\*\* Coverted \*\*

# INCIDENT ACTION PLAN NORTH COMPLEX

CA-PNF-001308

P5NFZ7 (0511)

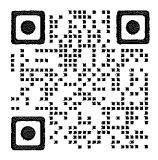
Sunday





### **OPERATIONAL PERIOD**

9/6/2020 0600 - 9/7/2020 0600



0600 - Day Operations Briefing

1800 - Night Operations Briefing

### INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name:  | 2. Operational Period:   |  |  |              |
|--|--|--|--|--------------|
| NORTH COMPLEX  | Date/Time From:  |  | Date/Time To:  | 281          |
|  | 09/06/2020 0600  | ŞUN  | 09/07/2020 0600 M                                    | ON           |
| 3. Objective(s):   |  |  |  |              |
| Leaders Intent: Defend communities, commercia  | al timber, critical infras   | structure and natur                        | al, cultural and historic value                      | es.          |
| Management Objectives:  Utilize nationally recognized risk manageme  Use risk-based decision making and MIST to Foster and maintain positive relationships widecisions and actions can be implemented.  Manage incident cost effectively for the value. Follow identified standard procedures to minion of the control Objectives:  Keep all contained fires within existing perimental control of the control of the contained fires within existing perimental contai | actics to protect and c<br>ith all stakeholders ar<br>es at risk through reg<br>nimize the spread of C | nd the public by sh<br>ular and ongoing o  | aring critical information so toost analysis.        |              |
| Keep the fire: South of East Quincy and Road Systems 23 North of Cleghorn Bar Road and 23N94 Roa West of 24N51 Road and Highway 70 corric East of 23N60 Road and Hartman Bar Trail   | ad<br>İor  |  |  | . 114        |
| 4. Operational Period Command Emphasis:  |  |  |  |              |
| Remain Vigilant.   |  |  |  |              |
| General Situational Awareness:   |  |  |  |              |
| Leading is not the same as being the leader. Be others willingly follow you not because they have  | ve to, not because the   | s you hold the high<br>ey are paid to, but | nest rank. Leading, however<br>because they want to. | , means that |
| 5. Site Safety Plan Required? Yes No X   | in the second of the second  | •  |  |              |
| Approved Site Safety Plan(s) Located at:  6. Incident Action Plan (the items checked below are   | included in this incident Ad   | xtion Plan):                               |  |              |
| 6. Incident Action Plan (the items checked below are ICS 202 ICS 207   |  | Attachments:                               |  |              |
|  |  |  |  |              |
| X ICS 204 X ICS 220  |  |  |  |              |
| IX ICS 205 X Map/Chart   |  |  |  |              |
| ICS 205A X Weather Forecast/Tides.   | /Currents  |  |  |              |
| X ICS 206  |  |  |  |              |
|  |  |  |  |              |
|  |  |  | North  |              |
| 7. Prepared by: THOMAS MARCHANT Positi   | ion/Title: PSC1  |  | Signature:   |              |
| 8. Approved by Incident Commander: Name  | e: JAY KURTH   |  | Signature:   | }            |
|  | Page   |  | Date/Time: 09/05/2020 2030                           | 1            |

| ORGAN   | IZATION A       | SSIGNMENT LIST   | 9                                      | Opero                                 | tlons Section   |
|---|-----------------|--|--|---------------------------------------|---|
| 1. Incident Name North                        | Comple          | ×  | Day Operations<br>Claremont            | Dave Pe                               | ereira  |
| 2. Date Prepared                              |                 | 3. Time  | Day Operations Bear                    | Kyle Jac                              | cobsen  |
| 9/5/2020                                      |                 | 2200   | Night Operations                       | David Ke                              | elly  |
| · · · · · · · · · · · · · · · · · · ·         | alı Camban      |  | Planning Operations                    | Jake Ca                               | agle / Joe Gonzales (T)   |
| 4. Operational Petic                          | · <del>-</del>  | nber 6-7, 2020 0600 - 0600                                   | a. Branc                               | h II                                  |   |
|   | -               | hift 0600-1800   | 8ranch Director                        | Gary Mo                               |   |
|   | Night           | Shift 1800 – 0600  | Division P                             | Ryan Ba                               | ver   |
| Position                                      |                 | Name   | Division S / V / X                     | Chris Vo                              | elker   |
| 5. Incident C                                 | ommande         | rand Staff   | Division Z                             | Drew Gr                               | raham / Damian Ybarra (T)   |
| Incident Commander                            | Jay Kurth       | / Jaime Gamboa (T)   | b. Branc                               | L<br>h VII                            |   |
| Deputy IC                                     | Rocky W.        | Opliger  | Branch Director                        |                                       | Courtright  |
| Safely Officer                                | Dan Snow        | ,  | Division DD                            | Travis Sta                            |   |
| COVID Safety Officer                          | Curt Schw       | rom  |  |                                       |   |
| Information Officer                           |                 | ns / Kristen Miller (T) /<br>derson / Lisa Cox               |  | T                                     | anderstander blig det der state bestellt van de kleine die bestellt van de kleine de de state bestellt van de<br>2004 bestellt van de state bestellt van de state bestellt van de state bestellt van de state bestellt van de s |
| Liaison                                       |                 |  | Branch Director                        | Pat Laer                              |   |
|   |                 | es / Scott Lucas   | Division AA                            |                                       | Ratcliff / Chad Lauer   |
| 6. Agency R                                   | T               | ves  | Division MM                            | · · · · · · · · · · · · · · · · · · · | Callahan / Charles Hunler (T)   |
| Agency  | Name            |  | Division QQ                            | Grahm F                               |   |
| USFS PNF AA                                   | Chris Carl      |  | Division TT                            | Nick Bur                              | nch / Alex Miyagishima (T)  |
| USFS PNF AA                                   | Barbara D       |  |  |                                       |   |
| USFS PNF AREP                                 | +               | enz, Feather River RD  | ner areful and see see, extent for the | * If to fee to use a                  |   |
| USFS PNF AREP                                 | Andy Wel        | sh, Mt. Hough RD   | . I                                    | 1                                     | Branch Common State Charles   |
| CHP   | Erik Egide      |  | Branch Director                        | Robert B                              |   |
| SPI   | Steve Dub       | ponis  | Division Contingency                   |                                       | es / Chris King (T)   |
| WM. Beatty & Assoc.                           | John Van        | n  | Structure Protection<br>Group          | Mark Mo                               | Off   |
| CAL OES North Complex                         | Kit Bailey      |  | Initial Attack Group                   | Todd Flo                              | wers  |
| COVID Advisor North<br>Complex                | Mary Mod        | и <del>е</del>   |  |                                       |   |
| Сопрісх                                       |                 |  | e. Nigh                                | it Shift                              |   |
|   |                 |  | Night Operations                       | David Ke                              |   |
| 7. 3 4 5 1 5 5 5 5 5                          | Diambias        | ) Section  | Division P Night                       | Jack Se                               | velson  |
| 1 - 4 - 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | : cirini ilitif | J Section (Assessment of the Section Contact)                | Division AA Night                      | Jason Je                              | ensen / Mark Hansen (T)   |
| Chief   | Mitch Diel      | nl / Thomas Marchant (T)                                     | Division IT Night                      | Alex Ruc                              | dney  |
| Resources Unit                                |                 | / Mike Vettl / Tom Reaves /<br>niega (T) / Scott Lazenby (T) |  |                                       |   |
| Situation Unit                                |                 | loose / Damian Guilliani /                                   |  |                                       | ns Branch   |
| Situation Unit                                |                 | / Jaqueline Forsyth  | Air Operations Branch                  | Director                              | Stacy Dickson / Galen Young   |
| FBAN  | Rich McC        | rea  | Septiment (France and Confe            | منوان دارا باوران                     | L. S. SEA TO BE THE INVESTMENT OF THE SEA   |
| READ  | Stephen I       | lodges   |  |                                       | nance Section   |
| Incident Technology                           | James W         | niteside / Mike Laxo   | Finance Section Chief                  | :                                     | Judy Reynolds   |
| Support Specialist GISS                       |                 | vi / Maithew Eister / Chris Barrett                          | Time Unit                              | · · · · · · · · · · · · · · · · · · · | Shella Miner / Loni Holt / Mike Turos (T)   |
| Demob Unit                                    |                 | auskee (T)   | Equipment Time                         |                                       | Evelyn Trujillo   |
| Training Specialist                           |                 | Grove / Steve Colen (T)                                      | Personnel Time                         |                                       | Anna Reiber   |
| Human Resource                                | Adam Alv        | ······································                       | Procurement Unit Cost                  |                                       | Craig Ericson Vicki Wilson  |
| Specialist<br>IMET                            | Tony Fuer       |  | Comp /Claims                           |                                       | Scott Parsons   |
| 8.  |                 | Section  |  |                                       |   |
| Chief   |                 | ines / Tracy Stelman / Martie Hale (T)                       |  | 6. 母系医疗                               |   |
| Communications Unit                           |                 | / Kevin Janes / Tim Maguire                                  | Prepared by                            |                                       |   |
| Medical Unit                                  |                 | ort / Mike Harris / Eric Williams                            | Gina Bald 9/5/20                       | 020                                   |   |
|   | Jan Paled       |  |  |                                       |   |
| Food Unit                                     | JULITUIEC       | CA   | li                                     |                                       |   |
| Food Unit                                     | Aron Louis      |  | 11                                     |                                       |   |
| Food Unit Facilities Unit Supply Unit         | Aron Levin      | n<br>/ells / Jennifer Armstrong (T)                          |  |                                       |   |

ICS 203 NFES 1327

4



#### North Complex: Claremont & Bear Fires Weather Forecast



FORECAST NO: 16

UNIT: CA-PNF SHIFT DATE: Sunday, Sep 6<sup>th</sup>, 2020 **PREDICTION FOR:** 0600 - 0600

FORECAST ISSUED: 2000 hrs. 9/5/20

Incident Meteorologist: Tony Fuentes

SIGNED:

\*\*\* Continued Hot & Dry This Afternoon-Evening \*\*\*

\*\*\* Fire Weather Watch for Gusty Winds & Low RHs Monday Night to Wed Morning \*\*\*

WEATHER DISCUSSION: Hot and dry conditions continue through Monday afternoon before a dry cold front approaches the region late Monday through Tuesday. Critical fire weather conditions possible Monday into Wed AM.

Today (0600-1800):

Weather: Hot, smoky throughout the day, dense at times, in the Middle Fork of the Feather River drainage. Sunny.

High Temperatures: Upper Slopes & Ridges:

85-91°F (29-33°C)

24hr Trend: Little Change

Mid Slopes & Valleys:

92-99°F (33°-37°C)

24hr Trend: Little Change

Afternoon Min RH: 10-15%. 20 Foot Winds:

Valleys/Lower Slopes:

Downslope 5mph (8kph), becoming upslope 4-8mph

(6-13kph), then WSW 5-10 gusts 13-17 mph (8-16 g 21-27kph)

Upper Slopes & Ridges:

WSW 8-12mph gusts 15-19 mph (13-19 g 24-31 kph) by mid-late

afternoon.

24hr Wind Trend: Little Change

Transport Wind: SSW 7 mph (11kph) in the morning, becoming WSW 15mph (24kph) in the afternoon.

LAL: 1.

Chc of Wetting Rain (> or = to 0.10"): 0%

Inversion/Thermal Belt: 5,500ft MSL thru morning.

Afternoon Mixing Height: 13,000 feet AGL.

Tonight (1800-0600):

Weather: Smoky, dense at times. Otherwise clear.

Low Temperatures:

Valleys: 49°F (9°C)

Ridges: 72° (22°C)

24hr Trend: Little Change

Overnight Max RH:

Valleys/Lower Slopes: 45-85% Upper Slopes/Ridges: 28-42%

24hr Trend: Up 5%

20 Foot Winds:

Lower Slopes: Up slope 5-10mph (8-16kph) early evening, becoming downslope and down drainage 5mph

(8kph) overnight

Upper Slopes: W-NW 5-10mph (8-16kph)

LAL: 1

Chc of Wetting Rain (> OR = to 0.10"): 0%

Inversion: 5,500ft MSL with smoke becoming trapped below it. Expect thermal belt between 5500 and 6500ft.

2-5 Day Outlook, Monday-Thursday: \* Heat peaking Mon, Dry Front with East Winds Mon Night-Wed AM \* Hot and dry Monday, and moderate to poor RH recoveries on the upper slopes and ridges. Winds shifting northeast Monday night into Tuesday with arrival of cold front. Fire Weather Watch for gusty northeast winds and low humidity expected late Monday night into as late as early Wednesday morning. Temperatures cooling to near average on Tuesday behind the front with high pressure returning by Thursday.

Observations from Saturday, 9/5/20:

Eureka Ridge (6895ft) S of Claremont Fire: Temps: 66F/89F, RH: 29%/12%, Max wind: SE 12 mph.

Cashman (4478ft) near Quincy-Temps: 61F/98F, 42%/14%, Max wind: WNW 18 mph.

Buck Lake Road West (3793ft) NE of Bear Fire-Temps: 46F/98F, RH: 90%/14%, Max wind: WSW 17 mph.

| FIRE BEHAVIOR FORECAST              |   |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|
| FORECAST NUMBER: 18                 | TYPE OF FIRE: Wildfire                    |  |  |  |  |  |  |
| FIRE NAME: North Complex            | OPERATIONAL PERIOD: Sunday, Sept. 6, 2020 |  |  |  |  |  |  |
| DATE ISSUED: Saturday, Sept.5, 2020 | TIME ISSUED: 1930 Hours                   |  |  |  |  |  |  |
| UNIT: Plumas National Forest        | SIGNED: Rich McCrea - FBAN                |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |

Weather Summary

Discussion: See attached weather forecast

#### Outputs

GENERAL FIRE BEHAVIOR: Fire behavior potential to be like Saturday. Expect active fire behavior with upslope and short upslope/upcanyon fire runs, tree torching and short-range spotting. Resistance to control will be high due to steep slopes, deep/narrow canyons, deep duff, snags, and very dry downed woody fuels. Burning debris can roll downhill on steep slopes creating new spot fires that may then run back upslope. The potential for large fire growth and fire plume development will decrease today with the Haines Index dropping to a 4 which is low. Smoke over the fires may limit the drying of fuels and fire behavior. If smoke disperses on the fire expect enhanced fire behavior. There is a potential for the fire to spot across the Middle Fork of the Feather River.

Spread Rate: Timber on steep slopes- 1600 feet per hour (490 Meters); Spotting, up to 3/10 mile (one half kilometer); Flame Length: up to 8 ft. (2.5 meters) except in large concentrations of heavy dead fuels and on steeper slopes. Maximum daily spread up to one half mile to a mile (.8 to 1.60 kilometers per hour). Fire spread in narrow canyons/steep slopes with wind alignment may exhibit even faster spread rates.

<u>Fire Danger Values</u>: The Energy Release Component (ERC) is forecasted to increase with four nearby weather stations at a high to very high fire danger level. (90th to 97th percentile)

Drought Severity Index: This area of California is in moderate drought.

#### FIRE BEHAVIOR SPECIFIC:

#### Branch II: Claremont Fire

DIV. P: The fire will continue to be active with upslope/upcanyon movement to the north/northeast, torching, and spotting. The burnout between the Bear and Claremont fires is complete. There is about a 3 mile (4.8 kilometers) stretch of backing fire spreading down slope towards the Middle Fork of the Feather River. Fire is also flanking across the slope moving towards Grizzly Creek pushed by west and southwest winds. Cleghorn Bar will be impacted. Watch out for spot fires across lines.

DIV. S/V/X: These divisions are in patrol and mopup. Expect residual burning in stump holes, logs and snags and burn out of interior islands which may cast spot fires across established fire lines.

DIV Z: Watch out for burning of islands in interior areas that may cast hot embers across fire lines

#### Branch VII: Claremont Fire

DIVS DD: Spot fires may be lofted to the south side of the Middle Fork of the Feather River. Fire modeling indicates a potential for the fire to spot across the Middle Fork of the Feather River at No Ear Bar. The slopes are very steep and heavily timbered in this area. Crown fire runs are possible with movement up to one half a mile per hour (.80 kilometers).

#### Branch: X: Bear Fire

DIV. AA: Expected continued upslope and upcanyon fire runs with associated torching of conifer trees and spot fires. The burnout has closed with Div. P on the Claremont Fire, Reference DIV. P for further information. Fire will continue to threaten Fourth Water Creek and Third Water Creek, with spotting and upslope/upcanyon runs.

DIVs QQ and TT; Watch out for torching and associated spot fires across fire lines.

DIV. MM: The Willow Creek Canyon, on the southwest side of the fire continues to hold and watch out for spot fires across lines.

Aviation: Smoke is being trapped between the 5500 to 6500-foot level, causing poor visibility, limiting operations.

**SAFETY**: Ensure escape routes are established and marked and know where the fire is located and the direction it is spreading.

| 1. Incident Name:                    | Jely Ografi (1912)    | is distribu      |                     |                 |                  | 3.               |                   |             |                |                       | i Granta ta          |
|--------------------------------------|-----------------------|------------------|---------------------|-----------------|------------------|------------------|-------------------|-------------|----------------|-----------------------|----------------------|
| NORTH COMPLEX                        |                       |                  |                     |                 |                  | Bran             | ch:               |             | Division/Group | o;                    |                      |
| 2. Operational Period:               | were so to            | 1 (1 (1) (1) (1) |                     | \$50\$0.00      |                  | 1214.8<br>(2005) |                   |             |                |                       |                      |
| Date/Time From:<br>09/06/2020 0600 S | UN                    |                  | te/Time<br>7/2020 0 | То:             | MON              |                  | ii.               |             | Р              |                       |                      |
| 4.                                   |                       |                  | aparege<br>Banga    | Opera           | tions Pers       | onnel            |                   |             |                | in de la<br>Se esta s |                      |
| OPERATIONS CHI                       | EF DAVE P             | EREIRA           |                     |                 |                  | BRA              | ANCH DIRE         | CTOR        | IONDAY, GARY   | ROBI                  | ERT                  |
| DIVISION/GROUP SUPERVISO             | OR RYAN B             | AUER LW          | D - 9/13            |                 |                  | AIR ATTA         | CK SUPER\         | /ISOR       |                |                       | -                    |
| 5,                                   |                       | in established   | Res                 | sources /       | Assigned t       | his Period       |                   |             |                |                       | as Warran and a said |
| Strike Team / Task<br>Resource Desig |                       |                  | LWD                 |                 | Lead             | der              | Number<br>Persons | Drop        | Off PT./Time   | P                     | rick Up PT./Time     |
| CRW2IA MODOC C-46                    |                       |                  | 09/12               | ALM             | AND, WILL        | ΙE               | 20 、              | QUINCY      | //0600         | QUII                  | NCY/1800             |
| CRW2 WILD FIRE SERVICES C-140        |                       |                  | 09/13               | ROD             | OM, JAMIE        | <u> </u>         | 19                | QUINCY/0600 |                | QUII                  | NCY/1800             |
| ENG1 S/T 4808 A E-12                 |                       |                  | 09/13               | HELV            | VIN, JEFFE       | RY S             | 22                | QUINCY      | //0600         | QUII                  | NCY/1800             |
| ENG3 S/T 4104 C E-527                |                       |                  | 09/13               | CAR             | SON, CLIN        | Τ                | 20                | QUINCY      | Y/0600         | QUII                  | NCY/1800             |
| ENG1 S/T 0801 A E-465                |                       |                  | 09/13               | BRO             | OKHYSER          | , DAVID          | 22                | QUINCY      | Y/0600         | QUII                  | NCY/1800             |
| ENG3 S/T 4660 C E-576                |                       |                  | 09/08               |                 | RMAN, KY         | LE               | 26                | QUINCY      | Y/0600         | QUII                  | NCY/1800             |
| ENG3 S/T 2350 C E-593                |                       |                  | 09/10               | ROG             | ERS, DAV         | E                | 21                | QUINC       | Y/0600         | QUII                  | NCY/1800             |
| ENG3 OFTEDAHL LOGGING (              | E-286                 |                  | 09/09               | OFLI            | EDAHL, LE        | ONARD            | 3                 | QUINC       | Y/0600         | QUI                   | NCY/1800             |
| ENG3 PNF 15 E-304                    |                       |                  | 09/16               | ITHU            | IRBURN, P        | AUL.             | 7                 | QUINC       | Y/0600         | QUII                  | NCY/1800             |
| ENG3 QUICK RESPONSE E-3              | 17                    |                  | 09/11               | PICK            | (ERING, D        | ARREN            | 3                 | QUINC       | Y/0600         | QUII                  | NCY/1800             |
| ENG4 INBOUND 19 E-533                |                       |                  | 09/13               | BRO             | WN, CASE         | Y                | 3                 | QUINC       | Y/0600         | QUII                  | NCY/1800             |
| ENG4 INBOUND 3 E-536                 |                       |                  | 09/14               | NAV.            | ARRO, JOS        | SE               | 3                 | QUINC       | Y/0600         | QUII                  | NCY/1800             |
| ENG4 A-1 FIRE 14 E-563               |                       |                  | 09/06               | POS             | EY, BRIAN        |                  | 3                 | QUINC       | Y/0600         | QUII                  | NCY/1800             |
| ENG4 HEATSEEKER 23 E-40°             | 1                     | <del></del>      | 09/13               | JOH             | NSON, MIK        | Œ                | 4                 | ONINC,      | Y/0600         | QUII                  | NCY/1800             |
| ENG6 DRAKEOFRD FIRE E-5              | 31                    |                  | 09/13               | ROV             | VLEY, ADA        | НМ               | 3                 | QUINC       | Y/0600         | QUII                  | NCY/1800             |
| ENG6 TORRES E-532                    |                       |                  | 09/13               | URZ             | UA, ISAM         |                  | 3                 | QUINC       | Y/0600         | QUII                  | NCY/1800             |
| DOZ2 PNF 1 E-333                     | $\Delta \Delta -$     |                  | 09/14               | SIBE            | BALD, SCO        | ТТ               | 4                 | QUINC'      | Y/0600         | QUII                  | NCY/1800             |
| DOZ2 BUSHEY 4 E-110                  | / W V                 |                  | 09/16               | BUS             | НЕҮ, ВОВ         |                  | 3                 | QUINC       | Y/0600         | QUI                   | NCY/1800             |
| DOZER 2 LONESTAR 8 E-330             |                       |                  | 09/13               | MAR             | SHALL, BF        | RIAN             | 2                 | QUINC       | Y/0600         | QUI                   | NCY/1800             |
| 8,                                   | a viturija kar vita i | (vojanski či     | aivid .             | ion/Grou        | ם Commui         | nication Sun     | nmarv             |             |                |                       |                      |
| Function                             | Channel               | l <sub>RX</sub>  | Freque              | Alexander de CA | rak alikanskiaro | Tone/NAC         | TX Freque         | ncy N/W     | TX Tone/NA     | .c                    | Mode                 |
| COMMAND                              | 1 NIFC C1             |                  | 107.41              |                 |                  | 107.2            | 165.9             |             | 107.2          |                       | А                    |
| COMMAND                              | 2 NIFC C2             | 26               | 172.5               | 50              |                  | 107.2            | 164.8             | 325         | 107.2          |                       | Α                    |
| TACTICAL                             | 6 NIFC T              | 3                | 168.60              | 000             |                  | 107.2            | 168.6             | 000         | 107.2          |                       | Α                    |
| AIR TO GROUND                        | 13 A/G CM             | 1D               | 167.95              | 500             | 1                | NONE             | 167.9             | 500         | NONE           |                       | Α                    |
| AIR TO GROUND                        | 14 A/G TA             | C                | 168.40              | 000             |                  | NONE             | 168.4             | 000         | NONE           |                       | Α                    |
| 9. Prepared By (Resource Uni         | it Leader)            |                  | Арі                 | proved B        | y (Plannin       | g Section Cl     | nief)             | D           | ate            |                       | Time                 |
| TOM REAVES                           |                       |                  | т                   | HOMAS           | MARCHAN          | IT               |                   | 0:          | 9/05/2020      | 16                    | 334                  |

| 1. Incident Name:   |  | Controlled                             | Oncidesiii                             | 6 6 . C   | 3.                        | is it is          |  |               |  |
|---|--|--|--|---|---------------------------|-------------------|--|---------------|--|
| NORTH COMPLEX   |  |  |  | -   | Branc                     | h:                |  | Division/Grou | p:                                     |
| 2. Operational Period:                                      | SE Exercise May  |  |  |   |                           |                   |  | _             |  |
| Date/Time From:   | 201-2-1830/0-3-5-1-10-10-10-10-10-10-10-10-10-10-10-10-1 | Date/Time To:                          | agog i king piki u tu memi agaztati u  | 1 : 1 / N - 1 |                           | 11                |  | P             |  |
| 09/06/2020 0600   | SUN  | 09/07/2020 060                         | 0 N                                    | MON ·   |                           |                   |  |               |  |
| 4.  |  |  | Operations                             | Personn   |                           | t=10116.23        |  | (1            |  |
| OPERATIONS CH   | ILEF DAVE PEREIF   | RA                                     |  |   | BRA                       | NCH DIRE          | CTOR   | IONDAY, GARY  | ROBERT                                 |
| DIVISION/GROUP SUPERVIS                                     | OR RYAN BAUER  | R LWD - 9/13                           |  | Al  | R ATTAC                   | K SUPER\          | /ISOR  |               | ······································ |
|   |  |  |  |   |                           |                   |  |               |  |
| <b>5</b> . 3.5. 3.5. 3.10 3.10 3.10 3.10 3.10 3.10 3.10 3.1 |  | Resou                                  | ırces Assig                            | ned this  | Period                    | la constant       | 46/66 G  |               |  |
| Strike Team / Tas<br>Resource Desi                          |  | LWD                                    |  | Leader  |                           | Number<br>Persons | Dron   | Off PT./Time  | Pick Up PT./Time                       |
| SKG1 SOFT TRACK E-182 (2                                    |  | 09/07                                  | PETWILER                               |   | N.                        | 2                 | QUINC,   |               | QUINCY/1800                            |
| SKG1 ZEB'S TREE SERVICE                                     | >//  | 09/11                                  | HACKER,                                |   |                           | 2                 | QUINC  |               | QUINCY/1800                            |
|   | E-213 SAA  |  |  |   |                           |                   |  |               | QUINCY/1800                            |
| SKG1 TIGER E-275  | <u>&gt; 44</u>   | 09/10                                  | FORD, HE                               |   |                           | 2                 | QUINC,   |               |  |
| SKG2 ONLY A MILE E-421                                      | · · · · · · · · · · · · · · · · · · ·                    | 09/13                                  | THOMPSO                                | •   |                           | 2                 | QUINC  |               | QUINCY/1800                            |
| SKG2 J B LOGGING E-425                                      |  | 09/12                                  | ALBERTS                                |   |                           | 3                 | QUINC  |               | QUINCY/1800                            |
| WTT1 SS TENDERS NVA2243                                     | 33 E-3   | 09/11                                  | MCMURRA                                | AY, CHRI  | S                         | 2                 | QUINC  | Y/0600        | QUINCY/1800                            |
| WTS2 WESTERN FIRE E-348                                     | ->5/V/S  | 09/13                                  | QUINN, TF                              | RACEY   |                           | 1                 | QUINC'   | Y/0600        | QUINCY/1800                            |
| WTS2 PRECISION TOWING E                                     | -377   | 09/12                                  | DAIAUSKU                               | JS, MIKE  |                           | 1                 | QUINC  | Y/0600        | QUINCY/1800                            |
| WTS2 OUTDOOR VAC E-497                                      | DB New   | 09/13                                  | GILCRIST,                              | CHASE   |                           | 1                 | QUINC'   | Y/0600        | QUINCY/1800                            |
| WTS2 BASIN H20 E-500  | 2 2 Carland  | 09/13                                  | ORR, KEIT                              | TH  |                           | 1                 | QUINC  | Y/0600        | QUINCY/1800                            |
| MISC MACE & MACE PUMP2                                      | S-225.2  | 09/10                                  | KEITH REA                              | ADING   |                           | 1                 | QUINC'   | Y/0600        | QUINCY/1800                            |
| HEQB O-370  |  | 09/09                                  | HANSON, JOEL                           |   |                           | 1                 | QUINCY/0600  |               | QUINCY/1800                            |
| FALM TIMBERSMITH O-21                                       |  | 09/16                                  | MADDEN,                                | ROBBY   |                           | 1                 | QUINC  | Y/0600        | QUINCY/1800                            |
| FALM QUINNS HLF517D - 0-3                                   | 24- NA NA  | 09/05                                  | QUINN, LE                              | EAF   |                           | 2                 | QUINC  | Y/0600        | QUINCY/1800                            |
| REMS1 WILDERNESS MEDIC                                      |  | 09/10                                  | STEELE, E                              | BEN   |                           | 4                 | QUINC'   | Y/0600        | QUINCY/1800                            |
| SOF2 O-503  |  | 09/13                                  | DOUG CU                                | PP  |                           | 1 1               | QUINC'   | Y/0600        | QUINCY/1800                            |
| SOFR (T) O-455  |  | 09/06                                  | DAVID RA                               |   |                           | 1                 | QUINC  |               | QUINCY/1800                            |
|   |  |  |  |   |                           | <u> </u>          | 10   |               |  |
|   |  |  |  |   |                           |                   |  |               |  |
|   |  |  |  |   |                           |                   | <u> </u>   |               |  |
| 8.  |  | Division                               | /Group Cor                             | nmunica   | ion Sumi                  | mark Silving      | de la companya de la<br>La companya de la companya de |               |  |
| Function  | Channel  | RX Frequency                           | ************************************** | RX Tone   | - <u>4-03-9-4-0443-6-</u> | TX Freque         | nev NAM  | TX Tone/NA    | AC Mode                                |
| COMMAND   | 1 NIFC C10   | 107.4125                               | 14/44                                  | 107.  |                           | 165.96            |  | 107.2         | A                                      |
| GOMMAND   | 2 NIFC C26   | 172.550                                | <del></del>                            | 107.  |                           | 164.86            |  | 107.2         | A                                      |
| TACTICAL  | 6 NIFC T3  | 168.6000                               | -                                      | 107.  | ——                        | 168.60            |  | 107.2         | A                                      |
| AIR TO GROUND   | 13 A/G CMD   | 167.9500                               |  | NON   |                           | 167.99            |  | NONE          | A                                      |
| AIR TO GROUND   | 14 A/G TAC   | 168.4000                               |  | NON   | E                         | 168.40            | 000  | NONE          | A                                      |
| 9. Prepared By (Resource Ur                                 | nit Leader)  | Appro                                  | ved By (Pla                            | nning Se  | ction Chi                 | ief)              | D  | ate           | Time                                   |
| TOM REAVES  | :  | тно                                    | MAS MARC                               | HANT  |                           |                   | 0:   | 9/05/2020     | 1634                                   |
| ·   | <del></del>  | ······································ |  |   |                           |                   |  |               |  |

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| •  | Controlled Un  | classified Infor                       | mation//Basic     |                   |                  |
|--|--|--|-------------------|-------------------|------------------|
| 1. Incident Name:  |  |  | 3.                |                   |                  |
| NORTH COMPLEX  |  |  | Branch:           | Division/Group    | p:               |
| 2. Operational Period:   |  |  |                   | P                 |                  |
| Date/Time From:<br>09/06/2020 0600 SUN   | Date/Time To:<br>09/07/2020 0600   | MON                                    | II.               | <b>F</b>          |                  |
| 4,   | Оря  | erations Personn                       |                   |                   |                  |
| OPERATIONS CHIEF DAV   | E PEREIRA  |  | BRANCH DIREC      | TOR MONDAY, GARY  | ROBERT           |
| DIVISION/GROUP SUPERVISOR RYA  | N BAUER LWD - 9/13   | A                                      | R ATTACK SUPERV   | ISOR              |                  |
| 5.   | Resource   | s Assigned this                        | Period            |                   |                  |
| Strike Team / Task Force /<br>Resource Designator  | LWD  | Leader                                 | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time |
|  |  |  |                   |                   |                  |
|  |  |  |                   |                   |                  |
|  |  |  |                   |                   |                  |
|  |  |  |                   |                   |                  |
|  |  |  |                   |                   |                  |
|  |  |  |                   |                   |                  |
| 6. Control Operations/Work Assignme  | ints:  |  |                   |                   |                  |
| Utilize appropriate suppression  | methods to keep fire in i  | its current foot                       | print.            |                   |                  |
| 7. Special Instructions:   |  |  |                   |                   |                  |
| Backhaul all trash, modules need Drafting restrictions to prevent a Avoidance Flagging: North Come Ambulance Medic 2 at DP 57 at REMS 1 assigned to DIV P and SOFR2 Cupp covering BR II, D | pread of deadly fungus<br>plex will be red and bla<br>nd available branch wide<br>available incident wide. | to endangered<br>ck candy stripe<br>e. | d frogs<br>ed.    |                   |                  |

Wtt3 Wood's Five E-232 9/13 Woods, Rock 1 From Z Wtt1 Ion (DUD E-138 9/13 Billingsley, Steven 2 From A SKG2 Northan Smith E424 9/13 Sumner, Riley 2 From IA

| Function                 | Channel     | RX Frequency N/W    | RX Tone/NAC | TX Frequency N/M | TX Tone/NAC | Mode |  |
|--------------------------|-------------|---------------------|-------------|------------------|-------------|------|--|
| COMMAND                  | 1 NIFC C10  | 107.4125            | 107.2       | 165.9625         | 107.2       | A    |  |
| COMMAND                  | 2 NIFC C26  | 172.550             | 107.2       | 164.8625         | 107.2       | A    |  |
| TACTICAL                 | 6 NIFC T3   | 168.6000            | 000 107.2 1 |                  | 107.2       | Α    |  |
| AIR TO GROUND            | 13 A/G CMD  | 167.9500            | NONE        | 167.9500         | NONE        | A    |  |
| AIR TO GROUND            | 14 A/G TAC  | 168.4000            | NONE        | 168.4000         | NONE        | A    |  |
| 9. Prepared By (Resource | Approved By | (Planning Section ( | Chlef)      | Date             | Time        |      |  |
| TOM REAVES               |             | THOMAS M            | ARCHANT     | 1                | 09/05/2020  | 1634 |  |

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Page 3 of 3

| 1. Incident Name:                  |  | an year                               | introllet                    | i Olicia                | issinea intor                      | 3.                    | III DASIC  |  |                |   |
|------------------------------------|--|---------------------------------------|------------------------------|-------------------------|------------------------------------|-----------------------|------------|--|----------------|---|
| NORTH COMPLEX                      |  | · · · · · · · · · · · · · · · · · · · |                              |                         |                                    | Bran                  | ich:       |  | Division/Group | <b>):</b>   |
| 2. Operational Period:             |  |                                       | Till Andrew                  | anski.                  | t protest proje                    |                       |            |  |                |   |
| Date/Time From:<br>09/06/2020 0600 | SUN                                      |                                       | /Time To<br>/2020 060        |                         | MON                                |                       | 11         |  | S/V/X          |   |
| 4.                                 |  | atorio (g.<br>85 <sub>0</sub> atogr   |                              | Operat                  | ions Personn                       | el .                  |            | A CC   |                |   |
| OPERATIONS CH                      | HEF DAVE PERE                            | RA                                    | half a pilot are to the last | egilo "Tai tai telegilo | (N. 6. 2020) 47 (N. 6 C. 7. (N. 8) | 4 mil 2 4 2 Mil.      | ANCH DIRE  | CTOR   | GARY MONDAY    | an territoria de la companya de la |
| DIVISION/GROUP SUPERVIS            | OR CUDICTOR                              | EDVO                                  |                              | 1410-0/0                |                                    | - 4 PIN 4             |            |  |                |   |
| DIVIDION/ORODE SUPERVIEW           | JOK CHAISTOFF                            | IEK VOI                               | ELNER L                      | MD 910                  | All                                | KALIA                 | CK SUPER   | VISOR  |                |   |
| 5.                                 | S. S | Service of the                        | Reso                         | urces A                 | ssigned this l                     | eriod                 |            |  |                |   |
| Strike Team / Tas                  |  | 054-54-C00-6                          | <u> </u>                     | 16 35 95 91 5 5         | renes renealmen                    | ing Control of Street | Number     | zaińewu.eve                                  |                | NAMES OF STREET OF STREET   |
| Resource Desi                      | gnator                                   |                                       | LWD                          | 10014                   | Leader                             |                       | Persons    | <u>                                     </u> | Off PT./Time   | Pick Up PT./Time  |
|                                    | <u> </u>                                 |                                       | 09/13                        |                         | DARRELL                            |                       | 20         |  | Y/0600         | QUINCY/1800   |
| ENG3 VULCAN 22 E-177               | ~····                                    |                                       | 09/16                        | 1                       | N, ADAM                            |                       | 3          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG3 COUGAR FIRE E-285             |  |                                       | 09/10                        | REILL                   | Y, CATHY                           |                       | 3          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG3 MONTANA FIRE E-318            |  |                                       | 09/11                        | CARS                    | WELL, CHRIS                        | TOPHE                 | R 3        | QUINC  | Y/0600         | QUINCY/1800   |
| ENG3 CAHOON 542 E-322              |  |                                       | 09/10                        | MEYE                    | R, JOSEPH                          |                       | 3          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG4 AUSTIN FIRE E-129             | <u> </u>                                 |                                       | 09/06                        | AUSTI                   | IN, DAVID                          |                       | 3          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG4 HB FORESTRY 15 E-19           | 94                                       |                                       | 09/06                        | MISEK                   | K, MIKE                            |                       | 3          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG3 ADVANCED LIFE E389            | E-399                                    |                                       | 09/13                        | LAMBI                   | ERT, GUTHRI                        | E                     | 3          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG6 LAVA BEDS 675 E-131           |  |                                       | 09/11                        | ROGG                    | BENKAMP, AA                        | RON                   | 5          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG6 PEANUT PIE 3 E-480            |  |                                       | 09/14                        | WANC                    | DAS, DAN                           |                       | 2          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG6 PEANUT PIE E-481              |  |                                       | 09/14                        | STRE                    | HLEE, SHANE                        |                       | 3          | QUINC  | Y/0600         | QUINCY/1800   |
| ENG6 PACIFIC NORTHWEST             | E-529                                    |                                       | 09/14                        | GOME                    | Z, VICTOR                          |                       | 3          | QUINC  | Y/0600         | QUINCY/1800   |
| SKG2 PITMAN RESOURCES I            | E-185                                    |                                       | 09/12                        | DARR                    | AH, HENRY                          |                       | 2          | QUINC  | Y/0600         | QUINCY/1800   |
| SKG2 DUKES EQUIP E-423             |  |                                       | 09/13                        | EGGE                    | R, KENNY                           |                       | 2          | QUINC  | Y/0600         | QUINCY/1800   |
| SKG2 RIM ROCK E-426                |  |                                       | 09/13                        | VANDI                   | ELDEN, WAYN                        | 1E                    | 1          | QUINC  | Y/0600         | QUINCY/1800   |
| SKG2 DELANEY TRUCKING E            | E-427                                    |                                       | 09/12                        | DELAN                   | NEY, BLAKE                         |                       | 2          | QUINC  | Y/0600         | QUINCY/1800   |
| WTT1 AMC 5216 E-139                |  |                                       | 09/17                        | SHOR                    | T, TIM                             |                       | 2          | QUINC  | Y/0600         | QUINCY/1800   |
| WTT1 NSJ 6191 E-140                |  |                                       | 09/06                        | ROLAI                   | ND, MARK                           |                       | 2          | QUINC  | Y/0600         | QUINCY/1800   |
| WTS2 ALLIED WATER E-375            |  |                                       | 09/13                        | BANTL                   | Y, JAMES                           |                       | 1          | QUINC  | Y/0600         | QUINCY/1800   |
| 8.                                 |  |                                       | Division                     | /Group                  | Communicati                        | on Sum                | mary       |  |                |   |
| Function                           | Channel                                  | RX Fi                                 | equency                      | N/W                     | RX Tone/                           | NAC                   | TX Frequer | ncy N/W                                      | TX Tone/NAC    | Mode  |
| COMMAND                            | 1 NIFC C10                               | 1                                     | 07.4125                      |                         | 107.2                              |                       | 165.96     | 25   | 107.2          | А   |
| COMMAND                            | 2 NIFC C26                               |                                       | 172.550                      |                         | 107.2                              |                       | 164.86     | 25   | 107.2          | А   |
| TACTICAL                           | 7 NIFC T5                                | 1                                     | 66.7250                      |                         | 107.2                              |                       | 166.72     | 50   | 107.2          | Α   |
| AIR TO GROUND                      | 13 A/G CMD                               | 1                                     | 67.9500                      |                         | NONE                               |                       | 167.95     | 00   | NONE           | A   |
| AIR TO GROUND                      | 14 A/G TAC                               | 1 1                                   | 68.4000                      |                         | NONE                               |                       | 168.40     | 00   | NONE           | Α   |
| 9. Prepared By (Resource Un        | it Leader)                               |                                       | Appro                        | ved By (                | (Planning Sec                      | tion Ch               | ief)       | D  | ate            | Time  |
| SHAWN STEINER                      |  |                                       | THO                          | MAS MA                  | ARCHANT                            |                       |            | 0:   | 9/05/2020      | 1634  |

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| •  |  | Controlled                   | D Assign<br>Unclassific | ed Inforr       | nation//    | Basic             |                   |                  |
|--|--|------------------------------|-------------------------|-----------------|-------------|-------------------|-------------------|------------------|
| 1. Incident Name:  |  |                              |                         |                 | 3,          |                   |                   |                  |
| NORTH COMPLEX  | -  | ,                            |                         |                 | Branci      | h:                | Division/Gro      | up:              |
| 2. Operational Period:                                       |  |                              |                         |                 |             |                   |                   |                  |
| Date/Time From:<br>09/06/2020 0600 SUN                       | I  | Date/Time To<br>9/07/2020 06 | <del>-</del>            | ION             |             | 11                | S/V/X             |                  |
| 4.   |  |                              | Operations I            | Personne        | 1           |                   |                   |                  |
| OPERATIONS CHIEF   | DAVE PEREIRA                                   |                              |                         |                 | BRAN        | ICH DIRE          | CTOR GARY MONDAY  |                  |
| DIVISION/GROUP SUPERVISOR                                    | CHRISTOPHER                                    | VOELKER L                    | WD 9/8                  | AiR             | ATTACI      | K SUPER\          | /ISOR             | William          |
| 5.   |  | Reso                         | urces Assign            | l<br>ied this P | eriod       |                   |                   |                  |
| Strike Team / Task Fo<br>Resource Designa                    |  | LWD                          |                         | Leader          |             | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time |
| FLD 0-215  |  | 09/11                        | RICHARD S               | SQUIRES         |             | 1                 | QUINCY/0600       | QUINCY/1800      |
| EMPF E-337   |  | 09/12                        | FILLER, DA              | VE              | <del></del> | 1                 | QUINCY/0600       | QUINCY/1800      |
| 90FR 0-538   |  | 09/16                        | JAMES CH                | ARD             |             | 1                 | QUINCY/0600       | QUINCY/1800      |
| THSP O-573   |  | 09/14                        | FRANCISC                | O RICO          | . 9         | 1                 | QUINCY/0600       | QUINCY/1800      |
| REAF O-407   |  | 09/08                        | BAUER, RA               | CHEL            |             | 1                 | QUINCY/0600       | QUINCY/1800      |
| 6. Control Operations/Work Assi                              | gnments:                                       | 1                            | <u> </u>                |                 |             | I                 |                   |                  |
| Mop up and secure to prev                                    | ent ignition to th                             | ne degree                    | possible.               |                 |             |                   |                   |                  |
| 7. Special Instructions:                                     | <u>,                                      </u> |                              |                         |                 |             |                   |                   |                  |
| Backhaul all trash, modules<br>Drafting restrictions to prev |  |                              |                         | ngered f        | rogs        |                   |                   |                  |

Avoidance Flagging: North Complex will be red and black candy striped. Ambulance Medic 2 at DP 57 and available branch wide.

REMS 1 assigned to DIV P and available incident wide.

WT52 Western Fire E248 9/15 Quinn, Tracey 1 From P CHIP2 Saylar Carot. E-552 9/19 Josh Farmer 2 From UA

| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |  |
|--------------------------|--------------|------------------|--------------------|------------------|-------------|------|--|
| COMMAND                  | 1 NIFC C10   | 107.4125         | 107.2              | 165.9625         | 107.2       | A    |  |
| COMMAND                  | 2 NIFC C26   | 172.550          | 107.2              | 164.8625         | 107.2       | А    |  |
| TACTIGAL                 | 7 NIFC T5    | 166,7250         | 107.2              | 166,7250         | 107.2       | A    |  |
| AIR TO GROUND            | 13 A/G CMD   | 167.9500         | NONE               | 167.9500         | NONE        | A    |  |
| AIR TO GROUND            | 14 A/G TAC   | 168.4000         | NONE               | 168.4000         | NONE        | A    |  |
| 9. Prepared By (Resource | Unit Leader) | Approved By (    | Planning Section C | hief) [          | Pate        | Time |  |
| SHAWN STEINER            |              | THOMAS MA        | ARCHANT            | c                | 9/05/2020   | 1634 |  |

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1. Incident Name: and the complete service of th Division/Group: Branch: NORTH COMPLEX 2. Operational Period: usus airest Ш Z Date/Time To: Date/Time From: 09/06/2020 0600 SUN 09/07/2020 0600 MON Operations Personnel **BRANCH DIRECTOR GARY MONDAY** OPERATIONS CHIEF DAVE PEREIRA AIR ATTACK SUPERVISOR DIVISION/GROUP SUPERVISOR DREW GRAHAM DAMIAN YBARRA (T) LWD 9/18 Resources Assigned this Period Number Strike Team / Task Force / Leader Drop Off PT./Time Pick Up PT./Time Resource Designator LWD Persons QUINCY/1800 QUINCY/0600 09/17 JOHN MOIT 20 CRW2 PACIFIC OASIS C-133 QUINCY/1800 QUINCY/0600 09/06 GOODWIN, NORMAN 6 ENG3 SRF 333 E-49 QUINCY/1800 PHELAN, GEOFFREY QUINCY/0600 ENG3 SRF 332 E-50 09/06 6 CORNS, JUSTIN 3 QUINCY/0600 QUINCY/1800 09/07 ENG3 CORNS E-143 QUINCY/0600 QUINCY/1800 ENG3 ARIES FIRE E-293 09/09 MARTIN, DAN 3 QUINCY/1800 QUINCY/0600 09/13 HERNANADEZ, STEVEN 4 ENG3 OES 8131 E-544 QUINCY/0600 QUINCY/1800 09/11 KUIKEN, TYLER ENG4 TOWER 828 E-627 QUINCY/1800 QUINCY/0600 09/12 ALLEN, JOHN 2 SKG2 RIM ROCK E-183 QUINCY/0600 QUINCY/1800 WTT2 OES 41 E-266 09/08 FERRY, BRIAN 2 QUINCY/1800 GRAHAM, DOUG QUINCY/0600 WTS2 RYAN 14 E-489 09/13 09/17 CLARES, WILLIAM 1 QUINCY/0600 QUINCY/1800 WTS2 CARLTON E-601 QUINCY/1800 QUINCY/0600 WOODS, ROCK 09/13 1 WTS3 WOOD'S FIRE E-232 QUINCY/1800 QUINCY/0600 MISC BART MACE, DBA MACE & MACE S-225 09/10 DEAN HEPP 1 QUINCY/1800 09/08 MICHAEL BOARDMAN QUINCY/0600 **EMTF 0-350** QUINCY/0600 QUINCY/1800 09/11 ERIC BOYD EMTF (T) O-408 Division/Group Communication Summary 8. RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode Function Channel RX Frequency N/W COMMAND 1 NIFC C10 107.4125 107.2 165.9625 107.2 Α 107.2 164.8625 107.2 Α 2 NIFC C26 172,550 COMMAND 8 NIFC T6 166.7750 107.2 166.7750 107.2 Α TACTICAL NONE 13 A/G CMD 167.9500 NONE 167.9500 Α AIR TO GROUND NONE 168.4000 NONE Α 14 A/G TAC 168.4000 AIR TO GROUND Approved By (Planning Section Chief) Date Time 9. Prepared By (Resource Unit Leader) THOMAS MARCHANT 09/05/2020 1642 TOM REAVES

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|  | 0011270   | nea onelassinea milemaa    | 011111111111111111111111111111111111111 |                 |
|--|---|----------------------------|---|-----------------|
| 1, Incident Name:  |   | 3.                         |   |                 |
| NORTH COMPLEX  | ***   | Br                         | anch:                                   | Division/Group: |
| 2. Operational Period:   | en ann an amh-aireann an |                            |   |                 |
| Date/Time From:<br>09/06/2020 0600 SU  | Date/Time<br>N 09/07/2020                                 |                            | I                                       | Z               |
| 4.   |   | Operations Personnel       |   |                 |
| OPERATIONS CHIE  | DAVE PEREIRA  | E                          | RANCH DIREC                             | TOR GARY MONDAY |
| DIVISION/GROUP SUPERVISOR  | R DREW GRAHAM<br>DAMIAN YBARRA (T) LW                     |                            | TACK SUPERVI                            | SOR             |
| 6. Control Operations/Work Ass   | ignments:   | ľ                          |   | ı               |
| Mop up along the 23N10 r<br>Continue containment effo<br>Patrol and monitor unburn | rts on the slop-over Soi                                  | uth of the 23N10 road in C |   |                 |

Backhaul all trash, modules need to take all trash back to ICP.
Drafting restrictions to prevent spread of deadly fungus to endangered frogs
Avoidance Flagging: North Complex will be red and black candy striped.
Ambulance Medic 2 at DP 57 and available branch wide.
REMS 1 assigned to DIV P and available incident wide.

CHIPZ Blue 5ky E-551 Chase Grippe 9/192 From 4A

| Function                              | Channel    | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/M | TX Tone/NAC | Mode |
|---------------------------------------|------------|------------------|--------------------|------------------|-------------|------|
| COMMAND                               | 1 NIFC C10 | 107.4125         | 107.2              | 165.9625         | 107.2       | А    |
| COMMAND                               | 2 NIFC C26 | 172.550          | 107.2              | 164.8625         | 107.2       | А    |
| TACTICAL                              | 8 NIFC T6  | 166.7750         | 107.2              | 166.7750         | 107.2       | А    |
| AIR TO GROUND                         | 13 A/G CMD | 167,9500         | NONE               | 167.9500         | NONE        | А    |
| AIR TO GROUND                         | 14 A/G TAC | 168.4000         | NONE               | 168.4000         | NONE        | А    |
| 9. Prepared By (Resource Unit Leader) |            | Approved By      | Planning Section C | hief)            | )ate        | Time |
| TOM REAVES                            |            | THOMAS MA        | ARCHANT            |                  | 9/05/2020   | 1642 |

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7. Special Instructions:

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3. 1. Incident Name: Branch: Division/Group: **NORTH COMPLEX** 2. Operational Period: VII DD Date/Time From: Date/Time To: 09/06/2020 0600 SUN 09/07/2020 0600 MON 4. Operations Personnel BRANCH DIRECTOR JAMES COURTWRIGHT **OPERATIONS CHIEF** DAVE PEREIRA AIR ATTACK SUPERVISOR DIVISION/GROUP SUPERVISOR TRAVIS STOUT Resources Assigned this Period Strike Team / Task Force / Number Persons Drop Off PT./Time Pick Up PT./Time LWD Leader Resource Designator QUINCY/0600 QUINCY/1800 20 CRW1 CAN-QUEBEC 1 C-110 09/17 LANGLAIS, PETER TOUSIGNANT-RICHARD, QUINCY/0600 QUINCY/1800 CRW1 CAN-QUEBEC 2 C-111 09/17 JONATHAN BEDARD, MICHEL 20 QUINCY/0600 QUINCY/1800 CRW1 CAN-QUEBEC 3 C-112 09/17 DUBE, DAVID 2 QUINCY/0600 QUINCY/1800 09/17 WTT2 PNF 2 E-280 QUINCY/0600 QUINCY/1800 HAUGE, STEN 4 REMS 3 SAC O-650 09/19 QUINCY/1800 09/19 JAMES HAMMORTREE QUINCY/0600 EMPF O-632 TERIN MARLATT (T) QUINCY/0600 QUINCY/1800 09/19 EMPF (T) O-631 QUINCY/1800 QUINCY/0600 09/17 RICHARD LUDKE SOFR 0-606 6. Control Operations/Work Assignments: Monitor, hold, and mop-up middle fork of the Feather River.

#### 7. Special Instructions:

Backhaul all trash, modules need to take all trash back to ICP.

Drafting restrictions to prevent spread of deadly fungus to endangered frogs.

Avoidance Flagging: North Complex will be red and black candy striped.

REMS 3 assigned to DIV DD and available incident wide.

| Function                 | Channei          | RX Frequency N/W    | RX Tone/NAC | TX Frequency N/M | TX Tone/NAC | Mode |
|--------------------------|------------------|---------------------|-------------|------------------|-------------|------|
| COMMAND                  | MMAND 3 NIFC C47 |                     | 107.2       | 162.2000         | 107.2       | A    |
| COMMAND                  | 4 NIFC C56       | 168.1375            | 107.2       | 162.9375         | 107.2       | А    |
| COMMAND                  | 5 NIFC C44       | 172,5375            | 107.2       | 168,5125         | 107.2       | Α    |
| FACTICAL .               | 11 VFIRE24       | 154.2725            | 156.7       | 154.2725         | 156.7       | Α    |
| AIR TO GROUND            | 13 A/G CMD       | 167.9500            | NONE        | 167.9500         | NONE        | A    |
| AIR TO GROUND            | 14 A/G TAC       | 168,4000            | NONE        | 168.4000         | NONE        | А    |
| 9. Prepared By (Resource | Approved By      | (Planning Section C | hief)       | Date             | Time        |      |
| MIKE VETTI               | THOMAS MA        | ARCHANT             |             | 09/05/2020       | 2000        |      |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

| 1. Incident Name:                    |  |              |                   |  | assined intor        | 3.5                                   |                            |  |                     |               |                  |  |  |
|--------------------------------------|--|--------------|-------------------|--|----------------------|---------------------------------------|----------------------------|--|---------------------|---------------|------------------|--|--|
| NORTH COMPLEX                        | · · · · · · · · · · · · · · · · · · ·  |              |                   |  |                      | Brane                                 | ch:                        |  | Division/Grou       | p:            |                  |  |  |
| 2. Operational Period:               |  | 12 mm 1      |                   |  | (ogtaliza syria      |                                       |                            |  |                     |               |                  |  |  |
| Date/Time From:                      | ************************************** | <del> </del> | ime To:           |  | Washington San State |                                       | X                          |  | AA                  |               |                  |  |  |
|                                      | SUN                                    | 09/07/20     | 20 060            | 0  | MON                  |                                       |                            | Page 19 - 20 - 20 - 20 - 20 - 20 - 20 - 20 - 2 | 1                   | outer end ne  |                  |  |  |
| 4,                                   |  | tesar (ky)   | 2-17-             | Opera  | tions Personn        | A B CARLOLD BACK                      |                            |  |                     |               |                  |  |  |
| OPERATIONS CH                        | IIEF KYLE JACO                         | BSEN         |                   |  |                      | BRA                                   | NCH DIRE                   | CTOR   | PATRICK LAENG       | i             |                  |  |  |
| DIVISION/GROUP SUPERVIS              | OR LELAND RA                           | TCLIFF LV    | VD - 9/1          | 8  | All                  | R ATTAC                               | CK SUPER\                  | /ISOR  |                     |               |                  |  |  |
|                                      | CHAD LAUI                              | ER LWD-9     | 9/6               |  |                      |                                       |                            |  |                     |               |                  |  |  |
| <b>5.</b>                            |  |              | Respu             | irces /  | Assigned this l      | Period                                |                            | 1504.00  |                     |               |                  |  |  |
| Strike Team / Tas<br>Resource Design |  |              | .WD               |  | Leader               |                                       | Number<br>Persons Drop Off |  | Off PT./Time        | F             | Pick Up PT./Time |  |  |
| CRW1 INYO IHC C-36                   | ~                                      | 0:           | 9/09              | SCHI   | LLING, JOEL          |                                       | 20                         | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| CRW1 TRUCKEE IHC C-113               |  | 0:           | 9/15              | BURG   | GHARDT, SCO          | TT                                    | 20                         | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| CRW1 SMITH RIVER IHC C-1             | 29 / A11.Q                             | 0            | 9/08              | DENI   | LINGER, DOUG         | LAS                                   | 20                         | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| CRW2IA UKONOM C-139                  | 12 2114                                |              | 9/18              | BERG   | G, JOEL              | <u>.</u>                              | 20                         | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| CRW2 CATG C-8                        |  | 0:           | 9/13              | ALEX   | (ANDER, DION         | <u> </u>                              | 20                         | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| CRW2 GRAYBACK 17020 C-119            |  |              | 9/16              | PONI   | DELICK, ROBE         | RT                                    | 20                         | QUINC  | Y/0600              | QUINCY/1800   |                  |  |  |
| ENG3 AFR 317 E-174                   |  |              | 9/08              | CRU  | Z, DAVID             |                                       | 4                          | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| ENG3 FIREANT 322 E-179               |  |              | 9/07              | MCK  | ENNA, ANDRE          | A                                     | 3                          | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| ENG4 BIG STATE E-537                 |  |              | 9/15              |  | EE, GRAHAM           | · · · · · · · · · · · · · · · · · · · | 3                          | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| ENG5 UTAH 503 E-350                  |  |              | 9/09              | BEAL   | , JOHN               |                                       | 3                          | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| ENG5 HI COUNTRY 1027 E-5             | 535                                    | 0            | 9/16              | DUN  | CAN, JONATH          | AN                                    | 3                          | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| ENG6 H.B. FORESTRY E-133             | 3                                      | 0            | 9/07              | MAC  | DONELL, FOR          | REST                                  | 3                          | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| ENG6 VOLCANO E-257                   |  | 0            | 9/16              | <u> </u>   | (STROM, JOH          |                                       | 3                          | 3 QUINCY/0600                                  |                     | QUI           | NCY/1800         |  |  |
| ENG6 PACIFIC OASIS E-459             |  | 0            | 9/11              |  | ATROWSKI, JA         |                                       | 3                          |  |                     | 0 QUINCY/1800 |                  |  |  |
| DOZ2 WILBURN CONST E-1               | 11                                     | 0            | 9/05              | BRAS   | SWELL, LEE           |                                       | 2                          | QUINC  | CY/0600             |               |                  |  |  |
| DOZ1 BUSHEY 9 E-126                  |  | 0            | 9/08              |  | RAL, GREG            |                                       | 2                          | QUINC  | Y/0600              | QUI           | NCY/1800         |  |  |
| DOZ2 PNF 3 E-276                     |  |              | 9/12              | ļ  | , CARL               |                                       | 2.                         |  | CY/0600             | QUI           | NCY/1800         |  |  |
| DOZ2 BROWN E-355                     |  |              | 9/14              |  | RER, MICHAEI         | _                                     | 2                          |  | Y/0600              | QUI           | NCY/1800         |  |  |
|                                      |  |              |                   | <u> </u>   |                      | ·····                                 |                            | <u> </u>                                       |                     | <u> </u>      |                  |  |  |
| 8.                                   | ang makasan ka                         | ń            | livision          | /Groui   | p Communical         | ion Sum                               | imarv.                     |  | alise Assus (5. see |               |                  |  |  |
| Function                             | Channel                                | RX Fre       | and Marie Control | State State of the | RX Tone              | COCY, FOWEVER IN                      | TX Freque                  | ncv N/W  | / TX Tone/NA        |               | Mode             |  |  |
| COMMAND                              | 3 NIFC C47                             |              | 2.0750            |  | 107.3                |                                       | 162.20                     |  | 107.2               |               | A                |  |  |
| COMMAND                              | 4 NIFC C56                             | 16           | 8.1375            |  | 107.                 | 2                                     | 162.93                     | 375  | 107.2               |               | A                |  |  |
| COMMAND                              | 5 NIFC C44                             | 17           | 2.5375            |  | 107.                 | 2                                     | 168.51                     | 125  | 107.2               |               | Α                |  |  |
| TACTICAL                             | TICAL 10 VFIRE23 154.2950              |              |                   |  | 156.                 | 7                                     | 154.29                     | 950  | 156.7               |               | A                |  |  |
| AIR TO GROUND 13 A/G CMD 167.9500    |  |              | NONE              |  | E                    | 167.95                                | 500                        | NONE   |                     | A             |                  |  |  |
| AIR TO GROUND 14 A/G TAC 168,400     |  |              | ·                 |  |                      |                                       | 168.40                     |  | NONE                |               | A                |  |  |
|                                      |  |              |                   | pproved By (Planning Section (   |                      |                                       | niet)                      |  |                     | Time          |                  |  |  |
| GINA BALD TH                         |  |              |                   |  | MARCHANT             |                                       |                            | 09/05/20                                       |                     |               | 5/2020 2200      |  |  |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

| 1. Incident Name:   |               |                                 |                      |                  | 3.   |  | idenius.<br>Valdusius |               | 10.5   |             |  |
|---|---------------|---------------------------------|----------------------|------------------|--|--|-----------------------|---------------|--|-------------|--|
| NORTH COMPLEX   |               |                                 |                      |                  |  | Brai                                   | nch:                  |               | Division/Grou  | p:          |  |
| 2. Operational Period:  |               |                                 |                      |                  | de de la companya de |  |                       |               |  |             |  |
| Date/Time From:   | SUN           | Date/                           | Time To:<br>2020 060 |                  | MON  |  | X                     |               | AA   |             |  |
| 4.  |               | -T-128-44244                    | d bije               | Operat           | ions Personn   | el É                                   |                       |               |  |             |  |
| OPERATIONS CH   | IEF KYLE JACO | BSEN                            | Sed revenue          | 200 1 to 94 by 5 |  | BR                                     | ANCH DIRE             | CTOR          | PATRICK LAENG  | 1           | 32-4-32 (Loor V. A. 20-4-2) - 4 (Lot Loor Side Co. 2)  |
| DIVISION/GROUP SUPERVIS   | OR LELAND RA  |                                 |                      | 18               | Ali  | R ATTA                                 | CK SUPER              | VISOR         |  |             | ***************************************  |
| <b>5.</b>   |               | i skel te broke.<br>Na 1920 sis | Resot                | ırces A          | ssigned this I   | Period                                 |                       |               | ignicel reacted, being a str<br>Notice of the second |             | Conservation of the Conser |
| Strike Team / Tasi<br>Resource Desig                            |               |                                 | LWD                  |                  | Leader   |  | Number<br>Persons     |               | Drop Off PT./Time                                    |             | Pick Up PT./Time   |
| DOZ2 MURRAY E-505   |               | (                               | 09/13                | MURF             | RY, BOB  |  | 2                     | QUING         | CY/0600  | QL          | JINCY/1800   |
| DOZ2 GENERAL EXCAVATIO  | N E-362       |                                 | 09/11                | BEAIR            | RSTO, JOHN   |  | 2                     | QUING         | CY/0600  | QL          | JINCY/1800   |
| SKD2 WOOD RIVER 5 E-359   |               | (                               | 09/10                | MCFA             | RLAND, JERE  | MY                                     | 2                     | QUING         | CY/0600  | QU          | JINCY/1800   |
| SKG2 CRIMSON PEAK E-184   |               |                                 |                      | GEHF             | RKE, CARL  |  | 2                     | QUING         | CY/0600  | QU          | JINCY/1800   |
| SKG1 SOFT TRACK ATTACK E-270                                    |               |                                 |                      | OFTE             | NDAHL, JONA  | THAN                                   | 2                     | QUING         | CY/0600  | QUINCY/1800 |  |
| MAST2 STATEWIDE 4 E-428   |               |                                 |                      | PARRETT, AUSTIN  |  |  | 2                     | QUING         | CY/0600  | QUINCY/1800 |  |
| MAST2 MARKIT FORESTRY E-429                                     |               |                                 | 09/13                | LOKE             | N, COLLIN  |  | 2                     | QUING         | CY/0600  | QU          | INCY/1800  |
| MAST2 LEPAGE E-430 0  |               |                                 | 09/14                | BROV             | VN, STEVE  |  | 2                     | QUING         | CY/0600  | QU          | INCY/1800  |
| FEL1 STATEWIDE E-231  |               |                                 | 09/09                | PEDA             | GIO, JAMES   |  | 2                     | QUING         | CY/0600  | QU          | IINCY/1800   |
| FEL2 STATEWIDE E-516  |               |                                 | 09/13                | HAYD             | EN, CEDRIC   |  | 2                     | QUING         | CY/0600  | QU          | INCY/1800  |
| FEL2 STATEWIDE E-517  |               |                                 | 09/13                | STUT             | ESMAN, MIKE  |  | 2                     | QUING         | CY/0600  | QU          | INCY/1800  |
| WTS1 BARTON E-372   |               | 7                               | 09/13                | BART             | ON, JOHN   | ······································ | 1 QUINCY/0600         |               | CY/0600  | QU          | INCY/1800  |
| WTS1 STRAND E-373   |               | (                               | 09/13                | STRA             | ND, WADE   |  | 1                     | 1 QUINCY/0600 |  | QU          | IINCY/1800   |
| WTS1 LOCKETT 24 E-490   |               | -   -                           | 09/13                | REYN             | OLDS, JEFF   |  | 1                     | QUINCY/0600   |  | QUINCY/1800 |  |
| WTS1 LOCKET 23 E-491  |               |                                 | 09/13                | LOCK             | ETT, GEORGI  | ***                                    | 1                     | QUING         | CY/0600  | QUINCY/1800 |  |
| WTS2 SKYLINE 53 E-488   |               |                                 | 09/13                | виск             | INGHAM, STA  | CEY                                    | 1                     | QUINC         | CY/0600  | QU          | IINCY/1800   |
| WTS2 JB LOGGING E-607   |               |                                 | 09/19                | MILLE            | R, ELDON   |  | 1                     | QUINC         | CY/0600  | QU          | IINCY/1800   |
| TFLD O-469  |               |                                 | 09/14                | CATL             | ETT, PAUL  |  | 1                     | QUING         | CY/0600  | QU          | IINCY/1800   |
|   |               |                                 |                      | <u> </u>         |  |  |                       |               |  | L           |  |
| 8.  |               |                                 | Division             | /Group           | Communicati  | ion Sun                                | nmary                 | ang saju      |  |             | are in Sucrements  |
| Function  | Channel       | RX Fre                          | equency              | N/W              | RX Tone  | /NAC                                   | TX Freque             | ncy N/W       | / TX Tone/NA   | С           | Mode   |
| COMMAND   | 3 NIFC C47    | 1                               | 72.0750              |                  | 107.2  | 2                                      | 162.20                | 000           | 107.2  |             | Α  |
| COMMAND   | 4 NIFC C56    | 10                              | 168.1375             |                  | 107.2  | 2                                      | 162.93                | 375           | 107.2  |             | Α  |
| COMMAND   | 5 NIFC C44    | 1                               | 72.5375              |                  | 107.2  | 2                                      | 168.51                | 125           | 107.2  |             | А  |
| TACTICAL  | 10 VFIRE23    |                                 |                      |                  | 156.7  | ,                                      | 154.29                | 950           | 156.7  |             | Α  |
| AIR TO GROUND   | 13 A/G CMD    | 167.9500                        |                      |                  | NONE   |  | 167.95                | 500           | NONE   |             | Α  |
| AIR TO GROUND   |               |                                 |                      |                  | NONE   |  |                       |               | NONE   |             | Α  |
| 9. Prepared By (Resource Unit Leader)  Approved By (Planning Se |               |                                 |                      |                  | (Planning Sec  | ,                                      |                       | Time          |  |             |  |
| GINA BALD THOMAS MARCHANT                                       |               |                                 |                      |                  |  |  |                       | 0             | 09/05/2020   | 2           | 200  |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

1. Incident Name: Branch: Division/Group: NORTH COMPLEX 2. Operational Period: X AΑ Date/Time From: Date/Time To: 09/06/2020 0600 SUN 09/07/2020 0600 MON 4. Operations Personnel **BRANCH DIRECTOR PATRICK LAENG OPERATIONS CHIEF** KYLE JACOBSEN AIR ATTACK SUPERVISOR DIVISION/GROUP SUPERVISOR | LELAND RATCLIFF LWD - 9/18 CHAD LAUER LWD - 9/6 5. Resources Assigned this Period Strike Team / Task Force / Number Pick Up PT./Time Drop Off PT./Time LWD Resource Designator Leader Persons TFLD (T) O-419 QUINCY/0600 QUINCY/1800 09/12 REESE, GREGORY QUINCY/1800 HEQB 0-683 09/11 BOJORQUES, WILL QUINCY/0600 QUINCY/1800 HEQB 0-106 09/16 BATES, JASON 1 QUINCY/0600 HEQB 0-431 09/13 BAKOS, TOBY 1 QUINCY/0600 QUINCY/1800 QUINCY/1800 FALM MOEN TIMBER O-489 09/12 SAXON, DARWIN QUINCY/0600 1 QUINCY/1800 09/17 RICHARDSON, PAT QUINCY/0600 FAL1 SCHOLL O-491 1 EMPF 0-505 09/12 SANDLER, RON 1 QUINCY/0600 **QUINCY/1800** CHANDLER, DAN EMPF WILDERNESS MEDICS E-339 09/17 1 QUINCY/0600 QUINCY/1800 QUINCY/1800 FOBS 0-652 09/19 FARLEY, JAMES QUINCY/0600 QUINCY/0600 QUINCY/1800 FOBS 0-657 09/19 MOUSSA, HESHAM (T) q Division/Group Communication Summary Function RX Tone/NAC TX Tone/NAC Mode Channel RX Frequency N/W TX Frequency N/W COMMAND 3 NIFC C47 172.0750 107.2 162,2000 107.2 Α COMMAND 4 NIFC C56 168,1375 107.2 162.9375 107.2 Α 107.2 COMMAND 5 NIFC C44 172,5375 168.5125 107.2 Α TACTICAL **10 VFIRE23** 154.2950 156.7 154.2950 156.7 Α AIR TO GROUND 13 A/G CMD 167.9500 NONE 167,9500 NONE Α AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE Α 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time GINA BALD THOMAS MARCHANT 09/05/2020 2200

| 1. Incident Name:   |         |                               |   | 3.                    |                  |           |  |  |  |  |
|---|---------|-------------------------------|---|-----------------------|------------------|-----------|--|--|--|--|
| NORTH COMPLEX   |         |                               | The first transfer by AA miles may self the first | Branch:               | Division/Grou    | <b>p:</b> |  |  |  |  |
| 2. Operational Period:  |         |                               |   |                       |                  |           |  |  |  |  |
| Date/Time From:<br>09/06/2020 0600 SUN                                    |         | ate/Time To:<br>/07/2020 0600 | <b>X</b>  | AA                    | AA               |           |  |  |  |  |
| 4.  |         | Оре                           | erations Personn                                  | əl                    |                  |           |  |  |  |  |
| OPERATIONS CHIEF  |         |                               | BRANCH DIRE                                       | CTOR PATRICK LAENG    | )                |           |  |  |  |  |
| DIVISION/GROUP SUPERVISOR LELAND RATCLIFF LWD - 9/18 CHAD LAUER LWD - 9/6 |         |                               |   | AIR ATTACK SUPERVISOR |                  |           |  |  |  |  |
| <b>5</b> ; 12:40:40:40:40:40:40:40:40:40:40:40:40:40:                     |         | Resource                      | s Assigned this I                                 | Period                |                  |           |  |  |  |  |
| Strike Team / Task Fo<br>Resource Designate                               | LWD     | Leader                        | Number<br>Persons                                 | Drop Off PT./Time     | Pick Up PT./Time |           |  |  |  |  |
| 6. Control Operations/Work Assig  | nments: |                               |   |                       |                  |           |  |  |  |  |

Continue to improve and prep control lines from DP 94 west on 24N28 Road to Slate Creek Spur, and from DP 94 to DP 86.

#### 7. Special instructions:

Prepare for firing operations west on the 24N28C.

Backhaul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. Ambulance Medic 3 assigned to Branch X at DP 88 and available branch wide. REMS 2 assigned to DIV TT and available incident wide. SOFR2 Cupp covering BR II, DIV P and BR X, DIV AA. FOBS Farley (O-652) and Moussa (O-657) assigned to Branch X.

| Function                              | Channel              | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------------------------------|----------------------|------------------|--------------------|------------------|-------------|------|
| OMMAND 3 NIFC C47                     |                      | 172.0750         | 107,2              | 162.2000         | 107.2       | Α    |
| COMMAND                               | MMAND 4 NIFC C56     |                  | 107.2              | 162,9375         | 107.2       | А    |
| COMMAND                               | 5 NIFC C44           | 172.5375         | 107.2              | 168.5125         | 107.2       | A    |
| TACTICAL                              | 10 VFIRE23           | 154.2950         | 156.7              | 154.2950         | 156.7       | A    |
| AIR TO GROUND                         | 13 A/G CMD           | 167.9500         | NONE               | 167.9500         | NONE        | A    |
| AIR TO GROUND                         | TO GROUND 14 A/G TAC |                  | NONE               | 168.4000         | NONE        | A    |
| ). Prepared By (Resource Unit Leader) |                      | Approved By (    | Planning Section C | hief) E          | ate         | Time |
| GINA BALD                             |                      | THOMAS MA        | ARCHANT            | l <sub>o</sub>   | 9/05/2020   | 2200 |

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Controlled Unclassified Information//Basic FINAL

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| 1. Incident Name:   | 1            |              | iki Olled    | Uliciass   | mea mror         | 3.       | WD29IC       |             |                |                                 |  |
|---|--------------|--------------|--------------|------------|------------------|----------|--------------|-------------|----------------|---------------------------------|--|
| NORTH COMPLEX   |              | 1, 100 - 100 | · · · · · ·  |            |                  | Brar     | nch:         |             | Division/Group | <del> </del>                    |  |
| 2. Operational Period:                                    |              |              |              | ži žinkai. | i katawa         |          |              |             |                |                                 |  |
| Date/Time From:   |              |              | Time To:     | ···        | Character (Same) |          | Х            |             | MM             |                                 |  |
| ·   | SUN          | 09/07/2      | 2020 060     | 0          | MON              |          |              |             |                |                                 |  |
| 4,  |              |              |              | Operation  | s Personn        | əl       |              |             |                |                                 |  |
| OPERATIONS CHI  | EF KYLE JACO | BSEN         |              |            |                  | BR       | ANCH DIRE    | CTOR        | PATRICK LAENG  |                                 |  |
| DIVISION/GROUP SUPERVIS                                   | OR PATRICK C | ALLAHAN      | LWD -        | 9/7        | Al               | RATTA    | CK SUPER     | VISOR       |                |                                 |  |
|   | CHARLES I    |              |              |            |                  |          |              |             |                |                                 |  |
| 5.  |              |              | ्रResou      | irces Assi | gned this I      | Period   |              |             |                |                                 |  |
| Strike Team / Task  | Force /      |              | LIME         |            | 1                | <u> </u> | Number       |             | Off DT CT      | District DE CT                  |  |
| Resource Desig  | nator        |              | LWD<br>09/17 | LAVLEY,    | Leader           |          | Persons<br>5 | l '         | Off PT./Time   | Pick Up PT./Time<br>QUINCY/1800 |  |
|   |              | 1            |              | ·          |                  |          |              |             |                |                                 |  |
| ENG3 BLM 3236 E-630                                       |              | i            | 09/18        | JOYCE,     |                  |          | 5            | <u> </u>    |                | QUINCY/1800                     |  |
| ENG6 HAYNES E-482   |              |              | 09/13        | GRANT,     |                  |          | 3            |             |                | QUINCY/1800                     |  |
| DOZ1 PITTS TRUCKING E-51:                                 | 2            | '            | 09/13        | AMTILLA    | , GRANT          |          | 2            | QUINC       | Y/0600         | QUINCY/1800                     |  |
| DOZ2 MAY MACHINERY E-508                                  | 3            |              | 09/13        | HERSHK     | OWITZ, JIN       | И        | 2            | QUINC       | Y/0600         | QUINCY/1800                     |  |
| FELB O-153  | 7 1200       |              | 09/06        | WEIR-KO    | ETTER,           |          | 1            | QUINCY/0600 |                | QUINCY/1800                     |  |
| FALM TIMBERSMITH 2 O-193                                  |              |              | 09/10        | DAVIS, T   | OM               |          | 2            | QUINC       | Y/0600         | QUINCY/1800                     |  |
| FALM UNDERDOG O-317                                       |              |              | 09/12        | BROWN,     | RICHAR           |          | 2            | QUINC       | Y/0600         | QUINCY/1800                     |  |
| FALM UNDERDOG O-318                                       |              |              | 09/06        | MORGAN     | , CRAIG          |          | 2            | QUINC       | Y/0600         | QUINCY/1800                     |  |
| SOFR O-605 **   |              |              | 09/18        | DOTSON     | I, PATRICK       |          | 1            | QUINC       | Y/0600         | QUINCY/1800                     |  |
| SOFR (T) O-510 **   |              |              | 09/14        | SHIELDS    | , ROBERT         |          | 1            | QUINC       | Y/0600         | QUINCY/1800                     |  |
|   |              |              |              |            |                  |          |              |             |                |                                 |  |
|   |              |              |              |            |                  |          |              | <u> </u>    |                |                                 |  |
|   |              | -            |              |            |                  |          | -            |             |                |                                 |  |
|   |              |              |              | ļ          |                  |          |              |             |                |                                 |  |
|   |              |              |              |            |                  |          |              | ļ           |                |                                 |  |
|   |              |              |              |            |                  |          |              |             |                |                                 |  |
|   |              |              |              | <u> </u>   |                  |          |              | <u></u>     |                |                                 |  |
|   |              |              |              |            |                  |          |              |             |                |                                 |  |
|   |              |              |              |            |                  |          |              |             |                |                                 |  |
| 8.  |              |              | Division     | /Group Co  | mmunicat         | on Sun   | nmary        |             |                | mga pagangan                    |  |
| Function  | Channel      | RX Fr        | equency      | N/W        | RX Tone          | 'NAC     | TX Freque    | ncy N/W     | TX Tone/NAC    | Mode Mode                       |  |
| COMMAND   | 3 NIFC C47   | 1            | 72.0750      |            | 107.2            | :        | 162.20       | 000         | 107.2          | Α                               |  |
| COMMAND   | 4 NIFC C56   | 11           | 68.1375      |            | 107.2            | :        | 162.93       | 375         | 107.2          | A                               |  |
| COMMAND   | 5 NIFC C44   |              | 172.5375     |            | 107.2            |          | 168.51       |             | 107.2          | Α                               |  |
| TACTICAL  | 7 NIFC T5    |              |              |            | 107.2            |          | 166.72       |             | 107.2          | Α                               |  |
| AIR TO GROUND   | 13 A/G CMD   |              | 67.9500      |            | NON              |          | 167.95       |             | NONE           | A                               |  |
| 2.6.5 pg (0.400+52.6.5.25) p(2.6.0.10.4.8) + (0.48.5.2.0) |              |              | 68.4000      |            |                  | I        |              |             | NONE           | A                               |  |
| 9. Prepared By (Resource Uni                              | ı Leader)    |              |              |            | anning Sec       | ction Cl | niet)        |             | ate            | Time                            |  |
| MIKE VETTI THOMAS MARCHANT                                |              |              |              |            | CHANT            |          |              | C           | 9/05/2020      | 2000                            |  |

ICS 204 WF (1/14)

|  | Divisio                         | n/Group /  | Assignmen          | t List (I | CS 204            | WF)  |                |                  |  |
|--|---------------------------------|--|--------------------|-----------|-------------------|------|----------------|------------------|--|
| 1. Incident Name:  | S TO SECTION OF                 | 4. 20 km (20 km)   | e ja Grande sig ji | 3,        | A 12 C/ 6         |      |                |                  |  |
| NORTH COMPLEX  |                                 | <u> </u>   | 2                  | Branci    | h:                |      | Division/Group | :                |  |
| 2. Operational Period:   |                                 | allo de la companya d | dieta Siver Artis  |           | V                 |      | MM             |                  |  |
| Date/Time From:<br>09/06/2020 0600 SUN                             | 1                               | ate/Time To:<br>07/2020 0600   | MON                |           | X                 |      |                |                  |  |
| <b>4.</b>  |                                 | Op   | perations Person   | nel       |                   |      |                |                  |  |
| OPERATIONS CHIEF   | KYLE JACOBSEN                   |  |                    | BRA       | NCH DIREC         | TOR  | PATRICK LAENG  |                  |  |
| DIVISION/GROUP SUPERVISOR  | PATRICK CALLAI<br>CHARLES HUNTI |  | ·   '              | AIR ATTAC | K SUPERVI         | SOR  |                |                  |  |
| <b>5</b>   |                                 | Resourc  | es Assigned thi    | s Period  | Çelik Çelek keş   |      |                |                  |  |
| Strike Team / Task Fo<br>Resource Designat                         |                                 | LWD  | Leade              |           | Number<br>Persons | Dro  | p Off PT./Time | Pick Up PT./Time |  |
|  |                                 |  |                    |           |                   |      |                |                  |  |
| 6. Control Operations/Work Assi                                    | gnments:                        | L  |                    |           |                   |      |                |                  |  |
| Construct and prep indirect<br>Road.<br>Use existing 2008 Scotch F |                                 |  |                    |           |                   | west | down the Sky I | High Mountain    |  |
| 7. Special Instructions:   |                                 |  |                    |           |                   |      |                |                  |  |
| Backhaul all trash, modules  | need to take al                 | ll trash back  | to ICP.            |           |                   |      |                |                  |  |

Drafting restrictions to prevent spread of deadly fungus to endangered frogs.

Avoidance Flagging: North Complex will be red and black candy striped.

Ambulance Medic 3 assigned to Branch X at DP 88 and available branch wide.

REMS 2 assigned to DIV TT and available incident wide. \*\*Safety Officers assigned to Divisions MM, QQ and TT:

SOFR Pat Dotson (O-605) and SOFR (T) Robert Shields (O-510)

FOBS Farley (O-652) and Moussa (O-657) assigned to Branch X.

| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |
|--------------------------|--------------|------------------|---------------------|------------------|-------------|------|
| COMMAND 3 NIFC C47       |              | 172.0750         | 107.2               | 162.2000         | 107.2       | A    |
| COMMAND                  | 4 NIFC C56   | 168.1375         | 107.2               | 162.9375         | 107.2       | A    |
| COMMAND                  | 5 NIFC C44   | 172,5375         | 107.2               | 168.5125         | 107.2       | Α    |
| TACTICAL                 | 7 NIFC T5    | 166.7250         | 107.2               | 166.7250         | 107.2       | Α    |
| AIR TO GROUND            | 13 A/G CMD   | 167.9500         | NONE                | 167.9500         | NONE        | Α    |
| AIR TO GROUND            | 14 A/G TAC   | 168.4000         | NONE                | 168,4000         | NONE        | Α    |
| 9. Prepared By (Resource | Unit Leader) | Approved By      | (Planning Section C | hief) [          | ate         | Time |
| MIKE VETTI               | THOMAS M     | ARCHANT          | 9/05/2020           | 2000             |             |      |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

| 1. Incident Name:                        | al de la company                         |  |                     |                    | 3.   |  | 300 (6)<br>Stalen    |                |                                       | ases great care of all<br>Sections of the particles |
|--|--|--|---------------------|--------------------|--|--|----------------------|----------------|---------------------------------------|---|
| NORTH COMPLEX                            |  | -2-11                                      |                     |                    | Branc  | h:   |                      | Division/Group | :                                     |   |
| 2. Operational Period:                   |  | N2-255                                     | a, augus            |                    |  |  |                      |                |                                       |   |
| Date/Time From:<br>09/06/2020 0600       | SUN                                      |  | lme To:<br>020 0600 | MON                |  | X  |                      | QQ             |                                       |   |
| 4.                                       | az galyáskájánda ja<br>Ali Salva áz tozá |  | 0                   | perations Personn  | el.  |  | 515 Or<br>31 3 45    |                |                                       |   |
| OPERATIONS CH                            | IEF KYLE JAC                             | OBSEN                                      |                     |                    | BRA  | NCH DIRE   | CTOR                 | PATRICK LAENG  |                                       |   |
| DIVISION/GROUP SUPERVIS                  | OR GRAHM F                               | RICE                                       |                     | Al                 | R ATTAC  | K SUPERV   | ISOR                 |                |                                       |   |
| 5,                                       |  | (14-45.7, 525.3, 527.5)<br>(4-45.7, 527.5) | Resourc             | ces Assigned this  | Period   | er en er er<br>Pare, gjerame   | 91 G1 G2<br>2. G1 G2 |                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |
| Strike Team / Tas<br>Resource Desi       |  | L  | .WD                 | Leader             |  | Number<br>Persons  | Droj                 | Off PT./Time   | Pick U                                | lp PT./Time   |
| ENG3 TMU 341 E-400                       |  | 0  | 9/10 F              | (ING, TED          |  | 5  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| ENG6 MT ADAMS 622 E-565                  |  | 0  | 9/15 F              | RANDOLPH, ERIC     |  | 3  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| ENG6 GRIZZLEY MT E-572                   |  | 0  | 9/06                | GODDARD, RUSS      |  | 3  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| ENG6 FIRE TRAX 610 E-575                 |  | 0  | 9/13                | DOUGLAS, JAMES     |  | 3  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| DOZ1 RESTAD E-354                        |  | 0  | 9/10                | MAHOOD, SHAWN      |  | 2  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| SKGS OBEDIAH 1 E-274                     |  |  | 9/12 \              | /EVERRA, JACK      |  | 4  | QUINC                | Y/0600         | QUINCY/1800                           |   |
| SKG2 ALLDERDICE E-422                    |  | 0  | 9/12                | ALLDERDICE, LAW    | ENCE   | 2  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| WTS1 BRADYS BACKHOE E-                   | 371                                      | 0  | 9/12 V              | WESTMORELAND,      | JACK   | 1  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| WTS2 HILLSIDE T15 E-499                  |  | ) 0  | 9/13 E              | BERNBAUM, RICK     |  | 1  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| WTS3 TOUGH EQUIP E-487                   |  | 0  | 9/16 E              | OUDRO, STEVE       |  | 1  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| FALM TIMBER TIPPER 5 O-57                | 74                                       | - 0  | 9/15                | LOYD, GERALD       |  | 2  | QUINC                | Y/0600         | QUINCY/                               | 1800  |
| EMPF 0-364                               |  | -   0                                      | 9/09                | SPRAVZOFF, SHAN    | 1E   | 1 QUINCY   |                      | Y/0600         | QUINCY/                               | 1800  |
| EMPF 0-366                               |  |  | 8/81                | GONZALES, CASE     | 7  | 1 QUIN   |                      | Y/0600         | QUINCY/                               | 1800  |
| WTD2 E-6225                              | 4a iv                                    |  | 1 N . B 1           | XIGEV, DC          | L  | and the same of th |                      |                |                                       |   |
| VV V V C - VC V                          |  |  |                     | APELL SO           | (Married Married Marri |  |                      |                |                                       | ******  |
|  |  |  |                     |                    |  |  |                      |                |                                       |   |
|  |  |  | 1                   |                    |  |  |                      |                |                                       |   |
|  | ***************************************  |  |                     |                    |  |  |                      |                |                                       |   |
|  |  | <b>i</b>                                   | <u></u>             |                    |  | 1  | L                    |                |                                       | ***************************************             |
| 8.                                       | of height Color (a)<br>Color (b)         |  | ivision/G           | iroup Communica    | ion Sum  | mary   |                      |                |                                       |   |
| Function                                 | Channel                                  | RX Fre                                     | quency N            | /W RX Tone         | /NAC   | TX Frequer   | зсу ММ               | TX Tone/NAC    | 2                                     | Mode  |
| COMMAND                                  | 3 NIFC C47                               | 17   | 2.0750              | 107.               | 2  | 162.20   | 00                   | 107.2          |                                       | Α   |
| COMMAND                                  | 4 NIFC C56                               | 16   | 8.1375              | 107.               | 2  | 162,93   | 75                   | 107.2          |                                       | Α   |
| COMMAND 5 NIFC C44 172.537               |  | 2.5375                                     | 107.                | 2                  | 168.51   | 25   | 107.2                |                | A                                     |   |
| TACTICAL 11 VFIRE24 154.2725             |  | 4.2725                                     | 156.                | 7                  | 154.27   | '25  | 156.7                |                | Α                                     |   |
| AIR TO GROUND                            | 13 A/G CMD 167,9500                      |  | 7.9500              | NON                | E  | 167.95   | 00                   | NONE           |                                       | Α   |
| AIR TO GROUND                            | 14 A/G TAC                               | 16   | 8,4000              | NON                | E  | 168.40   | 000                  | NONE           |                                       | Α   |
| 9. Prepared By (Resource Unit Leader) Ap |  |  |                     | ed By (Planning Se | ction Ch   | ief)   | Ī                    | Date           | Time                                  |   |
| MIKE VETTI THOMAS MARC                   |  |  |                     |                    | r 09/05/2020 1634  |  |                      |                |                                       |   |

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|   | Controlled Uncla                 | ssified Info                               | mation//Basic   | ,                   | •  |
|---|----------------------------------|--|-----------------|---------------------|--|
| 1. Incident Name:                                 |                                  | (1998) Apple (1998)<br>(1997) - (1998)     | 3.              |                     | antendiren erakingan.<br>Manganan antanan artika |
| NORTH COMPLEX                                     |                                  |  | Branch:         | Division/Grou       | ıp:  |
| 2. Operational Period:                            |                                  | oleni kiristani Kristo<br>Karangan dan dan |                 |                     |  |
| Date/Time From;<br>09/06/2020 0600 SUN            | Date/Time To:<br>09/07/2020 0600 | MON  | Х               | QQ                  |  |
| 4.  | Operat                           | lons Personn                               | el .            |                     |  |
| OPERATIONS CHIEF KYLE JA                          | COBSEN                           |  | BRANCH DIR      | ECTOR PATRICK LAENG | 3  |
| DIVISION/GROUP SUPERVISOR GRAHN                   | I RICE                           | Al   | R ATTACK SUPER  | RVISOR              | ***************************************          |
| 5,  | Resources A                      | !<br>ssigned this                          | Period          |                     |  |
| Strike Team / Task Force /<br>Resource Designator | LWD                              | Leader                                     | Numbe<br>Person | · 1                 | Pick Up PT./Time                                 |
| ***   |                                  |  |                 |                     |  |
|   |                                  |  |                 |                     |  |
|   |                                  |  |                 |                     |  |
|   |                                  |  | ······          |                     |  |
|   |                                  |  |                 |                     |  |
| 6. Control Operations/Work Assignments            |                                  |  |                 |                     |  |
| Continue to improve and prep conti                |                                  | ad at Roden                                | t Spur south to | Gravel Range Road   | in Section 4.                                    |
| 7. Special Instructions:                          |                                  |  |                 |                     |  |
| Backhaul all trash, modules need to               |                                  |  | frogo           |                     |  |

Drafting restrictions to prevent spread of deadly fungus to endangered frogs.

Avoidance Flagging: North Complex will be red and black candy striped.

Ambulance Medic 3 assigned to Branch X at DP 88 and available branch wide.

REMS 2 assigned to DIV TT and available incident wide.

\*\*Safety Officers assigned to Divisions MM, QQ and TT:

SOFR Pat Dotson (O-605) and SOFR (T) Robert Shields (O-510)

FOBS Farley (O-652) and Moussa (O-657) assigned to Branch X.

| Function                              | Channel                | RX Frequency N/W | RX Tone/NAC            | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------------------------------|------------------------|------------------|------------------------|------------------|-------------|------|
| COMMAND                               | 3 NIFC C47             | 172.0750         | 107.2                  | 162.2000         | 107.2       | A    |
| COMMAND                               | 4 NIFC C56             | 168.1375         | 107.2                  | 162.9375         | 107.2       | А    |
| COMMAND                               | 5 NIFC C44             | 172,5375         | 107,2                  | 168.5125         | 107.2       | А    |
| TACTICAL                              | 11 VFIRE24             | 154.2725         | 156.7                  | 154.2725         | 156.7       | А    |
| AIR TO GROUND                         | 13 A/G CMD             | 167.9500         | 167.9500 NONE 167.9500 |                  | NONE        | A    |
| AIR TO GROUND                         | TO GROUND 14 A/G TAC 1 |                  | NONE                   | 168,4000         | NONE        | А    |
| ). Prepared By (Resource Unit Leader) |                        | Approved By (    | Planning Section C     | hlef) [          | ate         | Time |
| MIKE VETTI                            | ome Edddolf            | THOMAS MA        | , ,                    | ,                | 9/05/2020   | 1634 |

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Controlled Unclassified Information//Basic FINAL

| 1. Incident Name:                  |                                       |                    |                 |                        | assined into                       | 3.              | in Dusic          |                        |                | 271         |                  |
|------------------------------------|---------------------------------------|--------------------|-----------------|------------------------|------------------------------------|-----------------|-------------------|------------------------|----------------|-------------|------------------|
| NORTH COMPLEX                      |                                       |                    |                 |                        |                                    | Bra             | nch:              |                        | Division/Grou  | p:          |                  |
| 2. Operational Period:             |                                       | CHIP. AVADA        |                 |                        | 71.511.0E. 2015.5                  |                 |                   |                        |                |             |                  |
| Date/Time From:<br>09/06/2020 0600 | SUN                                   | Date/T<br>09/07/20 |                 |                        | MON                                |                 | X                 |                        | TT             |             |                  |
| 4.                                 |                                       |                    |                 | Opera                  | tions Personn                      | al              |                   |                        |                |             | Transfer         |
| OPERATIONS CI                      | HIEF KYLE JACO                        | BSEN               |                 | 2012 11 11             |                                    | BR              | ANCH DIRE         | CTOR                   | PATRICK LAENO  | 3           |                  |
| DIVISION/GROUP SUPERVI             | SOR NICK BUNC                         | Н                  |                 |                        | All                                | R ATTA          | CK SUPER          | VISOR                  |                | ,           |                  |
|                                    | ALEX MIYAC                            | GISHIMA (T         | )               |                        |                                    |                 |                   |                        |                |             |                  |
| 5.                                 |                                       |                    | Resou           | ırces /                | Assigned this l                    | eriod           |                   | enjedije (fil<br>Video |                |             |                  |
| Strike Team / Tas<br>Resource Des  | ignator                               |                    | WD              |                        | Leader                             |                 | Number<br>Persons |                        | p Off PT./Time |             | Pick Up PT./Time |
| GRW1 MENDOGINO IHC C-1             | Mitiation                             | _ O:               | 9/14            | CEC                    | CON, ERNEST                        |                 | 20                | QUINC                  | CY/0600        | QU          | INCY/1800        |
| CRW1 TALLAC IHC C-20               | 1 AX                                  | 0:                 | 9/12            | BETT                   | Y, KYLE                            |                 | 19                | QUINC                  | CY/0600        | QU          | INCY/1800        |
| CRW1 TAHOE IHC C-109               | <u>&gt;</u> √\\\\                     | 09                 | 9/08            | GUE                    | RRERO, DANIE                       | EL .            | 20                | QUINC                  | CY/0600        | QU          | INCY/1800        |
| CRW2IA SHASTA LAKE C-33            | SAA                                   | 0:                 | 9/09            | GRA                    | VES, RON                           |                 | 19                | QUINC                  | CY/0600        | QU          | INCY/1800        |
| ST ENG3 CA-SHF 3675C               | <u> </u>                              | 09                 | 9/09            | SMY                    | ТН, КЕІТН                          |                 | 26                | QUINC                  | CY/0600        | QU          | INCY/1800        |
| ENG6 BISHOP 2 E-573                |                                       |                    | 9/06            | STRAIT, MATIN          |                                    |                 | 3                 | QUINC                  | Y/0600         | QUINCY/1800 |                  |
| DOZ2 PNF 2 E-334 (                 |                                       |                    | 9/14            | SAN                    | CHEZ, TOM                          |                 | 2                 | QUINC                  | CY/0600        | QU          | INCY/1800        |
| DOZ1 BARRY BROWN E-262 0           |                                       |                    | 9/09            | MAC                    | HUSE, EDWIN                        |                 | 2                 | QUINC                  | CY/0600        | QU          | INCY/1800        |
| DOZ2 SPENCER E-264                 |                                       |                    | 9/08            | SPEN                   | NCER, MIKE                         |                 | 2                 | QUINC                  | Y/0600         | QU          | INCY/1800        |
| DOZ2 GOOSE CREEK E-265             |                                       | 0:                 | 9/08            | BED                    | KE, WILL                           |                 | 2                 | QUINC                  | CY/0600        | QU          | INCY/1800        |
| DOZ2 LONESTAR 7 E-329              |                                       | 05                 | 9/15            | GRID                   | LEY, DANIEL                        |                 | 2                 | QUINC                  | Y/0600         | QU          | INCY/1800        |
| DOZ2 V WORKS E-356                 |                                       | 09                 | 9/13            | LIND                   | SROM, DON                          |                 | 2                 | 2 QUINCY/0600          |                | QU          | INCY/1800        |
| DOZ2 ALLEN'S WATER TEND            | DER E-507                             | 09                 | 9/13            | ALLEN, JOHN            |                                    |                 | 2                 | QUINCY/0600            |                | QUINCY/1800 |                  |
| FEL1 JW BAMFORD E-73               |                                       | 09                 | 9/05            | BAM                    | FERD, NATHAN                       | 1               | 2                 | QUINCY/0600            |                | QUINCY/1800 |                  |
| FEL1 TYRELL RESOURCES              | E-75                                  | 09                 | 9/11            | VAN                    | METER, CORE                        | Υ               | 2                 | QUINC                  | Y/0600         | QUINCY/1800 |                  |
| FEL1 MARKIT E-230                  |                                       | 09                 | 9/06            | HANS                   | SEN, PHIL                          |                 | 2                 | QUINC                  | Y/0600         | QU          | INCY/1800        |
| FEL1 WARNER ENT E-74               |                                       | <del>-   0</del> 9 | 9/11            | ALLE                   | N, ROBERT                          |                 | 2                 | QUINC                  | Y/0600         | QU          | INCY/1800        |
| SKG1 SOFT TRACK ATTACK             | E-268                                 | 09                 | 9/10            | COVI                   | ĘY, LARRY                          |                 | 3                 | QUINC                  | Y/0600         | QUINCY/1800 |                  |
|                                    |                                       | L                  |                 | No.                    | 6M,JO                              | /0)/\           | <u> </u>          | <u> </u>               |                | <u> </u>    |                  |
| 8.                                 | Silving Color Silving                 | D O                | ivision         | AND AND ADDRESS OF THE | Communicat                         | · Name and the  |                   |                        |                | W. A        |                  |
| Function                           | Channel                               | RX Fred            | 3 4 1 24 1 24 1 |                        | RX Tone/                           | - Kilographia a | TX Freque         | ncy N/W                | / TX Tone/NA   | С           | Mode             |
| COMMAND                            | 3 NIFC C47                            | 172                | 2.0750          |                        | 107.2                              | <u> </u>        | 162.20            | 000                    | 107.2          |             | Α                |
| COMMAND                            | 4 NIFC C56                            | 168                | 8.1375          |                        | 107.2                              | ?               | 162.93            | 375                    | 107.2          |             | Α                |
| COMMAND                            | AND 5 NIFC C44 172,5375               |                    |                 |                        | 107.2                              | 2               | 168.5             | 125                    | 107.2          |             | Α                |
| TACTICAL 9 NIFC T7 168.250         |                                       |                    | 8.2500          |                        | 107.2                              | ?               | 168.25            | 500                    | 107.2          |             | Α                |
| AIR TO GROUND                      | 13 A/G CMD                            | 167.9500           |                 |                        | NONE                               | =               | 167.95            | 500                    | NONE           |             | Α                |
| AIR TO GROUND                      | 14 A/G TAC                            | 168                | 168.4000        |                        | NONE                               |                 | 168.40            | 000                    | NONE           |             | Α                |
| 9. Prepared By (Resource Ur        | 9. Prepared By (Resource Unit Leader) |                    |                 |                        | proved By (Planning Section Chief) |                 |                   |                        | Date           |             | Time             |
| MIKE VETTI THOMAS MAR              |                                       |                    |                 |                        | MARCHANT                           | 09/05/2020 1634 |                   |                        |                | 634         |                  |

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Controlled Unclassified Information//Basic FINAL

| DIVISION/GROUP SUPERVISOR   NICK BUNCH   ALEX MYXAGISHIMA (T)  | 1. Incident Name:  |   | Controlled      | a Onci  | assilled intor  | 3.              | ing a sing and and the | NUMBER OF                               |                      | 65446<br>86446 | 20 (10 d) (20 d) (10 d) (10 d)       |
|--|--|---|-----------------|---|---|-----------------|------------------------|---|----------------------|----------------|--------------------------------------|
| Date/Time From:  | NORTH COMPLEX  | 2 March 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A-3-4 Novele    | G21 109 C 100 E   | (SCO) | Branc           |                        | Miletony before the                     |                      |                | A transfer francisco (1955) y salvis |
| Date   Time   From:   Date   Time   To:   Date   Time   Date   Time   Date   Time   Date   Time   Date   Time   Date   Time   Date   | 2. Operational Period:   |   |                 | spitheri."  |   |                 |                        |   |                      |                |                                      |
| DIVISION/GROUP SUPERVISOR   RICK BUNCH   ALEX MIYACISHIMA (T)  |  | SUN   |                 |   |   |                 | X                      |   | TT                   |                |                                      |
| OPERATIONS CHIEF   KYLE JACOBSEN   | 4.   |   |                 | Opera   | itions Personn  | el              | -15-05-10-0-1          | (\$ 2 A) (                              | 10.86 (10.05 (10.07) | i vin li       | 450414040404                         |
| S.   Skike Team / Tack Force / Resources Assigned this Period:   Leader   Number   Periodis   Drop Off PT./Time   Pick Up PT./Time   Skich Soft Soft Track Force / Resources Designator   LWD   Leader   Periodis   Drop Off PT./Time   Pick Up PT./Time   Skich Soft Track ATTACK #2589   0910   BUGL, ZACH   2   QUINCY/9600   QUINCY/1800       | OPERATIONS CI  | HIEF KYLE JACOBS                              | SEN             | er, 1.55(1)   |   | 100 00 00 00 VR | NCH DIRE               | CTOR                                    | PATRICK LAENO        |                |                                      |
| S.   Skike Team / Tack Force / Resources Assigned this Period:   Leader   Number   Periodis   Drop Off PT./Time   Pick Up PT./Time   Skich Soft Soft Track Force / Resources Designator   LWD   Leader   Periodis   Drop Off PT./Time   Pick Up PT./Time   Skich Soft Track ATTACK #2589   0910   BUGL, ZACH   2   QUINCY/9600   QUINCY/1800       | DIVISION/GROUP SUPERVI   | SOR NICK BUNCH                                |                 |   |   | DATTAC          | V CHDED                | /ISOD                                   |                      | ···-           |                                      |
| Strike Team   Task Force   Resource Designator   LWD   | THE STATE OF THE PARTY OF THE P |   | SHIMA (T)       |   | A   | KALIAU          | N SUFER                | NOOK                                    |                      |                |                                      |
| Resource Designator   LWD  | 5.   |   | Reso            | urces   | Assigned this i   | eriod           |                        | Biography<br>Section (Section)          |                      | ili<br>Ur. sa  |                                      |
| SKG1 SOFT TRACK ATTACK E-289   09/10   BUGLI, ZACH   2   QUINCY/1600     | 1  |   | LWD             |   | Loador  |                 |                        |   | o Off DT (Time       | Γ,             | Dielette DT (Time                    |
| ### WTT2 PIERCE FIRE E-369   |  |   |                 | BUG   |   |                 |                        |   | ·                    |                |                                      |
| WTS1 PARTRIDGE E-374  09/12 SIMONSEN, DAVID 1 QUINCY/0800 QUINCY/1800 WTS2 SAW LIVIN 15 E-495  09/13 SULLIVAN, PATRICK 1 QUINCY/0600 QUINCY/1800 WTS2 SAW LIVIN 03 E-496  09/13 NELSON, DOYLE 1 QUINCY/0600 QUINCY/1800 WTS3 WESTERN FIRE E-492  09/13 LAUMAN, RICK 1 QUINCY/0600 QUINCY/1800 WTS3 WESTERN FIRE E-492  09/13 LAUMAN, RICK 1 QUINCY/0600 QUINCY/1800 TRINITY QUICK LUBE PUMP #1  QUINCY/0600 QUINCY/1600 QUINCY |  |   |                 |   |   |                 |                        |   |                      |                |                                      |
| WTS2 SAW LIVIN T6 E-495 09/13 SULLIVAN, PATRICK 1 QUINCY/0600 QUINCY/1800 WTS2 SAW LIVIN 03 E-496 09/13 NELSON, DOYLE 1 QUINCY/0600 QUINCY/1800 WTS3 WESTERN FIRE E-492 09/13 LAUMAN, RICK 1 QUINCY/0600 QUINCY/1800 TRINITY QUICK LUBE PUMP #1 QUINCY/0600 QUINCY/1800 QUINCY/1800 PHEQB C-429 09/11 YOUNG, AARON M 1 QUINCY/0600 QUINCY/1800 PHEQB C-429 09/11 SIRRINE, ERIC M (T) 1 QUINCY/0600 QUINCY/1800 PHEQB C-447 09/11 SIRRINE, ERIC M (T) 1 QUINCY/0600 QUINCY/1800 PHEQB C-497 09/08 FOURTNER, CHRISTOPHER 1 QUINCY/0600 QUINCY/1800 PHEQB C-164 09/07 SCHOBER, ROBERT 1 QUINCY/0600 QUINCY/1800 PHEQB C-164 09/07 SCHOBER, ROBERT 1 QUINCY/0600 QUINCY/1800 PALL C-490 09/12 SCHWARTZ, THEODORE 1 QUINCY/0600 QUINCY/1800 PALL TIPPER #6 O-575 09/13 RAY SCHLATTER 2 QUINCY/0600 QUINCY/1800 PALL TIPPER #6 O-575 09/13 RAY SCHLATTER 2 QUINCY/0600 QUINCY/1800 PALL TIPPER #6 O-575 09/13 RAY SCHLATTER 2 QUINCY/0600 QUINCY/1800 PALL TIPPER #6 O-575 09/14 SHIELDS, ROBERT 1 QUINCY/0600 QUINCY/1800 QUINCY/1800 PALL TIPPER #6 O-575 09/14 SHIELDS, ROBERT 1 QUINCY/0600 QUINCY/1800 QUINCY/1800 PALL TIPPER #6 O-575 09/14 SHIELDS, ROBERT 1 QUINCY/0600 QUINCY/1800 QUINCY/1800 PALL TIPPER #6 O-575 09/14 SHIELDS, ROBERT 1 QUINCY/0600 QUINCY/1800 QUINCY/1800 PALL TIPPER #6 O-575 09/14 SHIELDS, ROBERT JOHN 1 QUINCY/0600 QUINCY/1800 QUINCY/1800 PALL TIPPER #6 O-575 107.2 A COMMAND 3 NIFC C-47 17.2 0750 107.2 162.2000 107.2 A COMMAND 5 NIFC C-47 17.2 0750 107.2 162.2000 107.2 A COMMAND 5 NIFC C-47 17.2 0750 107.2 168.2500 107.2 A COMMAND 13 NIFC C-47 17.2 0750 107.2 168.2500 107.2 A A COMMAND 13 NIFC C-47 17.2 0750 107.2 168.2500 107.2 A A COMMAND 13 NIFC C-47 17.2 0750 107.2 168.2500 107.2 A A COMMAND 13 NIFC C-44 172.5376 107.2 168.2500 107.2 A A COMMAND 13 NIFC C-44 172.5376 107.2 168.2500 107.2 A A RT O GROUND 14 NIFC T-7 168.2500 NONE 167.9500 NONE A A RT TO GROUND 14 NIFC T-7 168.2500 NONE 167.9500 NONE A RPOPOWED BY (Planning Section Chief) Data Time  | WTS1 PARTRIDGE E-374   |   |                 | , in the second |   |                 |                        |   |                      |                |                                      |
| WTS2 SAW LIVIN 03 E-496  | WTS2 SAW LIVIN T5 E-495  |   |                 |   |   | ĸ               |                        |   |                      |                |                                      |
| WTS3 WESTERN FIRE E-492  08/13 LAUMAN, RICK 1 QUINCY/0600 QUINCY/1800  TRINITY QUICK LUBE PUMP #1  1 QUINCY/0600 QUINCY/1800  TRINITY QUICK LUBE PUMP #2  09/11 YOUNG, AARON M 1 QUINCY/0600 QUINCY/1800  HEQB O-429  09/11 SIRRINE, ERIC M (T) 1 QUINCY/0600 QUINCY/1800  HEQB O-497  09/08 FOURTNER, CHRISTOPHER 1 QUINCY/0600 QUINCY/1800  HEQB O-197  HEQB O-497  09/13 BURRIS, KENTON (T) 1 QUINCY/0600 QUINCY/1800  HEQB O-164  09/07 SCHOBER, ROBERT 1 QUINCY/0600 QUINCY/1800  HEQB O-164  09/07 SCHOBER, ROBERT 1 QUINCY/0600 QUINCY/1800  FAL1 O-490  09/12 SCHWARTZ, THEODORE 1 QUINCY/0600 QUINCY/1800  FALM TIMBER TIPPER #6 O-575  REMS2 REMOTE ACCESS E-458 (BEE-CHECK-IN)  09/13 RAY SCHLATTER 2 QUINCY/0600 QUINCY/1800  SOFR O-605 **  09/18 DOTSON, PAT 1 QUINCY/0600 QUINCY/1800  SOFR (T) O-510 **  09/14 SHIELDS, ROBERT JOHN 1 QUINCY/0600 QUINCY/1800  8. DIVISION/Group Communication Summary  Function Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode COMMAND 3 NIFC C47 172.0750 107.2 162.9375 107.2 A COMMAND 5 NIFC C44 172.5375 107.2 168.5125 107.2 A COMMAND 13 A/G CMD 167.9500 NONE A AIR TO GROUND 14 A/G TAC 188.0000 NONE 167.9500 NONE A AIR TO GROUND 14 A/G TAC 188.0000 NONE 167.9500 NONE A AIR TO GROUND 14 A/G TAC 188.0000 NONE 168.000 NONE A AUR TO GROUND UIN Leader)   |  |   |                 |   |   |                 |                        |   | •                    | <u> </u>       |                                      |
| TRINITY QUICK LUBE PUMP #1  TRINITY QUICK LUBE PUMP #2  09/11 YOUNG, AARON M 1 QUINCY/0600 QUINCY/1800  HEQB O-429  09/11 SIRRINE, ERIC M (T) 1 QUINCY/0600 QUINCY/1800  HEQB O-497  09/08 FOURTNER, CHRISTOPHER 1 QUINCY/0600 QUINCY/1800  HEQB O-497  HEQB (T) O-511  09/13 BURRIS, KENTON (T) 1 QUINCY/0600 QUINCY/1800  HEQB O-164  09/07 SCHOBER, ROBERT 1 QUINCY/0600 QUINCY/1800  FALI O-490  09/12 SCHWARTZ, THEODORE 1 QUINCY/0600 QUINCY/1800  FALI O-490  FALI O-490  09/13 RAY SCHLATTER 2 QUINCY/0600 QUINCY/1800  FALI O-490  FALI O-490  09/14 SHIELDS, ROBERT 1 QUINCY/0600 QUINCY/1800  SOFR (T) O-510**  09/18 DOTSON, PAT 1 QUINCY/0600 QUINCY/1800  8.  DIVISIONI/Group Communication Summery  Function Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode COMMAND 3 NIFC C47 172.0750 107.2 162.9375 107.2 A COMMAND 5 NIFC C44 172.5376 107.2 162.9375 107.2 A A TACTICAL 9 NIFC T7 168.2500 107.2 168.5125 107.2 A A RIF (T) GROUND 14 A/G TAC 168.4000 NONE A A PAPPROVED By (Planning Section Chief) Date Time  |  | <b>)</b>                                      |                 |   |   |                 |                        |   |                      |                |                                      |
| TRINITY QUICK LUBE PUMP #2  09/11 YOUNG, AARON M 1 QUINCY/0600 QUINCY/1800  HEQB C-429 09/11 SIRRINE, ERIC M (T) 1 QUINCY/0600 QUINCY/1800  HEQB C-47 09/08 FOURTNER, CHRISTOPHER 1 QUINCY/0600 QUINCY/1800  HEQB C-97 09/08 FOURTNER, CHRISTOPHER 1 QUINCY/0600 QUINCY/1800  HEQB C-164 09/07 SCHOBER, ROBERT 1 QUINCY/0600 QUINCY/1800  HEQB C-164 09/07 SCHOBER, ROBERT 1 QUINCY/0600 QUINCY/1800  FALTI C-490 09/12 SCHWARTZ, THEODORE 1 QUINCY/0600 QUINCY/1800  FALM TIMBER TIPPER #6 C-575 09/13 RAY SCHLATTER 2 QUINCY/0600 QUINCY/1800  FALM TIMBER TIPPER #6 C-575 09/13 RAY SCHLATTER 2 QUINCY/0600 QUINCY/1800  SOFR C-605 ** 09/14 SHIELDS, ROBERT 1 QUINCY/0600 QUINCY/1800  SOFR C-605 ** 09/14 SHIELDS, ROBERT JOHN 1 QUINCY/0600 QUINCY/1800  B. DIVISION/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode COMMAND 3 NIFC C47 172.0750 107.2 162.2000 107.2 A COMMAND 5 NIFC C44 172.5375 107.2 162.2000 107.2 A COMMAND 5 NIFC C44 172.5376 107.2 168.9375 107.2 A COMMAND 5 NIFC C44 172.5376 107.2 168.5125 107.2 A A TACTICAL 9 NIFC T7 168.2500 107.2 168.2500 107.2 A A AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A A PAPPOVED BY (Planning Section Chief) Date Time  NAME OF CENTER OF TAKEN TO THE CASE OF TAKEN TO THE CASE OF THE CASE OF TAKEN TO THE CASE OF T |  |   |                 | LAU   | WICK, INION   |                 | <u> </u>               |   |                      |                |                                      |
| HEQB C-429   |  |   |                 | -   |   |                 |                        |   |                      |                |                                      |
| HEQB (T) O-447   |  | 00/11   | VOL             | NO AADONIAA   |   |                 |                        | *************************************** | <u> </u>             |                |                                      |
| HEQB O-497   |  |   |                 |   | -1  |                 |                        |   |                      |                |                                      |
| REID   | . ,  |   |                 | .1.   | ·   | •               |                        |   |                      |                |                                      |
| HEQB O-164   09/07   SCHOBER, ROBERT   1   QUINCY/0600   QUINCY/1800   |  |   |                 | REID  |   |                 | 1                      | QUINC                                   | Y/0600               | QUI            | NCY/1800                             |
| FAL1 O-490  FALT 10-490  FALT TIMBER TIPPER #6 O-575  09/13  RAY SCHLATTER  2 QUINCY/0600  QUINCY/1800  REMS2 REMOTE ACCESS E-458 (GEE CHECK-IN)  09/11  ADAM MACK (GEE GHECK-IN)  1 QUINCY/0600  QUINCY/1800  QUINCY/1800  SOFR O-605 **  09/18  DOTSON, PAT  1 QUINCY/0600  QUINCY/1800  QUINCY/1800  SOFR (T) O-510 **  09/14  SHIELDS, ROBERT JOHN  1 QUINCY/0600  QUINCY/1800  8.  DIVISION/Group Communication Summary  Function  Channel  RX Frequency N/W  RX Tone/NAC  TX Frequency N/W  TX Tone/NAC  Mode  COMMAND  3 NIFC C47  172.0750  107.2  162.2000  107.2  A  COMMAND  4 NIFC C56  168.1375  107.2  168.29375  107.2  A  COMMAND  5 NIFC C44  172.5375  107.2  168.2500  107.2  168.2500  107.2  A  TACTICAL  9 NIFC T7  168.2500  107.2  168.2500  NONE  168.4000  NONE  A  APProved By (Planning Section Chief)  Date  Time   | ` ,  |   |                 | `   |   |                 | 1                      | QUINC                                   | Y/0600               | QUI            | NCY/1800                             |
| FALM TIMBER TIPPER #6 O-575 09/13 RAY SCHLATTER 2 QUINCY/0600 QUINCY/1800  REMS2 REMOTE ACCESS E-458 (SEE CHECKIN) 09/11 ADAM MACK (SEE GHEGK— 1 QUINCY/0600 QUINCY/1800  SOFR O-605 ** 09/14 SHIELDS, ROBERT JOHN 1 QUINCY/0600 QUINCY/1800  8. DIVISION/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 3 NIFC C47 172.0750 107.2 162.2000 107.2 A  COMMAND 4 NIFC C56 168.1375 107.2 162.9375 107.2 A  COMMAND 5 NIFC C44 172.5376 107.2 168.5125 107.2 A  COMMAND 5 NIFC C44 172.5376 107.2 168.5125 107.2 A  TACTICAL 9 NIFC T7 168.2500 107.2 168.2500 107.2 A  AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A  AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  P. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |  |   |                 | 09/07 SCHOBER, ROBER  |   |                 |                        |   |                      |                |                                      |
| REMS2 REMOTE ACCESS E-458 (SEE CHECK-IN)  SOFR O-605 **  09/14 SHIELDS, ROBERT JOHN  1 QUINCY/0600 QUINCY/1800  B. DIVISION/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 3 NIFC C47 172.0750 107.2 162.2000 107.2 A  COMMAND 4 NIFC C56 168.1375 107.2 162.9375 107.2 A  COMMAND 5 NIFC C44 172.5376 107.2 168.5125 107.2 A  COMMAND 5 NIFC C44 172.5376 107.2 168.5125 107.2 A  TACTICAL 9 NIFC T7 168.2500 107.2 168.2500 107.2 A  AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A  AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  Approved By (Planning Section Chief) Date Time   |  |   | 09/12           | SCH   | WARTZ, THEOL  | OORE            | 1 QUINCY/060           |   | Y/0600               | QUI            | NCY/1800                             |
| SOFR C-605 **  O9/18 DOTSON, PAT 1 QUINCY/0600 QUINCY/1800  SOFR (T) O-510 **  O9/14 SHIELDS, ROBERT JOHN 1 QUINCY/0600 QUINCY/1800  8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 3 NIFC C47 172.0750 107.2 162.2000 107.2 A  COMMAND 4 NIFC C56 168.1375 107.2 162.9375 107.2 A  COMMAND 5 NIFC C44 172.5375 107.2 168.5125 107.2 A  COMMAND 5 NIFC C44 172.5376 107.2 168.5125 107.2 A  TACTICAL 9 NIFC T7 168.2500 107.2 168.2500 107.2 A  AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A  AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  P. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  |  |   | 1               | RAY   | SCHLATTER   |                 | 2 QUIN                 |   | QUINCY/0600          |                | NCY/1800                             |
| SOFR O-605 **         09/18         DOTSON, PAT         1         QUINCY/0600         QUINCY/1800           SOFR (T) O-510 **         09/14         SHIELDS, ROBERT JOHN         1         QUINCY/1800         QUINCY/1800           8.         Division/Group Communication Summary           Function         Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode           COMMAND         3 NIFC C47         172.0750         107.2         162.2000         107.2         A           COMMAND         4 NIFC C56         168.1375         107.2         162.9375         107.2         A           COMMAND         5 NIFC C44         172.5375         107.2         168.5125         107.2         A           TACTICAL         9 NIFC T7         168.2500         107.2         168.2500         107.2         A           AIR TO GROUND         13 A/G CMD         167.9500         NONE         167.9500         NONE         A           AIR TO GROUND         14 A/G TAC         168.4000         NONE         168.4000         NONE         A           AIR TO GROUND         14 A/G TAC         168.4000         NONE         168.4000         NONE         A           AIR TO GROUND         14 A/G TAC         168.4000  | REMS2 REMOTE ACCESS E-   | 458 <del>(SEE CHECK II</del>                  | <b>4)</b> 09/11 | 1   | MACK (SEE G   | SHEGK-          | 1                      | QUINC                                   | Y/0600 ·             | QUI            | NCY/1800                             |
| 8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 3 NIFC C47 172.0750 107.2 162.2000 107.2 A  COMMAND 4 NIFC C56 168.1375 107.2 162.9375 107.2 A  COMMAND 5 NIFC C44 172.5375 107.2 168.5125 107.2 A  TACTICAL 9 NIFC T7 168.2500 107.2 168.2500 107.2 A  AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A  AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  P. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | SOFR 0-605 **  |   | 09/18           |   | SON, PAT  |                 | 1                      | QUINC                                   | Y/0600               | QUII           | NCY/1800                             |
| Function   Channel   RX Frequency N/W   RX Tone/NAC   TX Frequency N/W   TX Tone/NAC   Mode  | SOFR (T) 0-510 **  |   | 09/14           | SHIE  | LDS, ROBERT   | JOHN            | 1                      | QUINC                                   | Y/0600               | QUII           | NCY/1800                             |
| Function   Channel   RX Frequency N/W   RX Tone/NAC   TX Frequency N/W   TX Tone/NAC   Mode  | And Manager Torring a court and construction and   |   |                 | ·   |   |                 |                        |   |                      | L              |                                      |
| COMMAND         3 NIFC C47         172.0750         107.2         162.2000         107.2         A           COMMAND         4 NIFC C56         168.1375         107.2         162.9375         107.2         A           COMMAND         5 NIFC C44         172.5375         107.2         168.5125         107.2         A           TACTICAL         9 NIFC T7         168.2500         107.2         168.2500         107.2         A           AIR TO GROUND         13 A/G CMD         167.9500         NONE         167.9500         NONE         A           AIR TO GROUND         14 A/G TAC         168.4000         NONE         168.4000         NONE         A           9. Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time   |  |   | Division        | /Group  | Communicati   | on Sumn         | nary                   |   |                      |                |                                      |
| COMMAND 4 NIFC C56 168.1375 107.2 162.9375 107.2 A  COMMAND 5 NIFC C44 172.5375 107.2 168.5125 107.2 A  TACTICAL 9 NIFC T7 168.2500 107.2 168.2500 107.2 A  AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A  AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |  |   |                 | N/W   |   |                 | TX Frequer             | icy N/W                                 | TX Tone/NA           | 2              | Mode                                 |
| COMMAND 5 NIFC C44 172.5376 107.2 168.5125 107.2 A  TACTICAL 9 NIFC T7 168.2500 107.2 168.2500 107.2 A  AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A  AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | The control of the co |   |                 |   |   |                 |                        |   |                      | _              | Α                                    |
| TACTICAL         9 NIFC T7         168.2500         107.2         168.2500         107.2         A           AIR TO GROUND         13 A/G CMD         167.9500         NONE         167.9500         NONE         A           AIR TO GROUND         14 A/G TAC         168.4000         NONE         168.4000         NONE         A           9. Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time  |  |   |                 |   |   |                 |                        |   |                      |                |                                      |
| AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  | to a restriction of the control of t |   |                 |   | <del></del>   |                 |                        |   | <del></del>          |                |                                      |
| AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | AIR TO GROUND  |   |                 |   |   |                 |                        |   |                      | $\dashv$       |                                      |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | AIR TÓ GROUND  | 14 A/G TAC                                    |                 |   |   |                 |                        |   |                      | $\dashv$       |                                      |
| MIKE VETTI THOMAS MARCHANT 09/05/2020 1634   | 9. Prepared By (Resource Un  | it Leader)                                    | Appro           | ved By  | (Planning Sec   | tion Chie       |                        |   |                      | T '            |                                      |
|  | MIKE VETTI   |   | THO             | MAS N   | MARCHANT  |                 |                        | 0                                       | 9/05/2020            | 16             | 34                                   |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

| ,   |                | Controlled                   | Unclassified infor | mation//£ | sasic             |                   |                  |
|---|----------------|------------------------------|--------------------|-----------|-------------------|-------------------|------------------|
| 1. Incident Name:   |                |                              |                    | 3,        |                   |                   |                  |
| NORTH COMPLEX   |                |                              |                    | Branch    | :                 | Division/Gro      | up:              |
| 2. Operational Period:                                      |                |                              |                    |           |                   |                   |                  |
| Date/Time From:<br>09/06/2020 0600 SUN                      | 1 -            | ate/Time To:<br>/07/2020 060 | 0 MON              |           | Х                 | TT                |                  |
| 4.  |                |                              | Operations Personn | el - C    | 1,7052,500        |                   |                  |
| OPERATIONS CHIEF  | KYLE JACOBSEN  |                              |                    | BRAN      | CH DIRE           | CTOR PATRICK LAEN | IG               |
|   |                |                              |                    |           | CHECOL            | 1000              |                  |
| DIVISION/GROUP SUPERVISOR                                   | ALEX MIYAGISHI | MA (T)                       | AI                 | R ATTACK  | SUPERV            | 15UK              |                  |
| 5,  |                | Resou                        | rces Assigned this | Period    |                   |                   | Pan Andrews      |
| Strike Team / Task Fo<br>Resource Designat                  |                | LWD                          | Leader             |           | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time |
| REAF O-546  |                | 09/09                        | FIRMAGE, DAVID     |           | 1                 | QUINCY/0600       | QUINCY/1800      |
| READ (T) O-547  |                | 09/09                        | RONSANI, KAYLA     |           | 1                 | QUINCY/0600       | QUINCY/1800      |
| TELO(T) ()  | -678           | 99                           | Osta, C            | Q/W       | nu l              |                   |                  |
| WIT1 Wadie  | am Ea          | 11 01                        | a Packly           | M.J       | acke              | $\sim$ 2          |                  |
| WT62 Plade  | MUKE           | 494                          | 9 4 50             | Λú l-     | 12J               | je i              |                  |
|   |                |                              | 1                  |           | •                 |                   |                  |
| 6. Control Operations/Work Assi                             | gnments:       |                              |                    |           |                   |                   |                  |
| Continue to construct and p<br>Conduct strategic firing ope |                |                              |                    |           |                   |                   |                  |
| 7 Special Instructions:                                     |                |                              |                    | ···       |                   |                   |                  |

Backhaul all trash, modules need to take all trash back to ICP.

Drafting restrictions to prevent spread of deadly fungus to endangered frogs.

Avoidance Flagging: North Complex will be red and black candy striped.

Ambulance Medic 3 assigned to Branch X at DP 88 and available branch wide.

REMS 2 assigned to DIV TT and available incident wide.

\*\*Safety Officers assigned to Divisions MM, QQ and TT:

SOFR Pat Dotson (O-605) and SOFR (T) Robert Shields (O-510)

FOBS Farley (O-652) and Moussa (O-657) assigned to Branch X.

| Channel                               | RX Frequency N/W   | RX Tone/NAC   | TX Frequency N/W  | TX Tone/NAC  | Mode   |
|---------------------------------------|--|---|---|--|--|
| 3 NIFC C47                            | 172.0750   | 107.2   | 162.2000  | 107.2  | Α  |
| 4 NIFC C56                            | 168.1375   | 107.2   | 162.9375  | 107.2  | А  |
| 5 NIFC C44                            | 172.5375   | 107.2   | 168.5125  | 107.2  | А  |
| 9 NIFC T7                             | 168.2500   | 107.2   | 168.2500  | 107.2  | А  |
| 13 A/G CMD                            | 167.9500   | NONE  | 167.9500  | NONE   | А  |
| 14 A/G TAC                            | 168,4000   | NONE  | 168.4000  | NONE   | Α  |
| 9. Prepared By (Resource Unit Leader) |  | Planning Section C  | hlef) Da  | ate  | Time   |
|                                       | 3 NIFC C47 4 NIFC C56 5 NIFC C44 9 NIFC T7 13 A/G CMD 14 A/G TAC | 3 NIFC C47 172.0750<br>4 NIFC C56 168.1375<br>5 NIFC C44 172.5375<br>9 NIFC T7 168.2500<br>13 A/G CMD 167.9500<br>14 A/G TAC 168.4000 | 3 NIFC C47 172.0750 107.2<br>4 NIFC C56 168.1375 107.2<br>5 NIFC C44 172.5375 107.2<br>9 NIFC T7 168.2500 107.2<br>13 A/G CMD 167.9500 NONE<br>14 A/G TAC 168.4000 NONE | 3 NIFC C47 172.0750 107.2 162.2000 4 NIFC C56 168.1375 107.2 162.9375 5 NIFC C44 172.5375 107.2 168.5125 9 NIFC T7 168.2500 107.2 168.2500 13 A/G CMD 167.9500 NONE 167.9500 14 A/G TAC 168.4000 NONE 168.4000 | 3 NIFC C47       172.0750       107.2       162.2000       107.2         4 NIFC C56       168.1375       107.2       162.9375       107.2         5 NIFC C44       172.5375       107.2       168.5125       107.2         9 NIFC T7       168.2500       107.2       168.2500       107.2         13 A/G CMD       167.9500       NONE       167.9500       NONE         14 A/G TAC       168.4000       NONE       168.4000       NONE |

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Controlled Unclassified Information//Basic FINAL

Page 3 of 3

| 1. Incident Name:  | Controlled  | i Onciassilleu IIII  | 3.     | Dasic             |  |                  |
|--|---|----------------------|--------|-------------------|--|------------------|
| NORTH COMPLEX  | And white the same                                    |                      | Branci | na bulanagi<br>1: | Division/Gro   | up:              |
| 2. Operational Period:   |   |                      |        | NTING             |  |                  |
| Date/Time From:<br>09/06/2020 0600 SUN   | Date/Time To<br>09/07/2020 06                         |                      |        | NCY               | CONTI  | NGENCY           |
| 4.   |   | Operations Person    | nel    |                   |  |                  |
| OPERATIONS CHIEF KYLE JACO   | BSEN  |                      | BRAN   | ICH DIRE          | CTOR ROBERT BERT   | OLINA            |
| DIVISION/GROUP SUPERVISOR RAY TORRE  | JPERVISOR RAY TORRES LWD 9/13 CHRIS KING (T) LWD 9/13 |                      |        |                   | /ISOR  |                  |
| 5.   | Reso  | urces Assigned this  | Period |                   |  |                  |
| Strike Team / Task Force /<br>Resource Designator  | LWD   | Leader               |        | Number<br>Persons | Drop Off PT./Time  | Pick Up PT./Time |
| NG1 LFD 75 E-386.3   | 09/13   |                      |        | 4                 | OROVILLE/0600  | OROVILLE/1800    |
| ENG5 MONTROSE E-561  | 09/13 ALVAREZ, DIEG                                   |                      |        | 3                 | OROVILLE/0600  | OROVILLE/1800    |
| ENG5 WILDLAND FIRE SERVICE E-569   | 09/08   | 09/08 ORLANDO, MICHA |        | 3                 | OROVILLE/0600  | OROVILLE/1800    |
| OOZ2 LEPAGE TEHAMA ROCK E-112  | 09/05   | BROWN, STEVE         |        | 3                 | OROVILLE/0600  | OROVILLE/1800    |
| DOZ2 EMERY FARMS E-148   | 09/09   | SERMAN, DILLON       |        | 1                 | OROVILLE/0600  | OROVILLE/1800    |
| DOZ2 ALPINE FOREST E-506   | 09/14   | BRIGGS, RUSSEL       | Ĺ      | 2                 | OROVILLE/0600  | OROVILLE/1800    |
| DOZ2 SWAGGART E-513  | 09/14   | CORREA, TONY         |        | 2                 | OROVILLE/0600  | OROVILLE/1800    |
| DOZ2 BERRYESSA E-595   | 09/16   | LOOPER, JOHN         |        | 2                 | OROVILLE/0600  | OROVILLE/1800    |
| REAF O-445   | 09/10   | AMARYILLIS MAYI      | VARD   | 1                 | OROVILLE/0600  | OROVILLE/1800    |
| ARCH O-509   | 09/14   | ROBERT GRATE         |        | 1                 | OROVILLE/0600  | OROVILLE/1800    |
| And the second s |   |                      |        |                   | West of the second seco |                  |
| 6. Control Operations/Work Assignments:  |   | <u> </u>             |        |                   |  |                  |
| Construct contingency line on the 232N   | l94 road.   |                      |        |                   |  |                  |

#### 7. Special Instructions:

Backhaul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. Ambulance MEDIC 4 assigned to Contingency Branch @ 94/60 Road.

| Function                              | Channel    | RX Frequency N/W | RX Tone/NAC                          | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------------------------------|------------|------------------|--------------------------------------|------------------|-------------|------|
| COMMAND                               | 3 NIFC C47 | 172.0750         | 107.2                                | 162.2000         | 107.2       | А    |
| COMMAND                               | 4 NIFC C56 | 168.1375         | 107.2                                | 162.9375         | 107.2       | А    |
| COMMAND                               | 5 NIFC C44 | 172.5375         | 107.2                                | 168.5125         | 107.2       | А    |
| TACTICAL                              | 12 VFIRE25 | 154.2875         | 156.7                                | 154.2875         | 156.7       | A    |
| AIR TO GROUND                         | 13 A/G CMD | 167.9500         | NONE                                 | 167.9500         | NONE        | А    |
| AIR TO GROUND                         | 14 A/G TAC | 168.4000         | NONE                                 | 168.4000         | NONE        | A    |
| 9. Prepared By (Resource Unit Leader) |            | Approved By (    | Approved By (Planning Section Chief) |                  |             | Time |
| MIKE VETTI                            |            | THOMAS MA        | ARCHANT                              | 0                | 9/05/2020   | 1634 |

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| 1. Incident Name:                     |                          |                               | Vilonia (de<br>Aprila de                         | ing the second                       | 3.                                     |                   | 14 (S.N.S.)<br>S. 4 (S.N.S.) |  |                  |  |
|---------------------------------------|--------------------------|-------------------------------|--|--------------------------------------|--|-------------------|------------------------------|--|------------------|--|
| NORTH COMPLEX                         |                          |                               | a year open where                                |                                      | Bra                                    | nch:              |                              | Division/Group                         | <b>):</b>        |  |
| 2. Operational Period:                |                          |                               |  |                                      | C                                      | ONTING            |                              | STRUCT                                 | rupe             |  |
| Date/Time From:<br>09/06/2020 0600    | SUN                      | Date/Time To<br>09/07/2020 06 | :  | MON                                  | C                                      | NCY               |                              | PROTEC                                 |                  |  |
| 4,                                    |                          |                               | Operat   | ions Personn                         | 1                                      |                   |                              |  |                  |  |
| OPERATIONS CH                         | IIEF KYLE JACO           | BSEN                          |  | A Control of Control Control Control | BR                                     | ANCH DIRE         | CTOR                         | OBERT BERTO                            | -INA             |  |
| DIVISION/GROUP SUPERVIS               | OR MARK MOT              | 1                             |  | Ali                                  | RATTA                                  | CK SUPER          | /ISOR                        | ······································ |                  |  |
| 5.                                    | <b> </b>                 | Reso                          | urces A  | ssigned this i                       | eriod                                  |                   | <u> </u>                     |  |                  |  |
| Strike Team / Tas<br>Resource Desi    | k Force /                | LWD                           |  | Leader                               | SCHOOL BOO                             | Number<br>Persons |                              | Off PT./Time                           | Pick Up PT./Time |  |
| ENG1 S/T 1003 A E-386                 |                          | 09/11                         | HING,  | , JASON                              |  | 22                | QUINC'                       | Y/0600                                 | QUICY/1800       |  |
| ENG1 S/T 1471 A E-385                 | :                        | 09/14                         | WHIT   | E, BILL                              | ······································ | 20                | QUINC                        | Y/0600                                 | QUICY/1800       |  |
| ENG1 S/T 4807 A E-281                 |                          | 09/13                         | ARGA   | NBRIGHT, SC                          | отт                                    | 22                | QUINC,                       | Y/0600                                 | QUICY/1800       |  |
| ENG1 QUI 8124 E-325                   |                          | 09/07                         | CORF   | REIRA, KEVIN                         | •                                      | 4                 | QUINC                        | Y/0600                                 | QUICY/1800       |  |
| ENG2 GRA 9225 E-326                   | <u> </u>                 | 09/07                         | WARE   | D, CODY                              | *                                      | 3                 | QUINC'                       | Y/0600                                 | QUICY/1800       |  |
| ENG3 GHC 8372 E-254                   |                          | 09/06                         | MARSHALL, TYLER                                  |                                      |  | 4                 | QUINCY/0600                  |  | QUICY/1800       |  |
| ENG6 HARRISON 56 E-132                |                          | 09/06                         | COMA   | AR, NATHAN A                         | LLEN                                   | 2                 | QUINC'                       | Y/0600                                 | QUICY/1800       |  |
| WTS2 MCDONALD E-501                   |                          | 09/14                         | MCDC   | ONALD, EVER                          |  | 1                 | QUINC'                       | Y/0600                                 | QUICY/1800       |  |
| WTS2 G&J TRUCK E-608                  |                          | 09/17                         | BESE   | , JOHN                               |  | 1                 | QUINC'                       | Y/0600                                 | QUICY/1800       |  |
| CHIP2 #7502 ZEB'S TREE E-547 09/17    |                          |                               | ALLBI  | RITTON, JORE                         | AN                                     | 2                 | QUINC                        | Y/0600                                 | QUICY/1800       |  |
| CHIP2 #22457 ZEB'S TREE E-            | -550                     | 09/17                         | ANDE   | RTON, JOSH                           |  | 2                 | QUINC'                       | Y/0600                                 | QUICY/1800       |  |
| TFLD TYSON RAEL - SEE CH              | ECK IN                   |                               |  | N RAEL - SEE                         | CHECI                                  | K 1               | QUINC'                       | Y/0600                                 | QUICY/1800       |  |
|                                       |                          |                               | IN   |                                      |  |                   |                              |  |                  |  |
|                                       | <del></del>              |                               | <del>                                     </del> |                                      |  |                   |                              |  |                  |  |
|                                       | <del></del>              |                               | <del>                                     </del> |                                      |  |                   |                              | •                                      |                  |  |
| · · · · · · · · · · · · · · · · · · · |                          |                               | ╁  | -                                    |  |                   |                              |  |                  |  |
|                                       | ·····                    |                               |  |                                      |  |                   |                              |  |                  |  |
|                                       |                          |                               |  |                                      | •                                      | · ·               |                              |  |                  |  |
|                                       |                          |                               | 1 ;  |                                      |  |                   |                              |  |                  |  |
| 8.                                    |                          | Division                      | /Group   | Communicat                           | on Sun                                 | nmary             |                              |  |                  |  |
| Function                              | Channel                  | RX Frequency                  | N/W  | RX Tone/                             | NAC                                    | TX Frequer        | icy N/W                      | TX Tone/NAC                            | Mode Mode        |  |
| COMMAND                               | 3 NIFC C47               | 172.0750                      |  | 107.2                                |  | 162,20            | 00                           | 107.2                                  | Α                |  |
| COMMAND                               | 4 NIFC C56               | 168,1375                      |  | 107.2                                |  | 162.93            | 75                           | 107.2                                  | Α                |  |
| COMMAND                               | 5 NIFC C44               | 172,5375                      |  | 107.2                                |  | 168,51            |                              | 107.2                                  | Α                |  |
| TACTICAL                              | 12 VFIRE25               | 154,2875                      |  | 156.7                                |  | 154.28            |                              | 156.7                                  | A                |  |
| AIR TO GROUND  AIR TO GROUND          | 13 A/G CMD<br>14 A/G TAC | 167.9500                      |  | NONE                                 |  | 167.95            |                              | NONE                                   | A                |  |
| 9. Prepared By (Resource Un           |                          | 168.4000<br>Appro             |  | NONE<br>(Planning Sec                |  | 168.40<br>nlef)   |                              | NONE<br>ate                            | A Time           |  |
| KAREN KUMIEGA                         |                          |                               | -  | ARCHANT                              | avii Vi                                |                   |                              | 9/05/2020                              |                  |  |
|                                       |                          | 1 1110                        | WING IN  | , a COLIMIT                          |  |                   |                              | 70312020                               | 2200             |  |

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|   | Controlled Unc                | lassified Info     | mation//Basic       |                     | •                |  |  |
|---|-------------------------------|--------------------|---------------------|---------------------|------------------|--|--|
| 1. Incident Name:                                 |                               | , di nerdecir e    | <b>3.</b> (1.35)    |                     |                  |  |  |
| NORTH COMPLEX                                     |                               |                    | Branch:             | Division/Grou       | p:               |  |  |
| 2. Operational Period:                            |                               |                    | CONTING             | E STRUC             | TURE             |  |  |
| Date/Time From:<br>09/06/2020 0600 SUN            | Date/Time To: 09/07/2020 0600 | MON                | NCY                 | _                   | PROTECTION       |  |  |
| 4.  | Oper                          | ations Personn     | el                  |                     |                  |  |  |
| OPERATIONS CHIEF KY                               | LE JACOBSEN                   |                    | BRANCH DIREC        | TOR ROBERT BERTO    | LINA             |  |  |
| DIVISION/GROUP SUPERVISOR MA                      | RKMOTT                        | A                  | R ATTACK SUPERVI    | SOR                 |                  |  |  |
| <b>5</b>  | Resources                     | l<br>Assigned this | Period              |                     |                  |  |  |
| Strike Team / Task Force /<br>Resource Designator | LWD                           | Leader             | Number<br>Persons   | Drop Off PT./Time   | Pick Up PT./Time |  |  |
| 6. Control Operations/Work Assignm                |                               |                    |                     |                     |                  |  |  |
| Construct and Map structure pr                    | otection plan for Highland    | & Ontop stru       | ctures to protect p | roperty from Bear F | Fire.            |  |  |

#### 7. Special Instructions:

Back haul all trash, modules need to take all trash back to ICP.

Drafting restrictions to prevent spread of deadly fungus to endangered frogs.

Avoidance flagging: North Complex will be red and black candy striped.

Ambulance MEDIC 4 assigned to Contingency Branch @ 94/60 Road.

| 8.                                    |            | Division/Group   | Communication Su   | mmary            |               |      |
|---------------------------------------|------------|------------------|--------------------|------------------|---------------|------|
| Function                              | Channel    | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/M | / TX Tone/NAC | Mode |
| COMMAND                               | 3 NIFC C47 | 172.0750         | 107.2              | 162.2000         | 107.2         | Α    |
| COMMAND                               | 4 NIFC C56 | 168.1375         | 107.2              | 162.9375         | 107.2         | Α    |
| COMMAND                               | 5 NIFC C44 | 172.5375         | 107.2              | 168.5125         | 107.2         | Α    |
| TACTICAL                              | 12 VFIRE25 | 154.2875         | 156.7              | 154.2875         | 156.7         | Α    |
| AIR TO GROUND                         | 13 A/G CMD | 167.9500         | NONE               | 167.9500         | NONE          | Α    |
| AIR TO GROUND                         | 14 A/G TAC | 168.4000         | NONE               | 168,4000         | NONE          | A    |
| 9. Prepared By (Resource Unit Leader) |            | Approved By (    | Planning Section C | hlef) [          | Date          | Time |
| KAREN KUMIEGA                         |            | THOMAS MA        | ARCHANT            |                  | 9/05/2020     | 2200 |

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Controlled Unclassified Information//Basic FINAL

| 1. Incident Name:  | a salaa e  | Controlled                  | Unclassif    |   | nation//<br>3. | Basic             | Sing sp.             |                |   |
|--|--|-----------------------------|--------------|---|----------------|-------------------|----------------------|----------------|---|
| NORTH COMPLEX  |  |                             |              | gar etg verne eeu e                     | Branci         | 1:                |                      | Division/Grou  | p:                                      |
| 2. Operational Period:                                     |  |                             |              | 3334                                    | COL            | NTING             | `=                   |                |   |
| Date/Time From:<br>09/06/2020 0600 Si                      | N  | Date/Time To 09/07/2020 060 |              | MON                                     |                | NCY               | _                    | IA             |   |
| 4.   |  |                             | Operations   | Personne                                |                |                   | 800                  |                |   |
| OPERATIONS CHIE  | F KYLE JACOB   | SEN                         |              |   | BRAN           | ICH DIRE          | CTOR                 | ROBERT BERTO   | LINA                                    |
| DIVISION/GROUP SUPERVISO                                   | R TODD FLOWE   | RS                          |              | AiR                                     | ATTACI         | ( SUPER\          | /ISOR                |                |   |
| <b>5.</b>  | # 300 Asia A   | Reso                        | urces Assigi | ned this P                              | eriod          |                   |                      |                |   |
| Strike Team / Task<br>Resource Desigr                      | ator   | LWD                         |              | Leader                                  | ,              | Number<br>Persons | Drot                 | o Off PT./Time | Pick Up PT./Time                        |
| WTS3.BLACKHAWK E-493 (                                     | rdina 54   | <b>₩</b> 09/13              | THOMAS,      | DAN                                     |                | 1                 | QUINC                | Y/0600         | QUINCY/1800                             |
| WTS2 BLACKHAWK E-494                                       | and the same of th | 09/13                       | SCHULTZ,     | JOE                                     |                | 1                 | QUINC                | Y/0600         | QUINCY/1800                             |
| WTT1 ION 6240 E-138  | P  | 09/13                       | BILLINGSL    | EY, STEV                                | EN             | 2                 | QUINC                | Y/0600         | QUINCY/1800                             |
| SKG2 NATHAN SMITH E-424                                    | <b>S</b> ()  | 09/13                       | SUMNER,      | RILEY                                   |                | 2                 | QUINC                | Y/0600         | QUINCY/1800                             |
| DOZ2 TRAPHAGEN 3 E-328                                     | *  | 09/15                       | TRAPHAG      | EN, THOM                                | AS             | 2                 | QUINC                | Y/0600         | QUINCY/1800                             |
| DOZ2 TRAPHAGEN 2 E-327                                     | ······   | 09/08                       | THOMPSO      | N, TORIN                                |                | 2                 | QUINC                | Y/0600         | QUINCY/1800                             |
| ENG4 GAYLORD 57B E-628                                     |  | 09/11                       | CRIGIER,     | STEVEN C                                | RAIG           | 3                 | QUINC                | Y/0600         | QUINCY/1800                             |
| ENG3 GIST ENT E-306  | ראגאו  | 09/13                       | WALLACE,     | LEW                                     |                | 3                 | QUINC                | Y/0600         | QUINCY/1800                             |
| ENG3 PNF 323 E-251   |  | 09/16                       | BRENZOVI     | ICH, THON                               | //AS           | 5                 | QUINC                | Y/0600         | QUINCY/1800                             |
| WTGZ MUS   | (-6/h  | 9/11                        | 24/4         | MILLE                                   | Field          |                   |                      |                |   |
| W162 490V  | E-1023   | 9/19                        | Mirk         | Zac                                     | JV             | 1                 | ->                   | 700            |   |
| WITEL NOVEMENT   | ate, Eld   | m 9 10                      | Hayw         | vuld fr                                 | HILMIA         | 1                 |                      |                | , |
| 6. Control Operations/Work As                              | \  | TG2 64                      | NAMA         | 10 C                                    | 10/0           | allo              | ΙAΛι                 | unvo, te       |   |
| Continue to patrol to conta<br>Provide IA within the incid | ain the Copper   | and Iron fires              | S.           |   |                | - 1 1 1           | 1 10 11              | nes es el fo.  | ,                                       |
| Provide IA within the filciu                               | ents ifk,  | -                           |              |   |                |                   |                      |                |   |
| 7. Special Instructions:                                   |  |                             |              | *************************************** |                |                   |                      |                |   |
| Back haul all trash, modul                                 | es need to tak   | e all trash ba              | ck to ICP    |   |                |                   |                      |                |   |
| Drafting restrictions to pre                               | vent spread of   | deadly fungu                | ıs to enda   | ngered fr                               | ogs.           |                   |                      |                |   |
| Avoidance flagging: North<br>Ambulance MEDIC 4 assi        |  |                             |              |   |                |                   |                      |                |   |
|  | _  | - ,                         | •            |   |                |                   |                      |                |   |
| See IA Group Communic                                      | cation Plan (IC  | CS 205) for R               | ladio Fred   | uencies                                 | <u>.</u>       |                   |                      |                |   |
| 8.   | Territoria (i  | Division                    | Group Com    | municatio                               | n Summ         | ary               | eskaweji<br>Parametr |                |   |
| Function   | Channel  | RX Frequency                | N/W          | RX Tone/N                               | IAC T          | X Frequer         | cy N/W               | TX Tone/NA     | C Mode                                  |
| COMMAND  |  |                             |              |   | _              |                   | ····                 |                |   |
| TACTICAL   |  |                             |              |   |                |                   |                      |                |   |
| LOGISTICS AIR TO GROUND                                    |  |                             |              |   |                |                   |                      | <u> </u>       |   |
| 9. Prepared By (Resource Unit                              | Leader)  | Annros                      | ued By (Plan | ining Soci                              | ion Chic       | n                 | Tn                   | nto.           | Time                                    |

ICS 204 WF (1/14)

MIKE VETTI

Controlled Unclassified Information//Basic FINAL

THOMAS MARCHANT

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09/05/2020

## NGHT

| 1. Incident Name:                                 | Controlled                    | i Unclassified Infor       | mation//i                    | Basic   |   |   |  |  |  |
|---|-------------------------------|----------------------------|------------------------------|---|---|---|--|--|--|
| NORTH COMPLEX                                     | restlicting lette             |                            | Branci                       | , <u>, , , , , , , , , , , , , , , , , , </u> | Division/Grou                           |   |  |  |  |
| 2. Operational Period:                            |                               |                            |                              |   |   |   |  |  |  |
|   | Date/Time To<br>9/07/2020 060 |                            |                              | II  | NIGHT                                   | P                                       |  |  |  |
| 4.  | vina i vigilari (ac) k        | Operations Personn         | nnel                         |   |   |   |  |  |  |
| OPERATIONS CHIEF DAVID KELLY I                    | [20] 美国国际中央党员的基督 电线电池 化二烷     |                            | derenden berichen.           | ICH DIRE                                      | CTOR                                    | <u> 2015 Base (基別的) betang pinta 68</u> |  |  |  |
| DIVISION/GROUP SUPERVISOR SEVELSON, JAC           | CK LWD-9-14                   | All                        | R ATTACK                     | SUPERV  | ISOR                                    |   |  |  |  |
| 5,  | Reso                          | ı<br>urces Assigned this i | Period                       |   |   |   |  |  |  |
| Strike Team / Task Force /<br>Resource Designator | LWD                           | Leader                     | And the second second second | Number<br>Persons                             | Drop Off PT./Time                       | Pick Up PT./Time                        |  |  |  |
| ENG4 CHEWACK E-534                                | 09/15                         | SUDER, ROSS                |                              | 3   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
| ENG4 THUNDERBOLT 11 E-538                         | 09/14                         | STEWART, ROBER             | T                            | 3   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
| ENG4 IDAHO TRAILBLAZERS 8 E-562                   | 09/12                         | RANDALL, ED                |                              | 3   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
| ENG4 IDAHO TRAILBLAZERS 18 E-564                  | 09/12                         | TALBOTT, SHELBY            |                              | 3   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
| ENG4 - MI-NORWAY 57 E-567                         | 09/07                         | MALLORY, CORY R            | OBERT                        | 3   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
| ENG6 BLM 3648 E-267                               | 09/08                         | HOON, MICHAEL              |                              | 3   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
| WTS2 EAST ALPINE 92 E-26 AL Dights                | 09/15                         | SCHLANGE, PAUL             |                              | 2   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
| SOFR 0-371**                                      | 09/10                         | BIRG, JEFFREY              |                              | 1   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
| SOFR (T) 0-502** 7 10 NIGHT AA                    | 09/14                         | MASON, RODNEY              |                              | 1   | QUINCY/1800                             | QUINCY/0600                             |  |  |  |
|   |                               |                            |                              |   |   |   |  |  |  |
| 6. Control Operations/Work Assignments:           |                               | ]                          |                              |   | *************************************** |   |  |  |  |
| Utilize appropriate suppression methods to        | keep fire i                   | in its current footp       | rint.                        |   |   |   |  |  |  |
| 7. Special Instructions:                          |                               |                            |                              |   |   |   |  |  |  |
| Backhaul all trash, modules need to take a        |                               |                            |                              |   |   |   |  |  |  |

Drafting restrictions to prevent spread of deadly fungus to endangered frogs.

Avoidance Flagging: North Complex will be red and black candy striped.

\*\*Safety Officers assigned to Night Shift Divisions P and X: SOFR Jeffrey Birg and SOFR (T) Rodney Mason

| Function                              | Channel    | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------------------------------|------------|------------------|--------------------|------------------|-------------|------|
| COMMAND                               | 1 NIFC C10 | 107.4125         | 107.2              | 165.9625         | 107.2       | A    |
| COMMAND                               | 2 NIFC C26 | 172.550          | 107.2              | 164.8625         | 107.2       | А    |
| TACTICAL                              | 6 NIFC T3  | 168,6000         | 107.2              | 168.6000         | 107.2       | А    |
| AIR TO GROUND                         | 13 A/G CMD | 167.9500         | NONE               | 167.9500         | NONE        | A    |
| AIR TO GROUND                         | 14 A/G TAC | 168.4000         | NONE               | 168.4000         | NONE        | A    |
| 9. Prepared By (Resource Unit Leader) |            | Approved By (    | Planning Section C | hief) [          | ate         | Time |
| TOM REAVES                            |            | THOMAS MA        | ARCHANT            | lo               | 9/05/2020   | 1634 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic **FINAL** 

| 1. Incident Name:   |   | Controlled Ur   | iciassified into                | 3.      | I//Basic          | leisa (ö | 1             |                             |
|---|---|---|---------------------------------|---------|-------------------|----------|---------------|-----------------------------|
| NORTH COMPLEX   | ***************************************           |   |                                 | Bran    | ıch:              |          | Division/Grou | <b>b:</b>                   |
| 2. Operational Period:  |   |   |                                 |         |                   |          |               |                             |
| Date/Time From:<br>09/06/2020 0600  | SUN   | Date/Time To: 09/07/2020 0600                             | MON                             |         | X                 |          | NIGHT         | AA                          |
| 4,  |   | Орг   | erations Personn                | el .    |                   |          |               |                             |
| OPERATIONS CI   | HIEF DAVID KELL                                   | Y LWD - 9/13  |                                 | BR      | ANCH DIRE         | CTOR     |               |                             |
| DIVISION/GROUP SUPERVI  | SOR JASON JEN<br>MARK HANS                        |   | evels/ Al                       | R ATTA  | CK SUPERV         | ISOR     | <u> </u>      |                             |
| 5,  |   | Resource  | s Assigned this                 | Period  | udga ay ay saya   | 20000000 | ane Eniferin  |                             |
| Strike Team / Tas<br>Resource Des   | · · · · · · · · · · · · · · · · · · ·             | LWD   | Leader                          |         | Number<br>Persons | Drop     | Off PT./Time  | Pick Up PT./Time            |
| CRW1 AMERICAN RIVER IH  | C C-19  | 09/14 R/  | ADTKE, MATT                     |         | 19                | ONINC,   | Y/1800        | QUINCY/0600                 |
| ENG3 CASTLE MTN 15 E-282  | 2   | 09/10 M   | CHENRY, SCOTT                   |         | 3                 | QUINC    | Y/1800        | QUINCY/0600                 |
| ENG3 CASTLE MTN 16 E-283  |   | 09/09 Cd  | ORK, CHASE                      |         | 3                 | QUINC    | Y/1800        | QUINCY/0600                 |
| ENG6 BIA 5562 E-477   |   | 09/14 AE  | DAMS, ERIC                      |         | 4                 | QUINC,   | Y/1800        | QUINCY/0600                 |
| ENG6 ID-CTF 661 E-485   |   | 09/14 SC  | PER, BRENDON                    |         | 4                 | QUINC    | Y/1800        | QUINCY/0600                 |
| ENG6 SMITHFIELD 641 E-48  | 09/13 HO  | OOTEN, DUSTIN   |                                 | 3       | QUINC             | Y/1800   | QUINCY/0600   |                             |
| DOZ2 TRI STATE E-514  |   | 09/16 CH  | IPMAN, LANCE                    |         | 2                 | QUINC    | Y/1800        | QUINCY/0600                 |
| SKG1 SOFT TRACK E-182 (2  | 4 HR)   | 09/23 DE  | TWILER, MAHLO                   | N       | 2                 | QUINC    | Y/1800        | QUINCY/0600                 |
| SKG1 SOFT TRACK ATTACK  | E-270 (24 HR)                                     | 09/11 KC  | OVALENKO, EUG                   | ENE     | 2                 | QUINC    | Y/1800        | QUINCY/0600                 |
| EMPF WILDERNESS MEDICS  | E-338   | 09/14 KII   | KIRBY, AARON                    |         | 1                 | QUINC    | Y/1800        | QUINCY/0600                 |
| EMPF O-643  |   | 1 1   | ROWE, RYAN                      |         | 1                 |          | . 4           |                             |
| 6. Control Operations/Work A<br>Secure and mop up pre<br>Conduct firing operation                               | Assignments:<br>vious firing ope<br>is as needed. | rations. WT62   | 6 BLM.<br>Gut Ap                | ya 9    | K E-24            | 67       | 9/8 this      | n, Michael 3<br>nge, Paul 2 |
| 7. Special Instructions:  Backhaul all trash, mode Drafting restrictions to p Avoidance Flagging: No SOFL 6-371 | revent spread o<br>rth Complex wi                 | of deadly fungus t<br>ill be red and blac<br>bivg, Jeffie | o endangered<br>k candy striped | i.      | generate          |          |               |                             |
| <b>6.</b>   |   | Division/Gro  | oup Communicat                  | ion Sum | ımary             |          |               |                             |
| Function  | Channel   | RX Frequency N/V  | V RX Tone                       | /NAC    | TX Frequen        | cy N/Ŵ   | TX Tone/NA    | C Mode                      |
| COMMAND   | 3 NIFC C47  | 172.0750  | 107.2                           | 2 ]     | 162,20            | 00       | 107.2         | Α                           |
| COMMAND   | 4 NIFC C56  | 168.1375  | 107.2                           |         | 162.93            |          | 107.2         | A                           |
| COMMAND   | 5 NIFC C44  | 172.5375  | 107.2                           | 2       | 168,51            | 25       | 107.2         | A                           |

| AIR TO GROUND 1                  | 4 A/G TAC | 168.4000   | NONE                   | 168,4000 | NONE       | A    |
|----------------------------------|-----------|------------|------------------------|----------|------------|------|
| 9. Prepared By (Resource Unit Le | ader)     | Approved B | y (Planлing Section Cl | hief)    | Date       | Time |
| KAREN KUMIEGA                    |           | THOMAS     | MARCHANT               |          | 09/05/2020 | 2200 |

154.2950

167.9500

ICS 204 WF (1/14)

TACTICAL

AIR TO GROUND

10 VFIRE23

13 A/G CMD

Controlled Unclassified Information//Basic FINAL

156.7

NONE

154.2950

167.9500

Page 1 of 1

Α

156.7

NONE

| NORTH COMPLEX   | 1. Incident Name:   | Metalick (2.00)                         |  |                                       |   |   | <b>3.</b> The  |                       | ûnan<br>Peri | Army de gestay. |                  |   |
|---|---|---|--|---------------------------------------|---|---|----------------|-----------------------|--------------|-----------------|------------------|---|
| Date/Time From:   | NORTH COMPLEX   |   |  |                                       |   |   | Bran           | ich:                  |              |                 |                  | Annah and an annah and an |
| Operations Personnel  | 2. Operational Period:                                      |   |  |                                       |   |   |                |                       |              |                 |                  |   |
| 4. OPERATIONS CHIEF   DAVID KELLY LWD - 9/13   BRANCH DIRECTOR    DIVISION/GROUP SUPERVISOR   ALEX RUDNEY   AIR ATTACK SUPERVISOR    5. Resources Assigned this Period   Resource Designator   LWD   Leader   Number   Persons   Drop Off PT./Time   Pick Up PT./Time   CRW1 PLUMAS IHC C-114   09/09   SHERMAN, MIKE   20   QUINCY/1800   QUINCY/1800   ENG3 S/T 4129 C E-461   09/12   HOLMES, RICHARD   19   QUINCY/1800   QUINCY/1800   ENG3 ENF 354 E-626   09/18   BROWN, LANI   5   QUINCY/1800   QUINCY/1800   ENG3 CAHOON 3 E-284   09/15   SNOW, ROBERT   3   QUINCY/1800   QUINCY/1800   ENG3 WILDFIRE RES E-289   09/10   FALY, REAGAN   3   QUINCY/1800   QUINCY/1800   ENG3 AAA FORESTRY E-412   09/11   HUDDDLESTUN, PAUL   3   QUINCY/1800   QUINCY/1800   ENG4 HI COUNTRY 1029 E-144   09/14   VALDEZ, B J   3   QUINCY/1800   QUINCY/1800   ENG6 OH-OHS 63 E-478   09/14   NATHAN, JESTER   3   QUINCY/1800   QUINCY/1800   ENG6 DFIRE E-135   09/06   LAWRENCE, MICHAEL   3   QUINCY/1800   QUINCY/1800   ENG6 DS FIRE E-483   09/14   SMOCH, BILLIE   3   QUINCY/1800   QUINCY/1800   ENG6 DAYS E-484   09/14   HANSEN, DAVE   3   QUINCY/1800   QUINCY/1800  | Date/Time From:   | 5. ( **                                 | Date   | e/Time To                             | <u> </u>  | <u>(4) 10 (10 10 10 10 10 10 10 10 10 10 10 10 10 1</u> |                | X                     | j            | NIGHT           | TT               |   |
| OPERATIONS CHIEF   DAVID KELLY LWD - 9/13   BRANCH DIRECTOR   |   | IN .                                    | 09/07  | /2020 060                             | 00  | MON   |                |                       |              |                 |                  |   |
| DIVISION/GROUP SUPERVISOR   ALEX RUDNEY   AIR ATTACK SUPERVISOR   | 4   |   |  |                                       | Operation   | s Personn   | el             |                       |              |                 |                  |   |
| 5.         Resources Assigned this Period           Strike Team / Task Force / Resource Designator         LWD         Leader         Number Persons         Drop Off PT./Time         Pick Up PT./Time           CRW1 PLUMAS IHC C-114         09/09         SHERMAN, MIKE         20         QUINCY/1800         QUINCY/0600           ENG3 S/T 4129 C E-461         09/12         HOLMES, RICHARD         19         QUINCY/1800         QUINCY/0600           ENG3 ENF 354 E-626         09/18         BROWN, LANI         5         QUINCY/1800         QUINCY/0600           ENG3 CAHOON 3 E-284         09/15         SNOW, ROBERT         3         QUINCY/1800         QUINCY/0600           ENG3 WILDFIRE RES E-289         09/10         FALY, REAGAN         3         QUINCY/1800         QUINCY/0600           ENG3 AAA FORESTRY E-412         09/11         HUDDDLESTUN, PAUL         3         QUINCY/1800         QUINCY/0600           ENG4 HI COUNTRY 1029 E-144         09/14         VALDEZ, B J         3         QUINCY/1800         QUINCY/0600           ENG6 OH-OHS 63 E-478         09/14         NATHAN, JESTER         3         QUINCY/1800         QUINCY/0600           ENG6 DS FIRE E-135         09/06         LAWRENCE, MICHAEL         3  | OPERATIONS CHIE   | F DAVID KELL                            | Y LWD  | - 9/13                                |   |   | BRA            | ANCH DIRE             | CTOR         | <u></u>         | 4                | <u> </u>  |
| Strike Team / Task Force / Resource Designator   LWD  | DIVISION/GROUP SUPERVISO                                    | R ALEX RUDN                             | ĒΥ   | · · · · · · · · · · · · · · · · · · · |   | Ai  | R ATTA         | CK SUPER\             | /ISOR        | ·               |                  |   |
| Resource Designator         LWD         Leader         Persons         Drop Off PT./Time         Pick Up PT./Time           CRW1 PLUMAS IHC C-114         09/09         SHERMAN, MIKE         20         QUINCY/1800         QUINCY/0600           ENG3 S/T 4129 C E-461         09/12         HOLMES, RICHARD         19         QUINCY/1800         QUINCY/0600           ENG3 ENF 354 E-626         09/18         BROWN, LANI         5         QUINCY/1800         QUINCY/0600           ENG3 CAHOON 3 E-284         09/15         SNOW, ROBERT         3         QUINCY/1800         QUINCY/0600           ENG3 WILDFIRE RES E-289         09/10         FALY, REAGAN         3         QUINCY/1800         QUINCY/0600           ENG3 AAA FORESTRY E-412         09/11         HUDDDLESTUN, PAUL         3         QUINCY/1800         QUINCY/0600           ENG4 HI COUNTRY 1029 E-144         09/14         VALDEZ, B J         3         QUINCY/1800         QUINCY/0600           ENG6 OH-OHS 63 E-478         09/14         NATHAN, JESTER         3         QUINCY/1800         QUINCY/0600           ENG6 PIERCE FIRE E-135         09/06         LAWRENCE, MICHAEL         3         QUINCY/1800         QUINCY/0600           ENG6 DAYS E-484         09/14         HANSEN, DAVE         3         QUINCY/1800 | 5,  | i de la compa                           |  | Reso                                  | urces Assi  | gned this i   | Period         |                       | .5 A.C.      |                 | 759.00<br>759.00 |   |
| ENG3 S/T 4129 C E-461   |   |   |  | q === x == (                          | 3 (45 ) (3 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 | Talia Indiana sebagai ma                                | <u> </u>       |                       | Drop         | Off PT/Time     |                  | Pick Up PT./Time  |
| ENG3 ENF 354 E-626 09/18 BROWN, LANI 5 QUINCY/1800 QUINCY/0600 ENG3 CAHOON 3 E-284 09/15 SNOW, ROBERT 3 QUINCY/1800 QUINCY/0600 ENG3 WILDFIRE RES E-289 09/10 FALY, REAGAN 3 QUINCY/1800 QUINCY/0600 ENG3 AAA FORESTRY E-412 09/11 HUDDDLESTUN, PAUL 3 QUINCY/1800 QUINCY/0600 ENG4 HI COUNTRY 1029 E-144 09/14 VALDEZ, B J 3 QUINCY/1800 QUINCY/0600 ENG6 OH-OHS 63 E-478 09/14 NATHAN, JESTER 3 QUINCY/1800 QUINCY/0600 ENG6 PIERCE FIRE E-135 09/06 LAWRENCE, MICHAEL 3 QUINCY/1800 QUINCY/0600 ENG6 DS FIRE E-483 09/14 SMOCH, BILLIE 3 QUINCY/1800 QUINCY/0600 ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600  | CRW1 PLUMAS IHC C-114                                       |   |  | 09/09                                 | SHERMA  | N, MIKE   |                | 20                    | QUINC        | Y/1800          | QU               | INCY/0600   |
| ENG3 CAHOON 3 E-284 09/15 SNOW, ROBERT 3 QUINCY/1800 QUINCY/0600 ENG3 WILDFIRE RES E-289 09/10 FALY, REAGAN 3 QUINCY/1800 QUINCY/0600 ENG3 AAA FORESTRY E-412 09/11 HUDDDLESTUN, PAUL 3 QUINCY/1800 QUINCY/0600 ENG4 HI COUNTRY 1029 E-144 09/14 VALDEZ, B J 3 QUINCY/1800 QUINCY/0600 ENG6 OH-OHS 63 E-478 09/14 NATHAN, JESTER 3 QUINCY/1800 QUINCY/0600 ENG6 PIERCE FIRE E-135 09/06 LAWRENCE, MICHAEL 3 QUINCY/1800 QUINCY/0600 ENG6 DS FIRE E-483 09/14 SMOCH, BILLIE 3 QUINCY/1800 QUINCY/0600 ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600   | ENG3 S/T 4129 C E-461                                       |   |  | 09/12                                 | HOLMES  | , RICHARE   | )              | 19                    | QUINC        | Y/1800          | QU               | INCY/0600   |
| ENG3 WILDFIRE RES E-289 09/10 FALY, REAGAN 3 QUINCY/1800 QUINCY/0600 ENG3 AAA FORESTRY E-412 09/11 HUDDDLESTUN, PAUL 3 QUINCY/1800 QUINCY/0600 ENG4 HI COUNTRY 1029 E-144 09/14 VALDEZ, B J 3 QUINCY/1800 QUINCY/0600 ENG6 OH-OHS 63 E-478 09/14 NATHAN, JESTER 3 QUINCY/1800 QUINCY/0600 ENG6 PIERCE FIRE E-135 09/06 LAWRENCE, MICHAEL 3 QUINCY/1800 QUINCY/0600 ENG6 DS FIRE E-483 09/14 SMOCH, BILLIE 3 QUINCY/1800 QUINCY/0600 ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600  | ENG3 ENF 354 E-626  |   |  | 09/18                                 | BROWN,  | LANI  |                | 5                     | QUINC        | Y/1800          | QU               | INCY/0600   |
| ENG3 AAA FORESTRY E-412 09/11 HUDDDLESTUN, PAUL 3 QUINCY/1800 QUINCY/0600  ENG4 HI COUNTRY 1029 E-144 09/14 VALDEZ, B J 3 QUINCY/1800 QUINCY/0600  ENG6 OH-OHS 63 E-478 09/14 NATHAN, JESTER 3 QUINCY/1800 QUINCY/0600  ENG6 PIERCE FIRE E-135 09/06 LAWRENCE, MICHAEL 3 QUINCY/1800 QUINCY/0600  ENG6 DS FIRE E-483 09/14 SMOCH, BILLIE 3 QUINCY/1800 QUINCY/0600  ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600  | ENG3 CAHOON 3 E-284   |   |  | 09/15                                 | SNOW, R   | OBERT   |                | 3                     | QUINC        | Y/1800          | QU               | INCY/0600   |
| ENG4 HI COUNTRY 1029 E-144 09/14 VALDEZ, B J 3 QUINCY/1800 QUINCY/0600 ENG6 OH-OHS 63 E-478 09/14 NATHAN, JESTER 3 QUINCY/1800 QUINCY/0600 ENG6 PIERCE FIRE E-135 09/06 LAWRENCE, MICHAEL 3 QUINCY/1800 QUINCY/0600 ENG6 DS FIRE E-483 09/14 SMOCH, BILLIE 3 QUINCY/1800 QUINCY/0600 ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600   | ENG3 WILDFIRE RES E-289                                     |   | _  | 09/10                                 | FALY, RE  | AGAN  |                | 3                     | QUINC        | Y/1800          | QU               | INCY/0600   |
| ENG6 OH-OHS 63 E-478 09/14 NATHAN, JESTER 3 QUINCY/1800 QUINCY/0600  ENG6 PIERCE FIRE E-135 09/06 LAWRENCE, MICHAEL 3 QUINCY/1800 QUINCY/0600  ENG6 DS FIRE E-483 09/14 SMOCH, BILLIE 3 QUINCY/1800 QUINCY/0600  ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600   | ENG3 AAA FORESTRY E-412                                     |   |  | 09/11                                 | HUDDDLI   | ESTUN, PA   | AUL            | 3                     | QUINC        | Y/1800          | QU               | INCY/0600   |
| ENG6 PIERCE FIRE E-135 09/06 LAWRENCE, MICHAEL 3 QUINCY/1800 QUINCY/0600 ENG6 DS FIRE E-483 09/14 SMOCH, BILLIE 3 QUINCY/1800 QUINCY/0600 ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600  | ENG4 HI COUNTRY 1029 E-144                                  |   |  | 09/14                                 | VALDEZ,   | ВЈ  |                | 3                     | QUINC        | Y/1800          | QU               | INCY/0600   |
| ENG6 DS FIRE E-483 09/14 SMOCH, BILLIE 3 QUINCY/1800 QUINCY/0600 ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600   | ENG6 OH-OHS 63 E-478  | *************************************** |  | 09/14                                 | NATHAN,   | JESTER  |                | 3                     | QUINC        | Y/1800          | QU               | INCY/0600   |
| ENG6 DAYS E-484 09/14 HANSEN, DAVE 3 QUINCY/1800 QUINCY/0600  | ENG6 PIERCE FIRE E-135                                      |   |  | 09/06                                 | LAWREN  | CE, MICHA   | EL             | 3                     | QUINC        | Y/1800          | QU               | INCY/0600   |
| NOTE ON LOCAL FOR   | ENG6 DS FIRE E-483  |   |  | 09/14                                 | SMOCH,  | BILLIE  |                | 3                     | QUINC        | Y/1800          | QU               | INCY/0600   |
| WTT2 QUI 8131 E-34 09/08 ARCANGELI, TONY 2 QUINCY/1800 QUINCY/0600  | ENG6 DAYS E-484   | ·                                       |  | 09/14                                 | HANSEN,   | DAVE  |                | 3                     | QUINC        | Y/1800          | QUI              | INCY/0600   |
| 1   | WTT2 QUI 8131 E-34  | · · · · · · · · · · · · · · · · · · ·   | -  | 09/08                                 | ARCANG  | ELI, TONY   |                | 2                     | QUINC        | Y/1800          | QUI              | INCY/0600   |
| STEN O-478 09/13 LAING, MICHAEL 1 QUINCY/1800 QUINCY/0600   | STEN 0-478  |   |  | 09/13                                 | LAING, M  | ICHAEL  |                | 1                     | QUINC        | Y/1800          | QUI              | INCY/0600   |
| STEN (T) O-513 09/13 NAVARRO, OSCAR 1 QUINCY/1800 QUINCY/0600   | STEN (T) O-513  |   |  | 09/13                                 | NAVARRO   | D, OSCAR  |                | 1                     | QUINC        | Y/1800          | QUI              | INCY/0600   |
|   |   |   |  |                                       |   |   |                |                       |              | 11.1.111        |                  |   |
|   | , , , , , , , , , , , , , , , , , , ,                       | ***···                                  |  |                                       |   |   |                |                       |              |                 | ╁                |   |
|   |   |   |  |                                       |   |   |                |                       |              |                 | -                | · · · · · · · · · · · · · · · · · · ·                         |
|   |   |   |  |                                       |   |   |                |                       |              |                 | ┼                |   |
|   |   |   |  |                                       | <u> </u>  |   |                |                       | -            |                 | <u></u>          |   |
| 8. Division/Group Communication Summary   | 8.  | (Lucia de La Marca de Para              | galisar bus.<br>Sinta Ma                         | Division                              | Group Co  | nmunicati   | on Sum         | marv                  |              |                 | SE SE            | cil. No 7 miz il di   |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode   | Function  |   | T  | 1 ( 2.2                               | 2           | 7   | 11 (.7 00 10 1 | Andrew Calle San Dask | CV NAM       |                 | M 2016           | Mode  |
| COMMAND 3 NIFC C47 172.0750 107.2 162.2000 107.2 A  | COMMAND   | 3 NIFC C47                              | <del>                                     </del> |                                       |   |   |                |                       |              |                 | -                |   |
| GOMMAND 4 NIFC C56 168.1375 107.2 162.9375 107.2 A  | COMMAND   | 4 NIFC C56                              | 1  | 168.1375                              | <u> </u>  | 107.2   |                |                       |              |                 | $\dashv$         |   |
| COMMAND 5 NIFC C44 172.5375 107.2 168.5125 107.2 A  | COMMAND   | 5 NIFC C44                              | 1  | 172.5375                              |   | 107.2   |                |                       |              |                 | $\dashv$         |   |
| TACTICAL 9 NIFC T7 168.2500 107.2 168.2500 107.2 A  | TACTICAL  | 9 NIFC T7                               | 1  | 68.2500                               |   | 107.2   |                | 168.250               | 00           |                 | $\neg$           |   |
| AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE A  | AIR TO GROUND   | 13 A/G CMD                              | 1  | 67.9500                               |   | NONE  | :              | 167.950               | 00           | NONE            | $\dashv$         |   |
| AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE A  | <ul><li>*3 年刊 計算を記述している。</li><li>*3 年刊 によるに対している。</li></ul> |   | 1  | 68.4000                               |   | NONE  |                | 168,400               | 00           | NONE            | $\neg$           | Α   |
| 9. Prepared By (Resource Unit Leader)  Approved By (Planning Section Chief)  Date  Time   | 9. Prepared By (Resource Unit L                             | eader)                                  |  | Approv                                | ed By (Pla  | nning Sec   | tion Chi       | ief)                  | D            | ate             | T -              | Time  |
| SHAWN STEINER THOMAS MARCHANT 09/05/2020 2200   | SHAWN STEINER   |   |  | THO                                   | MAS MARC  | CHANT   |                |                       | 09           | 9/05/2020       | 22               | <u>:</u> 00   |

|  | Controlled Und                                      | ciassified intol           | rmation//Ba                      | asic                     |                   |                             |
|--|---|----------------------------|----------------------------------|--------------------------|-------------------|-----------------------------|
| 1. Incident Name:  |   | Park Sharing               | 3. 1                             |                          |                   |                             |
| NORTH COMPLEX  |   |                            | Branch:                          |                          | Division/Grou     | p:                          |
| 2, Operational Period:   |   |                            |                                  |                          |                   |                             |
| Date/Time From:<br>09/06/2020 0600 SUN   | Date/Time To:                                       | NON                        | ]                                | X                        | NIGHT             | ΓŢ                          |
| 4.   | 09/07/2020 0600                                     | MON<br>rations Personn     |                                  | 30000000                 |                   |                             |
| OPERATIONS CHIEF DAVID   |   | ations reisonii)           | ram iðu jáðuger y fler að þæðin. | H DIREC                  | CTOR              |                             |
| DIVISION/GROUP SUPERVISOR ALEX F   | RUDNEY  | . Al                       | IR ATTACK                        | SUPERV                   | ISOR ,            |                             |
| 5.   | Resources   | Assigned this              | Period                           | an signatur<br>Taribaran |                   | BOOTH OF HEAD TO BE SEEN OF |
| Strike Team / Task Force /<br>Resource Designator  | rMD   | Leader                     | 1                                | Number<br>Persons        | Drop Off PT./Time | Pick Up PT./Time            |
|  |   |                            |                                  |                          |                   |                             |
| 6. Control Operations/Work Assignments   | 3:  |                            |                                  |                          |                   |                             |
| Secure and mop up previous firing Conduct firing operations as needed  | •   |                            |                                  |                          |                   |                             |
| 7. Special Instructions:   |   |                            |                                  |                          |                   |                             |
| Backhaul all trash, modules need to<br>Drafting restrictions to prevent spri<br>Avoidance Flagging: North Complete | ead of deadly fungus to<br>ex will be red and black | endangered<br>candy stripe | d.                               | _                        |                   |                             |
| ENGH Chrwack   | E-534 914   | o Suda                     |                                  |                          | A                 |                             |
| EN64 Thurderk  | Not Il Ess  | 8 9/14                     | 1 Ste                            | لماملا                   | H, Pulset 3       | )                           |
| ENSY Idaho Tkui  | I WAZEYS & E  | 562 9/1                    | 2 Par                            | Mall,                    | Q 3               |                             |
| ENGY Idaho Tra   | JOHZOY K  | E-Juy c                    | 1/12 F                           | a(0)                     | t Shelly 3        | e e e e                     |
| ENGY MI-NOVWA  | 457 E-56  | 1 4/7                      | Mall                             | V4,                      | ary Robert        | 3                           |

| Function 4              | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
|-------------------------|--------------|------------------|--------------------|------------------|-------------|------|
| COMMAND                 | 3 NIFC C47   | 172.0750         | 107.2              | 162.2000         | 107.2       | А    |
| COMMAND                 | 4 NIFC C56   | 168.1375         | 107.2              | 162.9375         | 107.2       | А    |
| COMMAND                 | 5 NIFC C44   | 172,5375         | 107.2              | 168.5125         | 107.2       | А    |
| TACTICAL                | 9 NIFC T7    | 168.2500         | 107.2              | 168.2500         | 107.2       | A    |
| AIR TO GROUND           | 13 A/G CMD   | 167,9500         | NONE               | 167.9500         | NONE        | А    |
| AIR TO GROUND           | 14 A/G TAC   | 168.4000         | NONE               | 168.4000         | NONE        | A    |
| . Prepared By (Resource | Unit Leader) | Approved By (    | Planning Section C | hief)            | ate         | Time |
| SHAWN STEINER           |              | THOMAS MA        | ARCHANT            |                  | 9/05/2020   | 2200 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

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9/5/2020

Prepared Date/Time:

Prepared By: Galen Young

| 1. INCIDENT NAME:  | 2. OPERATIONAL PERIOD DATE:  | Start Time   | End Time   | Sunrise   | Sunset  |
|--|--|--|--|---|---|
| North Complex  | 9/6/2020   | 7:00   | 21:00  | 6:37  | 19:25   |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.): * Wires in the middle fork of Feather River Canyon, Smoke Conditions causing poor visibility, Multiple TFR in proximity of the fire area, be aware of transitioning aircraft. | erations Special Equipment,, etc.):<br>r Canyon, Smoke Conditions causing poor<br>re area, be aware of transitioning aircraft. | 4. MEDEVAC A/C:<br>Santa Barbara Col<br>N911HN, Medevac<br>based in Redding,<br>805-284-1848 | 4. MEDEVAC A/C: 5. TFR DESCRIPTION: FDC 0/8067 Santa Barbara County Fire, Copter 4 Polygon 30 miles X 22 miles 12,500 N911HN, Medevac NVG Hoist, Type 2 foot ceiling, NOTAM Issued for based in Redding, CA Glen DuPont Quincy and Nervino | 5. TFR DESCRIPTION: FDC 0/8067<br>Polygon 30 miles X 22 miles 12,50<br>foot ceiling, NOTAM Issued for<br>Quincy and Nervino | ON: FDC 0/8067<br>K 22 miles 12,500<br>M Issued for<br>Io |
|  |  | ···········  |  |   |   |

| 6. PERSONNEL | SONNEL             | Phone        | 7. FREQUENCIES                | AM      | FM       | 8. FIXED-WING | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA N# / Base(s) |
|--------------|--------------------|--------------|-------------------------------|---------|----------|---------------|--|
|              |                    |              | A/A BRIEFING                  | 132.275 |          |               |  |
| AOBD         | Galen Young        | 575-574-8720 | A/A TFR NORTH COMPLEX 135.725 | 135.725 |          | Airtankers    |  |
| ASGS         |                    |              | A/A ROTARY WING NORTH 120.025 | 120.025 |          |               |  |
|              |                    |              | AIR/GROUND CMD NORTH          |         | 167.9500 |               |  |
| ATGS         | Fred Brewster AA06 | 530-260-8841 | AIR/GROUND TACTICAL           |         | 168,4000 |               |  |
| E CO         | Brian Baker        | 530-394-8110 | AIR TACTICS NORTH             |         | 166.6125 |               |  |
| HEBM         | Jason Horstman     | 541-216-3793 | реск                          | ,       | 163.1000 | Leadplanes    |  |
|              |                    |              |                               |         | 1        |               |  |
|              |                    |              |                               |         |          | ATGS          | Chester Air Attack 06, Relief from RDD pool                  |
|              |                    |              |                               |         |          |               |  |
|              |                    |              |                               |         |          | Other         | Air Space 571-262-9468 PNF 530-283-0193                      |
|              |                    |              |                               |         |          |               |  |
|              |                    |              |                               |         |          |               |  |

| 9. HELIC | OPTERS | 9. HELICOPTERS (Use Additional Sheets As Necessary) | Sheets As I | Vecessa | ry)   |               |       |      |                      |         |       |       |                     |
|----------|--------|---|-------------|---------|-------|---------------|-------|------|----------------------|---------|-------|-------|---------------------|
| FAA #    | TYPE   | MAKE/MODEL BASE                                     | BASE        | AVAIL   | START | START REMARKS | FAA#  | TYPE | TYPE MAKE/MODEL BASE |         | AVAIL | START | AVAIL START REMARKS |
| 1048Y    | -      | S61   | Quincy      | 700     | 730   |               | 45917 | 1    | S-61                 | Nervino | 700   | 730   |                     |
| 1168U    | 2      | S58T  | Quincy      | 700     | 730   |               |       |      |                      |         |       |       |                     |
| H699     | 2      | 205++   | Bucks take  | 700     | 730   | RAPPEL        |       |      |                      |         |       |       |                     |
| 1043T    | +      | S61   | Nervino     | 200     | 730   |               | -     |      |                      |         |       |       |                     |
| 947CH    | 1      | CH47  | Nervino     | 700     | 730   |               |       |      |                      |         |       |       |                     |
| NZOPF    | 2      | BELL 212 HP   | Nervino     | 200     | 730   | 512           |       |      |                      |         |       |       |                     |
| 109Z     | က      | 209   | Nervino     | 700     | 730   |               |       |      |                      |         |       |       |                     |
| 407RL    | 3      | Bell 407  | Nervino     | 700     | 730   | Helco         |       |      |                      |         |       |       |                     |
| 66HJ     | 2      | Bell 205 ++   | Quincy      | 700     | 730   |               |       |      |                      |         |       |       |                     |

INCIDENT RISK ANALYSIS NORTH COMPLEX CA-PNF-001308 (ICS 215a) Day/Night Shift

| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS      | MITIGATIONS / WARNINGS / REMEDIES   |
|--------|-------------------------------------|---|
| ALL    | TRAFFIC HAZARDS AND<br>DRIVING      | Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on uphili side. Use spotters when backing or turning around.  Practice "Defensive Driving" techniques. Assume other drivers are fatigued and complacent.  Smph speed limit in and around iCP, keep your speed down in all areas.  Use warning lights when working on roads or travelling in smoke.  Drive at or below posted speed limits.  Use chock blocks, turn wheels into hill.  Be alert for wildlife. Dusk to Dawn pose the greatest potential for accidents. |
| ALL    | HAZARD / DANGER TREES               | Follow Hazard Tree Safety Guidelines (IRPG p.22.)     Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled.     Be alert around hazard trees during wind events, even green trees.     The hazard zone extends a minimum of 2½ tree lengths.     Avold parking vehicles or taking breaks under or near hazard trees.  |
| ALL    | FATIGUE/COMPLACENCY                 | Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor ALL resources for level of fatigue. Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. Take steps to maintain situational awareness for the duration of the incident.   |
| ALL    | STEEP TERRAIN AND<br>ROLLING DEBRIS | <ul> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Be alert for rolling rocks, debris, or burning material.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> <li>Post lookouts where feasible.</li> </ul>  |
| ALL    | FIRING OPERATIONS and DEVICES       | Follow the chain of command when undertaking burning operations.     Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations.     Wear and use appropriate PPE.     Initiate burning after ensuring the plan is authorized and understood by all.   |
| ALL    | HEAT RELATED ILLNESS                | Drink 2 to 1 water to sports drinks. Take frequent breaks, minimum of 10 minutes every hour. Recognize symptoms of HEAT RELATED ILLNESS which include low energy, headaches, dizziness, poor rest, poor eating habits, hot skin, and lack of sweating.  |
| ALL    | HEAVY EQUIPMENT<br>OPERATIONS       | Ensure communications are established with operators (Visual & Radio) Avoid working downslope from heavy equipment. Maintain a 50'-150' exclusion area around equipment. In timber increase safety distance to 2 ½ times can  |
| ALL    | COMMUNICATIONS                      | <ul> <li>Share your Situational Awareness (hazards, changes, etc) to those who also have a need.</li> <li>Radio communications may be poor in some areas. Identify &amp; pass along to coms.</li> <li>Ensure all personnel are familiar with the incident communications plan.</li> </ul>   |
| ALL    | NIGHT OPERATIONS                    | <ul> <li>Have a purpose for where you drive and what you do. Don't rush into assignments.</li> <li>Use caution where you park or stage, especially in steep timbered areas.</li> <li>Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area.</li> <li>Increase SA by trying to see the work area during daylight hours.</li> <li>Use glow sticks to mark hazards, and ensure personnel have headlamps.</li> </ul>  |
| ALL    | AIR OPERATIONS                      | <ul> <li>Follow "Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>Don't plan on air resources for tactical support or medical transportation.</li> <li>Refer to page 58, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>  |
| ALL    | COVID-19                            | Utilize social distancing, wear facemasks in camp. Maintain the "module of one" concept. Disinfect vehicles, tools, and commonly touch surfaces frequently. Do not share equipment and wash hands frequently.   |
| ٨      | INCIDENT NAME:                      | Operational Period: 0600-0600  September 6/7, 2020  DATE AND TIME PREPARED: September 5, 2020 1600  |

# North Complex - Safety Message

#### INCIDENT #CA-PNF-001308

DATE: 09-6/7-2020 TIME: 0600-0600 Day/Night Shift

#### Fight Complacency

- · Stay mentally engaged on the task at hand.
- Give clear briefings. Address complacency in your daily AAR.
- Clearly identify the day's mission and purpose.
- Use the "Buddy System" and watch out for each other. If you see something, say something.
- Ask yourself: "Are you doing the job safely, the way you were trained?"
- Look for a "new" or "fresh" approach to repetitive assignments.

#### **Smoke Effects**

- · Be alert for signs of fatigue and take breaks as necessary.
- Maintain 2:1 work/rest ratio.
- Monitor incoming resources for level of fatigue.
- Allow for extended rest periods if needed.
- Avoid working in heavy inversions for prolonged periods if possible. Take occasional breaks in clear air to mitigate buildup of CO, and CO2.
- "Over hydrate" to assist in flushing smoke particulates from your system.

#### **Driving & Fatigue**

- Make sure you are getting your rest when you can! Stick to work/rest guidelines.
- Fatigue can cause us to mentally stray from the driving task.
- It only takes a second of distraction to lose control of our vehicle. The faster you are traveling, the faster you get in trouble.
- Make sure you recognize when you are too tired to drive!
- Don't tough it out and put yourself and your passengers at risk!
- Slow down, take breaks, and talk to your passengers. If possible, keep an alert passenger in the front seat next to you. Know your limits.

# Night Shift: Patrol with a Purpose!

- Obtain a clear briefing to understand the purpose and intent of the patrol.
- Coordinate all patrol activities with adjoining patrol resources.
- Maintain strict accountability of all resources.
- Always keep the purpose of the patrol in mind before engaging.
- Always assess risk versus gain when considering taking action during patrol activities.

Prepared by:
Team 4 Safety Group





#### North Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- As you travel through the local communities proximal to the fire, be mindful that in the State of California, face coverings are required inside local businesses.
- Being a Federal fire, incident personnel are expected to comply with the following Region 5 and incident guidance.
- Use the COVID-19 Daily Screening Tool, provided in the IAP, to monitor self and module.
- Utilize Module-as-one concepts to reduce the risk of transmitting the novel Coronavirus. This limits "close contacts" to those within the module. A "close contact" is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks.
- Social Distancing. Maintain a minimum of 6' physical distancing, especially from those outside of your module-as-one.
- <u>Face Coverings.</u> Face coverings are required to be worn, in the appropriate manner covering nose and mouth, when in identified "mask areas" at Camp. Outside of camp, all incident personnel will wear a face covering when social distancing is not possible, especially with those outside your module-as-one.
- Wash your hands. Wash your hands often with soap and water for at least 20 seconds, especially after blowing you nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizers containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- Clean and disinfect vehicles and equipment. Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

## NORTH COMPLEX COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

| Symptom   |
|---|
| Cough more than expected?                                       |
| Shortness of breath or difficulty breathing?                    |
| Fever? Chills?  |
| Muscle pain, outside your normal for firefighting?              |
| Sore throat?  |
| New loss of taste or smell?                                     |
| Fatigue, outside your normal for firefighting?                  |
| Headache, outside your normal for firefighting?                 |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting  |
| Diarrhea  |
| * Take temperature with no-touch thermometer, if available *    |

#### **Instructions for Screening**

| Item  | What to Do   |
|---|--|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed.          | NOTIFY SUPERVISOR<br>IMMEDIATELY                                     |
| At entries to established camps (ICP):  | DO NOT ANNOUNCE  |
| COVID-19 Daily Screening Tool will be posted for self screening of Incident Personnel, Cooperators and Guests.                          | Ask individual or "module-as-one" to step aside and follow the steps |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | below.   |

| Steps to follow for a symptomatic screening  |
|--|
| Escort individual or "module-as-one" to isolation area. Separate the symptomatic personne                      |
| Isolation support personnel should begin documentation.  |
| Notify Line Medics or MEDL if at ICP.  |
| COVID Safety will coordinate with Incident COVID Advisor.  |
| Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet.                              |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

<sup>1</sup> Symptoms of Coronavirus <a href="https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html">https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html</a>

| 上海 医皮肤囊 医勒勒勒氏  |                |                 | Contact                | informati                       | on       |              |  |                  |           |
|--|----------------|-----------------|------------------------|---------------------------------|----------|--------------|--|------------------|-----------|
| Date   |                |                 |                        | Fire                            |          | <u> </u>     | (2.05. ) 3.33.33.33.33.33.33.33.33.33.33.33.33.3 | <u> </u>         | same mag  |
| Name   |                |                 |                        | Fire<br>Superviso               | r        |              | ******   |                  |           |
| Cell Phone   |                |                 |                        | Cell Phon                       | e        |              |  |                  |           |
| Unit   |                |                 |                        | Position                        |          |              | · · · · · · · · · · · · · · · · · · ·            |                  |           |
| Check-in Date  | HILITANA AND A | AOV,<br>O/C/E   | POV, Re                | avel here?<br>ental<br>P pickup |          |              |  |                  |           |
| Demob Date   | udia kausi     | Did yo<br>"Modi | ou travel<br>ule as On | as a<br>e"                      |          |              |  | V 20             |           |
|  |                |                 | Living A               | rrangeme                        | ıts      |              |  |                  |           |
| Where are you ICP eating? *Check all that apply        |                | Sack<br>Lunch   |                        | Hot<br>Cans                     |          | Take<br>out  |  | Grocery<br>Store | /         |
| Comments   |                |                 | 1.                     | 1                               |          |              |  | .1               | <u>.L</u> |
| Where are you ICP sleeping?                            |                | Spike<br>Camp   |                        | Camp<br>ground                  |          | Hotel        |  | Other            | •         |
| Comments   |                |                 |                        |                                 |          |              |  |                  | .1        |
| Does your "Module as Or<br>eat together?               | ne"            | YES             | NO                     | Does y                          | our "Mo  | odule as On  | e"   | YES              | NO        |
| Comments   |                |                 |                        |                                 |          |              |  |                  |           |
| Has your "Module as One" had any new individuals join? |                |                 |                        | Have yo                         |          | in close con | tact w   | ith some         | one ne    |
|  |                |                 |                        |                                 |          |              |  |                  |           |
| Do you have any reason to                              | o the th       | ink you h       | iave evne              | erienced a                      | 1 271001 | 1ra9         |  |                  |           |

|               |  | ()   | Incident Mamo Alemina 61                   |           |                     | Costs Carried Costs                    |                     |              |             |                            |
|---------------|--|--|--|-----------|---------------------|--|---------------------|--------------|-------------|----------------------------|
| 8             | INCIDENT RADIO<br>COMMUNICATIONS PLAN ICS 205                              | RADIO<br>S PLAN ICS 205  | North Complex                              | omplex    |                     | 9/5/2020 2100 Hrs                      | 00 Hrs              | , <b>O</b> , | 2/90/       | 9/06/20 0600 - 9/7/20 0600 |
|               |  |  | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | INCLASSIF | JED INF             | <b>JRMATION</b>                        | //BASIC             |              |             |                            |
| S<br>H        | Function   | Channel Name/Trunked<br>Talkgroup  | Assignment                                 | RX Freq   | RX<br>Tone/NAC      | <u>TX</u> Freq                         | Tx Tone/NAC Dev     |              | Pwr Mode A. | A Remarks                  |
| -             | Command  | NIFC C10   | Claremont and Bear Fire                    | 170.4125  | 107.2<br>Tone 10    | 165.9625                               | 107.2<br>Tone 10.   | Z,           | Н           | Claremont Peak             |
| 2             | Command  | NIFC C26   | Claremont and Bear Fire                    | 172.5500  | 107.2<br>Tone 10    | 164.8625                               | 107.2<br>Tone 10    | Z            | Ч Н         | Mt. Hough                  |
| ო             | Command  | NIFC C47   | Bear Fire                                  | 172.0750  | 107.2<br>Tone 10    | 162,2000                               | <i>:</i> 5          | z            | Н           | Franklin Hill              |
| 4             | Command  | NIFC C56   | Bear Fire                                  | 168.1375  | 107.2<br>Tone 10    | 162.9375                               | 107.2<br>Tone 10    | Z            | Ч           | Whiskey Hill               |
| 5             | Command  | NIFC C44   | Bear Fire                                  | 172.5375  | 107.2<br>Tone 10    | 168.5125                               | 107.2<br>Tone 10    | Z            | Н           | Bald Eagle PK              |
| 9             | Tactical   | NIFC T3  | Div. P                                     | 168.6000  | 107.2<br>Tone 10    | 168.6000                               | 107.2<br>Tone 10    | Z            | <b>Ч</b>    |                            |
| 7             | Tactical   | NIFC T5  | Div. MM DIV V/S/X                          | 166.7250  | 107.2<br>Tone 10    | 166.7250                               | 107.2<br>Tone 10    | z            | Ч           |                            |
| 80            | Tactical   | NIFC T6  | Z viQ                                      | 166.7750  | 107.2<br>Tone 10    | 166.7750                               | 107.2<br>Tone 10    | Z            | Н           |                            |
| Ø             | Tactical   | NIFC T7  | Div. TT                                    | 168.2500  | 107.2<br>Tone 10    | 168.2500                               | 107.2<br>Tone 10    | z            | Н           |                            |
| 10            | Tactical   | VFIRE23  | Div. AA                                    | 154.2950  | 156.7<br>Tone 6     | 154.2950                               | 156.7<br>Tone 6     | z            | Ψ<br>H      |                            |
| 11            | Tactical   | VFIRE24  | Div. QQ,Div DD                             | 154.2725  | 156.7<br>Tone 6     | 154.2725                               | 156.7<br>Tone 6     | z            | ∀<br>H      |                            |
| 12            | Tactical   | VFIRE25  | Structure Group /Contingency               | 154.2875  | 156.7<br>Tone 6     | 154.2875                               | 156.7<br>Tone 6     | Z            | Н           |                            |
| 13            | Air to Ground  | A/G CMD  | ୍ରି All Divisions                          | 167.9500  | None                | 167.9500                               | None                | Z            | Н           |                            |
| 14            | Air to Ground  | A/G TAC  | All Divisions                              | 168.4000  | None                | 168.4000                               | None                | z            | Н           |                            |
| 55            | Tactical   | CALCORD  | Medical                                    | 156.0750  | 156.7<br>Tone 6     | 156.0750                               | 156.7<br>Tone 6     | z            | Н           |                            |
| 16/20         | Emergency  | AIR GUARD  | Emergency                                  | 168.6250  | None                | 168.6250                               | 110.9<br>Tone 1     | Z            | <b>∀</b>    |                            |
| Prepar<br>Sal | Prepared By (Communications Unit Leader)<br>Sal Bonilla Jr, Kevin Janes, 1 | Prepared By (Communications Unit Leader) Sal Bonilla Jr, Kevin Janes, Tim Magdire Co | agares Lalle                               |           | Incident L<br>Cntv: | Incident Location: Quincy, CA<br>Cnty: | ncy, CA<br>Latitude |              | z           | Longitude W                |
| Com           | munications Unit   | Communications Unit (619) 359-3983 or (619) 38                                       | or (619) 383-6887                          |           |                     |  |                     |              |             |                            |
| _             |  |  |  |           |                     |  |                     |              |             |                            |

# IA GROUP

|                 | INCIDENT RADIO   | RADIO   | Incident Name (Version 4)                 |              |                     | Date/Time Prepared                     |                     | Opera | tional F | Operational Period Date/Time |          |
|-----------------|--|---|---|--------------|---------------------|--|---------------------|-------|----------|------------------------------|----------|
| 8               | COMMUNICATIONS PLAN ICS 205  | PLAN ICS 205  | North Complex - IA Group                  | ex - IA Grot | <u>a</u> r          | 09/05/20 2100                          | 2100                |       |          | Initial Attack Group         | Group    |
|                 |  |   | CONTROLLED UNCLASSIFIED INFORMATION/BASIC | JNCLASSIF    | IED INF             | DRMATION                               | //BASIC             |       |          |                              |          |
| 동               | Function   | Channel Name/Trunked<br>Talkgroup   | Assignment                                | RX Freq      | RX<br>Tone/NAC      | <u>TX</u> Freq                         | Tx Tone/NAC Dev     |       | Pwr Mo   | Mode A.<br>D, M              | Remarks  |
| -               | Dispatch   | PNF   | Plumas Forest Net                         | 170.5500     | None                | 164.8750                               | OST/<br>MPL         | z     | エ        | H. H                         | "Plumas" |
| 2               | Dispatch   | PNF Adm   | Plumas Admin Net                          | 171.4250     | None                | 163.1625                               | OST /<br>MPL        | z     | T        | 4.                           | "Plumas" |
| ო               |  |   |   |              |                     |  |                     |       |          |                              |          |
| 4               |  |   |   |              |                     |  |                     |       |          |                              |          |
| 5               |  |   |   |              |                     |  |                     | 1     | -        |                              |          |
| 9               | Tactical   | CDF T1  | Cal Fire Tac 1                            | 151.2575     | 192.8<br>Tone 16    | 151.2575                               | 192.8<br>Tone 16    | z     | エ        | A                            |          |
| 7               | Air to Ground  | CDF A/G2  | Cal Fire Air to Ground 2                  | 159.2625     | 192.8<br>Tone 16    | 159.2625                               | 192.8<br>Tone 16    | Z     | ェ        | A                            |          |
| æ               | Air to Ground  | CDF A/G1  | Cal Fire Air to Ground 1                  | 151.2200     | 192.8<br>Tone 16    | 151.2200                               | 192.8<br>Tone 16    | z     | エ        | A                            |          |
| o               | Tactical   | NIFC T2   | IA Tactical                               | 168.2000     | None                | 168.2000                               | None                | z     | I        | A                            |          |
| 10              | Tactical   | R5 T4   | IA Tactical                               | 166.5500     | None                | 166.5500                               | None                | z     | 工        | A                            |          |
| Ξ               | Tactical   | R5 T5   | IA Tactical                               | 167.1125     | None                | 167.1125                               | None                | z     | I        | A                            |          |
| 12              | Tactical   | VFIRE22   | IA Tactical                               | 154.2650     | 156.7<br>Tone 6     | 154.2650                               | 156.7<br>Tone 6     | z     | T        | A                            |          |
| 13              | Air to Ground  | A/G 14  | Plumas Primary                            | 167.5000     | None                | 167.5000                               | None                | z     | I        | A                            |          |
| 4               | Air to Ground  | A/G 59  | Plumas Secondary                          | 169.1125     | None                | 169.1125                               | None                | z     | I        | A                            |          |
| ਹੈ              | Tactical   | CALCORD   | Interoperability                          | 156.0750     | 156.7<br>Tone 6     | 156.0750                               | 156.7<br>Tone 6     | z     | I        | A                            |          |
| 16/20           | Emergency  | AIRGUARD  | Emergency                                 | 168.6250     | None                | 168.6250                               | 110.9<br>Tone 1     | z     | I        | A                            |          |
| Prepan<br>Sal E | Prepared By (Communications Unit Leader) Sal Bonilla Jr., Kevin Janes, | Prepared By (Communications Unit Leader)<br>Sal Bonilla Jr., Kevin Janes, Tim Maguire Coml's〜 | aguire Coml's Jeff                        | Q. J.        | Incident I<br>Cnty: | Incident Location: Quincy, CA<br>Cnty: | ncy, CA<br>Latitude |       | z        | Longitude                    | M        |
| Plum            | as National Fores  | Plumas National Forest Dispatch (530) 283-0193  | 283-0193                                  |              |                     |  |                     |       |          |                              |          |

# IA GROUP

| Section Chief / Unit Leader | Name  | Phone Number         |
|-----------------------------|---|----------------------|
| FINANCE SECTION             |   |                      |
| Chief                       | Judy Reynolds   | 208-863-6556         |
|                             |   |                      |
| INFORMAITON                 |   |                      |
| Public Info Officer         | Sean Collins  | 310-795-3075         |
| Media PIO Line              |   | 530-316-4487         |
|                             |   |                      |
| LOGISTICS SECTION           |   |                      |
| LOGS Chief                  | Cheryl Raines   | 760-920-1107         |
| LOGS Chief                  | Tracy Stellman  | 209-283-4562         |
| LOGS (T)                    | Martie Hale   | 619-386-4525         |
| COML Lead                   | Sal Bonilla Jr.   | 707-292-1983         |
| COML Deputy                 | Kevin James   | 510-812-9502         |
| COML                        | Tim Maguire   | 408-679-2305         |
| COMT                        | Brian Post  | 304-940-9230         |
| COMT                        | John Piche  | 270-231-6266         |
| INCM                        | Dianne Duncan   | 530-394-8102         |
| Communication Trailer       | RADO Desk   | 619-363-6887         |
| Communication Trailer       | INCM Desk   | 619-359-3983         |
| Facililty Unit              | Aron Levin  | 208-854-9621         |
| Food Unit                   | Jan Palecek   | 559-288-5881         |
| Ground Support              | Jason Kammann   | 916-296-6491         |
| Medical Unit                | Mike Harris   | 559-707-9393         |
| Supply Unit                 | Jennifer Wells  | 530-394-8042         |
| Suppy Unit (T)              | Jennifer Armstrong  | 530-329-1701         |
| ORDM/RCDM                   | Robert Griffith   | 559-209-0190         |
|                             |   |                      |
| OPERATIONS SECTION          |   |                      |
| Claremount OPS              | Dave Perrera  | 530-391-9661         |
| Bear OPS                    | Kyle Jacobson   | 530-545-0060         |
| Night OPS                   | -   |                      |
| Planning OPS                | Jake Kagle  | 661-331-2103         |
| IMET                        | Brett Lutz  | 240-778-5297         |
|                             |   |                      |
| PLANNING SECTION            |   |                      |
| Plans Chief                 | Thomas Diel   | 916-296-9174         |
| Resource Unit               | Mike Vetti  | 916-296-8599         |
| Situation Unit              | Damain Guilliani  | 619-992-2353         |
| Demob Unit                  | Jeremy Fauskee  | 916-296-7862         |
|                             |   |                      |
| SAFETY                      | orania de la compania |                      |
| Safety Officer              | Dan Snow  | 951-313-5463         |
|                             |   |                      |
| Please Contact Communica    | ations Unit with any updates Updated  | 03-Sept-2020 1800hrs |

| 1.   | Incide  | nt Name                                     |  |            | 2. Opera                    | tional Period                              |                                   |   |   |  |
|--|---|---|--|------------|-----------------------------|--|-----------------------------------|---|---|--|
| North Complex  |   |   |  |            | Date/Tin<br><b>9/06/2</b> 0 | <sup>ne:</sup><br>)-9/07/20 (060           | 0-060                             | 0)                                      |   |  |
| 3. Medical Ald Stations / A                                | mbulan  | ce Services                                 | REMS                                   |            |                             |  |                                   |   |   |  |
| Name   |   |   | Location                               |            |                             | Frequenc                                   | у                                 | Ad                                      | vanced Life \$<br>Yes                   | Support (ALS)<br>No  |
| Frontline Medical  |   |   | Quincy ICP                             |            |                             |  |                                   | RI                                      | Vat Trailer                             | 1  |
| Medic 2  |   | Bra   | nch il Day / ICI                       | P Night    |                             | Comman                                     | d                                 |   | ALS                                     |  |
| Medic 3  |   | Bra   | nch X Day / ICI                        | P Night    |                             | Comman                                     | đ                                 |   | ALS                                     |  |
| Medic 4  | ·····   | Bra   | anch VII Contin                        | gency      |                             | Comman                                     | d                                 |   | ALS                                     |  |
| Rapid Extraction Module Support (REMS)                     | •   | Referer                                     | ice to 204 REM                         | S Locat    | ion                         | Comman                                     | d                                 |   | ils/BLS                                 |  |
| 4. Air Rescue / Air Ambula                                 | ance Ser  | vices                                       |  |            |                             |  |                                   |   |   |  |
| Name   |   |   | Location                               |            |                             | Ту   | pe of Al                          | rcraft (                                | & Capability                            |  |
| Care Flight 4  |   |   | Beckworth                              |            |                             | ALS, 24 Hours (ETA 30 MIN)                 |                                   |   |   |  |
| Santa Barbara Copter 4                                     |   |   | Redding                                |            |                             | ALS,                                       | 24 Hour                           | s, Hois                                 | t (ETA 60 MI                            | N)   |
| Cal Fire 202   |   |   | Susanville                             |            |                             | BLS,                                       | BLS, Hoist, Day Only (ETA 30 MIN) |   |   | N)   |
| CHP H14 / H16  |   |   | Redding                                |            |                             | ALS, Hoist, Day Only (ETA 30 MIN)          |                                   |   | N)                                      |  |
| 5. Hospitals (all times es                                 | oitals (all times estimated from incident location) |   |  |            |                             |  |                                   |   |   |  |
| Name<br>& Level  |   | GPS Datum – WGS 84 Tregrees Decimal Minutes |  |            | el Time<br>Gnd              | Phone                                      | Heli<br>Yes                       |   | λÁ                                      | dress  |
| Plumas District Hospital                                   | Lat:  | N 39° 56                                    | .4115'                                 | 5          | 20                          | 530-283-7110                               | X                                 | T                                       |   | ks Lake Rd   |
| (Level 4)  | Long:   | W 124° (                                    | 08,800'                                | MINS       | MINS                        |  |                                   |   |   | icy, CA  |
| Enice Medical Center                                       | Lat.  | N 39° 44                                    |  | 30<br>MINS | 2<br>HRS                    | 530-332-7743                               | X                                 |   |   | planade Rd   |
| (Level 2)  | Long:   | W 122°                                      |  | 1          | 1                           | 775 000 0005                               | ļ                                 |   |   | co, CA   |
| Renown Medical Center                                      | Lat:<br>Long:                                       | N 39° 31<br>W 124°0                         |  | 30<br>MINS | 1.5<br>HRS                  | 775-982-2005                               | X                                 |   |   | i Mill St<br>no, NV  |
| (Level 2) U.C. Davis Medical Center                        | Lat:  | N 38°33.                                    |  | 45         | 3                           | 916-703-6576                               | X                                 | -                                       |   | ckton Blvd.  |
| (Level 1 Trauma/Burn)                                      | Long:   | W 121°2                                     |  | MINS       | HRS                         | 010700-0010                                |                                   |   |   | ento, CA.  |
| 6. Division / Crew Emergen                                 | cy Pre-P  | lan   | L                                      | lpdate ai  | nd discus                   | s with assigned re                         | source                            | s daily                                 |   |  |
| Fireline EMT / Medic's Divisi<br>Branch Location           | on /  |   |  |            |                             |  |                                   | *************************************** |   |  |
| Air Holst site location site:<br>Lat: / Long: / Elevation: |   |   |  |            | . ,.                        | \$ 100 - 1 6 00 - 10 - 10 - 10 - 10 - 10 - |                                   | •                                       | · · · · ·                               |  |
| Helispot:<br>Lat: / Long: / Elevation:                     |   |   | <del> </del>                           |            |                             |  |                                   |   |   |  |
| MED LZ:  |   |   | ······································ |            |                             |  | <del> </del>                      |   |   |  |
| 7. Prepared By (Medical Un                                 | it Leade  | F)  | 8. Date/Time                           | •          | 9. Rev                      | viewed By (Safety                          | Officer)                          | 10.                                     | Date/Time                               |  |
| MEDL Mike Harris   | /mr   |   | 9/05/2020 18                           | 300        | SOF1 D                      | an Snow                                    | -                                 | 9/0                                     | 5/2020 1800                             |  |
| MEDL Eric Williams   | V V N   |   | L                                      |            | ルユス                         | ETELL (NICHT)                              | <u>u</u>                          |   | *************************************** | The state of the s |

#### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| Severity (   | of Emergency                             | RED / PRIORITY 1 Life or filmb threatening injury or lilness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° 3° burns more than 4 paim sizes, heat stroke, disoriented. |   |                                  |   |  |  |
|--|--|---|---|----------------------------------|---|--|--|
|  | AND                                      | 🛘 YELLOW / PRIORITY 2 Serious injury or iliness. Evacuation may be DELAYED if   |   |                                  |   |  |  |
|  | oort Priority<br>ity 1, 2, 3)            | <b>necessary.</b> Ex: Significant trauma, unable to walk, $2^{\circ} - 3^{\circ}$ burns not more than 1-3 palm sizes.   |   |                                  |   |  |  |
| (hiioi   | ny 1, 2, 3)                              | D GREEN / PRIORITY : Ex: Sprains, strains, mino.  |   | s. Kon-Emørgency tran            | aport   |  |  |
|  | Injury or Illness<br>&<br>nism of Injury |   |   |                                  | nary of Injury or Illness<br>ous, Struck by Falling Tree) |  |  |
|  | ort Request                              |   |   | 1                                | lance / Short Haul/Hoist<br>I Ambulance / Other           |  |  |
| Patier   | nt Location                              | ·   |   | Descriptive Loca                 | ation & Lat. / Long. (WGS84)                              |  |  |
| Incid  | ent Name                                 |   |   |                                  | nic Name + "Medical"<br>out Meadow Medical)               |  |  |
| On-Scene Inc   | ident Commander                          |   | *************************************** |                                  | ene IC of Incident within an<br>nt (Ex: TFLD Jones)       |  |  |
| Crew Patient Care  Name of Care Provider (Ex: EMT Smith) |  |   |   |                                  | of Care Provider  |  |  |
| 3. INITIAL PA  | TIENT ASSESSME                           | NTs Complete this section for each  | h patient as applicable (start with ti  | he most severe patient)          |   |  |  |
| Patient Assessn<br>(IRPG PAGE 10                         | nent: Age:                               | Weight:   | Chief Complaint:                        |                                  |   |  |  |
| Skin Signs: (cole  | or/moisture/temp)                        | Level of Conscious  | dess: BP:                               | HR:                              | Respirations:   |  |  |
| Treatment:   |  | · · · · · · · · · · · · · · · · · · ·   | <del></del>                             |                                  |   |  |  |
| 4. TRANSPOR  | T PLAN:                                  |   |   |                                  |   |  |  |
| Evacuation Loca  | ation (drop point, inters                | ection, helispot, Lat. / Long,  | hazards) Patient's ET                   | ΓA to Location:                  |   |  |  |
| 5. ADDITION  | AL RESOURCES / E                         | QUIPMENT NEEDS:   |   |                                  |   |  |  |
| w  |  |   | rauma Bag - IV/Fluid(s) - Splir         | nts - Rope rescue - Wheeled lit  | tter - HAZMAT - Extrication                               |  |  |
| 6. COMMUNIC  | ATIONS: Identify                         | State Air/Ground EMS F  | requencies and Heapit                   | al Contacts es epplicat          | ole   |  |  |
| Function   | Channel Name/Number                      | Receive (RX)  | Tone/NAC *                              | Transmit (TX)                    | Tone/NAC *  |  |  |
| COMMAND  |  |   |   |                                  |   |  |  |
| AIR-TO-GRND  |  |   |   |                                  | 1   |  |  |
| TACTICAL   |  |   |   |                                  | ,                   |  |  |
| 7. CONTINGEN   | CY: Considerations: If p                 | orimary options fail, what actio  | ns can be implemented in con            | junction with primary evacuation | on method?  |  |  |

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*



#### 09/06/2020

# TENTATIVE RELEASE

#### NORTH COMPLEX US-CA-PNF-001308

| EQUIPMEN | T    |        |                           |
|----------|------|--------|---------------------------|
| E-73     | 0800 | (FEL1) | FEL1 JW BAMFORD E-73      |
| OVERHEAD |      |        |                           |
| O-321    | 0700 | (FAL1) | FALLER MODULE - QUINNS    |
| O-246    | 0700 | (SOF2) | FOLEY, JOHN               |
| O-67     | 0730 | (SEC1) | DICHARRY, DARREN M        |
| O-300    | 0800 | (HRAP) | BARRY, RACHAEL            |
| O-301    | 0800 | (HRAP) | BELL, MATHEW RICHARD      |
| O-302    | 0800 | (HRAP) | FREY, SAMUEL LEE          |
| O-291    | 0800 | (HMGB) | GUEST, ANDREW J           |
| O-299    | 0800 | (HRAP) | HENRY, CODY LANE          |
| O-303    | 0800 | (HRAP) | KULEK, AVERY MATHEW       |
| O-304    | 0800 | (HRAP) | LEBLANC, ROBERT MICHAEL   |
| O-297    | 0800 | (HRAP) | SMITH, CAMERON D          |
| O-298    | 0800 | (HRAP) | THOMAS, DUSTIN JAMES DEAN |
| O-352    | 1400 | (RADO) | BLANKENSHIP, GABRIEL M    |
| O-147    | 1800 | (TFLD) | WACHHOLZ, MICHAEL PHILLIP |
| O-153    | 1800 | (FELB) | WEIR-KOETTER, CHRISTINE   |
|          |      |        |                           |

09/05/2020 23:27:23 Revision Date: 12/19/2011

#### 09/07/2020

#### **TENTATIVE RELEASE**

#### **NORTH COMPLEX US-CA-PNF-001308**

| EQUIPME | ENT  |        |                               |
|---------|------|--------|-------------------------------|
| E-572   | 0700 | (ENG6) | ENG6 GRIZZLY MT E-572         |
| E-129   | 0730 | (ENG4) | <b>ENG4 AUSTIN FIRE E-129</b> |
| E-49    | 0800 | (ENG3) | ENG3 SRF 333 E-49             |
| E-194   | 0800 | (ENG4) | ENG4 HB FORESTRY 15 E-194     |
| E-50    | 0830 | (ENG3) | ENG3 SRF 332 E-50             |
| E-140   | 0830 | (WTT1) | WTT1 NSJ 6191 E-140           |
| E-230   | 0900 | (FEL1) | FEL1 MARKIT E-230             |
| E-254   | 0900 | (ENG3) | ENG3 GHC 8372 E-254           |
| OVERHE  | AD   |        |                               |
| O-226   | 0700 | (REAF) | HODGES, STEPHEN R             |
| O-318   | 0730 | (FAL3) | FALM UNDERDOG O-318           |
| O-455   | 0730 | (SOFR) | RAY, DAVID J                  |

09/05/2020 23:27:23 Revision Date: 12/19/2011

#### **FINANCE MESSAGE**

We would like to offer you another option for submitting your CTR's and Shift Tickets:

- <u>Electronic fillable PDF CTR/Shift Ticket</u>. If you have QR code capability, QR codes to fillable forms are at bottom of this page. Make sure the forms are signed by the supervisor before submitting to Finance. In order to use fillable forms, you must have some version of Adobe Acrobat downloaded on your device, or you can send to your email and fill out.
- Hard copy CTR/Shift Ticket. You may fill out a hard copy CTR/Shift Ticket, snap a picture and email to
  Finance OR you may turn in your actual hard copy as usual. If you send in a picture, please make sure
  it is legible and includes the supervisor's signature at the bottom.

#### EMAIL: Write TIME in subject line and email to:

2020.northcomplex.finance@firenet.gov

#### PLEASE:

- · Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day.

#### WHEN YOU ARE CLOSE TO DEMOB:

- Follow the demob plan instructions based on your travel route home.
- Submit all time documentation (including travel home) ahead of demob.
- · Abide by scheduled demob time.

#### **QR** codes for Electronic Times

Use this link for fillable Crew Time Report (CTR)

**Use this for fillable Equipment Time Report (Shift Ticket)** 





#### FINANCE SECTION STANDARD OPERTING PROCEDURES

#### **WORK REST CYCLE**

IT IS NATIONAL DIRECTION TO MEET 2 TO 1 WORK/REST RATIO (1 hour of sleep/rest for every 2 hours of work). Every effort shall be made to manage work hours so you don't exceed the maximum of 16 hrs. Work hours exceeding 16 hours shall be approved by your supervisor in advance, and a justification/mitigation form completed for review by Section Chief & approved by IC. It is each person's responsibility to comply with this direction to manage for fatigue and safety.

#### **OPERATIONAL SHIFTS**

Pay status for assigned overhead and crews on the fireline will not start prior to the posted briefing time and will terminate on arrival back in camp (except for debriefing—additional time may be accrued by those required to attend debriefing). Supervisors will be allowed ½ hour prior to briefing and after return to camp to ready crew and equipment.

#### **DUTY STATUS**

Division/Group supervisors and Unit Leaders are responsible for establishing on and off duty status. The objective is a 2 to 1 work/rest ratio. Personnel will normally work, travel, and/or be placed on ORDERED standby 8 to 16 hours per day and be off duty 8 hours or more (breaks count towards 8 hrs.). Off duty time will be in a non-pay status. Each federal employee is guaranteed at least 8 hours of pay status each 24-hour period (midnight to midnight) unless it is the first or last day of an assignment or stated otherwise in a contract or agreement.

#### PERSONNEL/EQUIPMENT TIME REPORTING

<u>Personnel time</u> will be reported to the Time Unit daily or every other day once they are signed by the next level supervisor. Situations entitling you to HAZARD PAY are to be noted in remarks (i.e. HP=Uncontrolled Fireline, hovering hookups, low level flights, etc.)

<u>Private Contracted Equipment time</u> must be tracked on a Shift Ticket daily or every other day and hours on shift noted even if it is a daily rate. When swapping out operators you need to notify Finance as well as changing from single to double shift and vice versa.

Supervisor's - If you are responsible for daily tracking of equipment or personnel, please ensure you understand the agreement, and follow the rules provided in this document. Do not sign documents for resources you did not manage unless you have knowledge of their assignment hours.

#### MEAL AND OTHER WORK BREAKS

Compensable meal periods are the exception, not the rule (5 CFR 551.411 © and 29 CFR 785.19(a)). Until the fire is controlled, personnel on the fireline MAY BE compensated for meal periods if all of the following conditions are met: 1) The fire is not controlled and 2) The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and 3) The compensable meal break is approved by the supervisor at the next level and documented on CTR. For personnel in support positions, and fireline personnel after control of a fire, a meal period of at least 30 minutes must be ordered and taken for each work shift of eight hours or more. In those situations where personnel cannot be relieved from work and must remain at a post of duty, a meal period may be counted as time worked, which will be compensable. If breaks are NOT able to be taken, CTR should have a statement in remarks explaining the situation. Please also show in remarks section what division you are working in.



# Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



You're OES AREP on the North Complex Kit Bailey 530-307-1307

# NORTH COMPLEX TRAINING MESSAGE

09/06/2020

A Training Specialist is now available in person on the incident at ICP. Registration and check out can be done using the QR Codes below or you can visit Training in-person .

If you are missing any required forms contact us.

HEATHER GROVE, TNSP- (530) 394-8076 or <a href="heather.e.grove@usda.gov">heather.e.grove@usda.gov</a> STEVE TOLEN, TNSP (T)- (530)-394-8114 or <a href="william.tolen@usda.gov">william.tolen@usda.gov</a> We are available from 0600-2100 daily.

**Trainee Registration** 



**Training Check-Out** 



**Exit Interview** 





# Human Resource Message North Complex Sunday September 6, 2020

#### HUMAN RESOURCE MESSAGE

### National Suicide Prevention Week - September 6 - 12, 2020 There is hope. It is important to talk about suicide. Help is available.

National Suicide Prevention Lifeline: 24/7, free and confidential support for people in distress, prevention and crisis resources for you or your loved ones, and best practices for professionals. 800-273-8255 <a href="mailto:suicidepreventionlifeline.org/">suicidepreventionlifeline.org/</a>

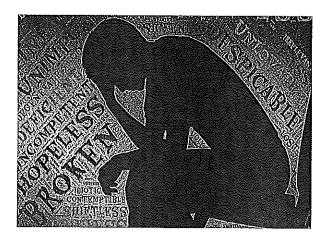
<u>Veterans Crisis Line</u>: Confidential support available 24/7/365 for veterans and their families and friends, regardless of enrollment in VA health care. 800-273-8255 and Press 1. Text message to 838255 <u>www.veteranscrisisline.net</u> (online chat available)

American Addiction Centers Firefighter & First Responders: Peer support for behavioral health and substance abuse.

888-731-FIRE (3473)

https://americanaddictioncenters.org/firefighters-first-responders

Feel free to call/text or come by HR if you have questions, concerns, or just want to chat.



Be safe ~ Have a great shift.

Feel free to call/text if
you have questions, concerns,
or just want to chat Stop by the
Human Resource yurt.

HRSP: Adam Alvarez – (707) 373-8715

# Maidu Requests for Visiting Homeland

# 1. "Be good to the land and the land will be good to you." Maidu quote

Thank you fire fighters for helping us keep our homes and cultural sites safe.

## 2. Enjoy your visit in the Mountain Maidu and Valley Maidu homelands.

Archeological sites and the resources they contain are not public property. A place, site or resource may have significance to a family or local tribe, which often carries with it a special level of protection.

#### 3. Take care to avoid injuries.

Cultural sites are very old and fragile. Archeological resources are anything over 50 years old and can therefore erode easily. Also, historic dump sites can be hazardous, with sharp glass, rusty metal, and compounds and chemicals that can harm you.

#### 4. Enjoy with care.

Oils from skin damage pictographs (rock paintings) and petroglyphs (rock carvings). It ruins irreplaceable historic resources, and it is illegal.

#### 5. Don't touch the knickknacks.

ALWAYS LEAVE ARTIFACTS RIGHT WHERE YOU FIND THEM. Out of context, artifacts mean little to archeologists. Often the most important aspect of archeological resources is their relationship to the place and other adjacent resources. Archeological sites and artifacts are our direct link to stories that otherwise might not be told. How can these stories be complete or accurate if the setting is altered or lost? For this and other reasons, it is illegal to move or remove artifacts.

#### 6. Feel free to discover,

Some of the sites are identified, and some sites are not recorded. If you happen to come across a cultural site we ask you to treat it like you would any cultural artifact. And note the location and report it to a Resource Advisor.

Speak with resource advisors about the potential for archaeological sites being located adjacent to roads or proposed fire lines. It's easy to destroy features and artifacts in the dark.

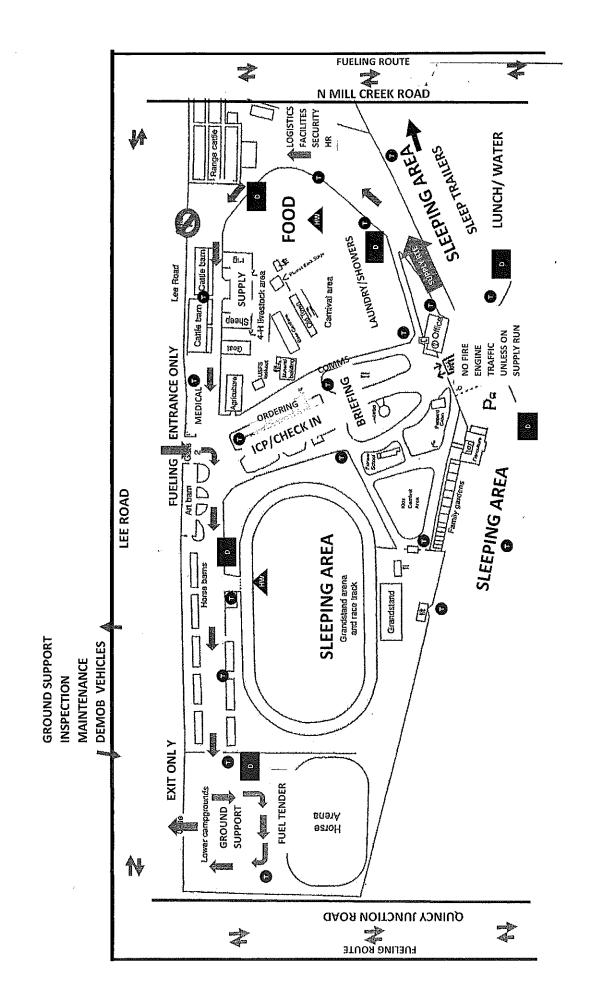
 Over approximately 160 years, many changes have reshaped tribal relationships with these vast landscapes as well as with each other, and yet our knowledge of and responsibilities to these incredibly rich and vast landscapes remains strong. We appreciate your dedication to care for and building your own relationships with our natural environment while protecting these fragile and irreplaceable resources!

## **WATER SOURCE USE LOG**

| DATE:INCIDENT:                                    |   |               |          |      |              |  |  |  |  |
|---|---|---------------|----------|------|--------------|--|--|--|--|
| DIVISION/GROUP: WATER TENDER VENDOR OR AGENCY ID: |   |               |          |      |              |  |  |  |  |
|   |   |               |          |      |              |  |  |  |  |
| LOCATION  |   | (POND, CREEK) |          | USED | CONTACT INFO |  |  |  |  |
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#### TURN IN TO FINANCE EQUIPMENT TIME DAILY

This document is intended to track, record, and validate the amount of water used on an incident. It is not intended to review the performance of equipment using water on an incident.



# CALIFORNIA INTERAGENCY INCIDENT MANAGEMENT TEAM 4

# **EXPECTATIONS**

Welcome to this Incident.
Thank You for your Cooperation & Support!



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#### **CONDUCT AND BEHAVIOR**

This team is committed to "ZERO TOLERANCE" of careless, illegal, inappropriate and unsafe actions.

Alcohol and/or illegal drugs are NOT allowed within the incident environment or while actively assigned to the incident. Local Law Enforcement Officials will be called to deal with any suspected illegal activities. Each employee has the responsibility to be ready, willing, and able to perform the duties for which they are qualified.

#### Sexual Harassment

Inappropriate actions or comments will not be tolerated. Everyone is expected to act in a professional manner. It is your responsibility to stop inappropriate actions or comments immediately upon becoming aware of such. Sexual Harassment must be reported to the Human Resource Specialist or Incident Commander. When outside of your designated sleeping area, you are required to wear at least a shirt, appropriate shorts, and shoes or sandals. If you need clarification of these expectations contact the Human Resource Specialist or IC. What we PERMIT we PROMOTE!!!!

#### **SAFETY**

The commitment to and accountability for safety is a joint responsibility of firefighters, managers and administrators. Individuals must personally be committed and responsible for their own performance and accountability. Everyone assigned to this incident can expect an assignment that follows all safety rules & regulations. Every person is expected to perform his or her duties in compliance with all known safety practices at all times. Anything less is unacceptable.

#### EMPHASIS AREAS

#### Training

All trainees and trainers are expected to follow the procedures outlined in the California Interagency Incident Management Team 4 Training Expectations – See back page.

#### **Evaluations**

All supervisory personnel assigned will complete an ICS 225 Incident Personnel Performance Rating form for their assigned resources according to agency policy or contractual agreement.

#### Injuries/Claims

Ensure all injuries and potential claims are reported to the Comp/Claims Unit for completion of appropriate paperwork. Contract claims will be reported to the Procurement Unit Leader.

#### Work Rest Cycles

The 2: 1 work/rest ratio is mandatory. For every two hours on shift you will be required to rest for one hour. Every effort shall be used to limit work hours to a maximum of 16. If circumstances require you to exceed 16 hours, this needs to be coordinated in advance with your supervisor and the Justification/Mitigation form completed to support the excessive hours prior to submitting for approval by the IC. It is your responsibility to comply with this direction and provide the appropriate documentation to your Supervisor and Finance.

#### **Position Qualifications**

Personnel shall only be assigned to positions for which they are qualified. Proof of qualifications shall be approved prior to being assigned to any fire line position. Non-fireline positions may be filled based on the word of the employee pending home unit confirmation, which must be requested immediately. Contract dozer operators, tactical water tender operators and contract fallers must provide proof that they have received the annual fire refresher training.

#### Engagement/Disengagement

The 10 Standard Orders & 18 Watchout Situations will be followed at all times and mitigated as needed. Staying aware of your situation is critical. This includes Geographic Area and incident briefings. Follow the Risk Management Process outlined in the Incident Response Pocket Guide.

#### **Debriefing**

All Branch Directors/Division/Group Supervisors will report to their Supervisor and Situation Unit at the end of the operational period for debriefing with emphasis on the accomplishment of objectives. All unit logs (ICS 214) will be turned in after the debriefing to Documentation reflecting accomplishment and/or special incidents that occurred during the operational period.

#### Crew Time Reports/Shift Tickets

It is your responsibility to ensure all time is properly accounted for and recorded each shift. The records are to be <u>reviewed and signed</u> by the next level supervisor. A finance "Rules of Engagement" document will be provided in the IAP explaining further requirements.

#### Social Media

It is your responsibility to know and understand guidelines for firefighter photography, video and social media use. California Interagency Incident Management Team 4 goal is simple: to participate online in a respectful, relevant way that protects our incident's professional reputation, does not confuse the public about the incident and follows the letter and spirit of the law. Be mindful that social media postings can be viewed as unprofessional, damage careers and lead to disciplinary actions. For further information, contact the Public Information Officer.

We look forward to working with you as a valuable member of this effort. If you have any questions or feedback, please feel free to contact any Command and General Staff Member.

JAY KURTH - Incident Commander
ROCKY W. OPLIGER - Deputy Incident Commander

THANK YOU FOR YOUR COOPERATION AND GOOD WORK!!

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:               |  | 2. Operational Period:   | Date From:   | Date To:   |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|
|                                 |  | ,  | Time From:   | Time To:   |  |  |  |
| 7. Activity Log (continuation): |  |  |  |  |  |  |  |
| Date/Time                       | Notable Activities   |  |  |  |  |  |  |
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| ICS 214, Page 2                 |  | Date/Time:   |  |  |  |  |  |

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name: 2.  |                    | 2. Operational Period: Date From        |                            |
|-----------------------|--------------------|---|----------------------------|
|                       |                    | Time Fr                                 | om: Time To:               |
| 3. Name: 4. ld        |                    | . ICS Position:                         | 5. Home Agency (and Unit): |
| 6. Resources Assi     | gned:              |   |                            |
| Name                  |                    | ICS Position                            | Home Agency (and Unit)     |
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| 7. Activity Log:      |                    |   |                            |
| Date/Time             | Notable Activities |   |                            |
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| ICS 214, Page 1       |                    | Date/Time:                              |                            |