

# AUGUST COMPLEX

## NORTHEAST ZONE

INCIDENT ACTION PLAN

FRIDAY OCTOBER 9, 2020

CA-MNF-000753 (P5NFP4 (0508)

DAY OPERATIONAL PERIOD 0700 - 1900

NIGHT OPERATIONAL PERIOD 1830 - 0630

PLANNING SCHEDULE

AUGUST COMPLEX NE FIRE ICP



0700-Day Operational Briefing  
1200-Command and General Staff  
1700-Tactics and Pre-Plan Meeting  
1830-Night Operational Briefing  
1900-Planning Meeting



August Complex  
NE Zone Self  
Assessment Tool

Operational Briefings



UTM Zone 10N  
NAD 83  
GREAT BASIN TEAM 2  
TONY DEMASTERS, INCIDENT COMMANDER

PIO: (530-628-0039) 2020.elkhorn@firenet.gov

## QR Codes – All Complex



Northeast Zone IAP



South AND Northwest Zones IAP



Northeast Zone Maps



Northwest Zone Maps

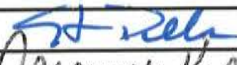
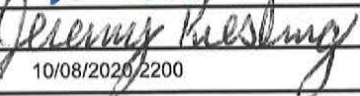


South Zone Maps




West Zone Maps and IAP


## INCIDENT OBJECTIVES (ICS 202)

|   |  |   |
|---|--|---|
| <b>1. Incident Name:</b>  | <b>2. Operational Period: DAY-NIGHT</b>  |   |
| AUGUST COMPLEX NORTHEAST ZONE   | Date/Time From:<br>10/09/2020 0700      FRI  | Date/Time To:<br>10/09/2020 1900      FRI   |
| <b>3. Objective(s):</b>   |  |   |
| <p>Provide for firefighter safety and public safety by assessing and mitigating risk in order to develop and implement sound tactical operations. Ensure all resources have a clear understanding of assignments and associated hazards.</p> <p>Provide for point protection within the fire area where it is safe to do so. Develop and implement direct and indirect contingency lines to protect communities, utility infrastructure, transportation corridors, county watersheds and timber values from immediate and long term threats.</p> <p>Maintain and enhance relationships with agency partners, cooperators, stakeholders, and the public through timely and accurate information exchange. Ensure long term strategies are communicated.</p> <p>Ensure coordination and communication is taking place between South Zone, West Zone, Northwest Zone, and Area Command to provide unified strategic direction, efficient resource use, and common public messaging.</p> <p>Follow CDC, local, state, and federal COVID-19 mitigation guidance and protocols to reduce exposure and protect firefighters and the public from virus spread.</p> <p>Treat all personnel with dignity and respect by providing a harassment free and zero-tolerance work environment.</p> <p>Ensure financial and documentation packages are prepared in accordance with agency requirements and agreements are closed out when no longer necessary.</p> |  |   |
| <b>4. Operational Period Command Emphasis:</b>  |  |   |
| <p><b>General Situational Awareness:</b></p> <p>Conditions continue to promote rapid fire growth and resistance to control. Be ready to adjust tactics to meet the objectives of firefighter and public safety. Communicate fire movement and location to ensure communications with the public, cooperators and adjacent suppression agencies are timely and accurate.</p>   |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |   |
| <b>Approved Site Safety Plan(s) Located at:</b>   |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |  |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input checked="" type="checkbox"/> ICS 205A<br><input type="checkbox"/> ICS 206  | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> 214<br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| <b>7. Prepared by:</b> STEVE POLLOCK      Position/Title:      RESL   | Signature:    |   |
| <b>8. Approved by Incident Commander:</b>   | Name:      TONY DEMASTERS  | Signature:   |
| ICS 202   | IAP Page   | Date/Time:      10/08/2020 2200   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |   |
|--|---|---|---|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> DAY-NIGHT   |   |
| AUGUST COMPLEX NORTHEAST ZONE                      |   | Date/Time From:<br>10/09/2020 0700        | Date/Time To:<br>10/09/2020 1900 FRI  |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | <b>6. Logistics Section:</b>              |   |
| IC/UC  | TONY DEMASTERS<br>JEREMY KIESLING (T)                       | CHIEF                                     | MEGAN TIMONEY   |
| DEPUTY   | RICH HARVEY   | DEPUTY                                    | HENRY HASSELHAN, LINDA GUY  |
| SAFETY OFFICER                                     | LANEY CUTSHAW, PAUL GAUCHAY<br>BRAD WAGNER                  | SUPPLY UNIT                               | BECKY EVANS   |
| INFORMATION OFFICER                                | DON JAQUES, ROBYN BROYLES<br>BRIAN HARRIS, JUAN ACOSTA, (T) | FACILITIES UNIT                           | JAMES HOLLAND, CAMERON<br>MCQUIVEY, EARL SLACK  |
| LIAISON OFFICER                                    | PERRY OLDENBURG, JAKE<br>STROHMEYER (T)                     | GROUND SUPPORT UNIT                       | DAVE FRITZSCHE, BUTCH SMITH   |
| HUMAN RESOURCES                                    | KAREN MORA, LARRY SANDOVAL                                  | COMMUNICATIONS UNIT                       | SCOTT HARNESS, GREG SCHETZLE  |
| COVID COORDINATOR                                  | BRUCE HICKS   | MEDICAL UNIT                              | TIM EGAN,   |
| <b>4. Agency/Organization Representative(s):</b>   |   | FOOD UNIT                                 | LINDA HOLDER, SHELLY JOHNSON  |
| <b>Agency/Organization</b>                         | <b>Name</b>   | <b>7. Operations Section:</b>             |   |
| SHASTA TRINITY NF                                  | SCOTT RUSSELL   | OPS SECTION CHIEF                         | MIKE JOHNSTON, ROBERT LOPEZ(T)  |
| SIX RIVERS NF                                      | ED MCARTHUR, KRISTEN LARK                                   | DEPUTY OPS SECTION CHIEF OPS              | BRITT DAVIS;  |
| MENDOCINO NF                                       | ANN CARLSON   | PLANNING OPS                              | ROD COLLINS, BRETT OSTLER(T),<br>BRIAN CRESTO(T)  |
| FS-AREP  | JEANNE HIGGINS  | STAGING AREA                              | RANDY LENON   |
| AREP CAL FIRE UNIT                                 | ISAAC LAKE  | <b>Branch</b>                             | <b>31</b>   |
| FSAA FOR COVID                                     | RUSSEL NICKERSON  | BRANCH DIRECTOR                           | PAUL HUTTA  |
| LEAD READ  | GALEN ANDERSON  | DIVISION/GROUP                            | INDIA 1   |
| BLM  | JEREMY STRAIT   |   | BILL MAYER, S.<br>WATERS(T), C. FRIAR(T)  |
| BIA  | GREG PERRY  | DIVISION/GROUP                            | KILO 1  |
| SHASTA COUNTY SO                                   | ERIC MAGRINI  | DIVISION/GROUP                            | CONTINGENCY<br>GRP  |
| TRINITY COUNTY SO                                  | BRYAN WARD, TIM SAXON                                       | <b>Branch</b>                             | <b>40</b>   |
| TEHAMA COUNTY SO                                   | DAVE HENCRATT   | BRANCH DIRECTOR                           | FRED BOEHM; BRETT LOOMIS (T)  |
| CA. STATE PARKS                                    | AARON WRIGHT  | DIVISION/GROUP                            | MIKE 1  |
| CDCR   | BEN INGWERSON   | DIVISION/GROUP                            | QUEBEC 1 /<br>TANGO 1   |
| OES  | CINDY DUNSMOOR  |   | TERRY MCSHANE   |
| HUMBOLDT CO OES                                    | RYAN DERBY  | <b>Branch</b>                             | <b>NIGHT</b>  |
| CAL OES  | PATRICK TITUS   | BRANCH DIRECTOR                           | SPENCER JOHNSTON  |
| TRINITY CO OES                                     | ED PRESLEY  | DIVISION/GROUP                            | INDIA 1 NIGHT   |
| CAL TRANS  | STEVE MARAVIOR  | DIVISION/GROUP                            | MIKE 1 NIGHT  |
| <b>5. Planning Section:</b>                        |   |   | BRIAN NATE  |
| CHIEF  | JAKE LIGHTFOOT, GARY PECK                                   | DIVISION/GROUP                            | HAYFORK<br>STAGING  |
| RESOURCES UNIT                                     | STEVE POLLOCK, SHANA BIGGS                                  | <b>7b. Air Operations Branch:</b>         |   |
| DEMOBILIZATION UNIT                                | LORIE PRICE   | AOBD                                      | ERIC TALPIN<br>MIKE MCGUIRE (DEP)   |
| SITUATION UNIT                                     | JOE KAFKA, R. SHANNAHAN (T)                                 | <b>8. Finance/Administration Section:</b> |   |
| GIS SPECIALIST                                     | BILL SILVA, ANDREW KESKE                                    | CHIEF                                     | CAROL BASS, SHARON HOLMES   |
| FIRE BEHAVIOR ANALYST                              | RYAN JONES  | TIME UNIT                                 | JUDY GAU  |
| INCIDENT METEOROLOGIST                             | ERIC EVENSON  | PROCUREMENT UNIT                          | DAN MYERS   |
| TECHNOLOGY SUPPORT SPECIALIST                      | ALEX PARK, LANDON BALLARD,<br>ROGER CHRISTOPHER             | COMPENSATION UNIT                         | JUDY MAY  |
|  |   | COST UNIT                                 | LOUISE FAUSTINI, WENDY MYERS (T)  |
| <b>9. Prepared By:</b>                             | <b>Name:</b> STEVE POLLOCK                                  | <b>Position/Title:</b> RESL               | <b>Signature:</b>  |
| ICS 203  | IAP Page  | <b>Date/Time:</b> 10/08/2020 1016         |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                        |  |                                      |
|--|------------------------|--|--------------------------------------|
| <b>1. Incident Name:</b>                           |                        | <b>2. Operational Period:</b> DAY-NIGHT  |                                      |
| AUGUST COMPLEX NORTHEAST ZONE                      |                        | Date/Time From:<br>10/09/2020 0700   | Date/Time To:<br>10/09/2020 1900 FRI |
| <b>3. Incident Commander(s) and Command Staff:</b> |                        |  |                                      |
| COMMANDING OFFICER                                 | CAPT. MICAH TATE       |  |                                      |
| XO   | WO ZACHARY RUBEMEYER   |  |                                      |
| INFORMATION OFFICER                                | GYSGT WARREN PEACE     |  |                                      |
| MILITARY LIAISON                                   | SHANE OLPIN            |  |                                      |
| MILITARY LIAISON DEPUTY                            | DOUGLAS BENNICK        |  |                                      |
| <b>4. Agency/Organization Representative(s):</b>   |                        |  |                                      |
| Agency/Organization                                | Name                   |  |                                      |
| DOD/NORTH COMMAND                                  | COL BRANDON NEWTON     |  |                                      |
| <b>6. Logistics Section:</b>                       |                        |  |                                      |
| CHIEF  | SSGT JOEN DYAL         |  |                                      |
| <b>7. Operations Section:</b>                      |                        |  |                                      |
| OPERATIONS CHIEF                                   | MSGT JUAN GUILLEN      |  |                                      |
| DAY WATCH OFFICER                                  | 2NDLT MATTHEW MCMANNIS |  |                                      |
| DAY WATCH CHIEF                                    | SSGT CHRISTOPHER ROMAN |  |                                      |
| NIGHT WATCH OFFICER                                | 2NDLT JARED SWART      |  |                                      |
| NIGHT WATCH CHIEF                                  | SSGT PRIESTLEY         |  |                                      |
| DIVISION/GROUP                                     | STL BRAVO              | NATE BUDD<br>CWO2 A. HEISINGER   |                                      |
| DIVISION/GROUP                                     | STL DELTA              | JEFF CUNLIFFE-OWEN<br>1ST LT. ADLER  |                                      |
| DIVISION/GROUP                                     | STL ALPHA              | J. MONTIJO<br>GYSGT VILLAR   |                                      |
| DIVISION/GROUP                                     | STL CHARLIE            | FRANK GOODSON<br>GYSGT VILLAR  |                                      |
| DIVISION/GROUP                                     | STL ECHO               | BRIAN WILLIAMS<br>2NDLT K. DANKWA  |                                      |
|  |                        |  |                                      |
| <b>9. Prepared By:</b>                             |                        | <b>Position/Title:</b> RESL  |                                      |
| Name: STEVE POLLOCK                                |                        | Signature:  |                                      |
| ICS 203  | IAP Page               | <b>Date/Time:</b> 10/08/2020 1600  |                                      |



# Fire Weather Forecast

**FORECAST NO: 31**  
**PREDICTION FOR: Friday-Friday Night**  
**DATE: October 9<sup>th</sup>, 2020**  
**FORECAST ISSUED: 2000 October 8<sup>th</sup>, 2020**

**Fire: August Complex Northeast Zone**  
**UNIT: CA-MNF-000753**  
**Incident Meteorologist: Eric Evenson**  
**Signed: *Eric Evenson***

## WEATHER DISCUSSION:

Expect subtle changes to the weather today over much of the fire area. We start with better humidity recoveries along the midslopes and ridges than the past few days and thus minimum relative humidities will not be as low as the past few days. Temperatures will be a couple of degrees cooler than yesterday as well. We are still not looking at any strong midslope/ridgetop winds with south-southwest winds across Branch 31 and south-southeast over Branch 40. There will be more sun in the morning, but an increase in high clouds during the afternoon. Smoke will persist over the fire, especially in the deeper valleys, but will likely thin across the midslopes and ridges. If fires get active over the West Zone, that smoke would move up across the fire area. As a result air operations may be impacted once again. Even better humidity recoveries are expected tonight across the area with smoke settling back in over much of the fire area.

## TODAY:

**WEATHER:** Mostly sunny in the morning, then partly cloudy in the afternoon. Areas of dense smoke, especially in the deeper valleys.

**MAX TEMP:** 3000 feet: 70-74°  
5000 feet: 66-70°

**MIN RH:** 3000 feet: 26-30%  
5000 feet: 29-33%

**CHC WTG RAIN:** 0%

**Haines Index:** 4

**WINDS:** 3000 feet: Downvalley/downslope 2 to 4 mph, becoming upslope/upvalley 3 to 6 mph after 1200.  
**(20 FEET)** 5000 feet: Branch 31: South-Southwest 3 to 5 mph until 1200, then 4 to 8 mph with gusts to 10 mph.  
Branch 40: South-Southeast 3 to 6 mph with gusts to 10 mph after 1200.

**MIXING HEIGHT:** Rising to 5000 feet by 1700.

**TRANSPORT WIND:** South-Southwest at 3 to 6 mph.

**VISIBILITY:** 2 to 4 miles, but below 1 mile in the deeper valleys.

## TONIGHT:

**WEATHER:** Increasing clouds with areas of thick smoke resulting in very low visibility.

**MIN TEMP:** 3000 feet: 42-46°  
5000 feet: 48-52°

**MAX RH:** 3000 feet: 80-85%  
5000 feet: 75-80%

**CHC WTG RAIN:** 0%

**Haines Index:** 3

**WINDS:** 3000 feet: Downvalley/downslope winds 2 to 4 mph.  
5000 feet: South-Southwest 3 to 6 mph until 2400, then 4 to 8 mph with gusts to 10 mph by 0600.

**TRANSPORT WIND:** Southwest 4 to 6 mph.

**INVERSION:** Inversion develops after 2300.



**EXTENDED OUTLOOK: Saturday through Wednesday:** A cold front moves across the fire Saturday afternoon/evening. Cooler temperatures, higher humidities, and a tenth of an inch of less of rain is possible. Gusty west to southwest winds are expected along the ridges, then gusty northwest winds along the ridges are forecast for Sunday. Warming and drying trend develops early next week with more noticeable warming/drying for back half of next week.



Submit Wx/Fire Obs

Nearby Weather Obs

## FIRE BEHAVIOR FORECAST

|   |  |
|---|--|
| <b>FORECAST NUMBER:</b> 31                  | <b>TYPE OF FIRE:</b> Wildfire                        |
| <b>FIRE NAME:</b> August Complex-Northeast  | <b>OPERATIONAL PERIOD:</b> Day/Night shift 10/9/2020 |
| <b>DATE ISSUED:</b> 10/8/2020               | <b>TIME ISSUED:</b> 2000                             |
| <b>UNIT:</b> Shasta-Trinity National Forest | <b>Prepared by:</b> <u>/s/ Ryan Jones</u>            |

### INPUTS

**WEATHER SUMMARY:** See fire weather forecast for details

Overnight humidity recovery was better overnight on the midslopes and ridges and is anticipated to improve during tonight's shift with cooler temperatures.

**Fuels:** At all elevations, fuels are **Critically Dry** in all size classes, both live and dead. Fine fuels: 3%-exposed and 6%-shaded; 1000hr 9%, ERC-G Aug SIG 68 (90<sup>th</sup> percentile); PIG 60-90%.

### FIRE BEHAVIOR

### OUTPUTS

**GENERAL:** Fire activity is expected moderate to active with the most potential for spread in the higher elevations when wind/slope alignment and any smoke clearing midslope to the ridge tops occurs. With the high probability of ignition spotting could be problematic depending on distance from resources and the availability of aircraft due to smoke impacts. Smoky conditions are forecasted to persist and limit fire spread.

*\*\*Rates of spread and flame lengths were calculated with 50% shading. These numbers could be greater than this if smoke clears and solar heating reaches the fuels.\*\**

**Spotting distance:** Up to .2 miles.

**Probability of Ignition:** 60-90%

**Timber-Shrub:** Head fire ROS-7-10 ch/hr, FL-7-8 ft.

**Shrub:** Head fire ROS-23-38 ch/hr, FL 11-14 ft.

**Grass:** Head fire ROS-26-47 ch/hr, FL 4-5 ft.

### SPECIFIC:

**Branch 31-** Fire will continue to be active in the Little Bear Wallow creek area. With SW winds the drainage will be sheltered until the fire moves beyond the midslope on the northside of Little Bear Wallow Creek where it will be exposed to those winds and could push to the NE causing potential issues along the 14 road. Between mile posts 66 & 68 in the Rattlesnake creek area along Highway 36 there is still scattered heat and potential for the fire threaten Post Mountain if spots where to occur upslope to the north and align with winds.

**Branch 40-** Fire activity in the upper areas of the North Fork of Beegum, Middle Fork Beegum, Texas Chow, Dark Canyon creeks, and the East Fork of the South Fork of the Trinity River will continue to be active with pockets of fuel cleaning up NW of the Buck fire scar. Any SW winds should be sheltered between DP-137 and DP-123 and activity is expected to be driven by diurnal flows pushing fire spread to north of DP-145 and southeast of DP-123. Fire activity from DP-145 to DP-135 is expected to be minimal.

**Night Operations-**Fire behavior is expected to be moderate overnight with RH recoveries forecasted to be higher than previous shifts accompanied by lower temperatures Thick smoke can develop in low lying areas reducing visibility. Down slope down canyon winds have the potential to push fire spread down the drainage of Beegum creek even with the presence of smoke inversions.

### AIR OPERATIONS:

**Sunrise:** 0715    **Sunset:**1839

Expect poor visibility again today with the weaker flows forecasted to not clear as much smoke out as in previous shifts.

### SAFETY

Even with the slight weather change fuels are still critically dry and there is still potential for active fire behavior beneath the smoke inversions.

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |   |   |                                       |                        |                                 |
|--|--------------------------------------|---|---|---------------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>                                   |                                       |                        |                                 |
| AUGUST COMPLEX NORTHEAST ZONE                  |                                      |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT        |                                      |   | 31  |                                       | INDIA 1                |                                 |
| Date/Time From:<br>10/09/2020 0700 FRI         | Date/Time To:<br>10/09/2020 1900 FRI |   |   |                                       |                        |                                 |
| <b>4. Operations Personnel</b>                 |                                      |   |   |                                       |                        |                                 |
| <b>OPERATIONS CHIEF</b>                        |                                      | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                        | BRITT DAVIS                     |
| <b>PLANNING OPS</b>                            |                                      | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                        | PAUL HUTTA                      |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | BILL MAYER, SHEENA WATERS (T)<br>CHRIS FRIAR (T)  |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>       |                                      |   |   |                                       |                        |                                 |
| Strike Team / Task Force / Resource Designator |                                      | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time                |
| C-30121 HC2I FIRESTORM 18                      |                                      | 10/16   | ALEX RHEA                                   | 20                                    | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| C-30080 HC2I FIRESTORM 4                       |                                      | 10/10   | BEN PAVAN                                   | 20                                    | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30976 ENG3 CA-SHF 341                        |                                      | 10/13   | JESSE LOEFFLER                              | 5                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30845 ENG3 CA-SHF 353                        |                                      | 10/20   | TOD DEVINE                                  | 5                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30722 ENG3 DS FIRE 14                        |                                      | 10/16   | ROB DAGNALL                                 | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30838 ENG4 FIRE WORKS                        |                                      | 10/18   | SCOTT HALSEY                                | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30987 ENG6 ID-IPF 641                        |                                      | 10/15   | RICHARD LYONS                               | 5                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30610 ENG6 OR-DEF 636                        |                                      | 10/12   | ERIK MAASS                                  | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30611 ENG6 PATRICK 96                        |                                      | 10/11   | NAIL RAFIKOV                                | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30868 ENG6 IL-MNA 862                        |                                      | 10/19   | JEREMY LONDO                                | 4                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30166 ENG6 A-1                               |                                      | 10/14   | JOE WETZEL SR                               | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30578 FEL1 MCKELLAR TREE                     |                                      |   | DOUG MCKELLAR                               | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| <b>8. Division/Group Communication Summary</b> |                                      |   |   |                                       |                        |                                 |
| Function                                       | Channel                              | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                            |
| COMMAND  | 3                                    | 173.0375  | 146.2                                       | 167.3250                              | 146.2                  | A                               |
| COMMAND  | 5                                    | 169.5375  | 146.2                                       | 164.7125                              | 146.2                  | A                               |
| TACTICAL                                       | 7                                    | 168.4750  | 146.2                                       | 168.4750                              | 146.2                  | A                               |
| TACTICAL                                       | 11 - SHARED                          | 162.1875  | 114.8                                       | 162.1875                              | 114.8                  | A                               |
| AIR TO GROUND                                  | 12                                   | 171.8375  |   | 171.8375                              |                        | A                               |
| AIR TO GROUND                                  | 13                                   | 170.5625  |   | 170.5625                              |                        | A                               |
| AIR TO GROUND                                  | 14                                   | 169.1500  | NONE  | 169.1500                              | NONE                   | A                               |
| AIR GUARD                                      | 16                                   | 168.6250  |   | 168.6250                              | 110.9                  | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                     |
| SHANA BIGGS                                    |                                      |   | JAKE LIGHTFOOT                              |                                       | 10/08/2020             | 1016                            |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |             |   |   |                                       |                        |                                 |
|--|-------------|---|---|---------------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                       |             |   | <b>3.</b>                                   |                                       |                        |                                 |
| AUGUST COMPLEX NORTHEAST ZONE                  |             |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT        |             |   | 31  |                                       | INDIA 1                |                                 |
| Date/Time From:<br>10/09/2020 0700             | FRI         | Date/Time To:<br>10/09/2020 1900                  |   |                                       |                        |                                 |
| <b>4. Operations Personnel</b>                 |             |   |   |                                       |                        |                                 |
| <b>OPERATIONS CHIEF</b>                        |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                        | BRITT DAVIS                     |
| <b>PLANNING OPS</b>                            |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                        | PAUL HUTTA                      |
| <b>DIVISION/GROUP SUPERVISOR</b>               |             | BILL MAYER, SHEENA WATERS (T)<br>CHRIS FRIAR (T)  |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>       |             |   |   |                                       |                        |                                 |
| Strike Team / Task Force / Resource Designator |             | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time                |
| E-175 DOZ2 LOVATO                              |             | 10/16   | JAKE LOVATO                                 | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30008 DOZ2 LEPAGE                            |             | 10/11   | BRYAN BROWN                                 | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30772 DOZ2 STANISLAUS 52                     |             | 10/19   | CRAIG HEINEMANN                             | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-565 SKG2 FLANAGAN                            |             | 10/18   | DALE FLANAGAN                               | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30082 SKID 1 CECIL 82                        |             |   | WILLIAM SANDERS                             | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30792 WTT2 CA-ENF 235                        |             | 10/19   | BEN DUFFEL                                  | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30036 WTS2 LEWIS 22                          |             | 10/14   | STEVEN KEITH                                | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30028 WTT3 MEADOW HAWK                       |             | 10/16   | PETER DOHL-BREDINE                          | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| O-30171 TFLD (T)                               |             | 10/16   | JUSTIN COLVIN                               | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| O-1327.80 TFLD                                 |             | 10/20   | JOSHUA DOMINGUEZ                            | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| O-30955 HEQB                                   |             | 10/22   | BRIAN JANES                                 | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| O-30500 HEQB (T)                               |             | 10/09   | CHAD FORWARD                                | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| O-30556 HEQB (T)                               |             | 10/18   | BRYAN VESCE                                 | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| <b>8. Division/Group Communication Summary</b> |             |   |   |                                       |                        |                                 |
| Function                                       | Channel     | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                            |
| COMMAND  | 3           | 173.0375  | 146.2                                       | 167.3250                              | 146.2                  | A                               |
| COMMAND  | 5           | 169.5375  | 146.2                                       | 164.7125                              | 146.2                  | A                               |
| TACTICAL                                       | 7           | 168.4750  | 146.2                                       | 168.4750                              | 146.2                  | A                               |
| TACTICAL                                       | 11 - SHARED | 162.1875  | 114.8                                       | 162.1875                              | 114.8                  | A                               |
| AIR TO GROUND                                  | 12          | 171.8375  |   | 171.8375                              |                        | A                               |
| AIR TO GROUND                                  | 13          | 170.5625  |   | 170.5625                              |                        | A                               |
| AIR TO GROUND                                  | 14          | 169.1500  | NONE  | 169.1500                              | NONE                   | A                               |
| AIR GUARD                                      | 16          | 168.6250  |   | 168.6250                              | 110.9                  | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                     |
| SHANA BIGGS                                    |             |   | JAKE LIGHTFOOT                              |                                       | 10/08/2020             | 1016                            |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |             |   |   |   |                        |                    |
|--|-------------|---|---|---|------------------------|--------------------|
| <b>1. Incident Name:</b>   |             |   | <b>3.</b>                                   |   |                        |                    |
| AUGUST COMPLEX NORTHEAST ZONE  |             |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                    |
| <b>2. Operational Period:</b> DAY-NIGHT  |             |   | <b>31</b>                                   |   | <b>INDIA 1</b>         |                    |
| Date/Time From:<br>10/09/2020 0700 FRI   |             | Date/Time To:<br>10/09/2020 1900 FRI              |   |   |                        |                    |
| <b>4. Operations Personnel</b>   |             |   |   |   |                        |                    |
| <b>OPERATIONS CHIEF</b>  |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b> BRITT DAVIS   |                        |                    |
| <b>PLANNING OPS</b>  |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b> PAUL HUTTA                                     |                        |                    |
| <b>DIVISION/GROUP SUPERVISOR</b>   |             | BILL MAYER, SHEENA WATERS (T)<br>CHRIS FRIAR (T)  |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> ERIC TALPIN, MIKE MCGUIRE (DEP) |                        |                    |
| <b>5. Resources Assigned this Period</b>   |             |   |   |   |                        |                    |
| Strike Team / Task Force / Resource Designator   |             | LWD   | Leader                                      | Number Persons  | Drop Off PT./Time      | Pick Up PT./Time   |
| O-30994 HEQB (T)   |             | 10/22   | MACKENZIE SWANSON                           | 1   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900 |
| SOF2   |             | 10/20   | THOM COLETTI                                | 1   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900 |
| O-30318 PINETOP MED TEAM   |             | 10/11   | JIM MORGAN                                  | 2   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900 |
| E-30709 AMBU GUARDIAN 104  |             | 10/13   | CHRIS LEBLANC                               | 2   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900 |
| O-30494 REAF   |             | 10/18   | BRENNA MONTAGNE                             | 1   |                        |                    |
| O-30821 REAF   |             | 10/18   | JASON KLOTZ                                 | 1   |                        |                    |
| O-30693 REAF (T)   |             | 10/18   | THERESA SCHAFFNER                           | 1   |                        |                    |
| <b>6. Control Operations/Work Assignments:</b>   |             |   |   |   |                        |                    |
| <p>TASK: Resource accountability. Assess structure protection opportunities by deliberately analyzing probability of success given current and expected fire behavior. Assist other divisions as requested. Develop plan for containment lines N of Hwy 36.</p> <p>PURPOSE: Minimize structure loss in the Forest Glen area, protect Rowdy Bear and Hayfork communities.</p> <p>END STATE: Structure loss is minimized. Values at risk are minimally impacted by fire.</p> |             |   |   |   |                        |                    |
| <b>7. Special Instructions:</b>  |             |   |   |   |                        |                    |
| For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.   |             |   |   |   |                        |                    |
| <b>8. Division/Group Communication Summary</b>   |             |   |   |   |                        |                    |
| Function   | Channel     | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC            | Mode               |
| COMMAND  | 3           | 173.0375  | 146.2                                       | 167.3250  | 146.2                  | A                  |
| COMMAND  | 5           | 169.5375  | 146.2                                       | 164.7125  | 146.2                  | A                  |
| TACTICAL   | 7           | 168.4750  | 146.2                                       | 168.4750  | 146.2                  | A                  |
| TACTICAL   | 11 - SHARED | 162.1875  | 114.8                                       | 162.1875  | 114.8                  | A                  |
| AIR TO GROUND  | 12          | 171.8375  |   | 171.8375  |                        | A                  |
| AIR TO GROUND  | 13          | 170.5625  |   | 170.5625  |                        | A                  |
| AIR TO GROUND  | 14          | 169.1500  | NONE  | 169.1500  | NONE                   | A                  |
| AIR GUARD  | 16          | 168.6250  |   | 168.6250  | 110.9                  | A                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>        |
| SHANA BIGGS  |             |   | JAKE LIGHTFOOT                              |   | 10/08/2020             | 1016               |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |   |   |                                       |                        |                                 |
|--|--------------------------------------|---|---|---------------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>                                   |                                       |                        |                                 |
| AUGUST COMPLEX NORTHEAST ZONE                  |                                      |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT        |                                      |   | 31  |                                       | KILO 1                 |                                 |
| Date/Time From:<br>10/09/2020 0700 FRI         | Date/Time To:<br>10/09/2020 1900 FRI |   |   |                                       |                        |                                 |
| <b>4. Operations Personnel</b>                 |                                      |   |   |                                       |                        |                                 |
| <b>OPERATIONS CHIEF</b>                        |                                      | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                        | BRITT DAVIS                     |
| <b>PLANNING OPS</b>                            |                                      | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                        | PAUL HUTTA                      |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | CORY HENRY<br>RYAN AEBY (T)                       |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>       |                                      |   |   |                                       |                        |                                 |
| Strike Team / Task Force / Resource Designator |                                      | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time                |
| C-30084 HC2 GFP 183                            |                                      | 10/10   | CLARENCE GAHAGAN                            | 20                                    | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| C-30069 HC2I NEZ PERCE-CLEARWATER FSR          |                                      | 10/11   | JACOB WOMACK                                | 20                                    | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30844 ENG3 CA-SIFC 3235                      |                                      | 10/20   |   | 5                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30525 ENG4 THREE RIVERS                      |                                      | 10/16   | EDISON NOTAJ                                | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30477 ENG6 NM-CIF 661                        |                                      | 10/16   | DREW HORNING                                | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30717 ENG6 NDFS 5272                         |                                      | 10/15   | HUNTER NOOR                                 | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30570 ENG6 STEELHEAD                         |                                      | 10/09   | TODD SOUKKALA                               | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30576 ENG6 WINDSWEPT                         |                                      | 10/11   | ELLIOTT GRAYSON                             | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30870 ENG6 DBS 8                             |                                      | 10/19   | RILEY LEINGANG                              | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30731 ENG6 FENIX                             |                                      | 10/15   | KEVIN FLYNN                                 | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30723 ENG6 A-1                               |                                      | 10/20   | SCOTT BLACK CROW                            | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30421 ENG6 GPA 0661                          |                                      | 10/09   | CORY HAHN                                   | 4                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-568 SKG1 CET TECH                            |                                      | 10/18   | CYKE THOMAS                                 | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30521 SKG2 TIMBER SOLUTIONS                  |                                      | 10/16   | JEFF NELSON                                 | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| O-30671 FMOD SOUTHWEST SAWYERS                 |                                      | 10/15   | RYAN CORMAN                                 | 1                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| <b>8. Division/Group Communication Summary</b> |                                      |   |   |                                       |                        |                                 |
| Function                                       | Channel                              | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                            |
| COMMAND  | 3                                    | 173.0375  | 146.2                                       | 167.3250                              | 146.2                  | A                               |
| COMMAND  | 6                                    | 169.9625  | 146.2                                       | 165.5000                              | 146.2                  | A                               |
| TACTICAL                                       | 9                                    | 166.7250  | 146.2                                       | 166.7250                              | 146.2                  | A                               |
| TACTICAL                                       | 11 - SHARED                          | 162.1875  | 114.8                                       | 162.1875                              | 114.8                  | A                               |
| AIR TO GROUND                                  | 12                                   | 171.8375  | NONE  | 171.8375                              | NONE                   | A                               |
| AIR TO GROUND                                  | 13                                   | 170.5625  |   | 170.5625                              |                        | A                               |
| AIR TO GROUND                                  | 14                                   | 169.1500  | NONE  | 169.1500                              | NONE                   | A                               |
| AIR GUARD                                      | 16                                   | 168.6250  |   | 168.6250                              | 110.9                  | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                     |
| SHANA BIGGS                                    |                                      |   | JAKE LIGHTFOOT                              |                                       | 10/08/2020             | 1016                            |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |             |   |   |                                       |                    |   |             |
|---|-------------|---|---|---------------------------------------|--------------------|---|-------------|
| <b>1. Incident Name:</b>                          |             |   |   | <b>3.</b>                             |                    |   |             |
| AUGUST COMPLEX NORTHEAST ZONE                     |             |   |   | <b>Branch:</b><br><br><b>31</b>       |                    | <b>Division/Group:</b><br><br><b>KILO 1</b> |             |
| <b>2. Operational Period:</b> <b>DAY-NIGHT</b>    |             |   |   |                                       |                    |   |             |
| Date/Time From:<br>10/09/2020 0700      FRI       |             | Date/Time To:<br>10/09/2020 1900      FRI         |   |                                       |                    |   |             |
| <b>4. Operations Personnel</b>                    |             |   |   |                                       |                    |   |             |
| <b>OPERATIONS CHIEF</b>                           |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                    | BRITT DAVIS                                 |             |
| <b>PLANNING OPS</b>                               |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                    | PAUL HUTTA                                  |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |             | CORY HENRY<br>RYAN AEBY (T)                       |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                    | ERIC TALPIN, MIKE MCGUIRE (DEP)             |             |
| <b>5. Resources Assigned this Period</b>          |             |   |   |                                       |                    |   |             |
| Strike Team / Task Force /<br>Resource Designator |             | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time  | Pick Up PT./Time                            |             |
| E-30569 DOZ2 T & S                                |             | 10/11   | STEVE FORD                                  | 4                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30667 DOZ2 MURRAY                               |             | 10/13   | WILLY STARNES                               | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30018 DOZ3 M&S D6                               |             | 10/14   | KEVIN BROWN                                 | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30368 DOZ3 BLACK KNIGHT                         |             | 10/14   | DAVID HUGES                                 | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30674 WTT1 WHEELER CREST                        |             | 10/15   | ELDON SHIFFMAN                              | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30033 WTS1 AJ CONSTRUCTION                      |             | 10/14   | JIMMY PERKINS                               | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30559 WTS1 HILLSIDE                             |             | 10/12   | AARON JOYCE                                 | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30031 WTS3 TKO                                  |             | 10/20   | TONY CANTARELLA                             | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30027 WTS3 WALDO & SON                          |             | 10/15   | DAN WALDO                                   | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| O-30250 TFLD                                      |             | 10/11   | DALE WOITAS                                 | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| O-30959 TFLD                                      |             | 10/22   | PAUL BASYE                                  | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30610.2 TFLD                                    |             | 10/12   | CREED PENDLETON                             | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| E-30421.1 TFLD (T)                                |             | 10/09   | CORY HAHN                                   | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| O-30948 SOF2                                      |             | 10/22   | RICK SCHULER                                | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| SOFR (T)  |             |   | TIM GARITY                                  | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900                          |             |
| <b>8. Division/Group Communication Summary</b>    |             |   |   |                                       |                    |   |             |
| Function  | Channel     | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC        | Mode  |             |
| COMMAND   | 3           | 173.0375  | 146.2                                       | 167.3250                              | 146.2              | A   |             |
| COMMAND   | 6           | 169.9625  | 146.2                                       | 165.5000                              | 146.2              | A   |             |
| TACTICAL  | 9           | 166.7250  | 146.2                                       | 166.7250                              | 146.2              | A   |             |
| TACTICAL  | 11 - SHARED | 162.1875  | 114.8                                       | 162.1875                              | 114.8              | A   |             |
| AIR TO GROUND                                     | 12          | 171.8375  | NONE  | 171.8375                              | NONE               | A   |             |
| AIR TO GROUND                                     | 13          | 170.5625  |   | 170.5625                              |                    | A   |             |
| AIR TO GROUND                                     | 14          | 169.1500  | NONE  | 169.1500                              | NONE               | A   |             |
| AIR GUARD   | 16          | 168.6250  |   | 168.6250                              | 110.9              | A   |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |             |   | <b>Approved By (Planning Section Chief)</b> |                                       |                    | <b>Date</b>                                 | <b>Time</b> |
| SHANA BIGGS                                       |             |   | JAKE LIGHTFOOT                              |                                       |                    | 10/08/2020                                  | 1016        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |             |   |   |                                       |                    |                                 |             |
|--|-------------|---|---|---------------------------------------|--------------------|---------------------------------|-------------|
| <b>1. Incident Name:</b>   |             |   |   | <b>3.</b>                             |                    |                                 |             |
| AUGUST COMPLEX NORTHEAST ZONE  |             |   |   | <b>Branch:</b>                        |                    | <b>Division/Group:</b>          |             |
| <b>2. Operational Period:</b> DAY-NIGHT  |             |   |   | <b>31</b>                             |                    | <b>KILO 1</b>                   |             |
| Date/Time From:<br>10/09/2020 0700 FRI   |             | Date/Time To:<br>10/09/2020 1900 FRI              |   |                                       |                    |                                 |             |
| <b>4. Operations Personnel</b>   |             |   |   |                                       |                    |                                 |             |
| <b>OPERATIONS CHIEF</b>  |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                    | BRITT DAVIS                     |             |
| <b>PLANNING OPS</b>  |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                    | PAUL HUTTA                      |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |             | CORY HENRY<br>RYAN AEBY (T)                       |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                    | ERIC TALPIN, MIKE MCGUIRE (DEP) |             |
| <b>5. Resources Assigned this Period</b>   |             |   |   |                                       |                    |                                 |             |
| Strike Team / Task Force / Resource Designator   |             | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time  | Pick Up PT./Time                |             |
| E-30711 AMBU PRN 106   |             | 10/13   | JOSHUA MORRIS                               | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900              |             |
| E-736 REMS 1   |             | 10/17   | DAVID PERKINS                               | 4                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900              |             |
| DEVIL DOG 5  |             |   |   | 20                                    | R WILD SPIKE/0700  | R WILD SPIKE/1900               |             |
| DEVIL DOG 6  |             |   |   | 20                                    | R WILD SPIKE/0700  | R WILD SPIKE/1900               |             |
| DEVIL DOG 7  |             |   |   | 20                                    | R WILD SPIKE/0700  | R WILD SPIKE/1900               |             |
| DEVIL DOG 8  |             |   |   | 20                                    | R WILD SPIKE/0700  | R WILD SPIKE/1900               |             |
| DEVIL DOG 9  |             |   |   | 20                                    | R WILD SPIKE/0700  | R WILD SPIKE/1900               |             |
| DEVIL DOG 10   |             |   |   | 20                                    | R WILD SPIKE/0700  | R WILD SPIKE/1900               |             |
| <b>6. Control Operations/Work Assignments:</b>   |             |   |   |                                       |                    |                                 |             |
| <p>TASK: Resource accountability. Assess structure protection opportunities by deliberately analyzing probability of success given current and expected fire behavior. Assist other divisions as requested. Develop plan for containment lines N of Hwy 36.</p> <p>PURPOSE: Minimize structure loss in the Forest Glen area, protect Rowdy Bear and Hayfork communities.</p> <p>END STATE: Structure loss is minimized. Values at risk are minimally impacted by fire.</p> |             |   |   |                                       |                    |                                 |             |
| <b>7. Special Instructions:</b>  |             |   |   |                                       |                    |                                 |             |
|  |             |   |   |                                       |                    |                                 |             |
| <b>8. Division/Group Communication Summary</b>   |             |   |   |                                       |                    |                                 |             |
| Function   | Channel     | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC        | Mode                            |             |
| COMMAND  | 3           | 173.0375  | 146.2                                       | 167.3250                              | 146.2              | A                               |             |
| COMMAND  | 6           | 169.9625  | 146.2                                       | 165.5000                              | 146.2              | A                               |             |
| TACTICAL   | 9           | 166.7250  | 146.2                                       | 166.7250                              | 146.2              | A                               |             |
| TACTICAL   | 11 - SHARED | 162.1875  | 114.8                                       | 162.1875                              | 114.8              | A                               |             |
| AIR TO GROUND  | 12          | 171.8375  | NONE  | 171.8375                              | NONE               | A                               |             |
| AIR TO GROUND  | 13          | 170.5625  |   | 170.5625                              |                    | A                               |             |
| AIR TO GROUND  | 14          | 169.1500  | NONE  | 169.1500                              | NONE               | A                               |             |
| AIR GUARD  | 16          | 168.6250  |   | 168.6250                              | 110.9              | A                               |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             |   | <b>Approved By (Planning Section Chief)</b> |                                       |                    | <b>Date</b>                     | <b>Time</b> |
| SHANA BIGGS  |             |   | JAKE LIGHTFOOT                              |                                       |                    | 10/08/2020                      | 1016        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |   |                  |   |                        |                                 |             |
|--|---|------------------|---|------------------------|---------------------------------|-------------|
| <b>1. Incident Name:</b>                       |   | <b>3.</b>        |   |                        |                                 |             |
| AUGUST COMPLEX NORTHEAST ZONE                  |   | <b>Branch:</b>   |   | <b>Division/Group:</b> |                                 |             |
| <b>2. Operational Period:</b>                  |   | 31               |   | CONTINGENCY            |                                 |             |
| DAY-NIGHT                                      |   |                  |   |                        |                                 |             |
| Date/Time From:                                | Date/Time To:   |                  |   |                        |                                 |             |
| 10/09/2020 0700                                | FRI   | 10/09/2020 1900  | FRI   |                        |                                 |             |
| <b>4. Operations Personnel</b>                 |   |                  |   |                        |                                 |             |
| <b>OPERATIONS CHIEF</b>                        | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                         |                  | <b>DEPUTY OPS</b>                           |                        | BRITT DAVIS                     |             |
| <b>PLANNING OPS</b>                            | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T)         |                  | <b>BRANCH DIRECTOR</b>                      |                        | PAUL HUTTA                      |             |
| <b>DIVISION/GROUP SUPERVISOR</b>               | JOE KIMBLE (10-9), BOB RYSER<br>MATTHEW PUCKETT 10/14 (T) |                  | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       |                        | ERIC TALPIN, MIKE MAGUIRE (DEP) |             |
| <b>5. Resources Assigned this Period</b>       |   |                  |   |                        |                                 |             |
| Strike Team / Task Force / Resource Designator | LWD   | Leader           | Number Persons                              | Drop Off PT./Time      | Pick Up PT./Time                |             |
| C-30071 HC2I GFP 15C                           | 10/12   | LUIS FIGUERAS    | 20  | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| C-30070 HC2I DIAMOND FIRE 16                   | 10/11   | JERROD PHILLIPS  | 20  | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| C-30112 HC2 JC OROZCO                          | 10/14   | TONY DIAZ        | 20  | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| C-30057 HC2I GFP 15D                           | 10/18   | JASON CAMPBELL   | 19  | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| C- FIRESTORM 15A LOAN*                         |   |                  | 20  | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30732 ENG6 MT-GNP 691                        | 10/14   | DAVE BROTHWELL   | 5   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30725 ENG6 BRUCE YOUNG LOGGING 02            | 10/14   | MARK WOLCOTT     | 2   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30313 ENG6 BISHOP 7                          | 10/14   | REUBEN HORSEMAN  | 3   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30376 DOZ1 SPI                               | 10/11   | BOB JOHNSON      | 2   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30377 DOZ1 SPI                               | 10/18   | LANE WILSON      | 2   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30278 DOZ2 CA-SHF 29                         | 10/14   | CODY COMARA      | 1   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30366 DOZ2 JL BAMFORD 527                    | 10/18   | MATTHEW DAVIS    | 2   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30771 DOZ2 LAP CONTRACTING                   | 10/18   | JESUS BALINORI   | 2   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30074 MAST T&S                               | 10/11   | WILL RASMUISON   | 4   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| E-30057 GRD MILLS                              | 10/11   | MATT WESTON      | 2   | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |             |
| <b>8. Division/Group Communication Summary</b> |   |                  |   |                        |                                 |             |
| Function                                       | Channel   | RX Frequency N/W | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                     | Mode        |
| COMMAND  | 3   | 173.0375         | 146.2                                       | 167.3250               | 146.2                           | A           |
| COMMAND  | 5   | 169.5375         | 146.2                                       | 164.7125               | 146.2                           | A           |
| TACTICAL                                       | 8   | 168.0500         | 146.2                                       | 168.0500               | 146.2                           | A           |
| TACTICAL                                       | 11 - SHARED   | 162.1875         | 114.8                                       | 162.1875               | 114.8                           | A           |
| AIR TO GROUND                                  | 12  | 171.8375         |   | 171.8375               |                                 | A           |
| AIR TO GROUND                                  | 13  | 170.5625         |   | 170.5625               |                                 | A           |
| AIR TO GROUND                                  | 14  | 169.1500         | NONE  | 169.1500               | NONE                            | A           |
| AIR GUARD                                      | 16  | 168.6250         |   | 168.6250               | 110.9                           | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   |                  | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                     | <b>Time</b> |
| STEVE POLLOCK                                  |   |                  | JAKE LIGHTFOOT                              |                        | 10/08/2020                      | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |   |                                  |   |  |                    |             |
|--|---|----------------------------------|---|--|--------------------|-------------|
| <b>1. Incident Name:</b>                       |   |                                  | <b>3.</b>                                   |  |                    |             |
| AUGUST COMPLEX NORTHEAST ZONE                  |   |                                  | <b>Branch:</b><br><br><b>31</b>             | <b>Division/Group:</b><br><br><b>CONTINGENCY</b> |                    |             |
| <b>2. Operational Period:</b> DAY-NIGHT        |   |                                  |   |  |                    |             |
| Date/Time From:<br>10/09/2020 0700             | FRI   | Date/Time To:<br>10/09/2020 1900 | FRI   |  |                    |             |
| <b>4. Operations Personnel</b>                 |   |                                  |   |  |                    |             |
| <b>OPERATIONS CHIEF</b>                        | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                         |                                  | <b>DEPUTY OPS</b>                           | BRITT DAVIS                                      |                    |             |
| <b>PLANNING OPS</b>                            | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T)         |                                  | <b>BRANCH DIRECTOR</b>                      | PAUL HUTTA                                       |                    |             |
| <b>DIVISION/GROUP SUPERVISOR</b>               | JOE KIMBLE (10-9), BOB RYSER<br>MATTHEW PUCKETT 10/14 (T) |                                  | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       | ERIC TALPIN, MIKE MAGUIRE (DEP)                  |                    |             |
| <b>5. Resources Assigned this Period</b>       |   |                                  |   |  |                    |             |
| Strike Team / Task Force / Resource Designator | LWD   | Leader                           | Number Persons                              | Drop Off PT./Time                                | Pick Up PT./Time   |             |
| E-30495 CHIP ZEBS                              | 10/09   | JOSH ANDERTON                    | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| E-30494 CHIP G E FORESTRY                      | 10/11   | JAIRO BOLANOS                    | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| E-30054 EXCA STONY CREEK                       | 10/11   | CHRIS PAYER                      | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30638 FALM PACIFIC N.W.                      | 10/15   | TONY FEASLE                      | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30641 FALM GROUND ZERO                       | 10/15   | ROBERT ELDE                      | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30923 FALM HEADWATERS FORESTRY               | 10/19   | CHARLES SEBASTIAN                | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30862 FALM                                   | 10/20   | STEVE WRIGHT                     | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| E-30778 WTS1 USA RANCH SALAZAR                 | 10/18   | CORNELIO SALAZAR                 | 1   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| E-30784 WTS1 MILLER TIMBER 519                 | 10/17   | ROB EVANS                        | 1   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| E-30787 WTT2 TAHOE 32                          | 10/16   | DANA SALISBURY                   | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| E-30119 WTS2 FOOTPRINTS                        | 10/13   | TAMMY NOXON                      | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30741 TFLD                                   | 10/15   | JASON BUNKER                     | 1   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30611 TFLD (T)                               | 10/13   | CORY GUFFEY                      | 1   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30948 SOF2                                   | 10/22   | RICK SCHULER                     | 1   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| SOFR (T)                                       |   | TIM GARITY                       | 1   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| <b>8. Division/Group Communication Summary</b> |   |                                  |   |  |                    |             |
| Function                                       | Channel   | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                                 | TX Tone/NAC        | Mode        |
| COMMAND  | 3   | 173.0375                         | 146.2                                       | 167.3250   | 146.2              | A           |
| COMMAND  | 5   | 169.5375                         | 146.2                                       | 164.7125   | 146.2              | A           |
| TACTICAL                                       | 8   | 168.0500                         | 146.2                                       | 168.0500   | 146.2              | A           |
| TACTICAL                                       | 11 - SHARED   | 162.1875                         | 114.8                                       | 162.1875   | 114.8              | A           |
| AIR TO GROUND                                  | 12  | 171.8375                         |   | 171.8375   |                    | A           |
| AIR TO GROUND                                  | 13  | 170.5625                         |   | 170.5625   |                    | A           |
| AIR TO GROUND                                  | 14  | 169.1500                         | NONE  | 169.1500   | NONE               | A           |
| AIR GUARD                                      | 16  | 168.6250                         |   | 168.6250   | 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   |                                  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>        | <b>Time</b> |
| STEVE POLLOCK                                  |   |                                  | JAKE LIGHTFOOT                              |  | 10/08/2020         | 2000        |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |   |                                  |   |  |                    |             |
|---|---|----------------------------------|---|--|--------------------|-------------|
| <b>1. Incident Name:</b>  |   |                                  | <b>3.</b>                                   |  |                    |             |
| AUGUST COMPLEX NORTHEAST ZONE   |   |                                  | <b>Branch:</b><br><br><b>31</b>             | <b>Division/Group:</b><br><br><b>CONTINGENCY</b> |                    |             |
| <b>2. Operational Period:</b> DAY-NIGHT   |   |                                  |   |  |                    |             |
| Date/Time From:<br>10/09/2020 0700  | FRI   | Date/Time To:<br>10/09/2020 1900 | FRI   |  |                    |             |
| <b>4. Operations Personnel</b>  |   |                                  |   |  |                    |             |
| <b>OPERATIONS CHIEF</b>   | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                         |                                  | <b>DEPUTY OPS</b>                           | BRITT DAVIS                                      |                    |             |
| <b>PLANNING OPS</b>   | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T)         |                                  | <b>BRANCH DIRECTOR</b>                      | PAUL HUTTA                                       |                    |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | JOE KIMBLE (10-9), BOB RYSER<br>MATTHEW PUCKETT 10/14 (T) |                                  | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       | ERIC TALPIN, MIKE MAGUIRE (DEP)                  |                    |             |
| <b>5. Resources Assigned this Period</b>  |   |                                  |   |  |                    |             |
| Strike Team / Task Force / Resource Designator  | LWD   | Leader                           | Number Persons                              | Drop Off PT./Time                                | Pick Up PT./Time   |             |
| O-30722 EMPF  | 10/16   | JAMES STRATTON                   | 1   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30586 EMPF  | 10/18   | TIM RICHMOND                     | 1   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| E-30712 AMBU INJURY CARE 108  | 10/17   | JOSHUA MORRIS                    | 2   | HAYFORK SPIKE/0700                               | HAYFORK SPIKE/1900 |             |
| O-30281 REAF  | 10/13   | JESSICA HAGLUND                  | 1   |  |                    |             |
| O-30821 REAF  | 10/18   | JASON KLOTZ                      | 1   |  |                    |             |
| O-30494 REAF  | 10/18   | BRENNA MONTAGNE                  | 1   |  |                    |             |
| <b>6. Control Operations/Work Assignments:</b>  |   |                                  |   |  |                    |             |
| <p>TASK: Resource accountability. Identify, assess and provide viable and attainable contingency options north of Hwy 36. Reduce the impacts to values at risk and minimize fire growth.</p> <p>PURPOSE: Protect values at risk along the HWY 36 corridor.</p> <p>END STATE: Structure loss minimized. Values at risk are minimally impacted by fire.</p> |   |                                  |   |  |                    |             |
| <b>7. Special Instructions:</b>   |   |                                  |   |  |                    |             |
| For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.  |   |                                  |   |  |                    |             |
| <b>8. Division/Group Communication Summary</b>  |   |                                  |   |  |                    |             |
| Function  | Channel   | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                                 | TX Tone/NAC        | Mode        |
| COMMAND   | 3   | 173.0375                         | 146.2                                       | 167.3250   | 146.2              | A           |
| COMMAND   | 5   | 169.5375                         | 146.2                                       | 164.7125   | 146.2              | A           |
| TACTICAL  | 8   | 168.0500                         | 146.2                                       | 168.0500   | 146.2              | A           |
| TACTICAL  | 11 - SHARED   | 162.1875                         | 114.8                                       | 162.1875   | 114.8              | A           |
| AIR TO GROUND   | 12  | 171.8375                         |   | 171.8375   |                    | A           |
| AIR TO GROUND   | 13  | 170.5625                         |   | 170.5625   |                    | A           |
| AIR TO GROUND   | 14  | 169.1500                         | NONE  | 169.1500   | NONE               | A           |
| AIR GUARD   | 16  | 168.6250                         |   | 168.6250   | 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                                  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>        | <b>Time</b> |
| STEVE POLLOCK   |   |                                  | JAKE LIGHTFOOT                              |  | 10/08/2020         | 2000        |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |  |   |                                       |                                 |                    |       |
|---|--|---|---------------------------------------|---------------------------------|--------------------|-------|
| <b>1. Incident Name:</b>                          |  |   | <b>3.</b>                             |                                 |                    |       |
| AUGUST COMPLEX NORTHEAST ZONE                     |  |   | <b>40</b>                             | <b>MIKE 1</b>                   |                    |       |
| <b>2. Operational Period:</b> DAY-NIGHT           |  |   |                                       |                                 |                    |       |
| Date/Time From:<br>10/09/2020 0700 FRI            |  | Date/Time To:<br>10/09/2020 1900 FRI        |                                       |                                 |                    |       |
| <b>4. Operations Personnel</b>                    |  |   |                                       |                                 |                    |       |
| <b>OPERATIONS CHIEF</b>                           | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                      |   | <b>DEPUTY OPS</b>                     | BRITT DAVIS                     |                    |       |
| <b>PLANNING OPS</b>                               | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T)      |   | <b>BRANCH DIRECTOR</b>                | FRED BOEHM<br>BRETT LOOMIS (T)  |                    |       |
| <b>DIVISION/GROUP SUPERVISOR</b>                  | TERRY MCSHANE, CHRIS LOOMIS(T)<br>ERIC NEISWANGER (T), |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> | ERIC TALPIN, MIKE MCGUIRE (DEP) |                    |       |
| <b>5. Resources Assigned this Period</b>          |  |   |                                       |                                 |                    |       |
| Strike Team / Task Force /<br>Resource Designator | LWD  | Leader                                      | Number<br>Persons                     | Drop Off PT./Time               | Pick Up PT./Time   |       |
| C-30093 HC1 PLUMAS IHC                            | 10/13  | MIKE SHERMAN                                | 19                                    | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| C-30128 HC1 INYO IHC T1                           | 10/20  | ANDREW CLARK                                | 19                                    | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| C-30125 HC2I IRON MOUNTAIN 31                     | 10/20  | MATTHEW A MCKURTIS                          | 21                                    | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| C-30081 HC2 MILLER TIMBER                         | 10/10  | LUIS AYALA                                  | 18                                    | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| C-30076 HC2 DUST BUSTERS                          | 10/09  | SILAS BURCHETT                              | 20                                    | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-30157 ENG3 MT ADAMS WILDFIRE                    | 10/17  | ANDREW CHICO                                | 3                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-30714 ENG3 TX-TXS 9930                          | 10/15  | VICTORIA LANG                               | 5                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-93 ENG4 JD FORESTRY                             | 10/15  | ALBERTO GARCIA                              | 3                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-30147 ENG4 ALLIED WATER 10                      | 10/15  | JOHN KNIGHT                                 | 3                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-30720 ENG6 ID-NCF 611                           | 10/15  | SARAH WYMAN                                 | 4                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-30726 ENG6 WA-QNT 194                           | 10/14  | MACKENZIE WHEELER                           | 4                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-30527 ENG6 NATIONAL WILDLAND FIRE 641           | 10/10  | LEENKUN BACA                                | 3                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-509 ENG6 CAYE WILDFIRE                          | 10/12  | PIERRE SR MALATERE                          | 3                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| E-30872 ENG6 TROY FIRE 01                         | 10/19  | GARY WOLD                                   | 3                                     | HAYFORK SPIKE/0700              | R. WILD SPIKE/1900 |       |
| <b>6. Division/Group Communication Summary</b>    |  |   |                                       |                                 |                    |       |
| Function  | Channel  | RX Frequency N/W                            | RX Tone/NAC                           | TX Frequency N/W                | TX Tone/NAC        | Mode  |
| COMMAND   | 5  | 169.5375                                    | 146.2                                 | 164.7125                        | 146.2              | A     |
| COMMAND   | 6  | 169.9625                                    | 146.2                                 | 165.5000                        | 146.2              | A     |
| TACTICAL  | 10   | 164.0000                                    | 146.2                                 | 164.0000                        | 146.2              | A     |
| TACTICAL  | 11 - SHARED  | 162.1875                                    | 114.8                                 | 162.1875                        | 114.8              | A     |
| AIR TO GROUND                                     | 12   | 171.8375                                    |                                       | 171.8375                        |                    | A     |
| AIR TO GROUND                                     | 13   | 170.5625                                    |                                       | 170.5625                        |                    | A     |
| AIR TO GROUND                                     | 14   | 169.1500                                    |                                       | 169.1500                        |                    | A     |
| AIR GUARD   | 16   | 168.6250                                    |                                       | 168.6250                        | 146.2              | 110.9 |
| <b>9. Prepared By (Resource Unit Leader)</b>      |  | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>                     | <b>Time</b>        |       |
| STEVE POLLOCK                                     |  | JAKE LIGHTFOOT                              |                                       | 10/08/2020                      | 1016               |       |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |  |   |                                       |                        |                                 |
|--|--------------------------------------|--|---|---------------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                       |                                      |  | <b>3.</b>                                   |                                       |                        |                                 |
| AUGUST COMPLEX NORTHEAST ZONE                  |                                      |  | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT        |                                      |  | 40  |                                       | MIKE 1                 |                                 |
| Date/Time From:<br>10/09/2020 0700 FRI         | Date/Time To:<br>10/09/2020 1900 FRI |  |   |                                       |                        |                                 |
| <b>4. Operations Personnel</b>                 |                                      |  |   |                                       |                        |                                 |
| <b>OPERATIONS CHIEF</b>                        |                                      | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                      |   | <b>DEPUTY OPS</b>                     |                        | BRITT DAVIS                     |
| <b>PLANNING OPS</b>                            |                                      | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T)      |   | <b>BRANCH DIRECTOR</b>                |                        | FRED BOEHM<br>BRETT LOOMIS (T)  |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | TERRY MCSHANE, CHRIS LOOMIS(T)<br>ERIC NEISWANGER (T). |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>       |                                      |  |   |                                       |                        |                                 |
| Strike Team / Task Force / Resource Designator |                                      | LWD  | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time                |
| E-30873 ENG6 WOODPECKER                        |                                      | 10/19  | ANDRON USOLTEFF                             | 3                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-30310 DOZ2 SUGAR PINE                        |                                      | 10/10  | MIKE STENBERG                               | 2                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-30665 DOZ2 LET-ER-BUCK                       |                                      | 10/12  | STEVE LASSEN                                | 2                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-30773 DOZ2 RUDE LOGGING                      |                                      | 10/18  | JOSH WINEGAR                                | 2                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-30509 DOZ3 ACE EARTHMOVING                   |                                      | 10/14  | WADE COMYFORD                               | 2                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-427 SKD COASTAL MOUNTAIN TIMBER              |                                      | 10/11  | HUBERTO LOPEZ                               | 2                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-30079 MAST LEPAGE                            |                                      | 10/14  | JIM LEPAGE                                  | 2                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-30075 MAST LET-ER-BUCK                       |                                      | 10/12  | DON ANDREWS                                 | 2                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-30024 WTS1 MONTROSE HELL FIGHTERS 51         |                                      | 10/12  | ERIC SPLINTER                               | 1                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| E-30094 WTS2 JUNGWORTH                         |                                      | 10/12  | JERRY JUNGWORTH                             | 1                                     | HAYFORK SPIKE/0700     | R. WILD SPIKE/1900              |
| <b>8. Division/Group Communication Summary</b> |                                      |  |   |                                       |                        |                                 |
| Function                                       | Channel                              | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                            |
| COMMAND  | 5                                    | 169.5375   | 146.2                                       | 164.7125                              | 146.2                  | A                               |
| COMMAND  | 6                                    | 169.9625   | 146.2                                       | 165.5000                              | 146.2                  | A                               |
| TACTICAL                                       | 10                                   | 164.0000   | 146.2                                       | 164.0000                              | 146.2                  | A                               |
| TACTICAL                                       | 11 - SHARED                          | 162.1875   | 114.8                                       | 162.1875                              | 114.8                  | A                               |
| AIR TO GROUND                                  | 12                                   | 171.8375   |   | 171.8375                              |                        | A                               |
| AIR TO GROUND                                  | 13                                   | 170.5625   |   | 170.5625                              |                        | A                               |
| AIR TO GROUND                                  | 14                                   | 169.1500   |   | 169.1500                              |                        | A                               |
| AIR GUARD                                      | 16                                   | 168.6250   |   | 168.6250                              | 146.2                  | 110.9                           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |  | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                     |
| STEVE POLLOCK                                  |                                      |  | JAKE LIGHTFOOT                              |                                       | 10/08/2020             | 1016                            |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |             |  |   |                                       |                    |                                 |             |
|--|-------------|--|---|---------------------------------------|--------------------|---------------------------------|-------------|
| <b>1. Incident Name:</b>                       |             |  |   | <b>3.</b>                             |                    |                                 |             |
| AUGUST COMPLEX NORTHEAST ZONE                  |             |  |   | <b>Branch:</b>                        |                    | <b>Division/Group:</b>          |             |
| <b>2. Operational Period:</b> DAY-NIGHT        |             |  |   | 40                                    |                    | MIKE 1                          |             |
| Date/Time From:<br>10/09/2020 0700 FRI         |             | Date/Time To:<br>10/09/2020 1900 FRI                   |   |                                       |                    |                                 |             |
| <b>4. Operations Personnel</b>                 |             |  |   |                                       |                    |                                 |             |
| <b>OPERATIONS CHIEF</b>                        |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                      |   | <b>DEPUTY OPS</b>                     |                    | BRITT DAVIS                     |             |
| <b>PLANNING OPS</b>                            |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T)      |   | <b>BRANCH DIRECTOR</b>                |                    | FRED BOEHM<br>BRETT LOOMIS (T)  |             |
| <b>DIVISION/GROUP SUPERVISOR</b>               |             | TERRY MCSHANE, CHRIS LOOMIS(T)<br>ERIC NEISWANGER (T), |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                    | ERIC TALPIN, MIKE MCGUIRE (DEP) |             |
| <b>5. Resources Assigned this Period</b>       |             |  |   |                                       |                    |                                 |             |
| Strike Team / Task Force / Resource Designator |             | LWD  | Leader                                      | Number Persons                        | Drop Off PT./Time  | Pick Up PT./Time                |             |
| O-30645 FMOD ATHERLY                           |             | 10/15  | DARST ATHERLY                               | 2                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30559 FMOD SCHOLL                            |             | 10/14  | JOHN ONTKO                                  | 2                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30642 FAL1                                   |             | 10/16  | JUSTIN CECIL                                | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30962 TFLD                                   |             | 10/22  | JORDAN GULLEY                               | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30759 HEQB                                   |             | 10/17  | MATTHEW WESTON                              | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30556 HEQB (T)                               |             | 10/18  | BRYAN VESCE                                 | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30760 HEQB (T)                               |             | 10/17  | STEVEN ROBERTS                              | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30912 SOF2                                   |             | 10/20  | DAVID HADE                                  | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30721 EMPF                                   |             | 10/16  | JOE AUBELE                                  | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-1337 EMPF (T)                                |             | 10/16  | TYLER WOLF                                  | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30942 EMTF                                   |             | 10/20  | JOHN ALEXIOU                                | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30943 EMTF                                   |             | 10/20  | JEFF FIELD                                  | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| E-30572 AMBU LIFELINE AMBULANCE 103            |             | 10/12  | LIBBY SHROYER                               | 2                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| <b>8. Division/Group Communication Summary</b> |             |  |   |                                       |                    |                                 |             |
| Function                                       | Channel     | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC        | Mode                            |             |
| COMMAND  | 5           | 169.5375   | 146.2                                       | 164.7125                              | 146.2              | A                               |             |
| COMMAND  | 6           | 169.9625   | 146.2                                       | 165.5000                              | 146.2              | A                               |             |
| TACTICAL                                       | 10          | 164.0000   | 146.2                                       | 164.0000                              | 146.2              | A                               |             |
| TACTICAL                                       | 11 - SHARED | 162.1875   | 114.8                                       | 162.1875                              | 114.8              | A                               |             |
| AIR TO GROUND                                  | 12          | 171.8375   |   | 171.8375                              |                    | A                               |             |
| AIR TO GROUND                                  | 13          | 170.5625   |   | 170.5625                              |                    | A                               |             |
| AIR TO GROUND                                  | 14          | 169.1500   |   | 169.1500                              |                    | A                               |             |
| AIR GUARD                                      | 16          | 168.6250   |   | 168.6250                              | 146.2              | 110.9                           |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             |  | <b>Approved By (Planning Section Chief)</b> |                                       |                    | <b>Date</b>                     | <b>Time</b> |
| STEVE POLLOCK                                  |             |  | JAKE LIGHTFOOT                              |                                       |                    | 10/08/2020                      | 1016        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |             |  |   |                                       |                    |                                 |             |
|---|-------------|--|---|---------------------------------------|--------------------|---------------------------------|-------------|
| <b>1. Incident Name:</b>  |             |  |   | <b>3.</b>                             |                    |                                 |             |
| AUGUST COMPLEX NORTHEAST ZONE   |             |  |   | <b>Branch:</b>                        |                    | <b>Division/Group:</b>          |             |
| <b>2. Operational Period:</b> DAY-NIGHT   |             |  |   | 40                                    |                    | MIKE 1                          |             |
| Date/Time From:<br>10/09/2020 0700 FRI  |             | Date/Time To:<br>10/09/2020 1900 FRI                   |   |                                       |                    |                                 |             |
| <b>4. Operations Personnel</b>  |             |  |   |                                       |                    |                                 |             |
| <b>OPERATIONS CHIEF</b>   |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                      |   | <b>DEPUTY OPS</b>                     |                    | BRITT DAVIS                     |             |
| <b>PLANNING OPS</b>   |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T)      |   | <b>BRANCH DIRECTOR</b>                |                    | FRED BOEHM<br>BRETT LOOMIS (T)  |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |             | TERRY MCSHANE, CHRIS LOOMIS(T)<br>ERIC NEISWANGER (T), |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                    | ERIC TALPIN, MIKE MCGUIRE (DEP) |             |
| <b>5. Resources Assigned this Period</b>  |             |  |   |                                       |                    |                                 |             |
| Strike Team / Task Force / Resource Designator  |             | LWD  | Leader                                      | Number Persons                        | Drop Off PT./Time  | Pick Up PT./Time                |             |
| E-30420 RES REMS 3  |             | 10/24  | COLIN STEN HOUSE                            | 4                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30810 READ  |             | 10/19  | ALY WOLF                                    | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30294 ARCH  |             | 10/19  | BRET GUISTO                                 | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900              |             |
| O-30732 READ (T)  |             | 10/19  | JOHN FITZROY                                | 1                                     |                    |                                 |             |
| DEVIL DOG 1   |             |  |   | 20                                    | R. WILD SPIKE/0700 | R. WILD SPIKE/1900              |             |
| DEVIL DOG 2   |             |  |   | 20                                    | R. WILD SPIKE/0700 | R. WILD SPIKE/1900              |             |
| DEVIL DOG 3   |             |  |   | 20                                    | R. WILD SPIKE/0700 | R. WILD SPIKE/1900              |             |
| DEVIL DOG 4   |             |  |   | 20                                    | R. WILD SPIKE/0700 | R. WILD SPIKE/1900              |             |
| <b>6. Control Operations/Work Assignments:</b>  |             |  |   |                                       |                    |                                 |             |
| TASK: Resource accountability. Structure prep in potentially impacted areas. Identify, evaluate and implement strategies and tactics to keep fire south of Hwy 36. Assist other divisions as requested. |             |  |   |                                       |                    |                                 |             |
| PURPOSE: Minimize fire growth to the northeast. Fire remains south of control lines so Hwy 36 is not impacted.  |             |  |   |                                       |                    |                                 |             |
| END STATE: Fire remains south of Hwy 36.  |             |  |   |                                       |                    |                                 |             |
| <b>7. Special Instructions:</b>   |             |  |   |                                       |                    |                                 |             |
| <br>  |             |  |   |                                       |                    |                                 |             |
| <b>8. Division/Group Communication Summary</b>  |             |  |   |                                       |                    |                                 |             |
| Function  | Channel     | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC        | Mode                            |             |
| COMMAND   | 5           | 169.5375   | 146.2                                       | 164.7125                              | 146.2              | A                               |             |
| COMMAND   | 6           | 169.9625   | 146.2                                       | 165.5000                              | 146.2              | A                               |             |
| TACTICAL  | 10          | 164.0000   | 146.2                                       | 164.0000                              | 146.2              | A                               |             |
| TACTICAL  | 11 - SHARED | 162.1875   | 114.8                                       | 162.1875                              | 114.8              | A                               |             |
| AIR TO GROUND   | 12          | 171.8375   |   | 171.8375                              |                    | A                               |             |
| AIR TO GROUND   | 13          | 170.5625   |   | 170.5625                              |                    | A                               |             |
| AIR TO GROUND   | 14          | 169.1500   |   | 169.1500                              |                    | A                               |             |
| AIR GUARD   | 16          | 168.6250   |   | 168.6250                              | 146.2              | 110.9                           |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |             |  | <b>Approved By (Planning Section Chief)</b> |                                       |                    | <b>Date</b>                     | <b>Time</b> |
| STEVE POLLOCK   |             |  | JAKE LIGHTFOOT                              |                                       |                    | 10/08/2020                      | 1016        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |                |                               |
|---|--------------------------------------|----------------|-------------------------------|
| <b>1. Incident Name:</b>                |                                      | <b>3.</b>      |                               |
| AUGUST COMPLEX NORTHEAST ZONE           |                                      | <b>Branch:</b> | <b>Division/Group:</b>        |
| <b>2. Operational Period:</b> DAY-NIGHT |                                      | <b>40</b>      | <b>QUEBEC 1 /<br/>TANGO 1</b> |
| Date/Time From:<br>10/09/2020 0700 FRI  | Date/Time To:<br>10/09/2020 1900 FRI |                |                               |

| <b>4. Operations Personnel</b>   |   |                                       |                                      |
|----------------------------------|---|---------------------------------------|--------------------------------------|
| <b>OPERATIONS CHIEF</b>          | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 | <b>DEPUTY OPS</b>                     | BRITT DAVIS                          |
| <b>PLANNING OPS</b>              | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) | <b>BRANCH DIRECTOR</b>                | FRED BOEHM 10/13<br>BRETT LOOMIS (T) |
| <b>DIVISION/GROUP SUPERVISOR</b> | JON DEVINO<br>TYM SAUTER (T)                      | <b>AIR OPERATIONS BRANCH DIRECTOR</b> | ERIC TALPIN, MIKE MCGUIRE (DEP)      |

| <b>5. Resources Assigned this Period</b>       |       |              |                |                    |                  |  |
|--|-------|--------------|----------------|--------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader       | Number Persons | Drop Off PT./Time  | Pick Up PT./Time |  |
| C-30110 HC2 J.O. INTERNATIONAL                 | 10/14 | KYLE TINGZON | 20             | HAYFORK SPIKE/0700 | R. WILD/1900     |  |
| E-30218 ENG3 MCGREGOR 9330                     | 10/17 | KYLE DOWNS   | 5              | HAYFORK SPIKE/0700 | R. WILD/1900     |  |
| E-30335 ENG3 FIRE ANT 322*                     | 10/18 |              | 3              | HAYFORK SPIKE/0700 | R. WILD/1900     |  |
| E-30765 ENG5 L.L.MEADOW                        | 10/18 | DAMIAN RAMON | 3              | HAYFORK SPIKE/0700 | R. WILD/1900     |  |
| E-30764 ENG6 FIRST STRIKE 16                   | 10/17 | ED FOOTE     | 3              | HAYFORK SPIKE/0700 | R. WILD/1900     |  |
| E-30796 WTT2 TETON COUNTY                      | 10/19 | CAYD BRUNSON | 2              | HAYFORK SPIKE/0700 | R. WILD/1900     |  |
| O-30824 HEQB                                   | 10/19 | GARRETT DUNN | 1              | HAYFORK SPIKE/0700 | R. WILD/1900     |  |
| O-30912 SOF2                                   | 10/20 | DAVID HADE   | 1              | HAYFORK SPIKE/0700 | R. WILD/1900     |  |

| <b>8. Division/Group Communication Summary</b> |             |                  |             |                  |             |      |
|--|-------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel     | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 2           | 169.7500         | 146.2       | 167.1000         | 146.2       | A    |
| COMMAND  | 6           | 169.9625         | 146.2       | 165.5000         | 146.2       | A    |
| TACTICAL                                       | 11          | 162.1875         | 114.8       | 162.1875         | 114.8       | A    |
| TACTICAL                                       | 11 - SHARED | 162.1875         | 114.8       | 162.1875         | 114.8       | A    |
| AIR TO GROUND                                  | 12          | 171.8375         |             | 171.8375         |             | A    |
| AIR TO GROUND                                  | 13          | 170.5625         |             | 170.5625         |             | A    |
| AIR TO GROUND                                  | 14          | 169.1500         |             | 169.1500         |             | A    |
| AIR GUARD                                      | 16          | 168.6250         |             | 168.6250         | 110.9       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| STEVE POLLOCK                                | JAKE LIGHTFOOT                              | 10/08/2020  | 1016        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |             |   |   |                                       |                    |                                      |             |
|--|-------------|---|---|---------------------------------------|--------------------|--------------------------------------|-------------|
| <b>1. Incident Name:</b>   |             |   |   | <b>3.</b>                             |                    |                                      |             |
| AUGUST COMPLEX NORTHEAST ZONE  |             |   |   | Branch:                               |                    | Division/Group:                      |             |
| <b>2. Operational Period:</b> DAY-NIGHT  |             |   |   | <b>40</b>                             |                    | <b>QUEBEC 1 /<br/>TANGO 1</b>        |             |
| Date/Time From:<br>10/09/2020 0700 FRI   |             | Date/Time To:<br>10/09/2020 1900 FRI              |   |                                       |                    |                                      |             |
| <b>4. Operations Personnel</b>   |             |   |   |                                       |                    |                                      |             |
| <b>OPERATIONS CHIEF</b>  |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                    | BRITT DAVIS                          |             |
| <b>PLANNING OPS</b>  |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                    | FRED BOEHM 10/13<br>BRETT LOOMIS (T) |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |             | JON DEVINO<br>TYM SAUTER (T)                      |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                    | ERIC TALPIN, MIKE MCGUIRE (DEP)      |             |
| <b>5. Resources Assigned this Period</b>   |             |   |   |                                       |                    |                                      |             |
| Strike Team / Task Force /<br>Resource Designator  |             | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time  | Pick Up PT./Time                     |             |
| E-30762 AMBU WILDERNESS  |             | 10/20   | ALEX HELM                                   | 2                                     | HAYFORK SPIKE/0700 | R. WILD/1900                         |             |
| O-30719 EMTF   |             | 10/22   | JAMES DEVOY                                 | 1                                     | HAYFORK SPIKE/0700 | R. WILD SPIKE/1900                   |             |
| <b>6. Control Operations/Work Assignments:</b>   |             |   |   |                                       |                    |                                      |             |
| TASK: Resource accountability. Mop up to the extent necessary to keep fire within current containment lines. Continue to patrol, hold, and monitor. Assist other divisions as requested. |             |   |   |                                       |                    |                                      |             |
| PURPOSE: Prevent fire from crossing 35 Road to Stuart Gap.   |             |   |   |                                       |                    |                                      |             |
| END STATE: Contained, controlled and in placed in a monitor and patrol state.  |             |   |   |                                       |                    |                                      |             |
| <b>7. Special Instructions:</b>  |             |   |   |                                       |                    |                                      |             |
| Continue to backhaul unnecessary equipment and trash.  |             |   |   |                                       |                    |                                      |             |
| *Loan/Lease Only   |             |   |   |                                       |                    |                                      |             |
| <b>8. Division/Group Communication Summary</b>   |             |   |   |                                       |                    |                                      |             |
| Function   | Channel     | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC        | Mode                                 |             |
| COMMAND  | 2           | 169.7500  | 146.2                                       | 167.1000                              | 146.2              | A                                    |             |
| COMMAND  | 6           | 169.9625  | 146.2                                       | 165.5000                              | 146.2              | A                                    |             |
| TACTICAL   | 11          | 162.1875  | 114.8                                       | 162.1875                              | 114.8              | A                                    |             |
| TACTICAL   | 11 - SHARED | 162.1875  | 114.8                                       | 162.1875                              | 114.8              | A                                    |             |
| AIR TO GROUND  | 12          | 171.8375  |   | 171.8375                              |                    | A                                    |             |
| AIR TO GROUND  | 13          | 170.5625  |   | 170.5625                              |                    | A                                    |             |
| AIR TO GROUND  | 14          | 169.1500  |   | 169.1500                              |                    | A                                    |             |
| AIR GUARD  | 16          | 168.6250  |   | 168.6250                              | 110.9              | A                                    |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             |   | <b>Approved By (Planning Section Chief)</b> |                                       |                    | <b>Date</b>                          | <b>Time</b> |
| STEVE POLLOCK  |             |   | JAKE LIGHTFOOT                              |                                       |                    | 10/08/2020                           | 1016        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |             |   |   |                                       |                        |                                 |
|--|-------------|---|---|---------------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                       |             |   | <b>3.</b>                                   |                                       |                        |                                 |
| AUGUST COMPLEX NORTHEAST ZONE                  |             |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT        |             |   | <b>NIGHT BR 31</b>                          |                                       | <b>INDIA 1 NIGHT</b>   |                                 |
| Date/Time From:<br>10/09/2020 1830 FRI         |             | Date/Time To:<br>10/09/2020 0630 SAT              |   |                                       |                        |                                 |
| <b>4. Operations Personnel</b>                 |             |   |   |                                       |                        |                                 |
| <b>OPERATIONS CHIEF</b>                        |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                        | BRITT DAVIS                     |
| <b>PLANNING OPS</b>                            |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                        | SPENCER JOHNSTON                |
| <b>DIVISION/GROUP SUPERVISOR</b>               |             | CHRIS MARKS 10/16<br>MAT MAYHALL 10/16 (T)        |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>       |             |   |   |                                       |                        |                                 |
| Strike Team / Task Force / Resource Designator |             | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time                |
| C-30099 HC2I YUKON                             |             | 10/15   | MATTHEW MOORE                               | 20                                    | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| C-30098 HC2 AK2CC - SES                        |             | 10/15   | DARREL SAM                                  | 20                                    | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30215 ENG3 SOUTH METRO 2263                  |             | 10/13   | DUSTIN SEARLE                               | 4                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30222 ENG3 DENX 301                          |             | 10/14   | JOSE SANTRSTEVEN                            | 4                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30291 ENG3 COLUMBUS 764864                   |             | 10/11   | JOSH WISEMAN                                | 3                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30092 ENG3 OUTBACK FIREFIGHTING              |             | 10/12   | JASO KAVA                                   | 3                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30869 ENG5 J3 CONTRACTING                    |             | 10/19   | MIKE HODGES                                 | 3                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30716 ENG6 NCF 641                           |             | 10/14   | CHAD DAUGHERTY                              | 6                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30871 ENG6 FNF 682                           |             | 10/19   | DAVID PEMBLE                                | 7                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30368 DOZ3 BLACK KNIGHT 24HR                 |             | 10/16   | DAVID HUGES                                 | 2                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| ** E-30594 DOZ3 TNS                            |             |   | IAN SENTER                                  | 2                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30019 DOZ3 HELLGATE EQUIP                    |             | 10/14   | CHARLES KOMBEREC                            | 1                                     | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| <b>8. Division/Group Communication Summary</b> |             |   |   |                                       |                        |                                 |
| Function                                       | Channel     | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                            |
| COMMAND  | 3           | 173.0375  | 146.2                                       | 167.3250                              | 146.2                  | A                               |
| COMMAND  | 5           | 169.5375  | 146.2                                       | 164.7125                              | 146.2                  | A                               |
| TACTICAL                                       | 7           | 168.4750  | 146.2                                       | 168.4750                              | 146.2                  | A                               |
| TACTICAL                                       | 11 - SHARED | 162.1875  | 114.8                                       | 162.1875                              | 114.8                  | A                               |
| AIR TO GROUND                                  | 12          | 171.8375  |   | 171.8375                              |                        | A                               |
| AIR TO GROUND                                  | 13          | 170.5625  |   | 170.5625                              |                        | A                               |
| AIR TO GROUND                                  | 14          | 169.1500  |   | 169.1500                              |                        | A                               |
| AIR GUARD                                      | 16          | 168.6250  |   | 168.6250                              | 110.9                  | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                     |
| STEVE POLLOCK                                  |             |   | JAKE LIGHTFOOT                              |                                       | 10/08/2020             | 1016                            |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |             |   |   |   |                        |                                 |
|---|-------------|---|---|---|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                          |             |   | <b>3.</b>                                   |   |                        |                                 |
| AUGUST COMPLEX NORTHEAST ZONE                     |             |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT           |             |   | <b>NIGHT<br/>BR 31</b>                      |   | <b>INDIA 1 NIGHT</b>   |                                 |
| Date/Time From:<br>10/09/2020 1830 FRI            |             | Date/Time To:<br>10/09/2020 0630 SAT              |   |   |                        |                                 |
| <b>4. Operations Personnel</b>                    |             |   |   |   |                        |                                 |
| <b>OPERATIONS CHIEF</b>                           |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                         |                        | BRITT DAVIS                     |
| <b>PLANNING OPS</b>                               |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                    |                        | SPENCER JOHNSTON                |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |             | CHRIS MARKS 10/16<br>MAT MAYHALL 10/16 (T)        |   | <b>AIR OPERATIONS BRANCH<br/>DIRECTOR</b> |                        | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>          |             |   |   |   |                        |                                 |
| Strike Team / Task Force /<br>Resource Designator |             | LWD   | Leader                                      | Number<br>Persons                         | Drop Off PT./Time      | Pick Up PT./Time                |
| E-30748 WTT1 5J                                   |             | 10/10   | BRYAN JACKSON                               | 2   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30793 WTT2 SHF 46                               |             | 10/17   | BRENDAN LUKAS                               | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30789 WTT2 PINETOP                              |             | 10/18   | RICHARD WALLACE                             | 2   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30871.7 TFLD                                    |             | 10/19   | NATHAN BASFORD                              | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| E-30716.1 TFLD (T)                                |             | 10/14   | BILLY MAC                                   | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| O-30456 STEN                                      |             | 10/09   | PHILLIP ELLIOTT                             | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| O-30755 HEQB                                      |             | 10/16   | PATRICK J ZIMMER                            | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| O-30620 HEQB(T)                                   |             | 10/13   | CHRIS IRWIN                                 | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| O-30617 HEQB(T)                                   |             | 10/16   | JEREMIAH BRAUN                              | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| O-30621 HEQB(T)                                   |             | 10/14   | KEITH WHEELER                               | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| O-30911 SOF2                                      |             | 10/21   | GREG RIGGS                                  | 1   | HAYFORK SPIKE/1900     | HAYFORK SPIKE/0700              |
| <b>8. Division/Group Communication Summary</b>    |             |   |   |   |                        |                                 |
| Function  | Channel     | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                          | TX Tone/NAC            | Mode                            |
| COMMAND   | 3           | 173.0375  | 146.2                                       | 167.3250                                  | 146.2                  | A                               |
| COMMAND   | 5           | 169.5375  | 146.2                                       | 164.7125                                  | 146.2                  | A                               |
| TACTICAL  | 7           | 168.4750  | 146.2                                       | 168.4750                                  | 146.2                  | A                               |
| TACTICAL  | 11 - SHARED | 162.1875  | 114.8                                       | 162.1875                                  | 114.8                  | A                               |
| AIR TO GROUND                                     | 12          | 171.8375  |   | 171.8375                                  |                        | A                               |
| AIR TO GROUND                                     | 13          | 170.5625  |   | 170.5625                                  |                        | A                               |
| AIR TO GROUND                                     | 14          | 169.1500  |   | 169.1500                                  |                        | A                               |
| AIR GUARD   | 16          | 168.6250  |   | 168.6250                                  | 110.9                  | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>      |             |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>                     |
| STEVE POLLOCK                                     |             |   | JAKE LIGHTFOOT                              |   | 10/08/2020             | 1016                            |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |     |  |  |
|---|-----|--|--|
| <b>1. Incident Name:</b>                |     | <b>3.</b>                                    |  |
| AUGUST COMPLEX NORTHEAST ZONE           |     | <b>Branch:</b><br><br><b>NIGHT<br/>BR 31</b> | <b>Division/Group:</b><br><br><b>INDIA 1 NIGHT</b> |
| <b>2. Operational Period:</b> DAY-NIGHT |     |  |  |
| Date/Time From:<br>10/09/2020 1830      | FRI | Date/Time To:<br>10/09/2020 0630             | SAT  |

| <b>4. Operations Personnel</b>   |   |                                       |                                 |
|----------------------------------|---|---------------------------------------|---------------------------------|
| <b>OPERATIONS CHIEF</b>          | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 | <b>DEPUTY OPS</b>                     | BRITT DAVIS                     |
| <b>PLANNING OPS</b>              | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) | <b>BRANCH DIRECTOR</b>                | SPENCER JOHNSTON                |
| <b>DIVISION/GROUP SUPERVISOR</b> | CHRIS MARKS 10/16<br>MAT MAYHALL 10/16 (T)        | <b>AIR OPERATIONS BRANCH DIRECTOR</b> | ERIC TALPIN, MIKE MCGUIRE (DEP) |

| <b>5. Resources Assigned this Period</b>       |       |                |                |                    |                    |
|--|-------|----------------|----------------|--------------------|--------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader         | Number Persons | Drop Off PT./Time  | Pick Up PT./Time   |
| SOFR (T)                                       | 10/12 | KEVIN KELLY    | 1              | HAYFORK SPIKE/1900 | HAYFORK SPIKE/0700 |
| O-30587 EMPF                                   | 10/12 | DANIEL ROWLES  | 1              | HAYFORK SPIKE/1900 | HAYFORK SPIKE/0700 |
| E-30710 EAS AMBU 105                           | 10/13 | BRADLEY GI     | 2              | HAYFORK SPIKE/1900 | HAYFORK SPIKE/0700 |
| O-30728 REM S-2                                | 10/20 | STEVE MCDOWELL | 4              | HAYFORK SPIKE/1900 | HAYFORK SPIKE/0700 |

**6. Control Operations/Work Assignments:**

TASK: Continue direct and indirect line construction. Prepare for burnout to keep square with fire edge. Coordinate with NW Zone for all burning operations. Assist other divisions as requested. Develop plan for containment lines N of Hwy 36.

PURPOSE: Minimize structure loss in the River Spirt, Indian Valley, Post MTN, and Hayfork communities.

END STATE: Structure loss is minimized. Values at risk are minimally impacted by fire.

**7. Special Instructions:**

For urgent access through any construction delay on Hwy 36 near Dinsmore, contact Lou Robertson of Mercer Frazer Construction at 707-599-6372.

\*\* Denotes a 24 hour availability resource

| <b>8. Division/Group Communication Summary</b> |             |                  |             |                  |             |      |
|--|-------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel     | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 3           | 173.0375         | 146.2       | 167.3250         | 146.2       | A    |
| COMMAND  | 5           | 169.5375         | 146.2       | 164.7125         | 146.2       | A    |
| TACTICAL                                       | 7           | 168.4750         | 146.2       | 168.4750         | 146.2       | A    |
| TACTICAL                                       | 11 - SHARED | 162.1875         | 114.8       | 162.1875         | 114.8       | A    |
| AIR TO GROUND                                  | 12          | 171.8375         |             | 171.8375         |             | A    |
| AIR TO GROUND                                  | 13          | 170.5625         |             | 170.5625         |             | A    |
| AIR TO GROUND                                  | 14          | 169.1500         |             | 169.1500         |             | A    |
| AIR GUARD                                      | 16          | 168.6250         |             | 168.6250         | 110.9       | A    |

|  |  |   |  |             |             |
|--|--|---|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> |  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b> | <b>Time</b> |
| STEVE POLLOCK                                |  | JAKE LIGHTFOOT                              |  | 10/08/2020  | 1016        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |   |   |                                       |                        |                                 |
|--|--------------------------------------|---|---|---------------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>                                   |                                       |                        |                                 |
| AUGUST COMPLEX NORTHEAST ZONE                  |                                      |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT        |                                      |   | <b>NIGHT<br/>BR 40</b>                      |                                       | <b>MIKE 1 NIGHT</b>    |                                 |
| Date/Time From:<br>10/09/2020 1830 FRI         | Date/Time To:<br>10/09/2020 0630 SAT |   |   |                                       |                        |                                 |
| <b>4. Operations Personnel</b>                 |                                      |   |   |                                       |                        |                                 |
| <b>OPERATIONS CHIEF</b>                        |                                      | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                        | BRITT DAVIS                     |
| <b>PLANNING OPS</b>                            |                                      | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                        | SPENCER JOHNSTON                |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | BRIAN NATE<br>BRIAN MORK 10/11 (T)                |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>       |                                      |   |   |                                       |                        |                                 |
| Strike Team / Task Force / Resource Designator |                                      | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time                |
| C-30094 HC1 ELK MT IHC                         |                                      | 10/12   | REY REYES                                   | 19                                    | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| C-30097 HC2 CATG                               |                                      | 10/15   | DION ALEXANDER                              | 20                                    | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-30750 ENG3 MT BAKER 12                       |                                      | 10/14   | SETH POWELL                                 | 5                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-30826 ENG3 CA-SWR 8430                       |                                      | 10/16   | JASON OBANNON                               | 5                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-30763 ENG4 PATRICK 10                        |                                      | 10/16   | MARK HUNSAKER                               | 3                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-745 ENG6 FLAMECATCHERS E10                   |                                      | 10/11   | BRIER LARSEN                                | 3                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-198 ENG6 WILDLAND FIRE SVC ENG6              |                                      | 10/23   | TYLER SAMMS                                 | 3                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-747 ENG6 CA-LKR 8561                         |                                      | 10/13   | JAMES ADAMS                                 | 3                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-30728 ENG6 FIREBRAND FORESTRY                |                                      | 10/09   | LAUREN BENDEL                               | 3                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-30734 ENG6 FRANCO REFORESTATION 9            |                                      | 10/16   | REBECCA PICKERING                           | 3                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-30736 ENG6 STRIKE BACK 80                    |                                      | 10/17   | JOE PICKETT                                 | 2                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-30509 DOZ3 ACE EARTHMOVING                   |                                      | 10/14   | WADE COMYFORD                               | 2                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| E-30702 WTS2 SEAN ANDREWS FIRE SERVICE         |                                      | 10/14   | TED HUNTER                                  | 1                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| O-30816 TFLD/DIVS                              |                                      | 10/18   | ROBERT HOLT                                 | 1                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| O-30735 TFLD                                   |                                      | 10/17   | ANTHONY THOMPSON                            | 1                                     | HAYFORK SPIKE/1900     | R WILD SPIKE/0700               |
| <b>8. Division/Group Communication Summary</b> |                                      |   |   |                                       |                        |                                 |
| Function                                       | Channel                              | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                            |
| COMMAND  | 5                                    | 169.5375  | 146.2                                       | 164.7125                              | 146.2                  | A                               |
| COMMAND  | 6                                    | 169.9625  | 146.2                                       | 165.5000                              | 146.2                  | A                               |
| TACTICAL                                       | 10                                   | 164.0000  | 146.2                                       | 164.0000                              | 146.2                  | A                               |
| TACTICAL                                       | 11 - SHARED                          | 162.1875  | 114.8                                       | 162.1875                              | 114.8                  | A                               |
| AIR TO GROUND                                  | 12                                   | 171.8375  |   | 171.8375                              |                        | A                               |
| AIR TO GROUND                                  | 13                                   | 170.5625  |   | 170.5625                              |                        | A                               |
| AIR TO GROUND                                  | 14                                   | 169.1500  |   | 169.1500                              |                        | A                               |
| AIR GUARD                                      | 16                                   | 168.6250  |   | 168.6250                              | 110.9                  | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                     |
| STEVE POLLOCK                                  |                                      |   | JAKE LIGHTFOOT                              |                                       | 10/08/2020             | 2000                            |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |             |   |   |                                       |                    |                                 |             |
|---|-------------|---|---|---------------------------------------|--------------------|---------------------------------|-------------|
| <b>1. Incident Name:</b>  |             |   |   | <b>3.</b>                             |                    |                                 |             |
| AUGUST COMPLEX NORTHEAST ZONE   |             |   |   | <b>Branch:</b>                        |                    | <b>Division/Group:</b>          |             |
| <b>2. Operational Period:</b> DAY-NIGHT   |             |   |   | <b>NIGHT<br/>BR 40</b>                |                    | <b>MIKE 1 NIGHT</b>             |             |
| Date/Time From:<br>10/09/2020 1830 FRI  |             | Date/Time To:<br>10/09/2020 0630 SAT              |   |                                       |                    |                                 |             |
| <b>4. Operations Personnel</b>  |             |   |   |                                       |                    |                                 |             |
| <b>OPERATIONS CHIEF</b>   |             | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                    | BRITT DAVIS                     |             |
| <b>PLANNING OPS</b>   |             | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                    | SPENCER JOHNSTON                |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |             | BRIAN NATE<br>BRIAN MORK 10/11 (T)                |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                    | ERIC TALPIN, MIKE MCGUIRE (DEP) |             |
| <b>5. Resources Assigned this Period</b>  |             |   |   |                                       |                    |                                 |             |
| Strike Team / Task Force / Resource Designator  |             | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time  | Pick Up PT./Time                |             |
| O-30909 HEQB  |             | 10/20   | BENJAMIN OSTERLAND                          | 1                                     | HAYFORK SPIKE/1900 | R WILD SPIKE/0700               |             |
| O-30448 HEQB(T)   |             | 10/10   | JESSE COUNTRYMAN                            | 1                                     | HAYFORK SPIKE/1900 | R WILD SPIKE/0700               |             |
| O-30446 HEQB(T)   |             | 10/09   | ETHAN PAUL                                  | 1                                     | HAYFORK SPIKE/1900 | R WILD SPIKE/0700               |             |
| O-30911 SOF2  |             | 10/21   | GREG RIGGS                                  | 1                                     | HAYFORK SPIKE/1900 | R WILD SPIKE/0700               |             |
| O-30572 SOFR (T)  |             | 10/12   | KEVIN KELLY                                 | 1                                     | HAYFORK SPIKE/1900 | R WILD SPIKE/0700               |             |
| O-30428 FRY MED TEAM 1  |             | 10/24   | MICHAEL KEAN                                | 2                                     | HAYFORK SPIKE/1900 | R WILD SPIKE/0700               |             |
| E-30797 AMBU MOHAVE VALLEY 107  |             | 10/15   | JASON LOPEZ                                 | 2                                     | HAYFORK SPIKE/1900 | R WILD SPIKE/0700               |             |
| O-30720 TAYLOR MED TEAM   |             | 10/17   | JOHN MERCER                                 | 2                                     | HAYFORK SPIKE/1900 | R WILD SPIKE/0700               |             |
| <b>6. Control Operations/Work Assignments:</b>  |             |   |   |                                       |                    |                                 |             |
| TASK: Continue direct and indirect line construction. Mop and secure line. Assess potential for contingency line locations. |             |   |   |                                       |                    |                                 |             |
| PURPOSE: Keep fire south of HWY 36 to minimize impacts to values at risk.   |             |   |   |                                       |                    |                                 |             |
| END STATE: Fire remains south of Hwy 36.  |             |   |   |                                       |                    |                                 |             |
| <b>7. Special Instructions:</b>   |             |   |   |                                       |                    |                                 |             |
| <br><br><br>  |             |   |   |                                       |                    |                                 |             |
| <b>8. Division/Group Communication Summary</b>  |             |   |   |                                       |                    |                                 |             |
| Function  | Channel     | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC        | Mode                            |             |
| COMMAND   | 5           | 169.5375  | 146.2                                       | 164.7125                              | 146.2              | A                               |             |
| COMMAND   | 6           | 169.9625  | 146.2                                       | 165.5000                              | 146.2              | A                               |             |
| TACTICAL  | 10          | 164.0000  | 146.2                                       | 164.0000                              | 146.2              | A                               |             |
| TACTICAL  | 11 - SHARED | 162.1875  | 114.8                                       | 162.1875                              | 114.8              | A                               |             |
| AIR TO GROUND   | 12          | 171.8375  |   | 171.8375                              |                    | A                               |             |
| AIR TO GROUND   | 13          | 170.5625  |   | 170.5625                              |                    | A                               |             |
| AIR TO GROUND   | 14          | 169.1500  |   | 169.1500                              |                    | A                               |             |
| AIR GUARD   | 16          | 168.6250  |   | 168.6250                              | 110.9              | A                               |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |             |   | <b>Approved By (Planning Section Chief)</b> |                                       |                    | <b>Date</b>                     | <b>Time</b> |
| STEVE POLLOCK   |             |   | JAKE LIGHTFOOT                              |                                       |                    | 10/08/2020                      | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |   |                                       |                        |                                 |
|--|---------|---|---|---------------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>                       |         |   | <b>3.</b>                                   |                                       |                        |                                 |
| AUGUST COMPLEX NORTHEAST ZONE                  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT        |         |   |   |                                       | <b>HAYFORK STAGING</b> |                                 |
| Date/Time From:<br>10/09/2020 0700 FRI         |         | Date/Time To:<br>10/09/2020 1900 FRI              |   |                                       |                        |                                 |
| <b>4. Operations Personnel</b>                 |         |   |   |                                       |                        |                                 |
| <b>OPERATIONS CHIEF</b>                        |         | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                        | BRITT DAVIS                     |
| <b>PLANNING OPS</b>                            |         | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                        |                                 |
| <b>STAM</b>                                    |         |   |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                       |                        |                                 |
| Strike Team / Task Force / Resource Designator |         | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time                |
| E-30977 ENG3 J-3                               |         |   | TRUETT CHICO                                | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30836 ENG4 METHOW RIVER WILDFIRE             |         | 10/18   | STEVEN BALTRUSCH                            | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30938 ENG4 TORRES 2                          |         | 10/19   | JOHN MARTINEZ                               | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30936 ENG4 FLASHBACK FIRE 34                 |         | 10/19   | DARREN CHITWOOD                             | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30939 ENG4 TORRES 4                          |         | 10/19   | ADOLFO ESPINO                               | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30985 ENG4 WILDFIRE SERVICES                 |         | 10/22   | MIKE FOSTER                                 | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30937 ENG6 TIMBERLINE 11                     |         | 10/17   | DARREN NAMINGHA                             | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30935 ENG6 FLASHBACK 56                      |         | 10/20   | RICHARD OROSCO                              | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30986 ENG6 WHITE LITE EM                     |         |   | MATT HESSLER                                | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30370 ENG6 SOLOMON FIRE                      |         | 10/20   | TAD LAMERE                                  | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30506 ENG6 HAYFORK 3161                      |         | 10/20   | JULIE VELAZQUEZ                             | 3                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30666 DOZ2 COUGAR RIDGE                      |         | 10/15   | DAVE OAKES                                  | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30773 DOZ2 WINEGAR                           |         | 10/18   | JOSH WINEGAR                                | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30774 DOZ2 RIVERBANKS                        |         | 10/18   | DANIEL LARENBARG                            | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30011 DOZ3                                   |         | 10/18   | MARK MCCOLLOCH                              | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30077 MAST MCKELLAR TREE SERVICE             |         | 10/14   | JESSE ELLIS                                 | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30076 MAST MCKELLAR TREE SERVICE             |         | 10/14   | RIVER WOODS                                 | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30078 MAST MCKELLAR TREE SERVICE             |         | 10/14   | DOUG MCKELLER                               | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30635 SKD2 NW WARNER ENT.                    |         |   | GARY WARNER                                 | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| E-30577 FEL1 ENGLE                             |         | 10/19   | CHAD ENGLE                                  | 2                                     | HAYFORK SPIKE/0700     | HAYFORK SPIKE/1900              |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                       |                        |                                 |
| Function                                       | Channel | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                            |
| COMMAND  | 5       | 169.5375  | 146.2                                       | 164.7125                              | 146.2                  | A                               |
| TACTICAL                                       |         |   |   |                                       |                        |                                 |
| AIR TO GROUND                                  |         |   |   |                                       |                        |                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                     |
| STEVE POLLOCK                                  |         |   | JAKE LIGHTFOOT                              |                                       | 10/08/2020             | 2000                            |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |   |                                       |                    |                                 |
|--|---------|---|---|---------------------------------------|--------------------|---------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                       |                    |                                 |
| AUGUST COMPLEX NORTHEAST ZONE  |         |   | Branch:                                     |                                       | Division/Group:    |                                 |
| <b>2. Operational Period:</b> DAY-NIGHT                                    |         |   | <b>HAYFORK STAGING</b>                      |                                       |                    |                                 |
| Date/Time From:<br>10/09/2020 0700 FRI                                     |         | Date/Time To:<br>10/09/2020 1900 FRI              |   |                                       |                    |                                 |
| <b>4. Operations Personnel</b>   |         |   |   |                                       |                    |                                 |
| <b>OPERATIONS CHIEF</b>  |         | MIKE JOHNSTON<br>ROBERT LOPEZ (T)                 |   | <b>DEPUTY OPS</b>                     |                    | BRITT DAVIS                     |
| <b>PLANNING OPS</b>  |         | ROD COLLINS, BRETT OSTLER (T)<br>BRIAN CRESTO (T) |   | <b>BRANCH DIRECTOR</b>                |                    |                                 |
| <b>STAM</b>  |         |   |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                    | ERIC TALPIN, MIKE MCGUIRE (DEP) |
| <b>5. Resources Assigned this Period</b>                                   |         |   |   |                                       |                    |                                 |
| Strike Team / Task Force / Resource Designator                             |         | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time  | Pick Up PT./Time                |
| E-30579 FEL1 RESTORATION SOLUTIONS   |         | 10/18   | BRENT RACHER                                | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900              |
| E-30827 FEL1 CATE LAND 05  |         | 10/15   | KELBY CATES                                 | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900              |
| E-30622 FEL2 KORNISH FOREST  |         | 10/15   | DAVE KORNISH                                | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900              |
| E-30622 FEL2 KORNISH FOREST  |         | 10/15   | DAVE KORNISH                                | 2                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900              |
| O-30514 REAF   |         | 10/11   | RUPERT NOWLIN                               | 1                                     | HAYFORK SPIKE/0700 | HAYFORK SPIKE/1900              |
|  |         |   |   |                                       |                    |                                 |
|  |         |   |   |                                       |                    |                                 |
|  |         |   |   |                                       |                    |                                 |
|  |         |   |   |                                       |                    |                                 |
|  |         |   |   |                                       |                    |                                 |
| <b>6. Control Operations/Work Assignments:</b>                             |         |   |   |                                       |                    |                                 |
| Check in with ground support @ Hayfork at 530-525-3033                     |         |   |   |                                       |                    |                                 |
| TASK: Resource accountability. Maintain preparedness for work assignments. |         |   |   |                                       |                    |                                 |
| PURPOSE: Provide timely support for the fire.                              |         |   |   |                                       |                    |                                 |
| END STATE: Resources dispatched efficiently to appropriate line locations. |         |   |   |                                       |                    |                                 |
| <b>7. Special Instructions:</b>  |         |   |   |                                       |                    |                                 |
| Ground transport time to Level 2 hospital 1.5 - 2 hours.                   |         |   |   |                                       |                    |                                 |
| <b>8. Division/Group Communication Summary</b>                             |         |   |   |                                       |                    |                                 |
| Function   | Channel | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC        | Mode                            |
| COMMAND  | 5       | 169.5375  | 146.2                                       | 164.7125                              | 146.2              | A                               |
| TACTICAL   |         |   |   |                                       |                    |                                 |
| AIR TO GROUND  |         |   |   |                                       |                    |                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>                               |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>        | <b>Time</b>                     |
| STEVE POLLOCK  |         |   | JAKE LIGHTFOOT                              |                                       | 10/08/2020         | 2000                            |

**AIR OPERATIONS SUMMARY**

Prepared by: Mike Maguire

Prepared Date: 10/8/20

Prepared Time: 1600

|   |                                       |  |                          |                         |                             |
|---|---------------------------------------|--|--------------------------|-------------------------|-----------------------------|
| <b>1. INCIDENT:</b><br>August Complex-Northeast Zone  | <b>2. OPS PERIOD DATE:</b><br>10/9/20 | <b>START TIME:</b><br>0700   | <b>END TIME:</b><br>2100 | <b>SUNRISE:</b><br>0717 | <b>Sunset Time:</b><br>1841 |
| Track all dip site locations, number of dips and gallons taken.<br>Track all drop locations, number of drops and gallons dropped.<br>Collect all GPS Data in Degrees, Minutes, Decimal Minutes Format.<br>Avoid Aerial Retardant/Foam Drops within 300 feet of waterways. If retardant or foam is dropped within 300 feet of waterways notify AOB/D as soon as possible and report location and amount of retardant dropped.<br>Practice See and Avoid Tactics<br>Notify AOB/D of any drones or UAS's observed in FTA or TFR<br>Items in <i>italics</i> are changes from yesterday! |                                       |  |                          |                         |                             |
| 4. <u>Helibase Location:</u><br>Red Bluff HB Weaverville HB<br>Lat: 40 15.01 Lat: 40 44.83<br>Long: 122 25.21 Long: 122 55.34<br>Phone: 925-817-9955<br>Initial Attack A/C:<br>Type 2 - 2BT @ Weaverville<br>Type 1 - 8AC @ Weaverville   |                                       | 5. <u>IFR Notam:</u> 0/0314<br>Frequency: 124.375<br>TFR A#-30092<br>Adjoining TFRs:<br>August West 0/5335 132.575<br>August South 0/0308 124.225<br>Zogg 0/3421 127.025 |                          |                         |                             |

| 6. PERSONNEL  | NAME   | PHONE  | 7. FREQUENCIES  | AM                   | FM                    | 8. FIXED-WING:  |
|---|--|--|---|----------------------|-----------------------|---|
| AOBD Deputy AOB/D   | Eric Taplin<br>Mike Maguire  | 208-634-9425<br>828-775-1871                                 | Air Tactics<br>Air to Air Rotor   | 132.3750             | 166.9500              | Air Attack - 50 @ Redding (NOPS pool)<br>3 FireBoss T-211 T-212 T-214 (A-30058, A-30057, A30056) @ Redding  |
| ASGS(t) ASGS  | Dave Moore<br>Jay Matsen   | 513-616-9192<br>253-313-3591                                 | Air to Ground CMD<br>Air to Ground East 1                                     |                      | 171.8375<br>170.5625  | CL415 S-260, S263 in Chico  |
| ATGS AA-50<br><del>HECO</del> DAYS OFF<br>HEBM Weaverville<br>HEBM(t) Weaverville | Darren Jost<br><del>Zene-Brewer</del><br>Casey Woodward<br>Jesse Machado | 530-306-0963<br>907-378-0587<br>509-899-5434<br>509-881-9393 | Air to Ground East 2<br>TOLC- Primary<br>TOLC- Secondary<br>DECK<br>Air Guard | 118.0250<br>132.0250 | 169.1500              | LEAD PLANE/ AIR TANKERS:<br>Order as Needed through ATGS or Shasta Trinity Dispatch   |
| HEBM Red Bluff<br>SEMG  | Albert Faria<br>Elisa Butteri  | 907-419-5415<br>907-505-0894                                 | CALCORD-Medical   |                      | 156.0750<br>Tone156.7 | AVIATION SUPPORT EQUIPMENT:<br>Rattlesnake MRB<br>40 28.050 x 123 10.605<br>Dip Site Manager Mike Courtright 803-312-2769<br>AVIATION SUPPORT EQUIPMENT:<br>Wildwood Dip 40 23.23 x 123 03.83 |

**9. HELICOPTER**

| FAA N# | T | MAKE/MODEL     | BASE        | AVAIL | START | REMARKS           | FAA N# | T | MAKE/ MODEL   | BASE        | AVAIL | START | REMARKS          |
|--------|---|----------------|-------------|-------|-------|-------------------|--------|---|---------------|-------------|-------|-------|------------------|
| N625CK | 1 | S-61-tanked    | Eel         | 0700  | 0800  | CWN/A-30096       | N205GH | 2 | UH-1H-tanked  | Weaverville | 0700  | 0800  | EU Surge/A-30091 |
| N617CK | 1 | S-61-tanked    | Eel         | 0700  | 0800  | CWN/A-30018       | N212BT | 2 | 212HP         | Weaverville | 0700  | 0800  | EU/ A-30099      |
| N9696W | 1 | S-61-tanked    | Weaverville | 0700  | 0800  | CWN/A-30019       | N205RH | 2 | 205A++ rappel | Weaverville | 0700  | 0800  | EU/A-30051       |
| N448JS | 1 | S-61           | Weaverville | 0700  | 0800  | CWN/A-30044       | N96EC  | 2 | UH-1H-tanked  | Weaverville | 0700  | 0800  | EU Surge/A-30080 |
| N178AC | 1 | S-64F - tanked | Weaverville | 0700  | 0800  | EU Surge/ A-30097 | N118MB | 3 | AS350 B3      | Weaverville | 0700  | 0800  | CWN/A-30009      |
|        |   |                |             |       |       |                   | N351FW | 3 | AS350 B2      | Weaverville | 0700  | 0800  | EU/A-30016       |

| INCIDENT RADIO COMMUNICATIONS PLAN I-205                     |               |              | 1. INCIDENT NAME         |          | 2. DATE/TIME PREPARED       |             | 3. OPERATIONAL PERIOD DATE/TIME    |                                    |             |  |                                     |  |
|--|---------------|--------------|--------------------------|----------|-----------------------------|-------------|------------------------------------|------------------------------------|-------------|--|-------------------------------------|--|
|  |               |              | AUGUST<br>NORTHEAST ZONE |          | 10/08/2020 1800             |             | 10/09/2020 0700 TO 10/10/2020 0700 |                                    |             |  |                                     |  |
| 4. BASIC RADIO CHANNEL UTILIZATION                           |               |              |                          |          |                             |             |                                    |                                    |             |  |                                     |  |
| Ch #   | Function      | Channel Name | Assignment               | RX Freq  | NW                          | RX Tone/NAC | TX Freq                            | NW                                 | TX Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks                             |  |
| 1  | COMMAND       | TOMHEAD      | ALL DIV                  | 167.8375 | N                           | 146.2       | 164.3875                           | N                                  | 146.2       | A  | TOMHEAD, South East                 |  |
| 2  | COMMAND       | YOLLA        | ALL DIV                  | 169.7500 | N                           | 146.2       | 167.1000                           | N                                  | 146.2       | A  | YOLLA BOLLE, South central          |  |
| 3  | COMMAND       | HORSE        | ALL DIV                  | 173.0375 | N                           | 146.2       | 167.3250                           | N                                  | 146.2       | A  | HORSE RIDGE, North central          |  |
| 4  | COMMAND       | PICKETT      | ALL DIV                  | 172.9875 | N                           | 146.2       | 165.1500                           | N                                  | 146.2       | A  | PICKETT PEAK, North west            |  |
| 5  | COMMAND       | HAYFORK      | ALL DIV                  | 169.5375 | N                           | 146.2       | 164.7125                           | N                                  | 146.2       | A  | HAYFORK BOLLE, North of Hayfork     |  |
| 6  | COMMAND       | KNOB PK      | ALL DIV                  | 169.9625 | N                           | 146.2       | 165.5000                           | N                                  | 146.2       | A  | KNOB PEAK Repeater south of Hayfork |  |
| 7  | TACTICAL      | TAC 7        | DIV 11                   | 168.4750 | N                           | 146.2       | 168.4750                           | N                                  | 146.2       | A  | DIV 11 NIGHT                        |  |
| 8  | TACTICAL      | TAC 8        | CONT                     | 168.0500 | N                           | 146.2       | 168.0500                           | N                                  | 146.2       | A  | CONTINGENCY                         |  |
| 9  | TACTICAL      | TAC 9        | DIV KILO                 | 166.7250 | N                           | 146.2       | 166.7250                           | N                                  | 146.2       | A  | DIV KILO                            |  |
| 10   | TACTICAL      | TAC 10       | DIV M1 / M1 NIGHT        | 164.0000 | N                           | 146.2       | 164.0000                           | N                                  | 146.2       | A  | DIV M1 / M1 NIGHT                   |  |
| 11   | TACTICAL      | TAC 11       | DIV Q1 / T1 SHARED       | 162.1875 | N                           | 114.8       | 162.1875                           | N                                  | 114.8       | A  | DIV Q1 / T1 SHARED                  |  |
| 12   | AIR TO GROUND | A/G CMD      | A/G CMD                  | 171.8375 | N                           | None        | 171.8375                           | N                                  | None        | A  | HLCO/AIR ATTACK                     |  |
| 13   | AIR TO GROUND | A/G 1        | A/G 1                    | 170.5625 | N                           | None        | 170.5625                           | N                                  | None        | A  | TACTICAL AIRCRAFT                   |  |
| 14   | AIR TO GROUND | A/G 2        | A/G 2                    | 169.1500 | N                           | None        | 169.1500                           | N                                  | None        | A  | TACTICAL AIRCRAFT                   |  |
| 15   | CALCORD       | CALCORD      | MEDIVAC A/G              | 156.0750 | N                           | 156.7       | 156.0750                           | N                                  | 156.7       | A  | MEDEVAC A/G                         |  |
| 16   | EMERGENCY     | AIRGUARD     | EMERGENCY                | 168.6250 | N                           | None        | 168.6250                           | N                                  | 110.9       | A  | EMERGENCY A/G CONTACT               |  |
| 5. Special Instructions: USE HUMAN REPEATERS WHERE NECESSARY |               |              |                          |          |                             |             |                                    |                                    |             | COMMS PHONE: (925) 817-9850                    |                                     |  |
| 6. I-205 Prepared By: Communications Unit Leader             |               |              |                          |          | Name: Greg Schetzle COM1(t) |             |                                    | Signature: <i>Greg S. Schetzle</i> |             |  |                                     |  |



# DEMOB – NORTHEAST ZONE

2020.elkhorn.dmob@firenet.gov

PLEASE READ THE FOLLOWING PROCEDURES IF YOU ARE DEMOBING IN THE NEXT FOUR DAYS



Resources that are flying home need to contact demob 3-4 days prior to their demob date so that their flight can be arranged. We will need: Your **Name**, as it appears on your picture ID you use at airport security, your **Date of Birth**, **Gender**, and a few other questions.

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## DAY OF DEMOB INSTRUCTIONS FOR RESOURCES AT HAYFORK:

**Step 1: PICK UP AN ICS221, DEMOBILIZATION CHECKOUT SHEET TO START THE PROCESS**

- Go to Ground Support to pick up the checkout sheet

**Step 2: CHECK OUT IN PERSON WITH SUPPLY\*, COMMO\*, AND GROUND SUPPORT\***

- Supply: return non-expendable supplies and equipment
- Commo: Return radios and other commo gear
- Ground Support: Weed wash, inspections, etc..

**Step 3: CHECK OUT REMOTE OR IN PERSON WITH FINANCE\*:**

- You may checkout in person with Finance personnel.
- Or you can check out Remote by calling the following:
  - **Equipment: Dan Meyers – 970-485-0139**
  - **Personnel: Sharon Holmes – 318-730-5813**
- If you are passing by ICP on your way home, you can check out in person at ICP.

**Step 4: CHECK OUT IN PERSON WITH DEMOB\*** We need your actual departure time, estimated arrival times and any overnight stops. This helps us coordinate with Dispatch to close out your travel home.

- If you are passing by ICP on your way home, you can check out in person at ICP.
- Turn in any Unit Logs, Evaluations, and General Messages for documentation.
- Turn these in at ICP if you finishing your demob at ICP

*\*Required Check-outs*

**Step 5: ARRIVE HOME SAFELY.**

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***For Extension Request forms and instructions, please call 775-980-7564***

**Incident: AUGUST COMPLEX – NORTHEAST ZONE**

**DEMOB LIST FOR NEXT 3 DAYS**

**TENTATIVE AND SUBJECT TO CHANGE**

| <b>DEMOB DATE</b> | <b>REQ #</b> | <b>RESOURCE NAME</b>           | <b>KIND</b> | <b>TRV</b> | <b>DAY AT FINANCE</b> | <b>TIME AT FINANCE</b> |
|-------------------|--------------|--------------------------------|-------------|------------|-----------------------|------------------------|
| 10/09/2020        | E-93         | JD FORESTRY EN4 04             | ENG4        | POV        | 10/09/2020            | 07:30                  |
| 10/09/2020        | E-30101      | TORCH FIRE-C44875              | STK         | POV        | 10/09/2020            | 07:30                  |
| 10/09/2020        | E-30307      | INITIAL ATTACK RESOURCES 71513 | ENG3        |            | 10/09/2020            | 07:30                  |
| 10/09/2020        | E-30309      | WILDERNESS MEDICS              | AMBU        | POV        | 10/09/2020            | 07:45                  |
| 10/09/2020        | E-30326      | WESTWARD WILDFIRE LLC          | ENG5        |            | 10/09/2020            | 08:00                  |
| 10/09/2020        | E-30481      | ENF 354                        | ENG3        | AOV        | 10/09/2020            | 07:45                  |
| 10/09/2020        | O-30242      | ROHRS, KEITH                   | TFLD        |            | 10/09/2020            | 07:00                  |
| 10/09/2020        | O-30309      | HIGH COUNTRY FALLERS INC 2     | FMOD        | POV        | 10/09/2020            | 10:00                  |
| 10/09/2020        | O-30314      | HAMILTON, GARY BRUCE           | FACL        | AIR        | 10/08/2020            | 08:00                  |
| 10/09/2020        | O-30360      | WROBLEWSKI, JOHN H             | HECM        | REN        | 10/09/2020            | 16:00                  |
| 10/09/2020        | O-30388      | INFANTE, CHRISTOPHER A         | BCMG        | AR         | 10/09/2020            | 07:15                  |
| 10/09/2020        | O-30415      | TORRONI JR, DAVID R            | FFT2        |            | 10/09/2020            | 07:30                  |
| 10/09/2020        | O-30417      | SCARPATO, MICHAEL J            | ENGB        |            | 10/09/2020            | 07:45                  |
| 10/09/2020        | O-30418      | STEPHANICK, SHANE F            | FFT2        |            | 10/09/2020            | 07:45                  |
| 10/09/2020        | O-30419      | STOUT, KEVIN A                 | ENGB        |            | 10/09/2020            | 07:45                  |
| 10/09/2020        | O-30420      | MOOREHEAD, NICHOLAS P          | ENGB        |            | 10/09/2020            | 08:00                  |
| 10/09/2020        | O-30421      | LAGARENNE, PAUL R              | FFT2        |            | 10/09/2020            | 08:00                  |
| 10/09/2020        | O-30456      | ELLIOTT, PHILLIP               | STEN        | AOV        | 10/09/2020            | 07:30                  |
| 10/09/2020        | O-30529      | AGUILERA, SALVADOR             | PSCT        | AOV        | 10/09/2020            | 08:15                  |
| 10/09/2020        | O-30533      | SMIGLESKI, DANE Q              | GSUL        | AR         | 10/08/2020            | 08:00                  |
| 10/10/2020        | E-30154      | EMMETT JAY JONES               | PU          |            | 10/10/2020            | 07:30                  |
| 10/10/2020        | E-30421      | GPA 0661                       | ENG6        | AOV        | 10/10/2020            | 07:30                  |
| 10/10/2020        | E-30470      | NORTH TREE FIRE INTERNATIONAL  | CSU         | POV        | 10/10/2020            | 07:30                  |
| 10/10/2020        | E-30495      | CHIPPER ZEBS TREE SERVICE      | CHIP        | POV        | 10/10/2020            | 07:45                  |
| 10/10/2020        | E-30570      | STEELHEAD ENTERPRISES          | ENG6        | POV        | 10/10/2020            | 08:00                  |
| 10/10/2020        | E-30728      | FIREBRAND FORESTRY             | ENG6        | POV        | 10/10/2020            | 08:00                  |
| 10/10/2020        | O-1209       | BASS, BREKK                    | HMGB        | REN        | 10/10/2020            | 07:00                  |
| 10/10/2020        | O-30149      | DUTTON, CORY A                 | HMGB        | AR         | 10/10/2020            | 16:00                  |
| 10/10/2020        | O-30237      | SHOAF, AMANDA                  | HMGB        | AOV        | 10/10/2020            | 07:00                  |
| 10/10/2020        | O-30323      | BRIDGES, SARAH E               | SCKN        | AIR        | 10/09/2020            | 16:00                  |
| 10/10/2020        | O-30367      | NORRIS, CODY STEPHEN           | PIOF        | AOV        | 10/10/2020            | 07:15                  |
| 10/10/2020        | O-30373      | KIMBLE, JOSEPH GUS             | TFLD        | AOV        | 10/10/2020            | 07:15                  |
| 10/10/2020        | O-30416      | TUMIDANSKI, MIKE               | PSCT        | AOV        | 10/09/2020            | 00:00                  |
| 10/10/2020        | O-30424      | MADARA-YAGLA, AMYANN L         | SEC2        | AOV        | 10/10/2020            | 07:15                  |
| 10/10/2020        | O-30446      | PAUL, ETHAN N                  | HEQB        | AR         | 10/10/2020            | 07:30                  |
| 10/10/2020        | O-30448      | COUNTRYMAN, JESSE              | HEQB        | AOV        | 10/11/2020            | 07:45                  |
| 10/10/2020        | O-30464      | THEARD, MAURICE ANTHONY        | ABRO        | REN        | 10/10/2020            | 07:30                  |
| 10/10/2020        | O-30467      | O'NEILL, MATTHEW J             | HECM        | AR         | 10/10/2020            | 07:45                  |
| 10/10/2020        | O-30492      | BUTTERI, ELISA                 | SEMG        | AR         | 10/10/2020            | 08:00                  |

**Incident: AUGUST COMPLEX – NORTHEAST ZONE**

**DEMOB LIST FOR NEXT 3 DAYS**

**TENTATIVE AND SUBJECT TO CHANGE**

| <b>DEMOB DATE</b> | <b>REQ #</b> | <b>RESOURCE NAME</b>       | <b>KIND</b> | <b>TRV</b> | <b>DAY AT FINANCE</b> | <b>TIME AT FINANCE</b> |
|-------------------|--------------|----------------------------|-------------|------------|-----------------------|------------------------|
| 10/11/2020        | C-30081      | MILLER TIMBER SERVICES INC | HC2         |            | 10/11/2020            | 07:00                  |
| 10/11/2020        | C-30084      | GFP 183                    | HC2         | POV        | 10/11/2020            | 07:00                  |
| 10/11/2020        | E-30310      | SUGARPINE ENTERPRISES      | DOZ2        | POV        | 10/11/2020            | 07:30                  |
| 10/11/2020        | E-30551      | VEGITATION SOLUTIONS       | PU          | POV        | 10/11/2020            | 07:30                  |
| 10/11/2020        | E-30560      | SASQUATCH HI MT WATER      | WTS1        | POV        | 10/11/2020            | 07:45                  |
| 10/11/2020        | E-30748      | 5J WATER                   | WTT1        | AOV        | 10/11/2020            | 07:45                  |
| 10/11/2020        | O-1221       | HAVENS, VICTORIA           | DRIV        | AOV        | 10/11/2020            | 07:00                  |
| 10/11/2020        | O-30083      | MOORE , DAVID              | HEBM        | AR         | 10/10/2020            | 15:00                  |
| 10/11/2020        | O-30355      | HIGGINS, JEANNE            | AADM        | REN        | 10/11/2020            | 07:15                  |
| 10/11/2020        | O-30376      | FRIAR, CHRISTOPHER         | DIVS        | AR         | 10/11/2020            | 07:15                  |
| 10/11/2020        | O-30411      | TINGUE, SHARON             | SEC1        | AR         | 10/11/2020            | 15:00                  |
| 10/11/2020        | O-30429      | HOEFLING, JAMES            | BCMG        | AOV        | 10/11/2020            | 07:30                  |
| 10/11/2020        | O-30460      | BLASINGAME, SABRINA        | PTRC        | AR         | 10/11/2020            | 07:45                  |
| 10/11/2020        | O-30465      | DUNN, JAMES                | HMGB        | REN        | 10/11/2020            | 07:45                  |
| 10/11/2020        | O-30534      | ATKINSON, ROSS             | COMT        | AR         | 10/11/2020            | 07:45                  |
| 10/11/2020        | O-30682      | OCHS, NATHAN               | DIVS        | AR         | 10/11/2020            | 07:45                  |

TRAINING MESSAGE - Trainees - please SIGN IN with the Training Specialist, by accessing the fillable Trainee Sign-In Form here:



ONCE YOU HAVE SIGNED IN.....at any time during the during the incident:

**If Trainee or Trainer is demobing:** Trainers – Trainer needs to **fill out the relevant parts of the Task Book** and do an **Incident Personnel Performance Rating** and discuss the assignment with the trainee.

**If Trainee is staying:** Trainee should contact Training Specialist to discuss plans for remainder of the assignment.

**If Trainee is demobing:** Trainee should access the **Trainee SIGN OUT** form here:



If you have any questions or need to discuss your assignment, please contact the Training Specialist

*Don Washco, 623-695-6487 [Don\\_Washco@firenet.gov](mailto:Don_Washco@firenet.gov)*

# FINANCE MESSAGE

All incident personnel (crews, contractors, and overhead resources) need to turn in daily CTR's and Shift Tickets to one of the following locations:

- Hayfork Spike
- ICP - Redding

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Time can also be submitted electronically via email to:

[2020.elkhorn.finance@firenet.gov](mailto:2020.elkhorn.finance@firenet.gov)

In the email subject line, please put your resource number, your company/engine name, followed by the date. (Example: E-1045 South River Fire Rescue 10-07-20).

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## **Shift Ticket Requirements:**

If you have equipment or an engine that has a secondary rate for mileage, additional operators (i.e., crew) and/or a lowboy (or other transport), please ensure your shift tickets reflect the necessary justification for both the start and stop odometer readings, any additional operator names, and "transport attached" if applicable. Also enter your "current" E# in the upper right corner of the ticket.

If you are a contractor who is purchasing fuel in the field, please make sure and keep a copy of your fuel ticket to turn in to finance during your demob so that the fuel deduction can be made on your final invoice.

## **CTR Requirements:**

Any shift times that exceed 16 hours unless already authorized by the incident, must have a shift justification form attached.

Please ensure you have accurately notated any travel time, hazard pay, or meal breaks with justifications as needed.

## **Finance Demobing:**

If you are within two (2) days from your scheduled demob date, please take a few minutes to review all your time submissions and ensure that they were properly completed and signed. Any missing CTRs/Shift Tickets or other finance documents will delay your demob process.

*Finance Section*

*August Complex - Northeast Zone*

ICP Finance: (530)-200-2164

Hayfork Spike Finance: (984) 227-1448

## FINANCE CHECK IN

Due to there being so many incidents that have rolled into the August Complex we are asking all resources to complete this form and send to Finance. You can complete and email to [2020.elkhorn.finance@firenet.gov](mailto:2020.elkhorn.finance@firenet.gov), drop it off with Logistics at either camp or give to your Division Supervisor to get to Finance. We want to ensure we have all resources accounted for in our system and getting everyone's time posted correctly so that you can get paid.

NO INFO, NO PAY....

Resource Name: \_\_\_\_\_

Original Incident Ordered On: \_\_\_\_\_

Original Request Number: \_\_\_\_\_ First Day Worked: \_\_\_\_\_

Type of Resource: \_\_\_\_\_ OH \_\_\_\_\_ Crew \_\_\_\_\_ Equipment

(Crews and Engines please provide a LEGIBLE copy of roster/manifest with position classification, FFT1, FFT2, ENGB, etc.)

### OVERHEAD:

Position Classification: \_\_\_\_\_ (DIVS, TFLD, OPBD, etc.)

Agency: \_\_\_ FS \_\_\_ BLM \_\_\_ NPS \_\_\_ Other \_\_\_ AD (Provide copy of Casual Hire Form)

AD Classification: \_\_\_\_\_ Hiring Agency: \_\_\_\_\_

How did you get here: \_\_\_ AOV \_\_\_ POV \_\_\_ Rental \_\_\_ Air

### EQUIPMENT:

Agency: \_\_\_ FS \_\_\_ BLM \_\_\_ NPS \_\_\_ Other \_\_\_ Contractor

Contractor Name: \_\_\_\_\_ Contract Number: \_\_\_\_\_

VIPR Contract: \_\_\_ EERA: \_\_\_ (Please provide copy of contract, if you haven't already done so)

### CONTACT INFORMATION:

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Home Unit: \_\_\_\_\_

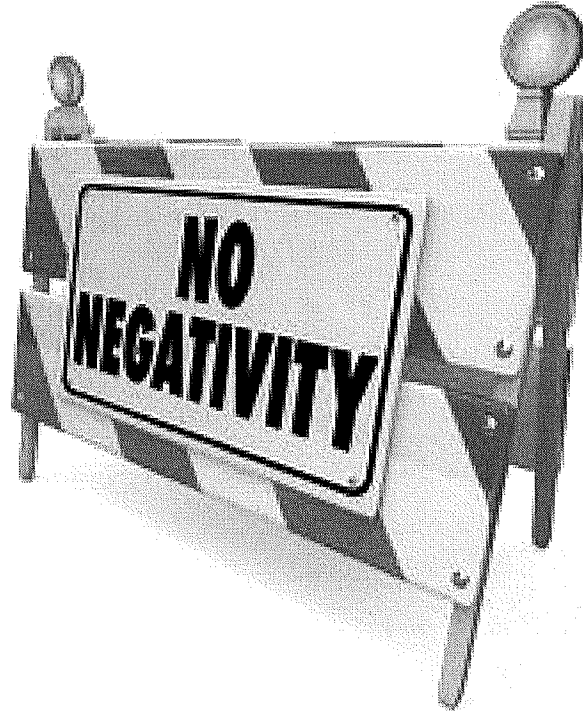
Remarks: \_\_\_\_\_

LOGISTICS: We need this info for any support equipment you have at the camps. (porta potties, sleepers, tents, etc.)

THANK YOU FOR YOUR COOPERATION. THIS WILL HELP US GET YOU PAID.  
AUGUST COMPLEX – NORTH ZONE FINANCE

## Human Resource Message

There are many things that we cannot change, but we can *always* choose to have a positive attitude.



**Choose** a positive attitude and **make** it a great day!

**Larry Sandoval, Human Resource Specialist**  
**213-431-4031**

August Complex- Northeast  
Telephone List  
Updated 10/8/2020

| KEY C&G STAFF            | NAME            | CELL         | Other |
|--------------------------|-----------------|--------------|-------|
| ICT1                     | TONY DEMASTERS  | 208-866-7611 |       |
| SOF1                     | PAUL GAUCHAY    | 801-361-6448 |       |
| SOF1                     | LANEY CUTSHAW   | 208-315-3408 |       |
| LOFR                     | PERRY OLDEBERG  | 208-989-1118 |       |
| PIO1                     | BRAIN HARRIS    | 208-634-6945 |       |
| PSC1                     | JAKE LIGHTFOOT  | 775-354-5781 |       |
| AOBD                     | ERIC TAPLIN     | 208-634-9425 |       |
| PLANNING OPS             | BRETT OSTLER    | 385-251-0144 |       |
| FIELD OPS                | MIKE JOHNSTON   | 208-516-0399 |       |
| COVID COORDINATOR        | BRUCE HICKS     | 910-937-5027 |       |
| COMMUNICATIONS           |                 | 925-817-9850 |       |
| FIRE INFORMATION         |                 | 530-628-0039 |       |
|                          |                 |              |       |
| LOGISTICS SECTION        | NAME            | CELL         | OTHER |
| HAYFORK LOGISTICS        | HENRY HASSELHAN | 919-937-8063 |       |
| HAYFORK SUPPLY           | RUSSEL BEESLEY  | 925-588-6763 |       |
| FDUL                     | LINDA HOLDER    | 208-859-3591 |       |
| FDUL                     | SHELLEY JOHNSON | 208-949-0709 |       |
| LSC1                     | MEGAN TIMONEY   | 801-557-2123 |       |
| LSC1                     | DAVE KLYM       | 703-232-5872 |       |
| COML                     | SCOTT HARNESS   | 505-205-4469 |       |
| COML(T)                  | GREG SCHETZLE   | 208-850-6369 |       |
| MEDL                     | TIM EGAN        | 775-232-3515 |       |
| MEDL                     | BRUCE TOY       | 775-815-4888 |       |
| GROUND SUPPORT           | JIM YOUNG       | 928-710-1651 |       |
| SUPPLIES-ORDERING        | BORIS POFF      | 928-853-6563 |       |
| CREWS-EQUIPMENT ORDERING | RYAN MORRIS     | 661-8600696  |       |
| FINANCE SECTION          | NAME            | CELL         | OTHER |
| FSC1                     | CAROL BASS      | 775-296-2402 |       |
| FSC1                     | SHARON HOLMES   | 318-730-5813 |       |
|                          |                 |              |       |
|                          |                 |              |       |
| PLANS SECTION            | NAME            | CELL         | OTHER |
| CHECK IN                 |                 | 949-616-4730 |       |
| RESOURCE UNIT            |                 | 619-889-0343 |       |
|                          |                 |              |       |



**Great Basin Team 2 Expectations 2020**  
***Safety is the Team's Number One Priority***  
***Everyone is a safety officer—See It, Say It, and Fix It!***

The Team is committed to identifying clear Task, Purpose, and End State that achieves the Agency Administrator's direction and objectives in a timely and cost effective manner.

The Team provides every person associated with the incident a safe, productive, and supportive work environment.

The Team operates in a transparent manner, facilitating open communication and dialogue up, down, and across the chain of command, with active listening and opportunity for discussion and collaboration.

Here are a few ways you can help the Team create an atmosphere of **Duty, Respect, and Integrity** as outlined in the Incident Response Pocket Guide (IRPG):

**If you Need to Leave the Incident Environment when Off Duty:**

Notify your supervisor of destination and estimated time of return in the event you are needed for duty prior to expected time.

**Alcohol /Illegal Drugs / Fitness for Duty**

Alcohol and illegal drugs are not permitted within the incident environment. Be ready, willing, and able to perform your duties. If you are unable to perform your duties, you may be released from the incident with the home unit or employer being notified of the circumstances.

**Work Environment/Human Relations:**

Conduct yourselves as professionals and maintain a positive, non-hostile work environment with mutual respect. Sexual harassment, discrimination, acts of reprisal or any inappropriate behavior that violates human rights, the provisions of equal employment opportunity (EEO), or ethics and conduct standards will not be tolerated. If you need clarification of these expectations, contact the Human Resource Specialist.

Your actions in the community outside of the incident environment must also conform to these standards while assigned to this incident. Your integrity is shown by obeying the law and following local rules and ordinances. Non-compliance with these expectations could result in your being released from the incident with the home unit or employer being notified of the circumstances.

**Work / Rest Guidelines:**

Any shift times over 16 hours require written justification and approval by the appropriate Section Chief on the Crew Time Report, and will be reviewed by the Incident Commander.

**Performance Evaluations:**

Performance Evaluations will be completed for all trainees and contractors (including ADs). Any unsatisfactory performance will be documented on an evaluation. It is your responsibility to ensure that your supervisor has completed an evaluation.

**Use of Social Media on Wildland Fire Assignments:**


Firefighters and Incident Management Team (IMT) members should be aware that existing agency-specific ethics and conduct regulations and restrictions governing the use of social media by federal employees on fire assignments apply.

Only authorized employees designated by the hosting unit may represent the government on public social media websites. If you choose to post to a social media website you should have a disclaimer that clearly states the views or opinions that you express are yours alone and do not represent the views of your agency or the IMT.

However, anything that you do post regarding wildland firefighting and the agency you work for reflects on that agency, the IMT you are assigned to and all wildland firefighters.

Social media sites are regularly monitored by federal agencies and employees may be held accountable for inappropriate conduct or ethics. When in doubt, don't post!

I hope you have a safe, productive and rewarding experience here. If you have any needs or concerns that cannot be addressed by my Command and General Staff, please feel free to visit with me.



Tony DeMasters  
Incident Commander



**GREAT BASIN 2 TEAM EVALUATION FORM**  
Please help us improve and share your comments.

**LINE SUPPLY ORDER FORM**  
(OSC/Division Supervisor only)

|                              |                                |   |  |
|------------------------------|--------------------------------|---|--|
| Date & Time Order Was Placed | Order Reference #<br>(Div + #) | Mode of Delivery<br>(Ground/Helo/Pickup @)<br><small>(Circle one)</small> | Location for Delivery<br>(Division/LZ/DP Lat/Long) |
| DATE:                        |                                | <b>GROUND SUPPORT</b>   |  |
| TIME:                        |                                | <b>HELICOPTER</b><br>(Include Elevation)                                  |  |
|                              |                                | <b>TO BE PICKED UP BY @</b>   |  |
| DATE NEEDED:                 | Time Needed:                   | Ground Contact:   |  |

|   |       |       |
|---|-------|-------|
| Order received in COMMUNICATIONS by:          | Name: | Time: |
| Order received in SUPPLY by:                  | Name: | Time: |
| Order received in FOOD UNIT by:               | Name: | Time: |
| Order received in GROUND SUPPORT by:          | Name: | Time: |
| Order received in HELIBASE by:                | Name: | Time: |
| Order delivered/shipped to final location by: | Name: | Time: |

| #  | QUANTITY | ITEM                               | SHIPPED | PENDING | #  | QUANTITY | ITEM                                   | SHIPPED | PENDING |
|----|----------|------------------------------------|---------|---------|----|----------|--|---------|---------|
| 1  |          | Breakfast-Meals                    |         |         | 31 |          | Lightweight Pump Kit- ea               |         |         |
| 2  |          | Lunch-Meals                        |         |         | 32 |          | Hose-1 1/2" -100' lg                   |         |         |
| 3  |          | Dinner-Meals                       |         |         | 33 |          | Hose-1" - 100' lg                      |         |         |
| 4  |          | MRE's(#of Cases) 12/cs             |         |         | 34 |          | Hose-3/4" - 50' lg                     |         |         |
| 5  |          | Cubies of Water - ea               |         |         | 35 |          | Reducer-1 1/2" X 1" - ea               |         |         |
| 6  |          | Bottled Water-Case                 |         |         | 36 |          | Reducer-1" X 3/4" -ea                  |         |         |
| 7  |          | Gatorade-Case                      |         |         | 37 |          | Gated "Y"-1 1/2" - ea                  |         |         |
| 8  |          | Batteries-AA/box - ea              |         |         | 38 |          | Gated "Y"-1" - ea                      |         |         |
| 9  |          | Batteries- AAA/C/D - ea            |         |         | 39 |          | Shut off valve 3/4" - ea               |         |         |
| 10 |          | Fuel-Unleaded-Gallons              |         |         | 40 |          | In-Line Tee 1 1/2" X 1" - ea           |         |         |
| 11 |          | Fuel-Diesel-Gallons                |         |         | 41 |          | Nozzle- 1 1/2" - ea                    |         |         |
| 12 |          | Fuel-Drip Torch(60/40 mix) gals    |         |         | 42 |          | Nozzle- 1" - ea                        |         |         |
| 13 |          | Bar oil-QTs/Gallons                |         |         | 43 |          | Nozzle 3/4" - ea                       |         |         |
| 14 |          | 2 cycle oil- saw (1btl per gallon) |         |         | 44 |          | First Aid Kit-20 man - ea              |         |         |
| 15 |          | 2 cycle oil- pump -Qt              |         |         | 45 |          | Chainsaw Kit - ea                      |         |         |
| 16 |          | Sleeping Bags - ea                 |         |         | 46 |          | DIV Pump Kit (next page) - ea          |         |         |
| 17 |          | Fiber Tape - rolls                 |         |         | 47 |          | DIV Hose lay Kit (next page) - ea      |         |         |
| 18 |          | Plastic-roll / sqft                |         |         | 48 |          | Line Spike Hygiene Kit (next page) ea. |         |         |
| 19 |          | Parachute Cord-roll / ft           |         |         |    |          |  |         |         |
| 20 |          | Shovels - ea.                      |         |         |    |          | MISC. Please list below                |         |         |
| 21 |          | Pulaski - ea.                      |         |         |    |          |  |         |         |
| 22 |          | Combi - ea.                        |         |         |    |          |  |         |         |
| 23 |          | Fussee - case                      |         |         |    |          |  |         |         |
| 24 |          | Drip Torch-Full/Empty              |         |         |    |          |  |         |         |
| 25 |          | Backpack Pump-Full/Empty           |         |         |    |          |  |         |         |
| 26 |          | SlingableBlivet-Suppress 55 gal    |         |         |    |          |  |         |         |
| 27 |          | SlingableBlivet – Drink 55 gal     |         |         |    |          | Accountable Property #'s               |         |         |
| 28 |          | Folding Tank 1000/1500 gals        |         |         |    |          |  |         |         |
| 29 |          | Pumpkin 1400/3000/6000 gals        |         |         |    |          |  |         |         |
| 30 |          | Mark III Pump Kit - ea             |         |         |    |          |  |         |         |



## SAW PARTS ORDER FORM

(Branch/OSC/Division Supervisor's Signature Required)

Form Date 9-7-2016

|                      |                        |                     |                        |
|----------------------|------------------------|---------------------|------------------------|
| <b>RESOURCE NAME</b> | <b>RESOURCE NUMBER</b> | <b>CONTACT NAME</b> | <b>CONTACT PHONE #</b> |
|                      |                        |                     |                        |
| REQUEST DATE         |                        | PICKUP DATE         |                        |

### SAW INFORMATION

|                   |  |
|-------------------|--|
| <b>Make</b>       | Please Circle: Stihl Husqvarna Other _____                                       |
| <b>Model</b>      | Please Circle: 360 361 340 341 362 380 381 390 440 441 460 640 650 660 880 Other |
| <b>Bar Length</b> | 24"__ 28"__ 30"__ 32"__ 36"__ other__  |

### REQUEST

| QUANTITY | PART NAME & NUMBER |
|----------|--------------------|
|          |                    |
|          |                    |
|          |                    |
|          |                    |
|          |                    |
|          |                    |
|          |                    |
|          |                    |

#### For Sprocket (\*) & Chain Orders, Fill Out Below

|   |  |                    |      |
|---|--|--------------------|------|
| # of Drivers                                | Please Circle: 84 91 98 103 104 105 114                                      |                    |      |
| Pitch(*)                                    | Please Circle: 1/4" 3/8" .325" .404" 3/4"                                    |                    |      |
| Gauge                                       | Please Circle: .043 .050 .058 .063   |                    |      |
| Tooth Layout                                | Please Circle: Full      Semi-Skip      Full Skip                            |                    |      |
| Tooth Cut                                   | Please Circle: Chisel      Micro-Chisel      Semi-Chisel      Chamfer Chisel |                    |      |
| #Sprocket Teeth(*)                          | Please Circle: 7 8 Other_____  |                    |      |
| APPROVERS PRINTED NAME<br>(OSC/BRANCH/DIVS) | APPROVERS SIGNATURE<br>(OSC/BRANCH/DIVS)                                     | APPROVERS POSITION | DATE |
|   |  |                    |      |



# HEALTH AND SAFETY MESSAGE

***SAFETY*** starts with ***YOU***

We are **ALL** accountable for **SAFE** behaviors

For Day/Night Operations: October 9, 2020

INCIDENT: August Complex North East Zone

TIME: DAY 0700/Night1800

## **Major Hazards and Risks:**

- **DRIVING:** Drive defensively, be aware of oncoming traffic on all roadways and fire area. **SLOW DOWN** and **SHARE** the ROAD.
- **Heat Related Illness (HRI):** Take care to monitor the health and welfare of yourself and crew, drink plenty of water/fluids, take frequent breaks, get 8 hours of sleep, and get enough food to support your task of the day.
- **HAZARD TREES:** Look up, Look down, Look around for signs of fire weakened trees.

## Fire Order of the Day:

**Give clear instructions and insure they are understood.**

- **Task** = What is to be done
- **Purpose** = Why it is to be done
- **End State** = How it should look when done

**NEED MORE INFO????.....Check your IRPG, Page x (white pages)**

### **Safety Alert**

**Subject:** Fatigue and/or Distractions, and Speed = Dangerous Conditions

**Area of Concern:** Driving Related to Fires

**Distribution:** Suitable for All, Anyone Thinking About Driving When Fatigued

**Discussion:** Especially Relevant With Current Fire Situation

**Safety Concerns to Employees:** Making it Home in One Piece

There are many long days being worked. Some crews are about to time out.

- *Make sure you are getting your rest when you can!  
...and sticking to work/rest guidelines.*

Fatigue can cause us to mentally stray from the driving task.

It only takes a second of distraction to lose control of our vehicle. The faster you are traveling, the faster you get in trouble.

- *Make sure you recognize when you are too tired to drive!*
- *Don't tough it out and put yourself and crew at risk!*
- *Slow down, take breaks, talk to your passengers.*
- *Be a Hero ... know your limits and stay out of trouble.*

## **Human Factor Watch Outs**

Watching out for yourself, coworkers, subordinates and your boss is a primary responsibility for everyone involved in high risk activities. Watch outs are not just for the tactical environment. The Human Factor Watch Outs are designed to create an opportunity for you to take a tactical pause and re-evaluate your situation.

If any of the following occur:

- Your briefing was unclear.
- You are not getting answers to your questions.
- You are not getting clear acknowledgement of your message.
- You are encountering hazards that are not mentioned in your brief.
- Your team is not debriefing.
- Your tempo is too high to maintain command and control.

**Take moment to re-assess your situation.**

## **Your Safety Team:**

**Laney Cutshaw, Paul Guachay,  
Brad Wagner**

**Always think LCES.....**

**Discuss possible risks prior to engaging in work tasks.**



## COVID-19 LCES

Firefighter Health & First Aid

The COVID pandemic has caused a lot of ripples in our lives and many of us simply want to return to normal. We may never go back completely to our past business practices, but there are some things we can do to ease the transition.

Relying on the familiar to help us frame our new environment can make change easier – and communicating that change easier too! With all the talk of what we need to do differently with COVID, let's see how it actually compliments what we know and do:

- **Lookouts.** *We know how to establish lookouts: find a good spot, know the lay of the land and the fire environment, pay attention to changes, and communicate.*
  - **COVID lookouts:** Learn local factors we may be stepping into – What is the current number of cases in the area? Where are the adjoining resources? Where will we be able to operate safely without exposing ourselves to unacceptable risk? Being your own lookout means conducting your daily personal health screening for COVID symptoms and sharing if you might be exposed.
- **Communication.** *This includes having a good system in place and sharing info early to all parties.*
  - **COVID Commo:** We must speak up if we see something – even to remind people to wear their PPE or not shake hands. It means finding gaps in our systems of virtual information exchange and plugging them BEFORE it impacts our situational awareness on the operational ground. We need to confirm everyone (top-down and bottom-up) is comfortable with the assignment and the environment we are being asked to work in.
- **Escape Routes.** *Having an exit strategy and a timeline to use it, including a backup plan.*
  - **COVID Escape Routes:** *Set trigger points for when to back out of a situation and expand your personal space or wear PPE to increase safety from exposure. Set these early before things heat up – What mitigations (PPE, physical distancing, etc.) will be used when? How long will these mechanisms be viable (clean PPE, upgrading PPE, etc.)? How can we make sure it's used consistently and we don't get too focused on operations? Don't get complacent – time the route, practice the route!*
- **Safety Zones.** *Survivable areas that are appropriately sized so we don't need to use additional protection.*
  - **COVID Safety Zones:** Buffer areas we create for ourselves using Module as One concepts to limit our environmental exposure. This also includes cleaning and hygiene protocols that ensure the space created with physical distancing remains viable and secure from the virus. It can also mean quarantines (at the start of the season, between assignments, etc.) to create safe areas to work in – giving ourselves the time and space to validate we haven't been exposed.
  - **COVID Deployment Zones:** Deployment zones are the fallback in case safety zones aren't available. A fire shelter and/or PPE (gloves and cloth masks) can give us added protection. It may even mean isolating ourselves if we become sick so that we don't further impact our friends and family.

We don't engage without Lookouts, Communication, Escape Routes, and Safety Zones (LCES) being in place. How about your COVID LCES?

1. How will you understand the changing environment so you know what you're getting into?
2. Does everyone involved feel good about how you're conducting business with the added COVID hazard?
3. Do you have all the information for your assignment and have you been given a solid briefing?
4. Set up your COVID escape routes and safety zones. What are your trigger points for today's work?
5. What will your team do if LCES becomes compromised? Plan ahead!

**Have an idea? Have feedback? Share it.**



## 2020 COVID-19 Guidance

### LEADERS INTENT:

- Incident responders have a **DUTY** to safeguard each other and the public we serve from hazards. It is through our **RESPECT** for everyone's health and safety that we follow these mitigations, and we rely on everyone's **INTEGRITY** to ensure that we do so and expect the same of others.
- All incident personnel are expected to conduct **self-screening** of their health on a daily basis. Individuals experiencing any of the symptoms should take precautions to self-isolate and immediately report symptoms to your supervisor and to the IMT's Medical Officer or MEDL for assessment.
- All incident personnel will adhere to the **Module of One** concept to the extent practical.
- All incident personnel and visitors will wear **cloth face coverings** when six feet of social distancing cannot be maintained with others outside of their Module of One.
- All incident personnel and visitors are required to wear **cloth face coverings** when attending briefings or meetings in common use areas at ICP and camps.
- All incident personnel and visitors will wear **cloth face coverings** whenever they enter an enclosed incident facility, such as yurt, tent, building, restroom facility, or other common-use areas regardless of proximity to other people.

### ALL RESOURCES (IMT Members, Single Resource, Operational & Support resources):

- Each resource should arrive at the incident "self-sufficient" for 72 hours, including food, water, sanitizer or wipes, batteries, etc.

### ICP AND CAMPS

- Access into ICP and some base camp facilities may be restricted to essential personnel only, i.e. module supervisors and trainees.
- To promote isolation and social distancing, operational resources will be assigned to camps and spike camps dispersed on the incident.
- Food will be individually packaged and delivered to drop points for distribution. Special dietary needs should be reported to your line supervisor.
- Daily operational briefings will be conducted via radio or virtually. Only supervisors and trainees should attend in-person briefings.

<sup>1</sup>Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

# WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

| Symptom   |
|---|
| Cough more than expected?   |
| Shortness of breath or difficulty breathing?                        |
| Fever? Chills?  |
| Muscle pain, outside your normal for firefighting?                  |
| Sore throat?  |
| New loss of taste or smell?   |
| Fatigue, outside your normal for firefighting?                      |
| Headache, outside your normal for firefighting?                     |
| Congestion or runny nose, outside your normal for firefighting?     |
| Nausea or vomiting  |
| Diarrhea  |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

## Instructions for Screening

| Item  | What to Do  |
|---|---|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed.  | DO NOT MOBILIZE   |
| At Entries:<br>Consider adequate number of personnel needed for screening.<br>Although medical personnel are ideal, screeners do not have to be medically trained.<br><br>If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | DO NOT ANNOUNCE<br>Ask individual to step aside and follow the steps below. |

| Steps to follow  |
|--|
| Escort symptomatic individual to isolation area.   |
| Isolation support personnel should begin documentation.  |
| Have symptomatic individual contact Supervisor for further direction.  |
| Notify COVID Coordinator at 910-973-5027.  |
| Have individual transported as appropriate.  |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

<sup>1</sup> Symptoms of Coronavirus  
<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

## INCIDENT SAFETY ANALYSIS 215a

August Complex North East Zone CA-000753 - Friday, October 09, 2020

| 8. Location | 9. Hazard                               | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|-------------|---|--|
| ALL         | Hazard Trees                            | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>  |
| ALL         | Driving & Traffic                       | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.</li> <li>~ Always use headlights.</li> <li>~ Yield to pedestrians and bicycles.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> </ul> |
| All         | Extreme Fire Behavior                   | <ul style="list-style-type: none"> <li>~ Share weather observations with all personnel assigned to division.</li> <li>~ Establish "Trigger Points" to withdraw.</li> <li>~ Use "Risk Management" process prior to engaging in suppression actions, refer to page 1, IRPG.</li> </ul>   |
| All         | Heat Related Illness (HRI)& Dehydration | <ul style="list-style-type: none"> <li>~ Drink Fluids throughout operational period (6-8 qts/shift).</li> <li>~ Maintain water/electrolyte ratio of 3 to 1.</li> <li>~ Carry extra water on line and cache water at drop points.</li> <li>~ Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>~ Allow out of area resources time to acclimatize before expecting peak performance.</li> <li>~ Recognize symptoms of HEAT RELATED ILLNESS which include.               <ul style="list-style-type: none"> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul> </li> </ul>   |
| ALL         | Chain Saw Operations                    | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22</li> <li>~ Look up, Look down, Look around for hazard tree indicators.</li> <li>~ Only fell and buck trees within your expertise, and training.</li> <li>~ Follow "Procedural Felling Operations" on page 79 in IRPG.</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE.</li> </ul>   |
| All         | Helicopter Operations                   | <ul style="list-style-type: none"> <li>~ Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry.</li> <li>~ Monitor A-G communications.</li> <li>~ Follow aviation safety guidelines in IRPG and IHOG.</li> </ul>   |
| All         | Heavy Equipment Operations              | <ul style="list-style-type: none"> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>  |

## INCIDENT SAFETY ANALYSIS 215a

|              |                                |   |
|--------------|--------------------------------|---|
| ALL          | Bees, Ticks, Mosquitoes        | <ul style="list-style-type: none"> <li>~ Canvas crew members for those with known allergic reactions to stings.</li> <li>~ Ensure crew members have medication pens if needed.</li> <li>~ Perform daily self inspection.</li> <li>~ Use repellent as necessary.</li> <li>~ Advanced Life Support, multi-dose epi and airway protection.</li> <li>~ Keep affected area clean and bandaged.</li> <li>~ Be extra careful when eating and/or drinking to avoid stings to mouth and throat.</li> </ul> |
| ALL          | COVID-19                       | <ul style="list-style-type: none"> <li>~ Follow local and CDC guidelines.</li> <li>~ Practice social distancing and hand washing guidelines.</li> <li>~ Wear face coverings in designated areas and when social distancing is not possible.</li> <li>~ Follow module of one concept.</li> <li>~ Minimize number of individuals at briefings and meetings.</li> <li>~ Monitor symptoms of all resources daily and report concerns to COVID Coordinator.</li> </ul>                                 |
| ALL          | Air Operations                 | <ul style="list-style-type: none"> <li>~ Follow " Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Refer to page 57, IRPG for directing bucket drops.</li> <li>~ Ensure positive communication with all air resources.</li> </ul>  |
| ALL          | ATV/UTV use                    | <ul style="list-style-type: none"> <li>~ Ensure equipment is inspected and safe to use.</li> <li>~ Restrict UTV's to max width of 50" on ATV trails due to width and severe out sloped conditions.</li> <li>~ Ensure operator is trained and certified to operate.</li> <li>~ Ensure operator has proper PPE according to the Redbook and/or RMA.</li> <li>~ Question if it is mission critical.</li> </ul>   |
| ALL          | Injury & Medical Emergency     | <ul style="list-style-type: none"> <li>~ Assist injured employee appropriate medical care.</li> <li>~ Use EMT's on Division for initial care.</li> <li>~ Follow medical protocol as outlined in ICS-206 &amp; IRPG Pgs 99-108</li> </ul>  |
| ALL          | Unburned Area/Reburn Potential | <ul style="list-style-type: none"> <li>~ Monitor weather.</li> <li>~ Base actions upon observed and predicted fire behavior.</li> <li>~ LCES Checklist (IRPG pg. 6).</li> <li>~ Look Up, Down and Around (IRPG pg. 2-3).</li> </ul>   |
| ALL          | Power Utilities                | <ul style="list-style-type: none"> <li>~ Notify all personnel of down electrical lines.</li> <li>~ Refer to the IRPG page 24 for Power Line Safety.</li> <li>~ Always treat downed wires as energized.</li> <li>~ Identify and avoid high tension transmission lines.</li> <li>~ Identify and avoid high pressure natural gas lines.</li> <li>~ Identify and avoid damaged gas service near structures.</li> <li>~ Be aware of utility restoration in your work area.</li> </ul>                  |
| Branch 31    | Firing Operations & Devices    | <ul style="list-style-type: none"> <li>~ Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>~ Ensure all personnel are aware of firing operation that may affect them.</li> <li>~ Wear appropriate PPE.</li> <li>~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>  |
| Branch 31,40 | Mop-up & Rehab                 | <ul style="list-style-type: none"> <li>~ Do not work above or below personnel during rehab/mop-up operations.</li> <li>~ Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>~ Position debris that could roll vertically on slope.</li> <li>~ Wear eye protection.</li> </ul>  |
| Branch 31,40 | Night Operations               | <ul style="list-style-type: none"> <li>~ Maintain high visibility in work area and wear vest while in roadway.</li> <li>~ Use glow sticks to mark hazards.</li> <li>~ Ensure personnel have a personal light (headlamp).</li> <li>~ Watch for signs of fatigue.</li> <li>~ Take breaks away from areas of known hazard.</li> </ul>  |
| All          | Poisonous Plants               | <ul style="list-style-type: none"> <li>~ Identify and Avoid hazard areas.</li> <li>~ Launder clothing.</li> <li>~ Shower frequently.</li> </ul>   |

## INCIDENT SAFETY ANALYSIS 215a

|           |                                     |  |
|-----------|-------------------------------------|--|
| All       | Steep Terrain & Rolling Debris      | <ul style="list-style-type: none"> <li>~ Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work above any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 6).</li> </ul>  |
| All       | Fatigue & Over Exertion             | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul> |
| All       | Indirect Fireline                   | <ul style="list-style-type: none"> <li>~ Post lookouts, identify escape routes and safety zones (IRPG pg. 6).</li> <li>~ Review "Strategy/Indirect Attack" (IRPG pg. 87).</li> </ul>   |
| All       | Structure Protection & HAZMAT       | <ul style="list-style-type: none"> <li>~ Review "Wildland Urban Interface" Watch outs, IRPG page 12.</li> <li>~ Use "Structure Assessment" checklist, IRPG pages 12-16.</li> <li>~ Follow "HAZMAT Incident Operations" on pages 34-36 in IRPG.</li> </ul>  |
| ALL       | Wildlife & Livestock                | <ul style="list-style-type: none"> <li>~ Watch out for wildlife &amp; livestock inside fire area and along roadways.</li> <li>~ Clean up all debris and trash during each operational period.</li> <li>~ There are Moose in the area with calves. Avoid getting between the female and calf.</li> <li>~ Be Bear Aware.</li> </ul>  |
| ALL       | Communications                      | <ul style="list-style-type: none"> <li>~ Maintain communication with aviation resources, and suppression organization.</li> <li>~ Ensure all know frequency and protocol for contacting resources.</li> <li>~ Utilize the ICS 205.</li> <li>~ Don not rely on human repeaters.</li> </ul>  |
| ALL       | Firefighter & Public Smoke Exposure | <ul style="list-style-type: none"> <li>~ Use warning lights and provide traffic control on roadways during smoky and night operations.</li> <li>~ Rotate crews out of smoky areas during firing and mop-up operations.</li> <li>~ Contact Communications when firing operations are initiated.</li> </ul>  |
| Branch 40 | Gas Lines                           | <ul style="list-style-type: none"> <li>~Identify locations before operations in areas of concern.</li> <li>~Monitor depth before using Heavy Equipment in areas of concern.</li> </ul>   |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| 1. Incident/Project Name                 |   | 2. Operational Period   |                             |              |         |                        |
|--|---|---|-----------------------------|--------------|---------|------------------------|
| <b>August Complex Northeast Zone</b>     |   | <b>Oct 9, 0700-1900 Night 1830-0630</b>                       |                             |              |         |                        |
| 3. Ambulance Services                    |   |   |                             |              |         |                        |
| Name                                     | Location  | Phone/Frequency   | Advanced Life Support (ALS) |              |         |                        |
|  |   |   | Yes                         | No           |         |                        |
| Wilderness Medic Amb 102                 | R Wild Spike  | Command or Tac  | X                           |              |         |                        |
| Lifeline Amb 103                         | Div M1 (Days)   | Command or Tac  | X                           |              |         |                        |
| Guardian EMS 104                         | Div I1 (Days)   | Command or Tac  | X                           |              |         |                        |
| EAS Amb 105                              | Div I1 (Nights)   | Command or Tac  | X                           |              |         |                        |
| PRN Amb 106                              | Div I1 (Days)   | Command or Tac  | X                           |              |         |                        |
| Mohave Valley Amb 107                    | Div M1 (Nights)   | Command or Tac  | X                           |              |         |                        |
| Injury Care Amb 108                      | Contingency   | Command or Tac  | X                           |              |         |                        |
| 4. Air Ambulance Services                |   |   |                             |              |         |                        |
| Name                                     | Location  | Capability  |                             |              |         |                        |
| Reach Air Medical                        | Redding   | 24HR/ Night Vision/VFR, ALS (rotor-wing)                      |                             |              |         |                        |
| PHI 43 Air Medical                       | Redding   | 24HR/Night Vision/IFR, ALS (rotor and fixed-wing)             |                             |              |         |                        |
| National Guard C-821                     | Redding   | 24 HR/ Hoist/ Night Vision, ALS                               |                             |              |         |                        |
| CHP                                      | Redding   | 24 HR/ Hoist/Night Vision, ALS                                |                             |              |         |                        |
| 5. Medical Aid Stations                  |   | Location  | Advanced Life Support (ALS) |              |         |                        |
|  |   |   | Yes                         | No           |         |                        |
| Frontline Medical                        |   | Hayfork Spike   | X                           |              |         |                        |
| 6.. Hospitals                            |   |   |                             |              |         |                        |
| Name Complete Address                    | GPS Datum - WGS 84 DD°<br>MM.MMM' N - Lat DD°<br>MM.MMM' W - Long | Travel Time from Hayfork                                      |                             | Phone        | Helipad | Level of Care Facility |
|  |   | GND   | AIR                         |              | Yes     | No                     |
| UC Davis Medical Center Sacramento, CA   | 2315 Stockton Blvd<br>N38 33.28' W121 27.35'                      | 4 hrs   | 45min                       | 916-734-3790 | X       |                        |
| Mercy Medical Center Redding, CA         | 2175 Rosaline Ave<br>N40 34.32' W122 23.17'                       | 1.5 hrs   | 15min                       | 530-225-7201 | X       | Level 2                |
| Saint Elizabeth Comm Hospital. Red Bluff | 2550 Sister Mary Columba Dr<br>N40 08.95' W122 13.17'             | 2 hrs   | 20 min                      | 530-529-8300 | X       | Level 3                |
| St Joseph Health Eureka, CA              | 2700 Dolbeer St<br>N40 47.03 N W124 08.80                         | 3 hrs   | 35 min                      | 707-445-8121 | X       | Level 3                |
| Trinity Hospital Weaverville, CA         | 60 Easter Ave<br>N40 44.17 W122 56.22                             | 45 mins   | 10 min                      | 530-623-5541 | X       | Level 4                |
| 7.. Division   Branch   Group            | Area Location Capability  | Responders and Equipment                                      |                             |              |         |                        |
| <b>Division I1</b>                       | EMS Responders & Capability:                                      | Pinetop Med Team, Amb 104                                     |                             |              |         |                        |
|  | Equipment Available on Scene:                                     | ALS and BLS   |                             |              |         |                        |
|  | Medical Emergency Channel:  | Command   |                             |              |         |                        |
|  | ETA for Ambulance to Scene:                                       | Determined by location of resources                           |                             |              |         |                        |
| <b>Contingency</b>                       | EMS Responders & Capability:                                      | EMPF Stratton, EMPF Richmond, Amb 108                         |                             |              |         |                        |
|  | Equipment Available on Scene:                                     | ALS, BLS  |                             |              |         |                        |
|  | Medical Emergency Channel:  | Command   |                             |              |         |                        |
|  | ETA for Ambulance to Scene:                                       | Determined by location of resources                           |                             |              |         |                        |
| <b>Division K</b>                        | EMS Responders & Capability:                                      | Ambu 106, REMS1   |                             |              |         |                        |
|  | Equipment Available on Scene:                                     | ALS, BLS, Tech. Rescue  |                             |              |         |                        |
|  | Medical Emergency Channel:  | Command   |                             |              |         |                        |
|  | ETA for Ambulance to Scene:                                       | Determined by location of resources                           |                             |              |         |                        |
| <b>Division M1</b>                       | EMS Responders & Capability:                                      | EMPF Aubele, EMPF Wolf EMTF Louis, EMTF Field, Amb 103, REMS3 |                             |              |         |                        |
|  | Equipment Available on Scene:                                     | ALS, BLS, Tech Rescue   |                             |              |         |                        |
|  | Medical Emergency Channel:  | Command   |                             |              |         |                        |
|  | ETA for Ambulance to Scene:                                       | Determined by location of resources                           |                             |              |         |                        |
|  | Approved Helispots:   | H-130, H-131, H-150   |                             |              |         |                        |

|                                 |                               |   |
|---------------------------------|-------------------------------|---|
| <b>Division Q1/T1</b>           | EMS Responders & Capability:  | Wilderness Ambu 102, EMTF Devoy                       |
|                                 | Equipment Available on Scene: | ALS Ambulance   |
|                                 | Medical Emergency Channel:    | Command   |
|                                 | ETA for Ambulance to Scene:   | Determined by location of resources                   |
|                                 | Approved Helispot:            | H-170   |
| <b>I1 Night<br/>(1830-0630)</b> | EMS Responders & Capability:  | EMPF Rowles, Amb 105, REMS 2                          |
|                                 | Equipment Available on Scene: | ALS, BLS, Tech.Rescue                                 |
|                                 | Medical Emergency Channel:    | Command   |
|                                 | ETA for Ambulance to Scene:   | Determined by location of resources                   |
|                                 | Approved Helispots:           | H-130, H-131, H-150                                   |
| <b>M1 Night<br/>(1830-0630)</b> | EMS Responders & Capability:  | Fry Med Team, Taylor Med Team, Amb 107                |
|                                 | Equipment Available on Scene: | BLS, ALS  |
|                                 | Medical Emergency Channel:    | Command   |
|                                 | ETA for Ambulance to Scene:   | Determined by location of resources                   |
|                                 | Approved Helispots:           | H-130, H-131, H-150                                   |
| <b>Hayfork Spike/ Staging</b>   | EMS Responders & Capability:  | Frontline Medical, EMTB Knerr, EMTB Howell, Patrovsky |
|                                 | Equipment Available on Scene: | ALS, BLS  |
|                                 | Medical Emergency Channel:    | Command   |
|                                 | ETA for Ambulance to Scene:   | Determined by location of resources                   |
|                                 | Approved Helispots:           | Hayfork Spike   |
| <b>ICP</b>                      | EMS Responders & Capability:  | Tim Egan/Bruce Toy MEDL/PM, Josh Hadley MEDL-(t)      |
|                                 | Equipment Available on Scene: | BLS, AED  |
|                                 | Medical Emergency Channel:    | 911   |
|                                 | ETA for Ambulance to Scene:   | 10 mins   |
|                                 | Approved Helispots:           | NA  |

| 7. Prepared By (Medical Unit Leader) | 8. Date/Time   | 9. Reviewed By (Safety) | 10. Date/Time  |
|--------------------------------------|----------------|-------------------------|----------------|
| Timothy Egan MEDL<br>Bruce Toy MEDL  | 10/8/2020 1900 | Laney Cutshaw SOF1      | 10/6/2020 1900 |

### Special Instructions:

Average ground transport times from all Divisions to a Level 2 or 3 hospital is 3-4 hrs depending on roadblocks, road conditions, visibility and location of IWI.

### Special Medical Emergency Procedures:

Follow the Medical Incident Report (MIR) on the back of the IAP

### Fireline (Day and Night Shifts) / Spike Camp Medical Transports and Emergencies:

**Green** - Provide immediate patient care, Notify Division Medic or EMT on Tac. Medic or EMT will contact MEDL by phone at earliest convenience. Minimize, non-critical, operational radio traffic on Command and maintain situational awareness.

**Yellow/Red-** Contact Communications on Command with a Medical Incident Report. Call 911 and contact MEDL as soon as possible.

**MEDL Contact Tim Egan 775-232-3515, Bruce Toy 775-815-4888**

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>             |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.