

# INCIDENT ACTION PLAN

# August Complex South Zone

FRIDAY, October 9, 2020

Day Operational Period: 0700-1900

### \*\*\* COVID-19 Mitigation Actions and Leader's Intent \*\*\*

- ✓ Assigned resources will practice social distancing (to the extent possible) and be in alignment with the "module of one concept." When interacting outside of the "module of one," face-coverings are required; this includes ICP, established businesses, and fireline interactions outside of the "module of one".
- ✓ Once established, please utilize the virtual check-in and demob procedures to reduce potential exposure.
- ✓ As appropriate, reduce the number of briefing participants to only module leaders or those deemed necessary.

### FOR OFF-SITE AFTER-HOURS EMERGENCIES

Activate the 9-1-1 system, then contact AUGUST COMPLEX-SOUTH ZONE Safety Officer at (208) 515-5820

## CA-MNF-000753, P5NFP4 (0508)

### FIRE INFORMATION

**Public and Media:** (530) 487-4602

**Email:** [2020.augustcomplex.south@firenet.gov](mailto:2020.augustcomplex.south@firenet.gov)

**Inciweb:** <https://inciweb.nwcg.gov/incident/6983/>

**Facebook:** <https://www.facebook.com/MendocinoNF>



**SOUTHWEST AREA TEAM #1**

**Alan Sinclair - Incident Commander**

**Dave Bales - Deputy Incident Commander**



# August Complex QR Codes

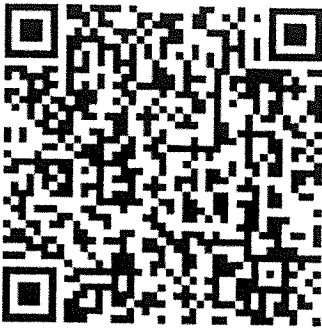
*October 9, 2020*



Northeast Zone IAP



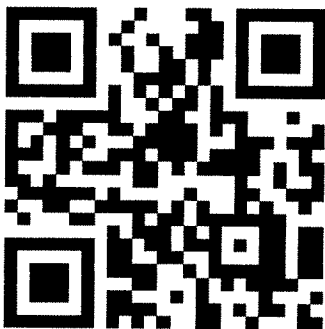
South AND Northwest Zone IAPs



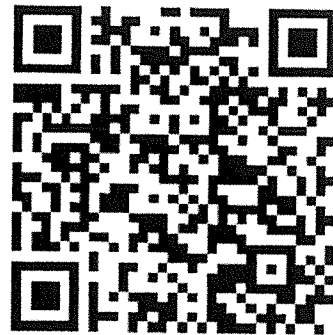
Northwest Zone Maps



Northwest Zone Maps



South Zone Maps



West Zone Maps and IAP

# INCIDENT OBJECTIVES

ICS-202

INCIDENT NAME

**August Complex  
South Zone**

DATE  
PREPARED

10/08/2020

TIME  
PREPARED

2000

OPERATIONAL PERIOD (DATE/TIME)

**FRIDAY October 9, 2020  
Day Operational Period: 0700-1900**

GENERAL CONTROL OBJECTIVES

## Leader's Intent

- Effectively implement a value-driven strategy that utilizes a mix of tactics (direct, indirect, and point-protection) when and where the probability of success is high, and the risk is commensurate with the identified values. Success is defined as safely achieving objectives with the least firefighter exposure necessary while enhancing stakeholder support and adhering to the core values of **Duty, Respect and Integrity**.

## Incident Objectives

- Ensure all actions reflect a commitment to firefighter, first responder and public safety through the development of tactical operations that are commensurate with values at risk, probability of success and the use of the least number and types of firefighting resources necessary to successfully accomplish the mission.
- Take appropriate actions to limit the size and duration of the incident, and coordinate with public health officials to minimize smoke impacts to local communities.
- Use appropriate strategies and tactics to minimize fire impacts to natural and cultural resources.
- Minimize damage to structures, private property, and infrastructure.
- Coordinate suppression efforts with Cal Fire Team 5; Great Basin Team 2; and Northwest Team 2 under the Coast Range Area Command.
- Effectively manage incident costs through the selection and implementation of strategies and tactics that have a high probability of success in meeting objectives.
- Maintain or enhance relationships with, and provide timely and accurate information to cooperating agencies, stakeholders, property owner, public and media on the fire status and incident activities.

## Incident Requirements

- Resources will maintain "module of one" separation. Masks will be required in meetings and briefings, and when interacting in close proximity (less than 6 feet) with individuals outside your "module of one."
- Fight fire with good situational awareness, having established **LCES** first.
- Engage the host agencies and resource advisors to effectively protect values and minimize impacts.
- Create and maintain a work environment in which people are treated with respect and dignity.
- Adhere to relevant and applicable laws, policies and professional standards for the United States Forest Service, Bureau of Land Management, Bureau of Indian Affairs and California Department of Forestry and Fire Protection.

ORGANIZATION LIST (ICS 203)

MEDICAL PLAN (ICS 206 & 206WF)

WEATHER FORECAST

ASSIGNMENT LIST (ICS 204)

AIR OPS. SUMMARY (ICS 220)

FIRE BEHAVIOR FORECAST

COMMUNICATION PLAN (ICS 205)

SAFETY MESSAGE

UNIT LOG

ICS 202

PREPARED BY (PLANNING SECTION CHIEF)

Bob Love



APPROVED BY (INCIDENT COMMANDER)

Alan Sinclair



# ORGANIZATION ASSIGNMENT LIST

ICS-203

1. INCIDENT NAME

## AUGUST COMPLEX SOUTH ZONE

2. DATE PREPARED

10/8/2020

3. TIME PREPARED

2100 hours

4. OPERATIONAL PERIOD

DATE: 10/9/2020

TIME Day 0700-1900

### 5. INCIDENT COMMANDER AND STAFF

|                           |                         |
|---------------------------|-------------------------|
| INCIDENT COMMANDER        | Alan Sinclair           |
| DEPUTY INCIDENT COMMANDER | Dave Gesser             |
| SAFETY OFFICER            | Jim Burton              |
| FIELD SAFETY OFFICER      |                         |
| LIAISON OFFICER           | Pete Smith* / Tom Vigil |
| INFORMATION OFFICER       | Michelle Fidler         |
| INFORMATION OFFICER       |                         |
| HUMAN RESOURCE SPECIALIST | Ana Parada              |

### 9. OPERATIONS SECTION

|                                 |  |              |
|---------------------------------|--|--------------|
| OPERATIONS SECTION CHIEF DAYS   |  | Jay Lusher   |
| OPERATIONS SECTION CHIEF NIGHTS |  |              |
| OPERATIONS SECTION CHIEF PLANS  |  | Jeremy Human |
| STRATEGIC OPERATIONS CHIEF      |  |              |
| MEDICAL OFFICER                 |  | Bill Kuamoo  |

### 6. AGENCY REPRESENTATIVES

| AGENCY                    | NAME          |
|---------------------------|---------------|
| Forest Service AA         | Ana Carlson   |
| Forest Service Agency Rep |               |
|                           |               |
|                           |               |
|                           |               |
|                           |               |
| USFS READ                 | Radek Glebock |

### a. BRANCH DIVISIONS/GROUPS

|                 |             |           |
|-----------------|-------------|-----------|
| BRANCH DIRECTOR | 41          |           |
| DIVISION        | D2,F2,J2,N2 | Unstaffed |
| DIVISION        |             |           |
| DIVISION        |             |           |
| DIVISION        |             |           |
| DIVISION/GROUP  |             |           |
| DIVISION/GROUP  |             |           |
| DIVISION/GROUP  |             |           |

### b. BRANCH DIVISIONS/GROUPS

|                 |      |               |
|-----------------|------|---------------|
| BRANCH DIRECTOR | 43   |               |
| DIVISION        | O2   | Shannon Banks |
| DIVISION/GROUP  | R2   | Sara Sweeney  |
| DIVISION/GROUP  | T2/G | John Manthei  |
| DIVISION/GROUP  |      |               |
| DIVISION/GROUP  |      |               |

### 7. PLANNING SECTION

|                             |                                  |
|-----------------------------|----------------------------------|
| PLANNING SECTION CHIEF      | Bob Love                         |
| PLANNING SECTION CHIEF      | Dave Dobbs                       |
| RESOURCE UNIT LEADER        | Glenda Womack / Mark McEntarffer |
| RESOURCE UNIT LEADER        | Brooke Wrye*                     |
| SITUATION UNIT LEADER       | Dana Bagnoll / Thomas Skinner*   |
| FIRE BEHAVIOR ANALYST       | Stewart Turner                   |
| METEOROLOGIST               |                                  |
| GISS                        | Rick Crawford                    |
| GISS                        |                                  |
| DEMOBILIZATION UNIT LEADER  |                                  |
| INCIDENT TECHNOLOGY SUPPORT | Dave Kohler* / Russell Virgilio  |
| INCIDENT TECHNOLOGY SUPPORT | Denise Buske                     |
| STATUS CHECK IN             | Matt Kilford (t)                 |
| TRAINING SPECIALIST         |                                  |
| DOCUMENTATION UNIT LEADER   | LT Pratt                         |
| AIR RESOURCE ADVISOR        |                                  |
| LONG TERM ANALYST           |                                  |

### c. BRANCH DIVISIONS/GROUPS

|                 |   |                                |
|-----------------|---|--------------------------------|
| BRANCH DIRECTOR | 5 | TJ Lowder (t)                  |
| DIVISION/GROUP  | N | Koreena Haynes / Paul Oltrogge |
| DIVISION/GROUP  | S | Josh Nuttall                   |
| DIVISION/GROUP  |   |                                |
| DIVISION/GROUP  |   |                                |
| DIVISION/GROUP  |   |                                |

### d. BRANCH Night

|                 |    |           |
|-----------------|----|-----------|
| BRANCH DIRECTOR | 7  |           |
| DIVISION/GROUP  | UY | Unstaffed |
| DIVISION/GROUP  |    |           |

### e. BRANCH DIVISIONS/GROUPS

|                  |  |  |
|------------------|--|--|
| NIGHT OPERATIONS |  |  |
| DIVISION/GROUP   |  |  |
| DIVISION/GROUP   |  |  |
| DIVISION/GROUP   |  |  |

### 8. LOGISTICS SECTION

|                                  |                                      |
|----------------------------------|--------------------------------------|
| LOGISTICS SECTION CHIEF          | Sharon Taube / Ed Freed              |
| LOGISTICS SECTION CHIEF          | Billy FoutsLSC2 (t)                  |
| a. SUPPORT BRANCH                |                                      |
| SUPPLY UNIT                      | Al Collar* / Karen Abeita / Ted Aday |
| FACILITIES UNIT                  | Al Kingsley                          |
| GROUND SUPPORT UNIT              | Keith Hughes / Jimmy Brown           |
| GROUND SUPPORT UNIT              | Dale Mance                           |
| ORDERING MANAGER                 | Lorean Hennings* / Chris Bolen       |
| RECEIVING MANAGER                | Paul Curtis (t)                      |
| BASECAMP MANAGER                 | Mark Sando                           |
| BASECAMP MANAGER- Gravelly Spike | Mike Hennigan                        |
| b. SERVICE BRANCH                |                                      |

### 10. AIR BRANCH

|                              |             |
|------------------------------|-------------|
| AIR OPERATIONS BRANCH DIR.   | Sean Cox    |
| AIR SUPPORT GROUP SUPERVISOR | Brian Knapp |
| AIR TACTICAL GROUP SUPV      |             |

### 11. FINANCE SECTION

|                          |                                  |
|--------------------------|----------------------------------|
| FINANCE SECTION CHIEF    | Jamie Wade / Darla Quick         |
| TIME UNIT                | Sandy Jacques-Imler              |
| COMPENSATION/CLAIMS UNIT | Merlinda Valdez / Ken Mashke (t) |
| COST UNIT                | Linda Aspan                      |
| PERSONNEL TIME RECORDER  | Lisa Angle                       |
| EQUIPMENT TIME RECORDER  |                                  |
| EQUIPMENT TIME RECORDER  |                                  |

|                     |                          |
|---------------------|--------------------------|
| COMMUNICATIONS UNIT | Martin Johns             |
| COMMUNICATION TECH  | Jimmy Tignor             |
| INCM                |                          |
| FOOD UNIT LEADER    | Dale Thompson / Rob Wier |
| MEDICAL UNIT LEADER | Duane Deck               |
| MEDICAL UNIT LEADER | Edna Flores (t)          |

PREPARED BY (PSC) Dave Dobbs



\* Virtual Position



## August Complex South Fire Weather Forecast



**FORECAST NO:** 1  
**PREDICTION FOR:** Day/Night Shift  
**DATE:** Friday October 9<sup>th</sup>, 2020

**NAME OF FIRE:** August Complex South Zone  
**UNIT:** Mendocino National Forest  
**Incident Meteorologist:** Lamont Bain (T)  
**Incident Meteorologist:** Eric Evenson

**FORECAST ISSUED:** 2000 October 8<sup>th</sup>, 2020

**Signed:** *Anthony Lamont Bain*

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**WEATHER DISCUSSION:** Cooler and moist marine air will help to elevate humidity values Friday during the day to above 20% for the first time in a few days. Expect increasing clouds Friday afternoon for some increased shading. Light and variable ridge level winds will shift southwest during the day with diurnal slope and valley winds in the lower elevations less than 10 mph. Clouds increase Friday night ahead of an incoming cold front anticipated for Saturday when a little light rain will be possible with cooler temperatures. Warming and drying is expected Sunday into next week.

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**TODAY:**

**WEATHER:** Morning Fog West/Southwest—Patchy Smoke and Patchy Haze Elsewhere.

**TEMPERATURES:** 3000-4000 FT: 65-70° 4000-5000 FT: 60-65°  
**HUMIDITY:** 3000-4000 FT: 28-35% 4000-5000 FT: 25-30%

**20 FT WINDS:**

**Valleys up to mid-slopes:** Up slope and valley 3 to 5 mph. Gusts to 12 mph from the west on westerly facing drainages in the afternoon.

**Upper slopes/ridges:** Variable 5 mph until 1100. Becoming southwest 5 to 8 mph gusting to 15 mph.

**MIXING HEIGHTS:** 3000 Feet AGL. **TRANSPORT WINDS:** Southwest 6 mph in the afternoon.  
**CHANCE OF WETTING RAIN:** 0%

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**TONIGHT:**

**WEATHER:** Increasing clouds becoming mostly cloudy overnight.

**TEMPERATURES:** 3000-4000 FT: 46-50° 4000-5000 FT: 48-52°  
**HUMIDITY:** 3000-4000 FT: 70-85% 4000-5000 FT: 65-75%

**20 FT WINDS:**

**Valleys up to mid-slopes:** Downslope/Down-Valley 2-5 mph developing around 2000.

**Upper slopes/ridges:** Southwest to west 5 to 8 mph.

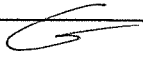
**CHANCE OF WETTING RAIN:** 0%.

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**Saturday:** Widespread cloud cover will keep temperatures in the 50s and 60s. Increased humidity is also expected with minimum RH values. If clouds are thinner or less in coverage, daytime heating could result in warmer conditions and slightly lower humidity (though still 50 percent in most spots). Winds will remain terrain driven and lighter than Friday with upslope/up-valley flow in the 2-4 mph range. A wind shift to the west and northwest can be expected associated with a front sliding through the area. North to Northwest will increase to 8-12 mph with some gusts to near 20 mph on the ridgetops and across aligned drainages. Stronger winds are possible east of Alder Springs along the western edge of the Sacramento Valley. A few light rain showers are possible, but the wetting rain potential is in the 10-20% range.

**Sunday through Tuesday:** Despite the passage of a front late Sunday, clearer skies will allow for more sunshine and thus warmer and drier conditions. Sunday temperatures will climb into the 60s and 70s with a warming trend through next week. Humidity will also trend lower through the early part of the week. Winds will largely be out of the west and northwest on Sunday and will be blustery earlier on...especially on the ridgetops and eastern parts of the fire perimeter. Winds should follow diurnal trends through early next week, with up-valley/upslope flow during the day and down-valley/downslope flow at night.

# FIRE BEHAVIOR FORECAST

|                                      |  |
|--------------------------------------|--|
| FORECAST NUMBER: 1                   | TYPE OF FIRE: Wildland Fire  |
| FIRE NAME: August Complex South Zone | OPERATIONAL PERIOD: Day Shift, October 9, 2020   |
| DATE ISSUED: October 8, 2020         | TIME ISSUED: 2000  |
| UNIT: Mendocino National Forest      | SIGNED: Stewart Turner, FBAN  |

## INPUTS

**WEATHER SUMMARY:** For Specifics Please see the attached Incident Weather Forecast.

**WEATHER:** Morning fog on the west/southwest portion of the fire. Patchy smoke and patchy haze elsewhere.

**MAX TEMP:** 50 to 60° **MIN RH:** 25-35%

**20 FOOT WINDS:** Southwest 5 to 8 mph. Gusts 15 mph, strongest at higher elevations.

**Chance of Wetting Rain:** 0%

**FUELS:** The fire is burning in mixed fuels, i.e. grasses, duff, brush, and conifer at the lower elevations with mixed conifer in the upper elevations.

**Ignition Receptiveness:** Probability of Ignition 53%.

**Dryness:** Dead and down fuel moistures :1 hour – 6% day, 10 hour– 6%, 100 hour–6%, and 1000 hour– 7%.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

Increasing humidity will moderate fire behavior through the zone. Most of the area will continue to see smoldering fire behavior with isolated interior pockets burning out.

#### SPECIFIC:

**Division O2:** The slop-over will continue burn with low to moderate fire behavior.

**Division R2:** Interior smoldering will dominate the fire behavior.

**Division T2/G:** Fire behavior will be limited to smoldering throughout the day.

**Division N:** Interior Smoldering.

**AIR OPERATIONS:** Morning smoke/fog may limit air operations. Some drainages may contain enough afternoon smoke to limit air operations.

## SAFETY

### *Risk Analysis*

*Initiate all actions based on current and expected fire behavior*

- *Can the resources you are replacing give you a thorough briefing?*
- *Can you observe the area, use scouts?*
- *Have escape routes and safety zones been thoroughly scouted?*
- *Are they marked for night use?*
- *Have potential dangers been located, can they be dealt with?*
- *Access to weather and fire behavior forecast?*



|   |                                       |  |  |
|---|---------------------------------------|--|--|
| <b>1. BRANCH</b><br><b>43</b>                               | <b>2. DIVISION/GROUP</b><br><b>O2</b> | <b>DIVISION ASSIGNMENT LIST</b><br><small>ICS-204</small>                        |  |
| <b>3. INCIDENT NAME</b><br><b>AUGUST COMPLEX SOUTH ZONE</b> |                                       | <b>4. OPERATIONAL PERIOD</b><br><b>Date: 10/9/2020</b><br><b>Time: 0700-1900</b> |  |

| OPERATIONS PERSONNEL  |  |  |  |
|---|--|--|--|
| PLANNING OPS: Jeremy Human<br>FIELD OPS: Jay Lusher<br>DIVISION/GROUP SUPERVISOR: Shannon Banks (10/15) |  | BRANCH DIRECTOR:<br>AIR OPERATIONS BRANCH DIRECTOR: Sean Cox |  |

| RESOURCES ASSIGNED THIS PERIOD             |            |        |                |                     |                           |
|--|------------|--------|----------------|---------------------|---------------------------|
| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS | DROP OFF POINT/TIME | PICK UP POINT/TIME        |
| HC2 GRIZZLY FIREFIGHTERS                   | C-70016    | 10/21  | F.Perez        | 20                  | GRAVELLY SP / 0700 / 1900 |
| HC2 WEST COAST RESTORATION                 | C-70022    |        |                | 20                  | GRAVELLY SP / 0700 / 1900 |
| ENG3 TREASURE VALLEY                       | E-179      | 10/16  | J. Hovey       | 3                   | GRAVELLY SP / 0700 / 1900 |
| ENG4 UTTING CONSTRUCTION                   | E-733      | 10/10  | S. Bailey      | 3                   | GRAVELLY SP / 0700 / 1900 |
| ENG4 WOODPECKER 3                          | E-734      | 10/11  | D. Griffiths   | 3                   | GRAVELLY SP / 0700 / 1900 |
| ENG4 FLAMECATCHERS 11                      | E-744      | 10/11  | B. Larson      | 3                   | GRAVELLY SP / 0700 / 1900 |
| ENG6 BUSH 4                                | E-698      | 10/17  | J. Mount       | 3                   | GRAVELLY SP / 0700 / 1900 |
| ENG6 FIRESTORM 06                          | E-727      | 10/12  | N. Lafferty    | 3                   | GRAVELLY SP / 0700 / 1900 |
| ENG6 BLM AZ GID 4665                       | E-70114    | 10/21  | N. Bazos       | 3                   | GRAVELLY SP / 0700 / 1900 |
| WTS1 LOPEZ LIVESTOCK                       | E-30025    | 10/23  | M. Lopez       | 1                   | GRAVELLY SP / 0700 / 1900 |
| WTS2 DUST BUSTERS                          | E-508      | 10/12  | D. Kennedy     | 1                   | GRAVELLY SP / 0700 / 1900 |
|  |            |        |                |                     |                           |
| AMBU 1 ADVENTURE                           | E-70084    | 10/20  | J.Bennett      | 1                   | GRAVELLY SP / 0700 / 1900 |
| EMTF                                       | O-70049    | 10/22  | M. Watson      | 1                   | GRAVELLY SP / 0700 / 1900 |

**CONTROL OPERATIONS:**

**Task:** Construct fire line using direct and indirect suppression tactics on outside the fire containment line between DP 211 and Bloody Rock.

**Purpose:** To contain and control fire spread outside of fire containment line.

**End State:** Contain the fire north of M6 road between dozer line and the M6 road between DP211 and back to Dozer line. Contain and control spot fire that is south of the M6.

**Risk Assessment:** High: Line construction and Hazard Trees.

- SPECIAL INSTRUCTIONS:**
- Use caution around snags and flag as needed for safety. Use caution when driving on roadways and on the fire line.
  - Backhaul excessive equipment and trash.
  - Resource advisors will be operating in multiple divisions. They will check in & out with DIVS each time they enter and exit that division. Lead READ is Tom DeMeo (503) 267-3943
  - Follow CDC guidance and established local, state and national guidance to ensure a healthy work environment. Adhere to the "module of one" concept to reduce physical exposure and transmission of COVID 19. Resources with symptoms notify COVID coordinator at 530-551-1729.
  - Contact DIVS or BRANCH for initiating resource extension or crew swaps.
  - Resources returning from R&R or swapping crew members **MUST CALL CHECK-IN** prior to shift.
  - All medical resources **MUST** check in with Communications once in place on assigned Divisions.
  - Communicate radio dead spots to DIVS.
  - Be aware of road work on M1, M6, M8 roads, DP211 to Gravelly Spike Camp. Road crew is using TAC 6

| FUNCTION | FREQUENCY Rx | FREQUENCY Tx | CHAN     | FUNCTION | FREQUENCY Rx | FREQUENCY Tx | CHAN.    |          |    |
|----------|--------------|--------------|----------|----------|--------------|--------------|----------|----------|----|
| COMMAND  | CMD 4        | 172.6750     | 163.0375 | 4        | AIR COMMAND  | A/G CMD      | 168.3375 | 168.3375 | 13 |
| COMMAND  | CMD 6        | 170.0500     | 167.0750 | 6        | AIR TACTICAL | A/G TAC      | 167.5500 | 167.5500 | 14 |
| TACTICAL | TAC 2        | 168.2000     | 168.2000 | 8        | MEDEVAC A/G  | CALCORD      | 156.0750 | 156.0750 | 15 |
|          |              |              |          |          | AIRGUARD     | AIRGUARD     | 168.6250 | 168.6250 | 16 |

|   |   |                           |                     |
|---|---|---------------------------|---------------------|
| <b>PREPARED BY (RESOURCE UNIT LEADER)</b><br>Mark McEntarffer | <b>APPROVED BY (PLANNING SECTION CHIEF)</b><br> | <b>DATE</b><br>10/08/2020 | <b>TIME</b><br>2100 |
|---|---|---------------------------|---------------------|











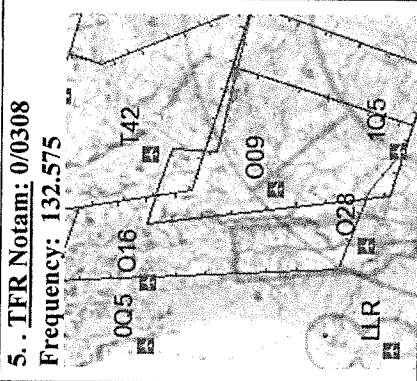


# AIR OPERATIONS SUMMARY

Prepared by: Sean Cox AOB

Prepared Date: 010/8/2020

Prepared Time: 2000

|  |  |  |  |                                   |                                       |   |
|--|--|--|--|-----------------------------------|---------------------------------------|---|
| <b>1. INCIDENT NAME:</b><br>August Complex South Zone  | <b>2. OPS PERIOD DATE:</b><br>10/09/2020 | <b>START TIME:</b><br>0700   | <b>END TIME:</b><br>1930                 | <b>Sunrise:</b><br>0717 (Willits) | <b>Sunset Time:</b><br>1844 (Willits) |   |
| <b>3. REMARKS: SEE AND AVOID</b><br>*NOTIFY ATGS/OPS/AIR OPS IMMEDIATELY OF ANY DRONE/UAS'S SEEN IN FIRE AREA *<br>Track all drop locations/number of drops/gallons dropped in Wilderness.<br><br><b>CAUTION: POWERLINES, Multi Agency Airspace</b><br><b>DIP SITES: Utilize Air Ops Map for approved locations. No dipping out of Black Butte Creek</b><br><br>Adverse flying conditions exist; low visibility, |  | <b>4. Medevac:</b><br><br>California National<br>Guard 821 NVG Hoist Available<br>24/7 in Redding<br><u>Willits Helibase</u><br>39° 27.04'N x 123° 22.30' W<br>2066'<br>IA Aircraft:<br>Willits – H-514 (212HP), 1AJ |  |                                   |                                       | <b>5. TFR Notam: 0/0308</b><br>Frequency: 132.575<br> |
| <b>6. PERSONNEL</b>  |  |  |  |                                   |                                       |   |
| AOBD   | NAME: Sean Cox                           | PHONE #: 530-40-2363   | 7. FREQUENCIES: August South TFR 132.575 | AM: 132.575                       | FM: As needed ordered by the ATGS     |   |
| ASGS   |  | 520-591-2704   | South Zone Air Tactics                   | 133.275                           | AIR ATTACK: Assigned by NOPS          |   |
| Willits HEBM   | Justin Buckbee                           | 530-559-4532   | South Zone A/G Command                   |                                   |                                       |   |
|  |  |  | South Zone A/G Tactical                  |                                   |                                       |   |
|  |  |  | CALCORD CA Air Ambulance                 |                                   |                                       |   |
|  |  |  |  |                                   |                                       |   |
|  |  |  | DECK                                     | 163.100                           |                                       |   |
|  |  |  | TOLC                                     | 172.1375                          |                                       |   |
| Mendocino  |  | 530-934-1159   |  |                                   |                                       |   |

## 9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL        | BASE    | START | READY | REMARKS                 | FAA N# | TY | MAKE/ MODEL | BASE | START | READY | REMARKS |
|--------|----|--------------------|---------|-------|-------|-------------------------|--------|----|-------------|------|-------|-------|---------|
| 561AJ  | 1  | CH-47(A-114)       | Willits | 0700  | 0800  | Bucket                  |        |    |             |      |       |       |         |
| H-514  | 2  | Bell 212HP (A-193) | Willits | 0700  | 0800  | Med/Bucket/ Cargo/ Crew |        |    |             |      |       |       |         |
| 3181F  | 2  | Bell UH-1H (A-274) | Willits | 0700  | 0800  | Bucket                  |        |    |             |      |       |       |         |
| 407WF  | 3  | Bell 407 (A-171)   | Willits | 0700  | 0800  | Bucket/LL Recon         |        |    |             |      |       |       |         |

When Chuek Norris Jeremy Human goes jogging, the world spins backwards.

## RISK COMMUNICATION

*Risk conscious decision quality leads to an effective and efficient organization*

INCIDENT: **August Complex (South Zone)** | DATE: **October 9<sup>th</sup> 2020** Operational Period: **Day & Night**

### High Risk Hazards and Mitigations

- EVACUATION DELAY** - Ensure communications. Develop transportation plan. Have a plan for after hours to utilize incident medics in remote camps. Look to utilize air ambulance if necessary and possible given air limitations.
- DRIVING** - Clean windows, reduce speed as required, good wiper blades and headlights on. Extend following distances. Limit driving into the sun. Keep rear duals away from soft shoulders. Stay focused on your driving task. Use Seatbelts!
- FIRE WEAKENED TREES** - Reference IRPG pg. 72 for wind class and avoid these areas if class 3 or above.

#### **Risk Narrative:**

We have many high risk hazards on this incident. Our goal is to break the chain of events that leads to a bad outcome. First we must realize the dust and sunlight can limit our visibility and put us in a bad predicament with moving or unseen hazards along the roadway. Driving will be the greatest risk we currently encounter. The ability to evacuate a victim of an injury or accident will be extremely delayed by ground depending on the level of medical care required. Do not take unnecessary risk. The QR code at the bottom accesses the Incident Risk Assessment where you can review all the identified hazards.

### **Risk Assessment Tool (Real-Time Risk Management)**

|  |  |                                     |  |  |
|--|--|-------------------------------------|--|--|
| 1. Do you know the risk associated with your task today?   |  | <input type="checkbox"/> Yes        | <input type="checkbox"/> No            |  |
| 2. Do you understand why you're doing this task and what the end state looks like?   |  | <input type="checkbox"/> Yes        | <input type="checkbox"/> No            |  |
| 3. Determine whether the benefits of meeting your objective exceeds the degree of risk that will entail ( <i>Amount of gain in meeting objectives</i> )  |  | <input type="checkbox"/> Low Gain   | <input type="checkbox"/> Moderate Gain | <input type="checkbox"/> High Gain                   |
| 4. Determine the probability of success in completing your assigned mission. ( <i>Probability of success in meeting objectives</i> )   |  | <input type="checkbox"/> Low P.O.S. | <input type="checkbox"/> Medium P.O.S. | <input type="checkbox"/> High P.O.S.                 |
| 5. RISK ELEMENTS - THESE SIX ELEMENTS ARE IDENTIFIED AS CONTRIBUTING TO A LARGE PORTION OF RISK ON PROJECTS/WORK ACTIVITIES. ( <i>RATE EACH ELEMENT 1 THROUGH 10</i> )                                     |  |                                     | <b>SCORE</b><br>Element Rating         | Total risk element scores for GAR risk               |
| Supervision - Leadership is actively engaged, good communication, organized, qualifications, experience levels, clear chain of command. ( <i>1=Very competent; 10=Terrible organization</i> )              |  |                                     |  | Total Score =<br><b>6-23 GREEN</b><br>(Low Risk)     |
| Planning - Thoroughly planned, risk assessment, resources match the job, timeline appropriate, emergency contingency in place. ( <i>1=Organized &amp; well thought out; 10=No planning, ill-prepared</i> ) |  |                                     |  |  |
| Leader's Intent - Clear task, purpose, and end state; adequate briefings; safety first ( <i>1=Same page, objectives addressed; 10=Vague, instructions and assignments not understood</i> )                 |  |                                     |  | Total Score =<br><b>24-44 AMBER</b><br>(Medium Risk) |
| Team Fitness - physical/mental fitness, good morale, mindful, high level of situational awareness, experience, cohesiveness. ( <i>1=Strong body &amp; mind; 10=Physically/mentally struggling</i> )        |  |                                     |  |  |
| Environment - Weather & environment conditions, rugged terrain, remoteness, hazards -snags, wildlife, manmade hazards, etc. ( <i>1=limited, low risk hazards; 10=numerous, high risk hazards</i> )         |  |                                     |  | Total Score =<br><b>45-60 RED</b><br>(High Risk)     |
| Duration/Complexity - task duration, repetitive, overextended, air support or logistics dependent ( <i>1=Short term project, not many moving parts; 10=Long-term project, many moving parts</i> )          |  |                                     |  |  |
| 6. DOES THE GAIN WARRANT THE RISK?   |  | ← GAIN VS. RISK →                   |  | Discuss results with team members                    |

**Incident Risk Assessment (ICS-215A)**



**ORM Process**  
 Identify Hazards  
 Assess Hazards  
 Make Risk Decisions  
 Implement Controls  
 Supervise

**Critical Elements**  
 Communicate  
 Evaluate  
 Validate

**Incident Response Pocket Guide (IRPG)**



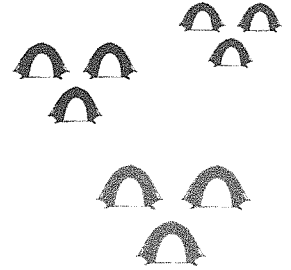
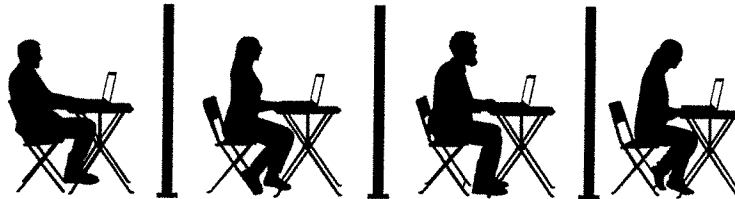
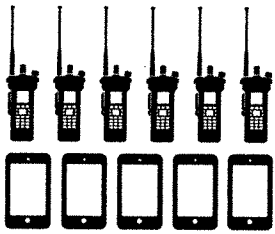
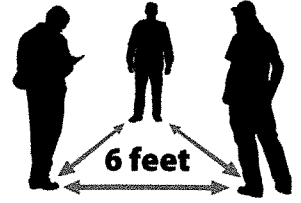
# Prevention and Management of COVID-19 During Wildland Fire Operations

Keep yourself and your peers safe by practicing these measures whenever possible

## Practice Social/Physical Distancing

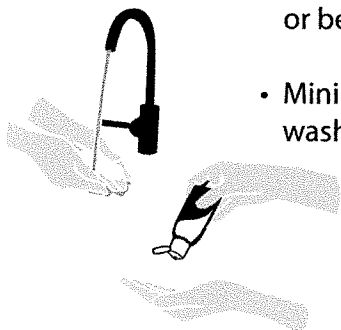
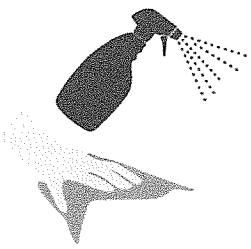


- Do not gather in groups or shake hands.
- Hold necessary meetings outside and maintain a social distance of 6 feet at a minimum.
- Use radios, remote units, and virtual technology for communications as much as possible.
- Establish smaller spike camps to insulate crews/modules from each other and outside personnel and resources (Module as One).
- Keep newly onboarded crewmembers separate for 2 weeks.
- Create separate spaces in offices and housing and stagger work hours.
- Wear cloth face coverings and practice hand hygiene when riding in vehicles or coming into contact with outside resources, personnel, or the general public.



## Clean and Disinfect

- Clean and disinfect shared areas and high touch surfaces in workplaces, vehicles, and housing at regular intervals.
- Use appropriate PPE and follow product label instructions when cleaning and disinfecting.
- Do not share dishes, drinking glasses, cups, eating utensils, towels, or bedding without appropriately sanitizing them.
- Minimize equipment sharing, disinfect equipment, and wash/sanitize hands before and after use.





## Maintain a Healthy Workforce



- Monitor your own health and maintain awareness of symptoms.
- Prioritize rest, proper hydration, and nutrition to reduce cumulative fatigue.
- Practice rigorous sanitation and personal hygiene, including covering coughs and sneezes and washing/sanitizing hands.
- Conduct symptom screening, including temperature checks, at duty stations or on incidents.
- Mitigate smoke exposure whenever possible.
- Assign at-risk individuals to duties that reduce their potential for contracting the illness.

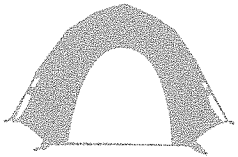


98.6 °F



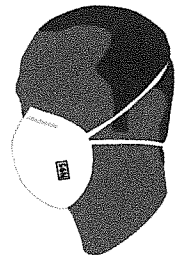
## Prevent the Spread of COVID-19

- Separate sick individuals; provide a separate bedroom, bathroom, and essential supplies.
- Sick individuals must wear a face mask or cloth covering over their nose and mouth and maintain a 6-foot distance.
- Seek immediate medical attention if someone develops emergency warning signs for COVID-19.
- Only discontinue isolation after meeting CDC criteria.




## Wear Face Coverings/Masks

- Wear cloth face coverings and practice hand hygiene when riding in vehicles or coming into contact with outside resources, personnel, or the general public.
- Disposable face and surgical masks worn over the mouth and nose should be discarded after one use.
- Cloth face coverings worn over the mouth and nose should be washed with soap and water after each use. Do not use face coverings that are less than 2 layers thick.
- A face shield does not take the place of a cloth face covering or mask.
- N95 filtering facepiece respirators are PPE and have a close facial fit and efficient filtration of airborne particles.
- Do not use face coverings or masks with valves.



## Other Resources

- Centers for Disease Control and Prevention: <https://www.cdc.gov/coronavirus/2019-ncov/>.
- National Wildfire Coordinating Group: <https://www.nwcg.gov/committees/emergency-medical-committee/infectious-disease-guidance>.

| INCIDENT RADIO COMMUNICATIONS PLAN I-205   |             |              |                      | 1. INCIDENT NAME                 |    | 2. DATE/TIME PREPARED |          | 3. OPERATIONAL PERIOD DATE/TIME   |             |  |                      |
|--|-------------|--------------|----------------------|----------------------------------|----|-----------------------|----------|---|-------------|--|----------------------|
|  |             |              |                      | <b>August Complex South Zone</b> |    | 10/8/2020 1630        |          | 10/09/2020 0700 to 10/10/2020 0700  |             |  |                      |
| 4. BASIC RADIO CHANNEL UTILIZATION   |             |              |                      |                                  |    |                       |          |   |             |  |                      |
| Ch #   | Function    | Channel Name | Assignment           | RX Freq                          | NW | RX Tone/NAC           | TX Freq  | NW  | TX Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks              |
| 1  | COMMAND     | CMD 1        | DIV J2/N2            | 170.0000                         | N  | 136.5                 | 166.6750 | N   | 136.5       | A  | ST. JOHN MOUNTAIN    |
| 2  | COMMAND     | CMD 2        | DIV F2               | 170.4125                         | N  | 136.5                 | 165.9625 | N   | 136.5       | A  | ALDER SPRINGS        |
| 3  | COMMAND     | CMD 3        | DIV N/S              | 170.6875                         | N  | 136.5                 | 166.5750 | N   | 136.5       | A  | ANTHONY PEAK         |
| 4  | COMMAND     | CMD 4        | DIV O2/R2/T2         | 172.6750                         | N  | 136.5                 | 163.0375 | N   | 136.5       | A  | GOAT MOUNTAIN        |
| 5  | COMMAND     | CMD 5        | DIV D2               | 173.7500                         | N  | 136.5                 | 163.8250 | N   | 136.5       | A  | TOMHEAD              |
| 6  | COMMAND     | CMD 6        | DIV N/GT2/R2/O2      | 170.0500                         | N  | 136.5                 | 167.0750 | N   | 136.5       | A  | BIG SIGNAL PEAK      |
| 7  | TACTICAL    | TAC 1        | DIV D2/F2/J2 STAGING | 168.0500                         | N  | 136.5                 | 168.0500 | N   | 136.5       | A  | DIV D2/F2/J2 STAGING |
| 8  | TACTICAL    | TAC 2        | DIV O2               | 168.2000                         | N  | 136.5                 | 168.2000 | N   | 136.5       | A  | DIV O2               |
| 9  | TACTICAL    | TAC 3        | DIV N/N2             | 168.6000                         | N  | 136.5                 | 168.6000 | N   | 136.5       | A  | DIV N/N2             |
| 10   | TACTICAL    | TAC 4        | DIV S                | 168.2500                         | N  | 136.5                 | 168.2500 | N   | 136.5       | A  | DIV S                |
| 11   | TACTICAL    | TAC 5        | DIV R2               | 166.7250                         | N  | 136.5                 | 166.7250 | N   | 136.5       | A  | DIV R2               |
| 12   | TACTICAL    | TAC 6        | DIV T2/G             | 166.7750                         | N  | 136.5                 | 166.7750 | N   | 136.5       | A  | DIV T2/G             |
| 13   | A/G         | A/G CMD      | AIR COMMAND          | 168.3375                         | N  |                       | 168.3375 | N   |             | A  | AIR-GROUND COMMAND   |
| 14   | A/G         | A/G TAC      | AIR TACTICAL         | 167.5500                         | N  |                       | 167.5500 | N   |             | A  | AIR-GROUND TACTICAL  |
| 15   | MEDEVAC A/G | CALCORD      | MEDICAL              | 156.0750                         | N  | 156.7                 | 156.0750 | N   | 156.7       | A  | AIR-GROUND MEDICAL   |
| 16   | AIRGUARD    | AIRGUARD     | EMERGENCY            | 168.6250                         | N  |                       | 168.6250 | N   | 110.9       | A  | EMERGENCY ONLY       |
| <b>5. Special Instructions:</b><br>Use Human Repeaters As Necessary. All Command Repeaters Are Linked Together. August Complex (South Zone) Communications: 760-902-0037 |             |              |                      |                                  |    |                       |          |   |             |  |                      |
| <b>6. I-205 Prepared By: Communications Unit Leader</b>  |             |              |                      | <b>Name:</b> Martin Johns        |    |                       |          | <b>Signature:</b>  |             |  |                      |

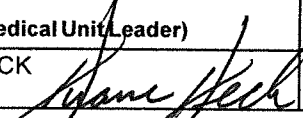

# MEDICAL PLAN (ICS 206 WF)

|  |  |                       |   |  |   |  |    |   |  |
|--|--|-----------------------|---|--|---|--|----|---|--|
| <b>1. Incident Name</b>  |  |                       |   | <b>2. Operational Period</b>             |   |  |    |   |  |
| <b>August Complex - South Zone</b>                                 |  |                       |   | Date/Time: <b>10/09/2020 0700 - 1900</b> |   |  |    |   |  |
| <b>3. EMS / Ambulance Services</b>                                 |  |                       |   |  |   |  |    |   |  |
| Name   | Location   | Phone & EMS Frequency |   | Advanced Life Support (ALS)              |   |  |    |   |  |
|  |  |                       |   | Yes                                      | No  |  |    |   |  |
| Butte Co. EMS<br>Willows, CA                                       | Willows, Ca<br>(Use for Branch 41)                             | 530-934-6431<br>911   |   | X  |   |  |    |   |  |
| Med Star Mendocino<br>Ukiah, CA                                    | Ukiah, Ca<br>(Use for Branch 43 or West side for a rendezvous) | 707-462-3001<br>911   |   | X  |   |  |    |   |  |
| <b>4. Air Rescue / Air Ambulance Services</b>                      |  |                       |   |  |   |  |    |   |  |
| Name   | Phone  |                       | Type of Aircraft & Capability                           |  |   |  |    |   |  |
| Enloe Flight Care<br>1531 Esplanade Chico, CA<br>95926             | 800-344-1863   |                       | Medical Air Ship, 1 Patient Day and Night, NVG          |  |   |  |    |   |  |
| REACH Air Medical<br>Redding, Lakeport<br>Willits, Ukiah           | 800-338-4045   |                       | Medical Air Ship, 1 Patient Day and Night, NVG<br>Ukiah |  |   |  |    |   |  |
| <b>5. Hospitals (all times estimated from Gravelly Spike Camp)</b> |  |                       |   |  |   |  |    |   |  |
| Name and Level   | GPS Datum - WGS 84<br>Degrees Decimal Minutes                  |                       | Travel Time   |  | Phone   | Helipad  |    | Address   |  |
|  | Lat:   | 39° 23.20'N           | Air   | Gnd                                      |   | Yes  | No |   |  |
| Adventist Health Howard<br>Memorial<br>Level 4 Trauma              | Long:  | 122° 20.21' W         | 15 min  | 90 min                                   | 707-456-3050<br>ER                              | X  |    | 1 Marcela Dr.<br><br>Willits, CA 95490            |  |
|  | VHF:   | TX/RX156.075          |   |  |   |  |    |   |  |
|  | Lat:   | 39° 9.18              |   |  |   |  |    |   |  |
| Ukiah Valley Medical<br>Center<br>Level 4 Trauma                   | Long:  | 123° 12.130           | 25 min  | 90 min                                   | 707-463-7330<br>ER                              | X  |    | 275 Hospital Dr.<br><br>Ukiah, CA 95482           |  |
|  | VHF:   | TX/RX156.075          |   |  |   |  |    |   |  |
|  | Lat:   | 39 44.5'              |   |  |   |  |    |   |  |
| Enloe Medical Center<br>Level 2 Trauma                             | Long:  | 121 51.1              | 30 min  | 3.5 hour                                 | 530-332-7743<br>ER                              | X  |    | 1531 Esplanade<br><br>Chico, CA 95926             |  |
|  | VHF:   | TX/RX156.075          |   |  |   |  |    |   |  |
|  | Lat:   | 40 34.33'             |   |  |   |  |    |   |  |
| Mercy Medical Center<br>Level 2 Trauma                             | Long:  | 122 23.26'            | 45 min  | 4 hour                                   | 530-225-7201<br>ER                              | X  |    | 2175 Rosaline Ave.<br><br>Redding, CA 96001       |  |
|  | VHF:   | TX/RX156.075          |   |  |   |  |    |   |  |
|  | Lat:   | 38 33.2'              |   |  |   |  |    |   |  |
| U.C. Davis Hospital Level 1<br>Trauma and<br>Burn Center           | Long:  | 121 27.7'             | 60 min  | 3.5 hour                                 | 916-734-3636<br>Burn Unit<br>916-734-3790<br>ER | X  |    | 2315 Stockton Blvd<br><br>Sacramento, CA<br>95817 |  |
|  | VHF:   | TX/RX156.075          |   |  |   |  |    |   |  |
|  | Lat:   | 38 33.2'              |   |  |   |  |    |   |  |
| <b>6. BRANCH DIVISION GROUP</b>                                    |  |                       |   |  |   |  |    |   |  |
| <b>BRANCH 43<br/>DIV O2</b>  |  |                       |   | <b>AREA LOCATION CAPABILITY</b>          |   |  |    |   |  |
|  |  |                       |   | EMS Responders & Capability:             |   | AMBO (1) M. STROZYK-EMPF    MEDIC (1) M. WATSON-EMTF |    |   |  |
|  |  |                       |   | Equipment Available on Scene:            |   | 4x4 ALS BLS  |    |   |  |
|  |  |                       |   | Medical Emergency Channel:               |   | South Zone Command                                   |    |   |  |
|  |  |                       |   | ETA for Ambulance to Scene:              |   | ALL TIMES APPROXIMATE                                |    |   |  |
|  |  |                       |   | Air:                                     |   |  |    |   |  |
|  |  |                       |   | Ground:                                  |   | 120 mins.  |    |   |  |
|  |  |                       |   | Approved Helispot:                       |   |  |    |   |  |
|  |  |                       |   | Lat:                                     |   |  |    |   |  |
|  |  |                       |   | Long:                                    |   |  |    |   |  |
| <b>BRANCH 5<br/>DIV N</b>  |  |                       |   | EMS Responders & Capability:             |   | UNSTAFFED  |    |   |  |
|  |  |                       |   | Equipment Available on Scene:            |   | NONE   |    |   |  |
|  |  |                       |   | Medical Emergency Channel:               |   | South Zone Command                                   |    |   |  |
|  |  |                       |   | ETA for Ambulance to Scene:              |   |  |    |   |  |
|  |  |                       |   | Air:                                     |   |  |    |   |  |
|  |  |                       |   | Ground:                                  |   |  |    |   |  |
|  |  |                       |   | Approved Helispot:                       |   |  |    |   |  |
|  |  |                       |   | Lat:                                     |   |  |    |   |  |
| Long:  |  |                       |   |  |   |  |    |   |  |

## MEDICAL PLAN (ICS 206 WF)

|  |                                |  |
|--|--------------------------------|--|
| <b>BRANCH 5<br/>DIV S</b>                | EMS Responders & Capability:   | UNSTAFFED  |
|  | Equipment Available on Scene:  | NONE   |
|  | Medical Emergency Channel:     | South Zone Command                                   |
|  | ETA for Ambulance to Scene:    |  |
|  | Air:                           |  |
|  | Ground:                        |  |
|  | Approved Helispot:             |  |
|  | Lat:                           |  |
|  | Long:                          |  |
| <b>BRANCH 43<br/>DIV<br/>D2/F2/J2/N2</b> | EMS Responders & Capability:   | UNSTAFFED  |
|  | Equipment Available on Scene:  | NONE   |
|  | Medical Emergency Channel:     | South Zone Command                                   |
|  | ETA for Ambulance to Scene:    |  |
|  | Air:                           |  |
|  | Ground:                        |  |
|  | Approved Helispot:             |  |
|  | Lat:                           |  |
|  | Long:                          |  |
| <b>BRANCH 43<br/>DIV R2</b>              | EMS Responders & Capability:   | UNSTAFFED  |
|  | Equipment Available on Scene:  | NONE   |
|  | Medical Emergency Channel:     | South Zone Command                                   |
|  | ETA for Ambulance to Scene:    |  |
|  | Air:                           |  |
|  | Ground:                        |  |
|  | Approved Helispot:             |  |
|  | Lat:                           |  |
|  | Long:                          |  |
| <b>BRANCH 5<br/>DIV T2/G</b>             | EMS Responders & Capability:   | UNSTAFFED  |
|  | Equipment Available on Scene:  | NONE   |
|  | Medical Emergency Channel:     | South Zone Command                                   |
|  | ETA for Ambulance to Scene:    |  |
|  | Air:                           |  |
|  | Ground:                        |  |
|  | Approved Helispot:             |  |
|  | Lat:                           |  |
|  | Long:                          |  |
| <b>BRANCH 7<br/>U/Y</b>                  | EMS Responders & Capability:   | UNSTAFFED  |
|  | Equipment Available on Scene:  | NONE   |
|  | Medical Emergency Channel:     | South Zone Command                                   |
|  | ETA for Ambulance to Scene:    |  |
|  | Air:                           |  |
|  | Ground:                        |  |
|  | Approved Helispot:             |  |
|  | Lat:                           |  |
|  | Long:                          |  |
| <b>7. Name &amp; Location</b>            | <b>Remote Camp Location(s)</b> |  |
| <b>Gravelly<br/>Spike</b>                | Point of Contact:              | Shawn Poore EMP 530-999-1285                         |
|  | EMS Responders & Capability:   | AMBO (1) M. STROZYK-EMPF    MEDIC (1) M. WATSON-EMTF |
|  | Equipment Available on Scene:  | ALS, BLS, AED  |
|  | Medical Emergency Channel:     | South Zone Command / 911                             |
|  | ETA for Ambulance to Scene:    | ALL TIMES APPROXIMATE                                |
|  | Air:                           |  |
|  | Ground:                        | 150 mins.  |
|  | Approved Helispot:             |  |
|  | Lat:                           |  |
| Long:                                    |                                |  |

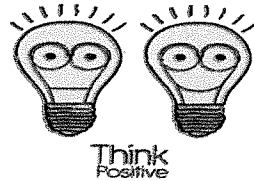
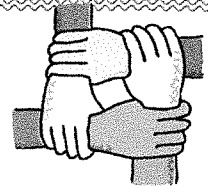
## MEDICAL PLAN (ICS 206 WF)

|   |                                      |  |                      |
|---|--------------------------------------|--|----------------------|
| <b>7. Name &amp; Location</b>   | <b>Remote Camp Location(s)</b>       |  |                      |
| <b>ICP</b>  | <b>Point of Contact:</b>             | Wm. Kuamo'o MEDL 480-677-0692 Duane Deck MEDL 928-607-7210<br>Edna Flores 575-494-3997 Jesse Hernandez 520-560-2742 (COVID Med. Officer) |                      |
|   | <b>Equipment Available on Scene:</b> | BLS & AED  |                      |
|   | <b>Medical Emergency Channel:</b>    | 911  |                      |
|   | <b>ETA for Ambulance to Scene:</b>   | ALL TIMES APPROXIMATE  |                      |
|   | <b>Air:</b>                          | 10 mins.   |                      |
|   | <b>Ground:</b>                       | 10 mins.   |                      |
|   | <b>Approved Helispot:</b>            |  |                      |
|   | <b>Lat:</b>                          |  |                      |
| <b>Long:</b>  |                                      |  |                      |
| <b>8. Prepared By (Medical Unit Leader)</b>   | <b>9. Date/Time</b>                  | <b>10. Reviewed By (Safety Officer)</b>  | <b>11. Date/Time</b> |
| MEDL DUANE DECK  | 10/8/2020                            | SOF JIM BURTON   | 10/8/2020            |

**GRAVELLY RESOURCES WILL RESPOND TO ALL NIGHT-TIME MEDICALS**



## Human Resource Message



### Roles of Human Resource Specialist

**Hello everyone! I am assigned to this incident as the Human Resource Specialist and this is what my overall role is.**

- Help create, promote and facilitate a positive work environment
- Assist any incident personnel with any questions/concerns about their work environment on this incident
- Help find solutions to any issues/concerns on this incident at the lowest level

Please come by the HRSP office, if you have questions/ concerns, want to chat, or pick up your prize because you have the have an answer to the riddle! I'm in room 17 (down the hall from PIOs and Logistics) or you can call or text me on my cell phone listed below.

**Today's Riddle:** What is at the end of a rainbow?

**(Please don't use the internet, that's cheating and you don't want to be a cheater, right?)**

Ana G. Parada, HRSP, 505-270-3457

# MEDICAL PLAN (206 WF)

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> |   |
|   | <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i>  |   |
| Nature of Injury or Illness & Mechanism of Injury |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Point of Contact                         |   | <i>Name of on-scene POC of Incident within<br/>an Incident (Ex: TFLD Jones)</i>         |
| Patient Care                                      |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

