

INCIDENT ACTION PLAN



NORTH COMPLEX
CA-PNF-001308
P5NFZ7 (0511)



FRIDAY

OPERATIONAL PERIOD:
09/11/2020 0600 - 09/12/2020 0600



NEVER FORGET

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--|--|--|---|
| 1. Incident Name: | | 2. Operational Period: | |
| NORTH COMPLEX | | Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT |
| 3. Objective(s): | | | |
| <p><u>Leaders Intent:</u> Defend against threats to life, communities, commercial timber, critical infrastructure and natural, cultural and historic values.</p> <p><u>Management Objectives:</u></p> <ul style="list-style-type: none"> · Utilize nationally recognized risk management processes to minimize threats to the public and emergency responders. · Use risk-based decision making and utilize strategies involving MIST to protect and defend cultural values and natural resources. · Foster and maintain positive relationships with all stakeholders and the public by sharing critical information so timely decisions and actions can be implemented. · Manage incident cost effectively for the values at risk through regular and ongoing cost analysis. · Follow identified standard procedures to minimize the spread of Covid-19 to all functions of the incident. <p><u>Control Objectives:</u></p> <ul style="list-style-type: none"> · Keep all contained fires within existing perimeters. <p>Keep the fire:</p> <ul style="list-style-type: none"> · South of East Quincy and Road Systems 23N14 and 23N16 · North of Butte and Yuba County line and the Plumas and Sierra County line · West of 24N51B and State Highway 70 corridor · East of the West Zone demarcation lines | | | |
| 4. Operational Period Command Emphasis: | | | |
| Due diligence | | | |
| General Situational Awareness: | | | |
| Leaders think and talk about solutions. Followers think and talk about the problems. | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Approved Site Safety Plan(s) Located at: | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | | |
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: | |
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 208 | <input type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> ICS 206 | | | |
| 7. Prepared by: THOMAS MARCHANT Position/Title: PSC1 | Signature:  | | |
| 8. Approved by Incident Commander: | Name: JAY KURTH | Signature:  | |
| ICS 202 | IAP Page | Date/Time: 09/10/2020 2200 | |

| ORGANIZATION ASSIGNMENT LIST | |
|---|--|
| 1. Incident Name North Complex | |
| 2. Date Prepared 9/10/2020 | 3. Time 2200 |
| 4. Operational Period: September 11-12, 2020 0600 - 0600 Day Shift 0600-1800 Night Shift 1800 - 0600 | |
| Position | Name |
| 5. Incident Commander and Staff | |
| Unified Incident Commanders | Jay Kurth / Dave Russell / Lt. Matt Keeling / Aaron Wright / Jaime Gamboa (T) |
| Deputy IC | Rocky W. Opliger |
| Safety Officer | Dan Snow / Jason Wlnbigler |
| COVID Safety Officer | Curt Schwarm |
| Information Officer | Sean Collins / Kristen Miller (T) / Amber Anderson / Lisa Cox |
| Liaison | Mike Baines |
| 6. Agency Representatives | |
| Agency | Name |
| USFS PNF AA | Chris Carlton |
| USFS PNF AA | Barbara Drake |
| USFS PNF AREP | Dave Brillenz, Feather River RD |
| USFS PNF AREP | Andy Welsh, Mt. Hough RD |
| CHP | Erik Egide |
| SPI | Steve Dubonis |
| WM, Beatty & Assoc. | John Vann |
| CAL OES North Complex | Kit Bailey |
| COVID Advisor North Cplx | Mary Moore |
| CCC | Ben Herbert |
| 7. Planning Section | |
| Chief | Mitch Diehl / Thomas Marchant (T) |
| Resources Unit | Gina Bald / Mike Vetti / Tom Reaves / Karen Kumlega (T) / Scott Lozenby (T) |
| Situation Unit | Michael Hoose / Damian Guillani / Jacqueline Forsyth/ Jeremy Camacho (T) / Casey McQuiston (T) |
| FBAN | Rich McCrea / Diondray Wiley (T) |
| READ | Stephen Hodges |
| Incident Technology Support Specialist | James Whiteside / Mike Laxo |
| GISS | Chris Clervi / Matthew Elster / Chris Barrett |
| Demob Unit | Marian Kudota / Jeremy Fauskee (T) |
| Training Specialist | Emil Placchi (T) / Steve Tolen (T) |
| HRSP | Adam Alvarez |
| IMET | Tony Fuentes |
| 8. Logistics Section | |
| Chief | Cheryl Raines / Tracy Stelman / Martie Hale (T) |
| Communications Unit | Sal Bonilla / Kevin Jones / Tim Maguire |
| Medical Unit | Doug Stuart / Mike Harris / Eric Williams |
| Food Unit | Jan Palecek |
| Facilities Unit | Aron Levin |
| Supply Unit | Jennifer Wells / Jennifer Armstrong (T) |
| Ground Support | Ron Brewer / Jeff Burch |

| | |
|------------------------------------|---|
| 9. Operations Section | |
| North Zone Day Operations | Kyle Jacobson |
| South Zone Day Operations | Dave Pereira |
| West Zone Operations | Monty Smith |
| Night Operations | David Kelly |
| Planning Operations | Jake Cagle |
| Structure Protection Group | Mark Mott / Jim Mitchell (T) |
| a. South Zone - Branch VII | |
| Branch Director | Gary Monday |
| Division BB | Drew Graham / Damian Ybarra (T) |
| Division DD | Jack Sevelson |
| Division GG | Travis Stout |
| Division JJ | Grahm Rice / Charles Hunter (T) |
| b. North Zone - Branch X | |
| Branch Director | Pal Laeng |
| Division AA / TT | Ray Torres |
| Division MM / QQ | Jim Underwood / Theodore Chambon (T) |
| Division P / S / V / X / Z | Todd Flowers |
| Firing Group | Nick Bunch / Alex Miyagishima (T) |
| c. Contingency Branch | |
| Branch Director | Robert Berlolina |
| Contingency Group | Ryan Bauer / Chris King (T) |
| d. West Zone - Branch XX | |
| Branch Director | Jason Norris |
| Division C | Ed Smith |
| e. West Zone - Branch XXIII | |
| Branch Director | Barry Bierman |
| Division T | Rick Valles / Patrick Byde |
| f. Night Shift | |
| Night Operations | David Kelly |
| Division AA Night | Jason Jensen / Mark Hansen (T) |
| Division TT Night | Alex Rudney |
| Night Firing Group | Leland Ralcliff |
| g. Night Shift - Branch VII | |
| Night Operations | David Kelly |
| Branch Director | James Courtwright |
| Division DD Night | Amanda Hickman |
| h. Air Operations Branch | |
| Air Operations Branch Director | Stacy Dickson / Galen Young |
| 10. Finance Section | |
| Finance Section Chief | Judy Reynolds |
| Time Unit | Sheila Miner / Loni Holt / Mike Turos (T) |
| Equipment Time | Evelyn Trujillo |
| Personnel Time | Anna Reiber |
| Procurement Unit | Craig Ericson |
| Cost | Vicki Wilson |
| Comp /Claims | Scott Parsons |
| Prepared by Gina Bald 9/10/2020 | |



North Complex: Claremont & Bear Fires Weather Forecast



FORECAST NO: 21
UNIT: CA-PNF
SHIFT DATE: Friday, Sep 11th, 2020
PREDICTION FOR: 0600 - 0600
FORECAST ISSUED: 2000 hrs. 9/10/20

Incident Meteorologist: Tony Fuentes

WEATHER DISCUSSION: Daily afternoon southwest breezes will prevail this afternoon with warm and dry conditions continuing into Saturday. An incoming low pressure system may increase SW wind gusts on Sunday and into early next week with critical fire weather conditions possible. No precipitation is expected into early next week.

Today (0600-1800):

Weather: Increasing areas of smoke. Sunny.

High Temperatures: (24hr Trend: Little Change)
Upper Slopes & Ridges: 69-75°F (21-24°C)
Mid Slopes & Valleys: 86-92°F (30-33°C)

Afternoon Min RH: 12-16% (24hr Trend: Little Change)

20 Foot Winds: (24hr Trend: Little Change)

Valleys/Low Slopes: Downslope 5-8mph, then SW 4-9 mph after 1100. (8-13kph, then 6-14kph)
Ridges/Upper Slopes: Downslope 4-7mph, then SW 7-10 mph. Gusts to 15 mph on ridgetops after 1100.
(6-11kph, then 11-16kph w/ gusts to 24kph on ridgetops)

Transport Wind: SW 10-13 mph (16-22kph)

LAL: 1

A.M. Inversion/Thermal Belt: 5,500-6,500ft MSL

Chance of Wetting Rain (> or = to 0.10"): 0%

Afternoon Mixing Height: 11,000 feet AGL.

Tonight (1800-0600):

Weather: Areas of smoke.

Low Temps: Valleys: 40-45°F (3-6°C) Slopes/Ridges: 58-63° F (14-17°C) (24hr Trend: Little Change)

Max RH: Valleys: 65-85% Slopes/Ridges: 28-32% (24hr Trend: Little Change)

20 Foot Winds: SW 5-10 mph, becoming down slope/drainage 4-7 mph after 2200. (8-16kph, then 6-11kph)

LAL: 1

Inversion/Thermal Belt: 6,000-7,000ft MSL.

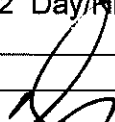
Chance of Wetting Rain (> OR = to 0.10"): 0%

2-5 Day Outlook, Saturday-Tuesday: Increasing SW winds, low RH. Critical Fire Weather conditions possible. High pressure rebuilds across the region resulting in daily afternoon southwesterly breezes along with warming and drying conditions through the weekend. An incoming low pressure across the Pacific Northwest may result in several days of gusty southwest winds by Sunday through early next week.



← **Latest Weather Observations near the Incident**

FIRE BEHAVIOR FORECAST

| | |
|--|--|
| FORECAST NUMBER: 23 | TYPE OF FIRE Wildfire |
| FIRE NAME: North Complex | OPERATIONAL PERIOD 09/11-9/12 Day/Night 2020 |
| DATE ISSUED Wednesday, Sept. 10, 2020 | TIME ISSUED 2000 |
| UNIT Plumas National Forest | SIGNED Diondray Wiley, FBAN (T)  |

INPUTS

WEATHER SUMMARY:

WEATHER: Increasing areas of smoke. Sunny

MAX TEMP: Mid Slope & Valleys: **86-92°** Upper Slopes & Ridges: 69-75° **MIN RH: 12-16%**

20 FOOT WINDS: Valley/Lower Slopes: Down drainage 5-8 mph, then **SW 7-10 mph** after 1100.
Upper Slopes & Ridges Down drainage 4-7, then **SW 10 mph** after 1100

LAL: 1 CHANCE OF WETTING RAIN ($\geq 0.10''$): 0%

FUELS: The major fuel types, found in and around the fire area are timber litter and shrubs.

Ignition Receptiveness: ERC levels above the 90th percentile. Probability of Ignition Day 90%
Night 28%.

Dryness: Dead and down fuel moistures :1 hour – 3% day, **10 hour– 3%**, 100 hour–4%, and 1000 hour– 6%.

FIRE BEHAVIOR

Similar conditions as yesterday, moderate to high risk burn environment due to high temperatures, low RH and critically low fuel moistures, live and dead. Limited overnight recovery on ridge tops. **Local Thresholds will be exceeded again today, 20' wind over 6mph, RH less than 20%, Temperature over 80 degrees and 10hr FM less than 5% (see forecasted above).** Where fuel, topography and wind align, expect a significant increase in fire activity. A Haines of 5 will bring moderate potential for instability and dry air over the fire area, which can increase overall fire behavior.

SPECIFIC FIRE BEHAVIOR:

Branch VII South Zone:

Division BB: Fuel/topography driven fire consisting of flanking, upslope movement and slope reversals.

Division DD: Expect fuel/topography driven fire with potential for active fire behavior with SW/NE drainage alignment.

Division JJ: SW/NE drainage alignment will increase fire behavior. Anticipate fire activity from the West Zone (CALFire).

Division GG: Expect fuel/topography driven fire with potential for active fire behavior from SW/NE drainage alignment.

Branch X North Zone:

Division AA/TT: Minimal fire activity expected in DIV AA. In DIV TT, firing operations will be challenged with the predicted SW wind. Potential for rollout and upslope runs.

Division P: Creeping and smoldering

Division MM/QQ: Expect significant fire activity as the fire continues to advance to the North with SW/NE drainage alignment and receptive fuel beds.

Division P/S/V/X/Z: These divisions are in mop-up/patrol status. Interior islands will continue to smolder and creep.

Night Division: Forecasted cooler temperatures. Low RH on the ridge tops but much higher in the valleys. Winds will be SW 5-10 mph. Firing operations will be challenged with the PIG at 28% and adverse winds.

AIR OPERATIONS

Air operations over the entire incident will be limited due to smokey conditions.

Safety Message

Review rules of engagement (10s & 18s, IRPG, Watch out situations, Weather Forecast etc.) before work.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | STRUCTURE PROTECTION | | | |
| Date/Time From: 09/11/2020 0600 FRI | | Date/Time To: 09/12/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | MARK MOTT JIM MITCHELL (T) 9/19 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG1 S/T 4807 A E-281 | | 09/13 | ARGANBRIGHT, SCOTT | 22 | QUINCY/0600 | QUINCY/1800 |
| ENG1 S/T 1471 A E-385 | | 09/14 | WHITE, BILL | 20 | QUINCY/0600 | QUINCY/1800 |
| ENG1 S/T 1003 A E-386 | | 09/11 | HING, JASON G | 22 | QUINCY/0600 | QUINCY/1800 |
| ENG6 HARRISON 56 E-132 | | 09/20 | TWEEDALE, BLAIR | 2 | QUINCY/0600 | QUINCY/1800 |
| WTS2 MCDONALD E-501 | | 09/14 | MCDONALD, EVERT | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 G&J TRUCK E-608 | | 09/17 | BESE, JOHN | 1 | QUINCY/0600 | QUINCY/1800 |
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| 6. Control Operations/Work Assignments: | | | | | | |
| Structure Protection Group reports to Planning Ops. Construct and map structure protection plan for Haskins and Meadow Valley structures. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance flagging: North Complex will be red and black candy striped. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| NORTH COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: | | VII | BB |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | |

| 4. Operations Personnel | | | |
|----------------------------------|---|------------------------------|-------------|
| SOUTH OPERATIONS CHIEF | DAVE PEREIRA | BRANCH DIRECTOR | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | DREW GRAHAM DAMIAN YBARRA (T) LWD-9/18 | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|---------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 OES 8131 E-544 | 09/13 | HERNANADEZ, STEVEN | 4 | WOODLEAF/0600 | WOODLEAF/1800 |
| WTS2 CRIMSON SKY 380 E-721 | 09/11 | CLELLAND, TRAVIS | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 LEPAGE TEHAMA ROCK E-112 | 09/19 | HERMAN, RANDY | 3 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ1 BARRY BROWN E-262 | 09/16 | MACHUSE, EDWIN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 MAY MACHINERY E-508 | 09/13 | HERSHKOWITZ, JIM | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 BERRYESSA E-595 | 09/16 | LOOPER, JOHN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| FEL1 BOULDER RIDGE E-657 | 09/21 | GEORGE TANNER | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| FEL2 WYEAST E-658 | 09/23 | WOODRUFF, BRADLEY | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| SKG2 RIM ROCK E-183 | 09/21 | WILLIAMS, ZACH | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| MAST1 NORTHSTATE E-664 | 09/23 | WALKER, KEVIN | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB O-787 | 09/23 | STEVENS, ADAM | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB (T) O-786 | 09/23 | MUELLER, ANDERSEN T | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| SOF2 O-503 | 09/13 | CUPP, DOUG | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| SOFR (T) O-502 | 09/14 | MASON, RODNEY | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
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6. Control Operations/Work Assignments:

| 8. Division/Group Communication Summary | | | | | | |
|--|------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| SCOTT LAZENBY RESL (T) | THOMAS MARCHANT | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|------------------------------|------------------------|
| 1. Incident Name: | | 3: | |
| NORTH COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: | | VII | BB |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | |
| 4. Operations Personnel | | | |
| SOUTH OPERATIONS CHIEF | DAVE PEREIRA | BRANCH DIRECTOR | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | DREW GRAHAM DAMIAN YBARRA (T) LWD-9/18 | AIR ATTACK SUPERVISOR | |
| 6. Control Operations/Work Assignments: | | | |
| Life safety and point protection a priority. Scout for opportunities to establish direct and indirect line construction. | | | |
| 7. Special Instructions: | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 3 assigned to DIV GG and available incident-wide. Ambulance Medic 2 @ DP 95 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide. | | | |

| 8. Division/Group Communication Summary | | | | | | |
|--|------------|---|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|------------------------|---|------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | DD | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | JACK SEVELSON LWD-9/13 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| IHC PAYSON C-178 | | 09/21 | SHERMAN, MEGHAN | 19 | WOODLEAF/0600 | WOODLEAF/1800 |
| CRW2IA MODOC C-46 | | 09/12 | ALMAND, WILLIE | 20 | WOODLEAF/0600 | WOODLEAF/1800 |
| CRW2 FIRESTORM 6 C-175 | | 09/13 | GAZARYAN, SUREN | 19 | WOODLEAF/0600 | WOODLEAF/1800 |
| ENG3 S/T 4104 C E-527 | | 09/13 | CARSON, CLINT | 20 | WOODLEAF/0600 | WOODLEAF/1800 |
| ENG3 S/T 2201 C E-687 | | 09/23 | MARTIN, JOSE | 18 | WOODLEAF/0600 | WOODLEAF/1800 |
| WTS2 BASIN H20 E-500 | | 09/29 | ORR, KEITH | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 PNF 3 E-276 | | 09/12 | SHEPHERD, ANDREW | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 PNF 1 E-333 | | 09/14 | SIBBALD, SCOTT | 4 | WOODLEAF/0600 | WOODLEAF/1800 |
| FEL1 JW BAMFORD E-73 | | 09/12 | BAMFORD, NATHAN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| SKG2 ONLY A MILE E-421 | | 09/13 | THOMPSON, BEN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB (T) O-511 | | 09/13 | BURRIS, KENTON | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| FALM MILLER CREEK MC4 B O-695 | | 09/21 | CLIFFORD, PETE | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
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| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|----------------|----------------------------------|---|------------------------------|--------------------------|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | DD | |
| Date/Time From: 09/11/2020 0600 | FRI | Date/Time To: 09/12/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | JACK SEVELSON LWD-9/13 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Life safety and point protection a priority. Scout for opportunities to establish direct and indirect line construction. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Backhaul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 3 assigned to DIV GG and available incident-wide. Ambulance Medic 2 @ DP 95 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|----------------|-----------------------|------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | GG | |
| Date/Time From: 09/11/2020 0600 | FRI | Date/Time To: 09/12/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | TRAVIS STOUT | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| LITTLE TUJUNGA IHC C-141 | 09/14 | BUNTON, JOSEPH | 20 | WOODLEAF/0600 | WOODLEAF/1800 | |
| CRW1 CAN-QUEBEC 1 C-110 | 09/16 | LANGLAIS, PETER | 20 | WOODLEAF/0600 | WOODLEAF/1800 | |
| CRW1 CAN-QUEBEC 2 C-111 | 09/16 | TOUSIGNANT-RICHARD, JONATHAN | 20 | WOODLEAF/0600 | WOODLEAF/1800 | |
| CRW1 CAN-QUEBEC 3 C-112 | 09/16 | BEDARD, MICHEL | 20 | WOODLEAF/0600 | WOODLEAF/1800 | |
| ENG1 S/T 4808 A E-12 | 09/13 | HELVIN, JEFFERY S | 22 | WOODLEAF/0600 | WOODLEAF/1800 | |
| ENG3 MONTANA FIRE E-318 | 09/11 | CARSWELL, CHRISTOPHER | 3 | WOODLEAF/0600 | WOODLEAF/1800 | |
| ENG3 CAHOON 542 E-322 | 09/24 | CAHOON, FRANCIS | 3 | WOODLEAF/0600 | WOODLEAF/1800 | |
| ENG3 S/T 2397C E-689 | 09/24 | BOB BISORDI | 20 | WOODLEAF/0600 | WOODLEAF/1800 | |
| ENG4 TOWER 828 E-627 | 09/11 | KUIKEN, TYLER | 4 | WOODLEAF/0600 | WOODLEAF/1800 | |
| ENG6 PEANUT PIE 3 E-480 | 09/14 | WANOUS, DAN | 3 | WOODLEAF/0600 | WOODLEAF/1800 | |
| WTT2 PNF 2 E-280 | 09/17 | BROWN, LEON | 2 | WOODLEAF/0600 | WOODLEAF/1800 | |
| WTS2 BLACKHAWK E-494 | 09/13 | SCHULTZ, JOE | 1 | WOODLEAF/0600 | WOODLEAF/1800 | |
| WTS2 SAW LIVIN T5 E-495 | 09/13 | SULLIVAN, PATRICK | 1 | WOODLEAF/0600 | WOODLEAF/1800 | |
| WTS2 SAW LIVIN 03 E-496 | 09/24 | BARTELL, SAM | 1 | WOODLEAF/0600 | WOODLEAF/1800 | |
| WTS2 CARLTON E-601 | 09/17 | CLARES, WILLIAM | 1 | WOODLEAF/0600 | WOODLEAF/1800 | |
| WTS3 WESTERN FIRE E-492 | 09/29 | LAUMAN, RICK | 1 | WOODLEAF/0600 | WOODLEAF/1800 | |
| DOZ1 BUSHEY 9 E-126 | 09/16 | CABRAL, GREG | 2 | WOODLEAF/0600 | WOODLEAF/1800 | |
| DOZ1 PITTS TRUCKING E-512 | 09/13 | AMTILLA, GRANT | 2 | WOODLEAF/0600 | WOODLEAF/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY, RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|------------------------------------|-----|----------------------------------|---|
| 1. Incident Name: | | 3: | |
| NORTH COMPLEX | | Branch: VII | Division/Group: GG |
| 2. Operational Period: | | | |
| Date/Time From: 09/11/2020 0600 | FRI | Date/Time To: 09/12/2020 0600 | SAT |

| 4. Operations Personnel | | | |
|----------------------------------|---------------|------------------------------|-------------|
| SOUTH OPERATIONS CHIEF | DAVID PEREIRA | BRANCH DIRECTOR | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | TRAVIS STOUT | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|--------------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| SKD2 GENERAL EXCAVATION E-362 | 09/11 | BEIRSTO, JOHN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| EXCA2 IMPACT E-656 | 09/22 | BROWN, BILL | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| FEL1 MORRIS E-659 | 09/22 | MORRIS, BRETT | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| SKG2 ALLDERDICE E-422 | 09/12 | ALLDERDICE, LAWENCE | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| SKG2 DELANEY TRUCKING E-427 | 09/12 | DELANEY, BLAKE | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| CRWB O-638 | 09/20 | KEITHLY, AMY E | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB O-106 | 08/30 | BATES, JASON | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB (T) O-730 | 09/23 | SNOUFFER, PAUL D (T) | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| FAL1 SCHOLL O-491 | 09/17 | RICHARDSON, PAT | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| FALM WILDFIRE O-825 | 09/14 | MAVROS, ROBIN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| REMS 3 O-650 | 09/19 | HAUGE, STEN | 4 | WOODLEAF/0600 | WOODLEAF/1800 |
| EMPF O-632 | 09/19 | HAMMORTREE, JAMES JOSEPH | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| EMPF (T) O-631 | 09/19 | MARLATT, TERIN DEAN (T) | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| SOFR O-606 | 09/17 | LUDKE, RICHARD | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
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| 8. Division/Group Communication Summary | | | | | | |
|--|------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| SCOTT LAZENBY, RESL (T) | THOMAS MARCHANT | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | GG | | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | DAVID PEREIRA | BRANCH DIRECTOR | | GARY MONDAY | | |
| DIVISION/GROUP SUPERVISOR | TRAVIS STOUT | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
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| 6. Control Operations/Work Assignments: | | | | | | |
| Life safety and point protection a priority. Scout for opportunities to establish direct and indirect line construction. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance flagging: North Complex will be red and black candy striped. REMS 3 assigned to DIV GG and available incident-wide. Ambulance Medic 2 @ DP 95 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY, RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|---------------------|------------------------------|-------------------|------------------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | JJ | | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | GRAHAM RICE - LWD 9/18 CHARLES HUNTER (T) LWD - 9/18 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 TRUCKEE IHC C-113 | | 09/15 | BURGHARDT, SCOTT | 20 | WOODLEAF/0600 | WOODLEAF/1800 |
| CRW2 PACIFIC OASIS 17056 C-133 | | 09/17 | MOIT, JOHN | 20 | WOODLEAF/0600 | WOODLEAF/1800 |
| CRW2 GRAYBACK 17021 C-154 | | 09/16 | ADAMS, JACOB | 20 | WOODLEAF/0600 | WOODLEAF/1800 |
| ENG3 S/T 4660 C E-576 | | 09/15 | OKERMAN, KYLE | 26 | WOODLEAF/0600 | WOODLEAF/1800 |
| ENG3 S/T 2026 C E-704 | | | | | WOODLEAF/0600 | WOODLEAF/1800 |
| NORTH COMPLEX T/F 1 E-678 | | 09/14 | MALLIA, DANIEL | 40 | WOODLEAF/0600 | WOODLEAF/1800 |
| ENG3 PNF 15 E-304 | | 09/16 | ITHURBURN, PAUL | 7 | WOODLEAF/0600 | WOODLEAF/1800 |
| ENG6 LAVA BEDS 675 E-131 | | 09/11 | ROGGENKAMP, AARON | 5 | WOODLEAF/0600 | WOODLEAF/1800 |
| WTT1 ION 6240 E-138 | | 09/13 | BILLINGSLEY, STEVEN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| WTS1 BRADYS BACKHOE E-371 | | 09/28 | WESTMORELAND, JACK | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| WTS2 ALLIED WATER E-375 | | 09/23 | LIEDTKY, CHARLES | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ1 RESTAD E-354 | | 09/21 | LEE, CODY | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 PNF 2 E-334 | | 09/14 | SANCHEZ, TOM | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 BUSHEY 4 E-110 | | 09/16 | BUSHEY, BOB | 3 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 TRAPHAGEN 2 E-327 | | 09/21 | POWERS, JUSTIN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 TRAPHAGEN 3 E-328 | | 09/23 | TRAPHAGEN, THOMAS | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZER 2 LONESTAR 8 E-330 | | 09/14 | MARSHALL, BRIAN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| DOZ2 V WORKS E-356 | | 09/13 | LINDSTROM, DON | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---------------------|------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | JJ | |
| Date/Time From: 09/11/2020 0600 FRI | | Date/Time To: 09/12/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | GRAHAM RICE - LWD 9/18 CHARLES HUNTER (T) LWD - 9/18 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FEL1 TYRELL RES E-75 | | 09/11 | VANMETER, CORY | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| FEL2 WARNER ENT E-74 | | 09/16 | CLAIR, ZANE | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| SKG2 DUKES EQUIP E-423 | | 09/13 | EGGER, KENNY | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| SKG2 RIM ROCK E-426 | | 09/19 | WILLIAMS, TYLER | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| MAST2 NORTHSTATE E-663 | | 09/21 | FLOURINOY, BERT | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| TFLD O-838 | | 09/21 | MILLER, JASON | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| TFLD (T) O-678 | | 09/19 | OSTER, JEREMY J (T) | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB O-429 | | 09/11 | YOUNG, AARON M | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB (T) O-728 | | 09/20 | DAWSON, JEANNE E | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB (T) O-447 | | 09/11 | SIRRINE, ERIC M | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB (T) O-731 | | 09/23 | HARRIS, JEFFREY | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| HEQB (T) O-732 | | 09/23 | PETRY, HOLLY | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| FALM BROTHERS LASTER O-696 | | 09/21 | LASTER, BEN | 2 | WOODLEAF/0600 | WOODLEAF/1800 |
| FAL1 MOEN O-489 | | 09/12 | SAXON, DARWIN | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| UASP O-677 | | 09/14 | SUSZEK, GREGORY | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| SOFR O-867 | | 09/17 | TERELL, MIKE | 1 | WOODLEAF/0600 | WOODLEAF/1800 |
| | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|---|------------------------|-------------------|------------------|------|
| 1. Incident Name: | | 3: | | | | |
| NORTH COMPLEX | | Branch: | Division/Group: | | | |
| 2. Operational Period: | | VII | JJ | | | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | DAVID PEREIRA | BRANCH DIRECTOR | GARY MONDAY | | | |
| DIVISION/GRUOP SUPERVISOR | GRAHAM RICE - LWD 9/18 CHARLES HUNTER (T) LWD - 9/18 (T) | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Life safety and point protection a priority. Scout for opportunities to establish direct and indirect line construction. Coordinate with West Zone DIV C on VHF tactical 151.2500 (CDF TAC 5).</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Do not draft from fire hydrants in La Porte. Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance flagging: North Complex will be red and black candy striped. REMS 3 assigned to DIV GG and available incident-wide. Ambulance Medic 2 @ DP 95 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|--------------------|------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | AA / TT | |
| Date/Time From: 09/11/2020 0600 | FRI | Date/Time To: 09/12/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PATRICK LAENG |
| DIVISION/GROUP SUPERVISOR | | RAY TORRES - LWD 9/13 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2 GRAYBACK 17020 C-119 | | 09/16 | PONDELICK, ROBERT | 20 | FORESTRY | FORESTRY |
| CRW2 PONDEROSA C-155 | | 09/11 | BENCOMO, SERGIO | 20 | FORESTRY | FORESTRY |
| CRW2 FIRESTORM 5 C-176 | | 09/13 | LOPEZ, GENE | 19 | FORESTRY | FORESTRY |
| ENG3 S/T 2140 C E-688 | | 09/23 | MCCARTHY, GERALD | 18 | FORESTRY | FORESTRY |
| ENG3 FIREANT 322 E-179 | | 09/13 | ANTHIS, ZACH | 3 | FORESTRY | FORESTRY |
| ENG3 ARIES FIRE E-293 | | 09/18 | MARTIN, DAN | 3 | FORESTRY | FORESTRY |
| ENG4 BIG STATE E-537 | | 09/14 | MAGEE, GRAHAM | 3 | FORESTRY | FORESTRY |
| ENG4 A1 FIRE 14 E-563 | | 09/22 | POSEY, BRIAN | 3 | FORESTRY | FORESTRY |
| ENG6 VOLCANO E-257 | | 09/16 | WICKSTROM, JOHN | 3 | FORESTRY | FORESTRY |
| ENG6 PACIFIC OASIS E-459 | | 09/11 | DOWNES, CASEY | 3 | FORESTRY | FORESTRY |
| WTT2 OES 41 E-266 | | 09/22 | WILKEY, BRIAN | 2 | FORESTRY | FORESTRY |
| WTS1 LOCKETT 24 E-490 | | 09/13 | REYNOLDS, JEFF | 1 | FORESTRY | FORESTRY |
| WTS1 LOCKET 23 E-491 | | 09/21 | SIMONS, TODD | 1 | FORESTRY | FORESTRY |
| WTS2 JB LOGGING E-607 | | 09/19 | MILLER, ELDON | 1 | FORESTRY | FORESTRY |
| WTS2 BENS E-610 | | 09/22 | MILES, TRAVIS | 1 | FORESTRY | FORESTRY |
| WTS2 ALLIED WTR E-612 | | 09/20 | FEBUS, REMI | 1 | FORESTRY | FORESTRY |
| TRINITY QUICK LUBE PUMP #1 S-222.1 | | 09/11 | BETANCOURT, SERGIO | 1 | FORESTRY | FORESTRY |
| TRINITY QUICK LUBE PUMP #2 S-222.2 | | 09/24 | MACE, BART | 1 | FORESTRY | FORESTRY |
| SKG1 SOFT TRACK ATTACK E-268 | | 09/26 | PRICE, PATRICK | 3 | FORESTRY | FORESTRY |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|------------|---|---|-----------------------|-------------------|------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| NORTH COMPLEX | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | X | | AA / TT | |
| Date/Time From: 09/11/2020 0600 FRI | | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PATRICK LAENG | |
| DIVISION/GROUP SUPERVISOR | | RAY TORRES - LWD 9/13 | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SKG1 SOFT TRACK ATTACK E-269 | | 09/17 | BUGLI, ZACH | 2 | FORESTRY | FORESTRY | |
| SKG1 ZEB'S TREE SERVICE E-273 | | 09/11 | HACKER, CHRIS | 2 | FORESTRY | FORESTRY | |
| SKG1 TIGER E-275 | | 09/24 | MAMAU, MICKEY | 2 | FORESTRY | FORESTRY | |
| MAST2 LEPAGE E-430 | | 09/19 | LEPAGE, JIM | 2 | FORESTRY | FORESTRY | |
| TFLD O-469 | | 09/14 | CATLETT, PAUL LESLIE | 1 | FORESTRY | FORESTRY | |
| FAL1 SCHWARTZ O-490 | | 09/12 | SCHWARTZ, THEODORE | 1 | FORESTRY | FORESTRY | |
| REMS 2 PVT E-458 | | 09/25 | MACK, ADAM | 4 | FORESTRY | FORESTRY | |
| EMPF E-339 | | 09/17 | CHANDLER, DAN | 1 | FORESTRY | FORESTRY | |
| EMPF O-505 | | 09/12 | SANDLER, RONALD L | 1 | FORESTRY | FORESTRY | |
| EMTF O-570 | | 09/21 | GILLIAM, AUSTIN J | 1 | FORESTRY | FORESTRY | |
| EMPT O-571 | | 09/21 | SMALL, MICAH | 1 | FORESTRY | FORESTRY | |
| SOFR O-605** | | 09/18 | DOTSON, PATRICK D | 1 | FORESTRY | FORESTRY | |
| SOFR (T)** O-510 | | 09/14 | SHIELDS, ROBERT JOHN | 1 | FORESTRY | FORESTRY | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| 6. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A | |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A | |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | AA / TT | | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | KYLE JACOBSON | BRANCH DIRECTOR | | PATRICK LAENG | | |
| DIVISION/GROUP SUPERVISOR | RAY TORRES - LWD 9/13 | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate tactics to keep fire in current footprint. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV AA/TT and available in incident-wide. Ambulance Medic 3 @ DP 88 and available Branch-wide. Ambulance Medic 4 @ DP 44 and available Branch-wide. **SOFR Pat Dotson (O-605) and SOFR (T) Rob Shields assigned to DIV's AA/TT and MM/QQ.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---|------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | MM / QQ | |
| Date/Time From: 09/11/2020 0600 | FRI | Date/Time To: 09/12/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PATRICK LAENG |
| DIVISION/GROUP SUPERVISOR | | JIM UNDERWOOD LWD-9/20 THEODORE CHAMBON LWD-9/20 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2 GRAYBACK 17019 C-157 | | 09/16 | NYGREN, TIMOTHY | 20 | QUINCY/0600 | QUINCY/1800 |
| ENG4 GAYLORD 57B E-628 | | 09/11 | CRIGIER, STEVEN CRAIG | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 HAYNES E-482 | | 09/13 | GRANT, LEE | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 MT ADAMS 622 E-565 | | 09/15 | RANDOLPH, ERIC | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 FIRE TRAX 610 E-575 | | 09/13 | DOUGLAS, JAMES | 3 | QUINCY/0600 | QUINCY/1800 |
| WTS1 NORTHSTATE E-372 | | 09/17 | HUNT, JEOERGE | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS1 STRAND E-373 | | 09/13 | STRAND, WADE | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 SUNDANCE E-609 | | 09/19 | MUNRO, PETER | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 49ER PRESSURE E-623 | | 09/19 | SASER, DICK | 1 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 LONESTAR 7 E-329 | | 09/15 | GRIDLEY, DANIEL | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 BROWN E-355 | | 09/14 | MAURER, MICHAEL | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 MURRAY E-505 | | 09/13 | STARNES, WILLIE | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 ALPINE FOREST E-506 | | 09/14 | BRIGGS, RUSSELL | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 SWAGGART E-513 | | 09/14 | CORREA, TONY | 2 | QUINCY/0600 | QUINCY/1800 |
| FEL1 STATEWIDE E-231 | | 09/23 | PEDIGO, JAMES | 2 | QUINCY/0600 | QUINCY/1800 |
| FEL2 STATEWIDE E-516 | | 09/20 | BRUINGTON, PAUL | 2 | QUINCY/0600 | QUINCY/1800 |
| FEL2 STATEWIDE E-517 | | 09/13 | STUTESMAN, MIKE | 2 | QUINCY/0600 | QUINCY/1800 |
| SKG1 SOFT TRACK E-182 (24 HR) | | 09/21 | GUTHRIE, HEATHER | 2 | QUINCY/0600 | QUINCY/1800 |
| SKG1 SOFT TRACK ATTACK E-270 | | 09/18 | KOVALENKO, EUGENE | 2 | QUINCY/0600 | QUINCY/1800 |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SHAWN STEINER | | | THOMAS MARCHANT | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | MM / QQ | |
| Date/Time From: 09/11/2020 0600 | FRI | Date/Time To: 09/12/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PATRICK LAENG |
| DIVISION/GROUP SUPERVISOR | | JIM UNDERWOOD LWD-9/20 THEODORE CHAMBON LWD-9/20 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| SKGS OBEDIAH 1 E-274 | | 09/12 | VEVERRA, JACK | 4 | QUINCY/0600 | QUINCY/1800 |
| MAST2 STATEWIDE 4 E-428 | | 09/13 | PARRETT, AUSTIN | 2 | QUINCY/0600 | QUINCY/1800 |
| MAST2 MARKIT FORESTRY E-429 | | 09/13 | LOKEN, COLIN | 2 | QUINCY/0600 | QUINCY/1800 |
| CHIP2 #7502 ZEB'S TREE E-547 | | 09/17 | ALLBRITTON, JORDAN | 2 | QUINCY/0600 | QUINCY/1800 |
| CHIP2 R25 E-549 | | 09/20 | FITCH, ROBERT | 2 | QUINCY/0600 | QUINCY/1800 |
| TFLD (T) O-419 | | 09/12 | REESE, GREGORY | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB O-431 | | 09/13 | BAKOS, TOBY | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB O-683 | | 09/11 | BOJORQUES, WILLIAM | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB (T) O-666 | | 09/17 | JACK TOWNSEND | 1 | QUINCY/0600 | QUINCY/1800 |
| FALM TIMBER TIPPER 5 O-574 | | 09/15 | FLOYD, GERALD | 2 | QUINCY/0600 | QUINCY/1800 |
| FALM REDWOOD EMPIRE O-692 | | 09/20 | GONZALES, JESSE | 2 | QUINCY/0600 | QUINCY/1800 |
| FALM HIGH COUNTRY FALLERS O-693 | | 09/20 | SWANTON, KELLY | 2 | QUINCY/0600 | QUINCY/1800 |
| FALM BROTHERS O-697 | | 09/28 | SHIVELY, MICHAEL | 2 | QUINCY/0600 | QUINCY/1800 |
| FOBS O-652 | | 09/19 | JAMES FARLEY | 1 | QUINCY/0600 | QUINCY/1800 |
| FOBS O-655 | | 09/21 | CORY BRUCE | 1 | QUINCY/0600 | QUINCY/1800 |
| FOBS (T) O-657 | | 09/19 | HESHAM MOUSSA | 1 | QUINCY/0600 | QUINCY/1800 |
| FOBS (T) O-768 | | 09/22 | RICHARD RATAJ | 1 | QUINCY/0600 | QUINCY/1800 |
| | | | | | | |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SHAWN STEINER | | | THOMAS MARCHANT | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|------------------------------|------------------------|------------------|------|
| 1. Incident Name: | | 3 | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | P/S/V/X/Z | | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG | |
| DIVISION/GROUP SUPERVISOR | TODD FLOWERS LWD-9/16 | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW2 WILD FIRE SERVICES C-140 | 09/13 | RODOM, JAMIE | 19 | | | |
| WTT1 NSJ 6191 E-140 | 09/20 | DORN, CHRIS | 2 | | | |
| WTT1 AMC 5216 E-139 | 09/17 | SHORT, TIM | 2 | | | |
| WTS2 PRECISION TOWING E-377 | 09/12 | DAIAUSKUS, MIKE | 1 | | | |
| WTS2 OUTDOOR VAC E-497 | 09/13 | ANTLEY, DAVID | 1 | | | |
| WTS3 WOOD'S FIRE E-232 | 09/13 | WOODS, ROCK | 1 | | | |
| MACE & MACE PUMP #1 S-225.1 | 09/10 | HEPP, DEAN | 1 | | | |
| MACE & MACE PUMP #2 S-225.2 | 09/10 | READING, KEITH | 1 | | | |
| ENG3 VULCAN 22 E-177 | 09/16 | TIEMAN, ADAM | 3 | | | |
| ENG3 QUICK RESPONSE E-317 | 09/11 | PICKERING, DARREN | 3 | | | |
| ENG3 ADVANCED LIFE E-399 | 09/20 | LAMBERT, GUTHRIE | 3 | | | |
| ENG4 INBOUND 19 E-533 | 09/13 | BROWN, CASEY | 3 | | | |
| ENG4 HEATSEEKER 23 E-401 | 09/13 | JOHNSON, MIKE | 4 | | | |
| ENG4 INBOUND E-11 E-536 | 09/13 | NAVARRO, JOSE | 3 | | | |
| ENG6 PEANUT PIE 4 E-481 | 09/14 | STREHLEE, SHANE | 3 | | | |
| ENG6 TORRES E-532 | 09/29 | URZUA, ISAM | 3 | | | |
| GRD PVT NORTH STATE E-557 | 09/15 | BICKERS, REGGIE | 2 | | | |
| SKG2 NATHAN SMITH E-424 | 09/13 | SUMNER, RILEY | 2 | | | |
| SKG2 J B LOGGING E-425 | 09/17 | MILLER, HAZEN | 3 | | | |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.8000 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|----------------------------------|---|------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | P/S/V/X/Z | |
| Date/Time From: 09/11/2020 0600 | FRI | Date/Time To: 09/12/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG |
| DIVISION/GROUP SUPERVISOR | | TODD FLOWERS LWD-9/16 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| SKG2 PITMAN RESOURCES E-185 | | 09/12 | WILLIAMS, TYLER | 2 | | |
| CHIP2 BLUE SKY E-551 | | 09/18 | STEWART, TYLER | 2 | | |
| CHIP2 SAYLOR CONST E-552 | | 09/19 | FARMER, JOSH | 2 | | |
| TFLD O-215 | | 09/11 | SQUIRES, RICHARD J | 1 | | |
| TFLD (T) O-680 | | 09/21 | PARDUE, TRAVIS (T) | 1 | | |
| FALM O-21 | | 09/17 | TIMBERSMITH | 1 | | |
| EMTF O-569 | | 09/21 | OLIVEREZ, DAVE | 1 | | |
| EMTF O-350 | | 09/15 | BOARDMAN, MICHAEL F | 1 | | |
| EMTF O-408 | | 09/11 | BOYD, ERIC (T) | 1 | | |
| SOF2 O-538 | | 09/16 | CHARD, JAMES L | 1 | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate suppression methods to keep fire in its current footprint. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV AA/TT and available incident-wide. Ambulance Medic 3 @ DP 88 and available Branch-wide. Ambulance Medic 4 @ DP 44 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|---|-------------------|------------------------|------------------|------|
| 1. Incident Name: | | 3: | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | FIRING GROUP | | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | KYLE JACOBSON | BRANCH DIRECTOR | | PATRICK LAENG | | |
| DIVISION/GROUP SUPERVISOR | NICK BUNCH ALEX MIYAGISHIMA (T) | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 MENDOCINO IHC C-17 | 09/14 | CECCON, ERNEST | 20 | QUINCY/0600 | QUINCY/1800 | |
| CRW1 TALLAC IHC C-20 | 09/12 | BETTY, KYLE | 19 | QUINCY/0600 | QUINCY/1800 | |
| CRW1 DIAMOND MOUNTAIN IHC C-143 | 09/19 | DOBYNS, DAN | 19 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 S/T 6848 C E-680 | 09/12 | EVONSION, ERIC | 22 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 BLM 3236 E-630 | 09/18 | JOYCE, SCOTT | 5 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 PNF 324 E-651 | 09/17 | LAVELEY, CODY | 5 | QUINCY/0600 | QUINCY/1800 | |
| WTS1 PARTRIDGE E-374 | 09/28 | SIMONSEN, DAVID | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 SKYLINE 53 E-488 | 09/13 | BUCKINGHAM, STACEY | 1 | QUINCY/0600 | QUINCY/1800 | |
| DO22 ALLEN'S WATER TENDER E-507 | 09/13 | ALLEN, JOHN | 2 | QUINCY/0600 | QUINCY/1800 | |
| HEQB O-164 | 09/23 | SCHOBER, ROBERT | 1 | QUINCY/0600 | QUINCY/1800 | |
| UASP O-751 | 09/22 | GOSNEY, MATTHEW | 1 | QUINCY/0600 | QUINCY/1800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Conduct firing operations along the indirect lines designated by North Operations. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV AA/TT and available incident-wide. Ambulance Medic 3 @ DP 88 and available Branch-wide. Ambulance Medic 4 @ DP 44 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|----------------|--|--------------------|------------------------------|--------------------|-------------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | CONTINGENCY | | CONTINGENCY | | |
| Date/Time From: 09/11/2020 0600 | FRI | Date/Time To: 09/12/2020 0600 | SAT | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | BRANCH DIRECTOR | | ROBERT BERTOLINA | | |
| DIVISION/GROUP SUPERVISOR | | RYAN BAUER LWD - 9/12 CHRIS KING LWD - 9/13 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
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| 6. Control Operations/Work Assignments: Scout and Identify alternative lines in South Zone. | | | | | | |
| 7. Special Instructions: Backhaul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 188.5125 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| GINA BALD | | THOMAS MARCHANT | | | 09/10/2020 | 2200 |

WEST ZONE

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| 1. Incident Name: NORTH COMPLEX WEST ZONE | | 2. Operational Period: Date From: 09/11/20 Date To: 09/12/20 Time From: 0700 Time To: 0700 | | 3. Branch XX | | Division C | |
|---|-----|---|---------------------|--------------------------------------|----------------|-----------------------------|-----------------------------|
| 4. Operations Personnel: | | | | Page 1 of 1 | | Charlie | |
| Operations Section Chief: Monty Smith | | Night Ops: Monty Smith, Shawn Raley (T) | | Branch Director: Jason Norris | | Branch Safety: | |
| Division/Group Supervisor: Ed Smith | | Air Attack: | | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STC XSU 3225C | | | SHALOWITZ, JOHN | 19 | E-2 | 0700-0700 | DP-22 |
| CRW1 TGU SALT CREEK 4 | | | NIXXON, GARRET | 13 | C-50026 | 0700-0700 | DP-22 |
| CRW2 FORTUNA 1 | | | UTTERBACK, AARON | 17 | C-23003-BL | 0700-0700 | DP-22 |
| STG+ | | | | | | 0700-0700 | DP-22 |
| DOZ BTU 2149 | | | | | | | DP-22 |
| DOZ PVT E-50119 - CLAYTON J | | | | | E-50119 | 0700-0700 | DP-22 |
| DOZ PVT E-50120 - MADER'S | | | | | E-50120 | 0700-0700 | DP-22 |
| DOZ PVT E-50121 - RESTAD | | | | | E-50121 | 0700-1900 | DP-22 |
| DOZ PVT E-50122 - JENNIFER | | | | | E-50122 | 0700-0700 | DP-22 |
| DOZ PVT E-50123 - TOMS EARTH | | | | | E-50123 | 0700-0700 | DP-22 |
| W/T1 BTC 25 | | | CHURCHILL, B | 1 | E-25-BL | 0700-1900 | DP-22 |
| W/T PVT E-2 - COOK | | | COOK, KEN | | E-2-TG4 | 0700-1900 | DP-22 |
| W/T PVT E-50049 - BENDALLS | | | | | E-50049 | 0700-1900 | DP-22 |
| W/T PVT E-50050 - RDL EQUIP | | | | | E-50050 | 0700-0700 | DP-22 |
| W/T PVT E-50054 - BLACK CAT | | | | | E-50054 | 0700-0700 | DP-22 |
| FALM MATNEY | | | MATNEY | 1 | O-35-BL | 0700-1900 | DP-22 |
| HEQB+ | | | | | | 0700-0700 | DP-22 |
| HEQB+ | | | | | | 0700-0700 | DP-22 |
| 6. Work Assignments: Construct direct line from E Line to Fields Ridge. Evaluate the south side of the South Fork of the Feather River for secondary line construction options. Perform tactical patrol around structures for the potential of new starts. Mop up 200' around structures to prevent structure damage and alleviate citizen concerns. Assess structures for hazardous conditions and provide locations as appropriate. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD T4 | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTN |
| CDF T5 | 3 | TACTICAL | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| 168.4000 | 14 | AIR TO GROUND | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** |
| 167.9500 | 13 | A/G COMMAND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | Gwyndolyn Ozard | | RESL | | Signature: _____ | |
| ICS 204 | | Date/Time: 9/10/2020 2200 | | Personnel Count: 53 | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| 1. Incident Name: NORTH COMPLEX WEST ZONE | | 2. Operational Period: Date From: 09/11/20 Date To: 09/12/20 Time From: 0700 Time To: 0700 | | 3. Branch XXIII | | Division T | |
|--|-----|---|----------------------|--|-------------|-----------------------------|-----------------------------|
| 4. Operations Personnel: | | Operations Section Chief: Monty Smith | | Night Ops: Monty Smith, Shawn Raley (T) | | Page 1 of 3 Tango | |
| Branch Director: Barry Bierman | | Division/Group Supervisor: Rick Valles, Patrick Byde | | Branch Safety: | | Air Attack: | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STC LMU 9226C | | | WALTON, JOSEPH | 18 +/- | E-6 | 0700-0700 | DP-36 |
| STC SKU 9261C | | | CUNNINGHAM, KENT | 18 +/- | E-50190 | 0700-0700 | DP-36 |
| STC OES 3800C | | | FOLEY, JASON | 18 +/- | E-1 | 0700-0700 | DP-36 |
| STG MEU 9113G | | | MCNULTY, JAY | 33 | C-33003-BL | 0700-0700 | DP-36 |
| STG LMU 9224G | | | VEVERKA, ROBERT | 33 | C-33002-BL | 0700-0700 | DP-36 |
| STG SLU 9342G | | | HERRING, NATE | 30 | C-23018-BL | 0700-0700 | DP-36 |
| DOZ LMU 2242 | | | STEVENSON, NORM | 2 | E-91 | 0700-0700 | DP-36 |
| DOZ SHU 2442 | | | GERRY, JEREMIAH | 2 | E-50191 | 0700-0700 | DP-36 |
| DOZ PVT E-18 - JMBS | | | BARTON, JERRY | | E-18 | 0700-1900 | DP-36 |
| DOZ PVT E-21 - DUDLEY'S | | | ERBES, GREG | 2 | E-21-TG4 | 0700-0700 | DP-36 |
| DOZ PVT E-21 - DEUCES TRKNG, | | | | | E-21 | 0700-0700 | DP-36 |
| DOZ2 PVT E-24 LET R BUCK | | | LASSEN, STEVE | 2 | E-24 TG3 | 0700-0700 | DP-36 |
| DOZ PVT E-24 - RIDGE LOGGING | | | LANDINGHAM | | E-24 | 0700-1900 | DP-36 |
| DOZ PVT E-26 - DIAMOND RING | | | REEVES, STEVE | 2 | E-26 | 0700-0700 | DP-36 |
| DOZ PVT E-20063 - NORTHWESTE | | | STEVENSON, RON | 2 | E-20063-BL | 0700-0700 | DP-36 |
| DOZ PVT E-30003- LENAHAHS | | | CARLTON, RODNEY | 2 | E-30003-BL | 0700-0700 | DP-36 |
| DOZ PVT E-50124 - C&C | | | GOLDFERMANN, CASEY | 2 | E-50124 | 0700-0700 | DP-36 |
| DOZ PVT E-50126 - OROVILLE | | | MEDRANO, ROMERO | 2 | E-50126 | 0700-0700 | DP-36 |
| 6. Work Assignments: Construct direct line from Timber Cove to Lake Oroville. Direct fire attack. Assess structures for hazardous conditions and provide locations as appropriate. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD T4 | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTN |
| VFIRE 25 | 9 | TACTICAL | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXIII |
| 168.4000 | 14 | AIR TO GROUND | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** |
| 167.9500 | 13 | A/G COMMAND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | Gwyndolyn Ozard | | RESL | | Signature: _____ | |
| ICS 204 | | Date/Time: 9/10/2020 2200 | | Personnel Count: 170 | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|--|
| 1. Incident Name: NORTH COMPLEX WEST ZONE | 2. Operational Period: Date From: 09/11/20 Date To: 09/12/20 Time From: 0700 Time To: 0700 | 3. Branch Division XXIII T Page 2 of 3 Tango |
|--|---|--|

| | |
|--|--|
| 4. Operations Personnel: | |
| Operations Section Chief: Monty Smith | Night Ops: Monty Smith, Shawn Raley (T) |
| Branch Director: Barry Bierman | Branch Safety: |
| Division/Group Supervisor: Rick Valles, Patrick Bye | Air Attack: |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|----------------------------------|-----|--|----------------------|-----------|------------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| DOZ PVT E-50127 - OROVILLE | | | SMART, KYLE | 2 | E-50127 | 0700-0700 | DP-36 |
| W/T PVT E-3 - LENAHAN'S | | | PERRIOT, GERRAD | 2 | E-3-TG4 | 0700-0700 | DP-36 |
| W/T1 PVT E-13 - ACT FAST | | | ANDREW, TOMMY | 1 | E-13-TG3 | 0700-1900 | DP-36 |
| W/T PVT E-14 - GARR | | | GARR, TODD | 2 | E-14-PT | 0700-0700 | DP-36 |
| W/T PVT E-15 -DAVIS | | | DAVIS | 2 | E-15-PT | 0700-0700 | DP-36 |
| W/T1 PVT E-17- FORD | | | | | | | DP-36 |
| W/T1 PVT E-23 - TWO BROTHER | | | GOMEZ, ART | 2 | E-23-BL | 0700-0700 | DP-36 |
| W/T1 PVT E-25 - CONVERSE | | | SCHEPPS, STEVEN | 2 | E-25-BL | 0700-0700 | DP-36 |
| W/T PVT E-50051 - TWO DOGS | | | SANCHEZ, MARTIN | 2 | E-50051 | 0700-0700 | DP-36 |
| W/T PVT E-50055 - BURGESS & | | | BURGESS, DAVID | 2 | E-50055-BL | 0700-0700 | DP-36 |
| MAST PVT E-1006 - LEPAGE | | | GREER, MIKE | 1 | E-1006-BL | 0700-1900 | DP-36 |
| MAST+ | | | | | | 0700-0700 | DP-36 |
| GRD PVT E-30012- MILLSAPS | | | MILLSAPS | 1 | E-30012 | 0700-1900 | DP-36 |
| GRD+ | | | | | | 0700-0700 | DP-36 |
| FELL+ | | | | | | 0700-1900 | DP-36 |
| FALM PVT O-50070 - HODGSON | | | HODGSON, RUSS | 1 | O-50070 | 0700-1900 | DP-36 |
| FALM PVT O-50071 - CTS | | | WOTH, BRIAN | 1 | O-50071 | 0700-0900 | DP-36 |
| FALM PVT O-50074 - HIGH | | | BRINEGAR, WESLEY | 1 | O-50074 | 0700-1900 | DP-36 |

6. Work Assignments:
 Construct direct line from Timber Cove to Lake Oroville.
 Direct fire attack.
 Assess structures for hazardous conditions and provide locations as appropriate.

7. Special Instructions:

| 8. Communications | | | | | | | |
|--------------------------|----|---------------|----------|------------|----------|------------|-----------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD T4 | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTN |
| VFIRE 25 | 9 | TACTICAL | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXIII |
| 168.4000 | 14 | AIR TO GROUND | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** |
| 167.9500 | 13 | A/G COMMAND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Gwyndolyn Ozard RESL Signature: _____

ICS 204 Date/Time: 9/10/2020 2200 Personnel Count: 22

NIGHT

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|---|-------------------|------------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | NIGHT AA | | | | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | DAVID KELLY LWD - 9/13 | | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | JASON JENSON LWD 9/13 MARK HANSON (T) LWD 9/13 | | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 CASTLE MTN 15 E-282 | 09/24 | TSOSIE, RHODINA | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 BIA 5562 E-477 | 09/14 | ADAMS, ERIC | 4 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 ID-CTF 661 E-485 | 09/13 | SOPER, BRENDON | 4 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 SMITHFIELD 641 E-486 | 09/13 | HOOTEN, DUSTIN | 3 | QUINCY/1800 | QUINCY/0600 | |
| DOZ2 TRI STATE E-514 | 09/16 | CHIPMAN, LANCE | 2 | QUINCY/1800 | QUINCY/0600 | |
| EMPF O-643 | 09/18 | LAROWE, RYAN | 1 | QUINCY/1800 | QUINCY/0600 | |
| EMPF WILDERNESS MEDICS E-338 | 09/14 | KIRBY, AARON | 1 | QUINCY/1800 | QUINCY/0600 | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p><u>DIV AA and DIV TT report to Night Ops.</u> Utilize appropriate tactics to keep fire in its current footprint.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Backhaul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency NW | RX Tone/NAC | TX Frequency NW | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | NIGHT TT | | | | |
| Date/Time From: 09/11/2020 0600 FRI | Date/Time To: 09/12/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | DAVID KELLY LWD - 9/13 | BRANCH DIRECTOR | | | | |
| DIVISION/GROUP SUPERVISOR | ALEX RUDNEY LWD - 9/14 | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 CAHOON 3 E-284 | 09/17 | SNOW, ROBERT | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG3 AAA FORESTRY E-412 | 09/11 | HUDDLESTUN, PAUL | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 MI-NORWAY 57 E-567 | 09/20 | BURTON, JAKE | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 HI COUNTRY 1029 E-144 | 09/30 | VALDEZ, B J | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 CHEWACK E-534 | 10/01 | SUDER, RUSS | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 THUNDERBOLT 11 E-538 | 09/14 | STEWART, ROBERT | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 TRAILBLAZERS 8 E-564 | 09/12 | RANDALL, ED | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 PIERCE FIRE E-135 | 09/20 | LAWRENCE, MICHAEL | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 OH-OHS 63 E-478 | 09/14 | NATHAN, JESTER | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 DS FIRE E-483 | 09/14 | SMOCK, BILLIE | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 DAYS E-484 | 09/14 | HANSEN, DAVE | 3 | QUINCY/1800 | QUINCY/0600 | |
| WTS2 ESRYS 971 E-202 | 09/12 | ESRY, JIM | 1 | QUINCY/1800 | QUINCY/0600 | |
| WTS1 NORTHSTATE 331 E-723 | 09/20 | SMITHWOOD, ANTHONY | 1 | QUINCY/1800 | QUINCY/0600 | |
| STEN O-478.1 | 09/13 | LAING, MICHAEL | 1 | QUINCY/1800 | QUINCY/0600 | |
| STEN (T) O-513 | 09/13 | NAVARRO, OSCAR A (T) | 1 | QUINCY/1800 | QUINCY/0600 | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | 09/10/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---------------------------|-----------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | NIGHT FIRING GROUP | | | |
| Date/Time From: 09/11/2020 0600 FRI | | Date/Time To: 09/12/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DAVID KELLY LWD 9/13 | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | LELAND RATCLIFF LWD - 9/13 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 AMERICAN RIVER IHC C-19 | | 09/14 | RADTKE, MATT | 19 | HASKINS/1800 | HASKINS/0600 |
| CRW2IA UKONOM C-139 | | 09/18 | BERG, JOEL | 20 | HASKINS/1800 | HASKINS/0600 |
| ENG3 S/T 4129 C E-461 | | 09/12 | HOLMES, RICHARD | 19 | HASKINS/1800 | HASKINS/0600 |
| ENG3 ENF 354 E-626 | | 09/18 | BROWN, LANI | 5 | HASKINS/1800 | HASKINS/0600 |
| WTT1 MADISON E-611 | | 09/11 | PACKHAM, JACKSON | 2 | HASKINS/1800 | HASKINS/0600 |
| WTS1 NORTHSTATE E-600 | | 09/19 | HAYWARD, STEVEN | 1 | HASKINS/1800 | HASKINS/0600 |
| WTS2 RYAN 14 E-489 | | 09/13 | GRAHAM, DOUG | 1 | HASKINS/1800 | HASKINS/0600 |
| SKG1 SOFT TRACK E-182 | | 09/21 | GUTHRIE, HEATHER | 2 | HASKINS/1800 | HASKINS/0600 |
| SKG1 SOFT TRACK ATTACK E-270 | | 09/18 | KOVALENKO, EUGENE | 2 | HASKINS/1800 | HASKINS/0600 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Night firing group report to Night Ops. | | | | | | |
| Conduct Firing operations along the indirect lines designated by North Operations. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Backhaul all trash, modules need to take all trash back to ICP. | | | | | | |
| Drafting restrictions to prevent spread of deadly fungus to endangered frogs | | | | | | |
| Avoidance Flagging: North Complex will be red and black candy striped. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | | 09/10/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---|------------------------------|-------------------|-------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | NIGHT DD | |
| Date/Time From: 09/11/2020 0600 FRI | | Date/Time To: 09/12/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DAVID KELLY LWD - 9/13 | | BRANCH DIRECTOR | | JAMES COURTWRIGHT |
| DIVISION/GROUP SUPERVISOR | | AMANDA HICKMAN LWD - 9/22 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 S/T 4026C E-599 | | 09/24 | WHITE, WALTER | 20 | QUINCY/1800 | QUINCY/0600 |
| ENG5 WILDLAND FIRE SERV E-589 | | 09/24 | CARROLL, ROBERT | 3 | QUINCY/1800 | QUINCY/0600 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <u>DIV DD reports to BR VII Courtwright.</u> | | | | | | |
| Life safety and point protection priority. Scout for opportunities to establish direct and indirect line construction. Coordinate with West Zone DIVS. C tactical 154.4525 | | | | | | |
| 7. Special Instructions: | | | | | | |
| Backhaul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/10/2020 | 2200 |

AIR OPERATIONS SUMMARY

Prepared By: Galen Young

Prepared Date/Time:

9/10/2020

11800

| | | | | | |
|--|---|---|--------------------------|---|------------------------|
| 1. INCIDENT NAME: North Complex | 2. OPERATIONAL PERIOD DATE: 9/11/2020 | Start Time 7:00 | End Time 21:00 | Sunrise 6:42 | Sunset 19:17 |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.): * Wires in the middle fork of Feather River Canyon, Smoke Conditions causing poor visibility, Multiple TFR in proximity of the fire area, be aware of transitioning aircraft. | | 4. MEDEVAC A/C: Santa Barbara County Fire, Copter 4 N911HN, Medevac NVG Hoist, Type 2 based in Redding, CA Glen DuPont 805-284-1848 | | 5. TFR DESCRIPTION: FDC 0/9108 Polygon 30 miles X 22 miles 12,500 foot ceiling, NOTAM Issued for Quincy and Nervino | |

| 6. PERSONNEL | | Phone | 7. FREQUENCIES | AM | FM | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA N# / Base(s)) | |
|--------------|-------------------------|--------------|-----------------------|---------|----------|---|---|
| | | | A/A BRIEFING | 132.275 | | | |
| AOBD | Galen Young | 575-574-8720 | A/A TFR NORTH COMPLEX | 135.725 | | Airtankers | |
| ASGS | Jim Stratton | 760-207-4325 | A/A ROTARY WING NORTH | 120.025 | | | |
| HLCO | Jerry Messinger 7RL | 541-306-0907 | AIR/GROUND CMD NORTH | | 167.9500 | | |
| ATGS | Brian Rogers AA06 | 530-521-1843 | AIR/GROUND TACTICAL | | 168.4000 | | |
| ATGS | Rico Gonzalez H509 | 530-605-6376 | AIR TACTICS NORTH | | 166.6125 | | |
| HEBM | Jason Horstman, Nerv. | 541-216-3793 | DECK | | 163.1000 | Leadplanes | |
| HEBM | Dave Dale, Quin. | 530-515-0799 | | | | | |
| ABRO | Andrew Whitehall, Nerv. | 231-878-4033 | CF West A/G Command | | 154.4150 | ATGS | Chester Air Attack 06, Relief from RDD pool |
| | Quincy Helibase | 916-296-4876 | CF West A/G Tactical | | 168.4000 | | |
| | | | | | | Other | Air Space 760-500-619 PNF 530-283-0193 |
| | | | | | | | |
| | | | | | | | |

| 9. HELICOPTERS (Use Additional Sheets As Necessary) | | | | | | | | | | | | | |
|---|------|-------------|---------|-------|-------|-------------------|-------|------|------------|---------|-------|-------|---------|
| FAA # | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA # | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
| 1048Y | 1 | S61 | Quincy | 700 | 730 | | 45917 | 1 | S-61 | Nervino | 700 | 730 | |
| 1168U | 2 | S58T | Quincy | 700 | 730 | | 614HH | 3 | | Nervino | 700 | 730 | |
| 669H | 2 | Bell 205++ | Quincy | 700 | 730 | RAPPEL | | | | | | | |
| 1043T | 1 | S61 | Nervino | 700 | 730 | | | | | | | | |
| 947CH | 1 | CH47 | Nervino | 700 | 730 | | | | | | | | |
| N20PF | 2 | Bell 212 HP | Quincy | 700 | 730 | 512 | | | | | | | |
| 109Z | 3 | Bell 209 | Quincy | 700 | 730 | H509 - Gonzalez | | | | | | | |
| 407RL | 3 | Bell 407 | Nervino | 700 | 730 | Helco - Messinger | | | | | | | |
| 66HJ | 2 | Bell 205 ++ | Quincy | 700 | 730 | | | | | | | | |

INCIDENT RISK ANALYSIS NORTH COMPLEX CA-PNF-001308 (ICS 215a) Day/Night Shift

| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|--------|-------------------------------------|--|
| ALL | FIRE BEHAVIOR | <ul style="list-style-type: none"> • Are you seeing what we have predicted? • Conduct thorough assessments before starting work • Ensure LCES is in place • Plan & Communicate your exit strategy with your crew and adjacent resources • Provide additional briefing for new resources and maintain communications. |
| ALL | WILDLAND URBAN INTERFACE OPERATIONS | <ul style="list-style-type: none"> • Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives. • Key to success in the WUI is preparation and preplanning. • Be active and engage in defense preparations & don't wait for the fire to arrive. • Be decisive in tactical engagement. Know when to engage or not. • Establish management decision points, Safety Zones, and Escape Routes. |
| ALL | HAZARD / DANGER TREES | <ul style="list-style-type: none"> • Follow Hazard Tree Safety Guidelines (IRPG p.22.) • Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. • Be alert around hazard trees during wind events, even green trees. • The hazard zone extends a minimum of 2½ tree lengths. • Avoid parking vehicles or taking breaks under or near hazard trees. |
| ALL | TRAFFIC HAZARDS AND DRIVING | <ul style="list-style-type: none"> • Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on uphill side. Use spotters when backing or turning around. • Practice "Defensive Driving" techniques. Assume other drivers are fatigued and complacent. • 5mph speed limit in and around ICP, keep your speed down in all areas. • Use warning lights when working on roads or traveling in smoke. • Drive at or below posted speed limits. • Use chock blocks, turn wheels into hill. • Be alert for wildlife. Dusk to Dawn pose the greatest potential for accidents. |
| ALL | FIRING OPERATIONS and DEVICES | <ul style="list-style-type: none"> • Follow the chain of command when undertaking burning operations. • Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations. • Wear and use appropriate PPE. • Initiate burning after ensuring the plan is authorized and understood by all. |
| ALL | POWERLINES / UTILITIES | <ul style="list-style-type: none"> • Notify all personnel of down electrical lines. • IRPG Page 24 -- Take time to do a Tailgate Safety Briefing • Always treat downed wires as energized. • Avoid parking under any type of overhead lines. • Identify all gas lines in and around structures • Report damaged service lines. |
| ALL | AVIATION OPERATIONS | <ul style="list-style-type: none"> • Conduct thorough mission assessments before starting work. Follow the guidelines in the IHOG and other aviation guidelines and reference materials. • Ensure coordination and communication are in place and understood by all involved resources in a mission. • Ensure close coordination between Air Attack, air tankers, helicopters, and ground resources. |
| ALL | HEAT RELATED ILLNESS | <ul style="list-style-type: none"> • Drink 2 to 1 water to sports drinks. • Take frequent breaks, minimum of 10 minutes every hour. • Recognize symptoms of HEAT RELATED ILLNESS which include low energy, headaches, dizziness, poor rest, poor eating habits, hot skin, and lack of sweating. |
| ALL | NIGHT OPERATIONS | <ul style="list-style-type: none"> • Have a purpose for where you drive and what you do. Don't rush into assignments. • Use caution where you park or stage, especially in steep timbered areas. • Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area. • Increase SA by trying to see the work area during daylight hours. • Use glow sticks to mark hazards, and ensure personnel have headlamps. |
| ALL | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> • Ensure communications are established with operators (Visual & Radio) • Avoid working downslope from heavy equipment. • Maintain a 50'-150' exclusion area around equipment. • In timber increase safety distance to 2 ½ times canopy height. |
| ALL | COVID-19 | <ul style="list-style-type: none"> • Utilize social distancing, wear facemasks in camp. • Maintain the "module of one" concept. • Disinfect vehicles, tools, and commonly touch surfaces frequently. • Do not share equipment and wash hands frequently. |

INCIDENT NAME:

North Complex

Operational Period: 0600-0600

September 11/12, 2020

DATE AND TIME PREPARED:

September 10, 2020 1600



North Complex – Safety Message

INCIDENT #CA-PNF-001308

DATE: 09-11/12-2020 TIME: 0600-0600 Day/Night Shift

Firing Operations

Have a firing operations plan in place. Brief all resources in firing operations, identify firing teams and holding teams.

- Post adequate Lookouts.
- Have a good starting and ending point for firing.
- Hazards: Drip Torch Fuel, Firing Devices and Projectiles.
- Wear and use all PPE.
- Know what your fire is doing at all times.

Carbon Monoxide, Particulate Matter, and Smoke Exposure

General signs and symptoms and associated levels of CO exposure:

- **Low** - No appreciable effect, except shortness of breath on vigorous exertion; possible tightness across the forehead; dilation of cutaneous (along skin) blood vessels.
- **Moderate** - Shortness of breath on moderate exertion; occasional headache with throbbing in the temples, Headache; irritable; easily fatigued; judgment disturbed; possible dizziness; dimness of vision.
- **High**: - Headache, confusion; collapse; fainting on exertion Unconsciousness; intermittent convulsion; respiratory failure, death if exposure is long continued.

Identify hazards and mitigations prior to operational shifts. As fire increases, anticipate an increase of Carbon Monoxide, Particulate Matter, and Smoke in areas that previously were clear of smoke and reducing firefighter smoke exposure.

Back to the Basics

- Size-Up; when does it start and when does it end?
- You can size up the weather, fuels, topography and the condition of crews enroute to a fire.
- Once on the incident, size-up should be occurring constantly to keep up situational awareness.
- Size-up doesn't end at demob. It ends when you're back at home, after your gear is repacked and reset for the next assignment.

9/11

In memory of our fallen Firefighters, who never got the chance to come home...

BE SAFE

We want to see all of you back in camp.

Prepared by:
CIIMT 4 Safety Group





North Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- **As you travel through the local communities proximal to the fire, be mindful that in the State of California, face coverings are required inside local businesses.**
- Being a Federal fire, incident personnel are expected to comply with the following Region 5 and incident guidance.
- Use the COVID-19 Daily Screening Tool, provided in the IAP, to monitor self and module.
- Utilize Module-as-one concepts to reduce the risk of transmitting the novel Coronavirus. This limits “close contacts” to those within the module. A “close contact” is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks.
- **Social Distancing.** Maintain a minimum of 6’ physical distancing, especially from those outside of your module-as-one.
- **Face Coverings.** Face coverings are required to be worn, **in the appropriate manner covering nose and mouth**, when at ICP and camps. Outside of camp, all incident personnel will wear a face covering when social distancing is not possible, especially with those outside your module-as-one.
- **Wash your hands.** Wash your hands often with soap and water for at least 20 seconds, especially after blowing you nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizers containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- Clean and disinfect vehicles and equipment. Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

NORTH COMPLEX COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

Symptom

Cough more than expected?

Shortness of breath or difficulty breathing?

Fever? Chills?

Muscle pain, outside your normal for firefighting?

Sore throat?

New loss of taste or smell?

Fatigue, outside your normal for firefighting?

Headache, outside your normal for firefighting?

Congestion or runny nose, outside your normal for firefighting?

Nausea or vomiting

Diarrhea

** Take temperature with no-touch thermometer, if available **

Instructions for Screening

| Item | What to Do |
|---|---|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. At entries to established camps (ICP): COVID-19 Daily Screening Tool will be posted for self screening of Incident Personnel, Cooperators and Guests. If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | NOTIFY SUPERVISOR IMMEDIATELY DO NOT ANNOUNCE Ask individual or "module-as-one" to step aside and follow the steps below. |

Steps to follow for a symptomatic screening

- Escort individual or "module-as-one" to isolation area. Separate the symptomatic personnel.
- Isolation support personnel should begin documentation.
- Notify Line Medics or MEDL if at ICP to begin evaluation for COVID-19 potential.
- COVID Safety will coordinate with Incident COVID Advisor.
- Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet.
- Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI).

¹ Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

Wildland Fire Employee Contact Assessment

Contact information

| | | | |
|---------------|--|--|--|
| Date | | Fire | |
| Name | | Fire Supervisor | |
| Cell Phone | | Cell Phone | |
| Unit | | Position | |
| Check-in Date | | How did you travel here? AOV, POV, Rental O/C/E # Airline with ICP pickup | |
| Demob Date | | Did you travel as a "Module as One" | |

Living Arrangements

| | | | | | | | | | | |
|---|-----|--|------------|--|----------|--|----------|--|---------------|--|
| Where are you eating? <small>*Check all that apply</small> | ICP | | Sack Lunch | | Hot Cans | | Take out | | Grocery Store | |
|---|-----|--|------------|--|----------|--|----------|--|---------------|--|

Comments

| | | | | | | | | | | |
|-------------------------|-----|--|------------|--|-------------|--|-------|--|-------|--|
| Where are you sleeping? | ICP | | Spike Camp | | Camp ground | | Hotel | | Other | |
|-------------------------|-----|--|------------|--|-------------|--|-------|--|-------|--|

Comments

| | | | | | |
|---|-----|----|---|-----|----|
| Does your "Module as One" eat together? | YES | NO | Does your "Module as One" sleep in the same location? | YES | NO |
|---|-----|----|---|-----|----|

Comments

| | |
|--|---|
| Has your "Module as One" had any new individuals join? | Have you been in close contact with someone new recently? |
| | |

Do you have any reason to think you have experienced an exposure?

| | | | |
|---|--|--|---|
| INCIDENT RADIO COMMUNICATIONS PLAN ICS 205 | Incident Name <u>(Version 6)</u> North Complex | Date/Time Prepared 9/10/2020 2100 Hrs | Operational Period Date/Time 9/11/20 0600 - 9/12/20 0600 |
|---|--|--|---|


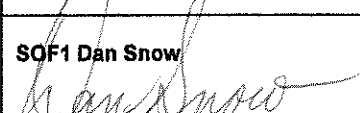


CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| CH | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC | Dev | Pwr | Mode A, D, M | Remarks |
|-------|---------------|--------------------------------|----------------------|----------|---------------|----------|---------------|-----|-----|--------------|----------------|
| 1 | Command | NIFC C10 | ALL DIVISIONS | 170.4125 | 107.2 Tone 10 | 165.9625 | 107.2 Tone 10 | N | H | A | Claremont Peak |
| 2 | Command | NIFC C26 | ALL DIVISIONS | 172.5500 | 107.2 Tone 10 | 164.8625 | 107.2 Tone 10 | N | H | A | Mt. Hough |
| 3 | Command | NIFC C47 | ALL DIVISIONS | 172.0750 | 107.2 Tone 10 | 162.2000 | 107.2 Tone 10 | N | H | A | Lexington |
| 4 | Command | NIFC C3 | ALL DIVISIONS | 170.4250 | 107.2 Tone 10 | 168.0750 | 107.2 Tone 10 | N | H | A | Pike county LO |
| 5 | Command | NIFC C44 | ALL DIVISIONS | 172.5375 | 107.2 Tone 10 | 168.5125 | 107.2 Tone 10 | N | H | A | Bald Eagle PK |
| 6 | Tactical | NIFC T3 | DIV BB Div P/S/V/X/Z | 168.6000 | 107.2 Tone 10 | 168.6000 | 107.2 Tone 10 | N | H | A | |
| 7 | Tactical | NIFC T5 | FIRING GRP | 166.7250 | 107.2 Tone 10 | 166.7250 | 107.2 Tone 10 | N | H | A | |
| 8 | Tactical | NIFC T6 | STR P.GRP/CONT | 166.7750 | 107.2 Tone 10 | 166.7750 | 107.2 Tone 10 | N | H | A | |
| 9 | Tactical | CDF T5 | Div C, Div MM/QQ | 151.2500 | 192.8 Tone 16 | 151.2500 | 192.8 Tone 16 | N | H | A | Bold West Zone |
| 10 | Tactical | VFIRE23 | Div AA/TT, DIV GG | 154.2950 | 156.7 Tone 6 | 154.2950 | 156.7 Tone 6 | N | H | A | |
| 11 | Tactical | VFIRE24 | Div. DD | 154.2725 | 156.7 Tone 6 | 154.2725 | 156.7 Tone 6 | N | H | A | |
| 12 | Tactical | VFIRE25 | Div T, Div JJ | 154.2875 | 156.7 Tone 6 | 154.2875 | 156.7 Tone 6 | N | H | A | Bold West Zone |
| 13 | Air to Ground | A/G CMD | All Divisions | 167.9500 | None | 167.9500 | None | N | H | A | |
| 14 | Air to Ground | A/G TAC | All Divisions | 168.4000 | None | 168.4000 | None | N | H | A | |
| 15 | Tactical | CALCORD | Medical | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | N | H | A | |
| 16/20 | Emergency | AIR GUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | N | H | A | |

| | |
|--|---|
| Prepared By (Communications Unit Leader) Sal Bonilla Jr, Kevin Janes, Tim Maguire  | Incident Location: Quincy, CA Cnty: Latitude N Longitude W |
|--|---|

47 Communications Unit (619) 359-3983 or (619) 383-6887

| Section Chief / Unit Leader | Name | Phone Number |
|--|------------------------|---------------------|
| FINANCE SECTION | | |
| Chief | Judy Reynolds | 208-863-6556 |
| INFORMAITON | | |
| Public Info Officer | Sean Collins | 310-795-3075 |
| Public Info Officer | Amber Anderson | 805-478-4904 |
| Media PIO Line | | 530-316-4487 |
| LOGISTICS SECTION | | |
| LOGS Chief | Cheryl Raines | 760-920-1107 |
| LOGS Chief | Tracy Stellman | 209-283-4562 |
| LOGS (T) | Martie Hale | 916-296-1976 |
| COML Lead | Sal Bonilla Jr. | 707-292-1983 |
| COML Deputy | Kevin James | 510-812-9502 |
| COML | Tim Maguire | 408-679-2305 |
| COMT | Brian Post | 304-940-9230 |
| COMT | John Piche | 270-231-6266 |
| INCM | Dianne Duncan | 530-394-8102 |
| Communication Trailer | RADO Desk | 619-363-6887 |
| Communication Trailer | INCM Desk | 619-359-3983 |
| Facililty Unit | Aron Levin | 208-854-9621 |
| Food Unit | Jan Palecek | 559-288-5881 |
| Ground Support | Jason Kammann | 916-296-6491 |
| Medical Unit Leader | Eric Williams | 661-8091967 |
| Medical Unit Leader | Doug Stewart | 805-906-4090 |
| Medical Unit Leader | Mike Harris | 559-707-9393 |
| REMS | Ben Steele | 406-250-9919 |
| Supply Unit | Jennifer Wells | 530-394-8042 |
| Suppy Unit (T) | Jennifer Armstrong | 530-329-1701 |
| ORDM/RCDM | Robert Griffith | 559-209-0190 |
| OPERATIONS SECTION | | |
| Claremount OPS | Dave Perrera | 530-391-9661 |
| Bear OPS | Kyle Jacobson | 530-545-0060 |
| Night OPS | | |
| Planning OPS | Jake Kagle | 661-331-2138 |
| Spike Camp Support OPS | Robin Ace | 907-841-6266 |
| Division | Mark Mott | 916-296-6944 |
| IMET | Brett Lutz | 240-778-5297 |
| IMET | Joe Gonzales | 559-920-1178 |
| Quincy Airport | Quincy Helibase | 916-296-4876 |
| PLANNING SECTION | | |
| Planning Chief | Thomas Diel | 916-296-9174 |
| Resource Unit | Mike Vetti | 916-296-8599 |
| Situation Unit | Damain Guilliani | 619-992-2353 |
| Demob Unit | Jeremy Fauskee | 916-296-7862 |
| SAFETY | | |
| Safety Officer | Dan Snow | 951-313-5463 |
| Safety Officer | Doug Cupp | 916-296-1737 |
| Safety Officer | Jason Winbigler | 916-296-1260 |
| Please Contact Communications Unit with any updates Updated 06 Sept-2020 1800hrs | | |

| 1. Incident Name | | | | 2. Operational Period | | | | |
|--|---|-----------------------------------|-----------------------------|---|--|---------|---|--|
| North Complex | | | | Date/Time: 9.11.20 - 9.12.20 0600 - 0600 | | | | |
| 3. Medical Aid Stations / Ambulance Services / REMS | | | | | | | | |
| Name | Location | Frequency | Advanced Life Support (ALS) | | | | | |
| | | | Yes | No | | | | |
| Frontline Medical | Quincy ICP | | RN at Trailer | | | | | |
| Medic 2 | Branch V | Command | ALS | | | | | |
| Medic 3 | Branch X Day / ICP NIGHT | Command | ALS | | | | | |
| Medic 4 | Branch X Day / ICP NIGHT | Command | ALS | | | | | |
| Medic 5 | Branch VII | Command | ALS | | | | | |
| Rapid Extraction Module Support (REMS) | Reference to 204 REMS Location | Command | ALS/BLS | | | | | |
| 4. Air Rescue / Air Ambulance Services | | | | | | | | |
| Name | Location | Type of Aircraft & Capability | | | | | | |
| Care Flight 4 | Beckwourth | ALS, 24 Hours (ETA 30 MIN) | | | | | | |
| Santa Barbara Copter 4 | Redding | ALS, 24 Hours, Hoist (ETA 60 MIN) | | | | | | |
| Cal Fire 202 | Susanville | BLS, Hoist, Day Only (ETA 30 MIN) | | | | | | |
| CHP H14 / H16 | Redding | ALS, Hoist, Day Only (ETA 30 MIN) | | | | | | |
| 5. Hospitals (all times estimated from incident location) | | | | | | | | |
| Name & Level | GPS Datum – WGS 84 Degrees Decimal Minutes | | Travel Time (From ICP) | | Phone | Helipad | | Address |
| | Lat: | Long: | Air | Grd | | Yes | No | |
| Plumas District Hospital (Level 4) | N 39° 56.4115' | W 124° 08.800' | 5 MINS | 20 MINS | 530-283-7110 | X | | 1065 Bucks Lake Rd Quincy, CA |
| | | | | | | | | |
| Entoe Medical Center (Level 2) | N 39° 44.50' | W 122° 38.74' | 30 MINS | 2 HRS | 530-332-7743 | X | | 1530 Esplanade Rd Chico, CA |
| | | | | | | | | |
| Oroville Hospital (Level 3) | N 39° 30.4667 | W 121° 32.6333' | 30 MINS | 1.5 HRS | 530-532-8340 | X | | 2767 Olive Highway Oroville, CA |
| | | | | | | | | |
| Renown Medical Center (Level 2) | N 39° 31.52' | W 124° 05.45' | 30 MINS | 1.5 HRS | 775-982-2005 | X | | 1156 Mill St Reno, NV |
| | | | | | | | | |
| U.C. Davis Medical Center (Level 1 Trauma/Burn) | N 38° 33.32' | W 121° 27.35' | 45 MINS | 3 HRS | 916-703-6576 | X | | 2315 Stockton Blvd. Sacramento, CA. |
| | | | | | | | | |
| 6. Division / Crew Emergency Pre-Plan | | | | <i>Update and discuss with assigned resources daily.</i> | | | | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | | |
| Air Hoist site location site: Lat: / Long: / Elevation: | | | | | | | | |
| Helispot: Lat: / Long: / Elevation: | | | | | | | | |
| MED LZ: | | | | | | | | |
| 7. Prepared By (Medical Unit Leader) | | | 8. Date/Time | | 9. Reviewed By (Safety Officer) | | 10. Date/Time | |
| MEDL Mike Harris  | | | 9.10.2020 1800 | | SOF1 Dan Snow  | | 9.10.2020 1800 | |
| MEDL Eric Williams  | | | | | | |  | |

Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|--|--|--|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening Injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o - 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> | |
| | <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o - 3^o burns not more than 1-3 palm sizes.</i> | |
| | <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Crew Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

| | | | |
|--|-------------------------|---------|------------------------|
| Patient Assessment: (IRPG PAGE 108) | Age: | Weight: | Chief Complaint: |
| Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: Respirations: |
| Treatment: | | | |

4. TRANSPORT PLAN:

| | |
|--|----------------------------|
| Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) | Patient's ETA to Location: |
|--|----------------------------|

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extraction

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***



09/11/2020

TENTATIVE RELEASE

NORTH COMPLEX US-CA-PNF-001308

EQUIPMENT

| | | | |
|-------|------|--------|--------------------------|
| E-323 | 0600 | (STK) | STK1 PVT NORTHSTATE |
| E-275 | 0700 | (SKG1) | SKG1 TIGER E-275 |
| E-286 | 0700 | (ENG3) | ENG3 OFTEDAHL LOGGING E- |
| E-720 | 0700 | (ENG3) | ENG3 NV-BLM 2311 E-720 |
| E-282 | 0730 | (ENG3) | ENG3 CASTLE MTN 15 E-282 |
| E-322 | 0730 | (ENG3) | ENG3 CAHOON 542 E-322 |
| E-593 | 0730 | (ES3) | ENG3 S/T 2350 C E-593 |
| E-289 | 0745 | (ENG3) | ENG3 WILDFIRE RES E-289 |
| E-400 | 0800 | (ENG3) | ENG3 TMU 341 E-400 |

OVERHEAD

| | | | |
|-------|------|--------|----------------------------|
| O-364 | 0700 | (EMPF) | EMPF O-364 SHANE SPRAVZOFF |
| O-366 | 0700 | (EMPF) | GONZALES, CASEY R |
| O-382 | 0700 | (HECM) | HERMISTON, KYLE W |
| O-371 | 0730 | (SOFR) | BIRG, JEFFREY P |
| O-445 | 0730 | (REAF) | MAYNARD, AMARYILLIS LYNDA |
| O-145 | 0730 | (SEC1) | MILSAP, CHARLES H |
| O-212 | 0800 | (ABRO) | WOOD, TENAYA DAWN |
| O-40 | 1600 | (RADO) | RUSSEL, BRYAN |
| O-603 | 1800 | (PIO2) | RHINE, STEPHEN EDWARD |
| O-447 | 1800 | (HEQB) | SIRRINE, ERIC M |
| O-215 | 1800 | (TFLD) | SQUIRES, RICHARD J |
| O-429 | 1800 | (HEQB) | YOUNG, AARON M |

09/12/2020

TENTATIVE RELEASE

NORTH COMPLEX US-CA-PNF-001308

CREWS

C-155 0800 (HC2) CRW2 PONDEROSA C-155

EQUIPMENT

E-317 0700 (ENG3) ENG3 QUICK RESPONSE E-317
E-611 0700 (WTS2) WTT1 MADISON E-611
E-627 0730 (ENG4) ENG4 TOWER 828 E-627
E-628 0730 (ENG4) ENG4 GAYLORD 57B E-628
E-386 0800 (ES1) ENG1 S/T 1003 A E-386
E-721 0800 (WTS2) WTS2 CRIMSON SKY 380 E-721
E-362 0830 (SKD2) SKD2 GENERAL EXCAVATION E-
E-412 0830 (ENG3) ENG3 AAA FORESTRY E-412
E-318 0900 (ENG3) ENG3 MONTANA FIRE E-318
E-459 0900 (ENG6) ENG6 PACIFIC OASIS E-459
E-131 0930 (ENG6) ENG6 LAVA BEDS 675 E-131
E-273 0930 (SKG1) SKG1 ZEB'S TREE SERVICE E-273
E-75 1000 (FEL1) FEL1 TYRELL RES E-75

OVERHEAD

O-374 0700 (SEC1) RAWLINSON, ADAM S
O-683 0800 (HEQB) BOJORQUES, WILLIAM
O-408 0800 (EMTF) BOYD, ERIC
O-229 0830 (SEC2) FRYE, NICHOLAS G
O-535 1800 (SCKN) FAUSKEE, JEREMIAH T
O-419 1800 (TFLD) REESE, GREGORY JOHN

FINANCE MESSAGE

We would like to offer you another option for submitting your CTR's and Shift Tickets:

- **Electronic fillable PDF CTR/Shift Ticket.** If you have QR code capability, QR codes to fillable forms are at bottom of this page. Make sure the forms are signed by the supervisor before submitting to Finance. In order to use fillable forms, you must have some version of Adobe Acrobat downloaded on your device, or you can send to your email and fill out.
- **Hard copy CTR/Shift Ticket.** You may fill out a hard copy CTR/Shift Ticket, snap a picture and email to Finance OR you may turn in your actual hard copy as usual. If you send in a picture, please make sure it is legible and includes the supervisor's signature at the bottom.

**EMAIL: Write TIME in subject line and email to :
2020.northcomplex.finance@firenet.gov**

PLEASE:

- Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day.

WHEN YOU ARE CLOSE TO DEMOB:

- Follow the demob plan instructions based on your travel route home.
- Submit all time documentation (including travel home) ahead of demob.
- Abide by scheduled demob time.

QR codes for Electronic Times

Use this link for fillable Crew Time Report (CTR)

Use this for fillable Equipment Time Report (Shift Ticket)



Finance message

Due to lack of resources nationwide and the inability to obtain new resources to replace those that are reaching their maximum length of assignment, the following guidelines apply.

HEALTH, READINESS, AND CAPABILITY MUST BE CONSIDERED PRIOR TO ASSIGNING INCIDENT PERSONNEL BACK TO BACK ASSIGNMENTS. THE HEALTH AND SAFETY OF INCIDENT PERSONNEL AND RESOURCES WILL NOT BE COMPROMISED UNDER ANY CIRCUMSTANCES.

Federal employees, Local and out of state cooperating agencies

1. Obtain written approval from home unit supervisor
2. Obtain written approval from DIVS for extension or crew swap
3. See Resources Unit at ICP 4-5 days prior to 14th working day
4. If approved to extend, obtain extension form from DMOB
 - Extension options:
 - i. Extend to 21 days (exclusive of travel to and from incident. Time spent in staging and preposition status count towards the 21 day assignment.)
 - ii. Extend to 30 days. Inclusive of mandatory days off and exclusive of travel. (must have 2 days R&R between day 15-21)
5. Extension form needs to be signed by approvers listed.
6. For crew swap, bring 213 (Equipment Operator/Crew Change) to Check-in with Operations signature, method of travel, names of all personnel replacing existing crew, and home dispatch unit contact information.
 - Note crew swap on time documents and provide to finance
 - Replacement crew **must** arrive on 14th day of the existing crews work assignment and be available to work the following day
 - Bring fireline safety cards and ID.

Private contractors

1. Obtain written approval from Operations on 213 (general message) and bring to Resources Unit.
 - After working 14 days you must take at least 2 days R&R unpaid and can return to incident for an additional 14 day assignment.
 - At any time between day 1-14 you can swap personnel and provide information of new crew members to Check-In and Finance.
 - After a 30-day assignment, an extra 14 days can be considered.



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site
F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the
instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



**You're OES AREP on the North Complex
Kit Bailey
530-307-1307**



North Complex Training Message

09/11/20



Below are the QR Codes needed to register and check out of the training program. Follow instructions in each form carefully as there are required documents we must receive to complete your training package.

If you are missing any required forms stop by training or we can email you electronic versions, just contact us!

EMIL PICCHI, TNSP(t)- (650) 520-5102 or
epicchi@woodsidefire.org

STEVE TOLEN, TNSP(t) – (530)394-8114 or
william.tolen@usda.gov

We are available at ICP or by phone, text, or email from 0600-2100 daily.

Training Check In



Training Check Out



Trainee Exit Interview





Human Resource Message
North Complex
Friday September 11, 2020

HUMAN RESOURCE MESSAGE
Reporting Harassment

Many employees who are facing workplace harassment formally report it. Perhaps they don't want to cause trouble, they don't trust their company to act, or they fear reprisals from the harasser or coworkers.

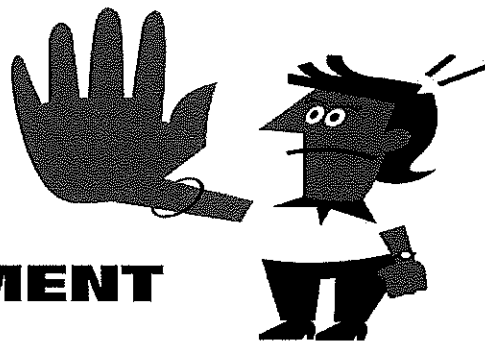
While these concerns are understandable, it's very important to report workplace harassment to your HR department or other decision makers. If you don't report harassment, there won't be a chance to deal with it and make it stop.

This incident has a policy on harassment to include reporting misconduct to the HRSP. The incident HRSP has the capability of addressing misconduct on the incident as well as reaching out to your home agency to ensure harassment stops when you get back to your home unit.

There will be zero tolerance of harassment, bullying, intimidation or any resemblance of such on this incident period.

Feel free to call/text or come by the HRSP yurt if you have questions, concerns, or just want to chat. **Adam Alvarez – (HRSP) - (707) 373-8715**

SPEAK OUT!
STOP HARASSMENT



Maidu Requests for Visiting Homeland

1. "Be good to the land and the land will be good to you." Maidu quote

Thank you fire fighters for helping us keep our homes and cultural sites safe.

2. Enjoy your visit in the Mountain Maidu and Valley Maidu homelands.

Archeological sites and the resources they contain are not public property. A place, site or resource may have significance to a family or local tribe, which often carries with it a special level of protection.

3. Take care to avoid injuries.

Cultural sites are very old and fragile. Archeological resources are anything over 50 years old and can therefore erode easily. Also, historic dump sites can be hazardous, with sharp glass, rusty metal, and compounds and chemicals that can harm you.

4. Enjoy with care.

Oils from skin damage pictographs (rock paintings) and petroglyphs (rock carvings). It ruins irreplaceable historic resources, and it is illegal.

5. Don't touch the knickknacks.

ALWAYS LEAVE ARTIFACTS RIGHT WHERE YOU FIND THEM. Out of context, artifacts mean little to archeologists. Often the most important aspect of archeological resources is their relationship to the place and other adjacent resources. Archeological sites and artifacts are our direct link to stories that otherwise might not be told. How can these stories be complete or accurate if the setting is altered or lost? For this and other reasons, it is illegal to move or remove artifacts.

6. Feel free to discover.

Some of the sites are identified, and some sites are not recorded. If you happen to come across a cultural site we ask you to treat it like you would any cultural artifact. And note the location and report it to a Resource Advisor.

Speak with resource advisors about the potential for archaeological sites being located adjacent to roads or proposed fire lines. It's easy to destroy features and artifacts in the dark.

- Over approximately 160 years, many changes have reshaped tribal relationships with these vast landscapes as well as with each other, and yet our knowledge of and responsibilities to these incredibly rich and vast landscapes remains strong. **We appreciate your dedication to care for and building your own relationships with our natural environment while protecting these fragile and irreplaceable resources!**

WATER SOURCE USE LOG

DATE: _____ INCIDENT: _____

DIVISION/GROUP: _____

WATER TENDER VENDOR OR AGENCY ID: _____

| WATER SOURCE LOCATION | HYDRANT | OPEN SOURCE (POND, CREEK) | TANK | GALLONS USED | PROPERTY OWNER CONTACT INFO |
|--------------------------|---------|------------------------------|------|-----------------|--------------------------------|
| | | | | | |
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TURN IN TO FINANCE EQUIPMENT TIME DAILY

This document is intended to track, record, and validate the amount of water used on an incident. It is not intended to review the performance of equipment using water on an incident.

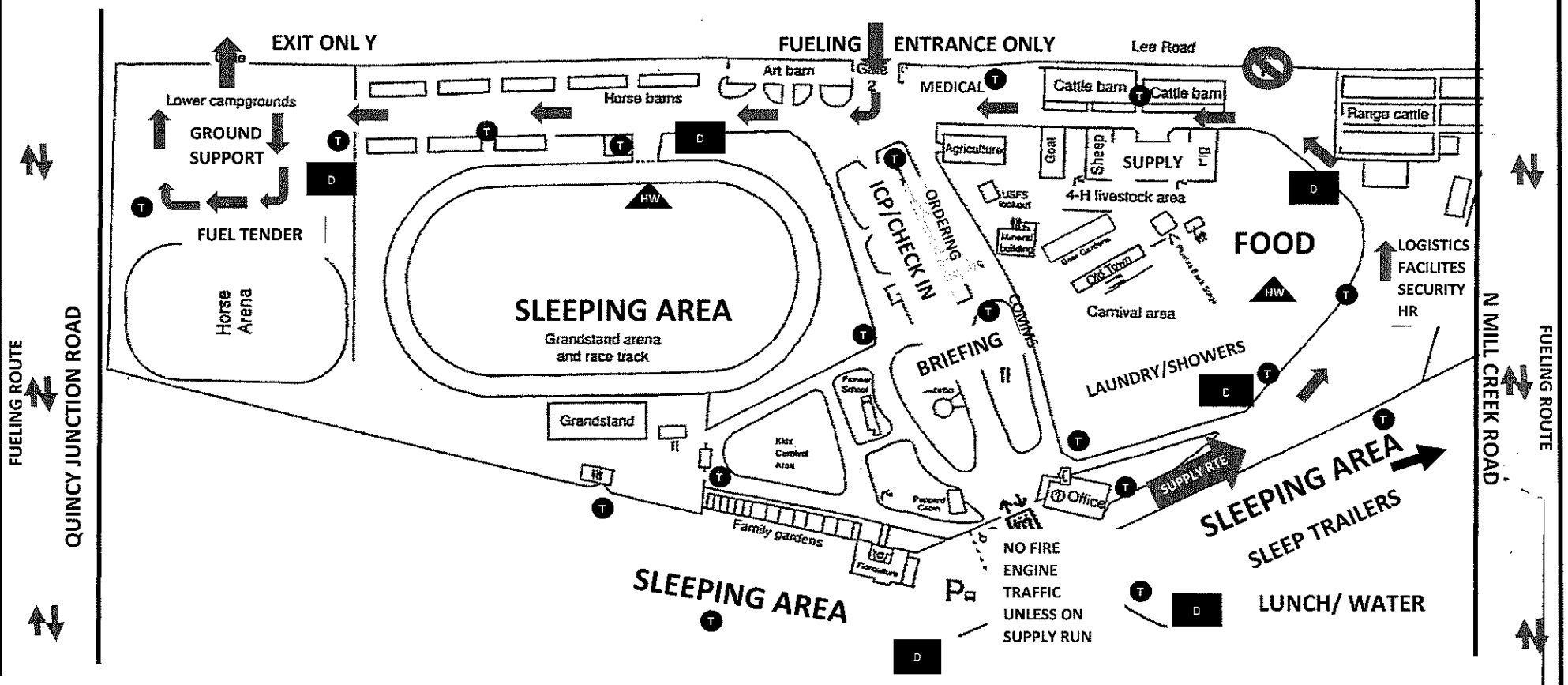
GROUND SUPPORT
INSPECTION
MAINTENANCE
DEMOb VEHICLES

LEE ROAD

EXIT ONLY

FUELING ENTRANCE ONLY

Lee Road



FUELING ROUTE

QUINCY JUNCTION ROAD

N MILL CREEK ROAD

FUELING ROUTE

