

# INCIDENT ACTION PLAN

## SHEEP INCIDENT

CA-PNF-001299

P5NGS4

Saturday



### OPERATIONAL PERIOD

9/5/2020      0700

to

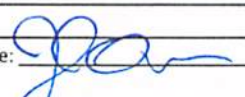
9/6/2020      0700

Fire Information: (530) 316-4487

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">Sheep</p>	<b>2. Operational Period:</b>	Date From: 9/5/2020 Time From: 0700	Date To: 9/6/2020 Time To: 0700																				
<b>3. Objective(s):</b>																							
<b>Management Objectives</b> <ul style="list-style-type: none"> <li>- Provide for responder and public safety through sound risk management practices including mitigations for COVID-19 exposure.</li> <li>- Implement strategies and tactics that have a high likelihood of success to limit exposures to life, property, infrastructure, natural and cultural resources by developing and executing plans that are well understood.</li> <li>- Build and maintain positive relationships between assigned resources, cooperators, stakeholders, and affected communities through professional engagement.</li> <li>- Keep costs commensurate with the values at risk by using thoughtful business processes.</li> </ul>																							
<b>Control Objectives</b> <ul style="list-style-type: none"> <li>- Keep the fire within existing containment features to prevent further spread and threats to values at risk.</li> <li>- Initiate suppression repair activities to reduce the impacts from suppression efforts.</li> <li>- Be prepared to support the local units with initial attack by maintaining a high state of readiness.</li> </ul>																							
<b>General Situational Awareness:</b> <ul style="list-style-type: none"> <li>- Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.</li> <li>- In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.</li> <li>- Enhanced hygiene (especially handwashing), PPE &amp; monitoring practices help limit the infection rate of first responders.</li> </ul>																							
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No																							
<b>Approved Site Safety Plan(s) Located at:</b>																							
<b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input checked="" type="checkbox"/> Water Log</td> <td><input checked="" type="checkbox"/> Supply Order Form</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input checked="" type="checkbox"/> Suppression Repair Plan</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Facility Maps</td> <td><input type="checkbox"/> Travel Map</td> <td><input checked="" type="checkbox"/> COVID-19 Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> <tr> <td><input type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> WF206 8 Line</td> </tr> </table>				<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> Water Log	<input checked="" type="checkbox"/> Supply Order Form	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Suppression Repair Plan	<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Facility Maps	<input type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> COVID-19 Message	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input checked="" type="checkbox"/> ICS 214	<input type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> WF206 8 Line
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<b>7. Prepared By:</b> John Owen		Position/Title: PSC																					
<b>8. Approved by Incident Commander:</b>		Signature:																					
<b>ICS 202</b>		Signature:																					

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Sheep		<b>2. Operational Period: Date From:</b> 9/5/2020		<b>Date To:</b> 9/6/2020	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Daren Dalrymple / Jim Ferguson / Ben Newburn (t)		Operations	Tom Browning	
Deputy	Joe Molhoek / Todd Mack (t)		Planning Ops	Heather McRae / Mark Johnson (t)	
Safety Officer	F. Pingiczer / R. Hilfer (t) / Charles Frank				
Night Safety Officer					
Information Officer	Adrienne Freeman / Darren McMillin		<b>Branch</b>		
Liaison Officer	Tim Fike / Dan George (t)		Division/Group	A	Shawn Burt / James Drummond (t)
<b>4. Agency/Organization Representatives:</b>			Division/Group	B	Eric Rice
Agency/Organization	Name		Division/Group	D	Ezra Stiles / Nate Stern (t)
CAL FIRE - AA	Scott Packwood		Division/Group	F	Zach Hollister
USFS - LNF AA	Deb Bumpus		Division/Group	H	Mark Rotlisberger
USFS - LNF AAREP	Jim Copeland / Stew Richter		Division/Group	M	Gabe Foster
USFS - PNF AAREP	Matt Jedra		Division/Group	Repair North	Kris Larson / Christian Vanderslice (t)
CHP	Erik Egide		Division/Group	Repair South	Gary McLendon
SPI	Steve Dubonis		Staging Area		
WM Beaty & Associates	John Vann		Division/Group		
OES Rep	Kit Bailey		Division/Group		
Covid Adviser	Allison Sanger		Division/Group		
			Division/Group		
			<b>Branch</b>		
			Division/Group		
			Division/Group		
<b>5. Planning Section</b>			Division/Group		
Chief	John Owen		Division/Group		
Deputy	Jeff Buscher / Matt Johnson		Division/Group		
Resource Unit	Duane Miller / Mike Velazquez		Division/Group		
Situation Unit			<b>Branch</b>		
Documentation Unit			Division/Group		
Human Resources Specialist			Division/Group		
GISS	Kim Deniz / Steve Walterschied		Division/Group		
FBAN	Ken Larson		Division/Group		
IMET	Christian Cassell		<b>Branch</b>		
SCKN	Dana Clark (t)		Division/Group		
Training Tech Spec	Brad Smith / Mike Dunkel (t)		Division/Group		
ITSS	Shane Neal / Zack Sohl		Division/Group		
			Division/Group		
<b>6. Logistics Section</b>			<b>Air Operations Branch</b>		<b>Director:</b> Staci Dickson
Chief	Jack Costello		Air Support Group Supervisor		Ray Wilson
Supply Unit	Tracey Valentine		Air Tactical Group Supervisor		
Ordering Manager	Mani Bouslaugh		Helibase Manager		Brad Ray
Facilities Unit	Robin Davis / Bill Patten		<b>8. Finance/Administration Section:</b>		
Security Manager			Chief	Beth Lopez	
Ground Support Unit	Jeff Taylor		Time Unit	Penny Portlock / Juanita Cortez	
Communications Unit	Richard Stone		Equipment Time		
Communication Tech	Chuck Schuler		Personnel Time	Layne Clark	
Medical Unit	Pat Young		Comp/Claims Unit	Tina Kennedy	
Equipment Manager	Greg Jewers		Cost Unit	Sam Rapphahn	
Food Unit Leader	Becky Baker / Jorge Cervantes				
<b>Prepared By: Name:</b>	John Owen	<b>Position/Title:</b>	PSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	9/4/2020 1400		



# Sheep Fire Weather Forecast



**FORECAST NO:** 9  
**UNIT:** CA-PNF  
**SHIFT DATE:** Saturday, September 5th, 2020  
**PREDICTION FOR:** 0700 Sat– 0700 Sun  
**FORECAST ISSUED:** 1930 hrs. 09/04/20

**Incident Meteorologist:** Christian Cassell

You can call, text, or e-mail obs to:  
(240) 778-5305 / [Christian.Cassell@noaa.gov](mailto:Christian.Cassell@noaa.gov)

**...Hot, Dry, Unstable, and Breezy Conditions with Poor Humidity Recovery through Monday...  
...Heat Advisory Remains in Effect Until 8 PM Sunday...**

**WEATHER DISCUSSION:** Hot, dry, unstable conditions continue today, with light West to Southwest winds becoming gusty in the afternoon and evening. These winds will help push smoke across the fire area and limit visibility and result in poor air quality through at least Sunday. The smoke may also be an inhibiting influence on reaching full potential for high temperatures as well as instability. Additionally, very poor to poor humidity recovery is expected tonight. No precipitation is expected through next week.

**Today (0700-1900):**

**Weather:** Mostly Sunny. Partly Smoky.

**High Temperatures:** 92-96° Upper Slopes & Ridges, 97-101° Low-Mid Slopes & Valleys. *(Trend: Little change.)*  
**Afternoon Humidity:** 9 to 15%. *(Trend: Little change.)*

**20 Foot Winds:**

**Valleys/Lower Slopes:** Upslope/Upvalley 4 to 8 mph becoming West to Southwest 8 to 12 mph with gusts to 18 mph late in the afternoon.

**Upper Slopes & Ridges:** West to Southwest 10 to 15 mph. Gusts to 25 mph mainly in the afternoon.

**Transport Wind:** Southwest 10 to 20 mph.

**LAL:** 1.

**Chc of Wetting Rain (> or = to 0.10"):** 0%

**Stability:** Inversion at 2,000-ft agl until noon local time.

**Afternoon Mixing Height:** 13,500 feet agl.

**Tonight (1900-0700):**

**Weather:** Mostly clear. Smoky.

**Temperatures:** 61-73° Mid-Slopes, Upper Slopes, & Ridges, 55-60° Valleys  
**Overnight Max Humidity:** 20-30% Mid-Slopes and Ridgetops; 30-50% Valley Bottoms

**20 Foot Winds:**

**Lower Slopes:** West to Southwest 6 to 12 mph diminishing to Downslope/Downvalley 2 to 5 mph.

**Upper Slopes:** West to Southwest 10 to 15 mph. Gusts to 20 mph in the evening.

**LAL:** 1

**Chc of Wetting Rain (> or = to 0.10"):** 0%

**Inversion:** Descending to <500-ft agl.

**2-5 Day Outlook, Sunday through Thursday:**

Hot, dry, unstable, and breezy conditions continue Sunday and Monday afternoons into the evenings, with Monday's wind direction becoming more northwesterly. Outside of the afternoon and evening periods, slope winds will predominate on the lower to mid-level slopes. Poor humidity recovery is expected each night. It is becoming increasingly likely a dry cold front from the north will move through Monday night or Tuesday, bringing gusty north then east winds, very low humidity, and cooler temperatures by as much as 15 to 20 degrees compared to the holiday weekend. Through Monday: Max Temps 88-100° with Minimum RHs 10-15%. Lows 55-73°, coolest valley bottoms. Max RHs: 25%-55%, highest in valley bottoms. Tuesday through Thursday: Highs 73 to 92°, Min RHs: 10-18%. Lows 50-60. Max RHs: 25-60%.

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 17	TYPE OF FIRE: Wildland Fire
FIRE NAME: Sheep	OPERATIONAL PERIOD: Sept 5, 0700 - Sept 6, 0700
DATE ISSUED: September 4, 2020	TIME ISSUED: 1900
UNIT: Plumas National Forest	SIGNED: <i>Isl Ken Larson</i> , FBAN

## INPUTS

**WEATHER SUMMARY:**        **\*\*\*See attached Fire Weather Forecast\*\*\***

**Discussion:** Hot, dry, unstable, and breezy conditions continue today. Heat Advisory in effect until Sunday evening.  
**Weather:** Mostly sunny, smoky. Overnight mostly clear, smoky.  
**Max Temp:** 92 - 96° upper slopes, ridges; 97 - 101° lower-mid slopes, valleys. Overnight: 61 - 73° mid slope to ridges.  
**Min RH:** 9 - 15%. Overnight 20-30% mid slopes and ridges; 30-50% valley bottoms.  
**Winds (20 foot):** Valleys/lower slopes: upslope/upvalley 4-8 mph becoming SW 8-12 gusts to 18 late afternoon.  
Upper slopes/ridges: SW 10-15 mph gusts to 25 in the afternoon.

## FIRE BEHAVIOR

### GENERAL

Very warm temperatures and low relative humidity in the fire area, coupled with moderate gusty winds, could result in very active fire behavior should containment lines be breached.

The primary fuels that will pose holding problems on the Sheep Fire are the timber fuels. The potential for torching of interior islands, undetected snags holding fire and falling, or roll-out on steep slopes can result in fire becoming established outside control lines. Equipment use can also be a factor. The probability of this occurring, however, is low.

ERC values at local representative stations continue to rise with Pierce being above average and Westwood being above the 90<sup>th</sup> percentile.

### SPECIFIC FIRE BEHAVIOR

Divisions F, H, and M appear to be well secured and pose minimal threat.

Divisions A, B, and D may be more prone to activity due to the moderately gusty southwesterly flow.

Mixed timber fuel with litter and understory: Modeling outputs show potential worst-case head rate of spread 20-30 chains per hour with flame length 6-10 feet. This fire behavior would likely lead to torching and occasional crown fire runs. Maximum spotting distance 1/2-3/4 mile. Smoke may reduce fire behavior due to shading.

Backing rate of spread 5-10 chains per hour with flame length 4-6 feet.

Probability of ignition generally 80-90% but may reach 100% at the lower elevations.

## AIR OPERATIONS

Air operations could be impacted by smoke much of the day.

Sunrise: Saturday, 09/05 06:34        Sunset: Saturday, 09/05 19:27        Sunrise: Sunday, 09/06 06:35

## SAFETY

Ensure all personnel on the fire are briefed on weather and potential fire behavior conditions for the day. Although the fire is approaching full contained there is still a possibility of interior islands burning out, or weakened trees/snags holding fire and falling across the line, causing spot fires.



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b>	<b>Division</b>
<b>Sheep</b>	Date From: 09/05/20    Date To: 09/06/20 Time From: 0700    Time To: 0700		<b>B</b>

<b>4. Operations Personnel:</b>		Page 1 of 1	Bravo
Operations Section Chief: <b>Tom Browning</b>		Night Ops:	
Branch Director:		Safety: <b>Chuck Frank</b>	
Division/Group Supervisor: <b>Eric Rice</b>		Air Branch Director: <b>Staci Dickson</b>	

<b>5. Resources Assigned:</b>		<b>** 12 Hour Resources are in BOLD **</b>				
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location
CRW T2 Firestorm 5	C-22	<b>Mac Morlie</b>	20	<b>9/13</b>	0700-1900	Susanville
CRW2 Antelope 3	C-9001	<b>Park</b>	14		0700-1900	Susanville
S/T ENG3 OES 6848C	E-91	<b>Evonsion / Chalmers</b>	22	<b>9/13</b>	0700-1900	Susanville
ENG3 9873	E-22.2	<b>Brian Attama</b>	3	<b>9/9</b>	0700-1900	Susanville
ENG3 3112	E-22.3	<b>Madison Williams</b>	3	<b>9/9</b>	0700-1900	Susanville
ENG3 1414	E-22.4	<b>Talon Baldwin</b>	3	<b>9/9</b>	0700-1900	Susanville
ENG3 Scholl Fire	E-173	<b>John Gates</b>	3	<b>9/12</b>	0700-1900	Susanville
WT Viewland	E-9067	<b>Don Dunlap</b>	1	<b>9/15</b>	0700-1900	Susanville
WT E-16 Kirack	E-9016	<b>Taylor</b>	1	<b>9/15</b>	0700-1900	Susanville
WT1 West Shore FD	E-22.6	<b>Rick Young</b>	1	<b>9/8</b>	0700-1900	Susanville
SKG2 Softrack #3 W/LOWB	E-420	<b>Jared Covey</b>	2	<b>9/14</b>	0700-1900	Susanville
FALM Wildfire Resources	O-18	<b>Robert Mavros</b>	2	<b>9/14</b>	0700-1900	Susanville

**6. Work Assignments:**  
 Hold and improve existing containment lines.  
 Continue to mop up to the extent necessary to keep the fire within current containment lines.

**7. Special Instructions:**  
 All areas flagged in Red and White candy stripe flagging should be avoided.

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
VFIRE 25	10	TACTICAL	154.2875	T6 - 156.7	154.2875	T6 - 156.7	DIVISION B AND SOUTH RE
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE	
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Duane Miller / Mike Velazquez	RESL	Signature:
ICS 204	Date/Time: 9/4/2020	1400	Personnel Count: 75

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

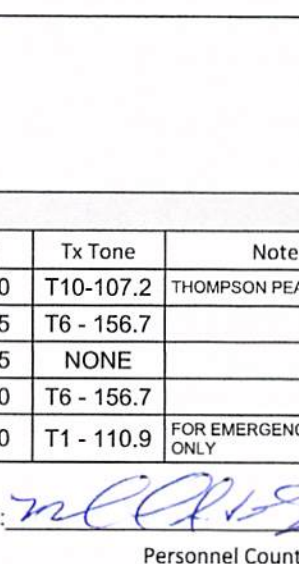
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<b>4. Operations Personnel:</b>					Page 1 of 1		
Operations Section Chief: <b>Tom Browning</b>			Night Ops:				
Branch Director:			Safety: <b>Chuck Frank</b>				
Division/Group Supervisor: <b>Ezra Stiles / Nate Stern (t)</b>			Air Branch Director: <b>Staci Dickson</b>				
<b>5. Resources Assigned:</b>		<b>** 12 Hour Resources are in BOLD **</b>					
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location	
ENG3 LNF 312	E-104	<b>Shawn Miller</b>	5	<b>9/9</b>	0700-1900	Susanville	
ENG6 OC Forestry	E-85	<b>Krishan Kochar</b>	3	<b>9/11</b>	0700-1900	Susanville	
ENG5 GCT	E-50010	<b>Jason Campbell</b>	3	<b>9/6</b>	0700-1900	Susanville	
ENG6 Torres Contracting	E-50055	<b>Chad Corbin</b>	3	<b>9/7</b>	0700-1900	Susanville	
ENG6 Big Bear	E-50056	<b>Tom Fullerton</b>	3	<b>9/7</b>	0700-1900	Susanville	
ENG6 Earth Industries	E-50057	<b>Telly Martinez</b>	3	<b>9/7</b>	0700-1900	Susanville	
ENG3 LMU E 2289	E-9045	<b>A. Thornhill</b>	3		0700-1900	Susanville	
DOZ E-4 Kirack W/LOWB	E-9004	<b>Michael Kirak</b>	2	<b>9/6</b>	0700-1900	Susanville	
EXCV2 Ben's Truck W/LOWB	E-114	<b>Luke Stanton</b>	2	<b>9/16</b>	0700-1900	Susanville	
WT Dadco Construction	E-50028	<b>Wright/Mujar</b>	2		0700-1900	Susanville	
WT E-32 Darrah	E-50032	<b>Rodney Brown</b>	1	<b>9/6</b>	0700-1900	Susanville	
WT E-33 Darrah	E-50033	<b>Steve Darger</b>	1	<b>9/6</b>	0700-1900	Susanville	
WT Susanville Towing	E-9072	<b>John Hay</b>	1		0700-1900	Susanville	
HEQB Simms	O-9031	<b>Colby Simms</b>	1		0700-1900	Susanville	
<b>6. Work Assignments:</b> Hold and improve existing containment lines. Continue to mop up to the extent necessary to keep the fire within current containment lines.							
<b>7. Special Instructions:</b> All areas flagged in Red and White candy stripe flagging should be avoided.							
<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
VFIRE 23	8	TACTICAL	154.2950	T6 - 156.7	154.2950	T6 - 156.7	
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE	
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Duane Miller / Mike Velazquez			RESL		Signature:		
<b>ICS 204</b>	Date/Time: 9/4/2020		1400		Personnel Count: 33		





# ASSIGNMENT LIST (ICS 204 WF)

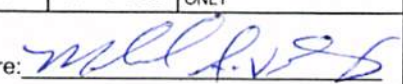
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Sheep		Date From: 09/05/20	Date To: 09/06/20			H			
		Time From: 0700	Time To: 0700						
<b>4. Operations Personnel:</b>						Page 1 of 1		Hotel	
Operations Section Chief: <b>Tom Browning</b>				Night Ops:					
Branch Director:				Safety: <b>Chuck Frank</b>					
Division/Group Supervisor: <b>Mark Rotlisberger</b>				Air Branch Director: <b>Staci Dickson</b>					
<b>5. Resources Assigned:</b>		<b>** 12 Hour Resources are in BOLD **</b>							
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location			
CRW2 Antelope 2	C-9003	<b>Hansen</b>	14		0700-1900	Susanville			
CRW2 Antelope 4	C-9002	<b>O'Niel</b>	14		0700-1900	Susanville			
S/T ENG3 9420C	E-50000	Mark Pimentel	22	9/6	0700-0700	Susanville			
ENG3 LMU E 2292	E-9065	Neptune	5		0700-0700	Susanville			
ENG3 LMU E 2273	E-9068	<b>Jan Suyderhond</b>	5		0700-1900	Susanville			
ENG3 LMU E 2261	E-9041	<b>Tim Acker</b>	5		0700-1900	Susanville			
WT Tubit 1	E-101	<b>Anderson</b>	2		0700-1900	Susanville			
WT Tubit 2	E-103	<b>Kemp</b>	2		0700-1900	Susanville			
WT Tubit 3	E-121	<b>Wattenburg</b>	2		0700-1900	Susanville			
WT E-18 Thompson Ent.	E-9018	<b>Primofiore / Powell</b>	2		0700-1900	Susanville			
WT E-15 Impact	E-9015	<b>Potter</b>	2		0700-1900	Susanville			
<b>6. Work Assignments:</b>									
Continue to mop up and improve firelines to secure the fire's edge while maintaining personnel safety.									
Mop up around structures to the degree necessary to prevent fire spread.									
<b>7. Special Instructions:</b>									
All areas flagged in Red and White candy stripe flagging should be avoided.									
<b>8. Communications</b>									
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes		
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK		
VFIRE 26	11	TACTICAL	154.3025	T6 - 156.7	154.3025	T6 - 156.7			
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE			
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7			
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY		
<b>9. Prepared by: Name:</b>		Duane Miller / Mike Velazquez		RESL		Signature: 			
ICS 204		Date/Time: 9/4/2020		1400		Personnel Count: 75			



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CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Sheep</p>		<b>2. Operational Period:</b> Date From: 09/05/20    Date To: 09/06/20 Time From: 0700    Time To: 0700				<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">Repair North</p>	
<b>4. Operations Personnel:</b>						Page 1 of 2	
Operations Section Chief: <b>Tom Browning</b>			Night Ops:				
Branch Director:			Safety: <b>Chuck Frank</b>				
Division/Group Supervisor: <b>Kris Larson / Christian Vanderslice (t)</b>			Air Branch Director: <b>Staci Dickson</b>				
<b>5. Resources Assigned:</b>		<b>** 12 Hour Resources are in BOLD **</b>					
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location	
Repair Mod 2					0700-1900	Susanville	
DOZ E-3 Simon W/LOWB	E-9003	Justin Simon	1	9/6	0700-1900	Susanville	
DOZ2 LMU 2244	E-9001	Walton / Wolter	2		0700-1900	Susanville	
DOZ2 LMU 2242	E-9002	Endicott / Stevenson	1		0700-1900	Susanville	
DOZ E-11 Sherer W/LOWB	E-9011	John Dobson	1	9/15	0700-1900	Susanville	
EXCV Potter W/LOWB	E-116	Ian Potter	2	9/17	0700-1900	Susanville	
SKDS		Michael Hill			0700-1900	Susanville	
GRD CA-LNF	E-113	Shannon Williams	1	9/12	0700-1900	Susanville	
WT E-17 Kirack	E-9017	Kirack	2		0700-1900	Susanville	
WT Johnson Construction	E-50031	Lamarr/Patty	2	9/6	0700-1900	Susanville	
WT Berlt		Berlt/Herrera	2		0700-1900	Susanville	
WT Northstate 96	E-96	Turk Munk	1	9/10	0700-1900	Susanville	
WT Esry	E-97	Jim Esry	1		0700-1900	Susanville	
WTS2 UT-04	E-98		1		0700-1900	Susanville	
FOBS Jaramillo	O-84	Dave Jaramillo	1		0700-1900	Susanville	
FOBS Larsen	O-85	Shane Larsen	1		0700-1900	Susanville	
FOBS Petersen	O-50013	Roger Peterson	1		0700-1900	Susanville	
FORS Schall	O-22	Glen Schall	1		0700-1900	Susanville	
<b>6. Work Assignments:</b> Continue fire suppression repair on interior and contingency lines.							
<b>7. Special Instructions:</b> Repair Mod 2 has one dozer, one skidder, and one delimeter All areas flagged in Red and White candy stripe flagging should be avoided.							
<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
VFIRE 22	7	TACTICAL	154.2650	T6 - 156.7	154.2650	T6 - 156.7	
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE	
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b>		Duane Miller / Mike Velazquez		RESL			
ICS 204		Date/Time: 9/4/2020		1400		Personnel Count: 21	
				Signature: 			



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Sheep</p>		<b>2. Operational Period:</b> Date From: 09/05/20    Date To: 09/06/20 Time From: 0700    Time To: 0700				<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">Repair South</p>	
<b>4. Operations Personnel:</b>						Page 1 of 1	
Operations Section Chief: <b>Tom Browning</b>			Night Ops:				
Branch Director:			Safety: <b>Chuck Frank</b>				
Division/Group Supervisor: <b>Gary McLendon</b>			Air Branch Director: <b>Staci Dickson</b>				
<b>5. Resources Assigned:</b>		<b>** 12 Hour Resources are in BOLD **</b>					
Resource Identifier	Request #	Leader	Personnel	LWD	Hours	Reporting Location	
DO22 Sierra 1 W/LOWB	E-137 LMU	<b>Kelly Straun</b>	1		0700-1900	Susanville	
DO22 Sierra 2 W/LOWB	E-138 LMU	<b>Ron Taylor</b>	1		0700-1900	Susanville	
DOZ E-7 Oilar Ag W/LOWB	E-9007	<b>Joe Marcigan</b>	2	9/18	0700-1900	Susanville	
DOZ E-13 Thompson W/LOWB	E-9013	<b>Ryan Wilson</b>	2	9/15	0700-1900	Susanville	
SKD Sierra 1 W/LOWB	E-127	<b>Dustin Valladon</b>	1		0700-1900	Susanville	
SKD Sierra 3 W/LOWB	E-129	<b>Rick Marino</b>	1		0700-1900	Susanville	
EXCV Kirack W/LOWB	E-126		1		0700-1900	Susanville	
EXCV Sierra 1 W/LOWB	E-130	<b>Wyatt Taylor</b>	1		0700-1900	Susanville	
HEQB Blatney	O-107	<b>Brian Blatney</b>	1		0700-1900	Susanville	
REAF Immel	O-67	<b>Maria Immel</b>	1	9/12	0700-1900	Susanville	
REAF Martin	O-68	<b>Jake Martin</b>	1	9/12	0700-1900	Susanville	
REAF Merrifield	O-69	<b>Jesse Merrifield</b>	1	9/12	0700-1900	Susanville	
REAF Immecker	O-70	<b>David Immecker</b>	1	9/12	0700-1900	Susanville	
ARCH(t) Segroves	O-71	<b>Adam Segroves</b>	1	9/7	0700-1900	Susanville	
ARCH(t) Allen	O-72	<b>Tyler Allen</b>	1	9/12	0700-1900	Susanville	
<b>6. Work Assignments:</b> Continue fire suppression repair on interior and contingency lines.							
<b>7. Special Instructions:</b> All areas flagged in Red and White candy stripe flagging should be avoided.							
<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C3	1	COMMAND	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
VFIRE 25	10	TACTICAL	154.2875	T6 - 156.7	154.2875	T6 - 156.7	
A/G TAC	14	A/G TAC	171.1125	NONE	171.1125	NONE	
CALCORD	15	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
AIRGUARD	16	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Duane Miller / Mike Velazquez			RESL		Signature:		
<b>ICS 204</b>	Date/Time: 9/4/2020		1400		Personnel Count: 17		



**SHEEP FIRE**

**Operation Period: 9/5-6/2020**

**SAFETY MESSAGE**

**How to Reduce Exposure to Risk**

- Can the operation be moved to a location with less exposure?
- Will an alternative tactic reduce risk?
- Are there non-essential resources present that do not need to be there?
- Can you accomplish the task with less people?
- Are you using the appropriate resource for the task? (Dozer vs. Crew)
- Will accomplishing the task at a certain time of day, or day vs. night shift reduce exposure?
- Will the acceptance of risk today reduce greater risk in the future?

**MAJOR HAZARDS AND RISKS**

Fatigue <b>Driving</b> Heated Related Illness	<b>Hazard Trees</b> Communications Wildlife	Heavy Equipment <b>Hot/ Dry Conditions</b> Complacency
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***Be sure all elements of your safety plan are in place prior to engagement***

**Hazard Tree Safety**

- Inspect area for hazard trees before starting work. Are there trees that have been falling, leaning, hung up, or have broken tops? Are there high risk species? How long has the fire been burning in the area?
- Identify hazards and fell or avoid the hazard and flag.
- Take down hazard trees only with qualified sawyers and then only if necessary.

**Weather Observations**

- Communicate the fire weather and fire behavior forecast to your personnel
- Take local weather observations at your place of work
- Communicate the local weather to all of your personnel
- Establish decision points to monitor weather issues that can compromise your safety



## INCIDENT RISK ANALYSIS (ICS 215A) Sheep Fire 09/5-6/2020

DIV	HAZARDOUS ACTIONS / CONDITIONS	MITIGATIONS / WARNINGS / REMEDIES	
All	<b>HOT AND DRY CONDITIONS</b>	<ul style="list-style-type: none"> <li>• Near or record temperatures for the next few days.</li> <li>• Ensure adequate hydration and nutrition, both on the fire and in camp.</li> <li>• Pace your work activities. Go slow to go fast.</li> <li>• Take breaks as needed</li> </ul>	
All	<b>HAZARD TREES</b>	<ul style="list-style-type: none"> <li>• Follow "Hazard Tree Safety" guidelines, IRPG pg. 22.</li> <li>• Post lookouts, road guards, spotters in areas where mop up is happening.</li> <li>• Establish trigger points for disengagement during high wind events.</li> <li>• Limit exposure to work area as much as possible.</li> </ul>	
All	<b>DRIVING</b>	<ul style="list-style-type: none"> <li>• Practice Defensive Driving Techniques.</li> <li>• Be aware of livestock and wildlife in area.</li> <li>• Use spotters when backing.</li> <li>• Always use headlights.</li> <li>• Use warning lights when working on roads or traveling in smoke.</li> <li>• Observe posted speed limits.</li> <li>• <b>Watch for kids in and around schools.</b></li> <li>• <b>Holiday Weekend, Hunting Season</b></li> </ul>	
All	<b>HEAVY EQUIPMENT OPERATIONS- DOZERS/ MASTICATORS/ EXCAVATORS</b>	<ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' at a minimum exclusion area around equipment.</li> <li>• Limit personnel in area when equipment is working.</li> </ul>	
A,B,D, F,H,M	<b>MOP-UP</b>	<ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Use all required PPE, including eye protection.</li> <li>• Maintain proper spacing and overhead clearance.</li> <li>• Be alert for hazard trees, stump holes, and ash pits.</li> <li>• Minimize exposure to smoke.</li> </ul>	
All	<b>HEAT RELATED ILLNESS (HRI)/ DEHYDRATION</b>	<ul style="list-style-type: none"> <li>• Drink 2 to 1 water to sports drinks.</li> <li>• Take frequent breaks.</li> <li>• Follow HRI protocols in IRPG pg. 109- 110.</li> <li>• Recognize symptoms of HEAT RELATED ILLNESS which include: Lack of energy, headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating.</li> </ul>	
All	<b>COVID</b>	<ul style="list-style-type: none"> <li>• Maintain 6' foot distance whenever possible, wear face coverings not possible.</li> <li>• Utilize frequent handwashing or hand sanitizer,</li> <li>• Disinfect common touch surfaces multiple times a day.</li> <li>• Follow state, county and local public health guidelines.</li> <li>• Monitor for symptoms, follow reporting procedures.</li> </ul>	
All	<b>CUMULATIVE FATIGUE</b>	<ul style="list-style-type: none"> <li>• Monitor you self and each other.</li> <li>• Set a reasonable work pace and allow for breaks as needed.</li> <li>• Get appropriate amount of rest. Manage you off time to get as much sleep as possible.</li> </ul>	
All	<b>COMPLACENCY</b>	<ul style="list-style-type: none"> <li>• Stay focused on the mission at hand.</li> <li>• Try a different way to do a normal task.</li> <li>• Stay extra diligent on your Situational Awareness.</li> <li>• Constantly monitor yourself and each other.</li> </ul>	
A,B,D, F,H,M	<b>CHAIN SAW OPERATIONS</b>	<ul style="list-style-type: none"> <li>• Follow "Procedural Felling Operations" IRPG pg.85.</li> <li>• Look up, look down, look around for hazard tree indicators.</li> <li>• Only fall and buck trees within your expertise and training level.</li> <li>• Ensure proper use of all required PPE.</li> <li>• Use falling modules for hazard tree removal if available.</li> </ul>	
Repair N, S	<b>CHIPPING OPERATIONS</b>	<ul style="list-style-type: none"> <li>• Ensure JHA is reviewed and signed by all personnel involved in chipping operations.</li> <li>• Only qualified personnel will feed the chipper.</li> <li>• Ensure appropriate PPE is used.</li> <li>• Do not walk in front of chipper discharge.</li> </ul>	
INCIDENT NAME  <h3 style="text-align: center;">Sheep</h3> ICS 215a		DATE PREPARED: <p style="text-align: center;">September 4, 2020</p>	OPERATIONAL PERIOD 9/5-6/2020 0700-0700 Prepared by <i>Robert Hilfer (t)</i>
		TIME PREPARED: <b>1900 HOURS</b>	

## **Fire and COVID-19 Briefing Checklist**

### **Self-Awareness / Screening**

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
  - o Cough, more than expected
  - o Shortness of breath or difficulty breathing
  - o New loss of taste or smell
  - o Fever                      o Chills
  - o Sore throat      o Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

### **Hygiene on the Fireline**

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
  - o Radios, phones, doors, pumps, fuel cans, etc.

### **Social Distancing and Protective Equipment**

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- Clean or replace dirty face coverings, equipment, and PPE.

### **Communications**

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

### **Protect yourself, your crew, and your camp!**

Find more information: <https://www.nwccg.gov/coronavirus>

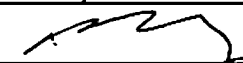

## **WILDLAND FIRE COVID-19 SCREENING TOOL**

**Have you in the past 14 days, had contact with a person known to be infected with the Coronavirus (COVID-19)?**

**Today or in the past 24 hours, have you had any of the following symptoms?**

- + Cough more than expected?
- + Fever? Chills?
- + Nausea or vomiting?
- + New loss of taste or smell?
- + Headache, outside your normal for firefighting?
- + Congestion or runny nose, outside your normal for firefighting?
- + Muscle pain, outside your normal for firefighting?
- + Shortness of breath or difficulty breathing?
- + Sore throat?
- + Diarrhea?
- + Fatigue, outside your normal for firefighting?

## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> <p style="text-align: center;">Sheep</p>		<b>2. Operational Period:</b> Date From: 9/5/20 Date To: 9/6/20 Time From: 0700 Time To: 0700					
<b>3. EMS / Ambulance Services:</b>							
Name	Location	Contact Number/Freq	Paramedics				
Medical Unit	Susanville Base Camp	Walk-Up	Yes				
Medic 1	DP 17	Command	Yes				
SEMSA Ambulance	Susanville, Ca.	SIFC (530) 257-5575	Yes				
<b>4. Air Rescue / Air Ambulance Services:</b>							
Name	Phone / Frequency	Type of Aircraft & Capability					
SEMSA Air 1	Command or (530) 257-5575	ALS Day and Night Medical Ship					
CareFlight 4	Command or (530) 257-5575	ALS Day and Night Medical Ship					
CalFire C202	Command or (530) 257-5575	Day Hoist					
Santa Barbara Fire "Copter 4"	Command or (530) 257-5575	Day and Night Hoist					
<b>5. Hospitals:</b>							
Hospital Name	Address	Contact Number(s)	Travel Time		Trauma Center	Burn Center	Helipad
	Lat & Long Helipad	Frequency	Air	Ground			
Banner Lassen Medical Center	1800 Spring Ridge Dr. Susanville, Ca	(530) 252-2096	10 Mins.	30 Mins.	Level 4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	N 40 26.250 x W120 37.728						
Entoe Medical Center	1530 Esplanade Chico, ca	(530) 332-7740	30 Mins.	2 Hrs.	Level 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	N 39 44.500 x W 121 51.100						
Renown Regional Medical Center	1155 Mill St, Reno, Ca.89502	(775) 982-2005	30 Mins.	1.5 Hrs.	Level 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	N 39 31.52 x W 119 47.74						
U.C. Davis Medical Center	2315 Stockton Blvd. Sacramento, Ca. 95817	ER (916) 734-3790 Burn (916) 734-3636	1 Hr.	6 Hr	Level 1	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	N 38 33' 29" x W 121 27' 32"	Tx/Rx 155.340					
<b>6. Special Medical Emergency Procedures</b>				<i>Update and discuss with assigned resources daily</i>			
<b>Fireline EMT / Medic's Division / Branch Location</b>							
<b>Air Hoist site location site: Lat / Long / Elevation:</b>							
<b>Helispot: Lat / Long / Elevation:</b>							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
<b>7. Remote Aid Stations</b>							
<b>Point of Contact:</b>							
<b>Equipment Available on site:</b>							
<b>Ambulance ETA:</b>		<b>Air</b>		<b>Ground</b>			
<b>8. Prepared by (Medical Unit Leader):</b>		Patrick Young		<b>Signature:</b> 			
<b>9. Approved by (Safety Officer):</b>		Frank Pingiczer		<b>Signature:</b> 			
ICS 206				Date/Time:		08/15/2020	

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> Sheep Incident Channels		<b>2. Date/Time Prepared</b> Date: 09/04/2020 Time: 1930		<b>3. Operational Period:</b> Date From: 09/05/20 Time From: 0700		Date To: 09/06/20 Time To: 0700	
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4. Communications								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	NIFC C3	CMD C3	170.4250	T10-107.2	168.0750	T10-107.2	THOMPSON PEAK
2	COMMAND	NIFC C46	CMD C46	172.0875	T10 - 107.2	162.1750	T10 - 107.2	PEG LEG MTN.
3	COMMAND	NIFC C32	CMD C32	171.0875	T10 - 107.2	164.0125	T10 - 107.2	RED ROCK
4	COMMAND	NIFC C16	NIFC C16	169.3375	T10 - 107.2	165.7750	T10 - 107.2	SHAHER
5	LMU T2	LMU T2	LMU CONTACT	151.2500	T2-123.0	159.4050	T2-123.0	LMU TONE 2 - DYER
6	LMU T7	LMU T7	LMU CONTACT	151.2500	T2-123.0	159.4050	T7-156.7	LMU TONE 7 - ROOP
7	TACTICAL	VFIRE 22	DIV F / NORTH REPAIR	154.2650	T6-156.7	154.2650	T6 - 156.7	DIVISION F AND NORTH REPAIR TACTICAL
8	TACTICAL	VFIRE 23	DIV D	154.2950	T6 - 156.7	154.2950	T6 - 156.7	
9	TACTICAL	VFIRE 24	DIV A	154.2725	T6 - 156.7	154.2725	T6 - 156.7	
10	TACTICAL	VFIRE 25	DIV B / SOUTH REPAIR	154.2875	T6 - 156.7	154.2875	T6 - 156.7	DIVISION B AND SOUTH REPAIR TACTICAL
11	TACTICAL	VFIRE 26	DIV H	154.3025	T6 - 156.7	154.3025	T6 - 156.7	
12	TACTICAL	NIFC T3	DIV M	168.6000	T10-107.2	168.6000	T10-107.2	
13	A/G CMD	A/G CMD	ALL DIVS	169.1500	NONE	169.1500	NONE	
14	A/G TAC	A/G TAC	ALL DIVS	171.1125	NONE	171.1125	NONE	
15	MEDICAL	CALCORD	MEDICAL	156.0750	T6-156.7	156.0750	T6 - 156.7	
16	AIRGUARD	AIRGUARD	AIRGUARD	168.6250		168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY
17								
18								
19								
20	AIRGUARD	AIRGUARD	AIRGUARD	168.6250	NONE	168.6250	T1 - 110.9	FOR EMERGENCY USE ONLY

**5. Special Instructions**

**6. Prepared by (Communications Unit Leader): Name: RICK STONE** Signature: *Rick Stone ComL*

# ***Sheep Fire Incident Training Program***

A TNSP is assigned to this incident and will be performing the majority of duties "virtually".

- Please RE-REGISTER to get credit for this assignment under the type 2 complexity.
- Please follow the directions on the registrations form in regards to your Taskbook and Redcard.
- Call or text Brad Smith (TNSP) 209-770-4809 or Mike Dunkel 661-599-0571 (TNSP-t) with any questions.



[Trainee check in form](#)



## Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief or the Incident Commander

**One of them must sign your 42's**

The Incident keeps the Pink copy and you keep the Golden.  
The Original and Green you mail to OES Headquarters as per the  
instructions on the front of your F-42

## OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Your OES AREP on the North Complex

Kit Bailey

530-307-1307

# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
Incident or Project Name <b>CREWS FIRE</b>			Incident Number <b>CASCU004686</b>		Request Number <b>E # HERE</b>	
Agreement Number <b>XXX - 000000 - 00</b>					Operator #1 <b>BOB SMITH</b>	
Equipment Make <b>CAT</b>			Equipment Model / Type <b>D6XM</b>			
Serial Number <b>111111</b>			Licence Number <b>111111</b>			
Equipment Use (Circle) <b>Hours</b> Days / Miles						
Date Mo / Day	Start	Stop	Work	Assignment		
7/8	0001	700	7	OFF SHIFT		
7/8	0700	1900	12	SUPPRESSION REPAIR		
7/8	1900	2400	5	OFF SHIFT		
Vendor Rating Poor* Avg. Good Exc. N/A						
Met Performance Expectations				Govt. Rep. Name and Position - PRINT <b>Mike Weber</b>		
Equipment in Safe Working Condition				Govt. Rep. Signature <i>Mike Weber</i>		
Operator Skill Level				Contractor Signature <i>Bob Smith</i>		
Operates Safely				Date <b>07/08/20</b>		
Operator's Cooperation Level				Time <b>0800</b>		
Overall Performance				Remarks/Comments ** <b>1 OPERATOR NO DAMAGE/ NO CLAIMS</b>		
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.						
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
Incident or Project Name <b>CREWS FIRE</b>			Incident Number <b>CASCU 004686</b>		Request Number <b>E # Here</b>	
Agreement Number <b>XXX - 000000 - 00</b>					Operator #1 <b>BOB SMITH</b>	
Equipment Make <b>PETERBUILT</b>			Equipment Model / Type <b>3S2 18 WHEEL</b>			
Serial Number <b>1XP3ESMP14239012</b>			Licence Number <b>9999999</b>			
Equipment Use (Circle) <b>Hours</b> Days / Miles						
Date Mo / Day	Start	Stop	Work	Assignment		
7/8	0001	700	7	OFF SHIFT		
7/8	0700	1900	12	SUPPRESSION REPAIR		
7/8	1900	2400	5	OFF SHIFT		
Vendor Rating Poor* Avg. Good Exc. N/A						
Met Performance Expectations				Govt. Rep. Name and Position - PRINT <b>Mike Weber</b>		
Equipment in Safe Working Condition				Govt. Rep. Signature <i>Mike Weber</i>		
Operator Skill Level				Contractor Signature <i>Bob Smith</i>		
Operates Safely				Date <b>07/08/20</b>		
Operator's Cooperation Level				Time <b>0800</b>		
Overall Performance				Remarks/Comments ** <b>1 OPERATOR NO DAMAGE/ NO CLAIMS</b>		
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.						
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative

**Turn shift tickets into Finance.**

# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name DOZER DUDE		
Incident or Project Name CREWS		Incident Number CASCU 004686	Request Number E#		Operator #1 BOB SMITH	Operator #2 TOM SMITH	
Agreement Number XXX - 000000 - 00							
Equipment Make CAT			Equipment Model / Type D6XM				
Serial Number 111111			Licence Number 111111				
Equipment Use (Circle) Hours Days / Miles							
Date Mo / Day	Start	Stop	Work	Assignment			
7/6	0700	2400	17	DIV M			
7/7	0001	0700	7	DIV M			
Remarks/Comments ** <b>TWO OPERATORS NO DAMAGE/ NO CLAIMS</b>							
Vendor Rating							
Met Performance Expectations		Poor*	Avg.	Good	Exc.	N/A	
Equipment in Safe Working Condition		<b>Vendor Rating must be done.</b>					
Operator Skill Level							
Operates Safely							
Operator's Cooperation Level							
Overall Performance							
Govt. Rep. Name and Position - PRINT Mike Weber					Govt. Rep. Signature Mike Weber		
Contractor Signature Bob Smith					Date 07/07/20		
Time 0800					CALFIRE 297 (Rev 3-2011)		
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.							
Pink - Finance		Blue - Home Unit HE Coordinator			Yellow - Vendor		White - Govt Representative

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name DUDE TRANSPORT		
The responsible Government Officer will complete this form each shift							
Incident or Project Name CREWS		Incident Number CASCU 004686	Request Number E # Here		Operator #1 BOB SMITH	Operator #2 TOM SMITH	
Agreement Number XXX - 000000 - 00							
Equipment Make TRANSPORT/ KENWORTH			Equipment Model / Type COZAD TRAILER /26 WHEELS				
Serial Number 1XP3ESMP14239012			Licence Number 9999999				
Equipment Use (Circle) Hours Days / Miles							
Date Mo / Day	Start	Stop	Work	Assignment			
7/6	0700	2400	17	DIV M			
7/7	0001	0700	7	DIV M			
Remarks/Comments ** <b>2 OPERATORS NO DAMAGE/ NO CLAIMS</b>							
Vendor Rating							
Met Performance Expectations		Poor*	Avg.	Good	Exc.	N/A	
Equipment in Safe Working Condition		<b>Vendor Rating must be done.</b>					
Operator Skill Level							
Operates Safely							
Operator's Cooperation Level							
Overall Performance							
Govt. Rep. Name and Position - PRINT Mike Weber					Govt. Rep. Signature Mike Weber		
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Pink - Finance		Blue - Home Unit HE Coordinator			Yellow - Vendor		White - Govt Representative

**Turn shift tickets into Finance.**





# California Interagency Incident Management Team 10 WATER USAGE LOG

Date: \_\_\_\_\_

Division / Group: \_\_\_\_\_

AGENCY ID / VENDOR: \_\_\_\_\_

I.e., Strike Team 1110C, Acme Water Tenders

REQUEST # \_\_\_\_\_

**TURN INTO FINANCE DAILY**

WATER SOURCE LOCATION	Hydrant	Open source i.e. pond	Tank	Gallons Used	Property Owner / Contact Number if known **

**\*\*Please note if you made contact with property owner and their contact. (Use reverse side if needed.)**

Information: \_\_\_\_\_

The intent of this document is intended to track, record and validated the amount of water used on an incident. It's not intended to review the performance of equipment using the water on an incident.

# Sheep Fire Suppression Repair Plan

## Repair Specifications

The following guidelines are to be applied when implementing fire suppression repair on the incident.

### OBJECTIVES

Minimize surface and gully erosion.

- Minimize sediment delivery to stream channels.
- Restore conditions to pre-fire drainage patterns.

### GENERAL GUIDELINES

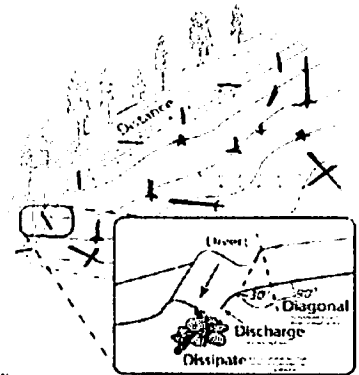
#### Hand and Dozer Lines

- Install and construct water bars on firelines according to the following guidelines. (See diagram below)

Prevailing Gradient	Maximum waterbreak spacing
0 - 10%	175 Feet
11 - 25%	125 Feet
26 - 50%	80 Feet
> 50%	50 Feet

Note: Modify spacing to take best advantage of rocks, brush clumps and natural drainage as discharge outlets and to avoid unstable terrain.

- At the beginning and terminus of dozer lines, construct barriers with native material and/or logs where they exist to discourage post-fire vehicular traffic.
- Water bar and remove berms. See above for spacing guidelines.
- Pick up and remove all garbage, flagging, litter and unneeded equipment.
- Breach trenches approximately every 100 feet in logical locations such as dips in the line.
- The water-bar should be no more than two (2) feet in total height from the bottom of the dip to the top of the water-bar.
- Where lines cross drainages, loose soil and woody debris should be removed 15 feet on both sides to restore the channel and to ensure that the material will not roll back into the channel.
- Prevent fire lines and trails from becoming unauthorized OHV motorized routes.
- **\*\*Encourage MIST techniques to rehab fire operations in RNAs\*\***



#### Trail and Road Repair

- All system roads identified for rehabilitation will be graded after suppression and repair activities are concluded.
- Re-establish and repair suppression-damaged drainage structures to pre-fire conditions.
- Channel and system trail crossings created during suppression operations will be returned to pre-fire conditions.
- Remove all slash and debris from culvert inlets / outlets that accumulated as a result of fire suppression efforts
- Remove new fill material and restore disturbed channels to their natural shape.
- Where lines cross hiking trails, remove suppression debris, rocks, brush and re-establish trail subgrade and tread.
- Where vegetative material was cut and deposited adjacent to roads it shall be lopped and scattered to a depth within 18" of the soil surfaces.
- Unauthorized routes / roads that were opened for suppression activities will be closed to prevent future use.

#### Camps and Drop Points

- Remove all flagging, garbage, litter and unneeded equipment.
- As much as practical, restore sites to pre-fire conditions. Comply with all conditions of any Land Use Agreements



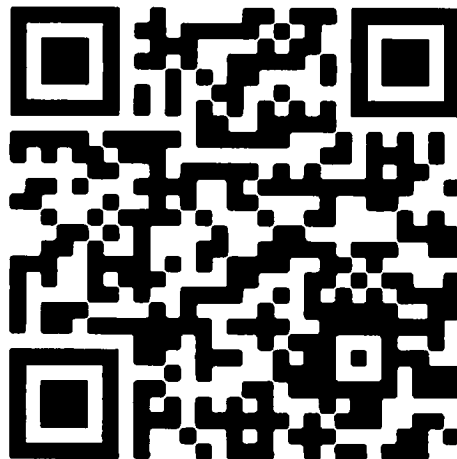
# Sheep Fire Remote Demob Instructions

The Sheep Fire is using a remote demob process to limit personal exposure; please follow these steps:

- Complete the Incident Remote Demob Form when you are notified about upcoming demob. The Demob Unit will contact you with the next steps in the demob process.
- If traveling by air, complete the Incident Remote Travel Request form at least 48 hours before your 14 day, or last planned work shift.

The Incident Remote Demob Form and Incident Remote Travel Request Form are accessed by scanning the QR code below, or using the following URL:

<https://sites.google.com/view/incident-data>





## MEDICAL PLAN (ICS 206 WF)

Medical Incident Report					
<p><b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b></p> <p><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b></p>					
<p><b>Use the following items to communicate situation to communications/dispatch.</b></p>					
<p><b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)  <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i></p> <p><b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.  <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i></p>					
Severity of Emergency / Transport Priority	<p><input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b>  <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i></p> <p><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b>  <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i></p> <p><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b>  <i>Ex: Sprains, strains, minor heat-related illness.</i></p>				
Nature of Injury or Illness & Mechanism of Injury			Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>		
Transport Request			Air Ambulance / Short Haul/Hoist Ground Ambulance / Other		
Patient Location			Descriptive Location & Lat. / Long. (WGS84)		
Incident Name			Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i>		
On-Scene Incident Commander			Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>		
Patient Care			Name of Care Provider <i>(Ex: EMT Smith)</i>		
<p><b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)</p>					
Agency Affiliation: (NO NAMES OR CREW NAMES)      Federal                      Contractor                      Local Government					
Assessment:      Age:                      Weight:                      Chief Complaint:					
(If Pertinent to Injury)      Skin Signs:                      Level of Consciousness:                      B/P:                      HR:                      RR:					
Treatment:					
<p><b>4. TRANSPORT PLAN:</b></p>					
Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)      Patient's ETA to Evacuation Location:					
Helispot / Extraction Site Size and Hazards:					
<p><b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b></p>					
<i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i>					
<p><b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b></p>					
Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					
<p><b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</p>					
<p><b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.</p>					
<p><b>REMEMBER:</b>      Confirm ETA's of resources ordered.                                   Act according to your level of training.                                   Be Alert. Keep Calm.                                   Think Clearly. Act Decisively.</p>					