# INCIDENT ACTION PLAN

# AUGUST COMPLEX

# SOUTH ZONE

CA-MNF-000753 P5NFP4 (0508)



SUNDAY, NOVEMBER 8, 2020 DAY OPERATIONAL PERIOD 0700-1900

#### **COVID-19 MITIGATION ACTIONS AND LEADER'S INTENT**

- Assigned resources will practice social distancing (to the extent possible) and be in alignment with the "module of one" concept. When interacting outside the "module of one" face-coverings are required; this includes ICP, established businesses and fireline interactions outside of the "module of one".
- > Frequent handwashing is encouraged.
- > Please utilize the virtual check-in and demob procedures to reduce potential exposures.
- All personnel entering the ICP will be temperature screened by Incident Medical Staff.



#### FIRE INFORMATION

Public and Media: 530-640-1168

Email: 2020.augustcomplex.south@firenet.gov
Inciweb: http://inciweb.nwcg.gov/incident/6983
Facebook: https://www.facebook.com/MendocinoNF



MAPS AND IAP'S

| INCIDENT OBJECTIVES (ICS 202)   | 1. INCIDENT NAME AUGUST COMPL SOUTH ZONE |                        | 2020        | <b>3. TIME</b> 2200 |
|---|--|------------------------|-------------|---------------------|
| 4. OPERATIONAL PERIOD:  | Sunday, November 8, 2                    | 020                    |             |                     |
|   | ay Operational Period: 0                 | 700-1900               |             |                     |
| 5. Objectives:  |  |                        |             |                     |
|   | MANAGEMENT OBJEC                         | CTIVES                 |             |                     |
| <ul> <li>Ensure all actions reflect a commodevelopment of tactical operation<br/>and the use of the least number<br/>accomplish the mission.</li> </ul> | ns that are commensura                   | te with values at risl | k, probabi  | lity of success     |
| Use appropriate strategies and minimizing damage to structures  |  |                        | d cultural  | resources,          |
| <ul> <li>Prioritize Suppression Repair ar<br/>recommendations and guideline</li> </ul>  |  | ts that are efficient  | and meet    | forest              |
| <ul> <li>Coordinate BAER activities and<br/>and Forest Service Land System</li> </ul>   |  | ppression efforts wi   | thin CAL    | Fire, BLM, BIA      |
| <ul> <li>Effectively manage incident cos<br/>that have a high probability of su</li> </ul>  |  |                        | of strategi | es and tactics      |
| <ul> <li>Maintain or enhance relationshi<br/>agencies, stakeholders, property</li> </ul>  |  |                        |             |                     |
|   | CONTROL OBJECT                           | IVES                   |             |                     |
| <ul> <li>Keep fire in current footprint.</li> <li>Continue to monitor interior islar</li> <li>Identify hazards and mitigate.</li> </ul>                 | nds and extinguish any t                 | hreats to the control  | l lines.    |                     |
| 7. General Situational Awareness:   |  |                        |             |                     |
| <ul> <li>Ensure COVID-19 precautions a</li> <li>Assigned resources will practice</li> </ul>   | - 142                                    |                        | he "modu    | le of one" concept. |
| Site Safety Plan Required ☐ Yes   | No Approved Site Sa                      | fety Plan Located at:  |             |                     |
| 9. Attachments (⊠ if attached)  |  |                        |             |                     |
| ☑ Organization List (ICS 203) ☑ Med   | ical Plan (ICS 206)                      | ⊠ Finance              | ☑ Unit L    |                     |
|   | Ops (ICS 220)                            | ☐Training Message      |             |                     |
| ⊠ Fire Behavior Forecast ⊠Com   | munications Plan (ICS 205)               |                        |             |                     |
| ⊠ Safety Message ⊠ Ass  | ignment List (ICS 204)                   | □ Demob Plan           |             |                     |
| 10. PREPARED BY (9) WINNING SECTION CHIEF)  | 11. APRROVED                             | BY (INCIDENT COMMAND   | (ER)        |                     |

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## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:      |  | 2. Operational P   | Period: So                            | OUTH ZONE DAY  |                              |   |  |  |  |
|------------------------|--|--|---------------------------------------|--|------------------------------|---|--|--|--|
| AUGUST COMF            | PLEX SOUTH ZONE                          | Date/Time<br>11/08/2020  |                                       | SUN  | Date/Time T<br>11/08/2020 19 | 1                                       |  |  |  |
| 3. Incident Commai     | nder(s) and Command Staf                 | f:   | 1                                     | 7. Operations Section:   |                              |   |  |  |  |
| IC                     | /UC C. COOTS                             |  |                                       | DAY OPS SECTION  |                              |   |  |  |  |
| DEPL                   | YTY                                      |  | -                                     | CHIEF<br>NIGHT OPS SECTION   |                              |   |  |  |  |
| SAFETY OFFIC           | CER J. MACKENSEN                         |  |                                       | CHIEF  |                              |   |  |  |  |
| LIAISON OFFIC          | CER R. HUDDLESTON                        | -LORTON  |                                       | PLANNING OPS   |                              |   |  |  |  |
| INFORMAT               | ION P. MOORE, B. MC                      | CLANE (T)  |                                       | OPS SECTION CHIEF  | J. COURTWRI                  | GHT                                     |  |  |  |
| OFFIC                  |  |  |                                       | DEPUTY OPS SECTION   |                              |   |  |  |  |
|                        | ation Representative(s):                 |  |                                       | CHIEF<br>STAGING AREA  |                              | *************************************** |  |  |  |
| Agency/Organization    | NGC NGC NG NG NG NGC NGC NGC NGC NGC NGC |  |                                       | STAGING AREA   |                              |   |  |  |  |
|                        | REP R. HUDDLESTON                        | I-LORTON   |                                       | DIVIDIONIODOUD   | DU                           | LIGHT L DED ON HE                       |  |  |  |
|                        | REP M. KAWAHARA                          |  |                                       | DIVISION/GROUP   | D/J                          | KEITH BEDONIE                           |  |  |  |
|                        | G. GONZALEZ                              |  |                                       | DIVISION/GROUP   | S                            | FRANK ALVES (T)                         |  |  |  |
| COIVID COORDINA        | TOR R. HUDDLESTON                        | I-LORTON   |                                       | DIVISION/GROUP   | -                            | D. JACKSON (T)                          |  |  |  |
| USFS LEAD R            | EAD D. SERRANO                           |  |                                       | DIVISION/GROUP   |                              | J. FOX                                  |  |  |  |
| USFS LONG TE           | RM R. LENON                              |  |                                       | Carrier to the control of the second section of the control of the |                              | R. LENON                                |  |  |  |
| REPAIR LIASION         |  | A CIVE SULL OF THE SHADOW WITH A STATE OF THE STATE OF TH |                                       | 7b. Air Operations Bran  |                              |   |  |  |  |
| . Planning Section:    |  |  | AIR OPS BRANCH<br>DIRECTOR            | R. SUNDSTRO  | DM                           |   |  |  |  |
|                        | HIEF J. FERGUSON                         |  |                                       | AIR ATTACK   |                              |   |  |  |  |
| DEP                    |  |  |                                       | SUPERVISOR   |                              |   |  |  |  |
| RESOURCES U            | JNIT                                     |  |                                       | AIR SUPPORT<br>SUPERVISOR  |                              |   |  |  |  |
|                        | JNIT T. RICHEY                           |  |                                       | HELICOPTER   |                              |   |  |  |  |
| DOCUMENTAT             | D. PACKARD                               |  |                                       | COORDINATOR<br>AIR TANKER  |                              |   |  |  |  |
|                        | JNIT J. FERGUSON                         |  |                                       | COORDINATOR  |                              |   |  |  |  |
| FIRE BEHAV             |  |  |                                       | HELIBASE MANAGER   |                              |   |  |  |  |
| ANAL                   |  |  |                                       | 8. Finance/Administration Section:   |                              |   |  |  |  |
| HUMAN RESOU            |  |  |                                       | CHIEF  | K (REMOTE)                   |   |  |  |  |
| SPECIA TRAINING SPECIA |  |  |                                       | DEPUTY   |                              | `                                       |  |  |  |
|                        | LIST E. DOLHANSKY                        |  |                                       | TIME UNIT  | C. MATTESON                  | N (T)                                   |  |  |  |
|                        | OGY S. HUMPHRIES                         |  |                                       | EQUIPMENT TIME   | A FRAZIFR                    |   |  |  |  |
| SUPPORT SPECIA         | LIST S. HUMPHRIES                        |  |                                       | UNIT   | T. MATHIS                    |   |  |  |  |
| INCIE                  | DENT D. HARTY                            |  |                                       | COMPENSATION UNIT  |                              |   |  |  |  |
| METEOROLO              | GIST                                     |  |                                       | COST UNIT  |                              |   |  |  |  |
|                        |  |  |                                       |  |                              |   |  |  |  |
| 6. Logistics Section   |  | DEENIE   |                                       |  |                              |   |  |  |  |
|                        | HIEF B. FOUTS, J. GF<br>R. CROWTHER      | XEENE,   |                                       |  |                              |   |  |  |  |
| DEF                    | PUTY                                     |  |                                       |  |                              |   |  |  |  |
| 100                    | UNIT K. ROBINS                           |  |                                       |  |                              |   |  |  |  |
|                        | PORT K. CLARK                            |  |                                       |  |                              |   |  |  |  |
|                        | UNIT                                     |  |                                       |  |                              |   |  |  |  |
| COMMUNICAT             | IONS D. CORBIN                           |  |                                       |  |                              |   |  |  |  |
| MEDICAL                | UNIT T. MILLER                           |  |                                       |  |                              |   |  |  |  |
| SECURITY               |  |  |                                       | 1  |                              |   |  |  |  |
|                        | AGER C. MORRIS                           | -  |                                       | 1  |                              |   |  |  |  |
|                        | AGER C. CARTER @ H                       | AIDDEN OAKS  | · · · · · · · · · · · · · · · · · · · | 1  |                              |   |  |  |  |
| DASE CAIVIP IVIAIN     | AULA O. CARTLIN (U)                      | IIDDLIA OAIO   |                                       | 1  |                              |   |  |  |  |
|                        |  |  |                                       |  |                              |   |  |  |  |
| 9. Prepared By:        | Name: JEFF FERGUSON                      |  | Position/Titl                         | PSC  | Signature                    |   |  |  |  |
|                        |  |  |                                       | 1110710000 0000  |                              | July Yum                                |  |  |  |
| ICS 203                | IAP Page                                 |  | Date/Time:                            | 11/07/2020 2200  |                              | 1 VV 1                                  |  |  |  |

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#### INCIDENT Weather Forecast



**FORECAST NO:** 14

NAME OF FIRE: August Complex South

PREDICTION FOR: Sunday 0700 - 1900

**UNIT:** Mendocino National Forest

SHIFT DATE: November 8, 2020

Incident Meteorologist: Dan Harty

FORECAST ISSUED: 1900, November 7, 2020

### ... Very Cold Temperatures Tonight...

**WEATHER DISCUSSION:** Some icy road conditions are possible this morning. Otherwise, morning clouds should give way to mostly sun in the afternoon. Temperatures will remain several degrees below normal for this time of year. Brisk ridge winds are likely with lighter breezes in the lower elevations. Temperatures will drop to well below freezing across mountain valleys tonight.

#### **WEATHER FORECAST for SUNDAY:**

**WEATHER:** Some morning clouds and frost then mostly sunny. Icy roads possible in the morning.

TEMPERATURES: 45-55 below 3000 feet; 38-45 above 3000 feet

**HUMIDITY: 25-35%** 

20 FT WINDS:

RIDGETOP - North 10-15 mph. Gusts to around 25 mph.

**SLOPE/VALLEY -** North 5-10 mph with gusts to around 15 mph.

#### **WEATHER FORECAST for SUNDAY NIGHT:**

**WEATHER:** Mostly clear. Widespread frost and subfreezing temperatures across mountain valleys.

**TEMPERATURES:** 20-30 below 3000 feet; 15-25 above 3000 feet.

Willits: 24° | Hidden Oaks: 21° | Paskenta: 35° | Stonyford: 31°

**HUMIDITY:** 50-75%

20 FT WINDS:

**RIDGETOP** - North northeast 7-14 mph with gusts up to 25 mph...

**SLOPE/VALLEY -** Downslope / Northerly 3-10 mph.

OUTLOOK for Monday through Friday: Dry conditions with seasonably cool to mild days and cold nights will prevail through the middle of the week with generally light winds but some gusty conditions over higher elevations. Forecast models suggest a stronger storm is possible by the end of the week which could bring widespread wetting rains and high elevation snowfall Friday into the weekend.

Weather observations across fire area.



# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                    | . Incident Name: |                              |                     |            |           |           |                           |                   |
|--------------------------------------|------------------|------------------------------|---------------------|------------|-----------|-----------|---------------------------|-------------------|
| AUGUST COMPLEX SC                    | OUTH ZONE        |                              |                     | Branc      | h:        |           | ivision/Grou              | ıp:               |
| 2. Operational Period:               | SOUTH ZO         | NE DAY                       |                     |            |           |           |                           |                   |
| Date/Time From:<br>11/08/2020 0700 S | SUN              | Date/Time To: 11/08/2020 190 |                     |            |           |           | D/J                       |                   |
| 4.                                   |                  |                              | Operations Person   | nel        |           |           |                           |                   |
| OPERATIONS CHI                       | EF JAMES COU     |                              |                     |            | P SUPERV  | ISOR KEI  | TH BEDONIE                | , FRANK ALVES (T) |
| BRANCH DIRECT                        | OP               |                              |                     |            |           |           |                           |                   |
| BRANCH DIRECT                        | OK               |                              |                     |            | SA        | AFETY LAF | RY WRIGHT                 |                   |
| 5.                                   |                  | Resou                        | urces Assigned this | Period     |           |           |                           |                   |
| Strike Team / Task                   |                  |                              |                     |            | Number    | 1         |                           |                   |
| Resource Desig                       |                  | LWD                          | Leader              |            | Persons   |           | ff PT./Time               | Pick Up PT./Time  |
| S HC2IA STF-GROVELAND (              | C-218<br>        | 11/19                        | STEVEN MEEKS        |            | 18        | STONYFO   | ORD/0700                  | STONYFORD/1900    |
| S HC2 MNF-OC51 C-219                 |                  | 11/19                        | KEEGAN GILROY       |            | 19        | STONYFO   | PRD/0700                  | STONYFORD/1900    |
| S TFLD O-1856                        |                  |                              | KYLE JONES (PE      | NDING)     | 1         | STONYFO   | PRD/0700                  | STONYFORD/1900    |
| S ENG3 MNF-333 E-939                 |                  | 11/09                        | JACOB KURKO         |            | 5         | STONYFO   | DRD/0700                  | STONYFORD/1900    |
| S HEQB (T) O-1894                    |                  | 11/19                        | KEVIN KNOLES        |            | 1         | STONYFO   | DRD/0700                  | STONYFORD/1900    |
| S DOZ2 PVT E-971                     |                  | 11/16                        | MARTIN BRAUN        | -1         | 2         | STONYFO   | DRD/0700                  | STONYFORD/1900    |
| S DOZ2 PVT E-959                     |                  | 11/16                        | MIKE KIMBERLAN      | ND .       | 2         | STONYFO   | DRD/0700                  | STONYFORD/1900    |
| S EXCA PVT-OWENS FREIG               | HT E-978         | 11/20                        | PHILIP S VERMEI     | RE         | 2         | STONYFO   | DRD/0700                  | STONYFORD/1900    |
| S EXCA PVT-OCHS E-976                |                  | 11/20                        | JEFF S OCHS         |            | 2         | STONYFO   | ORD/0700                  | STONYFORD/1900    |
| S EXCA PVT-TOLBERT E-97              | 70               | 11/18                        | SCOTT S TOLBER      | RT         | 2         | STONYFO   |                           | STONYFORD/1900    |
| S EXCA PVT-BRADFORD E-               |                  | 11/18                        | AUSTIN BRADFO       |            | 2         | STONYFO   |                           | STONYFORD/1900    |
| S EXCA2 PVT E-957                    |                  | 11/14                        | KENNY SMITH         |            | 1         | STONYFO   |                           | STONYFORD/1900    |
| S EMPF 0-1815                        |                  |                              |                     | ON         |           |           |                           |                   |
|                                      |                  | 11/13                        | TERRY STEVENS       | ON         | 1         | STONYFO   | O M GROWN CONTROL CONTROL | STONYFORD/1900    |
| S AMBU2 FRONT LINE EMS               | E-815            | 11/15                        | CALEB DAY           |            | 2         | STONYFO   |                           | STONYFORD/1900    |
| S REAF O-1803                        |                  | 11/13                        | MARIA FENWICK       |            | 1         | STONYFO   | ORD/0700                  | STONYFORD/1900    |
| S READ O-1376                        |                  |                              | RADOSLAW GLE        |            | 1         | STONYFO   | ORD/0700                  | STONYFORD/1900    |
| S READ O-69                          |                  |                              | LOWELL THOMAS       | S          | 1         | STONYFO   | ORD/0700                  | STONYFORD/1900    |
|                                      |                  |                              | (LOCAL RESOUR       | (UE)       |           |           |                           | 1                 |
| 6. Control Operations/Work A         | Assignments:     |                              |                     |            |           |           |                           |                   |
| -                                    |                  |                              |                     |            |           |           |                           |                   |
| 8.                                   |                  | Divisio                      | n/Group Communic    | ation Sum  | ımary     |           |                           |                   |
| Function                             | Channel          | RX Frequenc                  | y N/W RX To         | ne/NAC     | TX Freque | ency N/W  | TX Tone/N                 | AC Mode           |
| COMMAND                              | 1                | 170.0000                     | 13                  | 6.5        | 166.6     | 750       | 136.5                     | А                 |
| COMMAND                              | 2                | 170.412                      | 5 13                | 6.5        | 165.9     | 625       | 136.5                     | A                 |
| TACTICAL                             | 10               | 168.6000                     | 0 13                | 86.5       | 168.6     | 0000      | 136.5                     | A                 |
| AIR TO GROUND                        | 14               | 168.337                      | 5                   |            | 168.3     |           |                           | A                 |
| AIR GUARD                            | 16               | 168.625                      |                     |            | 168.6     |           | 110.9                     | A                 |
| 9. Prepared By (Resource Ur          | nit Leader)      | Appr                         | oved By (Planning   | Seption Ch | nief)     | Da        | te                        | Time              |
| JAY SHAFFER                          |                  | JE                           | FF FERGUSON         | My Yeng    | $\sim$    | 11/       | 07/2020                   | 2200              |

| Incident Name:  |                          |  | 3.                               |   |                         |                  |
|---|--------------------------|--|----------------------------------|---|-------------------------|------------------|
| UGUST COMPLEX SC  | UTH ZONE                 |  | Branc                            | h:  | Division/Group:         |                  |
| Operational Period:   | SOUTH ZONI               | E DAY  |                                  |   |                         |                  |
| Date/Time From:   |                          | Date/Time To:  |                                  |   | D/J                     |                  |
|   | SUN                      |  | SUN                              |   |                         |                  |
|   |                          | Operation  | s Personnel                      |   |                         |                  |
| OPERATIONS CH   | EF JAMES COUR            | RTRIGHT  | DIVISION/GROU                    | P SUPERVISOR  | KEITH BEDONIE, FRAN     | K ALVES (T)      |
| BRANCH DIRECT   | OR                       |  | -                                | SAFETY  | ARRY WRIGHT             |                  |
|   |                          |  |                                  |   |                         |                  |
| Control Operations/Work A                                     | ssignments:              |  |                                  |   |                         |                  |
| - Cround natral   |                          |  |                                  |   |                         |                  |
| <ul><li>Ground patrol.</li><li>Clear roads of debri</li></ul> | S.                       |  |                                  |   |                         |                  |
|   |                          |  |                                  |   |                         |                  |
| Special Instructions:   |                          |  |                                  |   |                         |                  |
| opeoidi matraotiona.  |                          |  |                                  |   |                         |                  |
| Assigned resources  | will practice so         | ocial distancing and be  | in alignment wit                 | h the (module c   | of one) concent         |                  |
|   |                          | to ICP/Logistics/Suppl   |                                  |   |                         | mne              |
| Resource Advisors   |                          |  |                                  |   | serial number of pur    | nps.             |
|   |                          | new IWI Command C  |                                  |   | og the hours 0700-19    | 900              |
| • Relei to COMM Pla   | 11 (103 203) 101         | new ivvi Command C   | nanneis (Cit / &                 | o) utilized durir   | ig the nouts of ou- is  | 900.             |
|   |                          |  |                                  |   |                         |                  |
|   |                          |  |                                  |   |                         |                  |
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|   |                          |  |                                  |   |                         |                  |
|   |                          |  |                                  |   |                         |                  |
|   |                          |  |                                  |   |                         |                  |
| 3.  |                          | Division/Group (   | Communication Sur                |   |                         |                  |
| 3. Function   | Channel                  | Division/Group (   | Communication Sur<br>RX Tone/NAC | nmary  TX Frequency N/  |                         | Mode             |
| Function  | Channel<br>1             |  | RX Tone/NAC<br>136.5             | TX Frequency N/<br>166.6750   | 136.5                   | Α                |
| Function  |                          | RX Frequency N/W<br>170.0000<br>170.4125                           | RX Tone/NAC<br>136.5<br>136.5    | TX Frequency N/<br>166.6750<br>165.9625                                     | 136.5<br>136.5          | A<br>A           |
| Function  | 1                        | RX Frequency N/W<br>170.0000<br>170.4125<br>168.6000               | RX Tone/NAC<br>136.5             | TX Frequency N/<br>166.6750<br>165.9625<br>168.6000                         | 136.5                   | A<br>A<br>A      |
| Function COMMAND COMMAND TACTICAL                             | 1 2                      | RX Frequency N/W<br>170.0000<br>170.4125                           | RX Tone/NAC<br>136.5<br>136.5    | TX Frequency N/<br>166.6750<br>165.9625<br>168.6000<br>168.3375             | 136.5<br>136.5<br>136.5 | A<br>A<br>A      |
| Function COMMAND COMMAND TACTICAL AIR TO GROUND               | 1<br>2<br>10             | RX Frequency N/W<br>170.0000<br>170.4125<br>168.6000               | RX Tone/NAC<br>136.5<br>136.5    | TX Frequency N/<br>166.6750<br>165.9625<br>168.6000                         | 136.5<br>136.5<br>136.5 | A<br>A<br>A<br>A |
| COMMAND   | 1<br>2<br>10<br>14<br>16 | RX Frequency N/W  170.0000  170.4125  168.6000  168.3375  168.6250 | RX Tone/NAC<br>136.5<br>136.5    | TX Frequency N/<br>166.6750<br>165.9625<br>168.6000<br>168.3375<br>168.6250 | 136.5<br>136.5<br>136.5 | A<br>A<br>A      |

JEFF FERGUSON

| 1. Incident Name:                            |                | oneu                        | Unclassified Info   | 3.         | Dasit             |          |                |          |             |
|--|----------------|-----------------------------|---------------------|------------|-------------------|----------|----------------|----------|-------------|
| AUGUST COMPLEX SOUT                          | H ZONE         |                             |                     | Branc      | h:                |          | Division/Group | );       |             |
| 2. Operational Period:                       | SOUTH ZONE DA  | AY                          |                     |            |                   |          |                |          |             |
| Date/Time From:<br>11/08/2020 0700 SUN       |                | ate/Time To:<br>08/2020 190 |                     |            |                   |          | S              |          |             |
| 4.   |                |                             | Operations Person   | nel        |                   |          |                |          |             |
| OPERATIONS CHIEF                             | JAMES COURTRI  | GHT                         | DIVIS               | ION/GROU   | P SUPERV          | ISOR DAI | RON JACKSON    | (T) V    |             |
| BRANCH DIRECTOR                              |                |                             |                     |            | 94                | FETY     |                | 10.      |             |
|  |                |                             |                     |            | JA.               |          |                |          |             |
| 5.   |                | Reso                        | urces Assigned this | Period     |                   |          |                |          |             |
| Strike Team / Task For<br>Resource Designato |                | LWD                         | Leader              |            | Number<br>Persons | Drop O   | ff PT./Time    | Pick I   | Jp PT./Time |
| S HC2I CCA-SHINGLE SPRINGS-                  |                | 11/09                       | DRAKE AROS          |            |                   |          | OAKS/0700      |          | OAKS/1900   |
| S HC2 PVT-NORTH PACIFIC FOR                  | RESTRY C-212   | 11/09                       | JOSE PEREZ          |            | 20                |          | DAKS/0700      |          | OAKS/1900   |
| S WTS2 PVT-DIETZ-WT E-70197                  |                | 11/10                       | SYD HALBERSMA       |            | 1                 |          | DAKS/0700      |          | OAKS/1900   |
| TASK FORCE 1 - TASK FORCE 1 -                |                | 11/10                       | 3 D HALDEROWA       | `          | '                 |          | DAKS/0700      |          | OAKS/1900   |
| S TFLD O-1781                                | OKTOKOL I      | 11/09                       | MATTHEW S KILO      | DIEE       | 1                 |          |                |          |             |
| S TFLD (T) O-1811                            | *              | 11/14                       | REYES ROMERO        |            |                   |          | OAKS/0700      |          | OAKS/1900   |
| S HEQB (T) O-1831                            |                |                             |                     |            | 1                 |          | OAKS/0700      |          | OAKS/1900   |
|  | E 570          | 11/15                       | JOSH TRACEY         | 7/         | 1                 |          | OAKS/0700      |          | OAKS/1900   |
| S ENG6 BIG STATE WILDFIRE                    | E-5/2          | 11/17                       | WILLIAM HENSLE      | :Y         | 3                 |          | OAKS/0700      |          | OAKS/1900   |
| S WTS2 S PVT-BEN E-850                       |                | 11/19                       | TAMI QUINONES       |            | 1                 |          | OAKS/0700      |          | OAKS/1900   |
| S DOZ2 PVT-ROWBERRY E-50                     |                | 11/10                       | JIM VARWING         |            | 2                 |          | OAKS/0700      |          | OAKS/1900   |
| TASK FORCE 2 - TASK FORCE 2                  |                |                             |                     |            |                   | HIDDEN   | OAKS/0700      | HIDDEN   | OAKS/1900   |
| S EXCA PVT-LONESTAR E-7                      | 0192           | 11/08                       | BRUCE FIELDS        |            | 2                 | HIDDEN   | OAKS/0700      | HIDDEN   | OAKS/1900   |
| S TFLD O-1758                                |                | 11/10                       | JERE CLASSAY        |            | 1                 | HIDDEN   | OAKS/0700      |          | OAKS/1900   |
| TASK FORCE 3 - TASK FORCE 3                  | - TASK FORCE 3 |                             |                     |            |                   | HIDDEN   | OAKS/0700      | HIDDEN   | OAKS/1900   |
| S TFLD (T) O-1476                            |                | 11/17                       | MICKEY FEARN        |            | 1                 | HIDDEN   | OAKS/0700      | HIDDEN   | OAKS/1900   |
| S HEQB (T) O-1753                            |                | 11/11                       | MICHAEL GARL        |            | 1                 | HIDDEN   | OAKS/0700      | HIDDEN   | OAKS/1900   |
| S HEQB 0-1788                                |                | 11/11                       | NICHOLAS HARP       | PER        | 1                 | HIDDEN   | OAKS/0700      | HIDDEN   | OAKS/1900   |
| S DOZ2 PVT-BERRY (DOZER                      | 1) E-30759     | 11/09                       | KEVIN BERRY         |            | 2                 | HIDDEN   | OAKS/0700      | HIDDEN   | OAKS/1900   |
| S DOZ2 PVT-BERRY (DOZER                      | 2) E-30760     | 11/09                       | STEVEN BERRY        |            | 2                 | HIDDEN   | OAKS/0700      | HIDDEN   | I OAKS/1900 |
| 8.   |                | Division in                 |                     | -4i 0      |                   |          |                |          |             |
|  | Channel   -    |                             | n/Group Communic    | ne/NAC     | TX Freque         | DOV NAM  | TX Tone/NA     | c T      | Mode        |
| Function                                     | Channel F      | 170.687                     | ,                   | 6.5        | 166.5             |          | 136.5          | -        | A           |
| COMMAND                                      | 4              | 170.6675                    |                     | 6.5        | 163.0             |          | 136.5          | $\dashv$ | A           |
| TACTICAL                                     | 11             | 168.250                     |                     | 36.5       | 168.2             |          | 136.5          |          | Α           |
| AIR TO GROUND                                | 14             | 168.337                     |                     |            | 168.3             | 375      |                |          | Α           |
| AIR GUARD                                    | 16             | 168.625                     | 0                   |            | 168.6             | 250      | 110.9          |          | Α           |
| 9. Prepared By (Resource Unit L              | eader)         | Appr                        | oved By (Planning   | Segtion Ch | nief)             | Da       | ite            | Tim      | ie          |
| JAY SHAFFER                                  |                | JE                          | FF FERGUSON         | Up W       | $\wedge$          | 11       | /07/2020       | 2200     |             |

| AUGUST COMPLEX SOL  |  |                                       |  |                                       |                                     |                          |                    |                 |
|---|--|---------------------------------------|--|---------------------------------------|-------------------------------------|--------------------------|--------------------|-----------------|
| AUGUUT GOWIPLEN SUL   | JTH ZONE   | en even versionen er die er er f      |  | Branc                                 | h:                                  | D                        | ivision/Grou       | ıp:             |
| Operational Period:   | SOUTH ZON  | E DAY                                 |  |                                       |                                     |                          |                    |                 |
| Date/Time From:<br>11/08/2020 0700 SU   | JN   | Date/Time To                          |  |                                       |                                     | ;                        | S                  |                 |
|   |  |                                       | Operations Persor                                | nel                                   |                                     |                          |                    |                 |
| OPERATIONS CHIE   | F JAMES COUF                                     | RTRIGHT                               |  |                                       | IP SUPERV                           | ISOR DAF                 | ON JACKSO          | DN (T)          |
| DRANGU DIDECTO  |  |                                       |  |                                       |                                     |                          |                    |                 |
| BRANCH DIRECTO  | K  |                                       |  |                                       | SA                                  | FETY                     |                    |                 |
|   |  | Reso                                  | urces Assigned thi                               | s Period                              |                                     | <u> </u>                 |                    |                 |
| Strike Team / Task F  |  |                                       |  |                                       | Number                              |                          |                    |                 |
| Resource Design   | ator<br>—————                                    | LWD                                   | Leade  |                                       | Persons                             |                          | f PT./Time         | Pick Up PT./Tin |
| S DOZ2 PVT-T&S E-30569  |  | 11/18                                 | STEVE FORD                                       |                                       | 2                                   | HIDDEN C                 | AKS/0700           | HIDDEN OAKS/19  |
| EXCA PVT-STONEYCREEK  | E-30097  | 11/04                                 | LARRY KING                                       |                                       | 2                                   | HIDDEN C                 | AKS/0700           | HIDDEN OAKS/19  |
| S EXCA PVT-INGRAM E-804   | 4  | 11/16                                 | GIOVANNI INGRA                                   | M                                     | 2                                   | HIDDEN C                 | OAKS/0700          | HIDDEN OAKS/19  |
| PVT AMBU 3 FIRELINE E-886   | 6  | 11/15                                 | C. MCCABE  |                                       | 2                                   | HIDDEN C                 | OAKS/0700          | HIDDEN OAKS/19  |
| PVT MEDIC 3 E-865   |  | 11/16                                 | A. PETTINATO                                     |                                       | 2                                   | HIDDEN C                 | OAKS/0700          | HIDDEN OAKS/19  |
| PVT MEDIC 6 E-860   |  | 11/17                                 | J. GEORGE  |                                       | 2                                   | HIDDEN C                 | OAKS/0700          | HIDDEN OAKS/19  |
| REAF O-1804   |  | 11/14                                 | RUPERT NOWLIN                                    | 1                                     | 1                                   | HIDDEN C                 | OAKS/0700          | HIDDEN OAKS/19  |
| FFT2 O-1717   |  | 11/09                                 | CYNTHIA ARMEN<br>(WORKING W/ RI                  |                                       | 1                                   | HIDDEN C                 | OAKS/0700          | HIDDEN OAKS/19  |
|   |  |                                       |  |                                       |                                     |                          |                    |                 |
|   |  |                                       |  |                                       |                                     |                          |                    |                 |
|   |  |                                       |  |                                       |                                     |                          |                    |                 |
| . Control Operations/Work As  | ssignments:                                      |                                       |  |                                       |                                     |                          |                    |                 |
| Hold fire within the cu Back-haul all excess Communicate with R   | urrent footprin<br>equipment ar                  | nd supplies.                          | ndards and assiç                                 | gnments.                              | •                                   |                          |                    |                 |
| Hold fire within the cu Back-haul all excess Communicate with R  Special Instructions:  | urrent footprin<br>equipment ar                  | nd supplies.<br>rity repair sta       |  |                                       |                                     |                          |                    |                 |
| Hold fire within the cu     Back-haul all excess     Communicate with R      Special Instructions:  | urrent footprin<br>equipment ar<br>EADs for prio | nd supplies.<br>rity repair sta       | n/Group Communi                                  | cation Sun                            | nmary                               | ncy N/W                  | TX Tone/N          | AC Mode         |
| Hold fire within the cu     Back-haul all excess     Communicate with R      Special Instructions:  Graph Structions:                       | urrent footprin<br>equipment ar<br>EADs for prio | nd supplies. rity repair sta          | on/Group Communi                                 |                                       |                                     |                          | TX Tone/N<br>136.5 | AC Mode         |
| Hold fire within the cu     Back-haul all excess     Communicate with R      Special Instructions:  GOMMAND  COMMAND                        | urrent footprin<br>equipment ar<br>EADs for prio | nd supplies.<br>rity repair sta       | n/Group Communi<br>sy N/W RX To<br>5 1:          | cation Sun                            | nmary<br>TX Freque                  | 750                      |                    |                 |
| Hold fire within the cu     Back-haul all excess     Communicate with R      Special Instructions:      Function  COMMAND  COMMAND          | urrent footprin equipment ar EADs for prio       | Division RX Frequence 170.687         | on/Group Communicy N/W RX To 5 1:                | cation Sun<br>one/NAC<br>36.5         | n <b>mary</b><br>TX Freque<br>166.5 | 750<br>375               | 136.5              | A               |
| Hold fire within the cu     Back-haul all excess     Communicate with R  7. Special Instructions:  8.  Function  COMMAND  COMMAND  TACTICAL | urrent footprin equipment ar EADs for prio       | Division RX Frequence 170.687         | on/ <b>Group Communi</b> by N/W RX To 5 1: 0 1:  | cation Sun<br>one/NAC<br>36.5<br>36.5 | <b>1mary</b> TX Freque 166.5 163.0  | 750<br>375<br>500        | 136.5<br>136.5     | A<br>A          |
| Back-haul all excess     Communicate with R  7. Special Instructions:  8.  Function  COMMAND  | Channel  3  4                                    | Division RX Frequence 170.687 172.675 | on/Group Communi<br>cy N/W RX To<br>5 1:<br>0 1: | cation Sun<br>one/NAC<br>36.5<br>36.5 | 166.5<br>163.0<br>168.2             | 750<br>375<br>500<br>375 | 136.5<br>136.5     | A<br>A<br>A     |

|  | John John John John John John John John | assineu iiiiu | illiauoii//basic     |                   |
|--|---|---------------|----------------------|-------------------|
| 1. Incident Name:                      |   |               | 3.                   |                   |
| AUGUST COMPLEX SOUTH Z                 | ONE                                     |               | Branch:              | Division/Group:   |
| 2. Operational Period: SOI             | UTH ZONE DAY                            |               |                      |                   |
| Date/Time From:<br>11/08/2020 0700 SUN | Date/Time To:<br>11/08/2020 1900        | SUN           |                      | S                 |
| 4.                                     | Opera                                   | tions Person  | nel                  |                   |
| OPERATIONS CHIEF JAM                   | ES COURTRIGHT                           | DIVIS         | ION/GROUP SUPERVISOR | DARON JACKSON (T) |
| BRANCH DIRECTOR                        |   |               | SAFETY               |                   |
| 7. Special Instructions:               |   |               |                      |                   |

- Utilize Risk Assessment Tool before tactical engagement.
  Complete logistical duties, such as fueling, in the morning outside of spike camp.
- · Follow CDC guidance and established local, state and national guidance to ensure a healthy work environment.
- · Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19.
- Resource Advisors are operating in multiple divisions, check in & out with DIVS.
- · Communicate radio dead spots to DIVS.
- · Ensure communication with divisions on adjacent Zones.

| 8.                                    | 8. Division/Group Communication Summary |                  |                     |                  |             |      |  |  |  |  |  |  |
|---------------------------------------|---|------------------|---------------------|------------------|-------------|------|--|--|--|--|--|--|
| Function                              | Channel                                 | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |  |
| COMMAND                               | 3                                       | 170.6875         | 136.5               | 166.5750         | 136.5       | А    |  |  |  |  |  |  |
| COMMAND                               | 4                                       | 172.6750         | 136.5               | 163.0375         | 136.5       | А    |  |  |  |  |  |  |
| TACTICAL                              | 11                                      | 168.2500         | 8.2500 136.5        |                  | 136.5       | Α    |  |  |  |  |  |  |
| AIR TO GROUND                         | 14                                      | 168.3375         |                     | 168.3375         |             | А    |  |  |  |  |  |  |
| AIR GUARD                             | 16                                      | 168.6250         |                     | 168.6250         | 110.9       | Α    |  |  |  |  |  |  |
| 9. Prepared By (Resource Unit Leader) |   | Approved By      | (Planning Section C | Chief) Da        | ate         | Time |  |  |  |  |  |  |

JEFF FERGUSON

2200

11/07/2020

JAY SHAFFER

| . Incident Name:   |  |                |                    | 3.                 |                   |          |                           |        |             |
|--|--|----------------|--------------------|--------------------|-------------------|----------|---------------------------|--------|-------------|
| AUGUST COMPLEX SO  | UTH ZONE   |                |                    | Branch             | :                 | D        | ivision/Grou              | p:     |             |
| . Operational Period:  | SOUTH ZO   | NE DAY         |                    |                    |                   |          |                           |        |             |
| Date/Time From:  |  | Date/Time To:  |                    | 1                  |                   | •        | Γ                         |        |             |
| a. decreasementalismos percentalismos percentalismo | UN   | 11/08/2020 190 | 0 SUN              |                    |                   |          |                           |        |             |
| L.   |  |                | Operations Personi |                    |                   |          |                           |        |             |
| OPERATIONS CHI   | EF JAMES COU   | RTRIGHT        | DIVISI             | ON/GROUP           | SUPERV            | ISOR JIM | FOX                       |        |             |
| BRANCH DIRECTO   | OR I   |                |                    |                    | SA                | FETY     |                           |        |             |
|  |  |                |                    |                    |                   |          |                           |        |             |
| 5.   |  | Resou          | rces Assigned this | Period             |                   |          |                           |        |             |
| Strike Team / Task<br>Resource Design  |  | LWD            | Leader             |                    | Number<br>Persons | Drop O   | ff PT./Time               | Diek I | Up PT./Time |
| 6 HC2 SAIPAN C-214   |  | 11/14          | JAMES BLASS        |                    |                   | UPPER LA |                           |        | LAKE/1900   |
| S TFLD 0-1757  | PP-0-draft for the control of the co | 11/06          | DUSTIN KEYES B     | I AIR              | 1                 | UPPER L  |                           |        | LAKE/1900   |
| S ENG3 SRF 321 E-961   | · · · · · · · · · · · · · · · · · · ·  |                |                    |                    |                   |          | Management of the Company |        |             |
|  |  | 11/13          | JOSHUA COLLUM      |                    | 6                 | UPPER L  |                           |        | LAKE/1900   |
| S ENG3 SRF 332 E-960   |  | 11/15          | GEOFFREY PHEL      | AN                 | 5                 | UPPER L  |                           |        | LAKE/1900   |
| S ENG3 MNF 343 E-940   |  | 11/09          | ANDREW QUICK       |                    | 5                 | UPPER L  |                           |        | LAKE/1900   |
| S ENG3 MNF352 E-919  |  | 11/19          | GREG LINDQUIST     |                    | 5                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S HEQB O-1873  |  | 11/17          | SHANE MCCRAKE      | EN                 | 1                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S HEQB (T) O-1754  |  | 11/15          | ZACHARY KELLE      | RMAN               | 1                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S WTS2 PVT E-70198   |  | 11/11          | JUSTIN RHODES      |                    | 1                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S WTS2 PVT-DUSTBUSTERS   | S E-112  | 11/14          | GREG HOLT          |                    | 1                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S DOZ2 PVT-LEPAGE E-300  | 08   | 11/08          | ERIC EMERALD       |                    | 2                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S DOZ2 PVT-LONESTAR E-8  | 339  | 11/17          | JOE OAKES          |                    | 2                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S EXCA S PVT-STONY CREE  | EK E-30054   | 11/08          | CHRIS PAYER        |                    | 2                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S EXCA3 PVT E-930  |  | 11/13          | JEREMY LINSTRO     | OM                 | 2                 | UPPER L  | AKE/0700                  | UPPER  | LAKE/1900   |
| S GDR PVT E-964  |  | 11/19          | MICHAEL ELMOR      |                    | 2                 |          | AKE/0700                  |        | LAKE/1900   |
| S AMBU 4 E-70148   |  | 11/16          | WILSON ROWEL       |                    | 2                 |          | AKE/0700                  |        | LAKE/1900   |
| The second secon |  | 11/14          | KYLE BROOKS        | -                  | 1                 |          | AKE/0700                  |        | LAKE/1900   |
| S EMPF O-1818  | ****   | 11/14          |                    |                    |                   |          | AKE/0700                  |        | LAKE/1900   |
| S REAF O-1801  |  |                | DON SERRANO        |                    | 1                 |          |                           |        |             |
| S REAF O-1737  |  | 11/09          | JENNIFER FORD      | ):                 | 1                 | UPPERL   | AKE/0700                  | UPPER  | LAKE/1900   |
| 8.   |  | Divisis        | n/Group Communic   | nation Sum         | marv              |          |                           |        |             |
|  | Charast  | RX Frequenc    |                    | ARTHUR DESCRIPTION | TX Freque         | ency N/M | TX Tone/N                 | IAC T  | Mode        |
| Function   | Channel  | 173.750        |                    | 36.5               | 163.8             |          | 136.5                     |        | A           |
| COMMAND  | 5<br>6   | 173.750        |                    | 36.5               | 167.0             |          | 136.5                     |        | A           |
| COMMAND  | 12   | 166.725        |                    | 36.5               | 166.7             |          | 136.5                     | -      | A           |
| AIR TO GROUND  | 14   | 168.337        |                    |                    | 168.3             |          |                           |        | Α           |
| AIR GUARD  | 16   | 168.625        |                    |                    | 168.6             | 3250     | 110.9                     |        | Α           |
| 9. Prepared By (Resource U   | L  |                | oved By (Planning  | Secfion Ch         | nief)             | Da       | ite                       | Tir    | ne          |
| JAY SHAFFER  | ova i ese - Billio Zonaria (ese Zola) ∰  |                | FF FERGUSON        | MA Vah             | ~                 | 11       | /07/2020                  | 2200   | )           |

|  | Division/Group<br>Controlled   | p Assignmen Unclassified Int | nt List (I  | CS 204            | WF)               |  |  |
|--|--|------------------------------|-------------|-------------------|-------------------|--|--|
| 1. Incident Name:  |  |                              | 3.          | Buolo             |                   |  |  |
| AUGUST COMPLEX SOUTH ZON   | NE .   |                              | Branc       | h:                | Division/Grou     | ıp:                                    |  |
| 2. Operational Period: SOUTH   | ZONE DAY   |                              |             |                   |                   |  |  |
| Date/Time From:<br>11/08/2020 0700 SUN   | 2467,1110  |                              |             |                   | T                 |  |  |
| 4.   | Laboration of the second of th | Operations Perso             | nnel        |                   |                   |  |  |
| OPERATIONS CHIEF JAMES   | COURTRIGHT   | DIVI                         | SION/GROU   | P SUPERV          | ISOR JIM FOX      |  |  |
| BRANCH DIRECTOR  |  |                              |             | SA                | FETY              | ************************************** |  |
| 5.   | Reso   | urces Assigned th            | is Period   |                   |                   |  |  |
| Strike Team / Task Force /<br>Resource Designator  | LWD  | Leade                        | er          | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time                       |  |
| S READ O-495   |  | PETER S ANDER                | RER (T)     | 1                 | UPPER LAKE/0700   | UPPER LAKE/1900                        |  |
| S READ O-494   |  | MATTHEW<br>NOURMOHAMAI       | DIAN        | 1                 | UPPER LAKE/0700   | UPPER LAKE/1900                        |  |
| S FF2 (LOCAL RESOURCE)   |  | MYRA NAVA<br>(WORKING WITH   | H READ'S)   | 1                 | UPPER LAKE/0700   | UPPER LAKE/1900                        |  |
|  |  |                              |             |                   |                   |  |  |
| 6. Control Operations/Work Assignments   | :: L   |                              |             | <u> </u>          |                   |  |  |
| Hold fire within the current foc     Back-haul all excess equipme     Communicate with READ's fo | nt and supplies.   | and priority repa            | air assignr | nents.            |                   |  |  |

#### 7. Special Instructions:

- Resource Advisors are operating in multiple divisions, check in & out with DIVS.
  Heavy equipment lowboys utilize lead vehicle or road guard to assist with oncoming traffic.

| 8.                       |              | Division/Group   | Communication Su    | mmary            |             |      |
|--------------------------|--------------|------------------|---------------------|------------------|-------------|------|
| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                  | 5            | 173.7500         | 136.5               | 163.8250         | 136.5       | A    |
| COMMAND                  | 6            | 170.0500         | 136.5               | 167.0750         | 136.5       | А    |
| TACTICAL                 | 12           | 166.7250         | 136.5               | 166.7250         | 136.5       | А    |
| AIR TO GROUND            | 14           | 168.3375         |                     | 168.3375         |             | А    |
| AIR GUARD                | 16           | 168.6250         | ,                   | 168.6250         | 110.9       | Α    |
| 9. Prepared By (Resource | Unit Leader) | Approved By      | (Planning Section C | Chief) Da        | ate         | Time |

Controlled Unclassified Information//Basic FINAL

2200

11/07/2020

JAY SHAFFER

JEFF FERGUSON

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| . Incident Name:                        |                      |                              |  | 3.                                      |           |            |                           |             |                           |
|---|----------------------|------------------------------|--|---|-----------|------------|---------------------------|-------------|---------------------------|
| AUGUST COMPLEX SO                       | JTH ZONE             |                              |  | E                                       | Branch:   |            | Div                       | /ision/Grou | p:                        |
| . Operational Period:                   | SOUTH ZONE           | DAY                          |  |   |           |            |                           |             |                           |
| Date/Time From:<br>11/08/2020 0700 SL   | JN                   | Date/Time To: 11/08/2020 190 | 0 s  | SUN                                     |           |            | R                         | COAD (      | GROUP                     |
| •                                       |                      |                              | Operations   | Personnel                               |           |            | <u> </u>                  |             |                           |
| OPERATIONS CHIE                         | F JAMES COUR         |                              | •  |   | ROUP S    | UPERV      | ISOR RAN                  | DY LENON    |                           |
| SAFET                                   | ~                    |                              |  |   | DDANIO    | U DIDE     | 700                       |             |                           |
| SAFEI                                   | , 1                  |                              |  |   | BRANCI    | H DIKE     | TOR                       |             |                           |
| •                                       | l                    | Resou                        | ırces Assigı   | ı<br>ned this Peri                      | od        |            |                           |             |                           |
| Strike Team / Task                      |                      |                              |  |   | 200       | lumber     |                           |             |                           |
| Resource Design                         | ator                 | LWD                          | DIGUARD  | Leader                                  | P         | ersons     |                           | PT./Time    | Pick Up PT./Tin           |
| WTS2 PVT- DIETZ E-70199                 |                      | 11/11                        | RICHARD  | MCGOWAN                                 |           |            | HIDDEN OA<br>SPIKE/0700   |             | HIDDEN OAKS<br>SPIKE/1900 |
| WTS2 PVT-ENTERPRISES I                  | NC. E-70196          | 11/11                        | MARK EVA   | ANS                                     |           | 2000       | HIDDEN O                  |             | HIDDEN OAKS<br>SPIKE/1900 |
| WTS2 PVT-ZABLE E-955                    |                      | 11/14                        | GARY WO  | OD                                      |           |            | HIDDEN O                  | AKS         | HIDDEN OAKS               |
| WTS2 KIT CONTRACTING                    | E-721                | 11/08                        | CARY LAN   | IGEHENNIG                               | _         | 1          | SPIKE/0700<br>HIDDEN O    | AKS         | SPIKE/1900<br>HIDDEN OAKS |
| WTS2 PVT-HOMESTYLE-W                    | T2 E-578             | 11/11                        | JIM WENGER   |   |           | 1          | SPIKE/0700<br>HIDDEN OAKS |             | SPIKE/1900<br>HIDDEN OAKS |
|   | TOWN: WHAT YOU A HIS |                              |  |   |           |            | SPIKE/070                 | )           | SPIKE/1900                |
| WTS2 PVT-CARLTON-WT2                    |                      | 11/06                        | RICK RIGE  |   |           | 1          | HIDDEN O                  |             | HIDDEN OAKS<br>SPIKE/1900 |
| WTS2 PVT-HOMESTYLE-W                    | T59 E-576            | 11/08                        | ADOLFO E   | BACHICHA                                |           | 1          | HIDDEN O                  |             | HIDDEN OAKS<br>SPIKE/1900 |
| WTS1 PVT-NORTHSTATE-V                   | VT1 E-575            | 11/06                        | MACK MC  | GIFFEN                                  |           | 1          | HIDDEN O                  | AKS         | HIDDEN OAKS               |
| WTS1 PVT-DUST CONTROL                   | L-WT310 E-574        | 11/12                        | JERRY BE   | CKER                                    |           | 1          | SPIKE/070<br>HIDDEN O     | AKS         | SPIKE/1900<br>HIDDEN OAKS |
| WTS1 PVT-PRECISION TO                   | WING-WT1 E-540       | 11/08                        | MIKE DAIN  | NAUSKUS                                 |           | 1          | SPIKE/070<br>HIDDEN O     | -           | SPIKE/1900<br>HIDDEN OAKS |
| WTS2 PVT-GENESIS-WT2                    |                      | 11/13                        | TAMI QUII  |   |           | 1          | SPIKE/070<br>HIDDEN O     |             | SPIKE/1900<br>HIDDEN OAKS |
| 300000000000000000000000000000000000000 | 50mm/s 185-00 64     |                              | The state of the s | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |           |            | SPIKE/070                 | 0           | SPIKE/1900                |
| WTS1 PVT-NORTHSTATE                     | E-461                | 11/09                        | RON FRIEL  |   |           | 1          | HIDDEN OAKS<br>SPIKE/0700 |             | HIDDEN OAKS<br>SPIKE/1900 |
| WTS2 PVT-PARTRIDGE E                    | -111                 | 11/10                        | CHRISTIN   | IA PARTRIDO                             | GE        | 1          | HIDDEN O<br>SPIKE/070     |             | HIDDEN OAKS<br>SPIKE/1900 |
| WTS2 PVT-PARTRIDGE E-                   | 21                   | 11/09                        | MIKE KAT   | Z                                       |           | 1          | HIDDEN O                  | AKS         | HIDDEN OAKS               |
| DOZ2 PVT-WYCOFF-D2 E-                   | 583                  | 11/09                        | LARRY O  | WEN                                     |           | 1          | SPIKE/070<br>HIDDEN O     | AKS         | SPIKE/1900<br>HIDDEN OAKS |
| S DOZ2 PVT-TOUGH CO E-1                 | 73                   | 11/10                        | JERMEY T   | TODD                                    | -         | 2          | SPIKE/070                 |             | SPIKE/1900<br>HIDDEN OAKS |
|   |                      |                              |  | 500 September 1                         |           |            | SPIKE/070                 | 0           | SPIKE/1900<br>HIDDEN OAKS |
| S GRD PVT-THOMAS GREGO                  | ORY E-719            | 11/13                        | THOMAS   | GREGORY                                 |           | 1          | HIDDEN C<br>SPIKE/070     | 0           | SPIKE/1900                |
| S GRD PVT-GRADER TYPE                   | 1 E-474              | 11/09                        | CHRIS PO   | ONCIA                                   |           | 2          | HIDDEN C                  |             | HIDDEN OAKS<br>SPIKE/1900 |
| S GRD PVT-WYCOFF E-399                  |                      | 11/14                        | MIKE MIC   | CHELL                                   |           | 1          | HIDDEN C                  | AKS         | HIDDEN OAKS<br>SPIKE/1900 |
| 8.                                      |                      | Divisio                      | n/Group Co   | mmunicatio                              | n Summa   | агу        |                           |             |                           |
| Function                                | Channel              | RX Frequenc                  | y N/W  | RX Tone/N                               | IAC T     | X Freque   | ency N/W                  | TX Tone/N   | IAC Mode                  |
| TACTICAL                                | 13                   | 166.775                      | 50   | 136.5                                   |           | 166.7      | 7750                      | 136.5       | A                         |
| AIR TO GROUND                           | 14                   | 168.337                      | 75   |   |           | 168.3      | 3375                      |             | A                         |
| AIR GUARD                               | 16                   | 168.625                      |  |   |           | 0, 180,000 | 6250                      | 110.9       | A                         |
| 9. Prepared By (Resource Un             | it Leader)           | Appr                         | oved By (PI  | lanning Sject                           | ion Chief | f)         | Date                      | е           | Time                      |

Controlled Unclassified Information//Basic

| //Basic    |                       |               |                           |
|------------|-----------------------|---------------|---------------------------|
| ch:        | D                     | ivision/Group | •                         |
|            |                       |               |                           |
|            | F                     | ROAD G        | ROUP                      |
|            | l                     |               |                           |
| UP SUPERV  | ISOR RAI              | NDY LENON     |                           |
|            |                       |               |                           |
| ANCH DIREC | CTOR                  |               |                           |
|            |                       |               |                           |
| Number     |                       |               |                           |
| Persons    |                       | ff PT./Time   | Pick Up PT./Time          |
|            | HIDDEN C<br>SPIKE/070 |               | HIDDEN OAKS<br>SPIKE/1900 |
| h DIVS.    | . and our             | ial number o  | panipo                    |
| ummary     | ency N/W              | TX Tone/NA    | AC Mode                   |
|            |                       |               |                           |
|            | 7750                  | 136.5         | A A                       |
|            |                       | 440.0         | A                         |
|            |                       |               | Time                      |
| Chief      | 168.                  | ′             | 168.6250 110.9            |

| DIV     | HAZARDOUS ACTIONS / CONDITIONS    | MITIGATIONS / WARNINGS / REMEDIES   |  |  |  |  |
|---------|-----------------------------------|---|--|--|--|--|
| ALL     | SPIKE CAMPS                       | ~ Keep a clean camp.   ~ Ensure communications are in place.   ~ Review and observe "Line Spike" considerations, IRPG Pg. 95   ~Follow all COVID-19 Protocol's  |  |  |  |  |
| ALL     | INCLIMENT/COLD WEATHER            | ~ Carry extra clothing to prevent hypothermia following shift.   ~ Dry out gear each night for next day.   ~ Fire Resistive PPE is still required as the outer layer, use a large Maintain personal hydration.   ~ Monitor wind-chill and establish trigger points for disengageme  ~ Establish "Trigger Points" to withdraw, and ensure all know rall  ~ Use "Risk Management" process to determine retreat criteria a  ~ Carry rain gear and extra food and water if weather limits retreat  ~ Make sure sleeping bag is rated for the expected cold tempera  ~ Make sure your tent is as water proof as possible   | nt.<br>y site.<br>nd actions, IRPG Pg. 1<br>at to ICP.                         |  |  |  |
| ALL     | DRIVING & TRAFFIC                 | ~ Practice "Defensive Driving" techniques traveling on all roads a ~ Use spotters when backing. ~ Honk horn to alert personnel when backing. ~ Keep clutter off dash and inside cab. ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, ~ Always use headlights. ~ Yield to pedestrians and bicycles. ~ Observe posted speed limits. ~ Use the 3 second rule for following distance when driving. ~ Use chock blocks, turn wheels into hill. ~ Avoid distractions (eating, cell phones, radio). ~ Ensure that windshields are kept clean of dust and bugs. ~ First rain in many weeks result is very slippery conditions. SLC ~ Rain can result in material coming off cut banks and fire scared | Seat belts).   |  |  |  |
| ALL     | HEAVY EQUIPMENT OPERATIONS        | ~ Ensure communications are established with operators.   ~ Use hand signals if other communications are unavailable.   ~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.   ~ Use a spotter when backing.  |  |  |  |  |
| ALL     | INJURY & MEDICAL EMERGENCY        | <ul> <li>Avoid working below heavy equipment.</li> <li>Assist injured employee appropriate medical care.</li> <li>Use EMT's on Division for initial care.</li> <li>Follow medical protocol as outlined in ICS-206 &amp; IRPG page's</li> </ul>  | 105-119  |  |  |  |
| ALL     | COMMUNICATIONS                    | ~ Maintain communication with aviation resources, and suppression organization.    ~ Ensure all know frequency and protocol for contacting resources.    ~ Utilize the ICS 205.    ~ Utilize human repeaters when working in dead spots.    ~ "Flight Follow" with your resources that are spread out over the landscape  |  |  |  |  |
| ALL     | MOP-UP & REHAB                    | <ul> <li>Do not work above or below personnel during rehab/mop-up o</li> <li>Alert crew personnel of rolling debris by yelling to affected indi</li> <li>Position debris that could roll vertically on slope.</li> <li>Wear eye protection.</li> </ul>  |  |  |  |  |
| INCIDEN | T NAME: August Complex South Zone | DATE PREPARED: November 7, 2020  TIME PREPARED: 1700  | OPERATIONAL PERIOD<br>11/8/20 0700-1900<br>Prepared by:<br>Jim Mackensen, SOF2 |  |  |  |

#### **SAFETY MESSAGE**

INCIDENT: AUGUST COMPLEX SOUTH ZONE DATE: 11/8/20 SHIFT: 0700-1900

#### **Major Hazards and Risks**

- DRIVING/TRANSPORTATION
- LONG DRIVE TIMES ON UN-IMPROVED ROADS
- HEAVY EQUIPMENT OPERATIONS
- MEDICAL EMERGENCIES

#### Fire Order of the Day: Be Alert. Keep calm. Think clearly. Act decisively

- Keep your subordinates informed
- Keep your supervisor informed
- Keep your speeds low, operate in 4 Wheel Drive on muddy road
- Wear appropriate PPE for the job you are doing
- Know how to get medical help in an emergency

# **Medical Incident Report**

- ◆ Treat it like any incident. If the incident is overwhelming, ask for a more qualified IC to assume command and expand/contract the organization's size depending on the needs of the incident.
- ◆ Fill this form out completely prior to transmitting the report to dispatch/communications. If there is a life threat, do not let documentation delay patient care.
- When using the MIR during a Multi-Casualty Incident (MCI) state the number injured and their severity (Section 3),
- ◆ Use the terms Paramedic or EMT with the provider's last name in "Patient Care." Do not use EMT to describe a Paramedic or the ambiguous term, "Medic."
- Enact more than one transport plan and clear more than one frequency if needed for Sections 5 and 6.
- Always be ready for the first plan to fail and be flexible enough to move into an alternate plan. Use the acronym PACE (Primary, Alternate, Contingency, and Emergency) for planning purposes.



5. UNINFORMED ON STRATEGY, TACTICS AND HAZARDS

## Jim Mackensen, SOF2

Nov. 7, 2020

| *NOTIFY OPS IMMEDIATEI Track all drop locations/numb CAUTION: POWERLINES DIP SITES: Utilize Air Ops M Adverse flying conditions exist Confirm area of operation, con MASP on file and approved, d Please submit costs and CTR's 2020.augustcomplex.finance.so 6. NAME  Willits HEBM Justin Buckl | August Complex Sourin Lone  3. REMARKS:  *NOTIFY OPS IMMEDIATELY OF ANY DRONE/UAS's SEEN IN FIRE AREA*  Track all drop locations/number of drops/gallons dropped in Wilderness.  CAUTION: POWERLINES DIP SITES: Utilize Air Ops Map for approved locations. No dipping out of Black Butte Creek Adverse flying conditions exist Confirm area of operation, confirm frequencies prior to launch.  MASP on file and approved, discreet frequency in plan.  Please submit costs and CTR's to: 2020.augustcomplex.finance.south@firenet.gov.  South Zone Air Tactics  South Zone Air Tactics  CALCORD  CALCORD  CALCORD  CALCORD  CALCORD  CALCORD  CALCORD | pr ANY DRONE/UAS drops/gallons dropp or approved locations of frequencies prior to et frequency in plan.    PHONE # | ations, No dipping of to launch.  August South Zon South Zon August South Zon August South Zon CALCO CAAITA | EEN IN FIRE AREA Wilderness.  dipping out of Black I ch.  7. FREQUENCIES South Zone August South TrR South Zone A/G Command CALCORD CAAIT Ambulance | Butte Creek 132.575        | PM   PX   PX   PX   PX   PX   PX   PX | 1800<br>  4. Medevac: See<br>  4. Medevac: See<br>  4. Medevac: See<br>  39° 27.04°N x   2066°<br>  14 Aircraft:<br>  Willits – H-514 (  N205G | 4. Medevac: See Medical Plan 4. Medevac: See Medical Plan 5  Extraction: Daytime H-101 (Order fhrough Mendocino Dispatch)  Willits Helibase 39° 27.04°N x 123° 22.30°W 2066°  IA Aircraft: Willits - H-514 (212HP) N205GH (Restricted)  8. FIXED-WING As needed ordered by the As needed ordered by the TANKERS: As needed ordered TANKERS: As needed ordered ordered by 6.7 | rder rthe gned by N | 5. TFR Notam: 0/9621 Frequency: 132.575 Frequency: 132.575 Frequency: 132.575 OPS OPS dered by the ATGS deby the ATGS |
|--|---|---|---|---|----------------------------|---------------------------------------|--|--|---------------------|---|
|  |   |   |   |   |                            |                                       |  |  |                     |   |
|  |   |   | Q   | DECK  |                            | 163.100                               |  |  |                     |   |
| Mendocino  | ALL A/C<br>ORDERS   | 530-934-1159  | 65  |   |                            |                                       |  |  |                     |   |
| 9. HELICOPTERS FAA N# TY   | RS<br>MODEL   | BASE  | START   | READY REM   | REMARKS                    | FAA N# TY                             |  | MAKE/ MODEL BASE   | E START             | READY REMARKS   |
|  |   |   |   |   | 17.1                       |                                       |  |  |                     |   |
| 212HP 2  | Bell 212HP<br>(A-193)   | Willits   | 0080  | -   | Med/Bucket/<br>Cargo/ Crew |                                       |  |  |                     |   |
| 205GH 2  |   | Willits   | 0080  | 0830 Buc  | Bucket/Cargo               |                                       |  |  |                     |   |

MEDICAL PLAN (ICS 206 WF)

| 1. Incident Name                                      |               |   |                       |                    | tional Period  |                    |   |                             |  |
|---|---------------|---|-----------------------|--------------------|--|--------------------|---|-----------------------------|--|
| August Co   | mnley         | - South Zone                                  |                       | Date/Tin           | ne:<br>11/8/2020   | 0700 -             | 1900  |                             |  |
| 3. EMS / Ambulance Services                           |               | - 004111 20110                                |                       |                    | 1 1/0/2020   | 0700-              | . 1900  |                             |  |
| . LINO / Ambulance Service.                           | ,<br>         |   |                       |                    | T The state of the | 1                  | A.J   |                             |  |
| Name  |               | Location                                      |                       |                    | Phone & EMS Fro  | equency            | Yes   | Support(ALS) No             |  |
| Med Star Mendocino<br>Ukiah, CA                       |               | Ukiah, CA                                     |                       |                    | 707-462-30<br>911  | 001                | X   |                             |  |
| . Air Rescue / Air Ambuland                           | e Services    |   |                       |                    |  |                    |   |                             |  |
| Name  |               | Phone   |                       |                    | Т,   | ype of Airc        | raft & Capabilit  | у                           |  |
| REACH Air Medical-Willi                               | ts            | Call 911<br>800-338-4045                      |                       |                    | Commercial Air   | Ambular            | ice, ALS, Day   | and Night, NVG              |  |
| Enloe Flight Care<br>1531 Esplanade Chico, C<br>95926 | a.            | Call 911<br>800-344-1863                      |                       |                    | Commercial Air   | Ambular            | nce, ALS, Day   | and Night, NVG              |  |
| CALSTAR<br>1407 S State st Ukiah, , C                 | SA            | CALL 911<br>707-462-5972                      | s                     |                    | Comn   | nercial A          | ir Ambulance,   | ALS,                        |  |
| Bridger-Teton Hoist<br>Redding, Ca.                   |               | 530-226-2800<br>530-510-3738                  |                       |                    | Type 3 Standa  |                    | pter Short Ha   | ul Capabilities             |  |
| 5. Hospitals (all times estin                         | nated from    | Gravelly Spike Camp)                          |                       |                    |  |                    |   |                             |  |
| Name and Level  |               | GPS Datum – WGS 84<br>Degrees Decimal Minutes |                       | Time<br>Gnd        | Phone  | Helipad<br>Yes     | 1   | Address                     |  |
| Adventist Health Howard                               | Lat:          |   |                       |                    |  |                    |   |                             |  |
| Memorial<br>Level 4 Trauma                            | Long:<br>VHF: | 122° 20.21 W<br>TX/RX156.075                  | 15<br>min             | 90<br>min          | 707-456-3050<br>ER   | х                  | p. 100 Till | llarcela Dr.<br>ts,CA 95490 |  |
| Ukiah Valley Medical                                  | Lat:          | 39° 9.18                                      |                       |                    |  | -                  |   | <u></u>                     |  |
| Center  | Long:         | 123°12.130                                    | 25                    | 90<br>min          | 707-463-7330<br>ER   | х                  |   | lospital Dr.<br>, CA 95482  |  |
| Level 4 Trauma  | VHF:          | TX/RX156.075                                  | min                   | min                |  |                    | Oklaii  | , OA 33402                  |  |
| Memorial hospital                                     | Lat:          | 38.4436° N                                    |                       | 84                 | 530-332-7743<br>ER   |                    |   | lontgomery dr               |  |
| Santa Rosa CA<br>Level 2                              | Long:         | 122.7014° W                                   | 25                    | min                |  | 3 X                | San   | ita Rosa CA<br>95404        |  |
| 200012  | VHF:          | TX/RX156.075                                  |                       |                    | 040 704 0000   | 1                  |   |                             |  |
| U.C.Davis Hospital Level 1                            | Lat:          | 38° 33,2'                                     | 80                    | 3.5                | The second control of  |                    |   | Stockton Blvd               |  |
| Traumaand   | Long:         | 121° 27.7'                                    | min                   | hour               |  | X                  | Sac   | Sacramento, CA<br>95817     |  |
| Burn Center   | VHF:          | TX/RX156.075                                  |                       |                    | ER   |                    |   |                             |  |
| 6. BRANCH DIVISION GROU                               |               | REA LOCATION CAPABILIT                        |                       | OAME               | BULANCE (4)W.  | DOWELL             | TANGO ME  | EDIC (8)                    |  |
|   | EMS           | Responders & Capability:                      | AFRIC                 | ONO                | OLANCE (4)VV.  | NOVVELL            | . IANOO WIL   | _DIO (0)                    |  |
|   | Fau           | ipment Available on Scene:                    | ALS,E                 |                    | ***************************************  |                    |   |                             |  |
|   |               | ical Emergency Channel:                       |                       | South Zone Command |  |                    |   |                             |  |
|   |               | for Ambulance to Scene:                       | ALL TIMES APPROXIMATE |                    |  |                    |   |                             |  |
| DIV T   |               | Air:  | 30 mins.              |                    |  |                    |   |                             |  |
|   |               | Ground:                                       | 120 m                 | nins.              |  |                    |   |                             |  |
| n   | App           | roved Helispot:                               | H-210                 |                    |  |                    |   |                             |  |
|   |               | Lat:  |                       | 1.492' N           | V  |                    |   |                             |  |
|   |               | Long:   | 122° 5                | 0.755'             | W  |                    |   |                             |  |
|   |               | S Responders & Capability:                    | SIER<br>GEOF          | RA ME              | DIC (3) A. PETT<br>RRA AMBO3 C   | INATO &<br>C.MCCAB | SIERRA MEI<br>E   | DIC (6) J.                  |  |
|   | Equ           | ipment Available on Scene:                    |                       |                    | EDIC 6 (UTV)   |                    |   |                             |  |
|   |               | dical Emergency Channel:                      |                       | Zone (             | Command  |                    |   |                             |  |
|   |               | A for Ambulance to Scene:                     |                       |                    |  |                    |   |                             |  |
| DIVS  |               | Air:  | 30 MIN                | l.                 |  |                    |   |                             |  |
|   |               | Ground:                                       | 100 MI                | N.                 |  |                    |   |                             |  |
| 1   |               |   |                       |                    |  |                    |   |                             |  |
|   | Api           | proved Helispot:                              | H 208                 |                    | H 205  | 1206               |   |                             |  |
|   | Apı           | proved Helispot:<br>Lat:                      | H 208                 | 808'N              |  | 1206<br>9'51.663'N |   |                             |  |

| 6. BRANCH DIVISION GROUP       | AREA LOCATION     | CAPABILITY    |                       |  |                                       |  |  |
|--------------------------------|-------------------|---------------|-----------------------|--|---------------------------------------|--|--|
|                                | EMS Responders 8  | & Capability: |                       | ENT: J. HOWARD RN 360-580-5359  COVID SCREENERS B. RIVAS & B LEWIS |                                       |  |  |
|                                | Equipment Availab | le on Scene:  | RN, ALS               | S, BLS   |                                       |  |  |
| HIDDEN                         |                   |               |                       |  |                                       |  |  |
| OAK COKE                       |                   |               | h                     |  |                                       |  |  |
| OAK SPIKE                      | Medical Emergenc  | v Channel:    | SOUTH                 | ZONE COMMAND/911/TAC1  |                                       |  |  |
|                                | ETA for Ambulance |               | 000111                | ZONE COMMAND/911/17AC1   |                                       |  |  |
|                                | Air:              |               | 85 MINS.              |  |                                       |  |  |
|                                | Ground:           |               | 60 MINS.              |  |                                       |  |  |
|                                | Approved Helispot | :             | Covelo A              | irport   |                                       |  |  |
|                                | Lat:              |               | 39'47.421             |  |                                       |  |  |
|                                | Long:             |               | 123'15.92             | w  |                                       |  |  |
|                                | Point of Contact: |               | and commenced to the  | Teri Miller 406-544-3070<br>AL TRAILER DENNIS CLINE 530-258-9155   |                                       |  |  |
|                                | Equipment Availab | ole on Scene: | ALS, BL               | S, MEDICAL TRAILER   |                                       |  |  |
| ICD                            | Medical Emergend  |               | SOUTH                 | ZONE COMMAND/911   |                                       |  |  |
| ICP                            | ETA for Ambulance | e to Scene:   | ALL TIMES APPROXIMATE |  |                                       |  |  |
| Willits High School            | Air:              |               | 10 mins.              |  |                                       |  |  |
| 299 N Main St.                 | Ground:           |               | 10 mins.              |  |                                       |  |  |
| Willits, CA.95490              | Approved Helispo  | t:<br>        |                       |  | · · · · · · · · · · · · · · · · · · · |  |  |
|                                | Lat:              |               | 39° 31.261' N         |  |                                       |  |  |
|                                | Long:             |               | 122° 12.              | 017' W   |                                       |  |  |
| 8. Prepared By (Medical Unit I | _eader)           | 9. Date/Time  |                       | 10. Reviewed By (Safety Officer)                                   | 11. Date/Time                         |  |  |
| TERI MILLER MEDL               |                   | 11/6/2020     |                       | JIM MACKENSEN  | 11/6/2020<br>1800hrs.                 |  |  |

MED TRAILER WILL RESPOND TO ALL NIGHT-TIME MEDICALS AT ICP.

MEDICAL TENT RESOURCES (JAKE HOWARD), 360-580-5359 WILL RESPOND TO ALL NIGHT-TIME MEDICALS FOR AT HIDDEN OAKS SPIKE CAMP

PASKENTA NIGHT-TIME EMERGENCIES CALL 911

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

# **MEDICAL PLAN (ICS 206 WF)**

| 1. Incident/Project Name  |   | 2. Operational Period       |   |                             |  |  |  |  |
|---------------------------|---|-----------------------------|---|-----------------------------|--|--|--|--|
| August Complex South Zone | – Modified Med Plan - Div D & J                     | Date/Time: 11/8/20          |   |                             |  |  |  |  |
| 3. Ambulance Services     |   |                             |   |                             |  |  |  |  |
| Name                      | Complete Address                                    | Phone<br>&<br>EMS Frequency |   | ced Life<br>ort (ALS)<br>No |  |  |  |  |
| Ambulance 2               | Incident ALS Ambulance                              | COMMAND - TAC 2             | х |                             |  |  |  |  |
| Dignity Heath Ambulance   | 2550 Sister Mary Columba Dr.<br>Red Bluff, CA 96080 | Emergency # 530-529-8541    | х |                             |  |  |  |  |

| Name              | Phone | Type of Aircraft & Capability |
|-------------------|-------|-------------------------------|
| Enloe Flight Care | 911   | EC 130 Critical Care / NVC    |
| REACH 5           | 911   | .EC 130 Critical Care / NV    |
|                   |       |                               |
|                   |       | 4                             |
|                   |       |                               |

| Name<br>Complete Address  |                       | Helipad<br>WGS 84  | Air       | Ground | Phone              | Heli | Pad | Level<br>Of Care     |
|---|-----------------------|--|-----------|--------|--------------------|------|-----|----------------------|
| St. Elizabeth Hospital<br>2550 Sister Mary Columba Dr.<br>Red Bluff, CA | Lat:<br>Long:<br>VHF: | N 40 08.92<br>W 122 13.22<br>156.070 tx 156.070 rec<br>CALCORD | 17<br>min | 1 hrs  | 530-527-0321<br>ER | X    |     | Level 3              |
| Enloe hospital<br>1531 Esplanade,<br>Chico, ca                          | Lat:<br>Long:<br>VHF: | 39.7426 N, 121.8496 w  156.070 tx 156.070 rec CALCORD          |           | 54 min | 800-332-7300       | X    |     | Level 2              |
| U.C. Davis Medical Center<br>2315 Stockton Blvd.<br>Sacramento, CA      | Lat:<br>Long:<br>VHF: | N 38 33.292<br>W 121 27.326<br>Tx/Rec to Hosp.<br>155.340      | 1<br>hour | 6 hr   | 916-734-3790       | X    |     | Level 1 Trauma/Burns |

# MEDICAL PLAN (ICS 206 WF)

|    |                                |       | EMERGENCY                  | PR | OCEDURES                |    |                            |
|----|--------------------------------|-------|----------------------------|----|-------------------------|----|----------------------------|
| 1. | <b>YOU</b> : Assign somebody – | 1.    | <b>DIVISION</b> or TFLD:   | 1. | MEDICAL:                | 1. | HELIBASE:                  |
|    | anybody – to care for the      | 2.    | Designate Incident         | 2. | Div medical, go to site | 2. | Consider launching to site |
|    | victim to the best of their    |       | Commander of Incident      | 3. | Assume patient care     |    | based on patient and size- |
|    | ability.                       |       | Within the Incident -      | 4. | Communicate with ICIWI  |    | up.                        |
| 2. | If in the field, radio         |       | ICIWI to take command.     |    |                         |    |                            |
|    | Division on TAC.               | 3.    | Execute Medical Incident   |    |                         |    |                            |
| 3. | Do NOT broadcast victim's      |       | Report (9-line) in IAP and |    |                         |    |                            |
|    | name                           |       | p. 106 in 2018 IRPG        |    |                         |    |                            |
| 4. | Briefly describe emergency     |       |                            |    |                         |    |                            |
| 5. | State exact location           |       |                            |    |                         |    |                            |
| 6. | If you think that the victim   |       |                            |    |                         | ŀ  |                            |
|    | may need Life Flight, ask      |       |                            |    |                         |    |                            |
|    | for it. Life Flight can always |       |                            |    |                         |    |                            |
|    | be turned around.              |       |                            |    |                         |    |                            |
|    | 6. Division Are                | ea Lo | cation Capability          |    |                         |    |                            |

|                         | EMS Responders & Capability                                    | Caleb Day EMPF / Greg Ticknor EMTF, Terry Stevenson EMPF |
|-------------------------|--|--|
|                         | Medical Emergency Channel:                                     | Fire T5 &/or Fire T9                                     |
|                         | Equipment Available:   | Full ALS Ambulance / Line ALS                            |
| T)/T                    | Air:   |  |
| $\mathbf{D}/\mathbf{J}$ | Ground, incident ambulance:                                    | Ambulance 2 (Front Line EMS)                             |
|                         |  |  |
|                         | Primary Approved Helispot for<br>Emergency Medical Evacuations |  |
|                         | EMS Responders & Capability:                                   |  |
|                         | Radio call:  |  |
|                         | Equipment Available on Scene:                                  |  |
|                         | Medical Emergency Channel:                                     |  |
|                         | ETA for Ambulance to Scene:                                    |  |
|                         | Air:   |  |
|                         | Ground:  |  |
|                         | Primary Approved Helispot for<br>Emergency Medical Evacuations |  |

| Reviewed By: | Terry Stevenson , MEDL/EMPF | Larry Wright , SOF2 |
|--------------|-----------------------------|---------------------|
|              | Date/Time 11/06/20          | Date/Time 11/06/20  |

# August complex South Zone Fire COVID-19 PREVENTIONS PROCEDURES

#### **DAILY SAFETY & HYGIENE**

#### DAILY SCREENING REQUIRED

- \*FREQUENTLY WASH HANDS WITH SOAP & WATER
- \*Regularly use hand sanitizer
- \*Social distance (6 feet apart) when possible
- \*wear facial coverings at all times indoors
  And when social distancing
  is not possible outside
- \*Use shower and laundry facilities when available
- \*All incident personnel or resource supervisors are required to complete <u>daily screen</u> on each other at beginning of <u>every</u> work day.

ANY QUESTIONS, contact Covid Coordinator: 406-210-4523 or MEDL 406-544-3070

#### **COVID SIGNS & SYMPTOMS**

-TEMPERATURE ABOVE 100.4

-FATIGUE

-CHILLS

-SORE THROAT

-COUGH

-HEADACHE

-MUSCLE ACHES

-SHORT OF BREATH

-DIFFICULTY BREATHING

-VOMITING

-DIARRHEA

-ABDOMINAL DISCOMFORT

-NEW ONSET OF LOSS OF TASTE OR SMELL

#### PERSONNEL WITH ILL SIGNS OR SYMPTOMS

- \*PLACE MASK OR AVAILABLE FACIAL COVERING ON YOURSELF AND INDIVIDUAL IMMEDIATELY
- \*ISOLATE INDIVIDUAL FROM OTHERS (6 FEET MINIMUM) AND KEEP ENTIRE CREW INTACT
- \*REPORT OVER COMMAND CHANNEL AS AN IWI ILL PERSON AND REQUEST LINE MEDICS
- \*HAVE ASSOCIATED CREW MEMBERS & OTHERS IN CONTACT DON N95 MASK OR AVAILABLE FACIAL COVERINGS.
- \*TREAT LIFE THREATENING ISSUES OR COMPLAINTS AS APPROPRIATE
- \*REMAIN AT LOCATION AND WAIT FOR MEDICAL PERSONNEL

IF YOU HAVE HAD CONTACT WITH SOMEONE IN THE PAST 14 DAYS WHO HAD ANY OF THE ABOVE SIGNS OR SYMPTOMS, CONTACT THE COVID COORDINATOR: (406-210-4523) OR THE MEDL: (406-544-3070)

#### For county-specific information and the WHO Dashboards:



**Glenn County** 



**Tahema County** 



Mendocino County



**World Health Organization** 

# Controlled Unclassified Information//Basic

# FINANCE AUGUST COMPLEX SOUTH REMOTE PROCESSING PROCEDURES

| FINANCE CHECK-IN & I                                     | DOCUMENTATION NEEDED  |
|--|---|
| OVERHEAD-FEDERAL: Resource Order CTRs                    | CREWS – AD: Resource Order Manifest w/ AD Rates and ECI#  |
| OVERHEAD-AD: Resource Order Casual Hire Form w ECI# CTRs | CONTRACTORS: Resource Order Agreement: Signature Page, Page that includes the ordered resource & the Page that includes DUNS and mailing address Completed SIGNED shift tickets |
| FEDERAL ENGINES and CREWS: Resource Order Manifest CTRs  | COOPERATORS: Resource Order CTR's and/or shift tickets Agreement  |

#### How do I submit my time? There are two options:

1) Electronic submission (take a picture of the hard copy or use the electronic document and email to location below). *Preferred* 

# In the Subject Line include: CTR or Shift Ticket

Please make sure you add this because it sends it straight to the posting box for the Time Recorders. If not, there may be a delay.

2) Send a hard copy of CTR or Shift Ticket through divisions to the locations below.

Fire replacement items should be sent in via email 24 hours prior to demob.

Where to submit your time documents? Per the area you are working i.e. the IAP you are assigned, do not send to both email addresses.

| Zones     | Email Address:                               | Phone        | Location |
|-----------|--|--------------|----------|
| Northeast | 2020.augustcomplex.finance@firenet.gov       | 409-739-3298 | Eureka   |
|           | (phone number reflects for both East & West) | EQTR         |          |
| Northwest | 2020.augustcomplex.finance@firenet.gov       | 916-591-9006 | Eureka   |
|           | (phone number reflects for both East & West) | PTRC         |          |
| South     | 2020.augustcomplex.finance.south@firenet.gov | 510-507-1560 | Willits  |

Reminder: Ensure Resource Order Number is on all documents submitted.

\*\*Federal Employees use P5NFP421 starting 10/1/20 in your Time/Payment System or your new Fiscal Year 21 indicator.

# There have been a few items come up throughout the incident that Finance would like to provide the documentation of the NWCG Standards for Interagency Incident Business Management (PMS 902) which is always available online for the full version:

https://www.nwcg.gov/sites/default/files/publications/pms902.pdf

| 21  | 3.6   | Periode |
|-----|-------|---------|
| 7.1 | WEAR. | Parione |

- 22 Compensable meal periods are the exception, not the rule (5 CFR 551.411 (c) and 29 CFR 785.19 (a)).
- 23 Time for a meal period is not compensable if the employee is not required to perform substantial duties
- 24 (86 Forest Practices Board Regulations 1026). When an employee's time and attention is primarily
- 25 occupied by a private pursuit such as eating a meal, then the employee is completely relieved from duty
- and is not entitled to compensation under the FLSA (102 Labor Employee Press 39580).
- 27 Personnel on the fireline may be compensated for their meal period if all of the following conditions are
- 28 met:

29

30 31

- The fire is not controlled, and
  - The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and
- The compensable meal break is approved by the supervisor at the next level and it is documented on the CTR, SF-261.
- 34 In those situations where incident support personnel cannot be relieved from performing work and must
- 35 remain at a post of duty, a meal period may be recorded as time worked for which compensation shall be
- 36 allowed and documented on the CTR, SF-261.
- 37 Compensable meal breaks include time spent eating while traveling in a plane, bus, or other vehicle.
- 38 For personnel in support positions, and fireline personnel after control of the fire, a meal period of at
- 39 least 30 minutes must be ordered and taken for each work shift e.g., a minimum 30 minute break for
- 40 shifts of 8 hours or more.

NWCG Standards for Interagency Incident Business Management (4/2018) Contents 10-12

#### 32 Incident Operations Driving

- 33 These standards address driving by personnel actively engaged in wildland fire or all-hazards response
- 34 activities, including driving while assigned to a specific incident or during initial attack fire response
- 35 (includes time required to control the fire and travel to a rest location). In the absence of more
- 36 restrictive agency policy, these guidelines will be followed during mobilization and demobilization as
- 37 well. Individual agency driving policies shall be consulted for all other non-incident driving.
- 38 Agency resources assigned to an incident or engaged in initial attack fire response will adhere to the
- 39 current agency work/rest policy for determining length of duty-day.

NWCG Standards for Interagency Incident Business Management (4/2018) Contents 10-13

#### 14 Criteria for Entitlement to Hazardous Pay Differential for Irregular and Intermittent Hazardous

#### 15 Duties (5 CFR 550.904)

21

22

23

24

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34 35

1

2

3

- 16 Full-time, part-time, and intermittent GS employees are eligible for hazard pay differential computed at
- 17 25 percent of the base rate when performing duties specified below.
- 18 Any member of the incident fire suppression organization is eligible for hazard pay while carrying out
- 19 assigned duties, if hazard pay criteria, as described below, are met. Incident supervisors must manage
- 20 for the appropriate application of the authority.
  - <u>Firefighting</u> Participating as a member <u>of a firefighting crew</u> in fighting forest and range fires
    on the fireline before the fire is controlled. This includes single resource personnel assigned to
    the fireline. Personnel assigned firefighting duties are not entitled to hazard pay after the
    declaration of an official control time and date.
  - This does not include personnel engaged in logistical support, service, and non-suppression activities, e.g., media tours to the fireline, incident personnel driving to the fire to observe activities, drivers delivering tools or personnel (Appendix B hazard/environmental pay matrix).
    - · Flying Individuals, except pilots, who are participating in limited control flights.
- 29 Hazard pay for flying activities is related to the use of the aircraft, not the work of the occupants. If the
- 30 flight is undertaken under unusual and adverse conditions which threaten or severely limit control of the
- 31 aircraft, then hazard pay is warranted. Hazard pay is not authorized for situations such as flying
- 32 passengers from a work center to a location to fix equipment when there are no adverse conditions that
- 33 threaten or severely limit the aircraft.
  - <u>Groundwork Beneath Hovering Helicopter</u> Participating in ground operations to attach an
    external load to a helicopter hovering just overhead.

NWCG Standards for Interagency Incident Business Management (4/2018) Contents 10-19

PERSONNEL

CHAPTER 10

- Work in rough and remote terrain Working on cliffs, narrow ledges, or near vertical
  mountainous slopes where a loss of footing would result in serious injury or death, or when
  working in areas where there is danger of rock falls or avalanches.
- 4 Burned Area Emergency Response (assessment or implementation) does not meet the definition of
- 5 firefighting for hazard pay eligibility; however, hazard pay criteria listed above may apply.
- 6 Prescribed fire does not meet fireline hazard definition for hazard pay; however, hazard pay criteria
- 7 listed above may apply.

# 11/07/2020

# FINANCE – Missing Shift and CTR Tickets

Uploading the missing tickets will allow us to have more complete records and will speed up your demob.

| RO     | Name              | Comments  |  |
|--------|-------------------|---|--|
| 0-1808 | Ceja              | Need RO   |  |
| E-418  | Sierra Earthworks | Need VIPR, RO, Inspection and ST 10/30                |  |
| E-886  | Fireline Med      | RO, ST 10/24  |  |
| 0-1710 | Corbin, David     | RO  |  |
| 0-1861 | Osa, Trace        | RO  |  |
| 0-1892 | McCallister, Cody | RO  |  |
| 0-1824 | Crother, Richie   | RO  |  |
| E-971  | Lonestar          | Resend ST for 11/01, 11/03, 11/04 (to blurry to read) |  |
| 0-1721 | Freeman, Everett  | Missing 10/21, 10/29, 10/30                           |  |
| E-969  | Justin Pitts      | RO  |  |
| E-970  | Justin Pitts      | RO  |  |
| E-575  | North State       | RO  |  |
|        |                   |   |  |

\*\*\*\*If you DID NOT send in your RO, Contract and Inspection to the <u>FINANCE</u> email when you checked in...PLEASE do so. You can call us at 510-507-1560 to check. If you are DEMOBING, PLEASE check in with us as soon as possible. \*\*\*\*

# AUGUST COMPLEX SOUTH ZONE QR CODES

MAPS AND IAP'S



REMOTE CHECK-IN



OPERATOR AND CREW
MEMBER SWAPS



REMOTE DEMOB



ACCOUNTABLE SUPPLIES AND EQUIPMENT RETURN CONFIRMATION FORM



SPONGE BOB



# **CHECK-IN PROCEDURES**

Virtual Check-In: Please complete online check-in with your smart phone.

Use your Resource Order and Incident Qualification Card to complete the check-in information accurately. For CREWS, only the leader must check in online. For all other resources with multiple people per resource order number, all people should complete check-in.

1.SCAN THE QR CODE and COMPLETE the form in its entirety.



#### 2.EMAIL RESOURCE ORDER AND MANIFEST TO:

or 2020.augustcomplex.finance.south@firenet.gov

If you do not have the capability or information needed to complete online check-in on your smart phone, please call or come to Check-In and someone will assist you with check-in. (510)507-1544

#### **CREW SWAP??**

Click on QR code below and complete form:



# **DEMOBILIZATION PROCESS**

\*\*If you require AIR TRAVEL contact Demob at least 72 hrs in advance\*\*

Email to Finance, final SIGNED times and contractor evaluations.
 Use the following email address:

2020.augustcomplex.finance.south@firenet.gov

- Please ensure all CTRs / shift tickets are emailed to Finance prior to coming in. See Finance Procedures in IAP for proper email formatting.
- Return any items checked out from Supply. Confirm they "clear" you via QR code.
- Return any items checked out from Communications. Confirm they "clear" you via QR code.
- Complete any required inspections at Ground Support. Scan QR code at Ground Support.
  - All E-#s and C-#s must complete inspection.
  - Any O#s required by their cooperative agreement must complete inspection.
  - o For all other Federal O-#s, inspection is optional.

After completing the items above, scan the QR code below and complete the questionnaire.



When all the questions have been answered and submitted, call the Demob Unit Leader to verify that the information has been received.

**DEMOB UNIT: 510-507-1526** 

#### 11/08/2020

#### **TENTATIVE RELEASE**

#### **AUGUST COMPLEX US-CA-MNF-000753**

## **EQUIPMENT**

| E-785      | 0600 (CSU)  | S JA COPY PRINTING SERVICES |
|------------|-------------|-----------------------------|
| E-30008    | 1000 (DOZ2) | S LEPAGE-PVT                |
| OVERHEAD   |             |                             |
| O-31254    | 0000 (READ) | S GREGORY, DANIELLE MARIE   |
| O-30797.52 | 0700 (GSUL) | S CLARK, KEVIN              |
| O-1699     | 0700 (GISS) | S DICKINSON, MATTHEW        |
| O-1725     | 0700 (IMET) | S HARTY, DANIEL CHRISTOPHER |
| O-1689     | 0700 (SITL) | S RITCHEY, TIM              |
| O-1697     | 0700 (RESL) | S SHAFFER, JAY              |
| O-1893     | 1900 (GSUL) | S CLARK, KEVIN              |

11/07/2020 23:07:48 Revision Date: 12/19/2011



# **Human Resource Message**



Communication



Communication is a two way street. When communication becomes a one way, it becomes a traffic jam and turns into an issue. Some examples are:

- Someone irritating you and getting on your nerves, but you don't say anything until it boils over and causes a crash.
- ❖ A misunderstanding of what someone was trying to communicate to you, but you didn't take the time to clarify what was said and just stewed about it.
- ❖ It can be like the telephone game. It starts with specific information and by the time it gets to the end it very different than what was first communicated.

Whatever it is, clear the communication lines in a respectful manner and make it a smooth safe flowing two way street!

"The single biggest problem in communication is the illusion that it has taken place"....by George Bernard Shaw

# Appendix A: Effective Waterbars

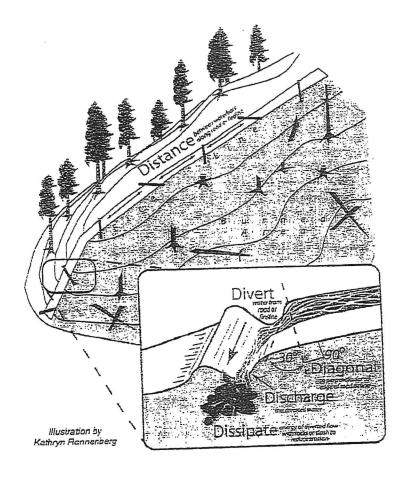
When locating and building water bars, place them the right **distance** apart, at a **diagonal** to the fireline, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does not block the water bar outlet. Waterbars should be dug as dips, not constructed from fill.

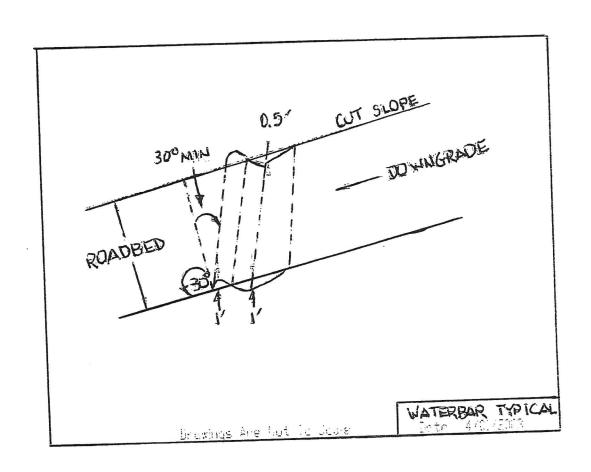
#### Recommended spacing for waterbars on firelines.

| Fireline<br>slope<br>% |   | Maximum<br>Distance<br>Apart (feet) |
|------------------------|---|-------------------------------------|
| 1-5                    |   | 200                                 |
| 6 – 20                 |   | 125                                 |
| 21 - 40                | *************************************** | 60                                  |
| 41 - 60                |   | 40                                  |
| >60                    | *********                               | 25                                  |

Waterbars constructed by hand on hand line should be at least two Pulaski widths (4-6 inches) wide and 6-12 inches high.

Waterbars constructed by heavy equipment on dozer lines should be at least 12 inches wide and 12-18 inches high.





## Water bar construction

- a. Space water bars based on gradient, following the chart above.
- b. Build water bars at a 30-45° relative to perpendicular to the fireline.
- c. The outlet of the water bar must be cleared and open to ensure proper drainage and prevent ponding or pooling of water. The outlet must extend beyond the edge of the fireline.
- d. Water bars should be located so they drain onto vegetative cover, slash, rocks, duff, or other less erodible material. Water bars should not drain directly into drainages or unstable areas.
- e. Excavate water bars as dips into firm soil instead of building as dikes from fill material.
- f. Wherever possible, water bars should drain onto the unburned side of the line. On ridges, alternate direction of water bars (herringbone pattern) to prevent concentrating water on one side of the fireline.

\$ ICP - August Complex South Zone - 299 N. Main Street, Willits, CA 95490 N Main St Basehall Percel hack, Secret, and Football Field ₩₩₩ Parking 111111 Civili lled llos 0 50 (Jusid) IC/Med/ FBAN Plans/ Ops Grad Supp/ ORDM/COM READ/ Briefing Supply **Ground Support** 8 Willits High School Science Hall 150 DA COPY Medic Sit/GIS Check-In Demob **Paixing** Finance 9 Logs Guned N Main St 36

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

#### 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| Nature of Injury or Illness & Mechanism of Injury  Transport Request  Patient Location Incident Name   | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)  Air Ambulance / Short Haul/Hoist Ground Ambulance / Other  Descriptive Location & Lat. / Long. (WGS84)  Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
|--|--|
| Patient Location   | Ground Ambulance / Other  Descriptive Location & Lat. / Long. (WGS84)  Geographic Name + "Medical" (Ex: Trout Meadow Medical)  |
|  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)  |
| Incident Name  | (Ex: Trout Meadow Medical)   |
|  | 10 (1 :1 : 11:   |
| On-Scene Incident Commander  | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)   |
| Patient Care   | Name of Care Provider<br>(Ex: EMT Smith)   |
| Patient Assessment: See IRPG page 106  Treatment:  4. TRANSPORT PLAN:  Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to E  | vacuation Location:  |
|  |  |
| Helispot / Extraction Site Size and Hazards:   |  |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:   |  |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, H   |  |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applica  Function Channel Name/Number Receive (RX) Tone/NAC * Transmit (TX)  | Tone/NAC *   |
| Full Color Charles Verillo Ver |  |
| COMMAND  |  |
| AIR-TO-GRND  |  |
| TACTICAL  7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuations.  |  |

ICS 206 WF 37

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:<br>3. Name: |                                      | 2. Operational Date From: |            | Date To:                   |  |
|-------------------------------|--------------------------------------|---------------------------|------------|----------------------------|--|
|                               |                                      | Period:                   | Time From: | Time To:                   |  |
|                               |                                      | 4. ICS Position:          |            | 5. Home Agency (and Unit): |  |
| . Resources Assig             | ned:                                 |                           |            |                            |  |
| Nam                           |                                      | ICS Pos                   | sition     | Home Agency (and Unit)     |  |
|                               | Commence Charles Richter Application |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           | )          |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
| . Activity Log:               |                                      |                           |            |                            |  |
| Date/Time                     | Notable Activities                   |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
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|                               |                                      |                           |            |                            |  |
| Address of the second         |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      |                           |            |                            |  |
|                               |                                      | D                         | ide        | Signature:                 |  |
| 8. Prepared by:               | Name:                                | Position/T                |            | Signature.                 |  |
| ICS 214, Page 1               |                                      | Date/Time: Da             | te         |                            |  |