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NORTH ZONE

INCIDENT ACTION PLAN

AUGUST COMPLEX

CA-MNF-000753
P5NFP4 (0508)
NOVEMBER 3, 2020
DAY SHIFT 0700 - 1900

INCIDENT OBJECTIVES (ICS 202)

| NORTH ZONE | Date/Time From: | | Date/Time To: | 50 € / 1.65 Feb |
|--|---|---|---|--------------------------------------|
| | 11/03/2020 0700 | .TUE | 11/03/2020 1900 | TUE |
| 3. Objective(s): | | | 1 | |
| | | | | |
| Management Objectives: 1. Ensure firefighter and public safety by using s COVID-19 mitigation actions. 2. Minimize threat to private property, communit 3. Maintain and enhance relationships with representationships with representationships the cost of the incident by employing exposure. 5. Implement Suppression Repair Plan through and cultural resources and reduce erosion. | ies, businesses, an esented agencies, s g tactics that have t | d critical infrastructu stakeholders, local la he highest probabili | ure. andowners, and the ger ty of success while min | neral public. imlzing firefighter |
| Control Objectives: Keep the fire: | | | | |
| North of the South Zone. South of Friend Lake to Hwy 36. East of Wool Mountain. West of Raney Peak. Keep fire within current control lines. | | | | |
| 4. Operational Period Command Emphasis: General Situational Awareness: | | | · | |
| | | | | |
| 5. Site Safety Plan Required? Yes No X Approved Site Safety Plan(s) Located at: | | | | |
| 6. Incident Action Plan (the items checked below are in | Adjudad in this Incident A | ction Plan): | | |
| ICS 202 | Othe | r Attachments: | | |
| 7. Prepared by: DAVE LATTIMORE Position | | | Signature: Days | Hymon |
| 8. Approved by Incident Commander: Name: | MIKE STRAWHUN / S | | Signature: | DICTO |
| ICS 202 IAP P | age | [0 | Date/Time: 11/02/2020 220 | o |

FINAL

ORGANIZATION ASSIGNMENT LIST (ICS 203)

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| NORTH ZON | IE : | | | ne From: | | Date/Time 1 | |
| | | | | 20 0700 | TUE | 11/03/2020 1 | |
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| | | MIKE STRAWHUN | | | OPS SECTION CHIEF | | |
| | | STEVE WATKINS | | | | DAN GUSE (T) | |
| SAFETY OF | FICER | GREG MARFIL; RO NICK BIANCHINI (I | | | PLANNING OPS | CLINT GOULD CHANCE TRAI | |
| LIAISON OF | FICER | DAVID COOPER; I | | | | | |
| | , | DAVID WINNACKE | | | | | |
| INFORM | ATION | ERIN MACEWEN | | | DIVISION/GROUP | KETTENPOM | NATE NELMS |
| OF | FICER | 级 • | | | | | LEIF LARSON |
| for more than 1 days a confirmation | /// = // = // | | | | DIVISION/GROUP | RUTH | DAVID ZUARES ANTHONY ROJO (T) |
| SHASTA TE | RINITY | SCOTT RUSSELL | | 2 | DIVISION/GROUP | LAKE | JAKE DAVIS |
| NATIONAL FO | | LOIS SHOEWAKER | | | DIVISION/GROUP | | MIKE ANDERSON |
| SIX RIVER NAT | IONAL | TED MCARTHUR | | | | | BRENT KISSICK (T) |
| | DREST | KRISTEN LARK | | | DIVISION/GROUP | BEEGUM | EZRA STILES |
| | | <u> </u> | | · | | | MATT PUCKETT (T) |
| | | Aller of the first section by the | and fifty figures. | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | er in the second of | no mostili kili in pro- | anie Bereit 🗫 in water 🕏 |
| | CHIEF | DAVID LATTIMORI | | | AIR OPS BRANCH | BRIAN SEXTO | N |
| DE | PUTY | | | | DIRECTOR | | |
| RESOURCES | UNIT | SHANNON SOLIS; | ANSLEY SI | NGER (T) | AIR ATTACK SUPERVISOR | | |
| SITUATION | I UNIT | MARK LEMON; JOH | IN LEBLAN | 1C | AIR SUPPORT | CURT WARNE | R |
| | | ROBERT HERRERA | A | | SUPERVISOR | | |
| DOCUMENTA | | | | • | HELICOPTER COORDINATOR | | f |
| CHECK IN / D | UNIT | RYAN CACANANDO |) (T) | | AIR TANKER | | |
| FIRE BEH | | INTAN CACANANDO | | | COORDINATOR | <u>.</u> • •■• / **//* | |
| ANA | ALYST | 4: | | | | | rangina indipingelitika in R |
| LEAD READ (| EAST) | GALEN ANDERSON | 1 | | CHIEF | JOAN DISNEY LISA DOW (T) | |
| TRAINING SPECI | ALIST | | | | DEPUTY | LIGA BOW (I) | |
| GIS SPECI | ALIST | JOSE DELEON | | | | TIFFANIE A SA | CHSE SANTI |
| | | STEVE ROGNESS | <u> </u> | | PERSONNEL TIME | | |
| SUPPORT SPECI | ALIST | RON WATSON ALEX HENNEN | | | RECORDER | DENISE AUST | |
| INC | DENT | ALEX HENNEN | 71.1 | | COMPENSATION UNIT | | |
| METEOROLO | OGIST | CHRISTIAN CASSE | :LL | | COST UNIT | | |
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| | | MARK RATEKIN | | <u> </u> | | | |
| SUPPLY | 'UNIT | DAVID GERSTUNG | 3 | | | | |
| FACILITIES | UNIT | LOUIE EZQUERRO | | | | | |
| | | MATT WIGGINS | | | | | |
| | UNIT | LARRY AMERJAN | | | | | |
| COMMUNICAT | TIONS UNIT | JOE MEHCIZ | | | | | |
| MEDICAL | . UNIT | DAVID MAZAIKA | | | | | |
| SECURITY | UNIT | | | | | | |
| FOOD | UNIT | MIKE CHAPMAN | _ | | | | |
| | | | | | | | |
| 9. Prepared By: | Name | SHANNON SOLIS | | Position/Title | ERESL | Signature: | |
| | | - | | | | \dashv S | esolio |
| ICS 203 | IAP Pa | age | | Date/Time: | 11/02/2020 2200 | | - |



Fire Weather Forecast



FORECAST NO: 74

PREDICTION FOR: 24-Hour Shift

SHIFT DATE: Tuesday 11/3/2020

TIME AND DATE ISSUED: 11/2/2020 1900 PST

INCIDENT: August Complex North Zone UNITS: Six Rivers & Shasta-Trinity NFs

SIGNED: Christian Cassell

Incident Meteorologist (IMET)

<u>DISCUSSION</u>: Temperatures will cool several degrees from the previous two days but humidity will remain very low for early November. A disturbance may bring some mid-level and high-level cloud cover, but no other significant impacts. Behind the disturbance passing Tuesday afternoon, higher humidity and humidity recovery is expected through Wednesday night with persistent on shore winds aloft.

TODAY:

SKY/WEATHER: Partly to Mostly Cloudy.

Max Temperature: 70 to 77 mid-slopes and valleys; 63 to 72 upper slopes and ridgetops.

Min RH: 14 to 23%. 20-FT WINDS:

Lower Valleys/Lower Slopes: Upslope/Upvalley 3 to 8 mph becoming West to Southwest in the

afternoon.

Upper Ridges: Southwest 5 to 10 mph. TRANSPORT WINDS: Southwest 8 to 12 mph.

Mixing Height: 8,000 ft. MSL.

TONIGHT:

SKY/WEATHER: Partly to Mostly Cloudy.

Min Temperature: 40 to 60 degrees, highest in thermal belts and ridgetops; 20s and 30s in valley bottoms.

Max RH: 60 to 90%.

20-FT WINDS:

Valleys/Lower Slopes: Downslope/Downvalley wind 2 to 4 mph.

Upper Ridges: Variable 3 to 7 mph.

WEDNESDAY:

SKY/WEATHER: Partly to Mostly Cloudy, then becoming Sunny.

Max Temperature: 68 to 75 mid-slopes and valleys; 62 to 69 upper slopes and ridgetops.

Min RH: 14 to 23%. 20-FT WINDS:

Lower Valleys/Lower Slopes: Upslope/Upvalley 2 to 4 mph becoming West 4 to 7 mph in the

Upper Ridges: Southwest 4 to 8 mph becoming West in the afternoon.

TRANSPORT WINDS: Southwest 8 to 12 mph.

Mixing Height: 9,000 ft. MSL.

Outlook THURSDAY through SATURDAY: A deepening upper-level disturbance pushes a cold front across the area Thursday night, resulting in a significant pattern change toward cooler temperatures and breezy conditions through the weekend. Precipitation in the form of valley rain and mountain snow is highly likely, with the chance of a lower-end wetting rain event approaching or exceeding 50 percent and the potential for a few inches snow accumulation mainly toward the higher ridgetops with a dusting up to a half-inch down to near 3,000 feet elevation. Cool and breezy conditions continue into Saturday but without the chance for significant precipitation.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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| | | and the second | | | | - 1 | I/ETTEL | lDOM. | |
| Date/Time From: 11/03/2020 0700 | TUE | Date/Time To |): | | | | KETTEN GROUP | IPOM | |
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| OPERATIONS CH | IIEF SHAUN CRAI | | | В | RANCH DIRE | CTOR | <u>Marine de la companya dela companya dela companya dela companya dela companya de la companya de</u> | | |
| DIVISION/GROUP SUPERVIS | DAN GUSE (1 | • | | *** | | | | | |
| BIVIOION/GROOF SOFERVIO | LEIF LARSON | | | | , | AORD : | BRIAN SEXTON | | |
| | | | Andreas Hay From House | er e ner u rbe | | | | | |
| Strike Team / Tas | k Force / | | | | Number | | | | Sande Steel . The |
| Resource Design | | LWD | | eader | Persons | | Off PT./Time | Pick Up PT. | |
| DOZ3 BERRY JD 650J E-3079 | | 11/15 | BLAKE BISH | IOP | 1 | MEAD | OWS/0700 | CHRISTIAN CAMP/1900 |)P90 |
| MAST GEHL 280 E-30486 | ERA N PRE | 11/15 | GARY BISHO | OP | 1 | MEAD | OWS/0700 | CHRISTIAN CAMP/1900 | |
| HEQB 0-70416 | | 11/12 | SHAD VETR | OCK | 1 | MEAD | OWS/0700 | CHRISTIAN | |
| FOBS 0-31260 | | 11/11 | TOD DEVIN | | 1 | MEAD | OWS/0700 | CAMP/1900 CHRISTIAN | + |
| EMPF 0-31266 | PF O-31266 | | EDWARD N | ETO | 1 | MEADO | | CAMP/1900 CHRISTIAN | |
| EMTE 0-31355 | EMTF O-31255 | | | | | | | CAMP/1900 | |
| | <u> </u> | 11/14 | ANTHONY P | | 1 | | | CHRISTIAN CAMP/1900 | 1 |
| SOFR 0-31002 | | | JEFF BARNI | HART | 1 | MEAD | | CHRISTIAN CAMP/1900 | |
| REAF(T) O-70391 | | 11/08 | CHANCE CA | LLAHAN | 1 | MEAD | OWS/0700 | CHRISTIAN | 1 |
| FOBS(T)0-31321 | | 11/15 | Michael | 21 Torres | : 1 | me | rdows | CAMP/1900 | ₩- |
| 100-(1)-01. | | | I III II A GAE | <u>a iunes</u> | | TITE | iewws | | |
| | <u> </u> | | 1 | | | | | | |
| 6. Control Operations/Work A | ssignments: | | <u></u> | | | | | · · · · · · · · · · · · · · · · · · · | |
| Conduct suppression rep | oair efforts east | of DP75 utiliz | ring the Fire | Suppression | on Repair G | uidelir | nes in the IAP. | | |
| 7. Special Instructions: | | | | . | | | | - | |
| Backhaul unused items t | o the roadways | or DPs. Get | GPS coordin | nates or DP | numbers f | or item | location and I | back-haul ne | eds. |
| | | | entre di ancie | en parte e la companya de la company La companya de la co | | | | | |
| Foreign | Channel | RX Frequency | N/W R | X Tone/NAC | TX Frequen | cy N/W | TX Tone/NAC | Mod | е |
| Company | 3-NIFC C12 | 173.0375N | | T5-146.2 | 167.325 | ON | T5-146.2 | А | |
| COMMAND. | 6-NIFC C90 | 173.6500N | | T5-146.2 | 171.037 | 5N | T5-146.2 | А | |
| | 11-NIFC T5 | 166.7250N | - | T5-146.2 | 166.725 | | T5-146.2 | А | |
| | 14-A/G TAC | 170.5625N | | | 170.562 | | | А | |
| 9 Proposed By (Page 4-) Unit | 16-AIRGUARD | 168.6250N | | | 168.625 | | T1~110.9 | A | |
| 9. Prepared By (Resource Unit | May | () | ved By (Planni | | | - 1 | 1/02/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

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|--|-------------------|--------------------------|--------------------|--------------|---------|----------------|--------------|----------------------------|---------------|--|---|
| NORTH ZONE | | | | | Bra | nch: | | Division/Grou | p: | | |
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| Date/Time From: | | Date/Time To | o: | _ | | | | RUTH G | R | DUP | |
| | UE | 11/03/2020 19 | | TUE | | | | | | | |
| 1900 - 2500000 - 190000 - 190000 | n Maria | <u> </u> | 4442 | | 9 | | | · 4.7. % | . | | |
| OPERATIONS CHI | DAN GUSE | | | | BR | ANCH DIRE | CTOR | | _#.* | <u> 1-1-78月</u> 7 | 8. 18. 18. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19 |
| DIVISION/GROUP SUPERVISO | | • • | | - | | | AOBD | BRIAN SEXTON | | | |
| | ANTHONY R | ROJO (T) | | | | | | DIVINIO DEXTON | | | |
| en de la companya del companya de la companya del companya de la c | | . 1 10.89% - 10.5 37% | 調 2第227年 | | | 3 | Z-150 1€ | • 10/10/10 10/10 | 5 A. | 1. Table 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | |
| Strike Team / Task Resource Design | | LWD | | Leader | | Number | | | | | o sining o |
| HC2 WILLAMETTE VALLEY C | | 11/07 | VICENTE | E MONTAN | 0 | Persons 20 | | p Off PT./Time OWS/0700 | | Pick Up PT./ | Fime |
| ENG3 FIREMOG 442 E-30597 | | 11/13 | | | | | | | | RISTIAN 1P/1900 | |
| | | | KEVIN S | | | 3 | MEAD | OWS/0700 | | RISTIAN 1P/1900 | |
| ENG4 CHEWACK WILDFIRE | ATTACK 99 E-70 | 0076 11/04 | ANDREV | GRAVES | | 3 | MEAD | OWS/0700 | CHF | RISTIAN MP/1900 | |
| ENG6 PEANUT PIE 5 E-728 | | 11/08 | JAMES | WAHR | | 3 | MEAD | OWS/0700 | CHF | USTIAN | |
| WIT1 SOUTHWESTERN 45 E | -30606 | 11/06 | CODY R | ATTAN | | 2 | MEAD | OWS/0700 | | IP/1900 | |
| DOZ2 JOHN BOAK 2 E-30374 | RE | 11/11 | JOHN BO | DAK | | 1 | MEAD | OWS/0700 | | IP/1900 | |
| DOZ3 WILLBURN 3 E-30380 | <u> </u> | 11/03 | SHANE V | VILLBURN | | 1 | | OWS/0700 | CAN | IP/1900 | |
| EXCA ACE EARTHWORKS E- | R23 | 11/16 | | | | | | | CAM | RISTIAN IP/1900 | |
| EXCA E-831 | J20 | | | ONYFORD | | 2 | MEAD | OWS/0700 | | ISTIAN IP/1900 | |
| | | 11/14 | GREG C | DRNELL | | 1 | MEAD | OWS/0700 | CHR | ISTIAN IP/1900 | |
| EXCA E-31032 | ENPON | 11/13 | AUSTIN \ | WILLIAMS | | 2 | MEAD | OWS/0700 | CHR | ISTIAN | |
| EXCA WILBURN E-70167 | | 11/03 | WILBURN | <u> </u> | | 1 | MEAD | OWS/0700 | | P/1900 ISTIAN | |
| FMOD WHITE HORSE 0-504 | | 11/06 | MIKE MO | ÓRE | | 2 | MEADO | DWS/0700 | | P/1900 ISTIAN | |
| TFLD O-70422 | | 11/15 | JEFFREY | CORSER | | 1 MEADOWS/0700 | | | CAM | P/1900 | |
| HEQB O-70289 | | | | | | | | | | ISTIAN P/1900 | |
| HEQB 0-70420 | | 11/05 | CASEY IV | | | 1 | MEADOWS/0700 | | CHR | ISTIAN P/1900 | |
| | | 11/11 | EVERARI | OO SANTILI | LAN | 1 | MEADO | | CHR | ISTIAN P/1900 | |
| HEQB (T) 0-70415 | | 11/12 | JAMES M | URPHY | | 1 | MEADO | DWS/0700 | CHR | ISTIAN | |
| HEQB(T) O-70414 | | 11/14 | DANIEL N | CGLONE | | 1 | MEADO | | | P/1900 ISTIAN | |
| | | | | | | | | | CAM | P/1900 | |
| | | | | a | | F 6 | | | | 11501111 = 2 | (14 <u>2</u> 1), 📮 |
| | Channel | RX Frequency | | RX Tone/N | | TX Frequen | 1.00 | TX Tone/NAC | | ### ■## Mode | 117,114 |
| • | 4-NIFC C43 | 170.6125N | | T5-146. | _ | 167.187 | _ | T5-146,2 | + | A | |
| | 5-NIFC C54 | 172.9875N | | T5-146. | 2 | 165.150 | 0N | T5-146.2 | + | A | |
| | 12-NIFC T6 | 166,7750N | | T5-146, | 2 | 166.775 | 0N | T5-146.2 | + | A | |
| | 14-A/G TAC | 170.5625N | | | | 170.562 | 5N | | + | A | - |
| | 6-AIRGUARD | 168.6250N | | | | 168.625 | 0N | T1-110.9 | 十 | Α | |
| Prepared By (Resource Unit L | eaden | Approv | red By (Pla | nning Sect | lon Chi | jef) | D | ate | П | ime | $\neg \neg$ |
| ANSLEY SINGER | MARY | | LATTIMO | | | more | 11 | /02/2020 | 220 | 0 | |
| CS 204 WF (1/14) | J. (| Controlled | Unclassif FIN | | nation/ | /Basic | | | _ | Page 1 o | of 3 |

Division/Group Assignment List (ICS 204 WF)

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| NORTH ZONE | the state of the s | the same of the same | to be de war of roll of the him to | | nch: | | Division/Gro | |
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| Date/Time From: | TUE | Date/Time To 11/03/2020 19 | 0: | | | | RUTH (| GROUP |
| A Sant March | | your second seco | | | | | | |
| OPERATIONS CH | HEF SHAUN CR | | | BF | RANCH DIRE | CTOR | | |
| DIVISION/CDOLD SUBERVIO | DAN GUSE | | | | | | | |
| DIVISION/GROUP SUPERVIS | ANTHONY F | | | | | AOBD | BRIAN SEXTON | |
| | | | | th dia | Nava ve Arm | | | |
| Strike Team / Tas | | | | | Number | | | |
| Resource Desi | gnator | LWD | Leade | | Persons | <u> </u> | Off PT./Time | Pick Up PT./Time |
| | | 11/14 | ANTHONY WEIDI | NER | 1 | MEADO | DWS/0700 | CHRISTIAN CAMP/1900 |
| HEQB(T) O-30342 | | 11/05 | ERNEST PRAX | | 1 | MEADO | OWS/0700 | CHRISTIAN |
| FFT1 O-70430 | <u> </u> | 11/12 | JEREMY LEUIS | , | 1 | MEADO | DWS/0700 | CAMP/1900 CHRISTIAN |
| FFT2 O-70431 | | 11/11 | KOREY OSBORN | NE. | 1 | MEADO | OWS/0700 | CAMP/1900 CHRISTIAN |
| FFT2 O-70437 | | 11/12 | ELISHA ONDOV | | | | | CAMP/1900 |
| FFT2 O-70432 | | | | | 1 | MEADO | OWS/0700 | CHRISTIAN CAMP/1900 |
| | | 11/11 | RUDOLFO ARIAS | 3 | 1 | MEADO | OWS/0700 | CHRISTIAN CAMP/1900 |
| REMS 3(D) SCAPOOSE E-73 | EMS 3(D) SCAPOOSE E-735 | | GARTHLEVIN RYAN DUBO | 16 | 2 | STAGE 95/0700 | D AT DP | STAGED AT DP |
| EMPF O-30523 | | 11/04 | ERNEST WALKER | | 1 | | OWS/0700 | 95/1900 CHRISTIAN |
| EMPF O-31263 | | 11/14 | JUSTIN ENDERLI | N | 1 | MEADO | WS/0700 | CAMP/1900 CHRISTIAN |
| EMTF E-70150.1 | | 11/08 | | | | <u>L</u> . | | CAMP/1900 |
| | AKE | | ALEXANDER ZOL | | 1 1 | MEADO | WS/0700 | CHRISTIAN CAMP/1900 |
| EMTF O-31256 | | 11/14 | STEVE PËARSON | 1 | 1 MEADO | | WS/0700 | CHRISTIAN CAMP/1900 |
| SOF2 O-70178 | - | 11/07 | ELMER OROSCO | | 1 MEADO | | WS/0700 | CHRISTIAN |
| SOFR(T) O-70427 | | 11/11 | THOMAS STOKES | BERRY | 1 | MEADO | WS/0700 | CAMP/1900 CHRISTIAN |
| AMBU AMBULANCE STAR 6 (I | BLS) E-30270 | 11/15 | | | | | D AT DP | CAMP/1900 STAGED AT DP |
| REAF(T) O-70367 | LE . | | 100HHALEE DE | F64 | | 118/070 | 0 | 118/1900 |
| | | 11/03 | JOSHUA LEE RIVI | | 1 | MEADO | WS/0700 | CHRISTIAN CAMP/1900 |
| REAF(T) O-70368 | | 11/03 | LOGAN SALCUNI | | 1 | MEADO | WS/0700 | CHRISTIAN |
| READ O-70392 | . (9 | 11/08 | THOMAS EVANS | | 1 | MEADO | WS/0700 | CAMP/1900 CHRISTIAN |
| | | | | | | | <u> </u> | CAMP/1900 |
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| | Channel | RX Frequency | to the same to the same of the | all in this the self-things | TX Frequen | cv N/W | TX Tone/NA | .C Mode |
| | 4-NIFC C43 | 170.6125N | T5-14 | 16.2 | 167.187 | | T5-146.2 | A |
| | 5-NIFC C54 | 172.9875N | T5-14 | 16.2 | 165.150 | | T5-146.2 | A |
| ACTION | 12-NIFC T6 | 166.7750N | T5-14 | 16.2 | 166.775 | 0N | T5-146.2 | A |
| 444 TO difficulties | 14-A/G TAC | 170.5625N | | | 170.562 | 5N | | A |
| | 16-AIRGUARD | 168.6250N | | | 168.625 | ON | T1-110.9 | A |
| . Prepared By (Nesource Unit | Leader) | Appro | ved By (Planning S | ection Ch | ief) | Da | ite | Time |
| ANSLEY SINGER | MAN | DAV | E LATTIMORE 2 | atter | more | - 11 | /02/2020 | 2200 |
| CS 204 WF (1/14) | U | Cantrollad | linclassified info | | //Dee/e | | | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

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| | | The state of the | /// (= 5) | . • · · · | Total Control | | Mile Official | S. T. Sallin S. William |
|--|---------------------|-----------------------------|---------------------------------|--|-------------------|--|------------------------|-------------------------|
| NORTH ZONE | • | | | E | Branch: | D | ivision/Group | |
| Con Service Control of the Control o | Min. Service of the | Silve Millella. | us s 🚅 | 4/1/2 | | | | |
| Date/Time From: | | Date/Time To: | 201 | | | - 1 1 | RUTH G | ROUP |
| 11/03/2020 0700 | TUE | 11/03/2020 190 | | UE | | Ι. | | 11001 |
| | 6-6 | lai Lila - 2011 (1971). 🗷 - | atožatotia 🔔 🗷 🕰 | | | | | MANNE WARRE |
| OPERATIONS CH | | | 00 <u>0</u> 00 - 2 1 | 1 22 12 12 NO. 1 | BRANCH DIRE | CTOR | | |
| DIVISION/GROUP SUPERVIS | DAN GUSE | | | | | | | |
| DIVISION/GROUP SUPERVIS | ANTHONY F | | | | | AOBD BRIA | N SEXTON | |
| | | 4 | | | | | | |
| Strike Team / Tas | k Force / | Char Julian | 17.79.20 20. 71 | ali den | 1 | | | |
| Resource Design | | LWD | | Leader | Number Persons | 1 | PT./Time | Pick Up PT./Time |
| READ O-70392 | | 11/08 | THOMAS E | VANS | 1 | MEADOWS | | CHRISTIAN |
| REAF (T) O-70369 | | 11/04 | TIMOTHY 5 | SHANAHON | 1 | MEADOWS | | CAMP/1900 |
| 11 00 00 | 1 4 0 | | | | , | MEADOVS | | CHRISTIAN CAMP/1900 |
| HC2 Mesque | tac-300 | 74 11/17 | Mead | 6 WS | | Mead | low ' | THRISTIAN |
| SKDR OWNER | John BE | ck. Unda | r ERA | 4A | The other | PAG | in Mark | + |
| EMT - 0-70 | 253 | 11/06 | RAIV | MER | 1 | Meg 1 | ew | RLC |
| CHIP - NO RESO | ource Orde | N. C. | | | | Meta C | 8 00 | M- C |
| | | | | | _ | | | |
| 6. Control Operations/Work A | ssignments: | | | | | | | |
| Conduct suppression rep | pair efforts bet | veen DP98 and | I DP85 util | izina the Ei | ira Sunnraec | don Desais | 0.24-11- | |
| and mop-up to the exten | t necessary to | keep the fire in | its current | perimeter | to prevent f | urther fire | ⊶Guidelines spread. | in the IAP. Patrol |
| 7. Special Instructions: | | | | | | | | |
| Needle cast and seasons | al leaf fall are d | ausing previous | ely monno | 6. (| | * \$ | | |
| 2001 00110100100 3000160 | 1. LYDUUHEN US | ucu areas when | e emiraira | IC OFO DYGG | ^nt | | | - |
| Back haul unused items | to roadways o | DP's. Get GPS | S coordina | tes or DP r | numbers for | item locati | on and back | c-haul needs. |
| | | | | | | | | |
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| | | | | 200 | Ya 🌰 e | | | |
| | | | | 3 | 1000 | | 4 A S | Salah De Gunt |
| | | * 7 | 3th 1 | A 100 | 3 | | | |
| | v | | | | | _ | | |
| | ila Maladi, 🖜 | | | · ** · · · · · · · · · · · · · · · · · | | <u> </u> | | |
| | Channel | RX Frequency N | /W R | X Tone/NAC | TX Frequen | cy N/W | TX Tone/NAC | Mode |
| | 4-NIFC C43 | 170.6125N | | T5-146.2 | 167.187 | 5N | T5-146.2 | A |
| | 5-NIFC C54 | 172.9875N | | T5-146.2 | 165.150 | 0N | T5-146.2 | A |
| | 12-NIFC T6 | 166.7750N | | T5-146.2 | 166,775 | ON | T5-146.2 | A |
| | 14-A/G TAC | 170.5625N | | | 170,562 | 5N | | A |
| | 16-AIRGUARD | 168.6250N | | | 168.625 | ON | T1-110.9 | A |
| Prepared By (Resource Unit | Leader | Approve | d By (Plann | ing Section (| Chief) | Date | | Time |
| ANSLEY SINGER | 0 4/1\ | DAVE | LATTIMORE | DLate | more | _ 11/02/2 | 2020 | 2200 |
| S 204 WF (1/14) | - J | Controlled U | nclassified | Informatio | n//Basic | | | Page 3 of 3 |
| | | | FINAL | | | | | rayesuis |

7

Division/Group Assignment List (ICS 204 WE)

| CAMP/1900 | |
|--|---|
| Date/Time From: | |
| Date/Time From: | |
| 11/03/2020 0700 TUE | |
| OPERATIONS CHIEF DAN GUSE (T) DIVISION/GROUP SUPERVISOR JAKE DAVIS Strike Team / Task Force / Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT. HC2I FIRESTORM 17 C-30162 11/14 GENE LOPEZ 19 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG3 SRF 333 E-70169 11/05 NORMAN GOODWIN 6 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BLM 3241 E-70168 11/04 GEORGE CHAMBERS 3 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BIRDDOG FIRE E-197 11/17 JESSE SCHMIDT 3 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BIRDDOG FIRE E-197 | |
| OPERATIONS CHIEF SHAUN CRAIG DAN GUSE (T) DIVISION/GROUP SUPERVISOR JAKE DAVIS Strike Team / Task Force / Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT. HC2I FIRESTORM 17 C-30162 11/14 GENE LOPEZ 19 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG3 SRF 333 E-70169 11/04 GEORGE CHAMBERS 3 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BLM 3241 E-70168 11/04 GEORGE CHAMBERS 3 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BIRDDOG FIRE E-197 11/17 JESSE SCHMIDT 3 MEADOWS/0700 CHRISTIAN CAMP/1900 | |
| Strike Team / Task Force / Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT. | A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| Strike Team / Task Force / Resource Designator LWD Leader Number Persons Drop Off PT./Time Pick Up PT. HC2I FIRESTORM 17 C-30162 11/14 GENE LOPEZ 19 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG3 SRF 333 E-70169 11/05 NORMAN GOODWIN 6 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BLM 3241 E-70168 11/04 GEORGE CHAMBERS 3 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BIRDDOG FIRE E-197 11/17 JESSE SCHMIDT 3 MEADOWS/0700 CHRISTIAN | |
| Strike Team / Task Force / Resource Designator LWD Leader Number Persons Drop Off PT./Time Pick Up PT. HC2I FIRESTORM 17 C-30162 11/14 GENE LOPEZ 19 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG3 SRF 333 E-70169 11/05 NORMAN GOODWIN 6 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BLM 3241 E-70168 11/04 GEORGE CHAMBERS 3 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BIRDDOG FIRE E-197 11/17 JESSE SCHMIDT 3 MEADOWS/0700 CHRISTIAN | |
| CAMP/1900 | |
| ENG3 SRF 333 E-70169 11/05 NORMAN GOODWIN 6 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BLM 3241 E-70168 11/04 GEORGE CHAMBERS 3 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BIRDDOG FIRE E-197 11/17 JESSE SCHMIDT 3 MEADOWS/0700 CHRISTIAN | ** |
| ENG6 BLM 3241 E-70168 11/04 GEORGE CHAMBERS 3 MEADOWS/0700 CHRISTIAN CAMP/1900 ENG6 BIRDDOG FIRE E-197 11/17 JESSE SCHMIDT 3 MEADOWS/0700 CHRISTIAN | |
| ENG6 BIRDDOG FIRE E-197 11/17 JESSE SCHMIDT 3 MEADOWS/0700 CHRISTIAN | |
| CAMP/1900 | |
| EXCA MILLER TRUCKING E-70138 11/03 BUB RAGAN 1 MEADOWS/0700 CHRISTIAN CAMP/1900 | |
| EMPF O-31265 11/14 TUCKER NEVIN 1 MEADOWS/0700 CHRISTIAN CAMP/1900 | |
| EMTF O-70253 | |
| AMBU AMBULANCE 101 E-30513 RUTH ADAM WHITE 2 STAGED AT DP STAGED AT D | DP |
| REMS3(A) SCAPOOSE 11/05 GARTH LEVIN 2 STAGED AT DP 113/0700 113/1900 | DP |
| ENGLO DIAMOND FIRE 5-31098 DEAN WILSON | |
| 6. Control Operations/Work Assignments: Conduct suppression repair efforts between DP98 and Bear Wallow Mountain utilizing the Fire Suppression Repair Guide in the IAP. Patrol and mop-up to the extent necessary to keep the fire in it's current perimeter to prevent further fire spream. 7. Special Instructions: | delines ad. |

Needle cast and seasonal leaf fall are causing previously mopped-up areas to rekindle. Patrol areas that may have been considered secured. Routinely patrol areas where structures are present. Back-haul unused items to roadways or DPs. Get GPS Coordinates or DP numbers for item location and back-haul needs.

+ CHIP DIAMOND FIRE A E-31086 + AMBY STAR 6 E-30270 Staged @ DP 118

| Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|-------------|------------------|-------------|------------------|-------------|------|
| 1-NIFC C2 | 170.4500N | T5-146.2 | 168.1000N | T5-146.2 | А |
| 5-NIFC C54 | 172.9875N | T5-146.2 | 165.1500N | T5-146.2 | Α |
| 11-NIFC T5 | 166.7250N | T5-146.2 | 166.7250N | T5-146.2 | Α |
| 14-A/G TAC | 170.5625N | | 170.5625N | | А |
| 16-AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |

2200

Controlled Unclassified Information//Basic

Division/Group Assignment List (ICS 204 WF)

| Date/Time From: Date/Time To: 11/03/2020 0700 TUE 11/03/2020 1900 | TUE BRA | nch: | CTOR | Division/Grou | |
|--|--|-------------|-------------------|---------------|--------------------------------|
| Date/Time From: | BRA | ANCH DIRE | CTOR | | |
| 11/03/2020 0700 TUE 11/03/2020 1900 OPERATIONS CHIEF SHAUN CRAIG DAN GUSE (T) | BRA | ANCH DIRE | CTOR | IRISH G | ROUP |
| DAN GUSE (T) | BRA | ANCH DIRE | CTOR | | |
| DAN GUSE (T) | BR/ | ANCH DIRE | CTOR | | |
| , , | | | | | |
| | | | | | |
| BRENT KISSICK (T) | | | AOBDI | BRIAN SEXTON | |
| | AND CANADA CONTRACTOR OF THE PARTY OF THE PA | ALISA SE SE | | | Time Water company to the com- |
| Othice reality rask Force / | THE COMMENT OF THE PROPERTY OF | Number | (40 F/2) | | |
| Resource Designator LWD | Leader | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| | IGUERAS | 20 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| HC2I FIRESTORM 4 (15B) C-30161 11/14 BEN P | AVAN | 19 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| ENG3 SHF 63 E-70184 11/08 KEITH | SMYTH | 5 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| ENG3 SHF 321 E-70183 11/08 ALEX | PHOUANSAVANH | 5 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| ENG6 NW PATRICK E-96 E-30611 11/12 NAIL R | AFIKOV | 3 | HAYF.O | RK ICP/0700 | HAYFORK ICP/1900 |
| ENG6 ID-CTF 672 E-31053 11/03 LOREN | ZO CONTRERAS | 3 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| ENG6 ALPINE FIRE SUPPORT E-31077 11/06 MIKE H | IAMBRICK | 3 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| ENG6 OR-GRT 112 E-31095 11/08 DUSTI | N HAWKS | 3 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| WTS3 COTTONWOOD E-31069 11/12 JOHN | VEY | | | RK ICP/0700 | HAYFORK ICP/1900 |
| WTS3 ALLIED WATER 3 E-31080 11/14 JEFF B | LAIR | 4 | | RK ICP/0700 | HAYFORK ICP/1900 |
| DOZ2 DOZER T2 - 9KJ00650 E-31082 11/15 WILLIA | M DUNLAP | | | RK ICP/0700 | |
| EVOA LETTER RUCK E RACCA | N LASSEN | | | | HAYFORK ICP/1900 |
| TELD O GLOSS | ARSALL | | - 0 | N. C. Sec. | HAYFORK ICP/1900 |
| | CHMOND | + | | | HAYFORK ICP/1900 |
| THOS THIN IN | | - | | | HAYFORK ICP/1900 |
| ENTE O 24200 | OPE MCDONAGH | , | HAYFORK ICP/0700 | | HAYFORK ICP/1900 |
| ENTE O DIETO | LAS MONEY | | | 4 | HAYFORK ICP/1900 |
| 7070 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ER HERDT | 1 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| | N R DAVIS | 1 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| AMBU PRN 106 E-30711 ROLAN | D BLACKISTON | | STAGEI 161/070 | | STAGED AT DP 161/1900 |
| | | | 18 North Cons | | 101/1900 |
| Office of the control | | | | | |
| 3-NIFC C12 173.0375N | | TX Frequent | - | TX Tone/NAC | Mode |
| 3-NIFC C12 173.0375N 5-NIFC C54 172.9875N | T5-146.2 | 167.325 | | T5-146.2 | Α |
| 8-NIFC T1 168.0500N | T5-146.2 | 165.1500 | | T5-146.2 | A |
| 14-A/G TAC 170.5625N | T5-146.2 | 168.0500 | - | T5-146.2 | A |
| 16-AIRGUARD 168.6250N | | 168.6250 | | T1-110.9 | A |
| | Planning Section Chie | | Da | | A Time |
| | ORE DLatter | • | | /02/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

| | | Controlle | d Unclassified Info | ormation/ | /Basic | | , | | | |
|---|--------------------------------|------------------------------|---|------------------------|-------------------|----------------|--|--|--|--|
| | | | | W. W. College F. March | Garage Store Car | | | | | |
| NORTH ZONE | <u></u> | and the second of the second | 16 18 18 18 18 18 18 18 18 18 18 18 18 18 | Brand | | and the second | Division/Gro | up: | | |
| | | | | | | | | | | |
| Date/Time From: 11/03/2020 0700 TUE | | Date/Time To 1/03/2020 19 | 0: | 3.5 | | : | IRISH GROUP | | | |
| | | | | | | 2013 | | | | |
| OPERATIONS CHIEF | SHAUN CRAIG DAN GUSE (T) | Acceptable to the second | | | NCH DIRE | CTOR | The Market State of the State o | the same that th | | |
| DIVISION/GROUP SUPERVISOR | MIKE ANDERSOI BRENT KISSICK | | | | | AOBD | BRIAN SEXTON | | | |
| | | | | ~~ · 1 | | | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | Leader | | Number Persons | | p Off PT./Time | Pick Up PT./Time | | |
| ARCH 0-70380 | | 11/23 | BRET GUISTO | | 1 | HAYF | ORK ICP/0700 | HAYFORK ICP/1900 | | |
| ARCH O-31229 | | 11/15 | JOSHUA SMITH | | 1 | HAYF | ORK ICP/0700 | HAYFORK ICP/1900 | | |
| READ (T) O-31254 | | 11/07 | DANIELLE GREGO | RY | 1 | HAYF | ORK ICP/0700 | HAYFORK ICP/1900 | | |
| REAF 0-31176 | - | 11/03 | MACKENZIE WILS | SON | 1 | HAYF | ORK ICP/0700 | HAYFORK ICP/1900 | | |
| REAF 0-70399 | | 11/08 | CLIFF PIPER | | 1 | HAYF | ORK ICP/0700 | HAYFORK ICP/1900 | | |
| REAF 0-70397 | | 11/09 | JASON R KLOTZ | | 1 | HAYFO | ORK ICP/0700 | HAYFORK ICP/1900 | | |
| 6. Control Operations/Work Assig | nments: | <u> </u> | <u></u> | | | | | | | |

Continue to secure fireline into the South Fork of the Trinity River to prevent further spread to the north. Patrol and monitor Irish Mountain for any hotspots near the line. Mop-up any threats to the line.

7. Special Instructions:

Needle cast and seasonal leaf fall are causing previously mopped-up areas of need attention again. Patrol areas that may have been considered secured. Routinely patrol areas where structures are present. Back-haul any unused accountable property.

CHIP DIAMOND FIRE B E-31087

PHUM REDWOOD EMPIRE 0-31335

TFLD LEAFE SACKETT 0-31308

| | | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|--------------------------|-------------|------------------|-------------|------------------|-------------|------|
| | 3-NIFC C12 | 173.0375N | T5-146.2 | 167.3250N | T5-146.2 | A |
| | 5-NIFC C54 | 172.9875N | T5-146.2 | 165.1500N | T5-146.2 | A |
| | 8-NIFC T1 | 168.0500N | T5-146.2 | 168.0500N | T5-146.2 | A |
| WE TO COLOUR DESCRIPTION | 14-A/G TAC | 170.5625N | | 170.5625N | | A |
| | 16-AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | d Officials | materials and action of the second | | mind | | |
|------------------------------------|--------------------------------------|-------------------------------|--|------------------------------------|---------------|-----------------|---------------------------|--------------------------|
| NORTH ZONE | a La Marche Con to the Con Time . | and the second second | - And the state of | | ranch: | <u> </u> | Division/Gro | up: |
| | | | | | | | | |
| Date/Time From: 11/03/2020 0700 | TUE | Date/Time To 11/03/2020 19 | 0: | UE | | | BEEGL | JM GROUP |
| OPERATIONS C | HIEF SHAUN CRA | lG | | Notice and | BRANCH (| IRECTO | R | |
| DIVISION/GROUP SUPERVI | DAN GUSE (SOR EZRA STILE: MATT PUCK | Š | | | | AOB | D BRIAN SEXTON | |
| | | | | ing and the second | | Res Proposition | | |
| Strike Team / Ta Resource Des | | LWD | Maria de Caldrette - 190-11. | Leader | Num Pers | ber | Orop Off PT./Time | Pick Up PT./Time |
| HC2IA SRV 7 C-30160 | | 11/03 | CARL MCD | ERMOTT | 1 | | YFORK ICP/0700 | HAYFORK ICP/1900 |
| HC2I GFP 15D C-30163 | | 11/14 | JASON CA | MPBELL | 20 |) HA | YFORK ICP/0700 | HAYFORK ICP/1900 |
| ENG3 SOUTH METRO 2263 | E-30215 (ALS) | 11/11 | ROB PAGE | ** | . 4 | HA | FORK ICP/0700 | HAYFORK ICP/1900 |
| ENG3 SHF 12 E-70181 | - | 11/08 | ELLIOTT G | R00 | 5 | HA' | FORK ICP/0700 | HAYFORK ICP/1900 |
| ENG3 SHF 343 E-70180 | | 11/08 | CHRIS GR | AHAM | 5 | HA | FORK ICP/0700 | HAYFORK ICP/1900 |
| ENG3 SHF 371 E-70182 | | 11/08 | KEVIN MO | GLIA | 5 | HA | FORK ICP/0700 | HAYFORK ICP/1900 |
| ENG4 ALLIED WATER 10 E-3 | 0147 | 11/07 | JOHN KNIG | SHT | 3 | HAY | FORK ICP/0700 | HAYFORK ICP/1900 |
| ENG4 EYE OF THE EAGLE 2 | E-310 78 | 11/06 | PARKER P | ERRE | 3 | HAY | FORK ICP/0700 | HAYFORK ICP/1900 |
| ENG6 SAGLE FD 1251 E-3 | 1096 | 11/07 | ZACHARY | POHL | 2 | | | 12117 OTACTOT 71300 |
| WTT2 STF 242 E-70185 | | 11/08 | MARK SAB | OL . | 2 | HAY | FORK ICP/0700 | HAYFORK ICP/1900 |
| DOZ2 SHF 29 E-30278 | | 11/04 | CODY CAM | IARA | 2 | | FORK ICP/0700 | HAYFORK ICP/1900 |
| TFLD O-31299 | <u></u> | 11/14 | KRIS MCDO | DNALD | 1 | | FORK ICP/0700 | HAYFORK ICP/1900 |
| EMTF O-1819 | | 11/14 | BRETT JOI | | 1 | | FORK ICP/0700 | HAYFORK ICP/1900 |
| EMTF 0-31271 | | 11/14 | BRAD SCHEMPER | | 1 | | FORK ICP/0700 | HAYFORK ICP/1900 |
| EMPF O-31264 | | 11/14 | STANLEY B | | 1 | ļ | FORK ICP/0700 | |
| EMTF 0-31272 | | 11/14 | DUSTIN BA | | - ' | | | HAYFORK ICP/1900 |
| AMBU NW BULLHEAD CITY | 109 F-31021 | 11/14 | JEFF JACK | | | | FORK ICP/0700 | HAYFORK ICP/1900 |
| SOFR 0-31297 | | | | | 2 | 123/ | GED AT DP 0700 | STAGED AT DP 123/1900 |
| FFT1 O-70396 | | 11/14 | BRYAN CF | | 1 | | FORK ICP/0700 | HAYFORK ICP/1900 |
| | | 11/08 | ERIK CORI | DTZ | 1 | HAY | FORK ICP/0700 | HAYFORK ICP/1900 |
| | | | e - Calabrat - San | ate gottes | THE PROPERTY. | ESTE OF | | |
| | Channel | RX Frequency | | RX Tone/NAC | | uency N | 7/202 | |
| | 3-NIFC C12 | 173.0375 | | T5-146.2 | + | .3250N | /W TX Tone/NA T5-146.2 | |
| Politic | 7-NIFC C92 | 1 69 .9625N | | T5-146.2 | + | .5000N | T5-146.2 | A |
| | 10-NIFC T3 | 168,6000N | 1 | T5-146.2 | + | .6000N | T5-146.2 | A |
| | 14-A/G TAC | 170.5625N | <u> </u> | · | | .5625N | | A |
| | 16-AIRGUARD | 168.6250N | 1 | | | .6250N | T1-110.9 | A |
| 9. Prepared By (Resource Uni | t Leader) | | ved By (Plan | | | | Date | Time |
| SHANNON SOLIS | Scooms | DAV | 'E LATTIMOR | E DLa | them | ne | 11/02/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

| | | Controlled | Unclassified Info | 3 . | Jasic . | | | |
|---|---------------------------|--|--|--|-------------------------|----------|--|--|
| NORTH ZONE | Witness Comments | Sugar Sugar Sugar | | Branch | . <i>6 . 6 6</i> 1: | 2: | Division/Grou | p: |
| | 123,733,176 | A Company of the Comp | | | | | | |
| Date/Time From: | | Date/Time To: | na na na namun silana dalah da makan sa dalah | | | | BEEGU | M GROUP |
| 11/03/2020 0700 TUE | | 11/03/2020 190 | 0 TUE | | | | | |
| | 9.5 | , , , , , , , , , , , , , , , , , , , | en e | | | | | |
| OPERATIONS CHIEF | SHAUN CRAI DAN GUSE (1 | | | BRAN | ICH DIRE | CTOR | | |
| DIVISION/GROUP SUPERVISOR | | | | | | AOBD B | RIAN SEXTON | |
| | MATT PUCKE | | | | | | | |
| | | | | ** T | Awaria. | | | |
| Strike Team / Task Fo | | the state of the s | and to declare the section of the se | AND THE STATE OF STATE OF THE S | Number | | And the second s | and the control of the think of the control of the |
| Resource Designa | tor | LWD | Leader | | Persons | | Off PT./Time | Pick Up PT./Time |
| ARCH 0-31307 | | 11/14 | LAIRD NAYLOR II | | 1 | | RK ICP/0700 | HAYFORK ICP/1900 |
| REAF O-31306 | | 11/14 | BRENNA MONTAG | NE | 1 | HAYFO | RK ICP/0700 | HAYFORK ICP/1900 |
| FALM CHARLIE | FAUER | 5 0-3133 | | | 3 | | | |
| - Contract | | | | | | | · - | - |
| | | | | | | | | |
| H-130. 7. Special Instructions: Needle cast and seasonal I been considered secured. I | | | | | need atte | ention a | again. Patrol a | areas that may have |
| | Channel | Division RX Frequency | Group Continuation N/W RX Tone | | ery X Frequer | icy N/W | TX Tone/NA | C Mode |
| COMPAND SECTION | 3-NIFC C12 | 173.0375N | | | 167.325 | | T5-146.2 | A |
| | 7-N!FC C92 | 169.9625N | | _ | 165.500 | | T5-146.2 | A |
| | 10-NIFC T3 | 168.6000N | | | 168.600 | | T5-146.2 | A |
| | 14-A/G TAC | 170.5625N | | | 170.562 | | | A |
| | 6-AIRGUARD | 168.6250N | | | 168.625 | | T1-110.9 | A |
| 9. Prepared By (Resource Unit L | eader) N | Appro | ved By (Planning Se | ction Chje | Ŋ | Da | ate | Time |
| SHANNON SOLIS | coolis | | E LATTIMORE 🔊 | | - | 11 | /02/2020 | 2200 |

| L | | | | | | | | | | | | |
|-----------|--|--|---|----------------------------|---|------------------------------------|------------------------------|--|---|-------------------------------------|--|----------|
| | 1. INCIDENT NAME: August Complex Nor | . INCIDENT NAME: August Complex North | | 2. OPS PERI 11/03/2020 | 2. OPS PERIOD DATE: 11/03/2020 | · | START TIME: | | END TIME: | Sunrise: 0645 Weaverville | Sunset Time: | rime: |
| | , | | | | | | | • | | | | |
| *** | 3. REMARKS: | | SEE AND AVOID | | | | | 4. Medevac: | 'ac: | 5. TE | 5. TFR Notam: | |
| • | NOTIFY ATG: Track all drop DEGREES, MI | *NOTIFY ATGS/OPS/AIR OPS IMMEDIATELY OF ANY DRONE/UAS's SEEN IN FIRE AREA* Track all drop locations/number of drops/gallons dropped in Wildemess. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. Avoid Aerial Application of retardant/foam/agent within and discussing reports and missential collected. | DIATELY OF ANY D f drops/gallons dr UUTES format. Ave | RONE/UAS's opped in Wil | SEEN IN FIRE AREA* demess. All GPS data olication of retardant. | to be colled /foam/ager | cted in It within | CalFire N49 0800-1900 Kneeland, (| Calfire N493DF UH-1 Hoist 0800-1900 Kneeland, CA. Order: North Coast Disp. | | August North 0/2259 Frequency: 124.375 A-30001 | . |
| <u>_</u> | CAUTION: PC | CAUTION: POWERLINES, Multi Agency Airspace, PG&E Powerline Aircraft DIP SITES: No dipping out of Black Butte Creek | ication. Incy Airspace, PG& Butte Creek | LE Powerline | Aircraft | | | US Coast All Weath | US Coast Guard HH-65 All Weather/NVG/Holst/24/7 Humboldt Bay Command Center | Adjoi | Adjoining TFRs: August South 0/9621 | |
| - 4 | Trinity Helibase 40° 47.42 x -12 | 2. 48.26 3255 | Weaverville Airport 40" 44.8' x -122" 55.3' | 3, 2350, | Meadows Emergency Helispot 40° 26.3' x -123° 41.3' 2507' | ancy Helispo | | Order 707 | Order 707-839-6113 | Frequ | Frequency: 132.575 | |
| | lease Send | ٽ ء | @firenet.gov | | | | | Short Hau Contact Si | Short Haul 8HX: 0800-1700 Contact SHF Dispatch 530-226-2499 | | Red Salmon 0/1777 Frequency: 121.175 | |
| U = | urtis warn | curtis warner@firenet.gov initial Attack Helicopters: TBD | Dispatch: SHF 530-226-2499 | 30-226-2499 | MNF 530-934-1159 | 14-1159 | | Incident A/C: N407MC BHT 407 | /C: HT 407 | | | |
| | | | | | | | | Litter Klt/ 0800-1900 Weaverville | Litter Kit/ 0800-1900 Weaverville Helibase | · <u>-</u> - | | |
| છ | | | | 7. | | | | | ŝ | | | |
| | PERSONNEL | NAME | PHONE # | 民 | FREQUENCIES | AM | FM | | FIXED-WING | İ | | |
| 13 | AORD | Rrian Couton | PAC 250 2717 | | Air Tactics FW | 100 000 | 166.950 | (A-30000) | As needed ordered by the ATGS | by the ATGS | | |
| 1 | 2002 | DI MILI SCALOII | C-05-500 | | Air/Air irk | 124.375 | | (A-30001) | | | | |
| | ASGS | Curt Warner | 805-478-1231 | | Air/Air ROTOR | 132.375 | | (A-30038) | AIR ATTACK: As assigned from RDD | gned from RDD | | |
| | Weaverville HEBM | Tyler Detrick | 530-925-9668 | | A/G Command A/G Tactical | North | 171.8375 170.5625 | (A-30002) (A-30003) | | | | |
| <u> </u> | Weaverville HEBM T | Chris Bavetta | 530-339-6687 | 687 DECK | × | Weaver | 168,350 | (A-70000) | LEAD PLANES: As needed ordered by the ATGS TANKERS: As needed ordered by the ATGS | eded ordered by d ordered by the | y the ATGS ATGS | |
| <u>L_</u> | Weaverville Helibase | | 925-817-9955 | | CALCORD CA Air Ambulance | | 156.0750 Tone Rx/Tx 156.7 | | | | | |
| | | | | Sor | South Zone TFR | | 132.575 | | | | | |
| | | | | Soc | South Zone Air Tactics | | 166.1625 | | | | | |
| | | | | Sou | South Zone Rotor | 133.275 | | | | | | |
| | | | | Sou A/G | South Zone A/G Command | | 168.3375 | | | | | |
| | | | | Sou A∕G | South Zone A/G Tactical | | 167.5500 | | Weaverville Heilbase Trailer E-779 | Trailer E-779 | | |
| 9.1 | 9. HELICOPTERS | ERS | | | | | | | | | | |
| | FAA N# TY | Y MAKE/ MODEL | BASE | START | READY REMARKS | IKS | FAA N# | ŢΙ | MAKE/ BASE MODEL | START | T READY | REMARKS |
| | 804PJ 1 | (A-265) | Weaverville | 0020 | 0800 Buck | Bucket/IA | | | | | | |
| | 205BT 2 (H-506) | Bell 205 A++ (A-30130) | Trinity | 0200 | 0800 Bucket/ | Bucket/LL/Crew/ IA | | | | | | • |
| | 407MC 3 | (A-280) | Weaverville | 0020 | 0800 Bucket/LL/Reco | Bucket/LL/Recon/ PSD/Litter Kit | | | | | | |
| ICS-220 | 220 | | | | | | | | | | | |

Prepared Time: 1400

Prepared by: Brian Sexton SEXTON SEXTON Prepared Date: 11/02/2020

AIR OPERATIONS SUMMARY

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| | | | | | Controlled U | Controlled Unclassified Information//Basic | nformation | /Basic | | | | • |
|-----------------------------|-----------|---------------|---|----------------|----------------------------|---|----------------|------------------------------------|----------------------------|---------------------|-----------------------------------|--------------|
| T. Incident Name | 10 E | | | | | | • | 3. Operational Perture | | | | C-12 |
| NORTH ZONE | ZONE | | | Date: Time: | 11/02/2020 | | □ ← | Date/Time From: 11/03/2020 0700 | TUE | D8 | Date/Time To: 14/03/2020 1900 TUE | |
| 4. Basic Radio Channel Use: | dio Char | nei Use: | | | | | | | | | | _ |
| | | | | - | | | | | | | | _ |
| Zane Group | ნ# | Function | Channel Name/Trunked Radio System Talkgroup | adio up | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | |
| NORTH | 4- | COMMAND | NIFC C2 | | ALL DIVS | 170.4500N | T5-146.2 | 168.1000N | T5-146.2 | 4 | BUCK MTN | |
| NORTH | 2 | COMMAND | NIFC C8 | <u> </u> ¥ | ALL DIVS | 169,5375N | T5-146.2 | 164,7125N | T5-146.2 | A | HAYFORK BALLY | _ |
| NORTH | က | COMMAND | NIFC C12 | ¥ | ALL DIVS | 173.0375N | T5-146.2 | 167.3250N | T5-146,2 | ¥ | HORSE RIDGE | 1 |
| NORTH | 4 | COMMAND | NIFC C43 | ¥ | ALL DIVS | 170.6125N | T5-146.2 | 167.1875N | T5-146.2 | ¥ | RED LASSIC | _ |
| NORTH | ιΩ | COMMAND | NFC C54 | \ V | ALL DIVS | 172.9875N | T5-146.2 | 165.1500N | T5-146.2 | 4 | РІСКЕТТ РК | _ |
| NORTH | 9 | COMMAND | NIFC C90 | AL. | ALL DIVS | 173.6500N | T5-146.2 | 171.0375N | T5-146.2 | 4 | KETTENPOM PK | |
| NORTH | 2 | COMMAND | NIFC C92 | Ā | ALL DIVS | 169,9625N | T5-146.2 | 165,5000N | T5-146.2 | ∢ | KNOB PK | |
| NORTH HTROW | 00 | TACTICAL | NIFC T1 | Ē | IRISH GRP | 168.0500N | T5-146.2 | 168.0500N | T5-146.2 | 4 | MUST USE TONE 5 | - |
| NORTH | G. | TACTICAL | NIFC T2 | ⋖ | | 168.2000N | | 168,2000N | | V | IA USE ONLY | _ |
| NORTH | 10 | TACTICAL | NIFC T3 | 8 | BEEGUM GRP | 168.6000N | T5-146.2 | 168.6000N | T5-146.2 | 4 | MUST USE TONE 5 | _ |
| NORTH | 11 | TACTICAL | NIFC TS | ₽ ₩ | LAKE GRP, KETTENPOM GRP | 166.7250N | T5-146.2 | 166.7250N | T5-146.2 | < | MUST USE TONE 5 | |
| NORTH | 12 | TACTICAL | NIFC T6 | 교 | RUTH GRP | 166,7750N | T5-146.2 | 166.7750N | T5-146.2 | ∢ | MUST USE TONE 5 | _ |
| NORTH | 13 | AIR TO GROUND | A/G CMD | ₹ | ALL DIVS | 171.8375N | | 171.8375N | | ∢ | | _ |
| NORTH | 14 | AIR TO GROUND | A/G TAC | ₩. | ALL DIVS | 170,5625N | | 170.5625N | | V | | _ |
| NORTH | 15 | TACTICAL | CALCORD | 14 | ALL DIVS | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | ¥ | MED CORD. | _ |
| NORTH | 16 | AIR GUARD | AIRGUARD | AL. | ALL DIVS | 168.6250N | | 168.6250N | T1-110.9 | A | EMERG CONTACT W/AIR | _ |
| 5. Special Instructions: | nstructio | ins: | | | | | | | | | | _ |
| 6. Prepared By | By | (Communicati | (Communications Unit Leader) | Ž | Name: JOE MEHCIZ 6 | JOE MEHCIZ 661-332-7608, COMM UNIT 996-340-4633 | MM UNIT 996 | | Signature: | he mus | S | |
| ICS 205 | | | | | IAP Page | | | | Date/Time: 11/02/2020 0925 | 2/2020 0925 | | |
| | | | | | followan | July politication in the | | 1 | | | | _ |

Controlled Unclassified Information//Basic

| BR/DIV | HAZARDOUS ACTIONS/CONDITIONS | MITIGATIONS/WARNINGS/REMEDIES | | | | |
|---------------------------------|--|--|--|--|--|--|
| ALL | Hazard Trees | Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23. Post lookouts, or use a spotter in mop-up areas with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish trigger points for disengagement during high wind events. Remember that the hazard zone extends a minimum of 2 1/2 tree heights | | | | |
| All | Driving and Traffic | Practice "Defensive Driving" techniques traveling on all roads and city streets. Use spotters and honk horn when backing. Follow Driving LCES (Lights, Chock blocks, Emergency brake, & Seat belts). Always use headlights and obey posted speed limits. Use chock blocks, turn wheels into hill. Avoid distractions (eating, & cell phones etc.) and use the 3 second rule | | | | |
| ALL | Extended Medical Extraction Times | Identify possible helispots and communicate Lat/Longs to DIVS. Be familiar with the medical plan and communicate 8 line promptly | | | | |
| ALL | Heavy Equipment Operations | Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment and increase it to 2 1/2 times tree height when in timber. Use a spotter when backing. Avoid working below heavy equipment | | | | |
| ALL | Air Operations | Ensure positive communication with all air resources. Don't plan on air resources for medical transport or resupply. Follow "Aviation Watch-Out Situations" IRPG Pg. 46. Refer to "Directing Bucket or Retardant Drops" IRPG Pg. 58. | | | | |
| ALL | Poor Communications | Maintain communication with aviation resources, and suppression organization. Ensure all know frequency and protocol for contacting resources. Utilize the ICS 205. Utilize human repeaters when working in dead spots. | | | | |
| ALL | COVID-19 Environment | Utilize social distancing (6 feet). Wear a facemask if you can't social distan Maintain the "module of one" concept. Disinfect vehicle interiors, and commonly touched surfaces frequently. Do not share devices (i.e. cellphones, laptops, radios etc.). Utilize technology to communicate while maintaining social distance. Wash your hands frequently. | | | | |
| ALL | Cold weather | Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23. Follow "Procedural Felling Operations" IRPG Pg. 85. Look up, Look down, Look around for hazard tree indicators. Only fell and buck trees within your expertise, and training. Do not fall trees during high wind events. Ensure proper use of all required PPE. | | | | |
| Lake Ruth | Spike Camp | Keep a clean camp. Ensure communications are in place. Review and observe "Line Spike" considerations (IRPG pgs. 95-96). | | | | |
| Ali | Foot Travel | Brief crewmembers on the prevention of trips, slips and falls. Identify safe routes. Maintain a safe walking distance between people (10 ft.). Always carry tools on the downhill side. | | | | |
| | Incident Name: | Operational Period: Day | | | | |
| | August North Zone | November 03, 2020 | | | | |
| O Clint Gould Chance Trau | SC2: Greg Marfil Ron Plummer (T) Nick Bianchini(T) Cougan Carothers (T) | Date and Time Prepared: Nov 02, 2020 1600 Hours | | | | |

HEALTH AND SAFETY MESSAGE

SAFETY starts with **YOU**

We are ALL accountable for SAFE behaviors

INCIDENT: August complex North Zone

DATE: 11/03/20 **SHIFT:** Day

Major Hazards and Risks:

- Driving. Narrow steep roads, Traffic control, sharing the road with the public
- Hazard Trees: We have a great safety record regarding Hazard Trees...keep up the good work.
- Cold Weather: Be prepared for fluctuations and rapidly changing weather
- Heavy Equipment; Maintain good situational awareness when working around Heavy equipment
- Extended Medical times. Plan for the worst case scenarios

Fire Order of the Day: Give clear Instructions and be sure that are understood

Safety thought of the Day

Slow is smooth and smooth is fast

Communication responsibility's

- Brief others as needed
- Debrief your actions
- Communicate Hazard to others
- Acknowledge messages
- Ask If you don't know



Look up, Look down, Look all around

- Fuel Characteristics
- Topography
- Wind



Thanks from your Safety Team!! Greg Marfil, Nick Bianchini, Ron Plummer Cougan Carothers

Wildland Fire COVID-19 Screening Took

Note: This screening tool represents interim guidance.

Today or in the past 24 hours, have you had any of the following symptoms listed below, in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell? If in doubt about any of these symptoms, consult a physician

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?



CHECK IN / DEMOB

We are no longer using the check-in and demob QR codes / virtual forms. Instead you should pick up your demob paperwork at either the Hayfork ICP Check-in trailer or at Meadows / TLC camp (Camp is moving, so find the Leona in PIO if you can't find the forms).

AIR TRAVEL

Anyone needing an airline flight home, contact Demob at 916-589-7792 at least 4 days prior to your departure date.

Issues? Contact us at 916-589-7792

August Complex North Zone Demob List

| Request # | Code | Resource Name | Agency | Unit ID Travel Mode |
|--|--|---|---|---|
| E-70171 | ENG6 | NW RWP 652 | USFS | CA-SRF AOV DEMOBBED |
| E-70173 | ENG3 | ENF 366 | USFS | CA-ENF AOV DEMOBBED |
| E-886 | AMBU | FIRELINE | PVT | POV |
| | | | | |
| O-1655 | REAF | RASMUSSEN, AMANDA J | USFS | MO-MTF AIR / RENTAL |
| 0-31131 | HEQB | NACCARATO, VERONICA | USFS | WA-COF AOV DEMORBED |
| 0-31161 | FDUL | O'BRIEN, MORGAN M | BLM | CA-OVD REN DEMORBED |
| 0-31229 | ARCH | SMITH, JOSHUA | USFS | CA-SHF ??? |
| O-70338 | EMTB | SYRETT, KENNETH JOSEPH | NY | NY-NYX AIR / RENTAL DEMINES |
| 0-70339 | EMTB | SARRO, JOSEPH | NY NY | NY-NYX AIR/RENTAL DEMONSED |
| 0-70340 | EMTB | PACE, JENNIFER | NY | NY-NYX AIR / RENTAL DEMORBED |
| O-70358 | TFLD | REESE, DANIEL | NPS | CA-RWP AOV |
| 5 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ··· | | | |
| talenti karjan jan karjan Karjan karjan karjan karjan | | | | |
| Request # | Code | Resource Name | Agency | Unit ID Travel Mode |
| | | | | |
| C-30071 | HC2I | NW GFP 15C | PVT | CA-SHF POV |
| C-30071 C-30160 | HC2I HC2I | NW GFP 15C NW SRV 7 | PVT BLM | CA-SHF POV OR-VAD AOV |
| | | | | |
| | | | | |
| C-30160 | HC2I | NW SRV 7 | BLM | OR-VAD AOV |
| C-30160 E-31053 | HC2I ENG6 | NW SRV 7 NW - ID-CTF 672 | BLM USFS | OR-VAD AOV ID-CTF AOV |
| C-30160 E-31053 E-70138 | HC2I ENG6 EXCA | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING | BLM USFS PVT | OR-VAD AOV ID-CTF AOV |
| C-30160 E-31053 E-70138 E-70167 | HC2I ENG6 EXCA EXCA | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN | BLM USFS PVT PVT | OR-VAD AOV ID-CTF AOV |
| C-30160 E-31053 E-70138 E-70167 | HC2I ENG6 EXCA EXCA | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN | BLM USFS PVT PVT | OR-VAD AOV ID-CTF AOV |
| C-30160 E-31053 E-70138 E-70167 E-30380 | ENG6 EXCA EXCA DOZ3 | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN WILBURN 3 | USFS PVT PVT PVT | OR-VAD AOV ID-CTF AOV CA-R05 POV NOT DEMOBING |
| C-30160 E-31053 E-70138 E-70167 E-30380 O-1666 | ENG6 EXCA EXCA DOZ3 SEC1 | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN WILBURN 3 FLEMING, KELLY | USFS PVT PVT PVT USFS | OR-VAD AOV ID-CTF AOV CA-R05 POV NOT DEMOBING CA-TNF AOV |
| C-30160 E-31053 E-70138 E-70167 E-30380 O-1666 O-30586 | ENG6 EXCA EXCA DOZ3 SEC1 EMPF | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN WILBURN 3 FLEMING, KELLY RICHMOND, TIM | USFS PVT PVT PVT USFS USFS | OR-VAD AOV ID-CTF AOV CA-R05 POV NOT DEMOBING CA-TNF AOV OR-WIF REN |
| C-30160 E-31053 E-70138 E-70167 E-30380 O-1666 O-30586 O-31176 | ENG6 EXCA EXCA DOZ3 SEC1 EMPF REAF | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN WILBURN 3 FLEMING, KELLY RICHMOND, TIM WILSON, MACKENZIE NICOLE | USFS PVT PVT PVT USFS USFS | OR-VAD AOV ID-CTF AOV CA-R05 POV NOT DEMOBING CA-TNF AOV OR-WIF REN WA-COF AOV |
| C-30160 E-31053 E-70138 E-70167 E-30380 O-1666 O-30586 O-31176 O-70242 | ENG6 EXCA EXCA DOZ3 SEC1 EMPF REAF EQTR | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN WILBURN 3 FLEMING, KELLY RICHMOND, TIM WILSON, MACKENZIE NICOLE RANDLES, MERTINA M | USFS PVT PVT PVT USFS USFS USFS | OR-VAD AOV ID-CTF AOV CA-R05 POV NOT DEMOBING CA-TNF AOV OR-WIF REN WA-COF AOV UT-FIF ??? |
| C-30160 E-31053 E-70138 E-70167 E-30380 O-1666 O-30586 O-31176 O-70242 O-70364 | ENG6 EXCA EXCA DOZ3 SEC1 EMPF REAF EQTR FSC3 | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN WILBURN 3 FLEMING, KELLY RICHMOND, TIM WILSON, MACKENZIE NICOLE RANDLES, MERTINA M PIPER, LEE R | USFS PVT PVT PVT USFS USFS USFS USFS | OR-VAD AOV ID-CTF AOV CA-R05 POV NOT DEMOBING CA-TNF AOV OR-WIF REN WA-COF AOV UT-FIF ??? CA-SRF AOV |
| C-30160 E-31053 E-70138 E-70167 E-30380 O-1666 O-30586 O-31176 O-70242 O-70364 O-70367 | ENG6 EXCA EXCA DOZ3 SEC1 EMPF REAF EQTR FSC3 REAF | NW SRV 7 NW - ID-CTF 672 MILLER TRUCKING WILBURN WILBURN 3 FLEMING, KELLY RICHMOND, TIM WILSON, MACKENZIE NICOLE RANDLES, MERTINA M PIPER, LEE R RIVERA, JOSHUA LEE | USFS PVT PVT PVT USFS USFS USFS USFS USFS | OR-VAD AOV ID-CTF AOV CA-R05 POV NOT DEMOBING CA-TNF AOV OR-WIF REN WA-COF AOV UT-FIF ??? CA-SRF AOV CA-SRF POV |

HAYFORK ICP: REPORT TO CHECK-IN / DEMOB TRAILER FOR DEMOB PAPERWORK
MEADOWS / TLC CAMP: REPORT TO OPERATIONS FOR DEMOB PAPERWORK
SEE AN ERROR? CONTACT US AT 916-589-7792

August Complex North Zone Demob List

| | | Can Tough was with the second | | | |
|-----------------|--------|-------------------------------|--------|-----------|--------------|
| Request # | Item (| Co Resource Name | Agency | / Unit ID | Travel Mode |
| E-30034 | WTS2 | BENLIN WILDLAND 751 | PVT | CO-R02 | |
| E-30147 | ENG4 | ALLIED WATER 10 | PVT | OR-R06 | |
| E-30278 | DOZ2 | SHF 29 | USFS | CA-SHF | |
| | | | | | |
| O-31087 | DECK | MIZAK, MARK WILLIAM | USFS | MT-BRF | REN |
| O-31200 | RADO | BEAN, EDWARD M | FL | FL-FLS | AIR / RENTAL |
| 0-70289 | HEQB | MARVIN, CASEY | NV | NV-TMF) | - |
| O-70345 | FDUL | FOLINO, RYAN | USFS | CA-PNF | REN |
| 0-70369 | REAF | SHANAHON, TIMOTHY JAMES | USFS | CA-SRF | POV |
| 0-70423 | LSC3 | MODLIN, BENJAMIN | USFS | CA-SRF | AOV |
| 0-70424 | SCKN | YARBROUGH, CHRISTOPHER | USFS | CA-SRF | AOV |
| 0-70433 | EQPM | LAMPLEY, DANIEL | USFS | CA-SRF | AOV |
| 0-70434 | RCDM | SERGIEFF, CHRIS | USFS | CA-SRF | AOV |
| 0-30523 | FEMP | WALKER, EARNEST | | | - 1-45 |
| O-70253 | FEMT | RAIMER, KEVIN | | | |
| 0-70187 | DIVS | DAVID ZUARES | | | |
| | | | | | |
| Request # | Item C | o Resource Name | Agency | Unit ID | Travel Mode |
| E-31078 | ENG4 | NW - EYE OF THE EAGLE 2 | PVT | OR-R06 | Harri Minne |
| E-735 | RES | NW - SCAPOOSE REMS | OR | CA-KNF | |
| E-70169 | ENG3 | SRF 333 | USFS | CA-SRF | AOV |
| | | | 0313 | CATOME | AUV |
| O-31205 | EQTR | GENAO, ALEXANDRA LAUREN | NPS | FL-EVP | AIR / RENTAL |
| 0-31222 | EQPM | URBAN, CHASEN | USFS | CA-LPF | REN |
| O-31250 | RADO | ROTHSCHADL, BRADY JAMES | SD | SD-SDS | - 15-14 |
| 0-31275 | RADO | LAMENT, ELIZABETH ANN | BLM | UT-MOD | REN |
| 0-31326 | TFLD | PEARSALL, DAN | USFS | CA-SHF | AOV |
| -0-70057 | EMPF | SMITH, JENNEL | DHS | TX-FE6 | POV AL |
| 0-70359 | SEC1 | HARVEY, PETER 907-252-0299 | | | AIR / RENTAL |
| 0-70365 | FFT1 | MCNALLY, KYLE A907-260-4278 | AK | AK-KKS | AIR |
| O-70366 | FFT2 | NEIL, JOHN COLTON 907-260-42 | | | AIR / RENTAL |
| 0-70436 | LSC3 | GUZMAN, MARITZA | USFS | CA-SRF | AOV |

HAYFORK ICP: REPORT TO CHECK-IN / DEMOB TRAILER FOR DEMOB PAPERWORK MEADOWS / TLC CAMP: REPORT TO OPERATIONS FOR DEMOB PAPERWORK SEE AN ERROR? CONTACT US AT 916-589-7792

Human Resource Message

"The purpose of life is to live it, to taste experience to the utmost, to reach out eagerly and without fear for newer and richer experience." *Eleanor Roosevelt*

"Have a heart that never hardens, and a temper that never ties, and a touch that never hurts."

-Charles Dickens

And the second second

"What we hope to do with ease, we must learn first to do with diligence."
-Samuel Johnson

The only legacy we will leave the agency is those we teach.
-Unknown

Kind words can be short and easy to speak, but their echoes are truly endless.

-Mother Teresa

If you chase two rabbits both will escape.

-Unknown

We are what we repeatedly do. Excellence, then, is not an act, but a habit.

-Aristotle

"I have learned that success is to be measured not so much by the position that one reached in life as by the obstacles which one has overcame while trying to succeed."

-Booker T. Washington

A good leader inspires men to have confidence in him; a great leader inspires them to have confidence in themselves.

-unknown

Now and then it's good to pause in our pursuit of happiness and just be happy. The measure of a life, after all, is not its duration, but its donation.

August Complex Information Section

Fire Information (public and media inquiries): 530-628-0039

PHOTOS/VIDEOS:

We're looking for photos or videos of areas with reburn potential and of firesuppression repair projects. It's okay if people are in the photos, but they need to be in full PPE. If you email us your photos, please give the location and a description of what's being depicted.

- Stop by the PIO office at ICP or TLC base camp
- Airdrop with us before/after the ops briefings.
- Email us: 2020.elkhorn@firenet.gov

SOCIAL MEDIA:

Each forest has its own Facebook and Twitter accounts where information about the fire is being posted.



facebook.com/ShastaTrinityNF facebook.com/SixRiversNF facebook.com/MendocinoNF



@ShastaTrinityNF @SixRiversNF @MendocinoNF



InciWeb: inciweb.nwcg.gov/incident/6983

Fire Suppression Repair Cheat Sheet

Overall Objective

Repair damage caused by suppression activities, and thus minimize short and long-term environmental impacts. Impacts caused by the direct effects of fire are not explicitly mitigated or corrected during this repair phase, only those impacts caused by the suppression of the fire.

Guidelines by Feature Type

Dozer and Hand Lines

- Construct water bars and/or rolling dips where access is no longer needed and erosion is a concern. Knock down berms into the fire line.
- Remove excess debris and dirt from adjacent segments of firelines that cross drainages. Construct water bars, and mulch with wood straw any adjacent segments of firelines that cross intermittent and perennial streams.
- Where firelines intersect roads, discourage OHV use with heavy debris and/or berms and slash where visible from the road.
- Construct piles of side cast slash within dozer lines, or adjacent to hand lines where the understory allows. Deck logs, if practicable.
- Obliterate hand lines where they intersect FS trails to disguise their presence.
- · Primary lines intended for future use should have little to no debris or brush scattered over them, only piles.

Roads and Trails

- Clean ditches, side drains, rolling dips, and other drainage features along roads damaged by suppression activities.
- Where needed, grade surfaces and remove berms along roads impacted by suppression activities.
- Chip side cast slash on roads (best option), construct slash piles adjacent to the road where the understory allows (second best) or lop and scatter slash adjacent to the road (third best). Deck logs along roads, where practicable.
- Repair damaged earthen barriers for Maintenance Level 1, decommissioned, and non-system roads.

Safety Zones, Drop Points, Helispots, Sling Sites, and Staging Areas

- Knock down berms, decompact soil and restore natural drainages.
- Only pull enough slash across the area to reduce erosion and prevent further impacts to cultural resources.

Fences and Gates

Repair any fences and gates damaged by suppression activities.

Water Sources

- Remove dams, dikes, and other impoundments.
- Restore damaged stream banks to natural contours.
- · Report fuel and oil spills.

Wetlands and Meadows

Where fire lines, trails, or roads intersect meadows, restore drainage patterns and seed with native grasses, if necessary.

Special Consideration Areas

- Consult with the lead Federal Archaeologist prior to any repair work within archaeological or historic sites.
- Certain areas are considered highly culturally sensitive, in which repairs must be coordinated closely with the lead Federal Archaeologist, the appropriate Tribal Historic Preservation Officer and Heritage Consultants.

Miscellaneous

Remove all equipment, gear, hose, flagging and trash from firelines and dispersal sites.

Remember: if you have any doubts or questions about the ideal end state of these repairs, consult with a READ.

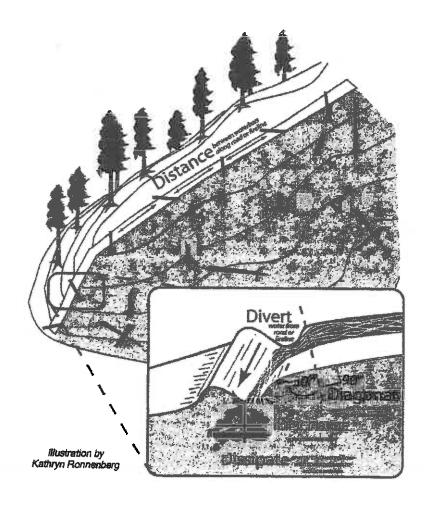
Effective Waterbars

When locating and building water bars, place them the right distance apart, at a diagonal to the fireline, so that they divert, then discharge, then dissipate the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does not block the water bar outlet.

Recommended spacing for water bars on fire lines.

| Fire line slope % | | Maximum Distance Apart (feet) |
|-------------------------|---|-------------------------------------|
| 1-5 | ****************** | 200 |
| 6 - 20 | *************************************** | 125 |
| 21 – 40 | *************************************** | 60 |
| 41 – 60 | | 40 |
| >60 | | 25 |

Water bars should be at least 2 pulaski (4-6 inches) widths wide and 12-24 inches high for handlines.



| Shower Hours | 0500 - 1200 | | 1400 - 2200 | | 0 70 140 280 Feet | |
|--------------|-------------|-------------|-------------|--------------|-------------------|-------------|
| 19 Parking | 20 Choware | SIOMOIIS OF | 21 Laundry | 22 Kitchen | | |
| 13 Sunnh | | 14 READ | 15 Medical | 16 Refer | 17 Briefing | 18 Sleeping |
| 7 Montings | | م ت | 9 PIO | 10 LOGS | 11 Ordering | 12 |
| | 20 | 2 Plans | 3 Comms | 4 Facilities | 5 Finance | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name | | 2. Operational Period: Date | From: Date To: |
|------------------|--------------------|---------------------------------------|----------------------------|
| | | Time | e From: Time To: |
| 3. Name: | | 4. ICS Position: | 5. Home Agency (and Unit): |
| 6. Resources As | | | |
| N | ame | ICS Position | Home Agency (and Unit) |
| | | | |
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| 7. Activity Log: | | | |
| Date/Time | Notable Activities | | |
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| 8. Prepared by: | Name: | Position/Title: | Signature: |
| ICS 214, Page 1 | | Date/Time: | oignature. |
| | | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | | Date To: |
|---------------------|--------------------|------------------------|------------|----------|
| | | | Time From: | Time To: |
| 7. Activity Log (co | ntinuation): | | | |
| Date/Time | Notable Activities | | | |
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| 8. Prepared by: N | Name: | | | gnature: |
| ICS 214, Page 2 | | Date/Time: | | |

Controlled Unclassified Information//Basic

| 1. Incident/Project Name: | | | 2. Op | erational Peri | xa: | NORTH ZON | E DAY | | | |
|--|------------------------|---------|------------|---------------------------------|----------------|----------------|-------------|---------------------------|---------------|--|
| NORTH ZONE | | | | Date/Time From 1/03/2020 070 | 1: | <u> </u> | Date | e/Time To: 3/2020 1900 | TUE | |
| | | | 3. | Ambulance S | brvices . | | | | | |
| Name | | Comple | ete Addres | S | T i | Phone | | Advanced Life | Support (ALS) | |
| | | | | | EMS | & Frequency | | Yes | No | |
| AMBULANCE 109 | DROP POIL BEEGUM G | | | | (520) 491-0 | | | Х | | |
| PRN AMBULANCE 106 | DROP POIN | | | | (747) 239-8 | 864 | | х | | |
| STAR 6 | DROP POIN | | | | (707) 273-9 | 450 | - | | X | |
| AMBULANCE 101 | DROP POIN LAKE GROU | | | | (775) 385-9 | 7771 | - | x | ^ | |
| | | | 4 A | r Ambulance | Services . | | | | | |
| Name | | Phone | | Type of | Aircraft | | | Capability | | |
| REACH AIR MEDICAL | (530) 623 | 3-8126 | | TYPE 2 | | 24HR / NIG | HT VISION | / ALS | | |
| PHI 43 AIR MEDICAL | (530) 623 | 3-8126 | | TYPE 3 | | 24HR / NIG | HT VISION | /ALS | <u> </u> | |
| 8НХ | (530) 226 | 3-2499 | | TYPE 3 | | BLS / SHO | RT HAUL / D | AY 0800-1700 |) | |
| COAST GUARD | (707) 839 | 9-6113 | | TYPE 3 | | ALL WEAT | HER / HOIST | Γ/NVG/24HF | R. | |
| | | | | 5. Hospital | | | | | | |
| A CARLES AND A SECTION OF THE SECTIO | GPS Datum - V | VGS 84 | | | | 1 | | | | |
| Name | Coordinate Sta | | | | | | | | | |
| Complete Address | Degrees Decima | | Tra | vel Time | Phone | | lelipad | | el of Care | |
| | DD° MM.MMM' | | Air | Ground | | Yes | No | Facility | | |
| JC DAVIS MEDICAL CENTER | Lat: 38°33.28'N | | | | | | | | | |
| 2315 STOCKTON BLVD. SACRAMENTO , CA | Long: 121°27.35'W | | 1 HRS 1 | | (016) 704 - | 200 | | | | |
| JACKAMENTO, CA | VHF: TX/RXM158.07 | | MINS | MINS | (916) 734-56 | 569 X | | | 1 | |
| MERCY MEDICAL CENTER | Lat: 40°34.32'N | | | 1 | | | - | | | |
| 2175 ROSALINE AVE. REDDING, CA | Long: 122°23.17"\ | N | 45 MIN | 3 HRS 15 | (530) 225-72 | 201 | | | 0 | |
| LEDUNG, UA | VHF: TX/RX 156.075 | | -9 IMIIA | MIN | (330) 223-72 | 201 X | | | 2 | |
| SAINT ELIZABETH | Lat: 40°08.95'N | | | | _ | | - | | | |
| 2550 SISTER MARY COLUMBIA DR. | Long: 122°13.17'\ | N | 45 MINS | 3 HRS 40 | (530) 529-83 | 300 X | | | 3 | |
| RED BLUFF, CA | VHF: TX/RX 156.075 | | - | MINS | ,, | ^ | | | J | |
| | | | | | | | • | | | |
| . Prepared By (Medical Unit Le | ader) | 9. Da | te/Time | 10. Re | lewed By (Sa | ifety Officer | | 11.0 | ate/Time | |
| AVID MAZAIKA MEDL | | 11/02/2 | 2020 0925 | | | | | | 62/2020 | |

Controlled Unclassified Information//Basic

| 1. Incident/Project Name: | | 2. Opera | nional Perio | d: NORT | H ZONE I | DAY | |
|----------------------------------|--|---------------------------------------|----------------------------|--------------------|----------|-----------------------|---------------------------|
| NORTH ZONE | | | e/Time From 03/2020 070 | | | Date/Ti | ime To:)20 1900 TUE |
| | | | 5, Hospital | | | | |
| Name Complete Address | GPS Datum - WGS 84 Coordinate Standard Degrees Decimal Minutes | Trave | el Time | Phone | Hel | lipad | Level of Care Facility |
| Complete Addiess | DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | Air | Ground | | Yes | No · | Lacinty |
| ST. JOESPH HEALTH | Lat: 40°47.03'N | | | | | | |
| 2700 DOLBEER ST. EUREKA, CA | Long: 124°08.80'W VHF: TX/RX 156.075 | 20 MINS | 1 HR 15 MINS | (707) 442-8646 | Х | | 3 |
| TRINITY HOSPITAL 60 EASTER AVE. | Lat: 40°44.17'N Long: 122°56.22'W | 10 MIN | 45 MIN | 5306235541 | х | | 4 |
| WEAVERVILLE , CA | VHF: TX/RX 156.075 | | | 0 | | | |
| | | 6. Area | Location C | apability | | | |
| Branch Division/Group | | | | | | <u>glidii</u> | |
| | EMS Responders & Capabil | ity: | | · · - | | - | |
| | Equipment Available on Sce | ne: | | | | | |
| | Medical Emergency Channe | i: | | | | | - |
| | ETA for Ambulance to Scene | B : | | | | | |
| | Air: | · · · · · · · · · · · · · · · · · · · | | | | | |
| | Ground: | | | | • | | |
| | Approved Helispot: | | | | | | |
| | Lat: | | | | | | |
| | Long: | | | • • • | | | |
| | | 7. Rem | ote Camp L | ncation(s) | | | and the second |
| Name & Location | | | | | | and the second second | |
| | | | | | | | |
| 8. Prepared By (Medical Uni | t Leader) 9. Da | ite/Time | 10. Fk | eviewed By (Safety | Officer) | | 11. Date/Time |
| DAVID MAZAIKA MEDL | 11/02 | 2020 0925 | | | | | 10/02/2020 |
| IOC DOC HIT MOSEO | Control | led Uncla | assified in | formation//Bas | de | | P 0 |

28

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| | Stand-by for Emergency Traffic." pident summary (including number of p | patients) and command str by a falling tree. Requestir | ucture. | Road 1 at (Lat/Long.) This will be the Trout |
|---|---|---|-----------------------------|---|
| Severity of Emergency / Transport Priority | RED/PRIORITY 1 Life or limb threatening injury or iliness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, discriented. YELLOW/PRIORITY 2 Serious injury or Iliness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes. GREEN/PRIORITY 3 Minor injury or iliness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Incident Commander | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patient Care | | | | Name of Care Provider (Ex: EMT Smith) |
| B. INITIAL PATIENT ASSESSMENT | T: Complete this section for each pa | atient as applicable (start w | rith the most severe patien |) |
| Patient Assessment: See IRPG Page 106 | | | | |
| Treatment: | | | | |
| I. TRANSPORT PLAN: | | | | |
| Evacuation Location (if different): (Desciptive Location (drop point, intersection, etc.) or Lat. /Long.) Patient's ETA to Evacuation Location: | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS; | | | | |
| Example: Paramedic/EMT, Crews, Immol | bilization Devices, AED, Oxygen, Trau | ıma Bag, IV/Fluid(s), Splint | ls, Rope resuca, Wheeled | litter, HAZMAT, Extrication |
| 6. COMMUNICATIONS: Identify St | ate Air/Ground EMS Frequenck | es and Hospital Conta | icts as applicable | |
| Function Channel Name/N | lumber Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
| COMMAND | | | | 4 |
| AIR-TO-GRND | | | | |
| TACTICAL CONTINGENCY: Consideration: | s: If primary options fall, what action | ons can be implemented | in conjunction with orim | ary evacuation method? Be thinking ahead. |
| | | • | | |
| B. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.