2 HYMAS                                    |                                      | 09/25                                       | TONY MILLER        | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E-30129 WT2S2 PRO DUMP 3600                           |                                      | 09/25                                       | BRENT SMALL        | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E- DOZ2 BOAK  |                                      | 10/04                                       | JEREMY SIMOES      | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E- DOZ ADAMS  |                                      | 09/27                                       | STEVE ADAMS        | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E-30097 EXCA2 STONY CREEK                             |                                      | 09/27                                       | GILBERT PAYER      | 2                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| O- HEQB (T)   |                                      | 09/28                                       | GARY LAWHEAD       | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| E-30040.1 TFLD  |                                      | 09/26                                       | NEVIN SHIRKEY      | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| O-30085 EMTF  |                                      | 09/22                                       | KURT RHOADES       | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| O-673 EMPF  |                                      | 09/24                                       | RYAN HOWARD        | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| O-869 EMTF  |                                      | 09/28                                       | JESSICA HAWKINS    | 1                                     | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900                       |
| <b>8. Division/Group Communication Summary</b>        |                                      |   |                    |                                       |                          |   |
| <b>Function</b>                                       | <b>Channel</b>                       | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b> | <b>TX Frequency N/W</b>               | <b>TX Tone/NAC</b>       | <b>Mode</b>                                 |
| COMMAND   | 3                                    | 173.0375                                    | 146.2              | 167.3250                              | 146.2                    | A   |
| COMMAND   | 4                                    | 172.9875                                    | 146.2              | 165.1500                              | 146.2                    | A   |
| TACTICAL  | 7                                    | 168.0500                                    | 146.2              | 168.0500                              | 146.2                    | A   |
| AIR TO GROUND   | 13                                   | 171.8375                                    |                    | 171.8375                              |                          | A   |
| AIR TO GROUND   | 14                                   | 170.5625                                    |                    | 170.5625                              |                          | A   |
| AIR GUARD   | 16                                   | 168.6250                                    |                    | 168.6250                              | 110.9                    | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>          |                                      | <b>Approved By (Planning Section Chief)</b> |                    |                                       | <b>Date</b>              | <b>Time</b>                                 |
| HANNE MEYERS  |                                      | PETER BUTTERI, PSC1                         |                    |                                       | 09/21/2020               | 2200  |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |                    |   |                        |             |
|--|--------------------------------------|---|--------------------|---|------------------------|-------------|
| <b>1. Incident Name:</b>   |                                      |   | <b>3.</b>          |   |                        |             |
| AUGUST COMPLEX NORTH   |                                      |   | <b>Branch:</b>     |   | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b> 24 HOURS   |                                      |   | 21                 |   | A1                     |             |
| Date/Time From:<br>09/22/2020 0700 TUE   | Date/Time To:<br>09/22/2020 0700 TUE |   |                    |   |                        |             |
| <b>4. Operations Personnel</b>   |                                      |   |                    |   |                        |             |
| <b>OPERATIONS CHIEF</b>  |                                      | TOGIE WIEHL 10/1<br>JOHN GLOVER 10/1        |                    | <b>BRANCH DIRECTOR</b>                      |                        |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      | JIMMY MORRIS 10/3                           |                    | KATO HOWARD 10/1<br>ISAIAH FISCHER 10/1 (T) |                        |             |
|  |                                      |   |                    | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       |                        |             |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |                    |   |                        |             |
| TASK: Patrol and mop up from DP 101 to the Eel River and patrol Ragland Flats east into the Ruth Valley. Assist structure prep in Ruth Valley. |                                      |   |                    |   |                        |             |
| PURPOSE: Minimize fire spread to the north.  |                                      |   |                    |   |                        |             |
| END STATE: Fire is contained in current location.  |                                      |   |                    |   |                        |             |
| <b>7. Special Instructions:</b>  |                                      |   |                    |   |                        |             |
| *6 Ambulance staged at DP 126. REMS2 available from Div E1.  |                                      |   |                    |   |                        |             |
| Contact Branch Safety Jeff Hammes for all safety prioritizations.  |                                      |   |                    |   |                        |             |
| Safety Officers available for all Divisions based on highest priority.   |                                      |   |                    |   |                        |             |
| Ground transport time to Level 3 hospital 2 hours and Level 2 hospital 4 hours.  |                                      |   |                    |   |                        |             |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |                    |   |                        |             |
| <b>Function</b>  | <b>Channel</b>                       | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b> | <b>TX Frequency N/W</b>                     | <b>TX Tone/NAC</b>     | <b>Mode</b> |
| COMMAND  | 3                                    | 173.0375                                    | 146.2              | 167.3250                                    | 146.2                  | A           |
| COMMAND  | 4                                    | 172.9875                                    | 146.2              | 165.1500                                    | 146.2                  | A           |
| TACTICAL   | 7                                    | 168.0500                                    | 146.2              | 168.0500                                    | 146.2                  | A           |
| AIR TO GROUND  | 13                                   | 171.8375                                    |                    | 171.8375                                    |                        | A           |
| AIR TO GROUND  | 14                                   | 170.5625                                    |                    | 170.5625                                    |                        | A           |
| AIR GUARD  | 16                                   | 168.6250                                    |                    | 168.6250                                    | 110.9                  | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |                    | <b>Date</b>                                 | <b>Time</b>            |             |
| HANNE MEYERS   |                                      | PETER BUTTERI, PSC1                         |                    | 09/21/2020                                  | 2200                   |             |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |                |  |                       |      |
|--|--------------------------------------|---|----------------|--|-----------------------|------|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>      |  |                       |      |
| AUGUST COMPLEX NORTH                           |                                      |   | Branch:        |  | Division/Group:       |      |
| <b>2. Operational Period:</b> 24 HOURS         |                                      |   | 21             |  | C1                    |      |
| Date/Time From:<br>09/22/2020 0700 TUE         | Date/Time To:<br>09/22/2020 0700 TUE |   |                |  |                       |      |
| <b>4. Operations Personnel</b>                 |                                      |   |                |  |                       |      |
| <b>OPERATIONS CHIEF</b>                        |                                      | TOGIE WIEHL 10/1<br>JON GLOVER 10/1         |                | <b>BRANCH DIRECTOR</b><br>KATO HOWARD 10/1<br>ISAAH FISCHER 10/1 (T) |                       |      |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | JARED WEBER 10/1<br>JAKE FISCHER 10/1 (T)   |                | <b>AIR OPERATIONS BRANCH DIRECTOR</b><br>MIKE MAGUIRE                |                       |      |
| <b>5. Resources Assigned this Period</b>       |                                      |   |                |  |                       |      |
| Strike Team / Task Force / Resource Designator | LWD                                  | Leader                                      | Number Persons | Drop Off PT./Time  | Pick Up PT./Time      |      |
| C-30049 HC1 MENDOCINO IHC                      | 10/04                                | ERNEST CECCON                               | 20             | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30419 TF 3800                                | 09/24                                | DAN PADILLA                                 | 18             | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30093 ENG4 J3 CONTRACTING                    | 09/24                                | SHAWN MODIA                                 | 3              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-513 ENG4 J3 ENG 30                           | 09/29                                | REID BARNEY                                 | 3              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30044 ENG6 SSP ENG 307                       | 09/25                                | BRIAN HUGHES                                | 3              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30049 ENG6 ASF E612                          | 10/03                                | LANCE LEONHARDT                             | 3              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30239 ENG6 NCF 621                           | 10/05                                | ANDREW CAGLE                                | 3              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E- ENG6 BIA 4463 IRONSHELL                     | 10/01                                | BERNARD PULLMAN                             | 3              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30051 ENG6 CHUAWAWA 3062                     | 09/27                                | MARIO MADRID                                | 8              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30022 WTS2 SOCO WT4                          | 09/26                                | STEVE OLDAKER                               | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30025 WTS1 LOPEZ                             | 10/03                                | MIKE LOPEZ                                  | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30179 WTS T1 E777                            | 09/27                                | DON SWANSON                                 | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E- MAST BERRY                                  | 10/01                                | LANCE BERRY                                 | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30077 MASTICATOR T1 PVT MCKELLAR             | 09/30                                | JESSE ELLIS                                 | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E- SKD   | 09/21                                | LYNN DILLON                                 | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O-30227 FALLER HYMAS                           | 09/30                                | TODD HYMAS                                  | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O-30210 TFLD                                   | 10/03                                | LEANDER REAL BIRD                           | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| <b>8. Division/Group Communication Summary</b> |                                      |   |                |  |                       |      |
| Function                                       | Channel                              | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W   | TX Tone/NAC           | Mode |
| COMMAND  | 3                                    | 173.0375                                    | 146.2          | 167.3250   | 146.2                 | A    |
| COMMAND  | 4                                    | 172.9875                                    | 146.2          | 165.1500   | 146.2                 | A    |
| TACTICAL                                       | 11                                   | 166.7750                                    | 146.2          | 166.7750   | 146.2                 | A    |
| AIR TO GROUND                                  | 13                                   | 171.8375                                    |                | 171.8375   |                       | A    |
| AIR TO GROUND                                  | 14                                   | 170.5625                                    |                | 170.5625   |                       | A    |
| AIR GUARD                                      | 16                                   | 168.6250                                    |                | 168.6250   | 110.9                 | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |                | <b>Date</b>  | <b>Time</b>           |      |
| HANNE MEYERS                                   |                                      | PETER BUTTERI, PSC 1                        |                | 09/21/2020   | 2200                  |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |                    |  |                          |                         |
|--|--------------------------------------|---|--------------------|--|--------------------------|-------------------------|
| <b>1. Incident Name:</b>   |                                      |   | <b>3.</b>          |  |                          |                         |
| AUGUST COMPLEX NORTH   |                                      |   | <b>Branch:</b>     |  | <b>Division/Group:</b>   |                         |
| <b>2. Operational Period:</b> 24 HOURS   |                                      |   | <b>21</b>          |  | <b>C1</b>                |                         |
| Date/Time From:<br>09/22/2020 0700 TUE   | Date/Time To:<br>09/22/2020 0700 TUE |   |                    |  |                          |                         |
| <b>4. Operations Personnel</b>   |                                      |   |                    |  |                          |                         |
| <b>OPERATIONS CHIEF</b>  |                                      | TOGIE WIEHL 10/1<br>JON GLOVER 10/1         |                    | <b>BRANCH DIRECTOR</b>                     |                          |                         |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      | JARED WEBER 10/1<br>JAKE FISCHER 10/1 (T)   |                    | KATO HOWARD 10/1<br>ISIAH FISCHER 10/1 (T) |                          |                         |
|  |                                      |   |                    | <b>AIR OPERATIONS BRANCH DIRECTOR</b>      |                          |                         |
|  |                                      |   |                    | MIKE MAGUIRE                               |                          |                         |
| <b>5. Resources Assigned this Period</b>   |                                      |   |                    |  |                          |                         |
| <b>Strike Team / Task Force / Resource Designator</b>  |                                      | <b>LWD</b>                                  | <b>Leader</b>      | <b>Number Persons</b>                      | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |
| O-30324 TFLD (T)   |                                      | 10/05                                       | JD OTTMAN          | 1  | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900   |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |                    |  |                          |                         |
| TASK: Keep fire east of Ruth structures and go direct where possible.<br>PURPOSE: Protect the community of Ruth.<br>END STATE: Secured hard blackline east of the structures in the community of Ruth.   |                                      |   |                    |  |                          |                         |
| <b>7. Special Instructions:</b>  |                                      |   |                    |  |                          |                         |
| REMS 2, EMP Zakarian, and EMTs Rhoades and Edwards are Branch 21 resources, available from Div E1.<br><br>Contact lead field Safety Jeff Hammes for all field safety prioritizations<br><br>Safety Officers will be available for all DIVs in Branch 21 and assigned based on the highest priorities |                                      |   |                    |  |                          |                         |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |                    |  |                          |                         |
| <b>Function</b>  | <b>Channel</b>                       | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b> | <b>TX Frequency N/W</b>                    | <b>TX Tone/NAC</b>       | <b>Mode</b>             |
| COMMAND  | 3                                    | 173.0375                                    | 146.2              | 167.3250                                   | 146.2                    | A                       |
| COMMAND  | 4                                    | 172.9875                                    | 146.2              | 165.1500                                   | 146.2                    | A                       |
| TACTICAL   | 11                                   | 166.7750                                    | 146.2              | 166.7750                                   | 146.2                    | A                       |
| AIR TO GROUND  | 13                                   | 171.8375                                    |                    | 171.8375                                   |                          | A                       |
| AIR TO GROUND  | 14                                   | 170.5625                                    |                    | 170.5625                                   |                          | A                       |
| AIR GUARD  | 16                                   | 168.6250                                    |                    | 168.6250                                   | 110.9                    | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |                    | <b>Date</b>                                | <b>Time</b>              |                         |
| HANNE MEYERS   |                                      | PETER BUTTERI, PSC1                         |                    | 09/21/2020                                 | 2200                     |                         |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |   |                       |   |                         |             |
|---|--------------------------------------|---|-----------------------|---|-------------------------|-------------|
| <b>1. Incident Name:</b>                              |                                      |   | <b>3.</b>             |   |                         |             |
| AUGUST COMPLEX NORTH                                  |                                      |   | <b>Branch:</b>        |   | <b>Division/Group:</b>  |             |
| <b>2. Operational Period:</b> 24 HOURS                |                                      |   | 21                    |   | E1                      |             |
| Date/Time From:<br>09/22/2020 0700 TUE                | Date/Time To:<br>09/22/2020 0700 TUE |   |                       |   |                         |             |
| <b>4. Operations Personnel</b>                        |                                      |   |                       |   |                         |             |
| <b>OPERATIONS CHIEF</b>                               |                                      | TOGIE WIEHL 10/1<br>JOHN GLOVER 10/1        |                       | <b>BRANCH DIRECTOR</b>                      |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                      |                                      | ZACH FLEMING 10/1<br>BRYAN LANNING 9/26 (T) |                       | KATO HOWARD 10/1<br>ISAIAH FISCHER 10/1 (T) |                         |             |
|   |                                      |   |                       | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       |                         |             |
|   |                                      |   |                       | MIKE MAGUIRE 10/4                           |                         |             |
| <b>5. Resources Assigned this Period</b>              |                                      |   |                       |   |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b> | <b>LWD</b>                           | <b>Leader</b>                               | <b>Number Persons</b> | <b>Drop Off PT./Time</b>                    | <b>Pick Up PT./Time</b> |             |
| C-30053 T2IA LASSEN CREW 9                            | 10/03                                | ALLEN SCHULTZE                              | 18                    | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30121 S/T ENG T3 3676C                              | 09/25                                | BRIAN FABBRI                                | 26                    | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-182 ENG3 DS FIRE 14                                 | 09/24                                | ROBERT DEGNALL                              | 3                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30122 ENG T4 ALDER CREEK ENG 15                     | 09/22                                | ESAI JASSO                                  | 3                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-13 ENG6 SMOKIN RIDGE 311                            | 09/26                                | FRED DEFFER                                 | 4                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30091 ENG T6 FIRESTORM 9902                         | 10/02                                | JOE ODOM                                    | 3                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30159 ENG T6 E603                                   | 09/22                                | ADAM KLING                                  | 4                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30168 ENG T6 CPF ENG 633                            | 09/27                                | JAY RUDE                                    | 3                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30415 ENG T6 4462                                   | 10/01                                | SHAWN KELLEY                                | 3                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-116 DOZ T2 SRF 4                                    | 09/29                                | JAY DILLON                                  | 1                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E- DOZ T2 BOAK 1                                      | 09/29                                | JOHN BOAK                                   | 1                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E- DOZ T2 BOAK 4                                      | 09/27                                | ANDY COCKBURN                               | 1                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E- DOZ T2 LYNN  | 09/23                                | LYNN DILLON                                 | 1                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E- DOZ T2 HEATON                                      | 09/21                                | TOM HEATON                                  | 1                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30406 DOZ BERRY *24 HR                              | 10/01                                | BLAKE BISHOP                                | 4                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30120 DOZ T2 LONE STAR                              | 09/21                                | NORTH STEMPL                                | 2                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| E-30009 DOZ T3 9 MILE                                 | 09/30                                | BILL KREIS                                  | 2                     | HETTENSHAW SPIKE/0700                       | HETTENSHAW SPIKE/1900   |             |
| <b>8. Division/Group Communication Summary</b>        |                                      |   |                       |   |                         |             |
| <b>Function</b>                                       | <b>Channel</b>                       | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>    | <b>TX Frequency N/W</b>                     | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND   | 3                                    | 173.0375                                    | 146.2                 | 167.3250                                    | 146.2                   | A           |
| TACTICAL  | 8                                    | 168.6000                                    | 146.2                 | 168.6000                                    | 146.2                   | A           |
| AIR TO GROUND   | 13                                   | 171.8375                                    |                       | 171.8375                                    |                         | A           |
| AIR TO GROUND   | 14                                   | 170.5625                                    |                       | 170.5625                                    |                         | A           |
| AIR GUARD   | 16                                   | 168.6250                                    |                       | 168.6250                                    | 110.9                   | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>          |                                      | <b>Approved By (Planning Section Chief)</b> |                       | <b>Date</b>                                 | <b>Time</b>             |             |
| HANNE MEYERS  |                                      | PETER BUTTERI, PSC1                         |                       | 09/21/2020                                  | 2200                    |             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |                |  |                       |      |
|--|--------------------------------------|---|----------------|--|-----------------------|------|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>      |  |                       |      |
| AUGUST COMPLEX NORTH                           |                                      |   | Branch:        |  | Division/Group:       |      |
| <b>2. Operational Period:</b> 24 HOURS         |                                      |   | 21             |  | E1                    |      |
| Date/Time From:<br>09/22/2020 0700 TUE         | Date/Time To:<br>09/22/2020 0700 TUE |   |                |  |                       |      |
| <b>4. Operations Personnel</b>                 |                                      |   |                |  |                       |      |
| <b>OPERATIONS CHIEF</b>                        |                                      | TOGIE WIEHL 10/1<br>JOHN GLOVER 10/1        |                | <b>BRANCH DIRECTOR</b> KATO HOWARD 10/1<br>ISAIAH FISCHER 10/1 (T) |                       |      |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | ZACH FLEMING 10/1<br>BRYAN LANNING 9/26 (T) |                | <b>AIR OPERATIONS BRANCH DIRECTOR</b> MIKE MAGUIRE 10/4            |                       |      |
| <b>5. Resources Assigned this Period</b>       |                                      |   |                |  |                       |      |
| Strike Team / Task Force / Resource Designator | LWD                                  | Leader                                      | Number Persons | Drop Off PT./Time  | Pick Up PT./Time      |      |
| E-30454 DOZ T2 KISER *24HR                     | 09/29                                | KYLE KISER                                  | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E- MAST DILLON 160                             |                                      |   |                | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-565 SKG2 T2 *24HR                            | 09/25                                | DALE FLANAGAN                               | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-568 SKG1 T1 CET TECHNOLOGIES                 | 09/25                                | CKYE THOMAS                                 | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30096 WTT3 DYNAMITE 112                      | 09/21                                | RYAN BREEN                                  | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30029 WTT1 LOVATO                            | 09/30                                | NATHANEAL LOVATO                            | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30072 WTT2 LEPAGE                            | 09/29                                | ALICIA DAHLE/J STEELE/J LAPAGE              | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30023 WTS T3 BUSCHER 313                     | 09/28                                | MICHELLE BUSCHER                            | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30037 WTT3 ALAN                              | 09/26                                | ALAN WHARFF                                 | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| E-30402 WTT2 KISER *24HR                       | 09/29                                | PETE KISER                                  | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O- FALM CHAD                                   | 09/28                                | CHAD HEATON                                 | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O-505 FALM PAYETTE TREE SERVICE                | 09/26                                | JOHN BELLROSE                               | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O-504 FALM WHITE HORSE FORESTRY                | 10/03                                | RON WHITE                                   | 2              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O-568 HEQB                                     | 09/24                                | RICARDO RUBIO                               | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O-30172 HEQB (T)                               | 09/30                                | CLINT GILMAN                                | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O-30225 TFLD                                   | 09/29                                | WILL BOJORQUES                              | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| O-30226 TFLD                                   | 09/29                                | ARTURO GASDIK                               | 1              | HETTENSHAW SPIKE/0700  | HETTENSHAW SPIKE/1900 |      |
| <b>8. Division/Group Communication Summary</b> |                                      |   |                |  |                       |      |
| Function                                       | Channel                              | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W   | TX Tone/NAC           | Mode |
| COMMAND  | 3                                    | 173.0375                                    | 146.2          | 167.3250   | 146.2                 | A    |
| TACTICAL                                       | 8                                    | 168.6000                                    | 146.2          | 168.6000   | 146.2                 | A    |
| AIR TO GROUND                                  | 13                                   | 171.8375                                    |                | 171.8375   |                       | A    |
| AIR TO GROUND                                  | 14                                   | 170.5625                                    |                | 170.5625   |                       | A    |
| AIR GUARD                                      | 16                                   | 168.6250                                    |                | 168.6250   | 110.9                 | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |                | <b>Date</b>  | <b>Time</b>           |      |
| HANNE MEYERS                                   |                                      | PETER BUTTERI, PSC1                         |                | 09/21/2020   | 2200                  |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |   |   |                          |                         |
|--|--------------------------------------|---|---|---|--------------------------|-------------------------|
| <b>1. Incident Name:</b>   |                                      |   | <b>3.</b>                                   |   |                          |                         |
| AUGUST COMPLEX NORTH   |                                      |   | <b>Branch:</b>                              |   | <b>Division/Group:</b>   |                         |
| <b>2. Operational Period:</b> 24 HOURS   |                                      |   | 21  |   | E1                       |                         |
| Date/Time From:<br>09/22/2020 0700 TUE   | Date/Time To:<br>09/22/2020 0700 TUE |   |   |   |                          |                         |
| <b>4. Operations Personnel</b>   |                                      |   |   |   |                          |                         |
| <b>OPERATIONS CHIEF</b>  |                                      | TOGIE WIEHL 10/1<br>JOHN GLOVER 10/1        |   | <b>BRANCH DIRECTOR</b>                      |                          |                         |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      | ZACH FLEMING 10/1<br>BRYAN LANNING 9/26 (T) |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       |                          |                         |
|  |                                      |   |   | KATO HOWARD 10/1<br>ISAIAH FISCHER 10/1 (T) |                          |                         |
|  |                                      |   |   | MIKE MAGUIRE 10/4                           |                          |                         |
| <b>5. Resources Assigned this Period</b>   |                                      |   |   |   |                          |                         |
| <b>Strike Team / Task Force / Resource Designator</b>  |                                      | <b>LWD</b>                                  | <b>Leader</b>                               | <b>Number Persons</b>                       | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |
| O-30177 TFLD (T)   |                                      | 09/29                                       | CHRIS GRAHAM                                | 1   | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900   |
| O-30045 EMPF   |                                      | 09/26                                       | ARA ZAKARIAN                                | 1   | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900   |
| O-30223 EMTF   |                                      | 09/22                                       | ERIC EDWARDS                                | 1   | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900   |
| O-30156 REMS2  |                                      | 09/25                                       | WALTER PATTON                               | 3   | HETTENSHAW SPIKE/0700    | HETTENSHAW SPIKE/1900   |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |   |   |                          |                         |
| TASK: Construct indirect lines east and west off of Horse Ridge. Conduct burnout operations when opportunities present.<br>PURPOSE: Prevent fire spread north and west, threatening values at risk in Ruth Valley.<br>END STATE: Minimize threat to values at risk and Highway 36. |                                      |   |   |   |                          |                         |
| <b>7. Special Instructions:</b>  |                                      |   |   |   |                          |                         |
| Contact Lead Field Safety Jeff Hammes for all field safety prioritizations.<br><br>Safety Officers available for all Divisions based on the highest priority.  |                                      |   |   |   |                          |                         |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |   |   |                          |                         |
| <b>Function</b>  | <b>Channel</b>                       | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>                          | <b>TX Frequency N/W</b>                     | <b>TX Tone/NAC</b>       | <b>Mode</b>             |
| COMMAND  | 3                                    | 173.0375                                    | 146.2                                       | 167.3250                                    | 146.2                    | A                       |
| TACTICAL   | 8                                    | 168.6000                                    | 146.2                                       | 168.6000                                    | 146.2                    | A                       |
| AIR TO GROUND  | 13                                   | 171.8375                                    |   | 171.8375                                    |                          | A                       |
| AIR TO GROUND  | 14                                   | 170.5625                                    |   | 170.5625                                    |                          | A                       |
| AIR GUARD  | 16                                   | 168.6250                                    |   | 168.6250                                    | 110.9                    | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>              | <b>Time</b>             |
| HANNE MEYERS   |                                      |   | PETER BUTTERI, PSC1                         |   | 09/21/2020               | 2200                    |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |                |                                       |                  |   |
|--|--------------------------------------|---|----------------|---------------------------------------|------------------|---|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>      |                                       |                  |   |
| AUGUST COMPLEX NORTH                           |                                      |   | Branch:        |                                       | Division/Group:  |   |
| <b>2. Operational Period:</b> 24 HOURS         |                                      |   | 31             |                                       | 11               |   |
| Date/Time From:<br>09/22/2020 0700 TUE         | Date/Time To:<br>09/22/2020 0700 TUE |   |                |                                       |                  |   |
| <b>4. Operations Personnel</b>                 |                                      |   |                |                                       |                  |   |
| <b>OPERATIONS CHIEF</b>                        |                                      | TOGIE WIEHL 10/1, JON GLOVER 10/1           |                | <b>BRANCH DIRECTOR</b>                |                  | BRANDEN PETERSON 10/1<br>ROB BERGER (PLANNING) 10/1 |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | JAKE LIVINGSTON 10/1                        |                | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                  | MIKE MAGUIRE 10/4                                   |
| <b>5. Resources Assigned this Period</b>       |                                      |   |                |                                       |                  |   |
| Strike Team / Task Force / Resource Designator | LWD                                  | Leader                                      | Number Persons | Drop Off PT./Time                     | Pick Up PT./Time |   |
| C-30055 HC2I LONE STAR STATE #1 *              | 10/03                                | SAM MCFARLAND                               | 19             | R WILD/0700                           | R WILD/1900      |   |
| C-30054 HC2I TRINITY                           | 10/04                                | RICKY ROPASA                                | 20             | R WILD/0700                           | R WILD/1900      |   |
| O-30270 WFM2 EAGLE LAKE 2                      | 10/02                                | BEN WHEELER                                 | 10             | R WILD/0700                           | R WILD/1900      |   |
| O-30042 CREW SMKJ                              | 09/25                                | BRAD SHUTTY                                 | 3              | R WILD/0700                           | R WILD/1900      |   |
| E-30038 ENG3 COF 483 *                         | 09/28                                | RYAN CRITZER                                | 7              | R WILD/0700                           | R WILD/1900      |   |
| E-30166 ENG6 A-1 FIRE                          | 09/26                                | JOE WETZEL                                  | 3              | R WILD/0700                           | R WILD/1900      |   |
| E-534 ENG6 BISHOP 005                          | 09/30                                | JOHN MOUNT                                  | 3              | R WILD/0700                           | R WILD/1900      |   |
| E-30268 ENG6 WORLAND 61                        | 09/29                                | ERICH BERRYMAN                              | 3              | R WILD/0700                           | R WILD/1900      |   |
| E-30269 ENG6 STONEWALL 425 *                   | 09/30                                | KEVIN YEATTS                                | 3              | R WILD/0700                           | R WILD/1900      |   |
| E-174 DOZ2 KIT CONTRACTING                     | 09/23                                | IKE THOMPSON                                | 2              | R WILD/0700                           | R WILD/1900      |   |
| E-175 DOZ2 LOVATO                              | 09/22                                | JAKE LOVATO                                 | 2              | R WILD/0700                           | R WILD/1900      |   |
| E-30231 DOZ2 HUMPHREY                          | 09/29                                | RON HUMPHREY                                | 1              | R WILD/0700                           | R WILD/1900      |   |
| E-30278 DOZ2 SHF 29                            | 09/28                                | CODY COMARA                                 | 1              | R WILD/0700                           | R WILD/1900      |   |
| E-30280 DOZ2 WARNER                            | 09/22                                | PAUL WARNER                                 | 2              | R WILD/0700                           | R WILD/1900      |   |
| E-30008 DOZ2 LEPAGE                            | 09/26                                | LEPAGE                                      | 2              | R WILD/0700                           | R WILD/1900      |   |
| E-30019 DOZ3 HELLGATE                          | 10/03                                | RICHARD KOMBEREC                            | 3              | R WILD/0700                           | R WILD/1900      |   |
| E- SP1 DOZ                                     | 10/04                                |   | 1              | R WILD/0700                           | R WILD/1900      |   |
| E- SP1 DOZ                                     | 10/04                                |   | 1              | R WILD/0700                           | R WILD/1900      |   |
| E-30078 MAST1 PVT MCKELLAR                     | 09/30                                | DOUG MCKELLAR                               | 2              | R WILD/0700                           | R WILD/1900      |   |
| <b>8. Division/Group Communication Summary</b> |                                      |   |                |                                       |                  |   |
| Function                                       | Channel                              | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W                      | TX Tone/NAC      | Mode  |
| COMMAND  | 3                                    | 173.0375                                    | 146.2          | 167.3250                              | 146.2            | A   |
| TACTICAL                                       | 9                                    | 164.1375                                    | 146.2          | 164.1375                              | 146.2            | A   |
| AIR TO GROUND                                  | 13                                   | 171.8375                                    |                | 171.8375                              |                  | A   |
| AIR TO GROUND                                  | 14                                   | 170.5625                                    |                | 170.5625                              |                  | A   |
| AIR GUARD                                      | 16                                   | 168.6250                                    |                | 168.6250                              | 110.9            | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |                | <b>Date</b>                           | <b>Time</b>      |   |
| HANNE MEYERS                                   |                                      | PETER BUTTERI, PSC1                         |                | 09/21/2020                            | 2200             |   |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |   |                                       |   |                          |                         |
|---|--------------------------------------|---|---------------------------------------|---|--------------------------|-------------------------|
| <b>1. Incident Name:</b>                              |                                      |   | <b>3.</b>                             |   |                          |                         |
| AUGUST COMPLEX NORTH                                  |                                      |   | <b>Branch:</b>                        |   | <b>Division/Group:</b>   |                         |
| <b>2. Operational Period:</b> 24 HOURS                |                                      |   | 31                                    |   | I1                       |                         |
| Date/Time From:<br>09/22/2020 0700 TUE                | Date/Time To:<br>09/22/2020 0700 TUE |   |                                       |   |                          |                         |
| <b>4. Operations Personnel</b>                        |                                      |   |                                       |   |                          |                         |
| <b>OPERATIONS CHIEF</b>                               |                                      | TOGIE WIEHL10/1, JON GLOVER 10/1            |                                       | <b>BRANCH DIRECTOR</b>                              |                          |                         |
|   |                                      |   |                                       | BRANDEN PETERSON 10/1<br>ROB BERGER (PLANNING) 10/1 |                          |                         |
| <b>DIVISION/GROUP SUPERVISOR</b>                      |                                      |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |   | MIKE MAGUIRE 10/4        |                         |
| JAKE LIVINGSTON 10/1                                  |                                      |   |                                       |   |                          |                         |
| <b>5. Resources Assigned this Period</b>              |                                      |   |                                       |   |                          |                         |
| <b>Strike Team / Task Force / Resource Designator</b> |                                      | <b>LWD</b>                                  | <b>Leader</b>                         | <b>Number Persons</b>                               | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |
| E-30079 MAST1 LEPAGE                                  |                                      | 09/27                                       | JIM LEPAGE                            | 2   | R WILD/0700              | R WILD/1900             |
| E-30098 EXCA3 SHF                                     |                                      | 09/28                                       | CODY COMARA                           | 2   | R WILD/0700              | R WILD/1900             |
| E-30076 BOOM MAST2 MCKELLAR                           |                                      | 09/30                                       | TIM WELLECE                           | 2   | R WILD/0700              | R WILD/1900             |
| E-30036 WTS2 LEWIS 22 *                               |                                      | 09/30                                       | LEWIS CARROLL                         | 1   | R WILD/0700              | R WILD/1900             |
| E-30031 WTS3 TKO 27                                   |                                      | 09/29                                       | TONY CANTARELLA                       | 2   | R WILD/0700              | R WILD/1900             |
| E-30033 WTS1 AJ *                                     |                                      | 09/30                                       | KEATON CAMERON                        | 1   | R WILD/0700              | R WILD/1900             |
| E-30027 WTS3 WALDO *                                  |                                      | 09/29                                       | DAN WALDO                             | 1   | R WILD/0700              | R WILD/1900             |
| E-30028 WTT3  |                                      | 10/02                                       | PETER DOHL-BREDINE                    | 1   | R WILD/0700              | R WILD/1900             |
| O-30195 TFLD  |                                      | 09/28                                       | JAMES HONANIE                         | 1   | R WILD/0700              | R WILD/1900             |
| O-30163 TFLD(T) *                                     |                                      | 09/27                                       | JASON O'BANNON                        | 1   | R WILD/0700              | R WILD/1900             |
| E-30038.1 TFLD(T)                                     |                                      | 09/28                                       | ARIC RASMUSSEN                        | 1   | R WILD/0700              | R WILD/1900             |
| O-30206 HEQB  |                                      | 10/04                                       | ANDREW GIERMANN                       | 1   | R WILD/0700              | R WILD/1900             |
| O-30171 HEQB(T)                                       |                                      | 09/30                                       | JUSTIN LEE COLVIN                     | 1   | R WILD/0700              | R WILD/1900             |
| O-30120 FOBS  |                                      | 09/24                                       | SCOTT MODER                           | 1   | R WILD/0700              | R WILD/1900             |
| O-30216 EMPF  |                                      | 10/02                                       | TAKAHIRO SUZUKI                       | 1   | R WILD/0700              | R WILD/1900             |
| O-30067 EMTF  |                                      | 09/28                                       | ERIK VAN RENSELAAR                    | 1   | R WILD/0700              | R WILD/1900             |
| O-30211 EMTF  |                                      | 09/29                                       | NICHOLAS D ARNETT                     | 1   | R WILD/0700              | R WILD/1900             |
| O-30117 REMS1   |                                      | 09/24                                       | ANDY POWELL                           | 4   | R WILD/0700              | R WILD/1900             |
|   |                                      |   |                                       |   |                          |                         |
|   |                                      |   |                                       |   |                          |                         |
| <b>8. Division/Group Communication Summary</b>        |                                      |   |                                       |   |                          |                         |
| <b>Function</b>                                       | <b>Channel</b>                       | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>                    | <b>TX Frequency N/W</b>                             | <b>TX Tone/NAC</b>       | <b>Mode</b>             |
| COMMAND   | 3                                    | 173.0375                                    | 146.2                                 | 167.3250  | 146.2                    | A                       |
| TACTICAL  | 9                                    | 164.1375                                    | 146.2                                 | 164.1375  | 146.2                    | A                       |
| AIR TO GROUND   | 13                                   | 171.8375                                    |                                       | 171.8375  |                          | A                       |
| AIR TO GROUND   | 14                                   | 170.5625                                    |                                       | 170.5625  |                          | A                       |
| AIR GUARD   | 16                                   | 168.6250                                    |                                       | 168.6250  | 110.9                    | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>          |                                      | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>   | <b>Time</b>              |                         |
| HANNE MEYERS  |                                      | PETER BUTTERI, PSC1                         |                                       | 09/21/2020  | 2200                     |                         |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                                   |   |                                       |                        |   |
|--|--------------------------------------|-----------------------------------|---|---------------------------------------|------------------------|---|
| <b>1. Incident Name:</b>   |                                      |                                   | <b>3.</b>                                   |                                       |                        |   |
| AUGUST COMPLEX NORTH   |                                      |                                   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b> 24 HOURS   |                                      |                                   | 31  |                                       | 11                     |   |
| Date/Time From:<br>09/22/2020 0700 TUE   | Date/Time To:<br>09/22/2020 0700 TUE |                                   |   |                                       |                        |   |
| <b>4. Operations Personnel</b>   |                                      |                                   |   |                                       |                        |   |
| <b>OPERATIONS CHIEF</b>  |                                      | TOGIE WIEHL 10/1, JON GLOVER 10/1 |   | <b>BRANCH DIRECTOR</b>                |                        | BRANDEN PETERSON 10/1<br>ROB BERGER (PLANNING) 10/1 |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      | JAKE LIVINGSTON 10/1              |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | MIKE MAGUIRE 10/4                                   |
| <b>5. Resources Assigned this Period</b>   |                                      |                                   |   |                                       |                        |   |
| Strike Team / Task Force / Resource Designator   |                                      | LWD                               | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time                                    |
|  |                                      |                                   |   |                                       |                        |   |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                                   |   |                                       |                        |   |
| <p>TASK: Implement opportunities to connect containment lines that hold fire growth from impacting Hwy 36. Coordinate with Division E for tie-in points in Taylor Flats. Identify roads and ridges from Taylor Flats east toward 46 Road and build containment line utilizing dozers.</p> <p>PURPOSE: Protect the communities of Forest Glen and Trinity Pines. The fire does not advance north over Hwy 36.</p> <p>END STATE: Fire remains south of Hwy 36.</p> |                                      |                                   |   |                                       |                        |   |
| <b>7. Special Instructions:</b>  |                                      |                                   |   |                                       |                        |   |
| <p>* Available upon request to assist other DIVS and OPBDs</p> <p>Ambulances Medic 621 and Medic 626 staged in Div I1.</p> <p>REMS 1 staged at DP 147.</p> <p>Contact lead field Safety Dustin Widmer for all field safety prioritizations.</p> <p>Safety Officers available for all Divisions based on the highest priorities.</p>  |                                      |                                   |   |                                       |                        |   |
| <b>8. Division/Group Communication Summary</b>   |                                      |                                   |   |                                       |                        |   |
| Function   | Channel                              | RX Frequency N/W                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode  |
| COMMAND  | 3                                    | 173.0375                          | 146.2                                       | 167.3250                              | 146.2                  | A   |
| TACTICAL   | 9                                    | 164.1375                          | 146.2                                       | 164.1375                              | 146.2                  | A   |
| AIR TO GROUND  | 13                                   | 171.8375                          |   | 171.8375                              |                        | A   |
| AIR TO GROUND  | 14                                   | 170.5625                          |   | 170.5625                              |                        | A   |
| AIR GUARD  | 16                                   | 168.6250                          |   | 168.6250                              | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                                   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>   |
| HANNE MEYERS   |                                      |                                   | PETER BUTTERI, PSC1                         |                                       | 09/21/2020             | 2200  |





**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |   |                               |                                       |                   |   |
|---|--------------------------------------|---|-------------------------------|---------------------------------------|-------------------|---|
| <b>1. Incident Name:</b>  |                                      | <b>3.</b>                                     |                               |                                       |                   |   |
| AUGUST COMPLEX NORTH  |                                      | <b>Branch:</b>                                |                               | <b>Division/Group:</b>                |                   |   |
| <b>2. Operational Period:</b> 24 HOURS  |                                      | 31  |                               | M1                                    |                   |   |
| Date/Time From:<br>09/22/2020 0700 TUE  | Date/Time To:<br>09/22/2020 0700 TUE |   |                               |                                       |                   |   |
| <b>4. Operations Personnel</b>  |                                      |   |                               |                                       |                   |   |
| <b>OPERATIONS CHIEF</b>   |                                      | TOGIE WIEHL 10/1<br>JON GLOVER 10/1           |                               | <b>BRANCH DIRECTOR</b>                |                   | BRANDEN PETERSEN 10/1<br>ROB BERGER (PLANNING) 10/1 |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                                      | MATTHEW OAKLEAF 10/1<br>TIM HATFIELD 10/1 (T) |                               | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                   | MIKE MAGUIRE 10/4                                   |
| <b>5. Resources Assigned this Period</b>  |                                      |   |                               |                                       |                   |   |
| Strike Team / Task Force / Resource Designator  |                                      | LWD   | Leader                        | Number Persons                        | Drop Off PT./Time | Pick Up PT./Time                                    |
| E-30334 ENG3 ENG321   |                                      | 10/03   | ERIC GOTTSSTEIN               | 8                                     | R WILD/0700       | R WILD/1900   |
| E-30336 ENG3 TIMBERLINE 333   |                                      | 10/04   | DON HOWARD                    | 3                                     | R WILD/0700       | R WILD/1900   |
| E-93 ENG4 JD  |                                      | 09/22   | ALBERT GARCIA                 | 3                                     | R WILD/0700       | R WILD/1900   |
| E- ENG6 HAYFORK   |                                      |   |                               | 3                                     | R WILD/0700       | R WILD/1900   |
| E-30074 MAST T AND S DVBE   |                                      | 09/26   | WILL RASMUSON/ ROBERT JONES   | 4                                     | R WILD/0700       | R WILD/1900   |
| E-30075 MAST LET-ER-BUCK  |                                      | 09/26   | STEVEN LASSEN/CHARLIE BRADLEY | 2                                     | R WILD/0700       | R WILD/1900   |
| E-30082 SKG CECIL   |                                      | 10/04   | RAY CECIL                     | 2                                     | R WILD/0700       | R WILD/1900   |
| E-427 SKD COASTAL MOUNTAIN TIMBER   |                                      | 09/30   | JOE ALTER                     | 1                                     | R WILD/0700       | R WILD/1900   |
| E-30367 DOZ2 BAMFORD CAT 427  |                                      | 10/03   | JOEY HESTON                   | 2                                     | R WILD/0700       | R WILD/1900   |
| E-30366 DOZ2 BAMFORD CAT 527  |                                      | 10/03   | TIM ROBERTS                   | 2                                     | R WILD/0700       | R WILD/1900   |
| E-30318 DOZ2 SHF ENG 79   |                                      | 09/29   | RYAN LARRINAGA                | 2                                     | R WILD/0700       | R WILD/1900   |
| E-30310 DOZ2 SUGAR PINE   |                                      | 09/23   | MIKE HUMPHREYS                | 2                                     | R WILD/0700       | R WILD/1900   |
| O-30209 TFLD (T)  |                                      | 10/03   | REGGIE ARMSTRONG              | 1                                     | R WILD/0700       | R WILD/1900   |
| O-789 HEQB  |                                      | 09/30   | MATT QUINN                    | 1                                     | R WILD/0700       | R WILD/1900   |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |                               |                                       |                   |   |
| TASK: Hold and improve existing control lines between DP 125 and DP 145 to the extent reasonably possible to hold fire from crossing towards the north.<br>PURPOSE: Minimize fire growth to the northeast. Fire remains south of control lines so Hwy 36 is not impacted.<br>END STATE: Fire remains south of Hwy 36. |                                      |   |                               |                                       |                   |   |
| <b>7. Special Instructions:</b>   |                                      |   |                               |                                       |                   |   |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |                               |                                       |                   |   |
| Function  | Channel                              | RX Frequency N/W                              | RX Tone/NAC                   | TX Frequency N/W                      | TX Tone/NAC       | Mode  |
| COMMAND   | 2                                    | 169.7500                                      | 146.2                         | 167.1000                              | 146.2             | A   |
| TACTICAL  | 7                                    | 168.0500                                      | 146.2                         | 168.0500                              | 146.2             | A   |
| AIR TO GROUND   | 13                                   | 171.8375                                      |                               | 171.8375                              |                   | A   |
| AIR TO GROUND   | 14                                   | 170.5625                                      |                               | 170.5625                              |                   | A   |
| AIR GUARD   | 16                                   | 168.6250                                      |                               | 168.6250                              | 146.2             | 110.9   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b>   |                               | <b>Date</b>                           | <b>Time</b>       |   |
| HANNE MEYERS  |                                      | PETER BUTTERI                                 |                               | 09/21/2020                            | 0858              |   |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

| <b>1. Incident Name:</b>  |   | <b>3.</b>                                   |             |   |             |       |
|---|---|---|-------------|---|-------------|-------|
| AUGUST COMPLEX NORTH  |   | <b>Branch:</b>                              |             | <b>Division/Group:</b>                              |             |       |
| <b>2. Operational Period:</b> 24 HOURS  |   | 31  |             | M1  |             |       |
| Date/Time From:<br>09/22/2020 0700 TUE  | Date/Time To:<br>09/22/2020 0700 TUE          |   |             |   |             |       |
| <b>4. Operations Personnel</b>  |   |   |             |   |             |       |
| <b>OPERATIONS CHIEF</b>   | TOGIE WIEHL 10/1<br>JON GLOVER 10/1           | <b>BRANCH DIRECTOR</b>                      |             | BRANDEN PETERSEN 10/1<br>ROB BERGER (PLANNING) 10/1 |             |       |
| <b>DIVISION/GROUP SUPERVISOR</b>  | MATTHEW OAKLEAF 10/1<br>TIM HATFIELD 10/1 (T) | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       |             | MIKE MAGUIRE 10/4                                   |             |       |
| <b>7. Special Instructions:</b>   |   |   |             |   |             |       |
| Contact lead field Safety Dustin Widmer for all field safety prioritizations.<br>Safety Officers available for all Divisions based on the highest priority<br><br>EMTF Vanrenselaar and EMTF Arnett are available for DIV I1. |   |   |             |   |             |       |
| <b>8. Division/Group Communication Summary</b>  |   |   |             |   |             |       |
| Function  | Channel                                       | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W                                    | TX Tone/NAC | Mode  |
| COMMAND   | 2   | 169.7500                                    | 146.2       | 167.1000  | 146.2       | A     |
| TACTICAL  | 7   | 168.0500                                    | 146.2       | 168.0500  | 146.2       | A     |
| AIR TO GROUND   | 13  | 171.8375                                    |             | 171.8375  |             | A     |
| AIR TO GROUND   | 14  | 170.5625                                    |             | 170.5625  |             | A     |
| AIR GUARD   | 16  | 168.6250                                    |             | 168.6250  | 146.2       | 110.9 |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>   | <b>Time</b> |       |
| HANNE MEYERS  |   | PETER BUTTERI                               |             | 09/21/2020  | 0858        |       |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |   |   |                                       |   |                         |
|---|--------------------------------------|---|---|---------------------------------------|---|-------------------------|
| <b>1. Incident Name:</b>  |                                      |   | <b>3.</b>                                   |                                       |   |                         |
| AUGUST COMPLEX NORTH  |                                      |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b>                              |                         |
| <b>2. Operational Period:</b> 24 HOURS  |                                      |   | 31  |                                       | NORTH<br>STRUCTURE                                  |                         |
| Date/Time From:<br>09/22/2020 0700 TUE  | Date/Time To:<br>09/22/2020 0700 TUE |   |   |                                       |   |                         |
| <b>4. Operations Personnel</b>  |                                      |   |   |                                       |   |                         |
| <b>OPERATIONS CHIEF</b>   |                                      | TOGIE WIEHL 10/1<br>JON GLOVER 10/1           |   | <b>BRANCH DIRECTOR</b>                | BRANDEN PETERSEN 10/1<br>ROB BERGER (PLANNING) 10/1 |                         |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                                      | EZRA BUTTERFIELD 10/1<br>LEIF LARSON 9/30 (T) |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> | MIKE MAGUIRE 10/4                                   |                         |
| <b>5. Resources Assigned this Period</b>  |                                      |   |   |                                       |   |                         |
| <b>Strike Team / Task Force / Resource Designator</b>   |                                      | <b>LWD</b>                                    | <b>Leader</b>                               | <b>Number Persons</b>                 | <b>Drop Off PT./Time</b>                            | <b>Pick Up PT./Time</b> |
| C-30026 HC21 FIRESTORM  |                                      | 10/01   | LEVI CARDIFF                                | 20                                    | R WILD/0700   | R WILD/1900             |
| E-30266 ENG3 FIRESTORM 99339  |                                      | 09/30   | STANLEY HANKINS                             | 3                                     | R WILD/0700   | R WILD/1900             |
| E-30373 ENG3 2534   |                                      | 10/01   | MARK LANCASTER                              | 3                                     | R WILD/0700   | R WILD/1900             |
| E-30030 WTS3 TRUMEN 2   |                                      | 09/29   | TRUMEN                                      | 2                                     | R WILD/0700   | R WILD/1900             |
| E-30011 DOZ3 MCCOLLOCH  |                                      | 09/29   | MARK MCCOLLOCH                              | 2                                     | R WILD/0700   | R WILD/1900             |
| E-30012 DOZ2 MAREK  |                                      | 09/29   | BO MAREK                                    | 2                                     | R WILD/0700   | R WILD/1900             |
| E-30018 DOZ3 M&S  |                                      | 10/02   | KEVIN BROWN                                 | 2                                     | R WILD/0700   | R WILD/1900             |
| E-30010 DOZ3 CORNELL  |                                      | 09/28   | CRAIG CORNELL                               | 1                                     | R WILD/0700   | R WILD/1900             |
| O-30170 HEQB  |                                      | 09/29   | MATTHEW BURNETT                             | 1                                     | R WILD/0700   | R WILD/1900             |
| O-30169 HEQB (T)  |                                      | 10/01   | KENNETH HARRIS (T)                          | 1                                     | R WILD/0700   | R WILD/1900             |
| O-30069.61 SOFR   |                                      | 09/27   | JON W GARBER                                | 1                                     | R WILD/0700   | R WILD/1900             |
| O-30292 TFLD  |                                      | 09/26   | JULIE PODANY                                | 1                                     | R WILD/0700   | R WILD/1900             |
| O-30242 TFLD  |                                      | 10/04   | KEITH ROHRS                                 | 1                                     | R WILD/0700   | R WILD/1900             |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |   |                                       |   |                         |
| TASK: Implement strategies and tactics that reduce the impacts to the Trinity Pines subdivision in the event it is impacted.<br>PURPOSE: Reduce the impact to the Trinity Pines subdivision<br>END STATE: Community of Trinity Pines protected with minimal structure damage or loss. |                                      |   |   |                                       |   |                         |
| <b>7. Special Instructions:</b>   |                                      |   |   |                                       |   |                         |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |   |                                       |   |                         |
| <b>Function</b>   | <b>Channel</b>                       | <b>RX Frequency N/W</b>                       | <b>RX Tone/NAC</b>                          | <b>TX Frequency N/W</b>               | <b>TX Tone/NAC</b>                                  | <b>Mode</b>             |
| COMMAND   | 2                                    | 169.7500                                      | 146.2                                       | 167.1000                              | 146.2   | A                       |
| COMMAND   | 3                                    | 173.0375                                      | 146.2                                       | 167.3250                              | 146.2   | A                       |
| TACTICAL  | 12                                   | 168.2500                                      | 146.2                                       | 168.2500                              | 146.2   | A                       |
| AIR TO GROUND   | 13                                   | 171.8375                                      |   | 171.8375                              |   | A                       |
| AIR TO GROUND   | 14                                   | 170.5625                                      |   | 170.5625                              |   | A                       |
| AIR GUARD   | 16                                   | 168.6250                                      |   | 168.6250                              | 110.9   | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>   | <b>Time</b>             |
| LISA SAPERSTEIN   |                                      |   | PETER BUTTERI                               |                                       | 09/21/2020  | 2200                    |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |   |                                       |   |
|--|---|---------------------------------------|---|
| <b>1. Incident Name:</b>               |   | <b>3.</b>                             |   |
| AUGUST COMPLEX NORTH                   |   | <b>Branch:</b>                        | <b>Division/Group:</b>                              |
| <b>2. Operational Period:</b> 24 HOURS |   | 31                                    | NORTH<br>STRUCTURE                                  |
| Date/Time From:<br>09/22/2020 0700 TUE | Date/Time To:<br>09/22/2020 0700 TUE          |                                       |   |
| <b>4. Operations Personnel</b>         |   |                                       |   |
| <b>OPERATIONS CHIEF</b>                | TOGIE WIEHL 10/1<br>JON GLOVER 10/1           | <b>BRANCH DIRECTOR</b>                | BRANDEN PETERSEN 10/1<br>ROB BERGER (PLANNING) 10/1 |
| <b>DIVISION/GROUP SUPERVISOR</b>       | EZRA BUTTERFIELD 10/1<br>LEIF LARSON 9/30 (T) | <b>AIR OPERATIONS BRANCH DIRECTOR</b> | MIKE MAGUIRE 10/4                                   |

**7. Special Instructions:**  
Contact lead field Safety Dustin Widmer for all field safety prioritizations. Safety Officers available for all Divisions based on the highest priority.

**8. Division/Group Communication Summary**

| Function      | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|---------|------------------|-------------|------------------|-------------|------|
| COMMAND       | 2       | 169.7500         | 146.2       | 167.1000         | 146.2       | A    |
| COMMAND       | 3       | 173.0375         | 146.2       | 167.3250         | 146.2       | A    |
| TACTICAL      | 12      | 168.2500         | 146.2       | 168.2500         | 146.2       | A    |
| AIR TO GROUND | 13      | 171.8375         |             | 171.8375         |             | A    |
| AIR TO GROUND | 14      | 170.5625         |             | 170.5625         |             | A    |
| AIR GUARD     | 16      | 168.6250         |             | 168.6250         | 110.9       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| LISA SAPERSTEIN                              | PETER BUTTERI                               | 09/21/2020  | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |   |   |  |                        |                  |
|---|--------------------------------------|---|---|--|------------------------|------------------|
| <b>1. Incident Name:</b>  |                                      |   | <b>3.</b>                                   |  |                        |                  |
| AUGUST COMPLEX NORTH  |                                      |   | <b>Branch:</b>                              |  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> 24 HOURS  |                                      |   | 40  |  | Q/T1                   |                  |
| Date/Time From:<br>09/22/2020 0700 TUE  | Date/Time To:<br>09/22/2020 0700 TUE |   |   |  |                        |                  |
| <b>4. Operations Personnel</b>  |                                      |   |   |  |                        |                  |
| <b>OPERATIONS CHIEF</b>   |                                      | TOGIE WIEHL 10/1<br>JON GLOVER 10/1               |   | <b>BRANCH DIRECTOR</b><br>CLINTON NORTHWAY 10/1            |                        |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                                      | JOSH LEUTZINGER 10/1<br>ROBERT ORDONEZ (10/2) (T) |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b><br>MIKE MAGUIRE 10/4 |                        |                  |
| <b>5. Resources Assigned this Period</b>  |                                      |   |   |  |                        |                  |
| Strike Team / Task Force / Resource Designator  |                                      | LWD   | Leader                                      | Number Persons   | Drop Off PT./Time      | Pick Up PT./Time |
| E-30218 ENG3 MCGREGOR 9330  |                                      | 10/03   | TRAVIS BLAZ                                 | 5  | R WILD/0700            | R WILD/1900      |
| E-30335 ENG3 ANTHIS 322   |                                      | 10/04   | ZACH ANTHIS                                 | 3  | R WILD/0700            | R WILD/1900      |
| E-30157 ENG3 MT ADAMS   |                                      | 10/01   | ANDREW CHICO                                | 3  | R WILD/0700            | R WILD/1900      |
| E-30147 ENG4 ALLIED WATER E10   |                                      | 09/28   | JOHN KNIGHT                                 | 3  | R WILD/0700            | R WILD/1900      |
| E-620 ENG6 HDD ENG 1606   |                                      | 09/25   | CHRIS HATHAWAY                              | 3  | R WILD/0700            | R WILD/1900      |
| E-30370 ENG6 SOLOMON  |                                      | 10/03   | TAD LAMERE                                  | 3  | R WILD/0700            | R WILD/1900      |
| E-30437 ENG6 METALWORKS MT  |                                      | 10/04   | RICHARD ORTON                               | 3  | R WILD/0700            | R WILD/1900      |
| E-30095 WT DIETZ  |                                      | 09/21   | SYD HALBERSMA                               | 1  | R WILD/0700            | R WILD/1900      |
| E-30094 WTS2 JERRY  |                                      | 09/29   | JERRY JUNGWIRTH                             | 1  | R WILD/0700            | R WILD/1900      |
| E-30026 WTS2  |                                      | 09/22   | SAM THOMPSON                                | 1  | R WILD/0700            | R WILD/1900      |
| E-30119 WTS2 FOOTPRINTS   |                                      | 09/28   | TAMMY NOXON                                 | 1  | R WILD/0700            | R WILD/1900      |
| O-30102 DIV   |                                      | 09/22   | CHRIS NATHAN MORALES                        | 1  | R WILD/0700            | R WILD/1900      |
| O-30208 TFLD (T)  |                                      | 10/04   | JULIE BAXTER (T)                            | 1  | R WILD/0700            | R WILD/1900      |
| O-30201 REAF  |                                      | 10/02   | COBY SALMON                                 | 1  | R WILD/0700            | R WILD/1900      |
| O-30296 READ  |                                      |   | KEN GRAVES                                  | 1  | R WILD/0700            | R WILD/1900      |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |   |  |                        |                  |
| TASK: Mop up to the the extent necessary to keep fire within current containment lines. Continue to patrol, hold, and monitor.<br>PURPOSE: Prevent fire from crossing 35 Road to Stuart Gap.<br>END STATE: Contained and controlled |                                      |   |   |  |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |   |  |                        |                  |
| Function  | Channel                              | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W   | TX Tone/NAC            | Mode             |
| COMMAND   | 2                                    | 169.7500  | 146.2                                       | 167.1000   | 146.2                  | A                |
| TACTICAL  | 9                                    | 164.1375  | 146.2                                       | 164.1375   | 146.2                  | A                |
| AIR TO GROUND   | 13                                   | 171.8375  |   | 171.8375   |                        | A                |
| AIR TO GROUND   | 14                                   | 170.5625  |   | 170.5625   |                        | A                |
| AIR GUARD   | 16                                   | 168.6250  |   | 168.6250   | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |   | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>            | <b>Time</b>      |
| MATTHEW REECE   |                                      |   | PETER BUTTERI, PSC1                         |  | 09/21/2020             | 2200             |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

| <b>1. Incident Name:</b>  |   | <b>3.</b>                                   |             |                        |             |      |
|---|---|---|-------------|------------------------|-------------|------|
| AUGUST COMPLEX NORTH  |   | <b>Branch:</b>                              |             | <b>Division/Group:</b> |             |      |
| <b>2. Operational Period:</b> 24 HOURS  |   | 40  |             | Q/T1                   |             |      |
| Date/Time From:<br>09/22/2020 0700 TUE  | Date/Time To:<br>09/22/2020 0700 TUE              |   |             |                        |             |      |
| <b>4. Operations Personnel</b>  |   |   |             |                        |             |      |
| <b>OPERATIONS CHIEF</b>   | TOGIE WIEHL 10/1<br>JON GLOVER 10/1               | <b>BRANCH DIRECTOR</b>                      |             | CLINTON NORTHWAY 10/1  |             |      |
| <b>DIVISION/GROUP SUPERVISOR</b>  | JOSH LEUTZINGER 10/1<br>ROBERT ORDONEZ (10/2) (T) | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       |             | MIKE MAGUIRE 10/4      |             |      |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |             |                        |             |      |
| <b>7. Special Instructions:</b>   |   |   |             |                        |             |      |
| Ambulance M622 staged at R-Wild & Wilderness Ambulance staged at DP 145.<br>Continue to backhaul unnecessary equipment and trash.<br>Contact Branch field Safety Bruce Malloy for all field safety prioritizations.<br>Safety Officers available for all Divisions based on the highest priority. |   |   |             |                        |             |      |
| <b>8. Division/Group Communication Summary</b>  |   |   |             |                        |             |      |
| Function  | Channel   | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W       | TX Tone/NAC | Mode |
| COMMAND   | 2   | 169.7500                                    | 146.2       | 167.1000               | 146.2       | A    |
| TACTICAL  | 9   | 164.1375                                    | 146.2       | 164.1375               | 146.2       | A    |
| AIR TO GROUND   | 13  | 171.8375                                    |             | 171.8375               |             | A    |
| AIR TO GROUND   | 14  | 170.5625                                    |             | 170.5625               |             | A    |
| AIR GUARD   | 16  | 168.6250                                    |             | 168.6250               | 110.9       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>            | <b>Time</b> |      |
| MATTHEW REECE   |   | PETER BUTTERI, PSC1                         |             | 09/21/2020             | 2200        |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                                     |   |                                       |                   |   |
|--|--------------------------------------|-------------------------------------|---|---------------------------------------|-------------------|---|
| <b>1. Incident Name:</b>                                 |                                      |                                     | <b>3.</b>                                   |                                       |                   |   |
| AUGUST COMPLEX NORTH                                     |                                      |                                     | Branch:                                     |                                       | Division/Group:   |   |
| <b>2. Operational Period:</b> 24 HOURS                   |                                      |                                     | 31  |                                       | R WILD STAGING    |   |
| Date/Time From:<br>09/22/2020 0700 TUE                   | Date/Time To:<br>09/22/2020 0700 TUE |                                     |   |                                       |                   |   |
| <b>4. Operations Personnel</b>                           |                                      |                                     |   |                                       |                   |   |
| <b>OPERATIONS CHIEF</b>                                  |                                      | TOGIE WIEHL 10/1<br>JON GLOVER 10/1 |   | <b>BRANCH DIRECTOR</b>                |                   | BRANDEN PETERSEN 10/1<br>ROB BERGER (PLANNING) 10/1 |
| <b>DIVISION/GROUP SUPERVISOR</b>                         |                                      |                                     |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                   |   |
| <b>5. Resources Assigned this Period</b>                 |                                      |                                     |   |                                       |                   |   |
| Strike Team / Task Force / Resource Designator           |                                      | LWD                                 | Leader                                      | Number Persons                        | Drop Off PT./Time | Pick Up PT./Time                                    |
| E-30054 EXCA2 STONEY CRK                                 |                                      | 09/26                               | LARRY KING                                  | 2                                     | R WILD/0700       | R WILD/1900   |
| E-30057 GRD MILLS  |                                      | 09/28                               | JONATHAN FITZ                               | 2                                     | R WILD/0700       | R WILD/1900   |
|  |                                      |                                     |   |                                       |                   |   |
|  |                                      |                                     |   |                                       |                   |   |
|  |                                      |                                     |   |                                       |                   |   |
|  |                                      |                                     |   |                                       |                   |   |
| <b>6. Control Operations/Work Assignments:</b>           |                                      |                                     |   |                                       |                   |   |
| Stage at R Wild.   |                                      |                                     |   |                                       |                   |   |
| <b>7. Special Instructions:</b>                          |                                      |                                     |   |                                       |                   |   |
| Check in with GSUL James Page at 907-328-8452.           |                                      |                                     |   |                                       |                   |   |
| Ground transport time to Level 2 hospital 2 - 2.5 hours. |                                      |                                     |   |                                       |                   |   |
| <b>8. Division/Group Communication Summary</b>           |                                      |                                     |   |                                       |                   |   |
| Función  | Channel                              | RX Frequency N/W                    | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC       | Mode  |
| COMMAND  | 2                                    | 169.7500                            | 146.2                                       | 167.1000                              | 146.2             | A   |
| COMMAND  | 3                                    | 173.0375                            | 146.2                                       | 167.3250                              | 146.2             | A   |
| TACTICAL   |                                      |                                     |   |                                       |                   |   |
| AIR TO GROUND  | 13                                   | 171.8375                            |   | 171.8375                              |                   | A   |
| AIR TO GROUND  | 14                                   | 170.5625                            |   | 170.5625                              |                   | A   |
| AIR GUARD  | 16                                   | 168.6250                            |   | 168.6250                              | 110.9             | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>             |                                      |                                     | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>       | <b>Time</b>   |
| HANNE MEYERS   |                                      |                                     | PETER BUTTERI, PSC1                         |                                       | 09/21/2020        | 2200  |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |                       |   |                         |             |
|--|--------------------------------------|---|-----------------------|---|-------------------------|-------------|
| <b>1. Incident Name:</b>   |                                      |   | <b>3.</b>             |   |                         |             |
| AUGUST COMPLEX NORTH   |                                      |   | <b>Branch:</b>        |   | <b>Division/Group:</b>  |             |
| <b>2. Operational Period:</b> 24 HOURS   |                                      |   | 21                    |   | A1/C1/E1 NIGHT          |             |
| Date/Time From:<br>09/22/2020 0700 TUE   | Date/Time To:<br>09/22/2020 0700 TUE |   |                       |   |                         |             |
| <b>4. Operations Personnel</b>   |                                      |   |                       |   |                         |             |
| <b>OPERATIONS CHIEF</b>  |                                      | TOGIE WIEHL 10/1<br>JON GLOVER 10/1               |                       | <b>BRANCH DIRECTOR</b> ABE DAVIS 10/1                   |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      | BRANDON KOBAYASHI 10/1<br>SHAWN WOODBURY 9/29 (T) |                       | <b>AIR OPERATIONS BRANCH DIRECTOR</b> MIKE MAGUIRE 10/4 |                         |             |
| <b>5. Resources Assigned this Period</b>   |                                      |   |                       |   |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>  | <b>LWD</b>                           | <b>Leader</b>                                     | <b>Number Persons</b> | <b>Drop Off PT./Time</b>                                | <b>Pick Up PT./Time</b> |             |
| C-30027 HC2I GFPNCC-15C  | 09/30                                | DUANE BOYD  | 20                    | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30148 ENG3 HART A-1  | 09/22                                | WILLIAM HUGHES                                    | 3                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30039 ENG3 DEER MT14   | 09/26                                | PHILIP STEVENS                                    | 3                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30052 ENG6 CHIHUAHUA E61   | 09/30                                | OMAR GONZALEZ                                     | 3                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30047 ENG4 BLM 4451  | 09/27                                | KYLE KUESTER                                      | 5                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30050 ENG6 BLM 1613  | 09/26                                | DANE RODGERS                                      | 5                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30045 ENG6 RIM FIRE  | 09/26                                | DAN TERRELL                                       | 3                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30170 ENG6 FMF E658  | 10/04                                | GAVIN PALMER                                      | 3                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-569 ENG6 NJ-NJS B-23   | 09/24                                | SHAWN JUDY  | 2                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-570 ENG6 NJ-NJS C10  | 09/24                                | WILLIAM LOVE                                      | 2                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-571 ENG6 NJ-NJS A4   | 09/24                                | MATTHEW WATSON                                    | 2                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30129 WTS2 DBA DUSTBUSTERS   | 10/01                                | MICHAEL EDWARDS                                   | 1                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-30406 DO22 BERRY *24HR   |                                      | STEVEN BERRY                                      | 2                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| E-565 SKG 2  | 09/24                                | DALE FLANAGAN                                     |                       | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| O-30000 TFLD(T)  | 09/23                                | ANTHONY OCCHIPINTI                                | 1                     | HETTENSHAW SPIKE/1900                                   | HETTENSHAW SPIKE/0700   |             |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |                       |   |                         |             |
| Task: Patrol and hold areas with fire threat and values at risk in Divisions C and E. Prepare for structure defense in Ruth Lake Valley. Conduct firing operations as directed by Night Branch.<br>Purpose: Protect the values at risk in Ruth Lake and Forest Glen. |                                      |   |                       |   |                         |             |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |                       |   |                         |             |
| <b>Function</b>  | <b>Channel</b>                       | <b>RX Frequency N/W</b>                           | <b>RX Tone/NAC</b>    | <b>TX Frequency N/W</b>                                 | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND  | 3                                    | 173.0375  | 146.2                 | 167.3250  | 146.2                   | A           |
| COMMAND  | 4                                    | 172.9875  | 146.2                 | 165.1500  | 146.2                   | A           |
| TACTICAL   | 7                                    | 168.0500  | 146.2                 | 168.0500  | 146.2                   | A           |
| AIR TO GROUND  | 14                                   | 170.5625  |                       | 170.5625  |                         | A           |
| AIR GUARD  | 16                                   | 168.6250  |                       | 168.6250  |                         | 110.9       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b>       |                       | <b>Date</b>   | <b>Time</b>             |             |
| GINA TREESH, RESL(T)   |                                      | PETER BUTTERI, PSC1                               |                       | 09/21/2020  | 2200                    |             |

## Division/Group Assignment List (ICS 204 WF)


Controlled Unclassified Information//Basic

|  |   |   |                                       |   |                    |             |
|--|---|---|---------------------------------------|---|--------------------|-------------|
| <b>1. Incident Name:</b>   |   |   | <b>3.</b>                             |   |                    |             |
| AUGUST COMPLEX NORTH   |   |   | <b>21</b>                             | <b>Division/Group:<br/>A1/C1/E1 NIGHT</b> |                    |             |
| <b>2. Operational Period:</b> 24 HOURS   |   |   |                                       |   |                    |             |
| Date/Time From:  |   | Date/Time To:                               |                                       |   |                    |             |
| 09/22/2020 0700  | TUE   | 09/22/2020 0700                             | TUE                                   |   |                    |             |
| <b>4. Operations Personnel</b>   |   |   |                                       |   |                    |             |
| <b>OPERATIONS CHIEF</b>  | TOGIE WIEHL 10/1<br>JON GLOVER 10/1               |   | <b>BRANCH DIRECTOR</b>                | ABE DAVIS 10/1                            |                    |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   | BRANDON KOBAYASHI 10/1<br>SHAWN WOODBURY 9/29 (T) |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> | MIKE MAGUIRE 10/4                         |                    |             |
| <b>6. Control Operations/Work Assignments:</b>                                       |   |   |                                       |   |                    |             |
| End State: Fire threat is minimized to the northwest.                                |   |   |                                       |   |                    |             |
| <b>7. Special Instructions:</b>  |   |   |                                       |   |                    |             |
| Contact Night Branch Lead Safety Andrew Wordin for all field safety prioritizations. |   |   |                                       |   |                    |             |
| <b>8. Division/Group Communication Summary</b>                                       |   |   |                                       |   |                    |             |
| <b>Function</b>  | <b>Channel</b>                                    | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>                    | <b>TX Frequency N/W</b>                   | <b>TX Tone/NAC</b> | <b>Mode</b> |
| COMMAND  | 3   | 173.0375                                    | 146.2                                 | 167.3250                                  | 146.2              | A           |
| COMMAND  | 4   | 172.9875                                    | 146.2                                 | 165.1500                                  | 146.2              | A           |
| TACTICAL   | 7   | 168.0500                                    | 146.2                                 | 168.0500                                  | 146.2              | A           |
| AIR TO GROUND  | 14  | 170.5625                                    |                                       | 170.5625                                  |                    | A           |
| AIR GUARD  | 16  | 168.6250                                    |                                       | 168.6250                                  |                    | 110.9       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>                               | <b>Time</b>        |             |
| GINA TREESH, RESL(T)   |   | PETER BUTTERI, PSC1                         |                                       | 09/21/2020                                | 2200               |             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |   |                            |                                       |                          |                         |
|---|--------------------------------------|---|----------------------------|---------------------------------------|--------------------------|-------------------------|
| <b>1. Incident Name:</b>  |                                      | <b>3.</b>   |                            |                                       |                          |                         |
| AUGUST COMPLEX NORTH  |                                      | <b>Branch:</b>  |                            | <b>Division/Group:</b>                |                          |                         |
| <b>2. Operational Period:</b> 24 HOURS  |                                      | 31  |                            | I1/M1 NIGHT                           |                          |                         |
| Date/Time From:<br>09/22/2020 0700 TUE  | Date/Time To:<br>09/22/2020 0700 TUE |   |                            |                                       |                          |                         |
| <b>4. Operations Personnel</b>  |                                      |   |                            |                                       |                          |                         |
| <b>OPERATIONS CHIEF</b>   |                                      | TOGIE WIEHL 10/1<br>JOHN GLOVER 10/1                                  |                            | <b>BRANCH DIRECTOR</b>                |                          | ABE DAVIS 10/1          |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                                      | C RASMUSON 9/24, W BRIGGS 10/3<br>E SAUCEDA 9/23 (T), C MOOR 10/3 (T) |                            | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                          | MIKE MAGUIRE 10/4       |
| <b>5. Resources Assigned this Period</b>  |                                      |   |                            |                                       |                          |                         |
| <b>Strike Team / Task Force / Resource Designator</b>   |                                      | <b>LWD</b>  | <b>Leader</b>              | <b>Number Persons</b>                 | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |
| E-30092 ENG3 OUTBACK  |                                      | 09/29   | JASON KAVA                 | 3                                     | R WILD/1900              | R WILD/0700             |
| E-30222 ENG3 301  |                                      | 10/01   | DENNIS MCTAGGART           | 4                                     | R WILD/1900              | R WILD/0700             |
| E-30291 ENG3 COLUMBUS   |                                      | 09/25   | JOSH WISEMAN / MITCH PAIGE | 3                                     | R WILD/1900              | R WILD/0700             |
| E-30215 ENG3 SOUTH METRO 2263   |                                      | 09/29   | BRANDON BOLE               | 4                                     | R WILD/1900              | R WILD/0700             |
| E-30160 ENG4 BROWN E22  |                                      | 09/22   | NICK BROWN                 | 3                                     | R WILD/1900              | R WILD/0700             |
| E-30013 ENG6 BISHOP 7   |                                      | 09/28   | RUBEN HORSEMEN             | 3                                     | R WILD/1900              | R WILD/0700             |
| E-30349 ENG6 FAIRMOUNT B 31   |                                      | 10/04   | RUSS LEWIS                 | 3                                     | R WILD/1900              | R WILD/0700             |
| E-30350 ENG6 RAPID CITY B-611   |                                      | 10/04   | DARRELL STRONG             | 4                                     | R WILD/1900              | R WILD/0700             |
| E-30034 WTT2 BENLIN   |                                      | 09/30   | SHONNY VAN LANDINGHAM      | 2                                     | R WILD/1900              | R WILD/0700             |
| E-65 WTT2 SHASTA 46   |                                      | 09/24   | BRANDON LUKAS              | 1                                     | R WILD/1900              | R WILD/0700             |
| E-30368 DOZ T3 BLACK KNIGHT CAT D6NL  |                                      | 10/04   | DAVID HUGES                | 2                                     | R WILD/0700              | R WILD/1900             |
| O-30246 DIVS  |                                      | 10/03   | WILL BRIGGS                | 1                                     | R WILD/1900              | R WILD/0700             |
| O-471 DIVS (T)  |                                      | 10/03   | COLTEN MOOR                | 1                                     | R WILD/1900              | R WILD/0700             |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |                            |                                       |                          |                         |
| TASK: Provide for structure protection from Forest Glen east to Post Mountain<br>Conduct firing operations as directed by the Branch Director<br>PURPOSE: Protect the communities of Forest Glen and Trinity Pines<br>END STATE: Fire threat is minimized to the N and NE and communities are protected |                                      |   |                            |                                       |                          |                         |
| <b>7. Special Instructions:</b>   |                                      |   |                            |                                       |                          |                         |
| Contact Night Branch Lead Safety Andrew Wordin for all field safety prioritizations.  |                                      |   |                            |                                       |                          |                         |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |                            |                                       |                          |                         |
| <b>Function</b>   | <b>Channel</b>                       | <b>RX Frequency N/W</b>   | <b>RX Tone/NAC</b>         | <b>TX Frequency N/W</b>               | <b>TX Tone/NAC</b>       | <b>Mode</b>             |
| COMMAND   | 2                                    | 169.7500  | 146.2                      | 167.1000                              | 146.2                    | A                       |
| COMMAND   | 3                                    | 173.0375  | 146.2                      | 167.3250                              | 146.2                    | A                       |
| TACTICAL  | 9                                    | 164.1375  | 146.2                      | 164.1375                              | 146.2                    | A                       |
| AIR TO GROUND   | 14                                   | 170.5625  |                            | 170.5625                              |                          | A                       |
| AIR GUARD   | 16                                   | 168.6250  |                            | 168.6250                              | 110.9                    | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b>                           |                            | <b>Date</b>                           | <b>Time</b>              |                         |
| GINA TREESH, RESL(T)  |                                      | PETER BUTTERI, PSC1   |                            | 09/21/2020                            | 2200                     |                         |



| INCIDENT RADIO COMMUNICATIONS PLAN I-205         |               |              |               |          |     |             |          |     |             | 1. INCIDENT NAME              |                                   | 2. DATE/TIME PREPARED  |  | 3. OPERATIONAL PERIOD DATE/TIME                |  |         |  |
|--|---------------|--------------|---------------|----------|-----|-------------|----------|-----|-------------|-------------------------------|-----------------------------------|--|--|--|--|---------|--|
| AUGUST COMPLEX,<br>NORTH ZONE                    |               |              |               |          |     |             |          |     |             | AUGUST COMPLEX,<br>NORTH ZONE |                                   | 09/21/2020 1845  |  | 09/22/2020 0700 TO 09/22/2020 0700             |  |         |  |
| 4. BASIC RADIO CHANNEL UTILIZATION               |               |              |               |          |     |             |          |     |             | RX Tone/NAC                   |                                   | TX Tone/NAC  |  | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) |  | Remarks |  |
| Ch #   | Function      | Channel Name | Assignment    | RX Freq  | N/W | RX Tone/NAC | TX Freq  | N/W | TX Tone/NAC | Mode                          | Remarks                           |  |  |  |  |         |  |
| 1  | COMMAND       | TOMHEAD      | All Div       | 167.8375 | N   | 146.2       | 164.3875 | N   | 146.2       | A                             | TOMHEAD, South East               |  |  |  |  |         |  |
| 2  | COMMAND       | YOLLA        | All Div       | 169.7500 | N   | 146.2       | 167.1000 | N   | 146.2       | A                             | YOLLA BOLLE, South central        |  |  |  |  |         |  |
| 3  | COMMAND       | HORSE        | All Div       | 173.0375 | N   | 146.2       | 167.3250 | N   | 146.2       | A                             | HORSE RIDGE, North central        |  |  |  |  |         |  |
| 4  | COMMAND       | PICKETT      | All Div       | 172.9875 | N   | 146.2       | 165.1500 | N   | 146.2       | A                             | PICKETT PEAK, North west          |  |  |  |  |         |  |
| 5  | COMMAND       | WEST IOP     |               | 151.4450 | N   | 103.5       | 159.3450 | N   | 162.2       | A                             | AUGUST FIRE WEST INTEROP CHANNEL  |  |  |  |  |         |  |
| 6  | COMMAND       | AUG IOP      |               | 173.7500 | N   | 136.5       | 163.8250 | N   | 136.5       | A                             | AUGUST FIRE SOUTH INTEROP CHANNEL |  |  |  |  |         |  |
| 7  | TACTICAL      | NIFC T1      | DIV A1, M1    | 168.0500 | N   | 146.2       | 168.0500 | N   | 146.2       | A                             | DIV A1/C1/E1 NIGHT                |  |  |  |  |         |  |
| 8  | TACTICAL      | NIFC T3      | DIV E1        | 168.6000 | N   | 146.2       | 168.6000 | N   | 146.2       | A                             |                                   |  |  |  |  |         |  |
| 9  | TACTICAL      | NIFC T4      | DIV I1, O1/I1 | 164.1375 | N   | 146.2       | 164.1375 | N   | 146.2       | A                             | DIV I1/M1 NIGHT                   |  |  |  |  |         |  |
| 10   | TACTICAL      | NIFC T5      | DIV K1        | 166.7250 | N   | 146.2       | 166.7250 | N   | 146.2       | A                             |                                   |  |  |  |  |         |  |
| 11   | TACTICAL      | NIFC T6      | DIV C1        | 166.7750 | N   | 146.2       | 166.7750 | N   | 146.2       | A                             |                                   |  |  |  |  |         |  |
| 12   | TACTICAL      | NIFC T7      | N STRUCTR     | 168.2500 | N   | 146.2       | 168.2500 | N   | 146.2       | A                             | NORTH STRUCTURE GROUP             |  |  |  |  |         |  |
| 13   | AIR TO GROUND | A/G CMD      | A/G CMD       | 171.8375 | N   | None        | 171.8375 | N   | None        | A                             |                                   |  |  |  |  |         |  |
| 14   | AIR TO GROUND | A/G TAC      | A/G TAC       | 170.5625 | N   | None        | 170.5625 | N   | None        | A                             |                                   |  |  |  |  |         |  |
| 15   | CALCORD       | CALCORD      | MEDICAL TAC   | 156.0750 | N   | 156.7       | 156.0750 | N   | 156.7       | A                             | MEDEVAC A/G                       |  |  |  |  |         |  |
| 16   | EMERGENCY     | AIRGUARD     | EMERGENCY     | 168.6250 | N   | None        | 168.6250 | N   | 110.9       | A                             | EMERGENCY A/G CONTACT             |  |  |  |  |         |  |
| 5. Special Instructions:                         |               |              |               |          |     |             |          |     |             |                               |                                   |  |  |  |  |         |  |
| 6. I-205 Prepared By: Communications Unit Leader |               |              |               |          |     |             |          |     |             | Name: Rob Redington           |                                   | Signature:  |  |  |  |         |  |

| INCIDENT COMMAND |                   |              |
|------------------|-------------------|--------------|
| ICT1             | Norm McDonald     | 907-863-2007 |
| ICT1(t)          | Charles Russell   | 907-205-7570 |
| DPIC             | Tom Kurth         | 907-590-3184 |
| COMMAND STAFF    |                   |              |
| SOF1             | Tom Hudson        | 907-538-9306 |
| SOF1             | Bruce Malloy      | 213-431-4031 |
| PIO1             | Kale Casey        | 970-519-0006 |
| PIO1(t)          | Sam Harrel        | 907-322-7204 |
| PIOF(t)          | Sunshine Meitzner | 907-370-3099 |
| LOFR             | Michelle Weston   | 907-280-9663 |
| LOFR- Virtual    | Jim Butler        | 907-398-8866 |
| LOFR(t)          | Mark Roberts      | 907-230-6483 |

| PLANNING SECTION    |                  |                              |
|---------------------|------------------|------------------------------|
| PSC1                | Peter Butteri    | 907-350-4782                 |
| PSC1                | Adam Kohley      | 303-981-7173                 |
| PSC1 (t)            | Michael Williams | 828-557-1882                 |
| PSC2                | Kristi Bulock    | 907-690-1541                 |
| RESL                | Hanne Meyers     | 530-710-3491                 |
| RESL(t)             | Gina Treesh      | 907-441-7516                 |
| SITL                | Casey Boespflug  | 307-217-1696                 |
| SITL(t)             | Bevin Protas     | 970-316-1296                 |
| SITL(t)             | Lisa Slepetski   | 248-467-7109                 |
| FBAN                | Chris Moore      | 907-482-0161                 |
| ITSS                | Calvin Moses     | 907-328-8608                 |
| HRSP                | Linda Overton    | 707-333-2593                 |
| READ<br>Coordinator | Erica Lamb       | 907-347-3240<br>916-206-2195 |
| FOBS                | Darren Finley    | 907-350-7091                 |

**OPERATIONS**

**Planning OPS**

|      |              |              |
|------|--------------|--------------|
| OSC1 | Karen Scholl | 909-553-7731 |
| OSC1 | Kyle Cowan   | 907-370-3362 |

**Branch 21**

|           |                |                              |
|-----------|----------------|------------------------------|
| OPBD      | Kato Howard    | 907-328-9372<br>949-616-4756 |
| OPBD(t)   | Isaiah Fischer | 208-501-3909                 |
| DIVS A    | Jimmy Morris   | 479-234-0986                 |
| DIVS E    | Zach Fleming   | 907-232-5751                 |
| DIVS(t) E | Bryan Lanning  | 707-601-5795                 |
| DIVS C    | Jared Weber    | 907-888-6890                 |
| DIVS(t) C | Jake Fischer   | 907-356-5540                 |

**Branch 40**

|            |                     |              |
|------------|---------------------|--------------|
| OPBD       | Clinton Northway    | 907-978-0075 |
| DIVS QT    | Josh Leutzinger     | 907-301-9490 |
| DIVS T     | Christopher Morales | 559-920-0651 |
| DIVS (t) T | Robert Ordenez      | 907-370-9259 |

|                  |              |
|------------------|--------------|
| COMMUNICATIONS   | 925-817-9850 |
| FIRE INFORMATION | 530-628-0039 |
| GROUND SUPPORT   | 530-525-3033 |

| REMOTE CHECK-IN AND DEMOB  |              |              |
|--|--------------|--------------|
| Check-In:  | Liz Wallace  | 907-378-4292 |
| DEMOB:   | Scott Laurie | 608-797-6554 |
| <a href="mailto:2020.elkhorn.dmob@firenet.gov">2020.elkhorn.dmob@firenet.gov</a> |              |              |

| SPIKE CAMPS  |                  |              |
|--------------|------------------|--------------|
| R WILD-      |                  |              |
| Logistics    | Alysa Johnson    | 907-322-1503 |
| Supply       | Duane Bennett    | 925-588-6763 |
| HETTENSHAW - |                  |              |
| Logistics    | Jennifer Hrobak  | 907-322-8499 |
| Supply       | Charlie Pohlman  | 907-978-4631 |
| Plans        | Darren Finley    | 907-350-7091 |
| LOGISTICS    |                  |              |
| LSC1         | Tim Durby        | 602-819-8695 |
| LSC1         | Janet Ladd       | 907-830-2047 |
| COML         | Rob Redington    | 907-378-6984 |
| MEDL         | Meredith Lund    | 603-493-9965 |
| MEDL         | Greg Chavez      | 928-242-6698 |
| FACL         | Dan Rumback      | 620-899-3376 |
| GSUL         | Dale Appelby     | 717-552-8372 |
| FINANCE      |                  |              |
| FSC1         | Rosalind Sorrell | 405-238-0750 |
| FSC2(t)      | Susan Vincent    | 907-370-3228 |
| AIR OPS      |                  |              |
| ATGS         | Zane Brown       | 907-378-0587 |
| ATGS         | Mike O'Brien     | 907-356-5539 |

**Field OPS**

|      |             |              |
|------|-------------|--------------|
| OSC1 | Togie Wiehl | 907-699-8144 |
| OSC1 | Jon Glover  | 907-727-1330 |

**Branch 31**

|                |                  |              |
|----------------|------------------|--------------|
| OPBD           | Branden Petersen | 916-591-9016 |
|                | Rob Berger       | 970-615-0570 |
| DIV SI         | Jake Livingston  | 907-482-0487 |
| DIVS M         | Matt Oakleaf     | 208-995-6042 |
| DIVS(t) M      | Tim Hatfield     | 907-378-4631 |
| DIVS N Str.    | Ezra Butterfield | 530-518-8073 |
| DIVS(t) N Str. | Leif Larson      | 707-223-1091 |

**Nights**

|               |                   |              |
|---------------|-------------------|--------------|
| OPBD          | Abe Davis         | 907-370-3943 |
| DIVS A/C/E    | Brandon Kobayashi | 907-370-3090 |
| DIVS(t) A/C/E | Shawn Woodbury    | 812-454-2786 |
| DIVS M/I      | Curtis Rasmuson   | 307-763-0474 |
| DIVS(t) M/I   | Elmer Saucedo     | 305-733-5905 |

**Lookouts  
Communications  
Escape Routes  
Safety Zones**

**August Complex North**  
Operation Period: 08/22/2020 Day/Night 0700-0700

**SAFETY MESSAGE**

**THINK—SAFETY—FIRST**  
**Recognize Potential Hazards Ahead of Time!**

**Step Back  
Think  
Organize  
Proceed**



The cornerstone of safety is to take time to assess the job and its environment. In order to encourage this principle, please consider using the “STOP” acronym to act as a reminder to pursue all jobs in a safe manner.

**MAJOR HAZARDS AND RISKS**

|   |   |   |
|---|---|---|
| <p>STEEP TERRAIN<br/>FATIGUE<br/>DRIVING VISIBILITY</p> | <p>ROLLING MATERIAL<br/>POISON OAK<br/>LONG DRIVE TIMES</p> | <p>LIVESTOCK<br/>HAZARD TREES<br/>POOR AIR VISIBILITY</p> |
|---|---|---|

*Be sure all elements of your safety plan are in place prior to engagement*

**Safety Zone(s)** are locations where the threatened firefighter may find refuge from the danger. Unfortunately, shelter deployment sites have been incorrectly called safety zones. Safety zones should be conceptualized and planned as a location where no shelter is needed. This does not intend for the firefighter to hesitate to deploy their shelter if needed, if a shelter is deployed the location is not a true safety zone. Fireline intensity and safety zone topographic location determine safety zone effectiveness.

How have you determined the distinction between a safety zone and a deployment zone?

- Is refuge in a vehicle or house an acceptable tactic?
- Consider access to the incident. You are often confronted with considerable distances of unburned fuel to cross.
- How do you manage Lookouts, Communications, Escape Routes, and Safety Zones (LCES)?

**ATV/UTV Driving**

- **Must have helmet meeting motorcycle requirements/ at least ¾ face shield and flame-resistant material**
- **Must have Driver’s License and have UTV/ATV operator on Red Card or Certificate**
- **Seat belts/shoulder harness must be fastened while in motion**
- **Speed limit in camp is 10 M.P.H.**
- **Pedestrians have the right of way**

**From the Alaska Team Safeties**

## Human Resource Message

'Work smarter, not harder,' the saying goes. Here on the incident, working smarter includes:

- encouraging one another in our individual assignments,
- maintaining the collective energy and focus of the team, and
- supporting each other in times of adversity, challenge and change.



"Well, here we go again. ... Did anyone here *not* eat his or her homework on the way to school?"

**You can find your HRSP at the ICP in Redding.**

**Linda Overton 707-373-7631**

**[linda.overton@usda.gov](mailto:linda.overton@usda.gov)**



## IMT COVID-19 INTENT for the AUGUST NORTH COMPLEX

All wildland firefighters must take COVID-19 messaging seriously and demonstrate consistent, preventative measures known to be effective in limiting viral spread. The Alaska IMT is reminding firefighters to apply the core values of wildland fire management community of “Duty, Respect, and Integrity” and apply these values to the COVID mitigation requirements:

- **Duty:** To provide a workforce safe from known hazards such as disease transmission, and keep us, our fellow firefighters, and the public safe, on and off the clock.
- **Respect:** To demonstrate respect to oneself and to each other by taking routine precautions as guided, such as wearing a mask and social distancing.
- **Integrity:** To do the right thing when at home, while travelling, or on assignment. Undertake the precautions to keep ourselves and the rest of the workforce healthy and able to respond, then we are not the source of an outbreak within the public we are assigned to protect.

### Concept of “Module as One:”

Team members, crews, and other resources should use a “Module as One” approach to insulate as one unit and reduce exposure to the public and other crews. If each member within a unit is monitored, screened, and healthy, then proximity, when necessary, is not an issue.

By insulating as a unit, crews and modules can limit outside viral exposure and may safely complete operational tasks in closer proximity, and ride in vehicles without face coverings when working within their “Module as One” concept:

- As often as practical, the same team members should travel in the same vehicle, work together in the same space, and ensure module members are conscientious regarding mitigations.
- Identify select individuals on a crew or module that will interact with the public, ensuring this person relies on social distancing, wears a cloth face covering, and practices hand hygiene during or after every interaction.
- When the “Module as One” has been established, minimize contact with public and outside community. This is to protect every crew member, their family, and the community we serve.

### Essential Mitigations:

- **Pre-Screening and Regular Monitoring:** Individuals should measure temperature and assess symptoms each day prior to starting work. Ideally, temperature checks should happen before the individual enters the facility or interacts with others on staff or the crew.
- **Social/Physical Distance:** The employee should maintain 6 feet and practice social distancing as work duties permit in the workplace.
- **Wearing a Mask:** Employees should always wear a facemask or face covering when social distancing cannot be maintained. When facemasks cannot be worn during arduous work tasks, social distancing practices should be implemented.
- **Disinfect and Clean:** Clean and disinfect all areas, particularly “high touch surfaces” such as engine compartments, bathrooms, common areas and shared electronic equipment routinely.
- **Empower** all individuals to ask co-workers to follow social distancing guidelines.

## FINANCE CHECK IN

Due to there being so many incidents that have rolled into the August Complex we are asking all resources to complete this form and send to Finance. You can complete and email to [2020.elkhorn.finance@firenet.gov](mailto:2020.elkhorn.finance@firenet.gov), drop it off with Logistics at either camp or give to your Division Supervisor to get to Finance. We want to ensure we have all resources accounted for in our system and getting everyone's time posted correctly so that you can get paid.

NO INFO, NO PAY....

Resource Name: \_\_\_\_\_

Original Incident Ordered On: \_\_\_\_\_

Original Request Number: \_\_\_\_\_ First Day Worked: \_\_\_\_\_

Type of Resource: \_\_\_\_\_ OH \_\_\_\_\_ Crew \_\_\_\_\_ Equipment

(Crews and Engines please provide a LEGIBLE copy of roster/manifest with position classification, FFT1, FFT2, ENGB, etc.)

### OVERHEAD:

Position Classification: \_\_\_\_\_ (DIVS, TFLD, OPBD, etc.)

Agency: \_\_\_ FS \_\_\_ BLM \_\_\_ NPS \_\_\_ Other \_\_\_ AD (Provide copy of Casual Hire Form)

AD Classification: \_\_\_\_\_ Hiring Agency: \_\_\_\_\_

How did you get here: \_\_\_ AOV \_\_\_ POV \_\_\_ Rental \_\_\_ Air

### EQUIPMENT:

Agency: \_\_\_ FS \_\_\_ BLM \_\_\_ NPS \_\_\_ Other \_\_\_ Contractor

Contractor Name: \_\_\_\_\_ Contract Number: \_\_\_\_\_

VIPR Contract: \_\_\_ EERA: \_\_\_ (Please provide copy of contract. if you haven't already done so)

### CONTACT INFORMATION:

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Home Unit: \_\_\_\_\_

Remarks: \_\_\_\_\_

LOGISTICS: We need this info for any support equipment you have at the camps. (porta potties, sleepers, tents, etc.)

THANK YOU FOR YOUR COOPERATION. THIS WILL HELP US GET YOU PAID.  
AUGUST COMPLEX – NORTH ZONE FINANCE

**AUGUST COMPLEX – NORTH ZONE  
FINANCE PROCESS  
CA-MNF-000753**

Send **all** documents to [2020.elkhorn.finance@firenet.gov](mailto:2020.elkhorn.finance@firenet.gov) for all resources.

**Email Subject Line:** Resource Order No/Resource Name

(Example: O-200/Resource Name).

Email all documents that pertain to your assignment.

- Resource Order
- Casual Hire Form
- Contract, Shift Tickets, Inspections
- Crew Time Report
- Receipts, etc.
- Cost reports
- Claims (Forms, pictures, statements)

Please include your email address and phone number in the body of the email when sending.

Resource Order Crosswalk

| Name                 | Old   | New       | Name                   | Old     | New     |
|----------------------|-------|-----------|------------------------|---------|---------|
| Inland Empire 4      | C-11  | C-30028   | Life West Amb          | E-110   | E-30272 |
| Grannys Alliance     | E-2   | E-30186   | Life West Amb          | E-111   | E-30273 |
| Sugar Pine           | E-9   | E-30310   | Life West Amb          | E-112   | E-30274 |
| Worner Ent           | E-10  | E-30280   | Pro Dump               | E-112   | E-30129 |
| Ed Stuab & Sons      | E-14  | E-30282   | Xtreme Wildland        | E-115   | E-30142 |
| Bishop Eng 6         | E-15  | E-30313*  | Tough Co               | E-120   | E-30323 |
| Mt Adams wildfire    | E-16  | E-30157   | Allied Water           | E-131   | E-30147 |
| PA PAS               | E-18  | E-30159   | Wilderness Medic       | E-142   | E-30086 |
| Nick Brown           | E-22  | E-30160   | Westward Wildfire LLC  | E-10010 | E-30326 |
| Alder Creek          | E-23  | E-30122   | High Sierra fire       | E-10013 | E-30162 |
| Outback Firefighting | E-33  | E-30138** | Top Notch Tree Service | O-8     | O-30077 |
| Outback firefighting | E-49  | E-30092   | Pacific Ridgeline      | O-51    | O-30074 |
| Jungwirth            | E-50  | E-30094   | Butt Hut               | S-41    | S-30032 |
| IAR                  | E-53  | E-30307   |                        |         |         |
| A-1/Hart Ventures    | E-58  | E-30148   |                        |         |         |
| Wintermoon           | E-60  | E-30165   |                        |         |         |
| Dietz Equip WT       | E-61  | E-30095   |                        |         |         |
| Columbus RFD #3      | E-61  | E-30291   |                        |         |         |
| William Krueger      | E-63  | E-30133   |                        |         |         |
| A-1/hart ventures    | E-64  | E-30166   |                        |         |         |
| Stony Creek          | E-66  | E-30097   |                        |         |         |
| Wilderness Medic     | E-69  | E-30309   |                        |         |         |
| Sawtooth Ranch       | E-73  | E-30141   |                        |         |         |
| Frontline Medical    | E-75  | E-30324   |                        |         |         |
| Allied Water         | E-77  | E-30146   |                        |         |         |
| Precision Towing     | E-87  | E-30277   |                        |         |         |
| Oneill, Rick         | E-90  | E-30152   |                        |         |         |
| Jay Jones            | E-91  | E-30154   |                        |         |         |
| John Neibel pickup   | E-93  | E-30294   |                        |         |         |
| Dynamite Water       | E-93  | E-30096   |                        |         |         |
| Richard Crosby Jr    | E-94  | E-30295   |                        |         |         |
| Pine Rim Ent         | E-101 | E-30296   |                        |         |         |
| Stafford Firefighter | E-102 | E-30298   |                        |         |         |
| HCS Support Srvcs    | E-104 | E-30297   |                        |         |         |
| North St Hvy Equip   | E-107 | E-30007   |                        |         |         |
| J3 Contracting       | E-108 | E-30093   |                        |         |         |

\*Typo: Previously reported as 30013

\*\* 30138 is comm trailer. Outback is 30082, prev. 187

# Resource Extension Request Form

## RESOURCE and INCIDENT INFORMATION:

Resource Name: \_\_\_\_\_

Incident Name: \_\_\_\_\_ Incident #: \_\_\_\_\_ Request #: \_\_\_\_\_

Position on Incident: \_\_\_\_\_

Home Unit Supervisor: \_\_\_\_\_ Email: \_\_\_\_\_ Fax #: \_\_\_\_\_

## EXTENSION INFORMATION:

Prior to any extension, consider the health, readiness and capability of the resource. The health and safety of incident personnel and resources will not be compromised under any circumstances.

Length of Extension: \_\_\_\_\_ Last Work Day: \_\_\_\_\_

Justification (Select from the List Below):

- Life and Property are imminently threatened,
- Suppression objectives are close to being met, or
- Replacement resources are unavailable or have not yet arrived

Explanation for Extension:

REQUESTED BY:

Incident Supervisor: \_\_\_\_\_ Incident Position: \_\_\_\_\_

APPROVED BY:

1) Incident Commander or Deputy: \_\_\_\_\_

2) Resource or Resource supervisor: \_\_\_\_\_

3) Host GACC (excluding single-resource Overhead): \_\_\_\_\_

4) Home Unit Supervisor: \_\_\_\_\_

5) Sending GACC (excluding single-resource Overhead): \_\_\_\_\_

6) NICC (only if National Resource): \_\_\_\_\_

Gather signatures in the order they are numbered above. For IMT extensions, only signature lines 1, 3, 5 and 6 are required.

# DEMOB

2020.elkhorn.dmob@firenet.gov

PLEASE READ THE FOLLOWING PROCEDURES IF YOU ARE DEMOBING IN THE NEXT FOUR DAYS



Resources that are flying home need to contact demob 3-4 days prior to their demob date so that their flight can be arranged. We will need: Your Name, as it appears on your picture ID you use at airport security, your Date of Birth, Gender, and a few other questions. Call 608-797-6554.

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## DAY OF DEMOB INSTRUCTIONS FOR RESOURCES AT HETTENSHAW AND R WILD:

- Step 1: GO TO GROUND SUPPORT\* AT R WILD TO START THE DEMOB PROCESS**
- Pick up an ICS221, Demobilization Checkout Sheet.
  - Complete weed wash, inspections, etc.
- Step 2: CHECK OUT IN PERSON WITH SUPPLY\* and COMMO\***
- Supply: return non-expendable supplies and equipment
  - Commo: Return radios and other commo gear
- Step 3: CHECK OUT REMOTE OR IN PERSON WITH FINANCE\*:**
- You can checkout in person when there is a Finance representative at R Wild
  - Or you can check out Remote by calling the following:
    - **Equipment: 907-371-0512**
    - **Personnel: 907-371-6311**
  - If you are passing by ICP on your way home, you can check out in person at ICP.
- Step 4: CHECK OUT REMOTE OR IN PERSON WITH DEMOB\* We need your actual departure time, estimated arrival times and any overnight stops. This helps us coordinate with Dispatch to close out your travel home.**
- If you are passing by ICP on your way home, you can check out in person at ICP.
  - Or you can check out Remote by calling the following:
    - **DEMOB: 608-797-6554**
- \* Required Check-outs*
- Step 5: Turn in Unit Logs, Evaluations, General Messages, and ICS221 Demobilization Checkout Sheet\***
- Turn these in at Logistics as you leave camp if your demob was remote
  - Turn these in at ICP if your finishing your demob at ICP
- Step 6: ARRIVE HOME SAFELY.**

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***For Extension Request forms and instructions, please call 608-797-6554.***

**Incident: AUGUST COMPLEX  
 DEMOB PLANNER REPORT FOR IAP NZ  
 (RESOURCES DEMOBING NEXT 3 DAYS)**

| DEMOB DATE | REQ #   | RESOURCE NAME                    | KIND | TRV | DAY AT FINANCE | TIME AT FINANCE |
|------------|---------|----------------------------------|------|-----|----------------|-----------------|
| 09/22/2020 | C-30027 | CRW T2IA - PVT NCC-15C           | HC2I | POV | 09/22/2020     | 08:00           |
| 09/22/2020 | E-175   | DOZ2 JAKE LOVATO TRUCKING        | DOZ2 | POV | 09/22/2020     | 08:00           |
| 09/22/2020 | E-30095 | TENDER, WATER - DIETZ EQUIP      | WTS2 |     | 09/22/2020     | 08:30           |
| 09/22/2020 | E-30096 | TENDER, WATER - DYNAMITE         | WTT2 | POV | 09/22/2020     | 09:00           |
| 09/22/2020 | E-30120 | DOZER - T2 - LONESTAR - 3ZN00485 | DOZ2 |     | 09/22/2020     | 09:30           |
| 09/22/2020 | E-30260 | ENGINE - T3 - SRF 351            | ENG3 |     | 09/22/2020     | 09:30           |
| 09/22/2020 | O-30111 | DANHEISER, CRYSTAL               | BCMG |     | 09/22/2020     | 08:00           |
| 09/23/2020 | E-553   | PICKUP - DIAMOND FIRE            | STK  | POV | 09/23/2020     | 08:00           |
| 09/23/2020 | E-30026 | WTS - T2 - PVT WT SAM THOMPSON   | WTS2 | POV | 09/23/2020     | 08:00           |
| 09/23/2020 | E-30147 | E-30147 ENG4 ALLIED WATER E10    | ENG4 | POV | 09/23/2020     | 08:45           |
| 09/23/2020 | E-30154 | JAY JONES- PICKUP                | PU   |     | 09/23/2020     | 09:00           |
| 09/23/2020 | E-30159 | E-30159 ENG6 PAS E603            | ENG6 | POV | 09/23/2020     | 09:00           |
| 09/23/2020 | E-30160 | E-30160 ENG4 BROWN E300          | ENG4 | POV | 09/23/2020     | 09:15           |
| 09/23/2020 | E-30176 | FUEL TENDER - HART VENTURES      | FT2  | POV | 09/23/2020     | 09:15           |
| 09/23/2020 | E-30280 | DOZER T2 PVT WARNER              | DOZ2 |     | 09/23/2020     | 09:30           |
| 09/23/2020 | E-30378 | WILBURN 1                        | DOZ2 |     | 09/23/2020     | 08:30           |
| 09/23/2020 | E-30379 | WILBURN 2                        | DOZ2 |     | 09/23/2020     | 08:30           |
| 09/23/2020 | O-726   | DAVIS, KARENA M                  | PIOF | AR  | 09/22/2020     | 15:00           |
| 09/23/2020 | O-30017 | POST, MICHAEL DAVID              | GSUL | AR  | 09/23/2020     | 15:30           |
| 09/23/2020 | O-30056 | KAUTT, JON                       | LSC3 | REN | 09/23/2020     | 09:00           |
| 09/23/2020 | O-30085 | RHOADES, KURT                    | EMTF | AOV | 09/23/2020     | 08:30           |
| 09/23/2020 | O-30102 | MORALES, CHRISTOPHER NATHAN      | DIVS | AOV | 09/23/2020     | 09:00           |
| 09/23/2020 | O-30192 | SWANSON, PHYLLIS                 | PIO2 | POV | 09/23/2020     | 08:00           |
| 09/23/2020 | O-30223 | EDWARDS, ERIC                    | EMTF | REN | 09/23/2020     | 08:15           |
| 09/24/2020 | C-30028 | INLAND EMPIRE 4                  | CC   |     | 09/24/2020     | 08:00           |
| 09/24/2020 | E-30310 | DOZER - T2 - PVT DOZ SUGARPINE   | DOZ2 | POV | 09/24/2020     | 08:30           |
| 09/24/2020 | O-30000 | OCCHIPINTI, ANTHONY JOSEPH       | TFLD | AOV | 09/24/2020     | 08:00           |
| 09/24/2020 | O-30022 | SAUCEDA, ELMER RAMON             | SOFR | AR  | 09/23/2020     | 16:00           |
| 09/24/2020 | O-30108 | OROSZ, JOSEF A                   | PIOF | AR  | 09/24/2020     | 15:00           |







# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| 1. Incident/Project Name                 |   | 2. Operational Period                   |  |              |                   |                        |
|--|---|---|--|--------------|-------------------|------------------------|
| <b>August Complex North Zone</b>         |   | <b>Sept 22- Sept 23, 2020 0700-0700</b> |  |              |                   |                        |
| 3. Ambulance Services                    |   |   |  |              |                   |                        |
| Name                                     | Complete Address  | Phone/Frequency                         | Advanced Life Support (ALS)                          |              |                   |                        |
|  |   |   | Yes  | No           |                   |                        |
| Wilderness Medic                         | DP-45 (Branch 40)   | Command or Tac                          | X  |              |                   |                        |
| LIFWest Amb Medic 622                    | Wild Camp- Day/ Night   | Command or Tac                          | X  |              |                   |                        |
| LIFWest Amb Medic 626                    | DP-27 (Branch 21)   | Command or Tac                          | X  |              |                   |                        |
| LIFWest Amb Medic 621                    | DP-47 (Branch 21)   | Command or Tac                          | X  |              |                   |                        |
| Star 6 Amb                               | DP-26 (Branch 21)   | Command or Tac                          |  | X            |                   |                        |
| 4. Air Ambulance Services                |   |   |  |              |                   |                        |
| Name                                     | Location  | Capability                              |  |              |                   |                        |
| CAL Fire Copter 101                      | Howard Forest   | Day Only/ Hoist, BLS                    |  |              |                   |                        |
| CAL Fire HHU Copter 102                  | Humboldt  | Day Only/ Hoist, BLS                    |  |              |                   |                        |
| PHI 43 Medevac                           | Redding   | 24 HR/ Night Vision, ALS                |  |              |                   |                        |
| Enloe Medevac                            | Chico   | 24 HR/ Night Vision, ALS                |  |              |                   |                        |
| National Guard C-821                     | Redding   | 24 HR Hoist/ Night Vision, ALS          |  |              |                   |                        |
| 5. Medical Aid Stations                  | Location  | Advanced Life Support (ALS)             |  |              |                   |                        |
|  |   | Yes                                     |  | No           |                   |                        |
| Frontline Medical                        | Wild Camp   | X                                       |  |              |                   |                        |
| Frontline Medical                        | Hettenshaw Camp   | X                                       |  |              |                   |                        |
| 6. Hospitals                             |   |   |  |              |                   |                        |
| Name Complete Address                    | GPS Datum - WGS 84 DD°<br>MM.MMM' N - Lat DD°<br>MM.MMM' W - Long | Travel Time from ICP<br>GND AIR         |  | Phone        | Helipad<br>Yes No | Level of Care Facility |
| Saint Elizabeth Comm Hospital. Red Bluff | 2550 Sister Mary Columba Dr<br>N40 08.95' W122 13.17'             | 30 mins                                 | NA   | 530-529-8300 | X                 | Level 3                |
| St Joseph Health Eureka, CA              | 2700 Dolbeer St<br>N40 47.03 W124 08.80                           | 3 hrs                                   |  | 707-445-8121 | X                 | Level 3                |
| Enloe Medical Center Chico, CA           | 1531 Esplanade<br>N39 44.53 W121 50.95'                           | 1 hr<br>20 mins                         |  | 530-332-7743 | X                 | Level 2                |
| UC Davis Medical Center Sacramento, CA   | 2315 Stockton Blvd<br>N38 33.28' W121 27.35'                      | 2 hrs<br>15 mins                        |  | 916-734-3790 | X                 | Level 1/ Burn center   |
| Mercy Medical Center Redding, CA         | 2175 Rosaline Ave<br>N40 34.32' W122 23.17'                       | 10 mins                                 |  | 530-225-7201 | X                 | Level 2                |
| 7. Division   Branch   Group             |   | Area Location Capability                | Responders and Equipment                             |              |                   |                        |
| <b>Division A1</b>                       |   | EMS Responders & Capability:            | EMPF Howard, EMTF Hawkins, EMTF Rhoades, Star 6      |              |                   |                        |
|  |   | Equipment Available on Scene:           | ALS and BLS  |              |                   |                        |
|  |   | Medical Emergency Channel:              | Command  |              |                   |                        |
|  |   | ETA for Ambulance to Scene:             | Determined by location of resources                  |              |                   |                        |
| <b>Division C1</b>                       |   | EMS Responders & Capability:            | Utilize Medical Resources from neighboring Divisions |              |                   |                        |
|  |   | Equipment Available on Scene:           | ALS and BLS equipment assigned to resources          |              |                   |                        |
|  |   | Medical Emergency Channel:              | Command  |              |                   |                        |
|  |   | ETA for Ambulance to Scene:             | Determined by location                               |              |                   |                        |
| <b>Division E1</b>                       |   | EMS Responders & Capability:            | EMPF Zakarian, EMTF Edwards, Rem 2                   |              |                   |                        |
|  |   | Equipment Available on Scene:           | ALS and BLS  |              |                   |                        |
|  |   | Medical Emergency Channel:              | Command  |              |                   |                        |
|  |   | ETA for Ambulance to Scene:             | Determined by location of resources                  |              |                   |                        |

|                         |                               |   |
|-------------------------|-------------------------------|---|
| <b>Division I1</b>      | EMS Responders & Capability:  | EMPF Suzuki, EMTF Vanrenselaar, EMTF Arnett, Medic 621, Medic 626, Rem1 |
|                         | Equipment Available on Scene: | ALS and BLS   |
|                         | Medical Emergency Channel:    | Command   |
|                         | ETA for Ambulance to Scene:   | Determined by location of resources                                     |
|                         |                               |   |
|                         |                               |   |
| <b>Division K1</b>      | EMS Responders & Capability:  | Unstaffed   |
|                         | Equipment Available on Scene: | Unstaffed   |
|                         | Medical Emergency Channel:    | Command   |
|                         | ETA for Ambulance to Scene:   | Determined by location of resources                                     |
| <b>Division M1</b>      | EMS Responders & Capability:  | Unstaffed   |
|                         | Equipment Available on Scene: | Unstaffed   |
|                         | Medical Emergency Channel:    | Command   |
|                         | ETA for Ambulance to Scene:   | Determined by location of resources                                     |
| <b>Division Q1/T1</b>   | EMS Responders & Capability:  | Wilderness Medics   |
|                         | Equipment Available on Scene: | ALS, BLS  |
|                         | Medical Emergency Channel:    | Command   |
|                         | ETA for Ambulance to Scene:   | Determined by location of resources                                     |
| <b>Night</b>            | EMS Responders & Capability:  | Unstaffed   |
|                         | Equipment Available on Scene: | Unstaffed   |
|                         | Medical Emergency Channel:    | Command   |
|                         | ETA for Ambulance to Scene:   | Determined by location of resources                                     |
| <b>North Structure</b>  | EMS Responders & Capability:  | Staffed by resources in Division  |
|                         | Equipment Available on Scene: | Equipment in Division   |
|                         | Medical Emergency Channel:    | Command   |
|                         | ETA for Ambulance to Scene:   | Determined by location of resources                                     |
| <b>R Wild Spike</b>     | EMS Responders & Capability:  | Frontline Medical, Medic 622  |
|                         | Equipment Available on Scene: | ALS, BLS  |
|                         | Medical Emergency Channel:    | Command   |
|                         | ETA for Ambulance to Scene:   | Determined by location of resources                                     |
| <b>Hettenshaw Spike</b> | EMS Responders & Capability:  | Frontline Medical   |
|                         | Equipment Available on Scene: | ALS, BLS  |
|                         | Medical Emergency Channel:    | Command   |
| <b>ICP</b>              | EMS Responders & Capability:  | Meredith Lund MEDL, AEMF, Greg Chavez MEDL, EMPF                        |
|                         | Equipment Available on Scene: | ALS, BLS, AED   |
|                         | Medical Emergency Channel:    | Call 911  |

|   |                     |  |                      |
|---|---------------------|--|----------------------|
| <b>7. Prepared By (Medical Unit Leader)</b>   | <b>8. Date/Time</b> | <b>9. Reviewed By (Safety)</b>   | <b>10. Date/Time</b> |
| Meredith Lund MEDL  | 09-21-20/1730       | Willie Branson SOF2 (t)  | 09-21-2020/1740      |
|  |                     |  |                      |

**Special Instructions:**

Ensure all Medical Resources are in place to provide rapid response to medical incidents. Field Operations must determine medical response times for REM teams, Ambulances, Short Haul and Line Medics/ EMTs before engaging.

**Special Medical Emergency Procedures:**

Follow the Medical Incident Report (MIR) on the back of the IAP

**Fireline/ Spike Camp Medical Transports and Emergencies:**

**Green** - Provide immediate patient care, Notify Division Medic or EMT on Tac. Medic or EMT will contact MEDL by phone at earliest convenience. Minimize, non-critical, operational radio traffic on Command and maintain situational awareness.

**Yellow/Red-** Contact Communications on Command with a Medical Incident Report.

**Night Shift**

**Green/Yellow/ Red-** Contact Communications on Command with a Medical Incident Report.

**ICP/ Helibase Emergencies:**

Call 911 and contact MEDL as soon as possible.

**Covid- 19 Tip of the day:**

Watch your spacing- 10 feet for tools, 6 feet for health!

## MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Medical Incident Report  |   |              |  |               |            |
|--|---|--------------|--|---------------|------------|
| <b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b><br><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>  |   |              |  |               |            |
| <b>Use the following items to communicate situation to communications/dispatch.</b>  |   |              |  |               |            |
| <b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)<br><i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>  |   |              |  |               |            |
| <b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure<br><i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> |   |              |  |               |            |
| Severity of Emergency / Transport Priority   | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. <b>Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |              |  |               |            |
| Nature of Injury or Illness & Mechanism of Injury  |   |              | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |               |            |
| Transport Request  |   |              | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |               |            |
| Patient Location   |   |              | Descriptive Location & Lat. / Long. (WGS84)  |               |            |
| Incident Name  |   |              | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |               |            |
| On-Scene Incident Commander  |   |              | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |               |            |
| Patient Care   |   |              | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |               |            |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)  |   |              |  |               |            |
| Patient Assessment: See IRPG page 106  |   |              |  |               |            |
| Treatment:   |   |              |  |               |            |
| <b>4. TRANSPORT PLAN:</b><br>Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:   |   |              |  |               |            |
| Helispot / Extraction Site Size and Hazards:   |   |              |  |               |            |
| <b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b><br><i>Example Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i>  |   |              |  |               |            |
| <b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>  |   |              |  |               |            |
| Function   | Channel Name/Number   | Receive (RX) | Tone/NAC *   | Transmit (TX) | Tone/NAC * |
| COMMAND  |   |              |  |               |            |
| AIR-TO-GRND  |   |              |  |               |            |
| TACTICAL   |   |              |  |               |            |
| <b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.  |   |              |  |               |            |
| <b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.  |   |              |  |               |            |
| <b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.  |   |              |  |               |            |