

**- Corrected -**



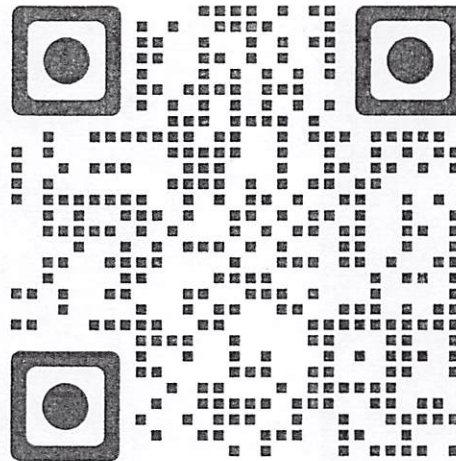
# INCIDENT ACTION PLAN

OPERATIONAL PERIOD

8/25/2020 0700 - 8/26/2020 0700

**Tuesday**

- Live Morning Briefing
- Remote Check-in
- Remote DMOB
- IAP
- MAPS
- Training Check-in



PNF North Complex  
CA-PNF-001308  
P5 NFZ7 (0511)

PNF Sheep Incident  
CA-PNF-001299  
P5 NGS4 (0511)

- 0700 - Operations Briefing
- 1000 - Cooperators Zoom
- 1800 - Planning Meeting
- 1900 - Night Operations Briefing



# INCIDENT OBJECTIVES (ICS 202)

|  |   |            |           |          |           |            |      |          |      |
|--|---|------------|-----------|----------|-----------|------------|------|----------|------|
| <b>1. Incident Name:</b><br><p style="text-align: center;">NORTH COMPLEX</p> | <b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">8/25/2020</td> <td style="border: none;">Date To:</td> <td style="border: none;">8/26/2020</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table> | Date From: | 8/25/2020 | Date To: | 8/26/2020 | Time From: | 0700 | Time To: | 0700 |
| Date From:   | 8/25/2020   | Date To:   | 8/26/2020 |          |           |            |      |          |      |
| Time From:   | 0700  | Time To:   | 0700      |          |           |            |      |          |      |

**3. Objective(s):**

Leaders Intent: Suppress the North Complex and Sheep fires using a full range of management tactics & strategies that minimize exposure to firefighters, communities, and reduce the susceptibility to COVID19.

Management Objectives:

- Ensure safety of emergency responders & public utilizing strategies & risk management processes.
- Protect natural and cultural resources, commercial timber, and critical infrastructure while utilizing resource and agency advisors.
- Foster and maintain good relationships with local cooperators, stakeholders, and public while providing coordinated, accurate and timely information.
- Effectively manage cost by implementing strategies and tactics that have a high probability of success.

Control Objectives:

- Suppress all new fires in the complex on the Mt. Hough RD
- Keep all fires within existing perimeters

Sheep Fire - keep the fire:

- West of Richmond & Wingfield Rd
- North of Fruit Growers Blvd
- East of Road 29N46
- South of Hwy 36

Claremont Fire – keep the fire:

- South and West of Pine Creek Valley
- East of Road 24N21
- North of Cleghorn Bar Road and Trail

Bear Fire - keep the fire:

- West of the 8M07 trail
- North of Middle Fork Feather River
- East of Road 23N60 and Hartman Bar Trail
- South of Roads 24N28, 23N14, and 23N16

**General Situational Awareness:**

Be aware of potential outflow winds from thunderstorms which may bring new life to areas that have had minimal activity.

Steep terrain and fire weakened trees create potential for rollout.

To help protect yourself, your family and to ensure all employees return home safely, make sure to practice physical distancing and wear a face covering.

Be prepared for the increase in activity in the afternoon.

Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

**5. Site Safety Plan Required?** Yes  No

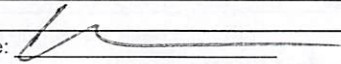
**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

|   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                  | <input type="checkbox"/>                                  |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message           | <input type="checkbox"/>                                  |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input checked="" type="checkbox"/> Travel Map      | <input checked="" type="checkbox"/> Water Use Log         |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan      | <input checked="" type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214               |

|   |   |            |  |
|---|---|------------|--|
| <b>7. Prepared By:</b>                    | Christie Neill / Derek Parker (t) Position/Title: PSC | Signature: |  |
| <b>8. Approved by Incident Commander:</b> | Jerry McGowan   | Signature: |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |   |  |   |
|--|---|---|---|--|---|
| <b>1. Incident Name:</b><br>NORTH COMPLEX          |   | <b>2. Operational Period: Date From:</b> 8/25/2020<br>Time From: 0700 |   | <b>Date To:</b> 8/26/2020<br>Time To: 0700 |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |   | <b>7. Operation Section:</b>                |  |   |
| IC/UC's  | Jerry McGowan, Jim Ferguson                         | Operations  | Chad Cook / Mario Gomez(t)                  |  |   |
| Deputy   | Ken Kempter   | Sheep Fire Ops  | Jim Topoleski / Travis Thane (t)            |  |   |
| Safety Officer                                     | Doug McKelvey/Charles Christensen                   | Night Ops   |   |  |   |
| Information Officer                                | Kristin Allison / Jim Mackensen                     | Planning Ops  | Chris Childers / Shane Santos (t)           |  |   |
| Liaison Officer                                    | Jacob Fuller / David Farmer (t)                     | Staging Area  |   |  |   |
| Liaison Officer                                    | Celeste Prescott (t)                                | <b>Branch</b>   | <b>II - Claremont</b>                       | <b>Peter Tolosano / Kerri Gilliland(t)</b> |   |
| <b>4. Agency/Organization Representatives:</b>     |   | Division/Group  | P   | Leland Ratcliff                            |   |
| Agency/Organization                                | Name  | Division/Group  | S   | Richard Ingram / Clint Isbell (t)          |   |
| USFS - PNF AA                                      | Chris Carlton                                       | Division/Group  | V   | Patrick Callahan                           |   |
| USFS - PNF AA                                      | Barbara Drake                                       | Division/Group  | X   | Ryan Bauer                                 |   |
| USFS - PNF AREP                                    | Dave Brillenz, Feather River RD                     | Division/Group  | Z   | Trevor Johnson/Shawn Woodbury (t)          |   |
| USFS - PNF AREP                                    | Micki Smith, Mt. Hough RD                           | Division/Group  |   |  |   |
| USFS - LNF AA                                      | Deb Bumpas  | Division/Group  | SPG   | Garrett Prater / Jason Bunker (t)          |   |
| USFS - LNF AREP                                    | Pete Martens / Jamie Tripp                          | <b>Branch</b>   | <b>IV - Sheep</b>                           | <b>Will Raulerson</b>                      |   |
| CAL FIRE - AA                                      | Scott Packwood                                      | Division/Group  | A   | Jason Miller                               |   |
| CHP  | Erik Egide  | Division/Group  | B   | Jack Sevelson                              |   |
| SPI  | Steve Dubonis                                       | Division/Group  | M   | Jerry Horton                               |   |
| WM Beaty & Associates                              | John Vann   | <b>Branch</b>   | <b>V - Sheep</b>                            | <del>Isaac Thornton</del> Adam Mathos      |   |
| OES  | Pat Titus   | Division/Group  | F   | Joe Walton                                 |   |
|  |   | Division/Group  | D   | Kris Schroeder                             |   |
|  |   | Division/Group  | H   | Tim Williams / Jenn Corning (t)            |   |
|  |   | Division/Group  |   |  |   |
|  |   | Division/Group  |   |  |   |
| <b>5. Planning Section:</b>                        |   | <b>Branch</b>   | <b>X - Bear</b>                             |  |   |
| Chief  | Christie Neill / Derek Parker (t)                   | Division/Group  | AA  | Gene Neely                                 |   |
| Deputy   | Audrey French (t) - virtual                         | Division/Group  | EE  | Unstaffed                                  |   |
| Resource Unit                                      | Danny Douglas / Janet Griesdal / Kelly Mosinski (t) | Division/Group  | II  | Unstaffed                                  |   |
| Situation Unit                                     | Robert Verde / Chris Auby (t)                       | Division/Group  | QQ  | Patrick Preston                            |   |
| Demobilization Unit                                | Brian Dameron                                       | Division/Group  |   |  |   |
| GISS   | Roberts / Hans / Haskell / Powell / Felker          | <b>Branch</b>   |   |  |   |
| FBAN   | Patrick Doyle (t)                                   | Division/Group  | IA / Patrol                                 | Jordan Townsend                            |   |
| IMET   | Brett Lutz  | Division/Group  | Night                                       | Zac Cogle                                  |   |
| Training Tech Spec                                 | Heather Grove (t) - virtual                         | Division/Group  |   |  |   |
| ITSS   | Jacob Huerta  | <b>Air Operations Branch</b>  |   | <b>Director:</b>                           | <b>Jason Nava</b>   |
| Resource Advisor                                   | Steve Hodges  | Air Support Group Supervisor  |   | Kyle Beinschroth                           |   |
| Human Resources                                    | Ryan Voelkl   | Air Tactical Group Supervisor   |   |  |   |
| <b>6. Logistics Section</b>                        |   | Helibase Manager  |   |  |   |
| Chief  | Richard Davis                                       |   |   |  |   |
| Supply Unit  | Josh Ramey  | <b>8. Finance/Administration Section:</b>                             |   |  |   |
| Facilities Unit                                    | Doug Winn / Romaldo Navarro (t)                     | Chief   | Pamela Meyer                                |  |   |
| Ground Support Unit                                | Dave Trussell                                       | Time Unit   | Ariana Rivera (t) / Gloria McCabe - virtual |  |   |
| Communications Unit                                | Kody Kerwin   | PCTR  | Renee Smith / Jelinek / Flannary            |  |   |
| INCM   | Scott LaRue   | Comp/Claims Unit  | Deborah McIntosh                            |  |   |
| Medical Unit                                       | Brian Wisler / Kain Packwood                        | Cost Unit   | Robert Taylor / Andrew Wheatley - virtual   |  |   |
| ORDM / RCDM  | Lori Cayo / Marty Lee / A. Espinosa                 | EQTR  | Jodi Gover / Mary Jane Derendoff            |  |   |
| Food Unit  | Mike Oxborrow                                       |   |   |  |   |
| <b>Prepared By: Name:</b>                          | Christie Neill / Derek                              | <b>Position/Title:</b>  | PSC   | <b>Signature:</b>                          |  |
| <b>ICS 203</b>                                     | <b>Date/Time:</b>                                   | 8/24/2020   | 2300 hours                                  | <small>NIMS IAP</small>                    |   |



# North Complex Weather Forecast



**FORECAST NO:** 4  
**UNIT:** CA-PNF  
**SHIFT DATE:** Tuesday, Aug 25, 2020  
**PREDICTION FOR:** 0700 - 1900  
**FORECAST ISSUED:** 1930 hrs. 8/24/20

**Incident Meteorologist:** Brett Lutz  
**SIGNED:**  
You can call, text, or e-mail obs to:  
(240) 778-5297 / [Brett.Lutz@noaa.gov](mailto:Brett.Lutz@noaa.gov)

**\*\*\* Fire Weather Watch for Dry Lightning & Strong Outflow Winds In Effect 1400-2100 PDT Tuesday\*\*\***

**WEATHER DISCUSSION:** Lingering moisture and instability will lead to a slight chance of showers and thunderstorms this afternoon into early this evening. The greatest threat for showers and thunderstorms over the North Complex will be in the afternoon hours. It is most likely, however, that showers and thunderstorms will remain north and east of the area similar to Monday. It's still possible that outflow winds could affect the area in the afternoon and building smoke columns are likely to lead to some erratic and gusty winds in the heat of the afternoon and evening.

**Today (0700-1900):**

**Weather:** Smoky, dense at times in the valleys, thinning, especially south of fires & at elevation from 1200-1600L. Partly Cloudy with a slight chance of showers and thunderstorms in the afternoon.

**High Temperatures:** 67-77° Upper Slopes & Ridges, 77-87° Low-Mid Slopes & Valleys. *(Trend: No Change)*  
**Afternoon Humidity:** 25-35% Upper Slopes & Ridges, 19-24% Low-Mid Slopes & Valleys. *(Trend: Little Change)*

**20 Foot Winds:** \* **Gusty & erratic outflow winds likely with any thunderstorms that form in the area.\***

**Valleys/Lower Slopes:** Downslope & down drainage 5 mph in the morning, then becoming upslope and up valley 5 mph before becoming WSW 5-10 mph in the afternoon.  
**Upper Slopes & Ridges:** SW 5-10 mph increasing to 10-15 mph with gusts 15 to 25 mph in the afternoon. *(Wind Trend: Similar to Sunday's winds. Outflow wind gusts 30-50 mph possible)*

**Transport Wind:** SW 10 mph morning, then SSW 20 mph in the afternoon.

**LAL:** 2. **Chc of Wetting Rain (> or = to 0.10"):** 5%

**Stability:** Inversion at 6,500ft MSL until noon local time. **Afternoon Mixing Height:** 11,500 feet MSL.

**Tonight (1900-0700):**

**Weather:** Clear skies and smoky.

**Temperatures:** Lows 48° valley bottoms to 63° ridges.  
**Overnight Humidity:** Valleys: 60-90%; Ridges: 40-60%.

**20 Foot Winds:**  
**Lower Slopes:** Downslope and down valley 0-5 mph.  
**Upper Slopes:** SW 5-15 mph, strongest in the evening.

**LAL:** 1 **Chc of Wetting Rain (> OR = to 0.10"):** 0%

**Inversion:** Moderate thermal belt near 6,500ft with smoke becoming trapped below it.

**Wednesday-Saturday:**

Mostly Sunny. Gusty SW winds in the afternoon and evening Tuesday. Winds W to NW Thursday. Enhanced East-Southeast winds possible Thursday night to Friday morning. Winds then west each afternoon-evening Friday into Saturday and light east winds Friday night into Saturday. Getting slightly hotter and drier each day, peaking Friday.

**Observations from Monday:**

**Feather River College (3425ft) near ICP-** Temps: 58F/89F, RH: 88%, 28%. Max wind: SW 8 mph.  
**Buck Lake Road West (3793ft) NE of Bear Fire-** Temps: 58F/85F, RH: 87%, 36%, Max wind: SW 15 mph.  
**Pierce (5811ft) SW of Sheep Fire:** Temps: 62F/82F, RH: 50%, 25%, Max wind: W 20 mph.

# FIRE BEHAVIOR FORECAST

|                          |                                   |
|--------------------------|-----------------------------------|
| FORECAST NUMBER: 06      | TYPE OF FIRE: Wildland Fire       |
| FIRE NAME: North Complex | OPERATIONAL PERIOD: 8/25/20 Day   |
| DATE ISSUED: 8/24/20     | TIME ISSUED: 2100                 |
| UNIT: Plumas NF          | SIGNED: /s/ Patrick Doyle, FBAN-t |

## INPUTS

**WEATHER SUMMARY:** \*\*\* Fire Weather Watch – Lightning & Strong Outflow Winds (Tues) \*\*\*  
Temps: Highs 67-87  
RH: min. 19-35%  
Winds: calm in the morning with light and variable, transitioning in the afternoon to WSW 5-10 mph  
Ridges: afternoon SW 10-15 mph afternoon (see Wx Forecast) \*\*\* Possible gusty and erratic winds expected in/near thunderstorms \*\*\*

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

Potential changes to afternoon fire activity, with forecasted thunderstorm development moving through the area. Watch for low fire activity in the morning transitioning to increased fire activity as it responds to increase in windspeeds and temperature, with decreased Rh. This trend typically reverses prior to sunset, but also expect delay in decreased fire activity response.

#### Key Points:

- Possible thunderstorms (T-storms) and outflow winds may bring new life to areas exhibiting little fire activity. Downburst/outflow winds can significantly increase fire activity and/or change direction of primary fire spread and spotting.
- Low nighttime Rh recovery continues to contribute to critically low and decreasing fuel moisture in dead fuels.
- Critically low fuel moistures (~90<sup>th</sup> percentile conditions) make all dead and down fuels available for burning.
- Expect afternoon winds to pick up lifting out smoke and inversion with increased fire activity and spotting.
- Spotting from individual tree torching and passive crown fire activity has contributed significantly to increased fire spread rates and reduced control efforts.

ERC 78 (▲ up +1, greater than 90<sup>th</sup> percentile) BI 56 (▲ up +3, near 90<sup>th</sup> percentile) Northern Sierras PSA NC07  
100 HR Dead Fuel Moisture: 6.6% (▼ down -0.1, greater than 90<sup>th</sup> percentile)  
1000 HR Dead Fuel Moisture: 7.6% (no change, greater than 90<sup>th</sup> percentile)

#### SPECIFIC:

**Branch I: Sheep fire** – Smoke column from the Sheep fire was moderated by shading out of solar heating that contributed to increased fire activity. Fire spread in grass and sage-steppe in foothills and flats near Susanville and Janesville will support rapid rates of spread (up to 180+ ch/hr) with afternoon winds.

#### Key Points:

- Active fire behavior in Div D & F, with lower ROS & FLs in 2016 Willard fire. Div H will .
- Expect afternoon winds to pick up, lifting out smoke and inversion, and increased fire activity and spotting.
- Spotting from individual tree torching and passive crown fire activity has contributed significantly to increased fire spread rates and reduced control efforts.

Rate of Spread (ROS): max 20-180 ch/hr, min ROS 1-10 ch/hr. Prob. Of Ignition: 82-85%  
Flame Lengths (FL): areas in alignment expect FL 5-10+ ft., where fuels and topography are not in alignment expect FL <1-5 ft.

**Branch II: Claremont Fire** – Area north of highway 70 has been lined but expect active fire behavior in this area to continue in the afternoon. Watch out for potential spotting upslope across containment lines. Watch for T-storm or pyrocumulus development. Potentially strong outflow winds will increase fire activity and spread fire erratically.

#### Key Points:

- Fire behavior modeling projects fire spread to the E, parallel with Middle Fork Feather River northeast section of Div Z.
- Expect afternoon winds to pick up, lifting out smoke and inversion, and increased fire activity and spotting from torching trees and shrubs.
- Spotting from individual tree torching and passive crown fire activity has contributed significantly to increased fire spread rates and reduced control efforts.

Rate of Spread (ROS): max 10-90 ch/hr, min ROS 1-8 ch/hr. Prob. Of Ignition: 82-85%  
Flame Lengths (FL): areas in alignment expect FL 5-10+ ft., where fuels and topography are not in alignment expect FL <1-5 ft.

**Branch II: Bear Fire** – Active backing-fire into Little Bear Creek, spread down canyon from the south-southeast flank. Where the fire is on Bear Creek near the Middle Fork of the Feather River, continues to pose a significant fire spread risk with afternoon strong up canyons winds in the Feather River.

#### Key Point:

- Watch out for roll-out with material igniting below with uphill runs in drainage, and concerns regarding afternoon spotting north on the plateau, have not really materialized. Do not become complacent to this ... risk to individual tree torching and spotting still pose a risk of spread north.

Rate of Spread (ROS): max 10-90 ch/hr, min 1-8 ch/hr. Prob. Of Ignition: 82-85%  
Flame Lengths (FL): areas in alignment expect FL 5-10+ ft., where fuels and topography are not in alignment expect FL <1-5 ft.

### AIR OPERATIONS:

Smoke inversion and haze can impede use of aviation resources in support of ground operations.

## SAFETY

Fire in drainages can dislodge rocks and burning objects.



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b>   |                 | <b>2. Operational Period:</b> |                         |             |                | <b>3. Branch</b>     |                    | <b>Division</b> |  |
|--|-----------------|-------------------------------|-------------------------|-------------|----------------|----------------------|--------------------|-----------------|--|
| NORTH COMPLEX  |                 | Date From: 08/25/20           | Date To: 08/26/20       |             |                | II - Claremont       |                    | S               |  |
|  |                 | Time From: 0700               | Time To: 0700           |             |                | Page 1 of 1          |                    | Sierra          |  |
| <b>4. Operations Personnel:</b>  |                 |                               |                         |             |                |                      |                    |                 |  |
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b>  |                 |                               |                         |             | Night Ops:     |                      |                    |                 |  |
| Branch Director: <b>Peter Tolosano / Kerri Gilliland(t)</b>  |                 |                               |                         |             | Branch Safety: |                      |                    |                 |  |
| Division/Group Supervisor: <b>Richard Ingram / Clint Isbell (t)</b>  |                 |                               |                         |             | Air Attack:    |                      |                    |                 |  |
| <b>5. Resources Assigned:</b>  |                 |                               |                         |             |                |                      |                    |                 |  |
| ** Resources Below in Bold are 12 Hour **  |                 |                               |                         |             |                |                      |                    |                 |  |
| Resource Identifier  | ALS             | LWD                           | Leader                  | Personnel   | Request #      | Hours                | Reporting Location |                 |  |
| CRW T2IA Ukonom  | <del>8/29</del> | <del>8/28</del>               | Joel Berg               | 20          | C-16           | 12                   | Quincy             |                 |  |
| CRW T2 Cat G   |                 | <del>9/6</del>                | Dion Aexander           | 20          | C-8            | 12                   | Quincy             |                 |  |
| CRW T2 SES Fire  |                 | <del>9/6</del>                | Darrell Sam             | 20          | C-9            | 12                   | Quincy             |                 |  |
| ENG3 Canyon Ferry  |                 | 9/3                           | Cindy DeBree            | 3           | E-7015         | 12                   | Quincy             |                 |  |
| ENG3 PNF 324   |                 | 8/29                          | Steve Tolen             | 5           | E-186          | 12                   | Quincy             |                 |  |
| ENG3 Tristate 2  |                 | 8/31                          | Chip Frobery            | 5           | E-235          | 12                   | Quincy             |                 |  |
| ENG3 Fireant 322   |                 | 8/31                          | Andrea McKenna          | 3           | E-179          | 12                   | Quincy             |                 |  |
| ENG3 SRF 332   |                 | 9/6                           | Geoffrey Phelan         | 6           | E-50           | 12                   | Quincy             |                 |  |
| ENG3 SRF 333   |                 | 9/6                           | Norman Goodwin          | 6           | E-49           | 12                   | Quincy             |                 |  |
| ENG6 HB Forestry   |                 | 8/31                          | Forrest Macdonnell      | 3           | E-133          | 12                   | Quincy             |                 |  |
| ENG6 Pierce Fire   |                 | 8/3                           | Michael Lawrence        | 3           | E-135          | 12                   | Quincy             |                 |  |
| ENG6 CK Fire   |                 | 8/31                          | Jeff Voight             | 3           | E-137          | 12                   | Quincy             |                 |  |
| SKG1 Soft Track  |                 | 9/7                           | Mahlon Detwiler         | 2           | E-182          | 12                   | Quincy             |                 |  |
| <del>SKG2 Rimrock</del>  |                 | 9/6                           | Wayne Vandelen          | 2           | E-183          | 12                   | Quincy             |                 |  |
| <del>FELB Wier-Koettler</del>  |                 | 9/6                           | Christine Wier-Koettler | 1           | O-153          | 12                   | Quincy             |                 |  |
| <del>FMOD Underdog Timber</del>  |                 | 9/6                           | Craig Morgan            | 2           | O-318          | 12                   | Quincy             |                 |  |
| FALM Northzone 16  |                 | 9/1                           | Levi Brown              | 2           | O-20           | 12                   | Quincy             |                 |  |
| TFLD Stucki  |                 | 9/5                           | Dan Stucki              | 1           | O-191          | 12                   | Quincy             |                 |  |
| SOFR Fullmer   |                 |                               | Don Fullmer             | 1           | O-80           | 12                   | Quincy             |                 |  |
| <b>6. Work Assignments:</b>  |                 |                               |                         |             |                |                      |                    |                 |  |
| Construct dozer line and hand line from LaPorte Rd to Mill Creek and secure edge as fire backs down to fire lines.         |                 |                               |                         |             |                |                      |                    |                 |  |
| Prep structures on the south side of East Quincy for structure protection.   |                 |                               |                         |             |                |                      |                    |                 |  |
| Plumb dozer line with hose lay in East Quincy behind homes on south end of community from LaPorte Road to Mill Creek Road. |                 |                               |                         |             |                |                      |                    |                 |  |
| Scout line to South towards repeater site on Claremont Peak towards DIV P Break.   |                 |                               |                         |             |                |                      |                    |                 |  |
| All tactical and/or strategic firing operations must have approval from Operations.  |                 |                               |                         |             |                |                      |                    |                 |  |
| <b>7. Special Instructions:</b>  |                 |                               |                         |             |                |                      |                    |                 |  |
| Ambulance Medic 2 @ DP44 & Medic 3 @ DP55 assigned to Branch 2   |                 |                               |                         |             |                |                      |                    |                 |  |
| <b>8. Communications</b>   |                 |                               |                         |             |                |                      |                    |                 |  |
| Name   | Ch              | Function                      | Rx Freq                 | Rx Tone     | Tx Freq        | Tx Tone              | Notes              |                 |  |
| NIFC C10   | 1               | COMMAND                       | 170.4125                | T10 - 107.2 | 165.9625       | T10 - 107.2          | Claremont Peak     |                 |  |
| NIFC T7  | 12              | TACTICAL                      | 168.2500                | 107.2 (T10) | 168.2500       | 107.2 (T10)          |                    |                 |  |
| NORTH COMPLEX A/G CMD  | 13              | A/G                           | 167.9500                | None        | 167.9500       | None                 |                    |                 |  |
| CALCORD  | 15              | Medical                       | 156.0750                | 156.7 (T6)  | 156.0750       | 156.7 (T6)           |                    |                 |  |
| AIR GUARD  | 16              | Emergency                     | 168.6250                | None        | 168.6250       | 110.9 (T1)           |                    |                 |  |
| <b>9. Prepared by: Name:</b>   |                 |                               |                         |             |                |                      |                    |                 |  |
| Danny Douglas  |                 |                               |                         |             | RESL           |                      |                    |                 |  |
| Signature:   |                 |                               |                         |             |                |                      |                    |                 |  |
| ICS 204  |                 | Date/Time: 8/24/2020 2200     |                         |             |                | Personnel Count: 104 |                    |                 |  |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>NORTH COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br>II - Claremont <b>V</b><br><br>Page 1 of 1    Victor |
|--|---|--|

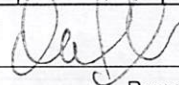
|   |                |
|---|----------------|
| <b>4. Operations Personnel:</b>                             |                |
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b> | Night Ops:     |
| Branch Director: <b>Peter Tolosano / Kerri Gilliland(t)</b> | Branch Safety: |
| Division/Group Supervisor: <b>Patrick Callahan</b>          | Air Attack:    |

| 5. Resources Assigned:               | ** Resources Below in Bold are 12 Hour ** |  |                  |           |           |       |                    |
|--------------------------------------|---|--|------------------|-----------|-----------|-------|--------------------|
| Resource Identifier                  | ALS                                       | LWD  | Leader           | Personnel | Request # | Hours | Reporting Location |
| <del>CRW T1 Beckworth IHC to P</del> |   | 8/27                                       | Mike Wintch      | 20        | C-7003    | 12    | Quincy             |
| CRW T2 Capstone 1                    |   | 9/6  | Nicholas Roberts | 19        | C-7       | 12    | Quincy             |
| S/T ENG1 OES 4808A                   | Yes                                       | 8/30                                       | Jeff Helvin      | 22        | E-12      | 12    | Quincy             |
| ENG1 8124                            |   | <b>9/4</b>                                 | Kevin Corriera   | 4         | E-36      | 12    | Quincy             |
| ENG3 Vulcan 22                       |   | 8/31                                       | Adam Tieman      | <b>3</b>  | E-177     | 12    | Quincy             |
| ENG6 Lava Beds 675                   |   | 9/4  | Aaron Roggenkamp | 5         | E-131     | 12    | Quincy             |
| WT1 WT 6240                          |   | <del>8/31</del> <b>8/29</b>                | James Bennett    | 2         | E-138     | 12    | Quincy             |
| WT1 WT 5216                          |   | <del>8/31</del> <b>9/4</b> <del>8/29</del> | Lucas Kwoka      | 2         | E-139     | 12    | Quincy             |
| WT1 WT 6191                          |   | 8/30                                       | Mark Roland      | 2         | E-140     | 12    | Quincy             |
| WT1 WT 8131                          |   | 8/30                                       | Tony Archangeli  | 2         | E-34      | 12    | Quincy             |
| FELB Braun                           |   | 9/4  | Andrew Braun     | 1         | O-18      | 12    | Quincy             |
| FALM Timbersmith Tree Mod2           |   | 9/4  | Tom Davis        | 2         | O-193     | 12    | Quincy             |
| FALM Underdog 8                      |   |  | Richard Brown    | 2         | O-317     | 12    | Quincy             |
| SOFR Foley                           |   | 9/5  | John Foley       | 1         | O-246     | 12    | Quincy             |
|                                      |   |  |                  |           |           |       |                    |
|                                      |   |  |                  |           |           |       |                    |
|                                      |   |  |                  |           |           |       |                    |
|                                      |   |  |                  |           |           |       |                    |

**6. Work Assignments:**  
 Construct indirect and direct fireline from the Middle Fork of the Feather River to DIV X to halt fire progression.  
 Mop up and secure fireline to the degree possible while maintaining personnel safety.  
 Mop up and secure burn areas around structures to prevent ignition to the degree possible.  
 All tactical and/or strategic firing operations must have approval from Operations.

**7. Special Instructions:**  
 Ambulance Medic 2 @ DP44 & Medic 3 @ DP55 assigned to Branch 2

| 8. Communications     |    |           |          |             |          |             |                |
|-----------------------|----|-----------|----------|-------------|----------|-------------|----------------|
| Name                  | Cn | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes          |
| NIFC C10              | 1  | COMMAND   | 170.4125 | T10 - 107.2 | 165.9625 | T10 - 107.2 | Claremont Peak |
| NIFC T1               | 8  | TACTICAL  | 168.0500 | 107.2 (T10) | 168.0500 | 107.2 (T10) |                |
| NORTH COMPLEX A/G CMD | 13 | A/G       | 167.9500 | None        | 167.9500 | None        |                |
| CALCORD               | 15 | Medical   | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |                |
| AIR GUARD             | 16 | Emergency | 168.6250 | None        | 168.6250 | 110.9 (T1)  |                |

**9. Prepared by: Name:** Danny Douglas    **RESL**  
 Signature:     Personnel Count: 84

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |     |   |  |                     |           |   |                    |
|--|-----|---|--|---------------------|-----------|---|--------------------|
| <b>1. Incident Name:</b><br><b>NORTH COMPLEX</b>   |     | <b>2. Operational Period:</b><br>Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 |  |                     |           | <b>3. Branch</b> <b>Division</b><br>II - Claremont <b>X</b><br><br>Page 1 of 1    X-ray |                    |
| <b>4. Operations Personnel:</b>  |     |   |  |                     |           |   |                    |
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b>                              |     |   |  | Night Ops:          |           |   |                    |
| Branch Director: <b>Peter Tolosano / Kerri Gilliland(t)</b>                              |     |   |  | Branch Safety:      |           |   |                    |
| Division/Group Supervisor: <b>Ryan Bauer</b>   |     |   |  | Air Attack:         |           |   |                    |
| <b>5. Resources Assigned:</b>  |     | ** Resources Below in Bold are 12 Hour **   |  |                     |           |   |                    |
| Resource Identifier  | ALS | LWD   | Leader   | Personnel           | Request # | Hours   | Reporting Location |
| S/T ENG3 4054C   |     | 8/29  | Terry Miller                                   | 19                  | E-84      | 12  | Quincy             |
| S/T ENG3 3615C   |     | 8/27  | Scott Flynn                                    | 27                  | E-142     | 12  | Quincy             |
| ENG3 Oftedahl Logging  |     | 9/3   | Leonard Oftedahl                               | 3                   | E-14      | 12  | Quincy             |
| ENG3 AFR 317   |     | 9/1   | David Cruz                                     | 4                   | E-174     | 12  | Quincy             |
| ENG3 Rim Fire  |     | 9/2   | Daniel Terrell                                 | 3                   | E-7018    | 12  | Quincy             |
| ENG3 Wildfire Resources  |     | 9/2   | Reagen Farly                                   | 2                   | E-16      | 12  | Quincy             |
| ENG3 Wildfire Support 516  |     | 9/1   | Vladimir Emil                                  | 3                   | E-175     | 12  | Quincy             |
| <del>DOZ2 LoneStar 3</del> → SPG   |     | 9/5   | Brian Marshall                                 | 2                   | E-8       | 12  | Quincy             |
| <del>SKG Pittman Resources</del>   |     |   | <del>Tyler Williams</del> <i>Math Pitman 2</i> |                     | E-185     | 12  | Quincy             |
| WT2 Woods Fire   |     | 9/6   | Rock Woods                                     | 1                   | E-232     | 12  | Quincy             |
| FELB Wachholz  |     | 9/4   | Michael Wachholz                               | 1                   | O-147     | 12  | Quincy             |
| <del>FEL1 Tyrell Resources</del> → Z   |     | 9/4   | Corey VanMeter                                 | 1                   | E-75      | 12  | Quincy             |
| <del>FEL2 Warner Ent.</del> → Z  |     | 9/5   | Robert Allen                                   | 2                   | E-74      | 12  | Quincy             |
| <del>HEQB Bates</del> → SPG  |     | 8/30  | Jason Bates                                    | 1                   | O-106     | 12  | Quincy             |
| <del>HEQB Schober</del> → Z  |     | 9/7   | Robert Schober                                 | 1                   | O-164     | 12  | Quincy             |
| SOFR Foley   |     | 9/5   | John Foley                                     | 1                   | O-246     | 12  | Quincy             |
| <i>Rimrock - SKG From S</i>  |     |   | <i>Tyler Williams</i>                          | <i>2</i>            |           |   |                    |
| <i>Underdog Timber - From S</i>  |     |   |  | <i>2</i>            |           |   |                    |
| <b>6. Work Assignments:</b> <i>FELB Weir Koetter From S 1</i>                            |     |   |  |                     |           |   |                    |
| Provide structure defense for the subdivision of Chandler                                |     |   |  |                     |           |   |                    |
| Continue direct attack on the fire east of Hwy 70 to stop fires spread to the Northeast. |     |   |  |                     |           |   |                    |
| Look for opportunities to construct direct control line on the West side of Hwy 70.      |     |   |  |                     |           |   |                    |
| Scout Grizzly Mountain road for indirect opportunities.                                  |     |   |  |                     |           |   |                    |
| <b>7. Special Instructions:</b>  |     |   |  |                     |           |   |                    |
| Ambulance Medic 2 @ DP44 & Medic 3 @ DP55 assigned to Branch 2                           |     |   |  |                     |           |   |                    |
| <b>8. Communications</b>   |     |   |  |                     |           |   |                    |
| Name   | Ch  | Function  | Rx Freq  | Rx Tone             | Tx Freq   | Tx Tone   | Notes              |
| NIFC C10   | 1   | COMMAND   | 170.4125                                       | T10 - 107.2         | 165.9625  | T10 - 107.2   | Claremont Peak     |
| NIFC T5  | 10  | TACTICAL  | 166.7250                                       | 107.2 (T10)         | 166.7250  | 107.2 (T10)   |                    |
| NORTH COMPLEX A/G CMD  | 13  | A/G   | 167.9500                                       | None                | 167.9500  | None  |                    |
| CALCORD  | 15  | Medical   | 156.0750                                       | 156.7 (T6)          | 156.0750  | 156.7 (T6)  |                    |
| AIR GUARD  | 16  | Emergency   | 168.6250                                       | None                | 168.6250  | 110.9 (T1)  |                    |
| <b>9. Prepared by: Name:</b>   |     | Danny Douglas   |  | RESL                |           | Signature: <i>[Signature]</i>   |                    |
| ICS 204  |     | Date/Time: 8/24/2020 2200   |  | Personnel Count: 71 |           |   |                    |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br><b>NORTH COMPLEX</b>  |     | <b>2. Operational Period:</b><br>Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 |                             |                | <b>3. Branch</b> <b>Division</b><br>II - Claremont <b>Z</b><br><br>Page 1 of 1    Zulu |             |                    |
|---|-----|---|-----------------------------|----------------|--|-------------|--------------------|
| <b>4. Operations Personnel:</b>   |     |   |                             |                |  |             |                    |
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b>   |     |   |                             | Night Ops:     |  |             |                    |
| Branch Director: <b>Peter Tolosano / Kerri Gilliland(t)</b>   |     |   |                             | Branch Safety: |  |             |                    |
| Division/Group Supervisor: <b>Trever Johnson/Shawn Woodbury(t)</b>  |     |   |                             | Air Attack:    |  |             |                    |
| <b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>  |     |   |                             |                |  |             |                    |
| Resource Identifier   | ALS | LWD   | Leader                      | Personnel      | Request #  | Hours       | Reporting Location |
| ENG1 Beckwourth 9424  |     | 8/31  | <b>Thompson</b>             | 4              | E-35   |             | 12 Quincy FG       |
| ENG1 Graeagle 9225  |     | 9/2   | <b>Ed Ward</b>              | 3              | E-37   |             | 12 Quincy FG       |
| ENG3 Quick Response   |     | 9/4   | <b>Darren Pickering</b>     | 3              | E-25   |             | 12 Quincy FG       |
| ENG3 Cahoon 542   |     | 9/3   | <b>Joseph Meyer</b>         | 3              | E-28   |             | 12 Quincy FG       |
| ENG3 Cougar Fire  |     | 9/3   | <b>Cathy Reilly</b>         | 3              | E-7013   |             | 12 Quincy FG       |
| ENG3 Montana Fire   |     | 9/4   | <b>Christopher Carswell</b> | 3              | E-7027   |             | 12 Quincy FG       |
| ENG3 PNF 323  |     | <del>8/31</del> 9/2   | <b>Tommy Brenzovich</b>     | <del>3</del> 5 | <del>E-251</del>   |             | 12 Quincy FG       |
| ENG4 Austin Fire  |     | 8/30  | <b>David Austin</b>         | 3              | E-129  |             | 12 Quincy FG       |
| ENG4 HB Forestry 15   |     | 8/30  | <b>Mike Misek</b>           | 3              | E-194  |             | 12 Quincy FG       |
| ENG4 Alaska 41  |     | 8/30  | <b>Dean Seibold</b>         | 3              | E-195  |             | 12 Quincy FG       |
| DOZ2 Traphagen 2  |     | 9/1   | <b>Torin Thompson</b>       | 2              | E-5  |             | 12 Quincy FG       |
| DOZ2 Traphagen 3  |     | 9/1   | <b>Thomas Traphagen</b>     | 2              | E-6  |             | Quincy FG          |
| DOZ2 PNF 1  |     | 8/29  | <b>James Smith</b>          | 4              |  |             | 12 Quincy FG       |
| DOZ2 PNF 3  |     | 8/27  | <b>AJ Shepherd</b>          | 2              |  |             | 12 Quincy FG       |
| FEL1 JW Bamford   |     | 9/5   | <b>Nathan Bamford</b>       | 2              | E-73   |             | 12 Quincy FG       |
| WT1 WT 52   |     | 9/2   | <b>David Ray</b>            | 2              | E-29   |             | 12 Quincy FG       |
| FALM Homeland Services  |     | 9/5   | <b>Leaf Quinn</b>           | 2              | O-321  |             | 12 Quincy FG       |
| TFLD Squires  |     | 9/5   | <b>Jason Squires</b>        | 1              | O-215  |             | 12 Quincy FG       |
| TFLD Morgan   |     | 8/31  | <b>John Morgan</b>          | 1              | O-192  |             | 12 Quincy FG       |
| SOFR Fullmer  |     |   | <b>Don Fullmer</b>          | 1              | O-80   |             | 12 Quincy FG       |
| <b>6. Work Assignments:</b> <i>FEL1-Tyrell Resources From X</i> ; <i>FEL2 - Quarver from X</i><br>Construct indirect and direct fireline from the Middle Fork of the Feather River to DIV X to halt fire progression.<br>Mop up and secure fireline to the degree possible while maintaining personnel safety. <i>HEQB from X</i><br>Mop up and secure burn areas around structures to prevent ignition to the degree possible. <i>Schober</i><br>Structure protection on LaPorte Road from Red Bridge north to DIV V break.<br>All tactical and/or strategic firing operations must have approval from Operations. |     |   |                             |                |  |             |                    |
| <b>7. Special Instructions:</b>   |     |   |                             |                |  |             |                    |
| Ambulance Medic 2 @ DP44 & Medic 3 @ DP55 assigned to Branch 2  |     |   |                             |                |  |             |                    |
| <b>8. Communications</b>  |     |   |                             |                |  |             |                    |
| Name  | Ch  | Function  | Rx Freq                     | Rx Tone        | Tx Freq  | Tx Tone     | Notes              |
| NIFC C10  | 1   | COMMAND   | 170.4125                    | T10 - 107.2    | 165.9625   | T10 - 107.2 | Claremont Peak     |
| NIFC T6   | 11  | TACTICAL  | 166.7750                    | 107.2 (T10)    | 166.7750   | 107.2 (T10) |                    |
| NORTH COMPLEX A/G CMD   | 13  | A/G   | 167.9500                    | None           | 167.9500   | None        |                    |
| CALCORD   | 15  | Medical   | 156.0750                    | 156.7 (T6)     | 156.0750   | 156.7 (T6)  |                    |
| AIR GUARD   | 16  | Emergency   | 168.6250                    | None           | 168.6250   | 110.9 (F1)  |                    |
| <b>9. Prepared by: Name:</b> Danny Douglas    RESL    Signature: <i>[Signature]</i>   |     |   |                             |                |  |             |                    |
| <b>ICS 204</b>  |     | Date/Time: 8/24/2020 2200   |                             |                | Personnel Count: 48  |             |                    |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">NORTH COMPLEX</p> | <b>2. Operational Period:</b><br>Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Group</b><br>II - Claremont <b>SPG</b><br><br>Page 1 of 1    Structure Protect |
|---|---|--|

|   |                |
|---|----------------|
| <b>4. Operations Personnel:</b>                                     |                |
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b>         | Night Ops:     |
| Branch Director: <b>Peter Tolosano / Kerri Gilliland(t)</b>         | Branch Safety: |
| Division/Group Supervisor: <b>Garrett Prater / Jason Bunker (t)</b> | Air Attack:    |

| 5. Resources Assigned:                            |     | ** Resources Below in Bold are 12 Hour ** |                       |           |           |       |                    |
|---|-----|---|-----------------------|-----------|-----------|-------|--------------------|
| Resource Identifier                               | ALS | LWD                                       | Leader                | Personnel | Request # | Hours | Reporting Location |
| ENG1 8324 Greenhorn                               |     | 9/6                                       | <b>Charley Reid</b>   | 4         |           | 12    | Quincy             |
| ENG3 8372 Grennhorn                               |     | 9/6                                       | <b>Tyler Marshall</b> | 4         |           | 12    | Quincy             |
| ENG6 Harrison 56                                  |     | 9/6                                       | <b>Nathan Comar</b>   | 2         | E-132     | 12    | Quincy             |
| <del>DOZA &amp; F Enterprises 9</del> → AA        |     |   | <b>Wayne Elliott</b>  | 1         | E-9       | 12    | Quincy             |
| <del>HEQB Darragh</del> → AA                      |     | 8/28                                      | <b>Robert Darragh</b> |           | O-282     | 12    | Quincy             |
| <del>HEQB (t) Jerry</del> → AA                    |     | 8/28                                      | <b>Joe Jerry</b>      | 1         | O-281     | 12    | Quincy             |
| <del>DOZ1 Bushey #9</del> → AA                    |     | 9/2                                       | <b>Greg Cabral</b>    | 2         | E126      | 12    | Quincy             |
| <i>Dz Lonestar 8 Prom X<br/>HEQB Bates from X</i> |     |   |                       |           |           |       |                    |
| <i>S/T ENGI 4807</i>                              |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |
|   |     |   |                       |           |           |       |                    |

**6. Work Assignments:**  
Continue to develop structure protection plan for Greenhorn structures and implement as possible to protect structures from the Claremont Fire.

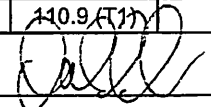
**7. Special Instructions:**  
Ambulance Medic 2 @ DP44 & Medic 3 @ DP55 assigned to Branch 2

| 8. Communications     |    |           |          |             |          |             |                |
|-----------------------|----|-----------|----------|-------------|----------|-------------|----------------|
| Name                  | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes          |
| NIFC C10              | 1  | COMMAND   | 170.4125 | T10 - 107.2 | 165.9625 | T10 - 107.2 | Claremont Peak |
| NIFC T5               | 10 | TACTICAL  | 166.7250 | 107.2 (T10) | 166.7250 | 107.2 (T10) |                |
| NORTH COMPLEX A/G CMD | 13 | A/G       | 167.9500 | None        | 167.9500 | None        |                |
| CALCORD               | 15 | Medical   | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |                |
| AIR GUARD             | 16 | Emergency | 168.6250 | None        | 168.6250 | 110.9 (T1)  |                |

|                              |                           |                     |            |
|------------------------------|---------------------------|---------------------|------------|
| <b>9. Prepared by: Name:</b> | Danny Douglas             | RESL                | Signature: |
| ICS 204                      | Date/Time: 8/24/2020 2200 | Personnel Count: 14 |            |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |     |   |                         |  |                |  |                    |
|---|-----|---|-------------------------|--|----------------|--|--------------------|
| <b>1. Incident Name:</b><br><b>NORTH COMPLEX</b>  |     | <b>2. Operational Period:</b><br>Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 |                         |  |                | <b>3. Branch</b> <b>Division</b><br><b>IV - Sheep</b> <b>A</b><br><br>Page 1 of 1    Alpha       |                    |
| <b>4. Operations Personnel:</b>   |     |   |                         |  |                |  |                    |
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b><br>Branch Director: <b>Will Raulerson</b><br>Division/Group Supervisor: <b>Jason Miller</b> |     |   |                         | Deputy Ops: <b>Jim Topoleski / Travis Thane (t)</b><br>Branch Safety:<br>Air Attack: |                |  |                    |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |                         |  |                |  |                    |
| Resource Identifier   | ALS | LWD   | Leader                  | Personnel  | Request #      | Hours  | Reporting Location |
| ENG3 HTF 312  |     | 8/29  | <b>Bob Willis</b>       | 4  | <b>E-169</b>   | 12   | <b>Susanville</b>  |
| ENG3 HTF 317  |     | 8/29  | <b>Cory Tomascak</b>    | 4  | <b>E-170</b>   | 12   | <b>Susanville</b>  |
| DOZ2 Sierra 1   |     |   |                         |  |                | 12   | <b>Susanville</b>  |
| DOZ2 Sierra 2   |     |   |                         |  |                | 12   | <b>Susanville</b>  |
| DOZ2 Sierra 3   |     |   |                         |  |                | 12   | <b>Susanville</b>  |
| DOZ2 Tubit Logging  |     |   | <b>Jimmy Stomps</b>     |  |                | 12   | <b>Susanville</b>  |
| S/T DOZ 9360L   |     |   | <b>Mike Grisedale</b>   | 6  | <b>E-50004</b> | 24   | <b>Susanville</b>  |
| DOZ E-12 White Bear   |     |   |                         | 2  | <b>E-9012</b>  | 24   | <b>Susanville</b>  |
| FEL1 Sierra 1   |     |   |                         |  |                | 12   | <b>Susanville</b>  |
| FEL1 Sierra 2   |     |   |                         |  |                | 12   | <b>Susanville</b>  |
| FEL1 Sierra 3   |     |   |                         |  |                | 12   | <b>Susanville</b>  |
| HEQB Pascucci   |     | 8/31  | <b>Luke Pascucci</b>    | 1  | <b>O-237</b>   | 12   | <b>Susanville</b>  |
| TFLD Elliott  |     |   | <b>Ryan Elliott</b>     | 1  | <b>O-9</b>     | 12   | <b>Susanville</b>  |
| FALM Timbersmith  |     | 9/1   | <b>Robby Madden</b>     | 2  | <b>O-21</b>    | 12   | <b>Susanville</b>  |
| SOFR Strietzel  |     | 9/3   | <b>Thomas Strietzel</b> | 1  | <b>O-86</b>    | 12   | <b>Susanville</b>  |
| SOFR (t) Millea   |     | 9/4   | <b>Robert Millea</b>    | 1  | <b>O-135</b>   | 12   | <b>Susanville</b>  |
| REAF Merrifield   |     |   | <b>Merrifield</b>       | 1  |                | 12   | <b>Susanville</b>  |
| <b>6. Work Assignments:</b><br>Continue to construct dozer lines on the south and west side of the Sheep Fire.  |     |   |                         |  |                |  |                    |
| <b>7. Special Instructions:</b><br>Ambulance Medic 1 assigned to Branch 4   |     |   |                         |  |                |  |                    |
| <b>8. Communications</b>  |     |   |                         |  |                |  |                    |
| Name  | Ch  | Function  | Rx Freq                 | Rx Tone  | Tx Freq        | Tx Tone  | Notes              |
| NIFC C3   | 1   | COMMAND   | 170.4250                | T10 - 107.2  | 168.0750       | T10 - 107.2  | THOMPSON PEAK      |
| VFIRE 22  | 8   | TACTICAL  | 154.2650                | 156.7 (T6)   | 154.2650       | 156.7 (T6)   |                    |
| SHEEP FIRE A/G CMD  | 13  | A/G   | 169.1500                | None   | 169.1500       | None   |                    |
| CALCORD   | 15  | Medical   | 156.0750                | 156.7 (T6)   | 156.0750       | 156.7 (T6)   |                    |
| AIR GUARD   | 16  | Emergency   | 168.6250                | None   | 168.6250       | 110.9 (T1)   |                    |
| <b>9. Prepared by: Name:</b>  |     | Danny Douglas   |                         | RESL   |                | Signature:  |                    |
| ICS 204   |     | Date/Time: 8/24/2020 2200   |                         | Personnel Count: 23  |                |  |                    |





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>NORTH COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>V - Sheep</b> <b>D</b><br><br>Page 1 of 1    Delta |
|--|---|---|

|  |  |
|--|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b><br>Branch Director: <del>Isaac Thornton</del> <b>ADM MATTOS</b><br>Division/Group Supervisor: <b>Kris Schroeder</b> | Deputy Ops: <b>Jim Topoleski / Travis Thane (t)</b><br>Branch Safety:<br>Air Attack: |
|--|--|

| 5. Resources Assigned:    |     | ** Resources Below in Bold are 12 Hour ** |                       |           |               |              |                    |
|---------------------------|-----|---|-----------------------|-----------|---------------|--------------|--------------------|
| Resource Identifier       | ALS | LWD                                       | Leader                | Personnel | Request #     | Hours        | Reporting Location |
| ENG5 Outback 3            |     |   | <b>Martin Lorentz</b> | 3         | E-5007        | 12           | Susanville         |
| ENG5 GCT                  |     |   | <b>Marty Campbell</b> | 3         | E-5010        | 12           | Susanville         |
| DOZ E-3 Simon             |     |   | <b>Justin Simon</b>   | <b>21</b> | E-9003        | <b>12 24</b> | Susanville         |
| DOZ E-4 Kirack            |     |   | <b>Michael Kirack</b> | <b>21</b> | E-9004        | <b>12 24</b> | Susanville         |
| DOZ E-7 Oilar Ag Services |     |   | <b>Hawkins</b>        | 2         | E-9007        | 24           | Susanville         |
| DOZ E-10 Andy Oilar       |     |   | <b>Andy Oilar</b>     | 2         | E-9010        | 24           | Susanville         |
| HEQB Simms                |     |   | C. Simms              | 1         |               | 12           | Susanville         |
| REAF Allen                |     |   | Allen                 | 1         |               | 12           | Susanville         |
| REAF Martin               |     |   | Martin                | 1         |               | 12           | Susanville         |
| SOF1 Christensen          |     |   | CC Christensen        | 1         | O-24.5        | 12           | Susanville         |
| <b>WT Darrah from H</b>   |     |   |                       |           | <b>E-5032</b> |              |                    |
| <b>WT Darrah from H</b>   |     |   |                       |           | <b>E-5033</b> |              |                    |
|                           |     |   |                       |           |               |              |                    |
|                           |     |   |                       |           |               |              |                    |
|                           |     |   |                       |           |               |              |                    |
|                           |     |   |                       |           |               |              |                    |
|                           |     |   |                       |           |               |              |                    |
|                           |     |   |                       |           |               |              |                    |
|                           |     |   |                       |           |               |              |                    |

**6. Work Assignments:**  
Continue to construct indirect and direct fireline to halt fire progression to the North to protect the residents and values in the Susanville area. Mop up and secure fireline to the degree possible while maintaining personnel safety. All tactical and/or strategic firing operations must have approval from Operations.

**7. Special Instructions:**  
Ambulance Medic 1 assigned to Branch 4

| 8. Communications  |    |           |          |             |          |             |               |
|--------------------|----|-----------|----------|-------------|----------|-------------|---------------|
| Name               | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes         |
| NIFC C3            | 1  | COMMAND   | 170.4250 | T10 - 107.2 | 168.0750 | T10 - 107.2 | THOMPSON PEAK |
| VFIRE 23           | 9  | TACTICAL  | 154.2950 | 156.7 (T6)  | 154.2950 | 156.7 (T6)  |               |
| SHEEP FIRE A/G CMD | 13 | A/G       | 169.1500 | None        | 169.1500 | None        |               |
| CALCORD            | 15 | Medical   | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |               |
| AIR GUARD          | 16 | Emergency | 168.6250 | None        | 168.6250 | 110.9 (T1)  |               |

**9. Prepared by: Name:**    Danny Douglas    RESL    Signature:

ICS 204    Date/Time: 8/24/2020 2200    Personnel Count: 18



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>NORTH COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>V - Sheep</b> <b>F</b> |
| <b>4. Operations Personnel:</b>                  |   | Page 1 of 1    Foxtrot  |

|  |   |
|--|---|
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b>  | Deputy Ops: <b>Jim Topoleski / Travis Thane (t)</b> |
| Branch Director: <del>Isaac Thornton</del> <b>ADAM MATOS</b> | Branch Safety:                                      |
| Division/Group Supervisor: <b>Joe Walton</b>                 | Air Attack:   |

| 5. Resources Assigned:  |     | ** Resources Below in Bold are 12 Hour ** |                       |           |                                |           |                    |  |
|---|-----|---|-----------------------|-----------|--------------------------------|-----------|--------------------|--|
| Resource Identifier   | ALS | LWD                                       | Leader                | Personnel | Request #                      | Hours     | Reporting Location |  |
| <del>CRW T1 Tallac IHC, T6 H</del>  |     | 8/27                                      | <b>Kyle Betty</b>     | 19        | <b>C-20</b>                    | 12        | Susanville         |  |
| CRW2 Antelope 3   |     |   | <b>Park</b>           | 14        | <b>C-9003</b>                  | 12        | Susanville         |  |
| S/T ENG1 XMR 2126A  |     | 9/7                                       | <b>Kyle Hamilton</b>  | 22        | <b>E-3</b>                     | 24        | Susanville         |  |
| S/T ENG1 OES 4807A  |     |   | <b>Patrick Vargas</b> | 22        | <b>E-9025</b>                  | 24        | Susanville         |  |
| ENG3 LMU E2289  |     |   | <b>A. Thornhill</b>   | 5         |                                | 24        | Susanville         |  |
| ENG3 E1927  |     |   |                       | 3         |                                | 24        | Susanville         |  |
| ENG3 LNF E312   |     |   |                       | 3         |                                | 12        | Susanville         |  |
| <del>DOZ E-5 Uist</del> <b>DMOB</b>   |     | 9/1                                       |                       | 2         | <b>E-9005</b>                  | 24        | Susanville         |  |
| DOZ E-6 Steve Boggs   |     | 9/1                                       | <b>Steve Boggs</b>    | 2         | <b>E-9006</b>                  | 24        | Susanville         |  |
| DOZ E-13 Sam Dozer  |     | 9/1                                       |                       | 2         | <b>E-9013</b>                  | 24        | Susanville         |  |
| DOZ LMU <del>D2242</del> <b>D2244 Walker/WOLTER</b> <del>Endicott / Stevenson</del> |     |   |                       | 2         | <del>E-9004</del> <b>E9002</b> | 24        | Susanville         |  |
| WT E-20 Lunteys Mountain Wtr  |     |   |                       | 2         | <b>E-9020</b>                  | 12        | Susanville         |  |
| WT E-67 <b>Viewland</b>   |     |   |                       | 2         | <b>E-67</b>                    | 24        | Susanville         |  |
| FOBS Schall   |     |   | <b>G. Shall</b>       | 1         |                                | 24        | Susanville         |  |
| SOF1 Christensen  |     |   | <b>CC Christensen</b> | 1         | <b>O-24.5</b>                  | 12        | Susanville         |  |
| <b>WT HOTLAND</b>   |     |   | <b>ALLEN WILLIAMS</b> | <b>1</b>  | <b>E-50003</b>                 | <b>12</b> |                    |  |

**6. Work Assignments:**  
 Continue to construct indirect and direct fireline to halt fire progression to the North to protect the residents and values in the Susanville area.  
 Construct indirect and direct fireline to halt fire progression.  
 Mop up and secure fireline to the degree possible while maintaining personnel safety.  
 Mop up and secure burn areas around structures to prevent ignition to the degree possible.  
 Mop up and secure burn areas around structures to prevent ignition to the degree possible.

**7. Special Instructions:**  
 Ambulance Medic 1 assigned to Branch 4

| 8. Communications  |    |           |          |             |          |             |               |
|--------------------|----|-----------|----------|-------------|----------|-------------|---------------|
| Name               | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes         |
| NIFC C3            | 1  | COMMAND   | 170.4250 | T10 - 107.2 | 168.0750 | T10 - 107.2 | THOMPSON PEAK |
| VFIRE 22           | 8  | TACTICAL  | 154.2650 | 156.7 (T6)  | 154.2650 | 156.7 (T6)  |               |
| SHEEP FIRE A/G CMD | 13 | A/G       | 169.1500 | None        | 169.1500 | None        |               |
| CALCORD            | 15 | Medical   | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |               |
| AIR GUARD          | 16 | Emergency | 168.6250 | None        | 168.6250 | 110.9 (T1)  |               |

|  |                           |                      |
|--|---------------------------|----------------------|
| <b>9. Prepared by: Name:</b> Danny Douglas | RESL                      | Signature:           |
| <b>ICS 204</b>                             | Date/Time: 8/24/2020 2200 | Personnel Count: 102 |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>NORTH COMPLEX</b>            | Date From: 08/25/20      Date To: 08/26/20<br>Time From: 0700              Time To: 0700 | <b>V - Sheep</b> | <b>H</b>        |
| <b>4. Operations Personnel:</b> |  | Page 2 of 3      | Hotel           |

|   |   |
|---|---|
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b>       | Deputy Ops: <b>Jim Topoleski / Travis Thane (t)</b> |
| Branch Director: <del>Isaac Thornton</del> <b>ADAM MATOS</b>      | Branch Safety:                                      |
| Division/Group Supervisor: <b>Tim Williams / Jenn Corning (t)</b> | Air Attack:   |

| 5. Resources Assigned:                       | ** Resources Below in Bold are 12 Hour ** |      |                      |           |           |                         |                    |
|--|---|------|----------------------|-----------|-----------|-------------------------|--------------------|
| Resource Identifier                          | ALS                                       | LWD  | Leader               | Personnel | Request # | Hours                   | Reporting Location |
| ENG3 Scholl Fire                             |   | 9/5  | John Gates           | 3         | E-173     | 12                      | Susanville         |
| ENG3 SHF 311                                 |   | 8/28 | Casey Dunn           | 5         | E-168     | 12                      | Susanville         |
| DOZ2 <del>E8</del> Backhoe <b>DG BACKHOE</b> |   |      |                      | 1         | E-9       | <b>24</b> <del>12</del> | Susanville         |
| DOZ2 Dad Co                                  |   |      |                      | 1         | E-5011    | 12                      | Susanville         |
| DOZ LMU D2242                                |   |      | Endicott / Stevenson | 2         | E-9001    | 24                      | Susanville         |
| DOZ2 Shear                                   |   | 9/1  | Jim Shear            | 1         | E-9011    | <b>24</b> <del>12</del> | Susanville         |
| WT E-15 Impact                               |   |      |                      | 2         | E-9015    | <b>24</b> <del>12</del> | Susanville         |
| WT E-16 Kirack                               |   |      |                      | 2         | E-9016    | <b>24</b> <del>12</del> | Susanville         |
| WT E-17 Kirack                               |   |      |                      | 2         | E-9017    | <b>24</b> <del>12</del> | Susanville         |
| WT E-18 Thompson Ent.                        |   |      |                      | 2         | E-9018    | <b>24</b> <del>12</del> | Susanville         |
| WT E-19 Tuffco Fire Inc.                     |   |      |                      |           |           | <b>24</b> <del>12</del> | Susanville         |
| WT MFK Inc <b>NO SNOW</b>                    |   |      |                      | 2         | E-50027   | <b>24</b> <del>12</del> | Susanville         |
| WT Dadco Construction                        |   |      |                      | <b>21</b> | E-50028   | <b>12</b> <del>12</del> | Susanville         |
| WT Lepage 66                                 |   | 9/6  | Jim Lepage           | <b>21</b> | E-50029   | 12                      | Susanville         |
| WT Johnson Construction                      |   |      |                      | 2         | E-50031   | <b>24</b> <del>12</del> | Susanville         |
| <del>WT Darrah</del> <b>→ D</b>              |   | 9/6  | Rodney Browne        | <b>21</b> | E-50032   | 12                      | Susanville         |
| <del>WT Darrah</del> <b>→ D</b>              |   | 9/6  | Steve Darger         | <b>21</b> | E-50033   | 12                      | Susanville         |
| WT Mclane                                    |   | 9/7  | Bill Mclane          | 2         | E-50034   | 24                      | Susanville         |

**6. Work Assignments:**  
 Construct indirect and direct fireline on the East side of the fire to halt fire progression.  
 Mop up and secure fireline to the degree possible while maintaining personnel safety.  
 Mop up and secure burn areas around structures to prevent ignition to the degree possible.  
 All tactical and/or strategic firing operations must have approval from Operations.

**7. Special Instructions:**  
 Ambulance Medic 1 assigned to Branch 4

| 8. Communications  |    |           |          |             |          |             |               |
|--------------------|----|-----------|----------|-------------|----------|-------------|---------------|
| Name               | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes         |
| NIFC C3            | 1  | COMMAND   | 170.4250 | T10 - 107.2 | 168.0750 | T10 - 107.2 | THOMPSON PEAK |
| VFIRE 26           | 12 | TACTICAL  | 154.3025 | 156.7 (T6)  | 154.3025 | 156.7 (T6)  |               |
| SHEEP FIRE A/G CMD | 13 | A/G       | 169.1500 | None        | 169.1500 | None        |               |
| CALCORD            | 15 | Medical   | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |               |
| AIR GUARD          | 16 | Emergency | 168.6250 | None        | 168.6250 | 110.9 (T1)  |               |

|                              |                           |                     |            |
|------------------------------|---------------------------|---------------------|------------|
| <b>9. Prepared by: Name:</b> | Danny Douglas             | RESL                | Signature: |
| <b>ICS 204</b>               | Date/Time: 8/24/2020 2200 | Personnel Count: 33 |            |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>NORTH COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>V - Sheep</b> <b>H</b><br><br>Page 3 of 3    Hotel |
|--|---|---|

|   |   |
|---|---|
| <b>4. Operations Personnel:</b>                                   |   |
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b>       | Deputy Ops: <b>Jim Topoleski / Travis Thane (t)</b> |
| Branch Director: <b>Isacc Thornton</b>                            | Branch Safety:                                      |
| Division/Group Supervisor: <b>Tim Williams / Jenn Corning (t)</b> | Air Attack:   |

| <b>5. Resources Assigned:</b>     |     | ** Resources Below in Bold are 12 Hour ** |              |              |           |       |                          |
|-----------------------------------|-----|---|--------------|--------------|-----------|-------|--------------------------|
| Resource Identifier               | ALS | LWD                                       | Leader       | Personnel    | Request # | Hours | Reporting Location       |
| WT Berit                          |     |   |              | <b>21</b>    |           |       | 12 Susanville            |
| <del>WT Dad Co. - DUPLICATE</del> |     |   |              | <del>2</del> |           |       | <del>12 Susanville</del> |
| FALM Northzone 17                 |     | 9/1                                       | Carl Hall    | 2            | E-102     |       | 12 Susanville            |
| FOBS Starr                        |     | 9/4                                       | Mike Starr   | 1            | O-47      |       | 12 Susanville            |
| SOF2 Wofford                      |     | 8/31                                      | Lea Wofford  | 1            | O-225     |       | 12 Susanville            |
| TFG900 (ODD)                      |     |   |              |              |           |       |                          |
| CRW TALLACIHC                     |     |   |              |              |           |       |                          |
| WT PETERS                         |     |   | TOM CUTTING  | 1            | E-50086   | 12    |                          |
| WT VIEWLAND                       |     |   | DUNLAP/POWER |              | E-67      | 24    |                          |
| WT TUBIT 1                        |     |   |              |              |           |       | } LOCAL AGREEMENT        |
| WT TUBIT 2                        |     |   |              |              |           |       |                          |
| WT TUBIT 3                        |     |   |              |              |           |       |                          |

from F

from F

Construct indirect and direct fireline on the East side of the fire to halt fire progression.  
Mop up and secure fireline to the degree possible while maintaining personnel safety.  
Mop up and secure burn areas around structures to prevent ignition to the degree possible.  
All tactical and/or strategic firing operations must have approval from Operations.

**7. Special Instructions:**

Ambulance Medic 1 assigned to Branch 4

| <b>8. Communications</b> |    |           |          |             |          |             |               |
|--------------------------|----|-----------|----------|-------------|----------|-------------|---------------|
| Name                     | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes         |
| NIFC C3                  | 1  | COMMAND   | 170.4250 | T10 - 107.2 | 168.0750 | T10 - 107.2 | THOMPSON PEAK |
| VFIRE 26                 | 12 | TACTICAL  | 154.3025 | 156.7 (T6)  | 154.3025 | 156.7 (T6)  |               |
| SHEEP FIRE A/G CMD       | 13 | A/G       | 169.1500 | None        | 169.1500 | None        |               |
| CALCORD                  | 15 | Medical   | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |               |
| AIR GUARD                | 16 | Emergency | 168.6250 | None        | 168.6250 | 110.9 (T1)  |               |

**9. Prepared by: Name:**    Danny Douglas    RESL    Signature:

Personnel Count: 8





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|                                 |  |                    |                 |
|---------------------------------|--|--------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b>   | <b>Division</b> |
| <b>NORTH COMPLEX</b>            | Date From: 08/25/20    Date To: 08/26/20<br>Time From: 0700    Time To: 0700 | <b>IA / Patrol</b> |                 |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1        |                 |

|   |                |
|---|----------------|
| Operations Section Chief: <b>Chad Cook / Mario Gomez(t)</b> | Night Ops:     |
| Branch Director:  | Branch Safety: |
| Division/Group Supervisor: <b>Jordan Townsend</b>           | Air Attack:    |

| 5. Resources Assigned:         | ** Resources Below in Bold are 12 Hour ** |      |                        |           |                      |                               |
|--------------------------------|---|------|------------------------|-----------|----------------------|-------------------------------|
| Resource Identifier            | ALS                                       | LWD  | Leader                 | Personnel | Request #            | Hours      Reporting Location |
| CRW T2IA Firestorm 2           |   | 8/29 | <b>Levi Cardiff</b>    | 20        | C-5                  | 12 Quincy FG                  |
| ENG3 PNF 320                   |   | 8/28 | <b>Collin Shafer</b>   | 5         |                      | 12 Quincy FG                  |
| ENG3 PNF 325                   |   | 9/1  | <b>Clayton Beck</b>    | 5         |                      | 12 Quincy FG                  |
| ENG3 CNF 326                   |   | 9/2  | <b>Chris Olsen</b>     | 5         | <del>E-247</del> E-7 | 12 Quincy FG                  |
| ENG3 PNF 22                    |   | 9/6  | <b>Roman Rodriquez</b> | 4         | E-247                | 12 Quincy FG                  |
| ENG3 Indian Valley 7673        |   | 8/31 | <b>Jeremy Griffin</b>  | 3         | E-5                  | 12 Quincy FG                  |
| ENG3 Aries                     |   | 9/3  | <b>Dan Martin</b>      | 3         | E-7017               | 12 Quincy FG                  |
| ENG3 Corns                     |   | 8/29 | <b>Justin Corns</b>    | 3         | E-143                | 12 Quincy FG                  |
| ENG4 Hi Country 1029           |   | 8/30 | <b>Taryn Thomas</b>    | 3         | E-144                | 12 Quincy FG                  |
| ENG4 Inbound 2                 |   | 8/30 | <b>Amanda Douglass</b> | 3         | E-178                | 12 Quincy FG                  |
| <del>WT2 PNF 2</del> → P       |   | 8/30 | <b>David Dube</b>      | 2         |                      | 12 Quincy FG                  |
| <del>WT2 Silverstate</del> → P |   | 9/1  | <b>Frank Moore</b>     | 2         | E-3                  | 12 Quincy FG                  |
|                                |   |      |                        |           |                      |                               |
|                                |   |      |                        |           |                      |                               |
|                                |   |      |                        |           |                      |                               |
|                                |   |      |                        |           |                      |                               |
|                                |   |      |                        |           |                      |                               |
|                                |   |      |                        |           |                      |                               |
|                                |   |      |                        |           |                      |                               |
|                                |   |      |                        |           |                      |                               |

**6. Work Assignments:**  
 Continue to patrol and contain fires: Secure and mop up where necessary.  
 Suppress any new Initial Attack Fire on the Forest.

**7. Special Instructions:**

**8. Communications**

| Name                  | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes          |
|-----------------------|----|-----------|----------|-------------|----------|-------------|----------------|
| NIFC C10              | 1  | COMMAND   | 170.4125 | T10 - 107.2 | 165.9625 | T10 - 107.2 | Claremont Peak |
| NIFC T2               | 7  | TACTICAL  | 168.2000 | 107.2 (T10) | 168.2000 | 107.2 (T10) |                |
| NORTH COMPLEX A/G CMD | 13 | A/G       | 167.9500 | None        | 167.9500 | None        |                |
| CALCORD               | 15 | Medical   | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |                |
| AIR GUARD             | 16 | Emergency | 168.6250 | None        | 168.6250 | 110.9 (T1)  |                |

**9. Prepared by: Name:** Danny Douglas      RESL      Signature:

ICS 204      Date/Time: 8/24/2020 2200      Personnel Count: 58







# **S A F E T Y   M E S S A G E**

## **North Complex PNF-1308**

August 25-26, 2020 Day/Night Shift

**USE LOOKOUTS, COMMUNICATIONS, ESCAPE ROUTES, SAFETY ZONE  
LCES IN PLACE EVERY TIME**

### **Weather Environment**

- Thunderstorm threat seems to be diminishing, but even a distant cell can impact our area with out flow winds.
- Normal SW winds can still be expected in the afternoon absent a storm cell and that's the wind that has given us trouble all week.
- Brief your crews and be prepared to change tactics based on changing weather conditions.

### **Fireline:**

- Hazard trees continue to come down in Div Z and Div A as well as fire weakened power poles in Div H, D, and F. Constantly survey your area for these hazards.
- Old grow sites and mines are scattered throughout the forest. If you encounter one, isolate, deny entry and report up the chain of command.
- Structure protection poses additional hazards. Residence and owners may remain in the area and complicate the process. Prioritize what is important and don't over commit.

### **Transportation issues:**

- Hwy 70 is open with escorted traffic, so park off and work at least 6 feet off the fog line and post a look out when working right on the highway.
- Roads are narrow and getting dusty from so much traffic. Slow down, and turn on headlights, especially early and late in the day when daylight is diminished.
- Heavy equipment operators cannot always hear the radio due to noise, don't assume they know you are in the area. Proceed with caution.

**ALWAYS MAKE DELIBERATE CHOICES.**

**Prepared by: Doug McKelvey Safety Officer      Date 8/24/2020**

## INCIDENT SAFETY ANALYSIS 215a

North Complex CA-PNF-001308 - Tuesday, August 25, 2020

| 8. Location | 9. Hazard                      | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|-------------|--------------------------------|--|
| All         | Extreme Fire Behavior          | <ul style="list-style-type: none"> <li>~ Share weather observations with all personnel assigned to division.</li> <li>~ Establish "Trigger Points" to withdraw.</li> <li>~ Use "Risk Management" process prior to engaging in suppression actions IRPG Pg 1.</li> <li>~ Refer to "Common Denominators of Fire Behavior Tragedy Fires" IRPG Pg 5.</li> <li>~ Refer to "Alignments &amp; Patterns for Dangerous Fire Behavior" IRPG Pg 73</li> </ul>   |
| All         | Hazard Trees                   | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>  |
| All         | Injury & Medical Emergency     | <ul style="list-style-type: none"> <li>~ Assist injured employee appropriate medical care.</li> <li>~ Use EMT's on Division for initial care.</li> <li>~ Follow "Emergency Medical Care" IRPG Pgs 105-118</li> <li>~ Follow procedures in Medical Plan, ICS 206</li> <li>~ Refer to "Planning for Medical Emergencies" IRPG Pg 2</li> </ul>  |
| All         | Fireline Hazards               | <ul style="list-style-type: none"> <li>~ Refer to "Fireline Location" considerations, IRPG Pg 84</li> <li>~ Do not work directly above or below personnel during firing and mop-up operations.</li> <li>~ Watch for falling and rolling debris on steep slopes.</li> <li>~ Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>~ Position debris that could roll vertically on slope.</li> <li>~ Avoid stepping over debris that could roll by walking around object.</li> <li>~ Avoid radiant heat by wearing appropriate PPE correctly.</li> <li>~ Use correct tool for task assigned.</li> <li>~ Flag and isolate all HAZMAT and alert all personnel working in Division.</li> <li>~ Follow WUI recommendations, IRPG Pg 12.</li> </ul> |
| Br II       | Heavy Equipment Operations     | <ul style="list-style-type: none"> <li>~ Refer to "Working with Heavy Equipment" IRPG Pg 86</li> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>  |
| Br II       | Steep Terrain & Rolling Debris | <ul style="list-style-type: none"> <li>~ Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work above any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts IRPG Pg 7</li> </ul>   |
| All         | Air Operations                 | <ul style="list-style-type: none"> <li>~ Ensure positive communication with all air resources.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Follow "Aviation Watch-Out Situations" IRPG Pg 46.</li> <li>~ Refer to "Directing Bucket or Retardant Drops" IRPG Pg 58 .</li> <li>~ Refer to "Aerial Retardant Safety" IRPG Pg57.</li> <li>~ Refer to "Aircraft Mishap Response Procedure" IRPG Pg 62.</li> </ul>   |
| All         | Bees, Ticks, Mosquitoes        | <ul style="list-style-type: none"> <li>~ Canvas crew members for those with known allergic reactions to stings.</li> <li>~ Ensure crew members have medication pens if needed.</li> <li>~ Perform daily self inspection.</li> <li>~ Use repellent as necessary.</li> <li>~ Advanced Life Support, multi-dose epi and airway protection.</li> <li>~ Keep affected area clean and bandaged.</li> <li>~ Be extra careful when eating and/or drinking to avoid stings to mouth and throat.</li> </ul>  |

## INCIDENT SAFETY ANALYSIS 215a

|                  |   |  |
|------------------|---|--|
| All              | Communications  | <ul style="list-style-type: none"> <li>~ Maintain communication with aviation resources, and suppression organization.</li> <li>~ Ensure all know frequency and protocol for contacting resources.</li> <li>~ Utilize the ICS 205.</li> <li>~ Utilize human repeaters when working in dead spots.</li> </ul>   |
| All              | Driving & Traffic                                     | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters &amp; Honk horn to alert personnel when backing.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts).</li> <li>~ Always use headlights.</li> <li>~ Yield to pedestrians and bicycles.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> <li>~ Refer to "Smoke and Transportation Safety" IRPG Pg 31</li> <li>~ Refer to "Roadside Response Safety" IRPG Pg 26</li> </ul> |
| All              | Heat Related Illness (HRI)& Dehydration               | <ul style="list-style-type: none"> <li>~ Refer to Heat Related Illness information, IRPG Pg 109</li> <li>~ Drink Fluids throughout operational period (6-8 qts/shift).</li> <li>~ Maintain water/electrolyte ratio of 3 to 1.</li> <li>~ Carry extra water on line and cache water at drop points.</li> <li>~ Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>~ Allow out of area resources time to acclimatize before expecting peak performance.</li> <li>~ Recognize symptoms of HEAT RELATED ILLNESS which include.               <ul style="list-style-type: none"> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul> </li> </ul>                               |
| Sheep & Clariage | Structure Protection & HAZMAT                         | <ul style="list-style-type: none"> <li>~ Review "Wildland Urban Interface Firefighting" considerations, IRPG Pg 12-16</li> <li>~ Use "Structure Assessment" checklist, IRPG Pg 13</li> <li>~ Refer to "Structure Hazard Marking System" IRPG Pg 41</li> <li>~ Follow "HAZMAT Incident Operations" IRPG Pg 36</li> </ul>  |
| All              | Unidentified Hazardous Waste and Unexploded Ordinance | <ul style="list-style-type: none"> <li>~ Avoid identified Hazmat and UXO areas</li> <li>~ Use "Unexploded Ordinance Safety" guidelines IRPG Pg 27</li> <li>~ Deny entry to others. Do not transmit on radio if in proximity</li> <li>~ Map location of all UXO and Hazmat.</li> </ul>  |
| All              | Fatigue & Over Exertion                               | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>   |
| Br II Sheep      | Night Operations                                      | <ul style="list-style-type: none"> <li>~ Maintain high visibility in work area and wear vest while in roadway.</li> <li>~ Use glow sticks to mark hazards.</li> <li>~ Ensure personnel have a personal light (headlamp).</li> <li>~ Watch for signs of fatigue.</li> <li>~ Take breaks away from areas of known hazard.</li> </ul>   |



## Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site  
F-42 thru the Incident Finance Section Chief or the Incident Commander  
**One of them must sign your 42's**

The Incident keeps the Pink copy and you keep the Golden.  
The Original and Green you mail to OES Headquarters as per the  
instructions on the front of your F-42

## OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



You're OES AREP for the North Complex including the Sheep

Patrick Titus  
916-634-9225

| INCIDENT RADIO<br>COMMUNICATIONS PLAN ICS 205                                |               | Incident Name <i>(Version 3)</i><br><b>Sheep Fire</b> |                   |          | Date/Time Prepared<br>8/24/2020 2100 Hrs                      |          | Operational Period Date/Time<br>8/25/20 0700 - 8/26/20 0700 |     |     |                 |                |
|--|---------------|---|-------------------|----------|---|----------|---|-----|-----|-----------------|----------------|
| CONTROLLED UNCLASSIFIED INFORMATION//BASIC                                   |               |   |                   |          |   |          |   |     |     |                 |                |
| CH   | Function      | Channel Name/Trunked<br>Talkgroup                     | Assignment        | RX Freq  | RX<br>Tone/NAC  | TX Freq  | Tx Tone/NAC   | Dev | Pwr | Mode A,<br>D, M | Remarks        |
| 1  | Command       | PNF A T5  | Alternate Command | 171.4250 | None  | 163.1625 | 146.2<br>Tone 5   | N   | H   | A               | Kettle Rock    |
| 2  | Command       | PNF A T3  | Alternate Command | 171.4250 | None  | 163.1625 | 103.8<br>Tone 3   | N   | H   | A               | Thompson Peak  |
| 3  | Command       | NIFC C3   | All Divisions     | 170.4250 | 107.2<br>Tone 10  | 168.0750 | 107.2<br>Tone 10  | N   | H   | A               | Thompson Peak  |
| 4  | Command       | NIFC C10  | All Divisions     | 170.4125 | 107.2<br>Tone 10  | 165.9625 | 107.2<br>Tone 10  | N   | H   | A               | Claremont Peak |
| 5  | Command       | NIFC C26  | All Divisions     | 172.5500 | 107.2<br>Tone 10  | 164.8625 | 107.2<br>Tone 10  | N   | H   | A               | Mt. Hough      |
| 6  | Command       | NIFC C32  | All Divisions     | 171.0875 | 107.2<br>Tone 10  | 164.0125 | 107.2<br>Tone 10  | N   | H   | A               | Red Rock       |
| 7  | Tactical      | NIFC T2   | IA Patrol         | 168.2000 | None  | 168.2000 | None  | N   | H   | A               |                |
| 8  | Tactical      | VFIRE22   | Div. F & Div. A   | 154.2650 | 156.7<br>Tone 6   | 154.2650 | 156.7<br>Tone 6   | N   | H   | A               |                |
| 9  | Tactical      | VFIRE23   | Div. D            | 154.2950 | 156.7<br>Tone 6   | 154.2950 | 156.7<br>Tone 6   | N   | H   | A               |                |
| 10   | Tactical      | VFIRE24   | Div. M            | 154.2725 | 156.7<br>Tone 6   | 154.2725 | 156.7<br>Tone 6   | N   | H   | A               |                |
| 11   | Tactical      | VFIRE25   | Div. B            | 154.2875 | 156.7<br>Tone 6   | 154.2875 | 156.7<br>Tone 6   | N   | H   | A               |                |
| 12   | Tactical      | VFIRE26   | Div. H            | 154.3025 | 156.7<br>Tone 6   | 154.3025 | 156.7<br>Tone 6   | N   | H   | A               |                |
| 13   | Air to Ground | A/G CMD   | All Divisions     | 169.1500 | None  | 169.1500 | None  | N   | H   | A               |                |
| 14   | Air to Ground | A/G TAC   | All Divisions     | 171.1125 | None  | 171.1125 | None  | N   | H   | A               |                |
| 15   | Tactical      | CALCORD   | Medical           | 156.0750 | 156.7<br>Tone 6   | 156.0750 | 156.7<br>Tone 6   | N   | H   | A               |                |
| 16/20  | Emergency     | AIR GUARD   | Emergency         | 168.6250 | None  | 168.6250 | 110.9<br>Tone 1   | N   | H   | A               |                |
| Prepared By (Communications Unit Leader)<br>Kody Kerwin <i>Kody W Kerwin</i> |               |   |                   |          | Incident Location: Quincy, CA<br>Cnty: Latitude N Longitude W |          |   |     |     |                 |                |
| Plumas National Forest Dispatch (530) 283-0193                               |               |   |                   |          |   |          |   |     |     |                 |                |

| INCIDENT RADIO<br>COMMUNICATIONS PLAN ICS 205                              |               | Incident Name <i>(Version 2)</i><br><b>North Complex</b> |                           |          |   | Date/Time Prepared<br>8/24/2020 2100 Hrs |                  | Operational Period Date/Time<br>8/25/20 0700 - 8/26/20 0700 |     |                 |                |
|--|---------------|--|---------------------------|----------|---|--|------------------|---|-----|-----------------|----------------|
| CONTROLLED UNCLASSIFIED INFORMATION//BASIC                                 |               |  |                           |          |   |  |                  |   |     |                 |                |
| CH   | Function      | Channel Name/Trunked<br>Talkgroup                        | Assignment                | RX Freq  | RX<br>Tone/NAC  | TX Freq                                  | Tx Tone/NAC      | Dev   | Pwr | Mode A,<br>D, M | Remarks        |
| 1  | Command       | PNF A T8   | Alternate Command         | 171.4250 | None  | 163.1625                                 | 103.5<br>Tone 8  | N   | H   | A               | Claremont Peak |
| 2  | Command       | PNF A T6   | Alternate Command         | 171.4250 | None  | 163.1625                                 | 156.7<br>Tone 6  | N   | H   | A               | Mt. Hough      |
| 3  | Command       | NIFC C3  | All Divisions             | 170.4250 | 107.2<br>Tone 10  | 168.0750                                 | 107.2<br>Tone 10 | N   | H   | A               | Thompson Peak  |
| 4  | Command       | NIFC C10   | All Divisions             | 170.4125 | 107.2<br>Tone 10  | 165.9625                                 | 107.2<br>Tone 10 | N   | H   | A               | Claremont Peak |
| 5  | Command       | NIFC C26   | All Divisions             | 172.5500 | 107.2<br>Tone 10  | 164.8625                                 | 107.2<br>Tone 10 | N   | H   | A               | Mt. Hough      |
| 6  | Command       | NIFC C32   | All Divisions             | 171.0875 | 107.2<br>Tone 10  | 164.0125                                 | 107.2<br>Tone 10 | N   | H   | A               | Red Rock       |
| 7  | Tactical      | NIFC T2  | IA Patrol                 | 168.2000 | None  | 168.2000                                 | None             | N   | H   | A               |                |
| 8  | Tactical      | NIFC T1  | Div. V & Div. AA          | 168.0500 | 107.2<br>Tone 10  | 168.0500                                 | 107.2<br>Tone 10 | N   | H   | A               |                |
| 9  | Tactical      | NIFC T3  | Div. P & Div. QQ          | 168.6000 | 107.2<br>Tone 10  | 168.6000                                 | 107.2<br>Tone 10 | N   | H   | A               |                |
| 10   | Tactical      | NIFC T5  | Div. X, Str Grp & Div. DD | 166.7250 | 107.2<br>Tone 10  | 166.7250                                 | 107.2<br>Tone 10 | N   | H   | A               |                |
| 11   | Tactical      | NIFC T6  | Div. Z & Div. HH          | 166.7750 | 107.2<br>Tone 10  | 166.7750                                 | 107.2<br>Tone 10 | N   | H   | A               |                |
| 12   | Tactical      | NIFC T7  | Div. S                    | 168.2500 | 107.2<br>Tone 10  | 168.2500                                 | 107.2<br>Tone 10 | N   | H   | A               |                |
| 13   | Air to Ground | A/G CMD  | All Divisions             | 167.9500 | None  | 167.9500                                 | None             | N   | H   | A               |                |
| 14   | Air to Ground | A/G TAC  | All Divisions             | 168.4000 | None  | 168.4000                                 | None             | N   | H   | A               |                |
| 15   | Tactical      | CALCORD  | Medical                   | 156.0750 | 156.7<br>Tone 6   | 156.0750                                 | 156.7<br>Tone 6  | N   | H   | A               |                |
| 16/20  | Emergency     | AIR GUARD  | Emergency                 | 168.6250 | None  | 168.6250                                 | 110.9<br>Tone 1  | N   | H   | A               |                |
| Prepared By (Communications Unit Leader)<br>Kody Kerwin <i>Kody Kerwin</i> |               |  |                           |          | Incident Location: Quincy, CA<br>Cnty: Latitude N Longitude W |  |                  |   |     |                 |                |
| Plumas National Forest Dispatch (530) 283-0193                             |               |  |                           |          |   |  |                  |   |     |                 |                |





# MEDICAL PLAN (ICS 206 WF)CIIMT 1

| 1. Incident Name   |  | 2. Operational Period                               |                                       |   |   |         |    |  |
|--|--|---|---------------------------------------|---|---|---------|----|--|
| <b>North Complex / Sheep Fire</b>  |  | Date/Time:<br><b>8/25/2020 24 Hours 0700 - 0700</b> |                                       |   |   |         |    |  |
| 3. EMS / Ambulance Services  |  |   |                                       |   |   |         |    |  |
| Name   | Location   | Phone & EMS Frequency                               | Advanced Life Support (ALS)<br>Yes No |   |   |         |    |  |
| Frontline Medical  | Quincy ICP   | Walk-up   | XX                                    |   |   |         |    |  |
| MEDIC 1  | Branch IV Day / <del>Taylorville</del> (Night) <i>Susanville</i> | <del>PNF Admin Net</del> <i>NIFC</i>                | XX                                    |   |   |         |    |  |
| MEDIC 2  | Branch II Day / ICP Night  | <del>PNF Admin Net</del> <i>NIFC</i>                | XX                                    |   |   |         |    |  |
| MEDIC 3  | Branch II Day / ICP Night  | <del>PNF Admin Net</del> <i>NIFC</i>                | XX                                    |   |   |         |    |  |
| CareFlight (Ground)  | Quincy & Greenville CA<br>(Plumas District Hospital)             | 911   | XX                                    |   |   |         |    |  |
| SEMSA  | Susanville, CA   | 911   | XX                                    |   |   |         |    |  |
| 4. Air Rescue / Air Ambulance Services   |  |   |                                       |   |   |         |    |  |
| Name   | Phone  | Type of Aircraft & Capability                       |                                       |   |   |         |    |  |
| CareFlight 4   | 911  | ALS Air Ambulance                                   |                                       |   |   |         |    |  |
| SEMSA Air 1  | 911  | ALS Air Ambulance                                   |                                       |   |   |         |    |  |
| California National Guard  | (530) 925-0934   | ALS, NVG, Hoist                                     |                                       |   |   |         |    |  |
| 5. Hospitals (all times estimated from incident location)                                    |  |   |                                       |   |   |         |    |  |
| Name & Level   | GPS Datum – WGS 84<br>Degrees Decimal Minutes                    |   | Travel Time                           |   | Phone   | Helipad |    | Address                                |
|  | Lat:   | Long:   | Air                                   | Gnd   |   | Yes     | No |  |
| Plumas District Hospital   | N 39 56.4115   | W 120 57.715  | 5 Mins                                | 20 Mins   | (530) 283-7110  | xx      |    | 1065 Bucks Lake Rd<br>Quincy CA        |
| Banner Lassen Medical Center   | N 40 26.250  | W 120 37.728  | 10 Mins                               | 25 Mins   | (530) 252-2096  | xx      |    | 1800 Spring Ridge Dr.<br>Susanville CA |
| Enloe Medical Center<br>Level 2 Trauma<br>Stroke / STEMI                                     | N 39° 44.5   | N 121° 51.1   | 30 Mins                               | 2 Hrs.  | (530) 332-7740  | xx      |    | 1530 Esplanade<br>Chico CA             |
| Renown Medical Center<br>Level 2 Trauma<br>Stroke / STEMI                                    | N39 31.52  | W119 47.74  | 30 Mins                               | 1.5 Hrs.  | (775) 982-2005  | xx      |    | 1156 Mill Street<br>Reno NV            |
| UC Davis Medical Center<br>Level 1 Trauma<br>Burn  | N 38° 33.36  | W 121° 27.33  | 45 Mins                               | 3 Hrs.  | (916) 734-5669  | xx      |    | 2315 Stockton Blvd<br>Sacramento CA    |
| 6. Division / Crew Emergency Pre-Plan Update and discuss with assigned resources daily.      |  |   |                                       |   |   |         |    |  |
| Fireline EMT / Medic's<br>Division / Branch Location   |  |   |                                       |   |   |         |    |  |
| Air Hoist site location site:<br>Lat: / Long: / Elevation:                                   |  |   |                                       |   |   |         |    |  |
| Helispot:<br>Lat: / Long: / Elevation:   |  |   |                                       |   |   |         |    |  |
| 7. Remote Aid Stations   |  | Point of Contact: MEDL Elaine Fisher (407) 453-0760 |                                       |   |   |         |    |  |
| <b>Susanville Camp</b>   |  | Equipment Available on Site: No                     |                                       | Basic Medical Supplies: BLS, First Aid supplies, OTC meds |   |         |    |  |
| 8. Prepared By (Medical Unit Leader)   |  |   | 9. Date/Time                          |   | 10. Reviewed By (Safety Officer)                          |         |    | 11. Date/Time                          |
| Kain Packwood MEDL (209) 678-7448<br>Brian Wisler MEDL (209) 620-0660<br><i>Brian Wisler</i> |  |   | 8/24/2020 1900                        |   | Doug McKelvey SOFR (510) 453-3817<br><i>Doug McKelvey</i> |         |    | 8/24/20 1900                           |

# MEDICAL PLAN (ICS 206 WF)CIIMT 1

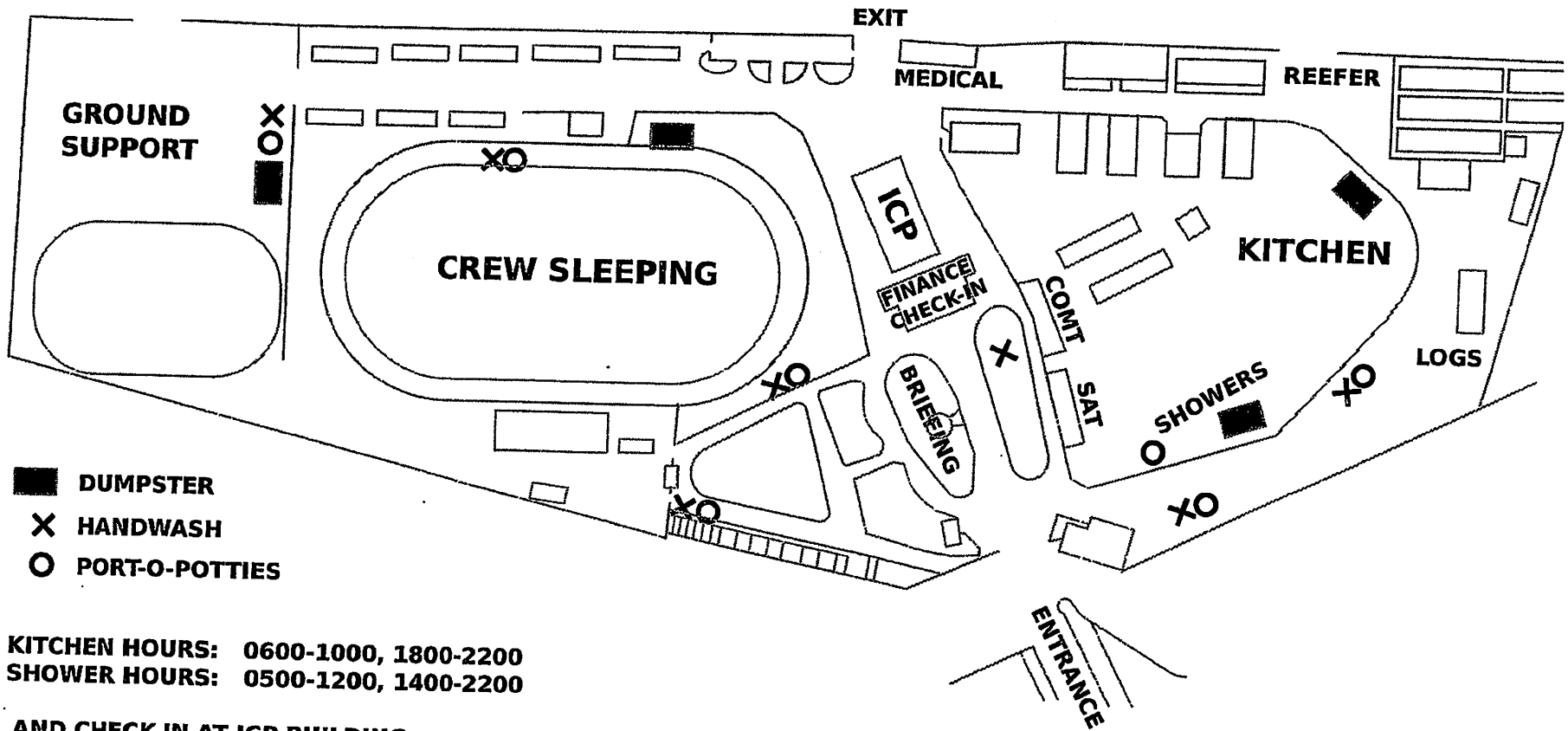
| Medical Incident Report  |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
|--|--|--------------|------------|---------------|------------|----------|---------------------|--------------|------------|---------------|------------|---------|--|--|--|--|--|-------------|--|--|--|--|--|----------|--|--|--|--|--|
| <p><b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b></p> <p><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b></p>   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>Use the following items to communicate situation to communications/dispatch.</b></p>   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)<br/> <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i></p> <p><b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br/> <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i></p>  |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Severity of Emergency / Transport Priority   | <p><input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br/> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i></p> <p><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br/> <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i></p> <p><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. <b>Non-Emergency transport</b><br/> <i>Ex: Sprains, strains, minor heat-related illness.</i></p> |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Nature of Injury or Illness & Mechanism of Injury  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i>   |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Transport Request  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other   |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Patient Location   | Descriptive Location & Lat. /Long. (WGS84)   |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Incident Name  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>   |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| On-Scene Incident Commander  | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>   |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Patient Care   | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)</p> <p>Patient Assessment: See IRPG PAGE 106</p>  |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Treatment:   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>4. TRANSPORT PLAN:</b></p> <p>Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:</p>  |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Helispot / Extraction Site Size and Hazards:   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>5. ADDITIONAL RESOURCES /EQUIPMENT NEEDS:</b></p> <p><i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i></p>   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Function</th> <th style="width: 20%;">Channel Name/Number</th> <th style="width: 15%;">Receive (RX)</th> <th style="width: 15%;">Tone/NAC *</th> <th style="width: 15%;">Transmit (TX)</th> <th style="width: 15%;">Tone/NAC *</th> </tr> </thead> <tbody> <tr> <td>COMMAND</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>AIR-TO-GRND</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>TACTICAL</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |              |            |               |            | Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | COMMAND |  |  |  |  |  | AIR-TO-GRND |  |  |  |  |  | TACTICAL |  |  |  |  |  |
| Function   | Channel Name/Number  | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| COMMAND  |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| AIR-TO-GRND  |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| TACTICAL   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>7. CONTINGENCY:</b> Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</p>   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.</p>   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.</p>   |  |              |            |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |

## **Region 5: Employee Self-Assessment Questions**

**June 11, 2020**

**Have all employees apply this self-assessment prior to entering any work location every day.** This self-assessment includes four questions:

1. In the last 14 days have you had a fever, shortness of breath, body-aches or coughing (not attributable to something else, e.g. allergies) or been diagnosed with COVID-19 (presumptive or positive test)?
  - If so, do not return to work until cleared by a medical professional or you meet CDC guidance on "Discontinuation of Isolation."
2. In the last 14 days have you had close contact with someone who may have COVID-19? This includes anyone with a positive COVID-19 test or who has COVID-19 symptoms (fever, shortness of breath, body-aches or coughing (not attributable to allergies)).
  - If so, you cannot report to the workplace until cleared by a medical provider or until 14 days after the last date of exposure. If you develop symptoms, see #1.
3. In the last 14 days have you assisted in the care of an individual (outside your household) who is not well?
  - If so and you were wearing proper PPE (including a N95 mask), work with your supervisor to determine whether you should report to the workplace.
  - If so and you were not wearing proper PPE, you cannot report to the workplace until cleared by a medical provider or until 14 days after date of exposure. If you develop symptoms, see #1.
4. In the last 14 days have you traveled outside your local area?
  - If so, you should notify your supervisor and monitor yourself for symptoms for 14 days. If mitigations were not possible during travel, work with your supervisory chain to determine if self-quarantine is needed. If you develop symptoms, see #1.



- DUMPSTER
- X HANDWASH
- PORT-O-POTTIES

**KITCHEN HOURS: 0600-1000, 1800-2200**  
**SHOWER HOURS: 0500-1200, 1400-2200**

**AND CHECK-IN AT ICP BUILDING**





