INCIDENT ACTION PLAN SLATER FIRE - SOUTH ZONE

CA-KNF-7035 P5NKM3



DAY SHIFT



South Zone

9/17/2020 0600

to

9/17/2020 1800



North Zone

Fire Information: (530) 324-2528

| INCIDE | NT O | BJECTIVES (IC | CS 202 | 2) | | | |
|---|--------------------|--|------------------------|------------------|---------------------------|---------------|-------------|
| 1. Incident Name: | 2. Op | erational Period: | Date F | rom: | 9/17/2020 | Date To: | 9/17/2020 |
| Slater Fire - South Zone | | | Time F | rom: | 0600 | Time To: | 1800 |
| 3. Objective(s): | | | | | | | |
| Management Objectives Provide for responder and public safety threexposure. | ough so | ound risk managem | ent pract | tices inc | luding mitigati | ons for CO | OVID-19 |
| Implement strategies and tactics that have natural and cultural resources by developing | a high ig and e | likelihood of succes executing plans that | s to limit are well | exposu unders | res to life, pro tood. | perty, infra | istructure, |
| Build and maintain positive relationships be communities through professional engager | etween nent. | assigned resources | , cooper | ators, s | takeholders, a | nd affecte | d |
| Maintain close coordination with Northern F and southern zones of the incident. | Rockies | Team 2 to insure ti | mely and | d efficie | nt managemer | nt of the no | orthern |
| - Keep costs commensurate with the values | at risk l | by using thoughtful | business | proces | ses. | | |
| Control Objectives | | | | | | | |
| - Prioritize life safety and point protection of | values | at risk to reduce the | exposu | re to life | and property | | |
| - Keep the fires north of Hwy 96 to limit the p | | | | | | , | |
| Keep the fires west of Seiad Creek and the values. | Apple | gate River to check | fire sprea | ad onto | private timber | lands and | other |
| - Be prepared to support the local units with | initial a | ttack by maintaining | ı a high s | state of | readiness | | |
| | | | | | | | |
| General Situational Awareness: | | | | | | | |
| Steep and rugged terrain; critically dry and In the COVID-19 environment, high density | opula r | ations or large group | s are pa | rticularl | vatrisk Tohe | eln nrotect | |
| your family and to ensure all employees ret | urn hor | me safely, make sur | e to prac | ctice so | ial distancing. | · · | , cui com, |
| - Enhanced hygiene (especially handwashing | g), PPE | & monitoring pract | ices help | limit the | e infection rate | e of first re | sponders. |
| 5. Site Safety Plan Required? | Yes 🗆 |] No | | | | | |
| Approved Site Safety Plan(s) Located at: | | | | - 1 | | | |
| 6. Incident Action Plan | | | | | | | |
| ICS 203 ICS 215A | ~ | Water Log | \checkmark | Supply | Order Form | | |
| ICS 204 ICS 220 | ~ | Training Message | | | ssion Repain Plan | ı | |
| ICS 205 Facility Maps | | Travel Map | ~ | | 19 Message | | |
| ✓ ICS 206 ✓ Weather Forecast ICS 208 ✓ Fire Behavior | | Demob Plan | | ICS 214 | | | |
| I ICS 208 Fire Behavior 7. Prepared By: John Owen | <u></u> | Finance Message | <u> </u> | WF206 | 8 Line | 1 = | |
| 8. Approved by Incident Commander: | | on/Title: PSC Dalrymple | Signatu | | CAR | 00 | |
| ICS 202 | 201011 | - Jan ympie | Signatu | ne. | - Comment | | NIMS IAP |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: Slater Fire - South Zon | ne . | 2. Operation | onal Period: Date From: Time From: | 9/17/2020 0600 | Date To: | 9/17/2020 | | | | |
|--|--|---------------------------------------|--|----------------------|---------------------------------------|---------------------------------------|--|--|--|--|
| 3. Incident Commander(s) and Command | · · · · · · · · · · · · · · · · · · · | | Time From: 0600 Time To: 1800 7. Operation Section: | | | | | | | |
| The state of the s | Daren Dairymple / Ber | Newburn (t) | | Heather McRae | | | | | | |
| | Joe Molhoek | (4) | Deputy Operations | | | | | | | |
| | F. Pingiczer / R. Hilfer (t) | | Night Operations | Fric Petterson | | | | | | |
| Night Safety Officer | | | | Dan George | | | | | | |
| | Adrienne Freeman / Darren McMillin | | Zone | South Zone | | | | | | |
| Liaison Officer | | | Branch | JOGUI ZONE | Pohort Loor | g / Steve Clark (t) | | | | |
| 4. Agency/Organization Representatives: | | | Division/Group | N | Unstaffed | g / steve Clark (t) | | | | |
| USFS - Klamath NF AA | | | Division/Group | R | | loah Daniels (t) | | | | |
| USFS - Rogue-Siskiyou NF AAREP | | | Division/Group | T | | | | | | |
| | Ted McArthur | | Division/Group | w | | artney / Jacob Binns (t) | | | | |
| CAL FIRE - Siskiyou Unit AA | | | Division/Group | | | / Adam Ernst (t) | | | | |
| Oregon Dept. of Forest AA | | · | Division/Group | Z | Mark Johnso | on / James Drummond(t) | | | | |
| Oregon Caves National Monument AA | | | | 194 | | | | | | |
| Medford District BLM AA | | | Branch | ix | | | | | | |
| | David Esteves | | Division/Group | Α | Chris Ware | | | | | |
| Lead Incident Resource Advisor | | | Division/Group | F | | Matt Dickson (t) | | | | |
| Smith River NRA | | | Division/Group | G | Unstaffed | | | | | |
| Siskiyou County OES | | | Division/Group | M | Unstaffed | | | | | |
| | | - <u></u> | Division/Group | | | | | | | |
| Del Norte County OES | | · · · · · · · · · · · · · · · · · · · | Branch | | | | | | | |
| Siskiyou County Under Sheriff | | | Division/Group | | | | | | | |
| Josephine County Under Sheriff | | | Division/Group | | | ··· | | | | |
| OFSM-Oregon | | | Division/Group | | | | | | | |
| Karuk Tribe Rep | | | Division/Group | | <u> </u> | | | | | |
| | —————————————————————————————————————— | | Division/Group | | | | | | | |
| | | | Division/Group | | | | | | | |
| | Ray Haupt | | Branch | | | | | | | |
| CHP (Eureka) Daniel Maurer | | | Division/Group | | | | | | | |
| 5. Planning Section | | | Division/Group | | | | | | | |
| Chief | John Owen | | Division/Group | | | | | | | |
| Deputy . | leff Buscher / Matt Jol | nnson | Branch | | | | | | | |
| | Duane Miller / Mike V | 'elazquez / Mike | | | | | | | | |
| Resource Unit | | | Division/Group | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Situation Unit . | James Savage (t) | · | Division/Group | | | | | | | |
| Documentation Unit | | | Division/Group | | | | | | | |
| Resource Advisor | | | Division/Group | | | | | | | |
| Graphical Information Specialist | | tershied | Division/Group | | | | | | | |
| Fire Behavior Analyst | | ···· | Air Operations Branc | h | Director: | Staci Dickson | | | | |
| Incident Meteorologist . | Jeff Tonkin / Eric Kurth | ı (t) | Air Suppo | rt Group Supervisor | Ray Wilson | | | | | |
| Status - Check In | | | Air Tactio | al Group Supervisor | | | | | | |
| Training Tech Spec | | | | Helibase Manager | Tyler Detrick | | | | | |
| Information Tech. Support Spec | Shane Neal / Zack Sohl | ! | 8. Finance/Administr | ation Section: | | | | | | |
| . Logistics Section | Ank telephone | | Chief | Beth Lopez | | | | | | |
| | lack Costello / Mike H | eckendorn | Time Unit | Penny Portlock / Jua | nita Cortez | | | | | |
| Supply Unit | Tracey Valentine | | Equipment Time | | | | | | | |
| | Mani Bouslaugh | | Personnel Time | Layne Clark | | | | | | |
| Facilities Unit | Robin Davis / Sean Cay | /wood(t) | Comp/Claims Unit | Tina Kennedy | | | | | | |
| Ground Support Unit | leff Taylor | | Cost Unit | Sam Rapphahn | ,,,,, | · · · · · · · · · · · · · · · · · · · | | | | |
| Communications Unit | Richard Stone | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Communication Tech | Chuck Schuler | | | | | | | | | |
| Medical Unit | Pat Young | | | | | | | | | |
| Food Unit Leader | Food Unit Leader Becky Baker | | | 0 = | | | | | | |
| Prepared By: Name: John Owen Position/Title: | | | PSC | Signature: | 3 | · · · · · · · · · · · · · · · · · · · | | | | |
| | | - | | | | | | | | |



Slater Fire Weather Forecast



FORECAST NO: 7 D PREDICTION FOR: SHIFT DATE:

FORECAST ISSUED:

Thursday Day Shift September 17, 2020 1900 September 16, 2020 NAME OF FIRE: Slater Fire UNIT: KNF / CIIM Team 10 Incident Meteorologist: Jeff Tonkin

WEATHER DISCUSSION: High altitude smoke continues to improve and move east allowing some mixing to occur at lower elevations. Although morning hours still may be smoky the clearing trend will continue and by Friday skies should be generally clear across the entire perimeter. Cooler and moderately high RH values will are expected across the region today as an upper trough moves into the North Coast. A few sprinkles to a couple of hundredths of rain is possible today but enhanced shower activity and better chances of low end wetting rain occurs on Friday. Friday will also see much cooler temperatures. A slight chance of isolated thunderstorms exists for today and Friday but at this time any cell development looks to remain west of the perimeter and over the coastal waters.

WEATHER FORECAST TODAY FOR NORTH ZONE:

MAX TEMPS: Branch VII: Lower Slopes and Valleys: 68-74F. Mid Slopes up to Ridges: 63-69 F

Branches V,VIII: Lower Slopes and Drainages: 66-72F. Mid Slopes up to Ridges: 62-67 F.

MIN RH: Branch VII: Lower Slopes and Valleys: 38-43% Mid Slopes up to Ridges: 40 -45%

Branches V, VIII: Lower Slopes and Valleys: 35-40%. Mid Slopes up to Ridges: 38-43%.

WINDS (EYE LEVEL): Lower Slopes and Valley: East early 2 to 4 mph becoming west and southwest

or Upslope 4 to 8 mph with gusts 12 to 16 mph after 1300.

Mid Slopes to Ridges: Southwest 6 to 10 mph with Gusts 14 to 20 mph.

LAL: 1 CWR: 0% Mixing Height:: 4k ft AGL

STABILITY / INVERSION: Moderately Unstable. Inversions over-night lasting through 1300 PDT.

SMOKE TRANSPORT WIND: South and Southwest 30-35 mph

WEATHER FORECAST FOR TODAY SOUTH ZONE:

MAX TEMPS: Branch I: Lower Slopes and Valleys 66 - 71F. Mid Slopes up to Ridges 62 - 68 F

Branch IX: Lower Slopes/Drainages 64-68F. Mid Slopes up to Ridges 65-70 F

MIN HUMIDITY: Branch I: Lower Slopes and Valleys 42–48%. Mid Slopes up to Ridges 47-53%.

Branch IX: Lower Slopes/Drainages 48-53%. Mid Slopes up to Ridges 52-57%

WINDS (EYE LEVEL): Lower Slopes and Valley: Variable 2 to 4 mph becoming west or Upslope 3 to 6 mph

with gusts to 10 mph after 1300.

Mid Slopes to Ridges: Southwest 6 to 10 mph with Gusts 14 to 20 mph.

LAL: 1 CWR: 0% Mixing Height:: 4k ft AGL

STABILITY / INVERSION: Moderately Unstable. Inversions over-night lasting through 1400 PDT.

SMOKE TRANSPORT WIND: South and Southwest 30-35 mph

OUTLOOK FOR FRIDAY: Much cooler with light scattered showers. Max Temps: 57-62. Min RH: 50-58%. Ridge Wind: Southwest 8–14 mph... Gusts 20-25 mph. LAL 2. CWR 40%. Mixing Height: 5k ft.

THREE DAY EXTENDED (SATURDAY - MONDAY ABOVE 3500 FT)

| | Max T | Min RH | Max RH | Ridge Winds, Afternoon | LAL | WX |
|-----|---------|--------|--------|------------------------|-----|------------|
| SAT | 71 – 76 | 35% | 70% | N/NW 6-10 Gust 15 mph | 1 | Sunny |
| SUN | 77 – 81 | 22% | 60% | W/NW 3-6 Gust 12 mph | 1 | Ptly Cldy |
| MON | 75– 79 | 27% | 40% | WSW 4-8 mph | 1 | H. Ovrcast |

Observations from Yesterday (Wednesday) at 1500 PDT:

| <u>Temp:</u> | RH: | Wind Dir. | Wind Spd: |
|--------------|----------|------------------|----------------------|
| 83 | 38% | W | 7 G 17 mph |
| 76 | 45% | W | 4-8 mph |
| 71 | 34% | SW | 8 G 14 mph |
| | 83 76 | 83 38% 76 45% | 83 38% W 76 45% W |

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 15 | TYPE OF FIRE: Wildland Fire |
|--|---|
| FIRE NAME: South Zone Slater and Devil Fires | OPERATIONAL PERIOD: September 17, 0600-1800 |
| DATE ISSUED: September 16, 2020 | TIME ISSUED: 2030 |
| UNIT: Klamath National Forest | SIGNED: Isi Ken Larson, FBAN |

INPUTS

WEATHER SUMMARY:

See attached Fire Weather Forecast

Discussion: Cooler and moderately high RH values will continue across the fire area today.

Weather: Smoky early then some clearing.

Max Temp: 64-71° lower slopes/valleys; 62-70° mid slopes to ridges. **Min RH:** 42-53% lower slopes and valleys; 47-57% mid slopes to ridges.

Winds (Eye Level):

Lower Slopes/Valleys: West or upslope 3-6 mph, gusts to 10 after 1300.

Mid Slopes to Ridges: Southwest 6-10 mph, gusts 14-20 mph

FIRE BEHAVIOR

GENERAL

Review the Fuels and Fire Behavior Advisory issued by the Northern California Geographic Area in the IAP

The fire is burning primarily through mixed conifer stands with a shrub understory. Other fuel types burning include moderate brush fields; and low grass-shrub fuels intermixed with areas of small to large downed logs associated with recent fire scars. Snags from previous fires are also contributing to fire spread.

Reduced fire spread has occurred on the west side of the fire (south of the State line) due to movement into areas of recent fire (last 5 years). Heavy smoke concentrations are reducing fire behavior activity significantly.

The Energy Release Component based on the Slater Butte RAWS dropped just below the 97th percentile yesterday but remains above normal and above the 90th percentile.

SPECIFIC FIRE BEHAVIOR

Mixed conifer stands: **Upper slopes/Ridges** potential head rate of spread 10-15 chains per hour with flame length 6-8 feet. Possible single and group tree torching and occasional short-duration crown fire runs on steeper slopes. Spotting to 1/10 mile. Probability of ignition 30-40%. **Lower slopes/drainages** mostly backing/flanking fire with maximum upslope movement to 5 chains per hour. Probability of ignition 10-20%.

Moderate brush fields: **Upper slopes/Ridges** potential rate of spread 20-30 chains per hour, flame length 6-8 feet. **Lower slopes/drainages** mostly backing/flanking fire with minimal upslope movement.

Low grass-shrub fuels: **Upper slopes/Ridges** rate of spread 10-20 chains per hour, flame length 3-4 feet. **Lower slopes/drainages** mostly backing/flanking fire with minimal upslope movement.

AIR OPERATIONS

Air operations will be impacted by smoke during the day.

Sunrise: Thursday, 09/17 06:54 Sunset: Thursday, 09/17 19:16

SAFETY

The **Energy Release Component** (**ERC**) is a number related to the available energy (BTU) per unit area (square foot) within the flaming front at the head of a fire. Daily variations in ERC are due to changes in moisture content of the various fuels present, both live and dead. It may also be considered a composite fuel moisture value as it reflects the contribution that all live and dead fuels have to potential fire intensity. The ERC is a cumulative or "build-up" type of index. As live fuels cure and dead fuels dry, the ERC values get higher, thus providing a good reflection of drought conditions.

Fuels and Fire Behavior Advisory

Northern California Geographic Area

September 7, 2020

Subject: Extended high temperatures continues to rapidly dry out an above normal live fuel load and dead fuels across Northern California. Extreme fire behavior and rapid to dangerous rates of spread has occurred during enhanced breezy periods accompanied with low humidity in areas clear of smoke. Extreme fire behavior will become more common as the fuel drying continues in September.

Discussion: Weeks of record temperatures in August and early September coupled with limited precipitation has been expanding extreme to severe drought conditions across much of the Geographic Area. All indications show these drought conditions persisting through September. The thunderstorm event of August 16-17 produced much lightning with limited rainfall that only lowered fire danger for a very brief period. Fires have recently shown or exhibited rapid or dangerous spread rates or generate extreme fire behavior once the any cap of smoke lifts out. There is a high potential for extreme fire behavior to persist under a wider range of conditions as fuel continues to dry and gusty north to northeast foehn winds events become more frequent.

Difference from normal conditions: Winter precipitation was below to well below normal with 55% of normal mountain snowpack. Late spring moisture during the heart of the low-mid elevation growing season led to above normal fine fuel loading. Typical dry summer conditions coupled with above normal temperatures has dramatically effected fuel dryness and fire danger indices. ERC's will generally range between 90th to 97th percentile the next 2 weeks with some PSA's experiencing seasonal record values. This time of year, live brush has typically low moisture levels due to normal seasonal drying but recently sampled live brush are at the at historic lows for many sampling sites.

Fuels - Low Elevation Grass Crop

Sierra Foothills Rangeland Forage Production Data

- 40 years of consistent data
- 2019-20 growing season 4th highest total
- 5 seasons of above normal in a row

| Top 5 Growing Seasons | Pounds/Acres |
|------------------------------|--------------|
| 2017-18 | 5514 |
| 1992-93 | 4696 |
| 1982-83 | 4630 |
| 2019-20 | 4420 |
| 2004-05 | 4410 |

For more information about the very unseasonable environmental conditions occurring, follow these links: https://gacc.nifc.gov/oncc/fuelsFireDanger Bi.php https://gacc.nifc.gov/oncc/fuelsFireDanger Erc.php https://gacc.nifc.gov/oncc/fuelsFireDanger Hundred.php https://www.esrl.noaa.gov/psd/eddi/

https://vegdri.unl.edu/Home/StateVegDRI.aspx?CA https://gacc.nifc.gov/oncc/fuelsFireDanger Thousand.php

Concerns to Firefighters and the Public:

- Cured fine fuel loading below 3,000' elevation is above normal, exhibiting very rapid fire spread.
- Firefighters should be prepared for potential extreme fire behavior and dangerous or otherwise rapid rates of spread at any time of day, especially during foehn wind events.
- The potential for extreme fire activity will be likely to continue until enough precipitation occurs to significantly increase fuel moisture.
- Rapid rates of spread could have a significant impact on public safety and make evacuations difficult.

Mitigation Measures:

- All local and visiting firefighters need to remain aware of current and expected weather and burning conditions and consider such information while making strategic and tactical decisions.
- Employ LCES principles (Lookouts, Communications, Escape Routes, Safety Zones).
- Review current fire potential products from Predictive Services at https://gacc.nifc.gov/oncc/predictive/weather/index.htm or potential Red Flag conditions from the National Weather Service and weather at https://www.wrh.noaa.gov/fire2/cafw/.

Area of Concern: All areas across Northern California could see very active fire behavior. The PSA numbers associated with those areas are NC01, NC02, NC03A, NC03B, NC04, NC05, NC06, NC07 and NC08.

| 1. Incident Name: | | | 2. Operation | al Period: | 3. Branch | Division | | |
|--|----------------------|--|--------------|---|-----------|--------------------|---------------|------------------------------|
| Slater I | Fire - South Zone | | Date From: | 09/17/20 | Date To: | 09/17/20 | | NJ |
| , | | | Time From: | 0600 | Time To: | 1800 | ' | N |
| 4. Operations Personn | nel: | | | | | | Page 1 of 1 | November |
| Operations Section Chief: | Heather McRae | | | | | Night Ops: | Eric Petterso | n |
| Branch Director: | Robert Laeng / Steve | Clark (t) | | | | Safety: | Robert Hilfer | (t) |
| Division/Group Supervisor: | Unstaffed | | | | Ai | r Branch Director: | Staci Dicksor | 1 |
| 5. Resources Assigned: | | | | | | | | |
| Resource Identifier | | Request # | Lea | ıder | Personnel | LWD | Hours | Reporting Location |
| | | | | _ _ | | | | |
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| 6. Work Assignments: | | | | | | | | |
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| | | | | | | | 136 | |
| 7. Special Instructions: | | | | | | | <u></u> | · |
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| | | | | | | | | |
| 8. Communications | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| Name | Ch | Fur | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ORG RPT | 1 | | MAND | 172.2750 | | 164.7000 | T TA COMO | Lake T2 (123.0), Baldy T3 |
| R5 T5 | 7 | | TICAL | 167.1125 | 1 | 167.1125 | | (131.8), Slater T11 (114.8) |
| A/G CMD | 13 | | OMMAND | 166.6000 | | 166.6000 | - | |
| CALCORD | 15 | | DICAL | 156.0750 | <u> </u> | 156.0750 | T6 - 156.7 | For Medical Emergencies |
| AIRGUARD | 16 | + | GUARD | 168.6250 | | 168.6250 | T1 - 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | 1 | | · | RESL | 100.0200 | 110.0 | 302 312 |
| 9. Prepared by: Name: Duane Miller / Mike Velazquez / Mike Dunke | | | | | | Signature:_ | 1/2 | |
| ICS 204 | 7 | | Date/Time: | 9/16/2020 | 2100 | ga.u. o | Pi | ersonnel Count: 0 |
| NIMS IAP | <u>-1</u> | | | | | | | LASSIFIED INFORMATION//RASIC |

| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | Division | | |
|---|---|------------------------|-------------|-----------|-----------------|------------------|----------------|---------------------------------------|--|
| Slater Fire - South Zone | | | Date From: | 09/17/20 | Date To: | 09/17/20 | | R | |
| | | | Time From: | 0600 | Time To: 1800 | | ı | n | |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Romeo | |
| Operations Section Chief: Heather McR | ae | | | | | Night Ops: | Eric Petterson | 1 | |
| Branch Director: Robert Laeng | Branch Director: Robert Laeng / Steve Clark (t) | | | | | | Robert Hilfer | (t) | |
| Division/Group Supervisor: Eric Allen / No | ah Dani | iels (t) | | | Air | Branch Director: | Staci Dickson | | |
| 5. Resources Assigned: | | | | | | | | | |
| Resource Identifier | | Request # | Lead | der | Personnel | LWD | Hours | Reporting Location | |
| HC2IA KNF Marble Mtn. | | C-24 | Jeremy | / Rose | 14 | 9/23 | 0600-1800 | DP 15 | |
| FEMP Zenger | | O-68 | Casey 2 | Zenger | 1 | 9/23 | 0600-1800 | DP 15 | |
| | | | | | | | | | |
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| 6. Work Assignments: | | | | | | | | | |
| Direct line construction east of the Paci | fic Cres | t Trail | | | | | | | |
| Prep the Pacific Crest Trail to the south | for indi | rect line con | struction | | | | | | |
| Prepare to spike out | | | | | | | | | |
| 7. Special Instructions: | | | | | | | 17 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | c | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| | + | | | | IX TORE | | 1X TOTIC | Lake T2 (123.0), Baldy T3 | |
| ORG RPT | 1 | | MMAND | 172.2750 | TO 450 7 | 164.7000 | T0 450 7 | (131.8), Slater T11 (114.8) | |
| R5 T5 | 7 | + | CTICAL | 167.1125 | T6 - 156.7 | 167.1125 | T6 - 156.7 | | |
| A/G CMD | 13 | 1 | OMMAND | 166.6000 | | 166.6000 | TG 450.7 | Fac Madical F | |
| CALCORD | 15 | | DICAL | 156.0750 | | 156.0750 | T6 - 156.7 | For Medical Emergencies | |
| | | | | 168.6250 | DEC! | 168.6250 | T1 - 110.9 | EMERGENCY USE ONLY | |
| 9. Prepared by: Name: Duane Miller / Mike Velazquez / Mike Dunkel | | | | | RESL Signature: | | | | |
| ICS 204 | | | Date/Time: | 9/16/2020 | 2100 | | P | ersonnel Count: 15 | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | |

| 1. Incident Name: | 2. Operationa | l Period: | 3. Branch | Division | | | | | |
|-------------------------------------|---------------|---------------|----------------|-------------|------------|------------------|---------------|---|--|
| Slater Fire - Sout | th Zone | | Date From: | 09/17/20 | Date To: | 09/17/20 | | Т | |
| | | | Time From: | 0600 | Time To: | 1800 | • | • | |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Tango | |
| Operations Section Chief: Heather | McRae | | | | | Night Ops: | Eric Petterso | n | |
| Branch Director: Robert La | eng / Steve | Clark (t) | | | | Safety: | Robert Hilfer | (t) | |
| Division/Group Supervisor: Damon M | cCartney / J | lacob Binns (| t) | . ` | Air | Branch Director: | Staci Dickson | | |
| 5. Resources Assigned: | | | | | | | | | |
| Resource Identifier | | Request # | Lea | der | Personnel | LWD | Hours | Reporting Location | |
| HC2IA 506 MOD | | | | | 12 | 9/23 | 0600-1800 | DP 90 | |
| ENG6 ID NPT 57 | | E-275 | Dakota Zir | mmerman | 4 | 9/20 | 0600-1800 | DP 90 | |
| ENG6 GA CHF 681 | | E-249 | Tim K | Colnik | 3 | 9/18 | 0600-1800 | DP 90 | |
| DOZ2 Johnson Logging w/lowb | | E-25 | Jim Jo | hnson | 2 | 9/22 | 0600-1800 | DP 90 | |
| | | | | | | | | | |
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| | | | | _ | J | | | | |
| 6. Work Assignments: | | | | | | | | | |
| Continue indirect line construction | in the north | nern bounda | ry of Seiad | | | | | | |
| | | | | | | | | | |
| 181 | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| 7. Special instructions: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8. Communications | | · | | | | | | | |
| Name | Ch | Fu | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| ORG RPT | 1 | CON | MMAND | 172.2750 | | 164.7000 | | Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) | |
| NIFC T5 | 4 | TAC | CTICAL | 166.7250 | T6 - 156.7 | 166.7250 | T6 - 156.7 | (131.6), Slater 111 (114.6) | |
| A/G CMD | 13 | | OMMAND | 166.6000 | 100.7 | 166.6000 | 100.7 | | |
| CALCORD | 15 | + | DICAL | 156.0750 | | 156.0750 | T6 - 156.7 | For Medical Emergencies | |
| AIRGUARD | 16 | | GUARD | 168.6250 | | 168.6250 | T1 - 110.9 | EMERGENCY USE ONLY | |
| 9. Prepared by: Name: | | | ke Velazquez / | | RESL | | 1 | | |
| | 54311 | | | | | Signature:_ | 7 | 25 | |
| ICS 204 | | | Date/Time | 9/16/2020 | 2100 | Jigi lataro | | ersonnel Count: 21 | |
| 100 207 | | | Date/ Hine: | J) 10/ 2020 | 2100 | | | craorine Court: ZI | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. 0 | 2. Operational Period: | | | | | 3. Branch Division | | |
|--|--------------------------|------------------------|------------------|------------------|----------------------|------------------|--------------------|---|--|
| Slater Fire - So | Slater Fire - South Zone | | | 09/17/20 0600 | Date To: Time To: | 09/17/20 1800 | I | w | |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Whiskey | |
| Operations Section Chief: Heathe | r McRae | | | | | Night Ops: | Eric Petterso | n | |
| Branch Director: Robert I | Laeng / Steve Clark (t |) | | | | Safety: | Robert Hilfer | (t) | |
| Division/Group Supervisor: Gabe Fo | | | * | Air | Branch Director: | Staci Dickson | | | |
| 5. Resources Assigned: | | | | | | | | | |
| Resource Identifier | Reque | st# | Lea | der | Personnel | LWD | Hours | Reporting Location | |
| HC1 Carson Hotshots IHC | C-1 | .4 | Tim Me | emmer | 22 | 9/22 | 0600-1800 | DP 98 | |
| HC1 Tahoe IHC | C-1 | .6 | Andrew | Stearns | 22 | 9/27 | 0600-1800 | DP 98 | |
| HC1 GLOBE IHC | C-1 | .3 | Maxwell | / Ellis (t) | 20 | 9/21 | 0600-1800 | DP 98 | |
| HC2IA Navajo 2 | C-1 | .7 | Vann | Smith | 20 | 9/24 | 0600-1800 | DP 98 | |
| T 4232C 24HR | E-9 | 00 | Brian | Zaba | 20 | 9/25 | 0600-0600 | DP 98 | |
| NG3 KNF 15 | E-1 | 74 | Robert (| Goodwin | 5 | 9/22 | 0600-1800 | DP 98 | |
| ENG3 SWR 8430 | E-2 | 74 | | /lcGarr | 5 | 9/27 | 0600-1800 | DP 98 | |
| ENG3 AZ HEL 213 | E-2 | | | i Doss | 4 | 9/26 | 0600-1800 | DP 98 | |
| NG6 Carlsbad 5671 | E-2 | | | ngleson | 4 | 9/27 | 0600-1800 | DP 98 | |
| OOZ2 Johnson w/lowb | E-2 | | | Johnson | 1 | 9/22 | 0600-1800 | DP 98 | |
| EXCA Carlson Const. | E-3 | 13 | | Embury | 2 | 9/28 | 0600-1800 | DP 98 | |
| PUMP Walker | S-1 | | | Walker | 1 | 9/28 | 0600-1800 | DP 98 | |
| WT2S Tobiasson | E-2 | | | Tobiasson | 1 | 9/28 | 0600-1800 | DP 98 | |
| WT2S Cattlelack Ranch 103 | E-1 | | | / Horn | 1 | 9/29 | 0600-1800 | DP 98 | |
| WT2S Cattlelack Ranch 104 | E-1 | | John Cante | | 1 | 9/29 | 0600-1800 | DP 98 | |
| TFLD Stillie(t) | 0-2 | | Stillie, Brittar | | 1 | 9/30 | 0600-1800 | DP 98 | |
| FFLD Ownsby(t) | 0-10 | | | wnsby | 1 | 9/24 | 0600-1800 | DP 98 | |
| FOBS Jones | 0- | | | , Zeke | 1 | 9/17 | 0600-1800 | DP 98 | |
| 6. Work Assignments: | | | | , Leke | | 3/1/ | 0000-1600 | DF 36 | |
| Provide point protection around Construct indirect line from the T 7. Special Instructions: | | east Fort | t Goff | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Functio | n | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| ORG RPT | 1 | COMMA | .ND | 172.2750 | | 164.7000 | | Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) | |
| NIFC T6 | 5 | TACTIC | AL | 166.7750 | T6 - 156.7 | 166.7750 | T6 - 156.7 | | |
| A/G CMD | 13 A | G COM | /AND | 166.6000 | | 166.6000 | | | |
| CALCORD | 15 | MEDIC | AL | 156.0750 | | 156.0750 | T6 - 156.7 | For Medical Emergencies | |
| AIRGUARD | 16 | AIRGUA | RD | 168.6250 | | 168.6250 | T1 - 110.9 | EMERGENCY USE ONLY | |
| 9. Prepared by: Name: | Duane Miller | / Mike Ve | elazquez / | Mike Dunkel | RESL | Signature: | 77 | | |
| ICS 204 | | E | Date/Time: | 9/16/2020 | 2100 | J :=::=::: =: | P _i | ersonnel Count: 132 | |
| NIMS IAP | | | , | | | | | | |

| 1, Incident Name: | | | 2. Operation | al Period: | | | 3. Branch | Division | |
|---|-------------------|-------------|---|---------------------------------------|-----------------------------|--|--|--|--|
| Slater Fire - So | outh Zone | | Date From: 09/17/20 Date To: Time From: 0600 Time To: | | D9/17/20 1800 | ı | Z | | |
| 1. Operations Personnel: | | | | | | | Page 1 of 1 | Zulu | |
| Operations Section Chief: Heathe | er McRae | | | | | Night Ons: | Eric Petterso | | |
| Branch Director: Robert | Laeng / Steve | Clark (†) | | | er en en montamentament que | 000 000 000 000 000 000 000 000 000 00 | Robert Hilfer(t) | | |
| Division/Group Supervisor: Mark Jo | | | | 9400 rection or process, as posterior | Alr | Branch Director: | *************************************** | | |
| 5. Resources Assigned: | | | | | | | Jeder Diekson | | |
| Resource Identifier | | Request # | le | ader | Personnel | LWD | Hours | Reporting Location | |
| HC2IA Happy Camp | | C-23 | | Parry | 20 | 9/23 | 0600-1800 | DP 03 | |
| 5T 3675C | | E-166 | - | Koeller | 26 | | | | |
| NG3 AZ BUK 1102 | | E-106 | | | | 9/23 | 0600-1800 | DP 03 | |
| | | | | eatherford | 3 | 9/25 | 0600-1800 | DP 03 | |
| NG3 AZ RIO 520 | | E-230 | | Sheldon | 4 | 9/26 | 0600-1800 | DP 03 | |
| NG3 Rocky Mountain Fire 5 | | E-276 | + | ell Nutt | 3 | 9/28 | 0600-1800 | DP 03 | |
| NG3 CO Platte 23 | | E-1000 | | acDonald | 4 | 9/21 | 0600-1800 | DP 03 | |
| ENG4 Methow River Wild Fire 18 | | E-99 | | Harvey | 3 | 9/22 | 0600-1800 | DP 03 | |
| NG5 Methow River Wild Fire 14 | 12 | E-98 | | /lerran | 3 | 9/22 | 0600-1800 | DP 03 | |
| ENG6 AZ SED 546 | | E-233 | + | n Baker | 3 | 9/25 | 0600-1800 | DP 03 | |
| CHIP North Zone Fallers | | E-318 | Duane | Stacher | 2 | 9/28 | 0600-1800 | DP 03 | |
| WT1T Karuk 24 24HR DAY | | E-216 | Jeff McC | allister Sr | 2 | 9/22 | 0600-0600 | DP 03 | |
| WT2S Harris Emergency Services | | E-102 | Arnole | d Harris | 1 | 9/25 | 0600-1800 | DP 03 | |
| FALM North Zone Fallers | 0-134 | | Nick Stacher | | 2 | 9/29 | 0600-1800 | DP 03 | |
| TFLD Kabrehl (t) | (abrehi (t) O-339 | | Charles | Kabrehl | 1 | 9/29 | 0600-1800 | DP 03 | |
| FEMT Reeves | | O-80 | Ethan | Reeves | 1 | 9/26 | 0600-1800 | DP 03 | |
| | | | · | | | | | | |
| · · · · | | | | | | | | | |
| 6. Work Assignments: | | | | | | <u> </u> | <u> </u> | | |
| Mop up only to the extent neces Keep fire north of hwy 96, identi 7. Special Instructions: | | | lood of an esca | pe and to secu | re around stru | ctures. | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Fu | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| ORG RPT | 1 | CON | MAND | 172.2750 | | 164.7000 | | Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8 | |
| NIFC T7 | 6 | TAC | CTICAL | 168.2500 | T6 - 156.7 | 168.2500 | T6 - 156.7 | , | |
| NIFC 17 | | A/G COMMAND | | | | | | - | |
| | 13 | A/G C | OMMAND | 166.6000 | | 166.6000 | ł | | |
| A/G CMD | 13 15 | | OMMAND DICAL | 166.6000 156.0750 | | 166.6000 156.0750 | T6 - 156.7 | For Medical Emergencies | |
| A/G CMD CALCORD | | ME | | | | | T6 - 156.7 | For Medical Emergencies EMERGENCY USE ONLY | |
| A/G CMD CALCORD AIRGUARD 9. Prepared by: Name: | 15 16 | ME AIR | DICAL | 156.0750 168.6250 | RESL | 156.0750 | T1 - 110.9 | | |

| 1. Incident Name: | 2. Operationa | l Period: | 3. Branch | Division | | | | | |
|--|--------------------|-------------|---|---------------|------------|------------------|---------------|---|--|
| Slater F | ire - South Zone | | Date From: | 09/17/20 | Date To: | 09/17/20 | IX | Α | |
| | | | Time From: | 0600 | Time To: | 1800 | IA. | ^ | |
| 4. Operations Personn | el: | | | | | | Page 1 of 1 | Alpha | |
| Operations Section Chief: | Heather McRae | | | | | Night Ops: | Eric Petterso | ric Petterson | |
| Branch Director: | | | | | | Safety: | Robert Hilfer | (t) | |
| Division/Group Supervisor: | Chris Ware (t) | | AND | | Air | Branch Director: | Staci Dickson | | |
| 5. Resources Assigned: | | | | | | | | | |
| Resource Identifier | | Request # | Lea | der | Personnel | LWD | Hours | Reporting Location | |
| TF1 Duncan 24HR | | | Johnatho | n Duncan | 13 | 9/22 | 0600-0600 | Happy Camp | |
| ENG3 KNF 25 | | E-175 | Zach T | ower | 5 | 9/19 | 0600-1800 | Happy Camp | |
| ENG3 58 | | E-72 | Logan (| O'Shell | 6 | 9/22 | 0600-1800 | Нарру Сатр | |
| ENG6 Grayback Forestry | E33 | E-35 | Chuck C | Coffman | 3 | 9/22 | 0600-1800 | Нарру Сатр | |
| ENG6 KL Farms Fire E15 | | E-7 | Dustin | Krikalei | 3 | 9/22 | 0600-1800 | Happy Camp | |
| ENG6 Grayback Forestry | E34 | E-6 | Justin | n May | 3 | 9/22 | 0600-1800 | Happy Camp | |
| GRPL Johnson 24HR w/l | owb | E-176 | Colby | Toms | 2 | 9/25 | 0600-0600 | Happy Camp | |
| EXCA1 E-292 Rivers Cons | st. | E-292 | Bill F | Parry | 2 | 9/28 | 0600-1800 | Happy Camp | |
| CHIP Brown | | E-317 | Dennis ' | Withers | 2 | 9/28 | 0600-1800 | Happy Camp | |
| WT1T Scott Valley 1537 | | E-19 | Benny | Austin | 1 | 9/22 | 0600-1800 | Happy Camp | |
| WTS2 Cattle-Lack | | E-293 | Al C | ross | 1 | 9/28 | 0600-1800 | Happy Camp | |
| FALM God and Country 2 | 2 | 0-136 | Willian | Williams Ries | | 9/29 | 0600-1800 | Happy Camp | |
| TFLD Parashis | | O-219 | Parashis, Philip | | 1 | 9/19 | 0600-1800 | Нарру Сатр | |
| TFLD Wright (t) | | O-16 Ar | | Anna Wright | | 9/24 | 0600-1800 | Happy Camp | |
| REAF Robison | | O-1020 | | | 1 | 9/29 | 0600-1800 | Happy Camp | |
| READ Robinson | -, · | O-283 | Robinson, J | arod Heath | 1 | 9/27 | 0600-1800 | Happy Camp | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. Work Assignments: Continue patrol and mo | p up in Happy Camp | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Fun | iction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| ORG RPT | 1 | COM | MAND | 172.2750 | | 164.7000 | | Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) | |
| NIFC T1 | 2 | TAC | TICAL | 168.0500 | T6 - 156.7 | 168.0500 | T6 - 156.7 | (131.0), Glater 111 (114.0) | |
| A/G CMD | 13 | | MMAND | 166.6000 | 100.7 | 166.6000 | 12 100.7 | | |
| CALCORD | 15 | | DICAL | 156.0750 | | 156.0750 | T6 - 156.7 | For Medical Emergencies | |
| AIRGUARD | 16 | AIRG | SUARD | 168.6250 | | 168.6250 | T1 - 110.9 | EMERGENCY USE ONLY | |
| 9. Prepared by: Name: | | | e Velazquez / I | | RESL | Signature: | | 2 | |
| ICS 204 |] | | Date/Time: | 9/16/2020 | 2100 | J | | ersonnel Count: 47 | |
| NIMS IAP | | | | | | | | | |

| | | | | | | | Division | |
|-----------------------------------|------------------|--|----------------|------------|------------|------------------|---------------|---|
| Slater Fire - S | outh Zone | | Date From: | 09/17/20 | Date To: | 09/17/20 | IV | - |
| | | | Time From: | 0600 | Time To: | 1800 | IX | F |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Foxtrot |
| Operations Section Chief: Heath | ner McRae | | | | | Night Ops: | Eric Petterso | n |
| Branch Director: | | * ************************************ | | of 111 and | | Safety: | Robert Hilfer | (t) |
| Division/Group Supervisor: Ezra S | tiles / Matt Dic | kson (t) | | | Ait | Branch Director: | Staci Dickson | |
| 5. Resources Assigned: | | | | | | | | |
| Resource Identifier | | Request # | Lea | der | Personnel | LWD | Hours | Reporting Location |
| ST 2396C 24HR | | E-75 | Bria | n Cyr | 18 | 9/22 | 0600-0600 | DP13 |
| ENG3 KNF 326 | | E-177 | Kevin | Tkoch | 5 | 9/22 | 0600-1800 | DP13 |
| ENG3 KNF 327 | | E-178 | Jeremy | Hallinan | 7 | 9/22 | 0600-1800 | DP13 |
| ENG3 Texas Fire | | E-228 | Ernie N | Magana | 3 | 9/22 | 0600-1800 | DP13 |
| ENG4 Rogue River Fire | | E-227 | Mike C | orgnell | 3 | 9/22 | 0600-1800 | DP13 |
| ENG4 NJ NJS A29 | | E-232 | | unden | 3 | 9/21 | 0600-1800 | DP13 |
| ENG6 Diamond Road | | E-226 | Dean 1 | Wilson | 3 | 9/22 | 0600-1800 | DP13 |
| ENG6 NC NCF 691 | | E-248 | | Trout | 2 | 9/21 | 0600-1800 | DP13 |
| WT1T Happy Camp 3330 | <u> </u> | E-3 | Denver | Lantow | 1 | 9/22 | 0600-1800 | DP13 |
| WT2S GT | - | E-295 | Gary 1 | ickner | 1 | 9/28 | 0600-0600 | DP13 |
| WT2 V & P | | E-1003 | · · | | 1 | 9/22 | 0600-1800 | DP13 |
| WT2S White | | E-62 | Thoma | s White | 1 | 9/22 | 0600-1800 | DP13 |
| | | | | - | | 3,22 | | 5.10 |
| | | | | | | | - | |
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| | | | | | | | | |
| 6. Work Assignments: | | | | | | | L | |
| - | d 11a C | _ | | | | | | |
| Continue line construction arou | | P | | | | | | |
| Monitor the fire spread to the s | | | | | | | | |
| Keep the fire north of highway | 96 | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 7. Special Histractions. | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | W. 11.12 | | | | | | | |
| Name | Ch | Fur | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ORG RPT | 1 | COM | 1MAND | 172.2750 | | 164.7000 | | Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) |
| NIFC T3 | 3 | TAC | TICAL | 168.6000 | T6 - 156.7 | 168.6000 | T6 - 156.7 | (131.0), Siater 111 (114.0) |
| A/G CMD | 13 | | DMMAND | 166.6000 | 1.0 100.1 | 166.6000 | 13 100.7 | |
| CALCORD | 15 | | DICAL | 156.0750 | | 156.0750 | T6 - 156.7 | For Medical Emergencies |
| AIRGUARD | 16 | | GUARD | 168.6250 | | 168.6250 | T1 - 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | Duane | Miller / Mil | ke Velazquez / | | RESL | | 1 | |
| | | • | | | | Signature:_ | 7 /2 | |
| ICS 204 | | | Date/Time: | 9/16/2020 | 2100 | | Pi | ersonnel Count: 48 |
| NIMS IAP | | | | ,, | | | | |

| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch Division | | |
|----------------------------|---------------------------------------|--|------------------------|-------------|--------------|--------------------|---------------|------------------------------|
| Slater I | Fire - South Zone | | Date From: | 09/17/20 | Date To: | 09/17/20 | IX | G |
| | | | Time From: | 0600 | Time To: | 1800 | '^ | U |
| 4. Operations Personr | nel: | | | | | | Page 1 of 1 | Golf |
| Operations Section Chief: | Heather McRae | | | | | Night Ops: | Eric Petterso | n |
| Branch Director: | | | | | | Safety: | Robert Hilfer | (t) |
| Division/Group Supervisor: | Unstaffed | | | | Aiı | r Branch Director: | Staci Dickson | |
| 5. Resources Assigned: | | | | | | | | |
| Resource Identifier | | Request # | Lea | der | Personnel | LWD | Hours | Reporting Location |
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| 6. Work Assignments: | | | <u> </u> | | | <u> </u> | <u> </u> | |
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| ,, | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Fur | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ORG RPT | 1 | COM | 1MAND | 172.2750 | | 164.7000 | | Lake T2 (123.0), Baldy T3 |
| R5 T6 | 8 | | TICAL | 168.2375 | T6 - 156.7 | 168.2375 | T6 - 156.7 | (131.8), Slater T11 (114.8) |
| A/G CMD | 13 | | DMMAND | 166.6000 | 100.7 | 166.6000 | 10 100.7 | - |
| CALCORD | 15 | | DICAL | 156.0750 | | 156.0750 | T6 - 156.7 | For Medical Emergencies |
| AIRGUARD | 16 | + | GUARD | 168.6250 | | 168.6250 | T1 - 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | | ke Velazquez / I | <u> </u> | RESL | | | |
| | | , | , ,, | | • | Signature: | 120 | 25/21 |
| ICS 204 |] | F1 | Date/Time: | 9/16/2020 | 2100 | <u> </u> | Po | ersonnel Count: 0 |
| NIMS IAP | | | | | | | | ASSIFIED INFORMATION //BASIC |

| Operations Section Chaeft Heather MicRae Safety Robert Hilfer (t) | 1. Incident Name: | | 2. Operational Period: 3. Branch Division | | | | | | Division |
|---|-------------------------------------|---------------------------------------|---|------------|-------------|-----------|------------------|---------------|-----------------------------|
| Time From: 0600 Time Tro: 1800 Time Tro: Time | Slater Fire - Sou | uth Zone | | Date From: | 09/17/20 | Date To: | 09/17/20 | IV | M |
| Person Peterson | | | | Time From: | 0600 | Time To: | 1800 | IA | 141 |
| Branch Director: Safety: Robert Hilfer (t) | 4. Operations Personnel: | | | | | | | Page 1 of 1 | Mike |
| Division/Group Supervisor: Unstaffed | Operations Section Chief: Heather | r McRae | | | | | Night Ops: | Eric Petterso | n |
| Resource Request # Leader Personnel LWD Hours Reporting Location | Branch Director: | | | | | | Safety: | Robert Hilfer | (t) |
| Request # Leader Personnel LWD Hours Reporting Location | Division/Group Supervisor: Unstaffe | d | | | W | Air | Branch Director: | Staci Dickson | |
| 8. Communications Some Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Law T2 (123.0), Bulley 13 R5 T6 8 TACTICAL 168.2375 168.2375 168.2375 168.2375 164.7000 (13.0), Switter 11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 168.2375 168.2000 CALCORD 13 A/G COMMAND 168.6000 168.6000 CALCORD 15 MEDICAL 156.0750 166.0750 T6 - 156.7 For Medical Emergencies | 5. Resources Assigned: | | | | | | | | |
| 8. Communications Solution Communications Name | Resource Identifier | | Request # | Lea | der | Personnel | LWD | Hours | Reporting Location |
| 8. Communications Solution Communications Name | | , | | | | | | | |
| 8. Communications Solution Communications Name | | | | | | | | | |
| 8. Communications Solution Communications Name | | | | | | | | | |
| 8. Communications Solution Communications Name | | | | | | | | | |
| 8. Communications Solution Communications Name | | | | | | | | | |
| 8. Communications Solution Communications Name | | | | | | | | | |
| 7. Special Instructions: 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | | | | • | | | | | |
| 7. Special Instructions: 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | | | | | | | | | |
| 7. Special Instructions: 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | | | | | | | | | |
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| 7. Special Instructions: 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | | | | | | | | | |
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| 7. Special Instructions: 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | ! | | | | | | | | |
| 7. Special Instructions: 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | | | | | | | | | |
| 7. Special Instructions: 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | 6. Work Assignments: | | | | | | | | |
| 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | or trong rangements. | | | | | | | | |
| 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | | | | | | | | | |
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| Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | | | | | | | | | |
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| ORG RPT 1 COMMAND 172.2750 164.7000 Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | Name | Ch | Fu | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| R5 T6 8 TACTICAL 168.2375 168.2375 A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | ORG RPT | | | · | 1 | | | | Lake T2 (123.0), Baldy T3 |
| A/G CMD 13 A/G COMMAND 166.6000 166.6000 CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | | | | | | | | - | (131.8), Slater 111 (114.8) |
| CALCORD 15 MEDICAL 156.0750 156.0750 T6 - 156.7 For Medical Emergencies | A/G CMD | | | | | | | | |
| | CALCORD | | | | | | | T6 - 156.7 | For Medical Emergencies |
| | AIRGUARD | | | | | 1 | | ! | |
| 9. Prepared by: Name: Duane Miller / Mike Velazquez / Mike Dunkel RESL | 9. Prepared by: Name: | | L | | · | RESL | | | |
| Signature: | | | | | | | Signature: | LATA. | 11/20 |
| | ICS 204 | | | Date/Time: | 9/16/2020 | 2100 | - | P | ersonnel Count: 0 |

| | | | | | | | i i i i i | | 2 | 0.00 | | | Drongerod By | |
|---|--|-----------------------------------|---------------------------|----------------------------|---------------------------------|-------------------------------------|------------------------|------------------------|--|--|---------------------|----------------|---------------------------------------|----------------|
| AIF | AIR OPERATIONS SUMMARY | IONS SL | JMMAR | | ICS-220 | | E E | rime Prepared 1800 | Wednesday | Date Frepared Wednesday, September 16, 2020 | r 16, 2020 | | Frepareu by Staci Dickson | y u |
| Incident Nam | Incident Name / Number | | Sunrise Startup | Startup | Cutoff | Sunset | Shu | Shutdown | Operation | Operational Period - Date | - Date | Opera | Operational Period - Time | d - Time |
| Slater Fire - South | South Zone / CA-KNF-7035 | 7035 | 6:57 | 7:27 | 19:47 | 19:17 | ~ | 19:47 | Thursday | Thursday September 17, 2020 | 17, 2020 | | 0700-2100 | |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | Safety Notes | , Hazards, | \ir Opera | tions Spe | cial Equipn | nent, etc. | Helibase | Helibase Information | ᄩ | TFR Information | nc | Rescu | Rescue Ship Information | rmation |
| TRAC | TRACK ALL DIPSITE LOCATIONS / GALLONS TAKEN. | TE LOCATI | ONS / GA | LEONS 1 | AKEN. | | Name | Name Scott Valley | Rednest # | | 0/ 1774 | | Day Hoist | Night Hoist |
| TRA | TRACK ALL DROPS FOR COST SHARE PURPOSES | PS FOR CC | ST SHAR | RE PURP | SES. | | Latitude | Latitude N41 33.47 | Polygon: | | WW | Name | Name CANG821 | CANG821 |
| All GPS DATA TO BE COLLECTED IN DEGREES. DECIMAL MINUTES | BF COLLECT | TED IN DEG | REES. DI | ECIMAL | MINUTES FO | FORMAT. | Longitude | Lonaitude W122 51.30 | Altitude: | 12,000 MSL | MSL | Phone | Phone 530-551-1222 | 530-551-1222 |
| Dips from Kelly Lake must be dropped North of Klamath River and South of Oregon Border | must be dropp | ed North of | Klamath R | liver and | South of Ore | gon Border |) | | · | | | | 530-224-2434 | 530-224-2434 |
| | | | | | | 77 | | | | | Lat | Make/Model | <u>_</u> | ⊢ |
| AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Patardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following | on of Retardant , Dropped Within | ' Foam / Agent These Areas II. | within 300' mmediately | or Waterwa Notify the A | ys, Bodies of V OBD and Prov | vater, etc. ide the Following | Name | Name Illinois Valley | Centerpoint: | | Long | Location | Redding | Redding |
| Information: L. | at / Long, Estima | ted Number at | Gallons an | d a Map De | tailing The Are | œ. | Latitude | Latitude N42 06.216 | NOTAMS: | | | Request P | Request Procedure for These Aircraft: | ese Aircraft: |
| Assess mission complexity and the benefit/risk of the mission. | on complex | city and the | he bene | fitrrisk | of the mi | ssion. | Longitude | Longitude W123 40.945 | Frequency | | 133.0250 | · Incid | Incident Communications | ations |
| | • | 1 | | | | | ese bage | (use page 2 if needed) | http://tfr.f | http://tfr.faa.gov/tfr2/list.html | /list.html | See Medi | See Medical Plan For Additional Info | Iditional Info |
| Frequencies | Ϋ́ | Tone | RX | × | Tone | AM / FM | Position | | Name | Ph | Phone | Trainee | nee | Phone |
| Command | 164.7000 | 2/3/11 | 172.2750 | 2750 | | Ж | AOBD-S | Staci [| Staci Dickson | 530-27 | 530-277-5153 | | | |
| AIR / GROUND - COMMAND | 166.6000 | | 166.6000 | 3000 | | FM | ASGS-S | Ray | Ray Wilson | 707-47 | 707-472-8088 | | | |
| AIR / GROUND - TACTICAL | 164.6000 | | 164.6000 | 3000 | | ΨŁ | HEBM-S | Tyler | Tyler Detrick | 530-95 | 530-925-9668 | | | |
| AIR / AIR ROTARY WING | 120.2250 | | 120.2250 | 250 | | AM | HLCO-S | Bill La | Bill Lampert | 530-59 | 530-598-4128 | | | |
| AIR TACTICS | 165.9875 | | 165.9875 | 1875 | | MH | | | | | ٥ | | | |
| Air Attack Briefing | 134.3250 | | 134.3250 | 1250 | | AM | AOBD-N | Lori | Lori Clark | 406-37 | 406-370-1710 | | | |
| Temporary Tower | 135.5250 | | 135.5250 | 1250 | | AM | AOBD-N | Laura | Laura Barrett | 208-98 | 208-983-8154 | | | |
| Temp Tower Secondary | 126.7750 | | 126.7750 | 750 | | AM | HLCO/ATGS | Ken 3 | Ken Stump | 208-81 | 208-816-8837 | | | |
| DECK | 163.1000 | | 163.1000 | 1000 | | ΗM | | | | | | | | |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 1750 | 156.7 (6) | FM | ATGS-S | Tom E | Tom Bagwell | 530-59 | 530-598-0821 | Isaac Flattley | | 530-864-0202 |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 | 1250 | | FM | ATGS-Relief | | Jeff Keiser | 530-59 | 530-598-1590 | | | |
| | | | | × | 풀 | HELICOPTERS (L | (Use page 2 if Needed | Needed) | | | | | | |
| FAA # Type | Make/Model | Helibase | Avail | Start | Re | Remarks | FAA# | Type | Make/Model | Helibase | Avail | Start | Ren | Remarks |
| N402PJ 3 | Bell 407 | Scott Valley | 0200 | 0800 | H50 | H503 PSD | N44HX | 8 | Bell 407 | Illinois | Enroute | | ゴ | H553 |
| N407TN 3 | Bell 407 | Scott Valley | 0200 | 0800 | | | N212BT | 2 | Bell 212HP | Illinois | Enronte | | 至 | H510 |
| N205BT 2 | Bell 205++ | Scott Valley | 0020 | 0800 | H50 | H506 PSD | N613CK | - | SH-3H | Illinois | Medford | | | |
| N205GH 2 | UH1H | Scott Valley | 0020 | 0800 | - 1 | H5GH, | | | | | | | | |
| N502HQ 2 | Bell 205A1 | Scott Valley | 02.00 | 0800 | H502 Share | Shared W/Red Salmon | | | | | | | | |
| N2773H 2 | Bell 205++ | Scott Valley | 0020 | 0800 | Dougk | Douglas Helitack | ٠ | Note: UAS opera | Note: UAS operations may continue in the Indian Creek Drainage if air quality permits. 2 different drains may be operating in the drainage. | e in the Indian | Creek Drainage | e if air | | |
| | 2 | | 0010 | 0000 | | | | | | | 0 | | | |
| NEZATH 1 | KMAX | Scott Valley | 0200 | 080 | | | | Illinois Vallev Hel | base will be locat | ed at Illinois Va | allev Airport. It i | s in the | | |
| | V 00 11 | Soot Valley | 0200 | 0800 | Pad/Salmon | Pad/Salmon charad with Slater | | process of being | process of being set up and will be a few days | a few days | - | - | | |
| | V00-10 | Ocott valley | 3 | | | | | | | | | | | |
| | | | | | | FIXED WING (Use Page 2 if Needed) | se Page 2 if I | Needed) | | | | | | |
| FAA # Type | Make/Model | Base | Avail | Start | Remarks | | FAA # | Type | Make/Model | Base | Avail | Start | Remarks | |
| N32WS | Aero Cmdr 690 | Siskiyon | 200 | 800 | AA 05 | | | | | | | | | |
| N840KB | Aero Cmdr 840 | Siskiyou | 700 | 800 | AA 0KB | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Lookouts Communications Escape Routes Safety Zones

SLATER INCIDENT

Operation Period: 09/17/2020 Day Shift

SAFETY MESSAGE

Mop Up is Hazardous Work!

- Injury and accidents are common during the mop up phase.
- Gather situational awareness in your work area and communicate it.
- Reduce risk by identifying and mitigating hazards.
- Stay focused on task, don't let the routine nature of the assignment allow your mind to wander resulting in a loss of situational awareness.
- Take frequent breaks, stay hydrated, and manage fatigue.

MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | DRIVING |
|---------------|------------------|--------------|
| | | |
| FATIGUE | DEHYDRATION | HAZARD TREES |
| SPOT FIRES | BUCKET DROPS | COMPLACENCY |

Be sure all elements of your safety plan are in place prior to engagement

Hazard Tree Safety

Inspect area for hazard trees before starting work. Are there trees that have been falling, leaning, hung up, or have broken tops? Are there high risk species? How long has the fire been burning in the area?

Identify hazards and fell or avoid the hazard and flag.

Take down hazard trees only with qualified sawyers and then only if necessary.

Cumulative Fatigue

Maintaining peek performance requires that you take good care of your body.

Get the appropriate amount of rest. Manage your off time to get as much sleep as possible.

Proper Nutrition and hydration is critical to managing fatigue.

CHMT 10 Safety Officers:, Frank Pingiczer, Robert Hilfer(T)

INCIDENT RISK ANALYSIS (ICS 215A) Slater Fire 09/17/2020 Day Shift

| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES | |
|--------------|-----------------------------------|---|----------|
| ALL | Driving Hazard Trees | Narrow, steep, unforgiving native surfaced roads within the fire area. Watch for rocks and wildlife on Highway 96. Especially from dusk to dawn. Practice Defensive Driving Techniques. Be aware of livestock and wildlife in area Use warning lights when working on roads or traveling in smoke. Follow "Hazard Tree Safety" guidelines, IRPG pgs. 22-23. Post lookouts, road guards, spotters in areas where mop up is happening. Establish trigger points for disengagement during high wind events. | |
| A,T,W, | Heavy Equipment Operations | Limit exposure to work area as much as possible. Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment. Use a spotter when backing. | <u> </u> |
| F,R | Direct line Construction | Conduct thorough briefing for all personnel. Ensure LCES in place prior to engagement. Adhere to 10 Std. Orders, mitigate 1 Situations. Use Downhill Line Checklist. Utilize Risk Management Process. | 8 |
| F,R,T, W, | Indirect Line Construction | Establish and maintain LCES. Locate line in favorable location, lighter fuels and gentler topography when possil Utilize natural or existing barriers. | ole. |
| ALL | Steep Terrain an Rolling Rocks | Maintain 8'-10' spacing when working & walking. Don't work above any personnel. Evaluate necessity to send personnel in areas with limited access. | |
| ALL | Fatigue | Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor incoming resources for level of fatigue. | <u> </u> |
| ALL | Communications | Ensure all personnel are familiar with the incident and IA communications plan. Share your situational awareness(hazards Changes ETC) to those who also have a Ask for intel if and when you don't know the plan | a need |
| A,Z | Chipping Operations | Ensure JHA is reviewed and signed by all personnel involved in chipping operati Only qualified personnel will feed the chipper. Ensure appropriate PPE is used. Do not walk in front of chipper discharge. | ons. |
| ALL | Fire Behavior | Anticipate active fire behavior and rapid rates of spread. Establish and maintain LCES. Expect increased spot fires Dry Fuels and Large dead and down component. | |
| F,W | Powerlines | Treat all powerlines as live. Some structures may have generators that may be purpower back into the lines. Review Powerline Safety section in IRPG pgs. 24-25. Communicate, Identify, Isolate, Deny Entry. | tting |
| W,Z | Point Protection | Review WUI Firefighting in IRPG pgs. 12-16 Ensure you have adequate access and egress. Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones. Look for propane tanks and other hazardous materials. | i |
| ALL | COVID | Maintain 6' foot distance whenever possible. Utilize masks, frequent handwashing/sanitizing, disinfect common surfaces. Follow county Public Health guidelines. Monitor for symptoms. | |
| ALL | Environmental Hazards | Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand placement around rocks. Personal hygiene is #1 when it comes to Poison Oak Prevention. | <u> </u> |
| INCIDENT N | NAME | DATE PREPARED: OPERATIONAL PERIOD | |
| ICS 215a | Slater | September 16, 2020 09/172020 0600-1800 Prepared by Frank Pingiczer SOF2 | |
| | | TIME PREPARED: 1900 HOURS | |

Fire and COVID-19 Briefing Checklist

| The state of the 19 Briefing Checkerst |
|---|
| Self-Awareness / Screening ☐ Immediately separate yourself from others. ☐ Notify supervisor if you or others experience: ☐ Cough, more than expected ☐ Shortness of breath or difficulty breathing ☐ New loss of taste or smell ☐ Fever ☐ Chills ☐ Sore throat ☐ Muscle pain |
| □ Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel. |
| Hygiene on the Fireline □ Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing. □ Avoid handshakes and communal use items. □ Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply. □ Disinfect high touch surfaces often: □ Radios, phones, doors, pumps, fuel cans, etc. |
| Social Distancing and Protective Equipment ☐ Initiate, practice, and remind others of social distancing. ☐ Conduct briefings and conversations outdoors and at least 6 feet apart. ☐ Utilize face coverings as a tool when practical. ☐ Clean or replace dirty face coverings, equipment, and PPE. |
| Communications ☐ Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging. |
| Protect yourself, your crew, and your camp! Find more information: https://www.nwcg.gov/coronavirus |
| WILDLAND FIRE COVID-19 SCREENING TOOL |
| |

Have you in the past 14 days, had contact with a person known to be infected with the Coronavirus (COVID-19)?

Today or in the past 24 hours, have you had any of the following symptoms?

+ Cough more than expected? + Shortness of breath or difficulty breathing?

+ Fever? Chills? + Sore throat? + Diarrhea?

+ New loss of taste or smell? + Fatigue, outside your normal for firefighting?

+ Headache, outside your normal for firefighting?

+ Congestion or runny nose, outside your normal for firefighting?

+ Muscle pain, outside your normal for firefighting?

MEDICAL PLAN (ICS 206)

| Slater Fire 3. EMS / Ambulance Services Name Happy Camp Mountain Medics | : | Zone | | | | | Time | From: | 9/17/20 0600 | Date To: Time To: | 9/17/20 1800 |
|---|-------------|-------------------------|---------------|------------------------------|--------------------------------------|----------|-------|-----------------|------------------|----------------------|-----------------|
| Name Happy Camp | S | | | 3. EMS / Ambulance Services: | | | | | | | |
| Happy Camp | | | | | | | | | | | |
| | | | | Locat | tion | | Cor | tact Nun | nber/Freq | Parar | nedics |
| Mountain Medics | | | | Нарру Са | ımp, Ca | | Com | nmand or 351 | 530-842- | | Yes |
| | | | | ICF | • | | | | | | Yes |
| 4. Air Rescue / Air Ambulance | Service | s: | | | | | | | | | |
| Name | | | F | Phone / Fr | equency | | Ty | pe of Air | craft & Ca | pability | |
| Mercy - Medford O | Pr. | | Comn | nand or (5 | 30) 842-3515 | | ALS | Day and | Night Med | dical Ship | ALS |
| Airlink - Klamath Fa | | | Comn | nand or (5 | 30) 842-3515 | | ALS | Day and | Night Med | dical Ship | ALS |
| PHI or REACH - Reddi | ng, Ca | | Comn | nand or (5 | 30) 842-3515 | | | | Night Med | | ALS |
| | ···· | | | ,- | | | | | · <u>-</u> | • | |
| 5. Hospitals: | | | | | | | | | | | |
| | | Addres | SS | Contac | ct Number(s) | Tı | avel | Time | | _ | |
| Hospital Name | Lat a | & Long F | Helipad | Fr | equency | Ai | r | Ground | Trauma Center | Burn Center | Helipad |
| Fairchild Medical Center | 444 Bruce | St. Yreka | a, Ca. 96097 | (530 |) 841-6292 | 40.14 | | 00.14 | |) | |
| | N 40 26 | 5.250 x W | 120 37.728 | | | 10 M | ins. | 90 Mins. | Level 4 | U | ~ |
| Rogue Regional Medical Center | | Or. 9750 | | (541 |) 789-7132 | 20 Mi | Ins. | 180 | Level 2 | | ~ |
| | | | 122 49.903 | Tx/F | Rx 155.340 | <u> </u> | | Mins. | | ر ر | • |
| Mercy Medical Center | 2175 Rosa | aline Ave. | Redding, Ca | (530 |) 225-7201 | 40 Mi | ine | 240 | 112 | | |
| | N 40 34. | 325 x W | 122 23.700 | Tx/Rx 1 | 59.285 Tone 5 | 40 1411 | 115. | Mins. | Level 2 | | ✓. |
| U.C. Davis Medical Center | | 5 Stocktor mento, Ca | | 3790 ER | (916) 734- Bum (916) 734- 3636 | 1 H | r. | 6 Hr | Level 1 | ~ | ✓ |
| | | | 121 27.326 | Tx/F | Rx 155.340 | | - | | | _ | _ |
| 6. Special Medical Emergency | Procedu | ıres | | Upda | te and discuss | with a | assig | ned resc | ources dai | ly | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | | | | | |
| Air Hoist site location site: Lat / Long / Elevation: | | | | | | | | | | | - |
| Helispot: Lat / Long / Elevation: | | | | | | | | | | | |
| ☐ Check box if aviation asse | ts are util | lized for I | rescue. If as | sets are u | sed, coordinate | with A | ir Op | erations. | | | |
| 7. Remote Aid Stations | | | | | | | | | | | |
| 5 | Point of (| Contact: | | | | | | | | | |
| į | Equipme | nt Availa | able on site: | | | | | | | | |
| , | Ambulan | ce ETA: | | Air | | | Grou | nd | | | |
| 8. Prepared by (Medical Unit Lo | eader): | Patrick | Young | l | | Signa | tura | /2 | w | | |
| 9. Approved by (Safety Officer) |): | | Pingiczer | | | Signa | | 011 | 10 | · · | |
| ICS 206 | | | 320. | | Date/Time | | | T // | 09/16/20 |)20 | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Incit | 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | al Period: | | |
|-----------|--|--------------------|---|-----------------------|------------------------|---------------------|------------------------------------|--|
| · | Slater Fire - South Zone | h Zone | Date: | 09/16/2020 Date From: | | 09/17/20 | Date To: | 09/17/20 |
| | Incident Channels | nels | Time: | 2300 | 2300 Time From: | 0090 | Time To: | 1800 |
| 4. Con | 4. Communications | | | | | | | |
| th Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes ' |
| П | COMMAND | ORG RPT | COMMAND | 172.2750 | | 164.7000 | | Lake T2 (123.0), Baldy T3 (131.8), Slater T11 (114.8) |
| 2 | TACTICAL | NIFC T1 | Div A | 168.0500 | T6 - 156.7 | 168.0500 | T6 - 156.7 | |
| 3 | TACTICAL | NIFC T3 | DIVE | 168.6000 | T6 - 156.7 | 168.6000 | T6 - 156.7 | |
| 4 | TACTICAL | NIFC T5 | DIV T | 166.7250 | T6 - 156.7 | 166.7250 | T6 - 156.7 | |
| 2 | TACTICAL | NIFC T6 | DIV W | 166.7750 | T6 - 156.7 | 166.7750 | T6 - 156.7 | |
| 9 | TACTICAL | NIFC T7 | DIV Z | 168.2500 | T6 - 156.7 | 168.2500 | T6 - 156.7 | |
| 7 | TACTICAL | R5 T5 | DIV N / R | 167.1125 | T6 - 156.7 | 167.1125 | T6 - 156.7 | |
| 8 | TACTICAL | R5 T6 | DIV G / M | 168.2375 | T6 - 156.7 | 168.2375 | T6 - 156.7 | |
| 6 | REPEATER | SCSO RP | S.C SHERIFF | 155.3100 | | | | |
| 10 | SIX RIVERS FN | SRF FN | SIX RIVERS NF ECC | 172.3750 | | 164.1750 | | Monkey T1 (110.9), Ship T4 (136.5), Gordon T12 (127.3) |
| 11 | ROG-SIS FN | ROG FN | ROGUE SISKIYOU ECC | 171.3875 | | 164.9625 | | Bolan T31(California) (186.2) |
| 12 | | | | | | | | |
| 13 | A/G COMMAND | A/G CMD | Air to Ground | 166.6000 | | 166.6000 | | |
| 14 | TACTICAL | A/G TAC | A/G TACTICAL | 164.6000 | | 164.6000 | | |
| 15 | MEDICAL | CALCORD | MEDICAL | 156.0750 | | 156.0750 | T6 - 156.7 | For Medical Emergencies |
| 16 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | | 168.6250 | T1 - 110.9 | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 5. Spec | 5. Special Instructions | | | | | | | |
| | | | | | | į | | |
| 6. Prep | ared by (Communicat | ions Unit Leader): | 6. Prepared by (Communications Unit Leader): Name: Chuck Schuler - COML (t) | • | | Signature: /s/ | Signature: /s/ Chuck Schuler 09/16 | 09/16 |
| ICS 205 | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | LASSIFIED INFORM | AATION//BASIC | | NIMS IAP | NIMS IAP Date/Time: | 9/16/20 | 2020 |
| | | | | | | | 1 | |

Slater Fire - Incident Training Program

A TNSP is assigned to this incident and will be performing majority of duties "virtually".

To receive documented credit for your assignment,

scan the QR Code below to access and complete the Trainee Registration Form. Once registered you will receive additional instructions via text. For training related questions, call Brad Smith (TNSP) at 209-770-4809 or email bradley_smith@firenet.gov



Slater Fire - Trainee Registration Form





California Interagency Incident Management Team 10 WATER USAGE LOG

| | NDOR: | | Team 1110 | C, Acme Wa | ter Tenders |
|---------------------------------------|----------|--------------------------------|-----------|-----------------|---|
| UEST # | | | | | |
| VATER SOURCE LOCATION | Hydrant | Open source i.e. pond | Tank | Gallons Used | Property Owner / Contact Number if known ** |
| | | | | | |
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The intent of this document is intended to track, record and validated the amount of water used on an incident. It's not intended to review the performance of equipment using the water on an incident.

| Date & Time order was Placed: | Order # (DIVS+#) | Location & Time for Delivery (DIV, LZ, DP, Lat Long) | Mode Of Delivery |
|--|---------------------|--|---------------------------|
| | | | (Driver/Helo/DIVS to pick |
| | | | up) |
| | _ | Lat: | |
| | | Long: | |
| Order received in Communications by (Name): | | | Time: |
| Order shipped to line by (Name): (Send this sheet to | Time: | | |

| | | | | | , |
|------------------|---|--------------------|--------|--|---|
| | Item | | | | |
| 1 | 1,000 Foot Hose Lay includes the following: A | \mount | _ | | |
| | 10, 100'x11/2" Rolls Hose; 10, 100'x1" Rolls Hose | e; 10, 1½" Gated W | yes; 1 | 0, 1½" to 1" reducers, 10, 1" nozzles | · · · · · · · · · · · · · · · · · · · |
| 2 | 2,000 Foot Hose Lay includes the following: A | mount | | | |
| - - - | 20, 100'x1½" Rolls Hose; 20, 100'x1" Rolls Hose | | | 0.11/1 to 11 melinom 20.11 months | |
| | | | yes, 2 | .0, 1½ to 1 reducers, 20, 1" nozzies | |
| 3 | 3,000 Foot Hose Lay includes the following: A | | r. | | ······································ |
| | 30, 100'x11/2" Rolls Hose; 30, 100'x1" Rolls Hose | e; 30, 1½" Gated W | yes; 3 | 0, 1½" to 1" reducers, 30, 1" nozzles | |
| | | | | | |
| # | Item | Amount | # | Item | Amount |
| 4 | Hose (50') garden, ¾" | | 30 | Gas Unleaded (Gallons) | Amount |
| 5 | Hose (100'), 1" | | | Fuel, Diesel (Gallons) | |
| 6 | Hose (100'), 1½" | | | Oil 2 Cycle (Pints) | |
| 7 | Nozzle, Garden, ¾" | | | Bar Oil (Qts) | <u> </u> |
| 8 | Nozzle, Forester, 1" | | 34 | Drip Torch (ea) | |
| 9 | Nozzle, KK Type, 1" | | 35 | Drip Torch Mix 3.5:1.5 (gallon) | |
| 10 | Nozzle, K KType, 1½" | | | Fuses (Boxes or Cases?) | |
| 11 | Wye, Gated, ¾" | | | Flare Gun Rounds (12/BX) | |
| 12 | Wye, Gated, 1" | | 38 | Cartridge #6 purple (box) | |
| 13 | Wye, Gated, 1½" | | 39 | | - |
| 14 | Inline-Tee, 1x1x¾" | | 40 | Ribbon, Flagging (Specify Color | |
| 15 | Inline-Tee, 1x1x1" | | 41 | Water, Cubies | |
| 16 | Inline-Tee, (1½" x 1") | | 42 | Water, Bottled, Cases | |
| 17 | Reducer, 1"x ¾" | | 43 | Gatorade, Cases | |
| 18 | Reducer, 1½"x 1" | | 44 | M R & (12/BX) | |
| 19 | Increaser, ¾" x 1" | | | | |
| 20 | Increaser, 1"x 1½" | | 46 | Washcloth, waterless, cleansing | * |
| | Foam 5 gal | | 47 | | |
| | Foam 4 oz (For Backpack Pump) | | 48 | Sprinkler Kit | |
| | Backpack Pump | | 49 | Mark 3 Pump | |
| | Pumpkin (Gallons?) | | 50 | Mark 3 Pump Kit - w/10 gal mixed fuel | |
| 25 | Porta-Tank (Gallons?) | | 51 | | |
| 26 | Shovel | | 52 | Mop-Up Kit, 3-Wand | |
| 27 | Pulaski | | 53 | Pump Kit, Lightweight, 2 Cycle | 1 |
| | Combi Tool | | | Gas, Raw and 2 qts 2-cycle oil, ea | <u> </u> |
| 29 | McCloud | | 55 | Lightweight Pump Kit-Cache w/5gal fuel | |
| | | | | | |
| | 10 | | | | |
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| UNIT | T LOG (IC | S 214) | | | | |
|---------------------------------------|--|---------------------------------------|--|-------------|---------------------------------------|----------|
| 1. Incident Name: | 2. Ope | rational Period: | Date From: | | Date To: | 9/11/20 |
| Slater | | | Time From: | 0600 | Time To: | 1800 |
| 3. Unit Name/Designators | 4. Unit Leader (Name and ICS Position) | | | | | |
| 5. Personnel Assigned/Designators | · · · · · · · · · · · · · · · · · · · | .) | <u> </u> | | | |
| NAME | ICS | POSITION | T | HOME ! | BASE | |
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| 6. Activity Log (Continue on Reverse) | _ | | <u> </u> | | | , |
| | | | | - | | |
| TIME | | MAJOR EV | /ENTS | | | |
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| 7. Prepared By: | | Date/Time: | | • 11 | | NIMS IAP |

MEDICAL PLAN (ICS 206 WF)

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

| FOR A MEDICA | L EMERGENCY MEDICAL EME | | NNEL AS NECES INCIDENT COMM RESPONSE FRO | ANDER BY NAME AN | D POSITION AND ANNOUNCE | | | | | |
|---|--|---|--|--|---|--|--|--|--|--|
| | | jitems to commu | | | | | | | | |
| 1. CONTACT CON Ex: "Communic 2. INCIDENT STA Ex: "Communica | MMUNICATIONS / I ations, Div. Alpha. Sta TUS: Provide inciden ations, I have a Red pr | DISPATCH (Verify correct free nd-by for Emergency Traffic." It summary (including number of | quency prior to starting patients) and command k by a falling tree. Requ | g report) | st Road 1 at (Lat./Long.) This will be the | | | | | |
| Severity of Emerg Prio | jency / Transport | RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° bums more than 4 palm sizes, heat stroke, disoriented. YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° bums not more than 1-3 palm sizes. GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | | | |
| Nature of Inju | • | | Trade to date a militare. | Rri | ef Summary of Injury or Illness | | | | | |
| & Mechanish | | | | | nconscious, Struck by Falling Tree) | | | | | |
| Transport | Request | Air Ambulance / Short Haul/Hoist | | | | | | | | |
| Patient L | ocation | | Ground Ambulance / Other Descriptive Location & Lat. / Long. | | | | | | | |
| Incident | Name | | | | (WGS84) ieographic Name + "Medical" | | | | | |
| On-Scene Incide | ent Commander | | | | (Ex: Trout Meadow Medical) of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | | |
| Patient | Care | | | | Name of Care Provider | | | | | |
| 3. INITIAL PATIES | NT ASSESSMENT: | Complete this section for each pati | ient as applicable (start wi | th the most severe nation() | (Ex: EMT Smith) | | | | | |
| Agency Affiliation: | (NO NAMES OR C | REW NAMES) Federal | Contra | | cal Government | | | | | |
| Assessment: | Age: | Weight: | Chief Complaint: | | | | | | | |
| (If Pertinent to Injur | ry) Skin Sign | s: Lev | vel of Consciousness | B/P: | HR: RR: | | | | | |
| Treatment: | | | | | | | | | | |
| 4. TRANSPORT PI | LAN: | | | | | | | | | |
| | | criptive Location (drop point, | , intersection, etc.) or | Lat. / Long.) Patient's E | TA to Evacuation Location: | | | | | |
| Helispot / Extractio | n Site Size and Haz | ards: | | | | | | | | |
| 5. ADDITIONAL R | ESOURCES / EQUI | PMENT NEEDS: | | <u>. </u> | | | | | | |
| | | | | | | | | | | |
| Evample: Paramedia | /FAIT Comments | | | | | | | | | |
| 6. COMMUNICATI | ONS: Identify Stat | ization Devices, AED, Oxygen, 1 e Air/Ground EMS Frequen | rauma Bag, IV/Fluid(s), cies and Hospital C | Splints, Rope rescue, Wheele | ed litter, HAZMAT, Extrication | | | | | |
| Function C | hannel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | | | |
| COMMAND | | | | | | | | | | |
| AIR-TO-GRND | | | | | | | | | | |
| TACTICAL | · | | | | | | | | | |
| 7. CONTINGENCY | : Considerations: # | nrimary ontions fall, what and | one can be implement | ad in an investigation of | nry evacuation method? Be thinking | | | | | |
| ahead. | <u>- omsiderations.</u> " | ormaly opuons ran, what activ | ons can de implemente | о іп сопјинстоп with prima | ry evacuation method? Be thinking | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | | | | | | |
| | | 3.4) 500 | | | | | | | | |
| REMEMBER: (| Confirm FTA's | of resources ordered | | | | | | | | |
| | | to your level of training | | | | | | | | |

Be Alert. Keep Calm.

Think Clearly. Act Decisively.