

# INCIDENT ACTION PLAN

## SHEEP INCIDENT

CA-PNF-1299

P5NGS4

Friday



### OPERATIONAL PERIOD

9/4/2020      0700

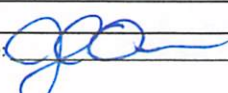
to

9/5/2020      0700

Fire Information: (530) 316-4487



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Sheep		<b>2. Operational Period: Date From:</b> 9/4/2020 Time From: 0700		<b>Date To:</b> 9/5/2020 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Daren Dalrymple / Jim Ferguson / Ben Newburn (t)		Operations	Tom Browning	
Deputy	Joe Molhoek / Todd Mack (t)		Planning Ops	Heather McRae / Mark Johnson (t)	
Safety Officer	F. Pingiczer / R. Hilfer (t) / Charles Frank				
Night Safety Officer					
Information Officer	Adrienne Freeman / Darren McMillin		<b>Branch</b>		
Liaison Officer	Tim Fike / Dan George (t)		Division/Group	A	Shawn Burt / James Drummond (t)
<b>4. Agency/Organization Representatives:</b>			Division/Group	B	Eric Rice
Agency/Organization	Name		Division/Group	D	Ezra Stiles / Nate Stern (t)
CAL FIRE - AA	Scott Packwood		Division/Group	F	Zach Hollister
USFS - LNF AA	Deb Bumpus		Division/Group	H	Tim Williams
USFS - LNF AAREP	Jim Copeland / Stew Richter		Division/Group	M	Gabe Foster
USFS - PNF AAREP	Matt Jedra		Division/Group	Repair North	Kris Larson / Christian Vanderslice (t)
CHP	Erik Egide		Division/Group	Repair South	Gary McLendon
SPI	Steve Dubonis		Staging Area		
WM Beaty & Associates	John Vann		Division/Group		
OES Rep	Kit Bailey		Division/Group		
Covid Adviser	Allison Sanger		Division/Group		
			Division/Group		
			<b>Branch</b>		
			Division/Group		
			Division/Group		
<b>5. Planning Section</b>			Division/Group		
Chief	John Owen		Division/Group		
Deputy	Jeff Buscher / Matt Johnson		Division/Group		
Resource Unit	Duane Miller / Mike Velazquez		Division/Group		
Situation Unit			<b>Branch</b>		
Documentation Unit			Division/Group		
Human Resources Specialist			Division/Group		
GISS	Kim Deniz / Steve Walterschied		Division/Group		
FBAN	Ken Larson		Division/Group		
IMET	Christian Cassell		<b>Branch</b>		
SCKN	Dana Clark (t)		Division/Group		
Training Tech Spec	Brad Smith / Mike Dunkel (t)		Division/Group		
ITSS	Shane Neal / Zack Sohl		Division/Group		
			Division/Group		
<b>6. Logistics Section</b>			<b>Air Operations Branch</b>		<b>Director:</b> Staci Dickson
Chief	Jack Costello		Air Support Group Supervisor	Ray Wilson	
Supply Unit	Tracey Valentine		Air Tactical Group Supervisor		
Ordering Manager	Mani Bouslaugh		Helibase Manager	Brad Ray	
Facilities Unit	Robin Davis / Bill Patten		<b>8. Finance/Administration Section:</b>		
Security Manager			Chief	Beth Lopez	
Ground Support Unit	Jeff Taylor		Time Unit	Penny Portlock / Juanita Cortez	
Communications Unit	Richard Stone		Equipment Time		
Communication Tech	Chuck Schuler		Personnel Time	Layne Clark	
Medical Unit	Pat Young		Comp/Claims Unit	Tina Kennedy	
Equipment Manager			Cost Unit	Sam Rapphahn	
Food Unit Leader	Becky Baker / Jorge Cervantes				
<b>Prepared By: Name:</b>	John Owen	<b>Position/Title:</b>	PSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	9/3/2020 1400		





# Sheep Fire Weather Forecast



**FORECAST NO:** 8  
**UNIT:** CA-PNF  
**SHIFT DATE:** Friday, September 4th, 2020  
**PREDICTION FOR:** 0700 Fri– 0700 Sat  
**FORECAST ISSUED:** 1930 hrs. 09/03/20

**Incident Meteorologist:** Christian Cassell

You can call, text, or e-mail obs to:  
(240) 778-5305 / [Christian.Cassell@noaa.gov](mailto:Christian.Cassell@noaa.gov)

**...Hot, Dry, Unstable, and Breezy Conditions with Poor Humidity Recovery through Monday...  
...Heat Advisory in Effect from 11 AM Today Until 8 PM Sunday...**

**WEATHER DISCUSSION:** Hot, dry, and unstable conditions continue today, with light South to Southwest winds becoming gusty in the afternoon and evening. These winds will help push smoke across the fire area and limit visibility and result in poor air quality for much of the next few days. The smoke may also be an inhibiting influence on reaching full potential for high temperatures as well as instability. Additionally, very poor to poor humidity recovery is expected tonight. No precipitation is expected through next week.

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**Today (0700-1900):**

**Weather:** Mostly Sunny. Smoky.

**High Temperatures:** 90-94° Upper Slopes & Ridges, 95-100° Low-Mid Slopes & Valleys. *(Trend: Little change.)*  
**Afternoon Humidity:** 9 to 15%. *(Trend: Little change.)*

**20 Foot Winds:**

**Valleys/Lower Slopes:** Upslope/Upvalley 4 to 8 mph becoming Southwest 8 to 12 mph with gusts to 18 mph late in the afternoon.

**Upper Slopes & Ridges:** South to Southeast 6 to 12 mph becoming Southwest 10 to 15 mph with gust to 22 mph in the afternoon.

**Transport Wind:** Southeast 6 to 12 mph becoming Southwest 10 to 20 mph in the afternoon.

**LAL:** 1.

**Chc of Wetting Rain (> or = to 0.10"):** 0%

**Stability:** Inversion at 2,000-ft agl until noon local time.

**Afternoon Mixing Height:** 15,000 feet agl.

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**Tonight (1900-0700):**

**Weather:** Mostly clear. Smoky.

**Temperatures:** 61-73° Mid-Slopes, Upper Slopes, & Ridges, 55-60° Valleys  
**Overnight Max Humidity:** 18-30% Mid-Slopes and Ridgetops; 30-50% Valley Bottoms

**20 Foot Winds:**

**Lower Slopes:** West to Southwest 10 to 15 mph with gusts to 18 mph in the evening gradually becoming Downslope/Downvalley 2 to 5 mph.

**Upper Slopes:** West to Southwest 10 to 15 mph. Gusts to 25 mph in the evening.

**LAL:** 1

**Chc of Wetting Rain (> OR = to 0.10"):** 0%

**Inversion:** Descending to <500-ft agl.

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**2-5 Day Outlook, Saturday through Tuesday:**

Hot, dry, unstable, and breezy conditions continue Saturday, Sunday, and Monday afternoon into the evening, but likely not quite as breezy as Friday afternoon and evening. Outside of the afternoon and evening periods, slope winds will predominate. Poor humidity recovery is expected each night. It is becoming increasingly likely a dry cold front from the north will move through Tuesday, bringing gusty north then east winds, very low humidity, and cooler temperatures by 10 to as much as 20 degrees compared to holiday weekend. Max Temps 88-100° with Minimum RHs 10-15% through Monday. Lows 55-73°, coolest valley bottoms. Max RHs: 25%-55%, highest in valley bottoms. Tuesday and Wednesday: Highs 75 to 85°, Min RHs: 10-15%. Lows 50-60. Max RHs: 30-60%.

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# FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 16	<b>TYPE OF FIRE:</b> Wildland Fire
<b>FIRE NAME:</b> Sheep	<b>OPERATIONAL PERIOD:</b> Sept 4, 0700 - Sept 5, 0700
<b>DATE ISSUED:</b> September 3, 2020	<b>TIME ISSUED:</b> 1900
<b>UNIT:</b> Plumas National Forest	<b>SIGNED:</b> <i>Isl Ken Larson</i> , FBAN

## INPUTS

**WEATHER SUMMARY:**        **\*\*\*See attached Fire Weather Forecast\*\*\***

**Discussion:** Hot, dry, and unstable conditions continue today with gusty S to SW winds developing this afternoon.  
**Weather:** Mostly sunny, smoky. Overnight mostly clear, smoky.  
**Max Temp:** 87 - 92° upper slopes, ridges; 93 - 98° lower-mid slopes, valleys. Overnight: 61 - 73° mid slope to ridges.  
**Min RH:** 10 - 17%. Overnight 18-30% mid slopes and ridges; 30-50% valley bottoms.  
**Winds (20 foot):** Valleys upslope/upvalley 4-8 mph becoming SW 8-12 gusts to 18 late afternoon.  
Ridgetop winds S to SE 6-12 mph becoming SW 10-15 gusts to 22 in the afternoon.

## FIRE BEHAVIOR

### GENERAL

Very warm temperatures and low relative humidity in the fire area, coupled with moderate gusty winds, could result in very active fire behavior should containment lines be breached.

The primary fuels that will pose holding problems on the Sheep Fire are the timber fuels. The potential for torching of interior islands, undetected snags holding fire and falling, or roll-out on steep slopes can result in fire becoming established outside control lines. Equipment use can also be a factor. The probability of this occurring, however, is low.

ERC values at local representative stations continue to rise with Pierce being above average and Westwood being above the 90<sup>th</sup> percentile.

### SPECIFIC FIRE BEHAVIOR

Divisions F, H, and M appear to be well secured and pose minimal threat.

Divisions A, B, and D may be more prone to activity due to the moderately gusty southwesterly flow.

Mixed timber fuel with litter and understory: Modeling outputs show potential head rate of spread 15-30 chains per hour with flame length 6-10 feet. This fire behavior would likely lead to torching and occasional crown fire runs. Maximum spotting distance 1/2 mile. Smoke may reduce fire behavior due to shading.

Backing rate of spread 5-10 chains per hour with flame length 4-6 feet.

Probability of ignition 80-90%.

## AIR OPERATIONS

Air operations could be impacted by smoke much of the day.

Sunrise: Friday, 09/04 06:33

Sunset: Friday, 09/04 19:28

Sunrise: Saturday, 09/05 06:34

## SAFETY

The weather is expected to be hot, dry, with gusty winds today and through the weekend. Anything that gets outside containment lines (including new starts) will pose control issues if not addressed immediately. Stay heads-up and be aware of your surroundings.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-weight: bold;">Sheep</p>	<b>2. Operational Period:</b> Date From: 09/04/20    Date To: 09/05/20 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-weight: bold;">A</p> <p style="text-align: center;">Page 1 of 1    Alpha</p>
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>Tom Browning</b> Branch Director: Division/Group Supervisor: <b>Shawn Burt / James Drummond (t)</b>	Night Ops: Safety: <b>Chuck Frank</b> Air Branch Director: <b>Staci Dickson</b>
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5. Resources Assigned:		** 12 Hour Resources are in BOLD **				
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location
S/T ENG3 6415C	E-50003	<b>Spaulding</b>	24	<b>9/13</b>	<b>0700-1900</b>	Susanville
ENG3 Rogue River	E-9069	<b>Christian Huttima</b>	5	<b>9/10</b>	<b>0700-1900</b>	Susanville
ENG3 NV-WID 2311	E-65	<b>Jared Rosoff</b>	4	<b>9/10</b>	<b>0700-1900</b>	Susanville
ENG3 LMU E 2283	E-9042	<b>Mathews</b>	3		<b>0700-1900</b>	Susanville
ENG5 TKO 22	E-50008	<b>Allen Welker</b>	3	<b>9/7</b>	<b>0700-1900</b>	Susanville
ENG5 TKO 15	E-50009	<b>TJ Lewis</b>	3	<b>9/7</b>	<b>0700-1900</b>	Susanville
WT Lepage 66	E-50029	<b>Jim Lepage</b>	1	<b>9/6</b>	<b>0700-1900</b>	Susanville
WT McLane	E-50034	<b>Bill McLane</b>	1	<b>9/7</b>	<b>0700-1900</b>	Susanville
WT Tubit 4		<b>Clay Weston</b>	2	<b>9/13</b>	<b>0700-1900</b>	Susanville
SKG Wheeler W/LOWB	E-122	<b>John Wheeler</b>	1		<b>0700-1900</b>	Susanville
FALM A & F Enterprises #7	O-56	<b>Pafford / Jenkins</b>	2	<b>9/10</b>	<b>0700-1900</b>	Susanville
SOFR Strietzel	O-42	<b>Thomas Strietzel</b>	1	<b>9/4</b>	<b>0700-1900</b>	Susanville
SOFR(t) Millea	O-43	<b>Robert Millea</b>	1	<b>9/4</b>	<b>0700-1900</b>	Susanville
EMPF Vega	O-79	<b>Landon Vega</b>	1	<b>9/11</b>	<b>0700-1900</b>	Susanville
EMPF Caswell	E-109	<b>Amarisa Caswell</b>	1	<b>9/12</b>	<b>0700-1900</b>	Susanville

**6. Work Assignments:**  
 Hold and improve existing containment lines.  
 Continue to mop up to the extent necessary to keep the fire within current containment lines.

**7. Special Instructions:**


8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
VFIRE 24	9	TACTICAL	154.2725	T6 - 156.7	154.2725	T6 - 156.7	
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE	
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Duane Miller / Mike Velazquez	RESL	Signature:
ICS 204	Date/Time: 9/3/2020	1400	Personnel Count: 53



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>				<b>3. Branch</b>		<b>Division</b>	
<b>Sheep</b>		Date From: 09/04/20		Date To: 09/05/20		<b>B</b>		<b>Bravo</b>	
		Time From: 0700		Time To: 0700					
<b>4. Operations Personnel:</b>						<b>Page 1 of 1</b>			
Operations Section Chief: <b>Tom Browning</b>				Night Ops:					
Branch Director:				Safety: <b>Chuck Frank</b>					
Division/Group Supervisor: <b>Eric Rice</b>				Air Branch Director: <b>Staci Dickson</b>					
<b>5. Resources Assigned:</b>		<b>** 12 Hour Resources are in BOLD **</b>							
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location			
CRW T2 Firestorm 5	C-22	<b>Mac Morlie</b>	20	<b>9/13</b>	0700-1900	Susanville			
CRW2 Antelope 3	C-9001	<b>Park</b>	14		0700-1900	Susanville			
S/T ENG3 OES 6848C	E-91	<b>Evonsion / Chalmers</b>	22	<b>9/13</b>	0700-1900	Susanville			
ENG3 9873	E-22.2	<b>Brian Attama</b>	3	<b>9/9</b>	0700-1900	Susanville			
ENG3 3112	E-22.3	<b>Madison Williams</b>	3	<b>9/9</b>	0700-1900	Susanville			
ENG3 1414	E-22.4	<b>Talon Baldwin</b>	3	<b>9/9</b>	0700-1900	Susanville			
ENG3 422	E-53	<b>Danny Sullivan</b>	3	<b>9/7</b>	0700-1900	Susanville			
ENG3 Scholl Fire	E-173	<b>John Gates</b>	3	<b>9/12</b>	0700-1900	Susanville			
WT Viewland	E-9067	<b>Don Dunlap</b>	1	<b>9/15</b>	0700-1900	Susanville			
WT E-16 Kirack	E-9016	<b>Taylor</b>	1	<b>9/15</b>	0700-1900	Susanville			
WT1 West Shore FD	E-22.6	<b>Mark Murray</b>	2		0700-1900	Susanville			
SKG2 Softrack #3 W/LOWB	E-420	<b>Jared Covey</b>	2	<b>9/14</b>	0700-1900	Susanville			
SOFR Strietzel	O-42	<b>Thomas Strietzel</b>	1	<b>9/4</b>	0700-1900	Susanville			
SOFR(t) Millea	O-43	<b>Robert Millea</b>	1	<b>9/4</b>	0700-1900	Susanville			
<b>6. Work Assignments:</b>									
Hold and improve existing containment lines.									
Continue to mop up to the extent necessary to keep the fire within current containment lines.									
<b>7. Special Instructions:</b>									
<b>8. Communications</b>									
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes		
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK		
VFIRE 25	10	TACTICAL	154.2875	T6 - 156.7	154.2875	T6 - 156.7	DIVISION B AND SOUTH REF		
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE			
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7			
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY		
<b>9. Prepared by: Name:</b>		Duane Miller / Mike Velazquez			RESL		Signature: 		
<b>ICS 204</b>		Date/Time: 9/3/2020		1400		Personnel Count: 79			

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b>	<b>Division</b>
<b>Sheep</b>	Date From: 09/04/20    Date To: 09/05/20 Time From: 0700    Time To: 0700	<b>D</b>	<b>Delta</b>
<b>4. Operations Personnel:</b>		Page 1 of 1	

Operations Section Chief: <b>Tom Browning</b>	Night Ops:
Branch Director:	Safety: <b>Chuck Frank</b>
Division/Group Supervisor: <b>Ezra Stiles / Nate Stern (t)</b>	Air Branch Director: <b>Staci Dickson</b>

5. Resources Assigned:		** 12 Hour Resources are in BOLD **				
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location
ENG3 LNF 312	E-104	<b>Shawn Miller</b>	5	<b>9/9</b>	0700-1900	Susanville
ENG5 GCT	E-50010	<b>Jason Campbell</b>	3	<b>9/6</b>	0700-1900	Susanville
ENG6 Big Bear	E-4.3	<b>Tom Fullerton</b>	3	<b>9/7</b>	0700-1900	Susanville
ENG6 Torres Contracting	E-4.2	<b>Chad Corbin</b>	3	<b>9/7</b>	0700-1900	Susanville
ENG6 OC Forestry	E-85	<b>Krishan Kochar</b>	3	<b>9/11</b>	0700-1900	Susanville
ENG6 Earth Industries	E-4.1	<b>Telly Martinez</b>	3	<b>9/7</b>	0700-1900	Susanville
ENG3 LMU E 2289	E-9045	<b>A. Thornhill</b>	3		0700-1900	Susanville
DOZ E-3 Simon W/LOWB	E-9003	<b>Justin Simon</b>	1	<b>9/6</b>	0700-1900	Susanville
DOZ E-4 Kirack W/LOWB	E-9004	<b>Michael Kirak</b>	2	<b>9/6</b>	0700-1900	Susanville
EXCV2 Ben's Truck W/LOWB	E-114	<b>Luke Stanton</b>	2	<b>9/16</b>	0700-1900	Susanville
WT Dadco Construction	E-50028	<b>Wright/Mujar</b>	2		0700-1900	Susanville
WT E-32 Darrah	E-50032	<b>Rodney Brown</b>	1	<b>9/6</b>	0700-1900	Susanville
WT E-33 Darrah	E-50033	<b>Steve Darger</b>	1	<b>9/6</b>	0700-1900	Susanville
WT Susanville Towing	E-9072	<b>John Hay</b>	1		0700-1900	Susanville
HEQB Simms	O-9031	<b>Colby Simms</b>	1	<b>8/30</b>	0700-1900	Susanville

**6. Work Assignments:**  
 Hold and improve existing containment lines.  
 Continue to mop up to the extent necessary to keep the fire within current containment lines.

**7. Special Instructions:**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
VFIRE 23	8	TACTICAL	154.2950	T6 - 156.7	154.2950	T6 - 156.7	
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE	
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Duane Miller / Mike Velazquez	RESL	Signature:
ICS 204	Date/Time: 9/3/2020	1400	Personnel Count: 34





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b>	<b>Division</b>
<b>Sheep</b>	Date From: 09/04/20    Date To: 09/05/20 Time From: 0700    Time To: 0700	<b>H</b>	<b>Hotel</b>


<b>4. Operations Personnel:</b>		Page 1 of 1
Operations Section Chief: <b>Tom Browning</b>	Night Ops:	
Branch Director:	Safety: <b>Chuck Frank</b>	
Division/Group Supervisor: <b>Tim Williams</b>	Air Branch Director: <b>Staci Dickson</b>	

<b>5. Resources Assigned:</b>		<b>** 12 Hour Resources are in BOLD **</b>				
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location
<b>CRW2 Antelope 2</b>	<b>C-9003</b>	<b>Hansen</b>	14		0700-1900	Susanville
<b>CRW2 Antelope 4</b>	<b>C-9002</b>	<b>O'Niel</b>	14		0700-1900	Susanville
S/T ENG3 9420C	E-50000	Mark Pimentel	22	9/6	0700-0700	Susanville
S/T ENG3 9310C	E-50001	Mike Beverlin	16	9/8	0700-0700	Susanville
<b>DOZ2 LMU 2242</b>	<b>E-9002</b>	<b>Endicott / Stevenson</b>	2		0700-1900	Susanville
<b>WT Tubit 3</b>		<b>Wattenburg</b>	2		0700-1900	Susanville
<b>WT Tubit 2</b>		<b>Kemp</b>	2		0700-1900	Susanville
<b>WT Tubit 1</b>		<b>Anderson</b>	2		0700-1900	Susanville
<b>WT E-18 Thompson Ent.</b>	<b>E-9018</b>	<b>Primofiore / Powell</b>	2		0700-1900	Susanville
<b>WT E-15 Impact</b>	<b>E-9015</b>	<b>Potter</b>	2		0700-1900	Susanville
<b>FALM A &amp; F Enterprises</b>	<b>O-55</b>	<b>Guay / Marshall</b>	2	9/10	0700-1900	Susanville

**6. Work Assignments:**  
 Continue to mop up and improve firelines to secure the fire's edge while maintaining personnel safety.  
 Mop up around structures to the degree necessary to prevent fire spread.

**7. Special Instructions:**

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
VFIRE 26	11	TACTICAL	154.3025	T6 - 156.7	154.3025	T6 - 156.7	
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE	
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY

**9. Prepared by: Name:** Duane Miller / Mike Velazquez      RESL      Signature: 

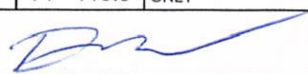
ICS 204      Date/Time: 9/3/2020      1400      Personnel Count: 80





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>				<b>3. Branch</b>		<b>Division</b>
<b>Sheep</b>		Date From: 09/04/20		Date To: 09/05/20		<b>Repair North</b>		
		Time From: 0700		Time To: 0700				
<b>4. Operations Personnel:</b>						Page 1 of 1		
Operations Section Chief: <b>Tom Browning</b>				Night Ops:				
Branch Director:				Safety: <b>Chuck Frank</b>				
Division/Group Supervisor: <b>Kris Larson / Christian Vanderslice (t)</b>				Air Branch Director: <b>Staci Dickson</b>				
<b>5. Resources Assigned:</b>		<b>** 12 Hour Resources are in BOLD **</b>						
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location		
Repair Mod 1					0700-1900	Susanville		
Repair Mod 2					0700-1900	Susanville		
<b>DOZ E-11 Sherer W/LOWB</b>	<b>E-9011</b>	<b>Jim Sherer</b>	<b>2</b>	<b>9/15</b>	<b>0700-1900</b>	<b>Susanville</b>		
SKDS CA-LMU		Michael Hill	1		0700-1900	Susanville		
SKDS CA-SHU		John Dobson	1		0700-1900	Susanville		
GRD CA-LNF	E-113	Shannon Williams	1	9/12	0700-1900	Susanville		
WT E-17 Kirack	E-9017	Kirack	2		0700-1900	Susanville		
WT Johnson Construction	E-50031	Lamarr/Patty	2	9/6	0700-1900	Susanville		
WT Bertl		Bertl/Herrera	2		0700-1900	Susanville		
WT Northstate 96	E-96	Turk Munk	1	9/10	0700-1900	Susanville		
WT Esry	E-97	Jim Esry	1		0700-1900	Susanville		
WT2S UT-04	E-98		1		0700-1900	Susanville		
REAF Immeker	O-70	David Immeker	1	9/4	0700-1900	Susanville		
FOBS Jaramillo	O-84	Dave Jaramillo	1		0700-1900	Susanville		
FOBS Larsen	O-85	Shane Larsen	1		0700-1900	Susanville		
FOBS Petersen	O-50013	Roger Peterson	1		0700-1900	Susanville		
FORS Schall	O-22	Glen Schall	1		0700-1900	Susanville		
THSP Schroeder / Hill	O-14 O-50018	Don Schroeder Michael Hill	2		0700-1900	Susanville		
<b>6. Work Assignments:</b>								
Continue fire suppression repair on interior and contingency lines.								
<b>7. Special Instructions:</b>								
Repair Mod 1 has one skidgine and three masticators								
Repair Mod 2 has one dozer, one skidder, and one delimber								
<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes	
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK	
VFIRE 22	7	TACTICAL	154.2650	T6 - 156.7	154.2650	T6 - 156.7		
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE		
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7		
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY	
<b>9. Prepared by: Name:</b>		Duane Miller / Mike Velazquez		RESL		Signature: 		
<b>ICS 204</b>		Date/Time: 9/3/2020		1400		Personnel Count: 21		

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Sheep</p>	<b>2. Operational Period:</b> Date From: 09/04/20    Date To: 09/05/20 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">Repair South</p>
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Page 1 of 1

<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>Tom Browning</b>	Night Ops:
Branch Director:	Safety: <b>Chuck Frank</b>
Division/Group Supervisor: <b>Gary McLendon</b>	Air Branch Director: <b>Staci Dickson</b>

<b>5. Resources Assigned:</b>						
<b>** 12 Hour Resources are in BOLD **</b>						
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location
SKD Sierra 1					0700-1900	Susanville
SKD Sierra 3					0700-1900	Susanville
MAST Sierra 1					0700-1900	Susanville
MAST Sierra 2					0700-1900	Susanville
DOZ E-7 Oilar Ag W/LOWB	E-9007	James White	2	9/9	0700-1900	Susanville
DOZ2 Sierra 1 W/LOWB			1		0700-1900	Susanville
DOZ2 Sierra 2 W/LOWB		Don Taylor	1		0700-1900	Susanville
DOZ E-13 Thompson W/LOWB	E-9013	Ryan Wilson	2	9/15	0700-1900	Susanville
HEQB Blatney	O-10	Brian Blatney	1		0700-1900	Susanville
REAF Immel	O-222	Maria Immel	1		0700-1900	Susanville
REAF Martin	O-68	Jake Martin	1		0700-1900	Susanville
REAF Merrifield	O-69	Jesse Merrifield	1	9/8	0700-1900	Susanville
ARCH(t) Segroves	O-71	Adam Segroves	1	9/4	0700-1900	Susanville
ARCH(t) Allen	O-72	Tyler Allen	1	9/4	0700-1900	Susanville

**6. Work Assignments:**  
Continue fire suppression repair on interior and contingency lines.

**7. Special Instructions:**

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
VFIRE 25	10	TACTICAL	154.2875	T6 - 156.7	154.2875	T6 - 156.7	
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE	
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY

**9. Prepared by: Name:** Duane Miller / Mike Velazquez    RESL    Signature:

ICS 204    Date/Time: 9/3/2020    1400    Personnel Count: 12





**SAFETY MESSAGE**

**FOCUS YOUR ATTENTION ON**

- **Driving safely:** Getting to and from the work assignment may be one of the more hazardous activities on this incident.
- **Identifying Hazards:** Size up the work area to identify all potential and existing hazards associated with the environment and assignment.
- **Mitigate Hazards:** Remove hazards or avoid them. Utilize hazard control measures to reduce risk.
- **Use of PPE:** Please ensure the appropriate PPE is in use to protect from the hazards found in your work area.

***MAJOR HAZARDS AND RISKS***

<b>STEEP TERRAIN</b> <b>FATIGUE</b> <b>DRIVING</b>	<b>ROLLING MATERIAL</b> <b>DEHYDRATION</b> <b>BUCKET DROPS</b>	<b>HEAVY EQUIPMENT</b> <b>HAZARD TREES</b> <b>COMPLACENCY</b>
--	--	---

***Be sure all elements of your safety plan are in place prior to engagement***

**Stay Hydrated**

Drink fluids before, during, and after the shifts.

For every 2 bottles of water, drink 1 bottle of Gatorade.

At 2% dehydration, performance will fall off by 10-20% and is the #1 trigger of fatigue

**Working with Heavy Equipment**

- When working around heavy equipment stay at least 100 ft. in front and 50 ft. behind the equipment. In timber, distances should be 2 ½ times the canopy height.
- Never approach equipment until you have eye contact with the operator, all implements have been lowered to the ground, and equipment is idled down.
- Establish visual and radio communications methods prior to engaging.
- Communicate all hazards to the operator.
- Equipment operators have difficulty seeing ground personnel; take responsibility for your own safety and all those around you.

## INCIDENT RISK ANALYSIS (ICS 215A) Sheep Fire 09/4-5/2020

DIV	HAZARDOUS ACTIONS / CONDITIONS	MITIGATIONS / WARNINGS / REMEDIES	
All	<b>HAZARD TREES</b>	<ul style="list-style-type: none"> <li>• Follow "Hazard Tree Safety" guidelines, IRPG pg. 22.</li> <li>• Post lookouts, road guards, spotters in areas where mop up is happening.</li> <li>• Establish trigger points for disengagement during high wind events.</li> <li>• Limit exposure to work area as much as possible.</li> </ul>	
All	<b>DRIVING</b>	<ul style="list-style-type: none"> <li>• Practice Defensive Driving Techniques.</li> <li>• Be aware of livestock and wildlife in area.</li> <li>• Use spotters when backing.</li> <li>• Always use headlights.</li> <li>• Use warning lights when working on roads or traveling in smoke.</li> <li>• Observe posted speed limits.</li> <li>• <b>Watch for kids in and around schools.</b></li> </ul>	
All	<b>HEAVY EQUIPMENT OPERATIONS- DOZERS/ MASTICATORS/ EXCAVATORS</b>	<ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' at a minimum exclusion area around equipment.</li> <li>• Limit personnel in area when equipment is working.</li> </ul>	
A,B,D, F,H,M	<b>MOP-UP</b>	<ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Use all required PPE, including eye protection.</li> <li>• Maintain proper spacing and overhead clearance.</li> <li>• Be alert for hazard trees, stump holes, and ash pits.</li> <li>• Minimize exposure to smoke.</li> </ul>	
All	<b>HEAT RELATED ILLNESS (HRI)/ DEHYDRATION</b>	<ul style="list-style-type: none"> <li>• Drink 2 to 1 water to sports drinks.</li> <li>• Take frequent breaks.</li> <li>• Follow HRI protocols in IRPG pg. 109- 110.</li> <li>• Recognize symptoms of HEAT RELATED ILLNESS which include: Lack of energy, headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating.</li> </ul>	
All	<b>COVID</b>	<ul style="list-style-type: none"> <li>• Maintain 6' foot distance whenever possible, wear face coverings not possible.</li> <li>• Utilize frequent handwashing or hand sanitizer,</li> <li>• Disinfect common touch surfaces multiple times a day.</li> <li>• Follow state, county and local public health guidelines.</li> <li>• Monitor for symptoms, follow reporting procedures.</li> </ul>	
All	<b>CUMULATIVE FATIGUE</b>	<ul style="list-style-type: none"> <li>• Monitor you self and each other.</li> <li>• Set a reasonable work pace and allow for breaks as needed.</li> <li>• Get appropriate amount of rest. Manage you off time to get as much sleep as possible.</li> </ul>	
All	<b>COMPLACENCY</b>	<ul style="list-style-type: none"> <li>• Stay focused on the mission at hand.</li> <li>• Try a different way to do a normal task.</li> <li>• Stay extra diligent on your Situational Awareness.</li> <li>• Constantly monitor yourself and each other.</li> </ul>	
A,B,D, F,H,M	<b>CHAIN SAW OPERATIONS</b>	<ul style="list-style-type: none"> <li>• Follow "Procedural Felling Operations" IRPG pg.85.</li> <li>• Look up, look down, look around for hazard tree indicators.</li> <li>• Only fall and buck trees within your expertise and training level.</li> <li>• Ensure proper use of all required PPE.</li> <li>• Use falling modules for hazard tree removal if available.</li> </ul>	
Repair N, S	<b>CHIPPING OPERATIONS</b>	<ul style="list-style-type: none"> <li>• Ensure JHA is reviewed and signed by all personnel involved in chipping operations.</li> <li>• Only qualified personnel will feed the chipper.</li> <li>• Ensure appropriate PPE is used.</li> <li>• Do not walk in front of chipper discharge.</li> </ul>	
A,B,D, F,H,M	<b>AIR OPERATIONS</b>	<ul style="list-style-type: none"> <li>• Follow "Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>• Don't plan on air resources for medical transport or resupply.</li> <li>• Refer to page 58, IRPG for directing bucket drops.</li> <li>• Ensure positive communication with all air resources.</li> </ul>	
INCIDENT NAME  <h2 style="text-align: center;">Sheep</h2> ICS 215a		DATE PREPARED: <h3 style="text-align: center;">September 3, 2020</h3>  TIME PREPARED: <b>1900 HOURS</b>	OPERATIONAL PERIOD 9/4-5/2020 0700-0700 Prepared by <b>Frank Pingiczer</b>

## **Fire and COVID-19 Briefing Checklist**

### **Self-Awareness / Screening**

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
  - o Cough, more than expected
  - o Shortness of breath or difficulty breathing
  - o New loss of taste or smell
  - o Fever                      o Chills
  - o Sore throat      o Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

### **Hygiene on the Fireline**

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
  - o Radios, phones, doors, pumps, fuel cans, etc.

### **Social Distancing and Protective Equipment**

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- Clean or replace dirty face coverings, equipment, and PPE.

### **Communications**

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

### **Protect yourself, your crew, and your camp!**

Find more information: <https://www.nwcg.gov/coronavirus>

## **WILDLAND FIRE COVID-19 SCREENING TOOL**

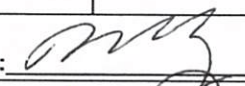
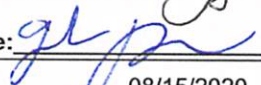
**Have you in the past 14 days, had contact with a person known to be infected with the Coronavirus (COVID-19)?**

**Today or in the past 24 hours, have you had any of the following symptoms?**

- + Cough more than expected?
- + Fever? Chills?
- + Nausea or vomiting?
- + New loss of taste or smell?
- + Headache, outside your normal for firefighting?
- + Congestion or runny nose, outside your normal for firefighting?
- + Muscle pain, outside your normal for firefighting?
- + Shortness of breath or difficulty breathing?
- + Sore throat?
- + Diarrhea?
- + Fatigue, outside your normal for firefighting?



## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> <p style="text-align: center;">Sheep</p>		<b>2. Operational Period:</b> Date From: 9/4/20 Date To: 9/5/20 Time From: 0700 Time To: 0700						
<b>3. EMS / Ambulance Services:</b>								
Name	Location	Contact Number/Freq	Paramedics					
Medical Unit	Susanville Base Camp	Walk-Up	Yes					
Medic 1	DP 17	Command	Yes					
SEMSA Ambulance	Susanville, Ca.	SIFC (530) 257-5575	Yes					
<b>4. Air Rescue / Air Ambulance Services:</b>								
Name	Phone / Frequency	Type of Aircraft & Capability						
SEMSA Air 1	Command or (530) 257-5575	ALS Day and Night Medical Ship		ALS				
CareFlight 4	Command or (530) 257-5575	ALS Day and Night Medical Ship		ALS				
CalFire C202	Command or (530) 257-5575	Day Hoist		BLS				
California National Guard	Command or (530) 257-5575	Day and Night Hoist		BLS				
<b>5. Hospitals:</b>								
Hospital Name	Address	Contact Number(s)	Travel Time		Trauma Center	Burn Center	Helipad	
	Lat & Long Helipad	Frequency	Air	Ground				
Banner Lassen Medical Center	1800 Spring Ridge Dr. Susanville, Ca	(530) 252-2096	10 Mins.	30 Mins.	Level 4	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	N 40 26.250 x W120 37.728							
Enloe Medical Center	1530 Esplanade Chico, ca	(530) 332-7740	30 Mins.	2 Hrs.	Level 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	N 39 44.500 x W 121 51.100							
Renown Regional Medical Center	1155 Mill St, Reno, Ca.89502	(775) 982-2005	30 Mins.	1.5 Hrs.	Level 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	N 39 31.52 x W 119 47.74							
U.C. Davis Medical Center	2315 Stockton Blvd. Sacramento, Ca. 95817	ER (916) 734-3790 Burn (916) 734-3636	1 Hr.	6 Hr	Level 1	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
	N 38 33' 29" x W 121 27' 32"	Tx/Rx 155.340						
<b>6. Special Medical Emergency Procedures</b>					<i>Update and discuss with assigned resources daily</i>			
<b>Fireline EMT / Medic's Division / Branch Location</b>								
<b>Air Hoist site location site: Lat / Long / Elevation:</b>								
<b>Helispot: Lat / Long / Elevation:</b>								
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.								
<b>7. Remote Aid Stations</b>								
<b>Point of Contact:</b>								
<b>Equipment Available on site:</b>								
<b>Ambulance ETA:</b>		<b>Air</b>		<b>Ground</b>				
<b>8. Prepared by (Medical Unit Leader):</b>		Patrick Young			<b>Signature:</b> 			
<b>9. Approved by (Safety Officer):</b>		Frank Pingiczer			<b>Signature:</b> 			
<b>ICS 206</b>					<b>Date/Time:</b> 08/15/2020			

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>  <p style="text-align: center;"><b>Sheep</b></p> <p style="text-align: center;"><b>Incident Channels</b></p>	<b>2. Date/Time Prepared</b>  Date: 09/02/2020 Time: 1930	<b>3. Operational Period:</b>  Date From: 09/03/20      Date To: 09/04/20 Time From: 0700              Time To: 0700
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4. Communications								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	NIFC C3	CMD C3	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
2	COMMAND	NIFC C46	CMD C46	172.0875	T10 - 107.2	162.1750	T10 - 107.2	PEG LEG MTN.
3	COMMAND	NIFC C32	CMD C32	171.0875	T10 - 107.2	164.0125	T10 - 107.2	RED ROCK
4								
5	LMU T2	LMU T2	LMU CONTACT	151.2500	T2-123.0	159.4050	T2-123.0	LMU TONE 2 - DYER
6	LMU T7	LMU T7	LMU CONTACT	151.2500	T2-123.0	159.4050	T7-156.7	LMU TONE 7 - ROOP
7	TACTICAL	VFIRE 22	DIV F / NORTH REPAIR	154.2650	T6-156.7	154.2650	T6 - 156.7	DIVISION F AND NORTH REPAIR TACTICAL
8	TACTICAL	VFIRE 23	DIV D	154.2950	T6 - 156.7	154.2950	T6 - 156.7	
9	TACTICAL	VFIRE 24	DIV A	154.2725	T6 - 156.7	154.2725	T6 - 156.7	
10	TACTICAL	VFIRE 25	DIV B / SOUTH REPAIR	154.2875	T6 - 156.7	154.2875	T6 - 156.7	DIVISION B AND SOUTH REPAIR TACTICAL
11	TACTICAL	VFIRE 26	DIV H	154.3025	T6 - 156.7	154.3025	T6 - 156.7	
12	TACTICAL	NIFC T3	DIV M	168.6000	T10-107.2	168.6000	T10-107.2	
13	A/G CMD	A/G CMD	ALL DIVS	169.1500	NONE	169.1500	NONE	
14	A/G TAC	A/G TAC	ALL DIVS	171.1125	NONE	171.1125	NONE	
15	MEDICAL	CALCORD	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
16	AIRGUARD	AIRGUARD	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY
17								
18								
19								
20	AIRGUARD	AIRGUARD	AIRGUARD	168.6250	NONE	168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY

**5. Special Instructions**

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<b>6. Prepared by (Communications Unit Leader): Name: RICK STONE</b>	Signature: 
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# ***Sheep Fire Incident Training Program***

A TNSP is assigned to this incident and will be performing the majority of duties "virtually".

- Please RE-REGISTER to get credit for this assignment under the type 2 complexity.
- Please follow the directions on the registrations form in regards to your Taskbook and Redcard.
- Call or text Brad Smith (TNSP) 209-770-4809 or Mike Dunkel 661-599-0571 (TNSP-t) with any questions.



[Trainee check in form](#)





## Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief or the Incident Commander

**One of them must sign your 42's**

The Incident keeps the Pink copy and you keep the Golden.  
The Original and Green you mail to OES Headquarters as per the  
instructions on the front of your F-42

## OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Your OES AREP on the Sheep Fire

Kit Bailey

530-307-1307

# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
Incident or Project Name <b>CREWS FIRE</b>			Incident Number <b>CASCU004686</b>		Request Number <b>E # HERE</b>	
Agreement Number <b>XXX - 000000 - 00</b>					Operator #1 <b>BOB SMITH</b>	
Equipment Make <b>CAT</b>			Equipment Model / Type <b>D6XM</b>		Operator #2	
Serial Number <b>111111</b>			Licence Number <b>111111</b>		Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Use (Circle) <b>Hours</b> Days / Miles					Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Date Mo / Day			Start		Stop	
Date Mo / Day			Work		Assignment	
7/8			0001		700	
7/8			0700		1900	
7/8			1900		2400	
7			12		5	
OFF SHIFT			SUPPRESSION REPAIR		OFF SHIFT	
Remarks/Comments **					<b>1 OPERATOR NO DAMAGE/ NO CLAIMS</b>	
Vendor Rating					Govt. Rep. Name and Position - PRINT	
Poor* Avg. Good Exc. N/A					<b>Mike Weber</b>	
Met Performance Expectations					Govt. Rep. Signature	
Equipment in Safe Working Condition					<i>Mike Weber</i>	
Operator Skill Level					Contractor Signature	
Operates Safely					<i>Bob Smith</i>	
Operator's Cooperation Level					Date	
Overall Performance					Time	
* NOTE: Any rating of POOR requires an explanation in Comment Section.					<b>07/08/20</b>	
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.					<b>0800</b>	
Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative					CALFIRE 297 (Rev 3-2011)	

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
The responsible Government Officer will complete this form each shift					<b>TRANSPORT COMPANY</b>	
Incident or Project Name <b>CREWS FIRE</b>			Incident Number <b>CASCU 004686</b>		Request Number <b>E # Here</b>	
Agreement Number <b>XXX - 000000 - 00</b>					Operator #1 <b>BOB SMITH</b>	
Equipment Make <b>PETERBUILT</b>			Equipment Model / Type <b>3S2 18 WHEEL</b>		Operator #2	
Serial Number <b>1XP3ESMP14239012</b>			Licence Number <b>9999999</b>		Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Use (Circle) <b>Hours</b> Days / Miles					Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Date Mo / Day			Start		Stop	
Date Mo / Day			Work		Assignment	
7/8			0001		700	
7/8			0700		1900	
7/8			1900		2400	
7			12		5	
OFF SHIFT			SUPPRESSION REPAIR		OFF SHIFT	
Remarks/Comments **					<b>1 OPERATOR NO DAMAGE/ NO CLAIMS</b>	
Vendor Rating					Govt. Rep. Name and Position - PRINT	
Poor* Avg. Good Exc. N/A					<b>Mike Weber</b>	
Met Performance Expectations					Govt. Rep. Signature	
Equipment in Safe Working Condition					<i>Mike Weber</i>	
Operator Skill Level					Contractor Signature	
Operates Safely					<i>Bob Smith</i>	
Operator's Cooperation Level					Date	
Overall Performance					Time	
* NOTE: Any rating of POOR requires an explanation in Comment Section.					<b>07/08/20</b>	
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.					<b>0800</b>	
Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative					CALFIRE 297 (Rev 3-2011)	

**Turn shift tickets into Finance.**



# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
Incident or Project Name <b>CREWS</b>		Incident Number <b>CASCU 004686</b>		Request Number <b>E#</b>		<b>DOZER DUDE</b>
Agreement Number <b>XXX - 000000 - 00</b>					Operator #1 <b>BOB SMITH</b>	
Equipment Make <b>CAT</b>					Operator #2 <b>TOM SMITH</b>	
Equipment Model / Type <b>D6XM</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>111111</b>					Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Licence Number <b>111111</b>					Equipment Status <input checked="" type="checkbox"/> Inspected <input type="checkbox"/> Released by Government <input checked="" type="checkbox"/> Under Agreement <input type="checkbox"/> Withdrawn by Contractor	
Equipment Use (Circle) <b>Hours</b> Days / Miles					Remarks/Comments **  <b>TWO OPERATORS NO DAMAGE/ NO CLAIMS</b>	
Date Mo / Day	Start	Stop	Work	Assignment		
<b>7/6</b>	<b>0700</b>	<b>2400</b>	<b>17</b>	<b>DIV M</b>		
<b>7/7</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>DIV M</b>		
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber</b>	
Met Performance Expectations					Govt. Rep. Signature <i>Mike Weber</i>	
Equipment in Safe Working Condition					Contractor Signature <i>Bob Smith</i>	
Operator Skill Level					Date <b>07/07/20</b>	
Operates Safely					Time <b>0800</b>	
Operator's Cooperation Level					Calfire 297 (Rev 3-2011)	
Overall Performance						
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.						

Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
The responsible Government Officer will complete this form each shift					<b>DUDE TRANSPORT</b>	
Incident or Project Name <b>CREWS</b>		Incident Number <b>CASCU 004686</b>		Request Number <b>E # Here</b>		<b>BOB SMITH</b>
Agreement Number <b>XXX - 000000 - 00</b>					<b>TOM SMITH</b>	
Equipment Make <b>TRANSPORT/ KENWORTH</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Model / Type <b>COZAD TRAILER /26 WHEELS</b>					Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>1XP3ESMP14239012</b>					Equipment Status <input checked="" type="checkbox"/> Inspected <input type="checkbox"/> Released by Government <input checked="" type="checkbox"/> Under Agreement <input type="checkbox"/> Withdrawn by Contractor	
Licence Number <b>9999999</b>					Remarks/Comments **  <b>2 OPERATORS NO DAMAGE/ NO CLAIMS</b>	
Equipment Use (Circle) <b>Hours</b> Days / Miles						
Date Mo / Day	Start	Stop	Work	Assignment		
<b>7/6</b>	<b>0700</b>	<b>2400</b>	<b>17</b>	<b>DIV M</b>		
<b>7/7</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>DIV M</b>		
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber</b>	
Met Performance Expectations					Govt. Rep. Signature <i>Mike Weber</i>	
Equipment in Safe Working Condition					Contractor Signature <i>Bob Smith</i>	
Operator Skill Level					Date <b>07/07/20</b>	
Operates Safely					Time <b>0800</b>	
Operator's Cooperation Level					Calfire 297 (Rev 3-2011)	
Overall Performance						
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.						

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**Turn shift tickets into Finance.**





# Sheep Fire Suppression Repair Plan

## Repair Specifications

The following guidelines are to be applied when implementing fire suppression repair on the incident.

### OBJECTIVES

Minimize surface and gully erosion.

- Minimize sediment delivery to stream channels.
- Restore conditions to pre-fire drainage patterns.

### GENERAL GUIDELINES

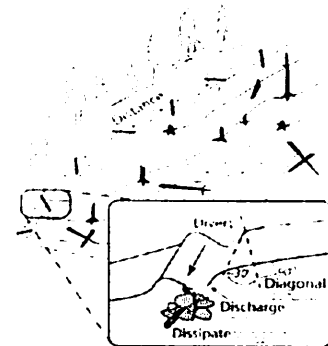
#### Hand and Dozer Lines

- Install and construct water bars on firelines according to the following guidelines. (See diagram below)

Fireline Slope	Maximum
1-6%	300
7-9%	200
10-14%	150
15-20%	90
21-40%	50
41-60%	25

Note: Modify spacing to take best advantage of rocks, brush clumps and natural drainage as discharge outlets and to avoid unstable terrain.

- At the beginning and terminus of dozer lines, construct barriers with native logs where they exist to discourage post-fire vehicular traffic.
- Water bar and remove berms. See above for spacing guidelines.
- Pick up and remove all garbage, flagging, litter and unneeded equipment.
- Breach trenches approximately every 100 feet in logical locations such as dips in the line.
- The water-bar should be no more than two (2) feet in total height from the bottom of the dip to the top of the water-bar.
- Where lines cross drainages, loose soil and woody debris should be removed 15 feet on both sides to restore the channel and to ensure that the material will not roll back into the channel.
- Prevent fire lines and trails from becoming unauthorized OHV motorized routes.
- **\*\*Encourage MIST techniques to rehab fire operations in RNAs\*\***



#### Trail and Road Repair

- All system roads identified for rehabilitation will be graded after suppression and repair activities are concluded.
- Re-establish and repair suppression-damaged drainage structures to pre-fire conditions.
- Channel and system trail crossings created during suppression operations will be returned to pre-fire conditions.
- Remove new fill material and restore disturbed channels to their natural shape.
- Where lines cross hiking trails, remove suppression debris, rocks, brush and re-establish trail subgrade and tread.

#### Camps and Drop Points

- Remove all flagging, garbage, litter and unneeded equipment.
- As much as practical, restore sites to pre-fire conditions. Comply with all conditions of any Land Use Agreements







# MEDICAL PLAN (ICS 206 WF)

Medical Incident Report					
<b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b>					
<b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>					
<b>Use the following items to communicate situation to communications/dispatch.</b>					
<b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>					
<b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i>					
Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>				
Nature of Injury or Illness & Mechanism of Injury			<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>		
Transport Request			<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>		
Patient Location			<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>		
Incident Name			<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>		
On-Scene Incident Commander			<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>		
Patient Care			<i>Name of Care Provider (Ex: EMT Smith)</i>		
<b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)					
Agency Affiliation: <b>(NO NAMES OR CREW NAMES)</b> Federal                      Contractor                      Local Government					
Assessment:      Age:                      Weight:                      Chief Complaint:					
(If Pertinent to Injury)      Skin Signs:                      Level of Consciousness:                      B/P:                      HR:                      RR:					
Treatment:					
<b>4. TRANSPORT PLAN:</b>					
Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)      Patient's ETA to Evacuation Location:					
Helispot / Extraction Site Size and Hazards:					
<b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>					
<i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i>					
<b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>					
Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					
<b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.					
<b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.					
<b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.					