INCIDENT ACTION PLAN NORTH COMPLEX NORTH ZONE / SOUTH ZONE

CA-PNF-001308

P5NFZ7 (0511)











OPERATIONAL PERIOD 9/16/2020 0600 - 9/17/2020 0600



INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | | 2. Oper | ational Period: | • | | |
|--|---|---|---|--|--|----------------------------|
| NORTH COMPI | _EX | Da | ate/Time From: | | Date/Time To: | |
| | | 09 | 0/16/2020 0600 | WED | 09/17/2020 0600 | THU |
| 3. Objective(s): | | | ************************************** | | | |
| Management Ot Utilize nation Use risk-base resources. Foster and redecisions and actions actio | Defend against threats to lift Djectives: nally recognized risk manage sed decision making and uti maintain positive relationshi ctions can be implemented, dent cost effectively for the ified standard procedures to | gement proceilize strategionips with all standard | esses to mini es involving N takeholders a sk through re | mize threats to th /IST to protect ar and the public by s gular and ongoing | ne public and emergency nd defend cultural values sharing critical information g cost analysis. | responders. and natural |
| Control Objectiv Keep all con | <u>es:</u> Itained fires within existing | perimeters. | | | | |
| North of ButWest of 24N | st Quincy and Road Systen te and Yuba County line an 51B and State Highway 70 Vest Zone demarcation line | nd the Pluma corridor | | | | |
| 4. Operational Peri | od Command Emphasis: | | | | **** | |
| Continue safe a | nd effective operations. | | | | | |
| General Situationa | I Awareness: | | | | | |
| Maintain focus o situational awar | on the task at hand. Give cl eness. | ear briefings | and conduct | daily after-action | reviews to continually im | iprove your |
| 5. Site Safety Plan | Required? Yes No | X | | | | |
| | ety Plan(s) Located at: | | | | | |
| 6. Incident Action II X ICS 202 X ICS 203 X ICS 204 X ICS 205 ICS 205A X ICS 206 | (the items checked below ICS 207 ICS 208 ICS 220 Map/Chart Weather Forecast/1 | | | etion Plan): Attachments: | | |
| | | | | | MALO | |
| 7. Prepared by: | THOMAS MARCHANT F | Position/Title: | PSC1 | | Signature: | |
| 8. Approved by Inc | ident Commander: | Name: JAY KI | URTH | FN | Signature: The 19, C | Lyd |
| IICS 202 | | IAP Page | | | Date/Time: 09/15/2020 220 | 0 ″ |

| 1. Incident Name North | Complex | | | | |
|--|---|--|--|--|--|
| | | | | | |
| 2. Date Prepared | 3. Time | | | | |
| 9/15/2020 | 2200 | | | | |
| 4. Operational Period | d: September 16-17, 2020 0600 - 0600 | | | | |
| • | Day Shift 0600-1800 | | | | |
| | Night Shift 1800 – 0600 | | | | |
| Position | Name | | | | |
| | ommander and Staff | | | | |
| Unified Incident | Jay Kurth / Dave Russell / Lt. Matt Keeling / | | | | |
| Commanders | Aaron Wright | | | | |
| Deputy IC | Rocky W. Opliger | | | | |
| Safety Officer | Dan Snow / Jason Winbigler | | | | |
| COVID Safety Officer | Curt Schwarm | | | | |
| Information Officer | Sean Collins / Kristen Miller (T) / Amber Anderson / Lisa Cox | | | | |
| Ligison | Mike Baines / Scott Lucas | | | | |
| | presentatives | | | | |
| Agency | Name | | | | |
| USFS PNF AA | Chris Carlton | | | | |
| USFS PNF AA | Barbara Drake | | | | |
| USFS PNF AREP | Dave Brillenz, Feather River RD | | | | |
| USFS PNF AREP Andy Welsh, Mt. Hough RD | | | | | |
| CHP | Erik Egide | | | | |
| SPI | Steve Dubonis | | | | |
| WM. Beatty & Assoc. | John Vann | | | | |
| CAL OES North Complex | Kit Bailey | | | | |
| COVID Advisor North Cplx | Brant Petersen | | | | |
| CCC | Ben Herbert | | | | |
| 7. | Planning Section | | | | |
| Chief | Mitch Diehl / Thomas Marchant (T) | | | | |
| D | Gina Bald / Mike Vetti / Tom Reaves / | | | | |
| Resources Unit | Karen Kumiega (T) / Scott Lazenby (T) | | | | |
| Situation Unit | M. Hoose / D. Guilliani / J. Erickson / J. Forsyth/ J. Camacho (T) / C. McQuiston (T) | | | | |
| FBAN | Diondray Wiley (T) | | | | |
| READ | Stephen Hodges | | | | |
| Incident Technology | | | | | |
| Support Specialist | James Whiteside / Mike Laxo | | | | |
| GISS | Chris Clervi / Matthew Eister / Chris Barrett | | | | |
| Demob Unit | Marian Kadota | | | | |
| Training Specialist | Emil Picchi (T) / Steve Tolen (T) | | | | |
| HRSP | Adam Alvarez | | | | |
| Documentation | Gianna Vaccaro (T) | | | | |
| IMET | Tony Fuentes | | | | |
| 8. | Logistics Section | | | | |
| Chief | Cheryl Raines / Tracy Stelman / Martie Hale (T) | | | | |
| Communications Unit | Sal Bonilla / Kevin Janes / Tim Maguire | | | | |
| Medical Unit | Doug Stuart / Mike Harris / Eric Williams | | | | |
| Food Unit | Linda Guy / Jan Palecek (T) | | | | |
| Facilities Unit | Aron Levin | | | | |
| Supply Unit | Jennifer Wells / Jennifer Armstrong (T) | | | | |
| Ground Support | Ron Brewer / Jeff Burch | | | | |

| 9. | Operations Section |
|---------------------------------|---|
| North Zone Day | Kyle Jacobson |
| Operations Operations | Kyle Sacosson |
| South Zone Day Operations | Dave Pereira |
| West Zone Operations | Shane Lauderdale |
| Planning Operations | Jake Cagle / Joe Gonzales (T) |
| Road Group | |
| Structure Protection Group | Jim Mitchell (T) |
| a. South 2 | Zone - Branch VII |
| Branch Director | Gary Monday |
| Division BB | Drew Graham / Patrick Callahan / Damian Ybarra (T) / Craig Kostrzewski (T) |
| Division DD | Ryan Bauer |
| Division GG | Jim Underwood / Theodore Chambon (T) |
| Division JJ | Grahm Rice / Charles Hunter (T) |
| b. North 2 | Zone - Branch X |
| Branch Director | Pat Laeng |
| Division AA / TT | Chris Voelker |
| Division MM | Mark Mott |
| Division QQ | Travis Stout |
| Division P / S / V / X / Z | Todd Flowers |
| Firing Group | Nick Bunch / Alex Miyagishima (T) |
| , | ngency Branch |
| Branch Director | Robert Bertolina |
| Contingency Group | |
| d. West 7 | Cone - Branch XX |
| Branch Director | Barry Biermann / Jeremy Salizzoni |
| Division C | Sean Norman |
| | one - Branch XXV |
| Branch Director | |
| Division T | Jason Finney |
| f. Night B | |
| Branch Director | James Courtright |
| Night Holding | Kris Larson / Christian Vanderslice (T) |
| Night Firing Group | Leland Ratcliff / Jacob Botts |
| Division DD Night | Amanda Hickman / Patrick Johnson (T) |
| | perations Branch |
| Air Operations Branch Director | Galen Young |
| Air Support Group Supervisor | Jim Stratton |
| 10. | Finance Section |
| Finance Section Chief | Judy Reynolds |
| Time Unit | Sheila Miner / Loni Holt / Mike Turos (T) |
| Equipment Time | Evelyn Trujillo |
| Personnel Time | Anna Reiber |
| Procurement Unit | Craig Ericson |
| Cost | Vicki Wilson |
| Comp /Claims | Scott Parsons |
| Comp / Cidims | COOM FOR COMMENT |
| Propagad by | |
| Prepared by | 200 |
| Gina Bald 9/15/20 | 720 |
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| | |
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ICS 203 NFES 1327



North Complex: Claremont & Bear Fires Weather Forecast



Incident Meteorologist: Tony Fuentes

FORECAST NO: 26 UNIT: CA-PNF

SHIFT DATE: Wednesday, Sep 16th, 2020

PREDICTION FOR: 0600 - 0600 FORECAST ISSUED: 2000 hrs. 9/15/20

Breezy SW Winds Today, Gusty SW Winds Thu-Fri w/ a Cold Front

WEATHER DISCUSSION: Breezy SW winds will prevail again this afternoon before winds increase Thursday ahead of an incoming cold front. The front will provide a better potential to see widespread gusty conditions with the front moving through Thursday afternoon into Friday. Increasing RH is expected, but no precipitation expected.

Today (0600-1800):

Weather: Smoke/Sun. Areas of breezy southwest winds.

High Temperatures: (24hr Trend: Little Change)

Upper Slopes & Ridges: 69-76°F *Mid Slopes & Valleys*: 84-89°F

Afternoon Min RH: 16-22% (24hr Trend: Little Change)

20 Foot Winds: (24hr Trend: Little Change)

Ridges/Above 6,000': Slope winds becoming SSW 8-13 mph after 1300. Gusts up to 20-25 mph Valleys/Below 6,000': Slope winds becoming SW 5-10 mph after 1300. Gusts up to 20 mph

Transport Wind: SSW 10-20 mph

LAL: 1 Chance of Wetting Rain (> or = to 0.10"): 0%

A.M. Inversion/Thermal Belt: 5,500-6,500ft MSL

Afternoon Mixing Height: 14,000 feet AGL.

Tonight (1800-0600):

Weather: Ridge tops/upper slopes above 5,500' remaining breezy overnight. **Low Temps:** *Valleys:* 36-41°F *Slopes/Ridges:* 54-59°F *(24hr Trend: -2*°F)

Max RH: Valleys: 85-95% Slopes/Ridges: 31-36% (24hr Trend: Little Change)

20 Foot Winds:

Ridges above 5,500': S 10-13mph

Valleys below 5,500': SW 4-7 mph, becoming down slope/drainage after 2200.

LAL: 1 Chance of Wetting Rain (> OR = to 0.10"): 0%

Inversion/Thermal Belt: 5,500-6,500ft MSL.

2-5 Day Outlook, Thurs-Sun: Cold Front expected Thurs with Gusty Winds, Cooler Temps, and increasing RH.

A low pressure system off the West Coast will drive a cold front through the region Thursday into Friday morning. Gusty SW winds (30-35 mph) are expected Thursday ahead of the front with much cooler and below average temperatures expected by Friday.



Latest Weather Observations near the Incident

FIRE BEHAVIOR FORECAST FORECAST NUMBER: 28 TYPE OF FIRE Wildfire OPERATIONAL PERIOD 09/16-9/17 Day/Night 2020 DATE ISSUED Tuesday, Sept. 15, 2020 UNIT Plumas National Forest INPUTS

WEATHER SUMMARY

WEATHER: Smoke/Sun. Areas of breezy Southwest winds.

MAX TEMP: Mid Slope & Valleys: 82-87° Upper Slopes & Ridges: 69-76° MIN RH: 16-22%

20 FOOT WINDS: Valley/Lower Slopes: Slope winds becoming SW 5-10 mph after 1300, G 20 mph.

Upper Slopes & Ridges Slope winds becoming **SSW 8-13 mph** after 1300, G 20-25 mph.

LAL: 1 **CHANCE OF WETTING RAIN** (≥ 0.10"): 0%

FUELS: The major fuel types, found in and around the fire area are timber litter and shrubs.

Ignition Receptiveness: ERC levels are below the 90th percentile. Probability of Ignition Day 80%

Night 30%.

Dryness: Dead and down fuel moistures: 1 hour – 3% day, **10 hour – 5%**, 100 hour – 6%, and 1000 hour – 6%.

FIRE BEHAVIOR

*** Local Thresholds exceeded***

Conditions will be similar to yesterday with moderate temps, low RH and low fuel moistures. Forecasted SSW winds can potentially effect fire behavior in and adjacent to SW/NE oriented drainages. These winds can intensify and become erratic in tight drainages. In smoke shaded areas the fire remains very active (upslope runs, group torching and short-range spotting). Clear air will intensify fire behavior.

SPECIFIC FIRE BEHAVIOR:

Branch X North Zone:

Division AA/TT: Minimal fire activity expected in Division AA. In Division TT, expect interior smoldering and potential for spotting from SW winds.

Division MM: Minimal activity on the west side; smoldering. Backing, flanking and torching in the area closest to the MM, QQ Division break. Potential for spotting.

Division QQ: Expect backing and flanking from previous shifts firing operation. Potential for spotting due to SSW winds.

Division P/S/V/X/Z: These divisions are in mop-up/patrol status. Interior islands will continue to smolder and creep.

Branch VII South Zone:

Division BB: Expect uphill and flanking progression from terrain driven fire. Be mindful of SW/NE oriented drainages.

Division DD: Expect backing fire from firing operations off the PCT. Smoldering and creeping near the containment line. The fire is aligning in the Onion Valley (East-West drainage). Be mindful of the forecasted SSW winds.

Division GG: Smoldering and creeping near containment line.

Division JJ: Smoldering and creeping near containment line. Potential for fire activity from the West Zone (CALFire).

Night Division: Moderate temperatures tonight. Low RH on the ridge tops but much higher in the valleys. Winds will be South 10-13 mph through the morning hours. The forecasted winds will be advantages for the South Zone and pose a challenge for the North Zone. A PIG of 30 will keep spot fires manageable. Fuels continue to remain receptive and burn readily at night.

AIR OPERATIONS

Air operations over the entire incident will be limited due to smokey conditions.

Safety Message

Watch Out Situations: On a hillside where rolling material can ignite fuel below.

| 1. Incident Name: | Control | ied Unciassit | 3. | ion//Basic | | | |
|---|------------|----------------|----------------|-------------------|----------|----------------|------------------|
| NORTH COMPLEX | | | В | ranch: | | Division/Group | = |
| 2. Operational Period: | | | | | İ | | |
| Date/Time From: | Date/Time | To: | | | 1 | ROAD G | ROUP |
| 09/16/2020 0600 WED | 09/17/2020 | 0600 T | THU HU | | İ | | |
| 4. | | Operations | | | | | |
| OPERATIONS CHIEF KYLE JACOB | SON | | | BRANCH DIRE | CTOR | | |
| DIVISION/GROUP SUPERVISOR | | | AIR AT | TACK SUPERV | /ISOR | | |
| 5. | <u></u> | | | | | | |
| | Re | sources Assig | ned this Perio | | | | |
| Strike Team / Task Force / Resource Designator | LWE | , | Leader | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| GRDT1 OWENS E-619 | 09/2 | 1 FURTADO | , JOE | 2 | QUINC | Y/0600 | QUINCY/1800 |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Road Group reports to North Ops. | | | | | | | |
| Coordinate with Acting Forest Engineer | | | ! - | _ | | | |
| See Communications Plan for appropria | ate Comma | ınd and Tactı | cai channeis | S. | | | |
| 7. Special Instructions: | | | | | | | |
| Check in and Check out with Division S | unanzisor | | | | | | |
| One or in and one or out with bivision o | upoi visoi | | | | | | |
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| 8. | | ilon/Group Con | | | | | |
| Function Channel | RX Freque | r | RX Tone/NAC | | DCV NIAA | / TX Tone/NAC | C Mode |
| AIR TO GROUND 13 A/G CMD | 167.9 | | NONE | 167.9 | | NONE | A |
| AIR TO GROUND 14 A/G TAC | 168.4 | | NONE | 168.4 | | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | proved By (Pla | | | | Date | Time |
| GINA BALD | | HOMAS MARC | HANT | | 0 | 9/15/2020 | 2200 |

| 1. Incident Name: | | Controlled (| Inclassified Inf | ormation 3. | //Basic | - | | |
|--|-------------------|-----------------|--------------------------|----------------|---------------|---------|----------------|------------------------------|
| NORTH COMPLEX | | | | Bran | ch: | | Division/Group | : |
| 2. Operational Period: Date/Time From: 09/16/2020 0600 | THU | | | | STRUCT | | | |
| 4. NORTH OPERATIONS CH | IEF KYLE JACOB | | perations Persor | | ANCH DIRE | CTOR | | |
| | | | | 5.0 | | | | |
| DIVISION/GROUP SUPERVIS | OR JIM MITCHE | LL (T) 9/19 | | AIR ATTA | CK SUPER\ | ISOR | | |
| 5. | | Resour | ces Assigned thi | s Period | | | | |
| Strike Team / Tas | | | | | Number | | O'' DT /T | D: 111 D- (T- |
| Resource Desig | gnator ——————— | LWD 09/27 | Leader CANFIELD, BILL | • | Persons 22 | QUINC' | Off PT./Time | Pick Up PT./Time QUINCY/1800 |
| | | | WHITE, BILL | | | | | |
| ENG1 S/T 1471 A E-385 | | | | NEL 1 | 20 | QUINC | | QUINCY/1800 |
| ENG1 S/T 1003 A E-386 | | | CASTILLO, MICH | | 23 | QUINC' | | QUINCY/1800 |
| ENG6 HARRISON 56 E-132 | | | TWEEDALE, BLAI | | 2 | QUINC' | | QUINCY/1800 |
| WTS2 MCDONALD E-501 | | | MCDONALD, EVE | RT | 1 | QUINC | | QUINCY/1800 |
| WTS2 G&J TRUCK E-608 | | | BESE, JOHN | | 1 | QUINC' | | QUINCY/1800 |
| CHIP2 ZEB'S TREE E-547 | | 09/17 | ALLBRITTON, JORDAN | | | QUINC | Y/0600 | QUINCY/1800 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work A | _ | | | | | | | |
| Structure Protection G Construct and map struct | | | ns and Meadow | / Valley | structuras | | | |
| | | plan for maskii | | | | | | |
| 7. Special Instructions: | | | l- 4- 10D | | | | | |
| Back haul all trash, mode Drafting restrictions to pre- | | | | d frogs. | | | | |
| Avoidance flagging: Nort | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. | | Division/0 | Group Communic | ation Sum | ımary | | | |
| Function | Channel | RX Frequency N | I/W RX Tor | ne/NAC | TX Frequer | ncy N/W | TX Tone/NAC | Mode Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 10 | 7.2 | 165.96 | 25 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 10 | | 168.07 | | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 10 | | 168.60 | | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NO | | 167.95 | | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NO NO Pro (Blancing S | | 168.40 | | NONE | A |
| 9. Prepared By (Resource Un | it Leauel) | | ed By (Planning S | ection CN | ilet) | | ate | Time |
| KAREN KUMIEGA RESL (T) | | I THOM | IAS MARCHANT | | | 108 | 9/15/2020 | 2200 |

| 1. Incident Name: | | Controlled | Unclassified Info | mation/ 3. | //Basic | | | |
|---------------------------------------|---------------|--|---------------------|---------------|-------------------|----------|----------------|--------------------|
| NORTH COMPLEX | | | | Brand | ch: | | Division/Group |): |
| 2. Operational Period: | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | VII | | BB | |
| 09/16/2020 0600 V | VED | 09/17/2020 0600 | D THU | | | | | |
| 4. | , | an an an an an an an an an an an an an a | Operations Personn | el | | | | |
| SOUTH OPERATIONS CH | IEF DAVE PERE | EIRA | | BRA | NCH DIREC | CTOR | GARY MONDAY | |
| DIVISION/GROUP SUPERVIS | OR DREW GRA | HAM | DIVISIO | N/GROL | JP SUPERV | ISOR | PATRICK CALLA | HAN LWD 9/28 |
| |] | ARRA (T) LWD 9/1 | 1 | | | 1 | | EWSKI (T) LWD 9/27 |
| 5. | | Resou | rces Assigned this | Period | | • | | |
| Strike Team / Task Resource Design | | LWD | Leader | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| CRW1 PAYSON IHC C-178 | | 09/21 | SHERMAN, MEGHA | AN . | | QUINC | | QUINCY/1800 |
| CRW2 FIRESTORM 5 C-176 | | 09/29 | NORLIE, MAC | | 19 | QUINC' | Y/0600 | QUINCY/1800 |
| ENG3 AZ-CDT 181 E-739 | | 09/26 | GANZ, ERIK | | 3 | QUINC' | | QUINCY/1800 |
| ENG3 VULCAN 22 E-177 | | 09/23 | TIEMAN, ADAM | | | QUINC' | | QUINCY/1800 |
| ENG3 CAHOON 542 E-322 | | 09/26 | MEYER, JOSEPH | | | QUINC | | QUINCY/1800 |
| ENG4 CHEWACK E-534 | | 10/01 | SUDER, RUSS | | | QUINC | | QUINCY/1800 |
| ENG4 INBOUND E-11 E-536 | | 09/29 | NAVARRO, JOSE | | 3 | QUINC' | Y/0600 | QUINCY/1800 |
| ENG6 GRIZZLY MT E-572 | | 09/22 | GODDARD, RUSS | | 3 | QUINC' | Y/0600 | QUINCY/1800 |
| WTT1 NSJ 6191 E-140 | | 09/26 | ROLAND, MARK | | 2 | QUINC' | Y/0600 | QUINCY/1800 |
| WTS2 PRECISION TOWING E | -377 | 09/25 | GRAY, DANNY | | 1 | QUINC | | QUINCY/1800 |
| WTS2 OUTDOOR VAC E-497 | | 09/26 | GILCRIST, CHASE | | 1 | QUINC | Y/0600 | QUINCY/1800 |
| WTS2 CRIMSON SKY 380 E-7: | 21 | 09/27 | CLELLAND, TRAVIS | 3 | | QUINC | | QUINCY/1800 |
| DOZ1 BARRY BROWN E-262 | | 09/16 | MACHUSE, EDWIN | | 2 | QUINC | | QUINCY/1800 |
| DOZ2 MAY MACHINERY E-508 | B | | HERSHKOWITZ, JII | | 2 | QUINC | | QUINCY/1800 |
| DOZ2 BERRYESSA E-595 | | 09/16 | LOOPER, JOHN | | | QUINC | | QUINCY/1800 |
| FEL1 BOULDER RIDGE E-657 | | 09/21 | GEORGE TANNER | | | QUINC | | QUINCY/1800 |
| FEL1 JW BANFORD E-752 | | 09/27 | BANFORD, LEVI | | | QUINC | | QUINCY/1800 |
| FEL2 WYEAST E-658 | | 09/23 | WOODRUFF, BRAD |)I FY | | QUINC | | QUINCY/1800 |
| | | 00/20 | 770051011,51012 | | | 201110 | 170000 | |
| 8. | | Division | Group Communical | ion Sum | an an an | | | |
| Function | Channel | RX Frequency | i | | TX Frequen | ov NIAM | TX Tone/NAC | C Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107. | | 165.96 | <u> </u> | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.550 | 107.: | | 164.86 | | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.: | 2 | 162.20 | 00 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107. | 2 | 166.77 | 50 | 107.2 | А |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NON | E | 167.95 | 00 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NON | | 168.40 | 00 | NONE | А |
| 9. Prepared By (Resource Uni | t Leader) | Approv | red By (Planning Se | ction Chi | ief) | D | ate | Time |
| KAREN KUMIEGA RESL (T) | | THO | MAS MARCHANT | | | 09 | 9/15/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Branch: Division/Group: NORTH COMPLEX 2. Operational Period: VII BB Date/Time From: Date/Time To: 09/16/2020 0600 WFD 09/17/2020 0600 THU Operations Personnel **SOUTH OPERATIONS CHIEF** DAVE PEREIRA **BRANCH DIRECTOR** GARY MONDAY DIVISION/GROUP SUPERVISOR DREW GRAHAM DIVISION/GROUP SUPERVISOR PATRICK CALLAHAN LWD 9/28 CRAIG KOSTRZEWSKI (T) LWD 9/27 DAMIEN YBARRA (T) LWD 9/18 Resources Assigned this Period Strike Team / Task Force / Number Drop Off PT./Time LWD Pick Up PT./Time Persons Resource Designator Leader QUINCY/0600 SKG2 RIM ROCK E-183 09/24 ALLEN, JOHN QUINCY/1800 QUINCY/1800 SKGS SOFT TRACK ATTACK E-716 PRICE, PATRICK QUINCY/0600 09/23 QUINCY/1800 SKGN JW BANFORD E-758 09/27 STARK, SHAWN QUINCY/0600 MAST1 NORTHSTATE E-664 09/23 WALKER, KEVIN QUINCY/0600 QUINCY/1800 MAST GRAHAM E-755 09/27 EVANS, SKYLAR QUINCY/0600 QUINCY/1800 TFLD O-849 09/25 PEARSALL, DAN J QUINCY/0600 QUINCY/1800 **HEQB 0-787** 09/23 STEVENS, ADAM 1 QUINCY/0600 QUINCY/1800 HEQB (T) O-786 09/23 MUELLER, ANDERSEN T QUINCY/0600 QUINCY/1800 EMPF WILDERNESS E-337 09/21 FILLER, DAVE QUINCY/0600 QUINCY/1800 QUINCY/1800 EMPF 0-854 09/25 AVILA, MANNY QUINCY/0600 SOFR O-606** 09/17 LUDKE, RICHARD QUINCY/0600 QUINCY/1800 Division/Group Communication Summary Function RX Frequency N/W RX Tone/NAC TX Tone/NAC Channel TX Frequency N/W Mode COMMAND 1 NIFC C10 107.4125 107.2 165.9625 107.2 Α COMMAND 2 NIFC C26 172.550 107.2 164.8625 107.2 Α COMMAND 3 NIFC C47 172.0750 107.2 162,2000 107.2 Α TACTICAL 8 NIFC T6 166,7750 107.2 166.7750 107.2 Α AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE Α 14 A/G TAC 168.4000 NONE AIR TO GROUND 168.4000 NONE Α 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time KAREN KUMIEGA RESL (T) THOMAS MARCHANT 09/15/2020 2200

| | | (| Controlled | Unclassifi | ed Info | mation// | Basic | | , | |
|--|------------------|-------------|-----------------|-------------|----------|------------|------------|--------|-----------------|-----------------------------------|
| 1. Incident Name: | | | | | | 3. | | | | |
| NORTH COMPLEX | | | | | | Brancl | h: | | Division/Group | : |
| 2. Operational Period: | | | | | | | | | | |
| Date/Time From: | | D | ate/Time To: | | | | VII | | BB | |
| | /ED | | 17/2020 060 | т с | ΉU | | | | | |
| 4. | | | | Operations | Personn | el | | | | |
| SOUTH OPERATIONS CHI | EF DAVE P | EREIRA | | | | | NCH DIRE | CTOR | GARY MONDAY | |
| | | | | | | | | | | |
| DIVISION/GROUP SUPERVISO | 1 | | (T) LWD 9/1 | ΙΩ | DIVISIO | ON/GROU | P SUPERV | ISOR | PATRICK CALLAH | IAN LWD 9/28 WSKI (T) LWD 9/27 |
| 5. | PAWIEN | I I DAININA | | | | | | | OTOTIO ROSTINZE | VVSICI (1) EVVD 9/21 |
| Strike Team / Task | Force / | | Resou | rces Assig | ned this | Period | Number | | 1 | |
| Resource Desig | | | LWD | | Leader | | Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Control Operations/Work A | ssignments | | | | | | | | | |
| Life safety and point prot | ection are | priorities | S. | | | | | | | |
| Prep dozerline for future | firing oper | ations. | | | | | | | | |
| Prep the 26 Road to La F Continue to hold the 62Y | | l. | | | | | | | | |
| Continue to Hold the 021 | Spui. | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| Back haul all trash, modu | | | | | | | | | | |
| Avoidance Flagging: Nor DO NOT DRAFT FROM | | | | | y stripe | a. | | | | |
| | | | | | | | | | | |
| **SOFR Ludke assigned | to DIV's R | B & DD | | | | | | | | |
| OOI IN LUCKE assigned | 10 010 5 0 | ט מ טט | | | | | | | | |
| DEMO 0 analysed to DIV | . I I a mad a c | | San and a state | | | | | | | |
| REMS 3 assigned to DIV REMS 4 assigned to DIV | | | | | | | | | | |
| Ambulance Medic 4 @ D | P 95 and a | available | Branch-w | ide. | | | | | | |
| Ambulance Medic 5 @ D | P 120 and | l availab | le Branch- | wide. | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | | Division/ | Group Con | nmunical | ion Sumn | nary | | | |
| Function | Channel | R) | K Frequency | N/W | RX Tone | /NAC 1 | ΓX Frequer | cy N/V | V TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C | 10 | 107.4125 | | 107. | 2 | 165.96 | 25 | 107.2 | А |
| COMMAND | 2 NIFC C2 | 26 | 172.550 | | 107.: | 2 | 164.86 | 25 | 107.2 | А |
| COMMAND | 3 NIFC C | 17 | 172.0750 | | 107. | 2 | 162.20 | 00 | 107.2 | A |
| TACTICAL | 8 NIFC T | 6 | 166.7750 | | 107. | 2 | 166.77 | 50 | 107.2 | А |
| AIR TO GROUND | 13 A/G CN | /ID | 167.9500 | | NON | E | 167.95 | 00 | NONE | А |
| AIR TO GROUND | 14 A/G TA | 'C | 168.4000 | | NON | E | 168.40 | 00 | NONE | А |
| 9. Prepared By (Resource Unit | t Leader) | • | Approv | ed By (Plai | nning Se | ction Chie | ef) | T | Date | Time |
| KAREN KUMIEGA RESL (T) | | | Тно | MAS MARC | HANT | | | | 09/15/2020 | 2200 |

| | J | IVISIC | Controlled | Unclass | sified Infor | mation// | Basic | vv 1 , | | | |
|---|-------------------------|--------|---------------------------------|--------------|---------------|------------|-------------------|---------------|----------------|---------|-----------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| NORTH COMPLEX | | | | | | Brancl | h: | | Division/Group | : | |
| 2. Operational Period: Date/Time From: 09/16/2020 0600 | WED | | Date/Time To: 0/17/2020 0600 | 0 | THU | | VII | | DD | | |
| 4. | | | | | ns Personn | | | L | | | |
| SOUTH OPERATIONS CH | IEF DAVID PE | EREIRA | | e) de Battet | isi =eisoiiii | | NCH DIREC | CTOR | GARY MONDAY | | |
| DIVISION/GROUP SUPERVIS | OR RYAN BAI | JER LW | VD-9/26 | | All | R ATTAC | K SUPERV | ISOR | | | |
| 5. | l | | Resou | rces Ass | igned this l | Period | | I | | | |
| Strike Team / Tas Resource Desi | | | LWD | | Leader | | Number Persons | Dron | Off PT./Time | Pick Un | PT./Time |
| CRW1 PLUMAS IHC C-114 | | | 09/25 | SHERM | AN, MIKE | | | - | | BROWNSV | |
| ENG3 S/T 2201 C E-687 | | | 09/23 | MARTIN | • | | 18 | BROW | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| WTS2 BASIN H20 E-500 | | | 09/29 | ORR, KI | | | | | | BROWNSV | |
| WTS2 CARLTON E-601 | | | 09/17 | | S, WILLIAM | | | | | BROWNSV | |
| DOZ1 PITTS TRUCKING E-51 | 2 | | 09/20 | | A, GRANT | | , | | | BROWNSV | |
| DOZ2 PNF 3 E-276 | | | 09/26 | ZINN, C | • | | 2 | BROW | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| DOZ2 BUSHEY 4 E-110 | | | 09/27 | | , WYATT | | | | | BROWNSV | |
| DOZER 2 LONESTAR 8 E-330 | _ | | 09/24 | GOODE | | | | | | BROWNSV | |
| DOZ2 V WORKS E-356 | | | 09/20 | | OM, DON | | | | | BROWNSV | |
| EXCA2 IMPACT E-656 | | | 09/22 | BROWN | - | | 2 | BROWI | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| EXCA2 BENS TRUCKING E-6 | 67 | | 09/16 | STANTO | ON, LUKE | | 2 | BROW | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| FEL1 MORRIS E-659 | | | 09/22 | MORRIS | S, BRETT | | 2 | BROWI | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| SKG2 ONLY A MILE E-421 | | | 09/25 | DAILEY, | , SHAWN | | 2 | BROWI | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| TFLD O-850 | | | 09/26 | CARTER | R, MIKE J | | 1 | BROW | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| TFLD (T) O-785 | | | 09/21 | GOOD, | BRIAN P (T) |) | 1 | BROWI | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| TFLD (T) O-925 | | | 09/26 | BAILEY, | JACOB S (| T) | 1 | BROWI | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| FALM TIMBERSMITH O-21 | | | 10/02 | MADDE | N, ROB | | 1 | BROWI | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| FALM MILLER CREEK O-695 | | | 09/21 | CLIFFOI | RD, PETE | | 2 | BROWI | NSVILLE/0600 | BROWNSV | ILLE/1800 |
| | | | | l | | | | | | | |
| 8. | | | Division | /Group C | ommunicat | ion Sumn | nary | | 1 | | |
| Function | Channel | | X Frequency | N/W | RX Tone | | TX Frequer | | | ; | Mode |
| COMMAND | 1 NIFC C10 | | 107.4125 | | 107.2 | | 165.96 | | 107.2 | | Α |
| COMMAND | 3 NIFC C47 4 NIFC C3 | | 172.0750 170.4250 | | 107.2 | | 162.20 168.07 | | 107.2 107.2 | | A |
| TACTICAL | 11 VFIRE24 | | 154.2725 | | 156.7 | | 154.27 | | 156.7 | | A |
| AIR TO GROUND | 13 A/G CMD | | 167.9500 | \dashv | NON | | 167.95 | | NONE | | A |
| AIR TO GROUND | 14 A/G TAC | : | 168.4000 | \top | NON | | 168.40 | | NONE | | A |
| 9. Prepared By (Resource Un | it Leader) | | Approv | ved By (P | Planning Se | ction Chie | ef) | D | ate | Time | |
| SCOTT LAZENBY RESL (T) | | | тно | MAS MAF | RCHANT | | | 0 | 9/15/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

1. Incident Name: Branch: Division/Group: NORTH COMPLEX 2. Operational Period: VII DD Date/Time From: Date/Time To: WED 09/17/2020 0600 THU 09/16/2020 0600 4. **Operations Personnel BRANCH DIRECTOR** GARY MONDAY **SOUTH OPERATIONS CHIEF** DAVID PEREIRA DIVISION/GROUP SUPERVISOR RYAN BAUER LWD-9/26 AIR ATTACK SUPERVISOR

| 5. | Reso | urces Assigned this Period | | | |
|---|-------|----------------------------|-------------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FAL1 SCHOLL O-491 | 09/24 | RICHARDSON, PAT | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| FOBS 0-655 | 09/21 | BRUCE, CORY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| FOBS (T) O-768 | 09/22 | RATAJ, RICHARD | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| REMS 4 WILDERNESS MEDICS E-249 | 09/25 | STEELE, BEN | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| READ O-904 | 09/25 | BRENDECKE, WILLIAM | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| REAF O-360 | 09/07 | GARDINER, KELBY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| REAF (T) O-855 | 09/24 | HERTEL, DANIEL ROBERT | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| | | | | | |
| | | | | | |

6. Control Operations/Work Assignments:

Continue to fire, hold and prep the 27 Road to La Porte Road from DP101 to DP25.

7. Special Instructions:

Backhaul all trash, modules need to take all trash back to ICP.

Avoidance Flagging: North Complex will be red and black candy striped.

DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.

**SOFR Ludke assigned to DIV's BB & DD

REMS 3 assigned to DIV JJ and available Branch-wide.

REMS 4 assigned to DIV DD and available Branch-wide.

Ambulance Medic 4 @ DP 95 and available Branch-wide.

Ambulance Medic 5 @ DP 120 and available Branch-wide.

| 8. | Division/Group Communication Summary | | | | | | | | | | | |
|--------------------------|--------------------------------------|------------------|-----------------------|------------------|-------------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | А | | | | | | |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | А | | | | | | |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | А | | | | | | |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | А | | | | | | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | А | | | | | | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | А | | | | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved B | y (Planning Section C | hief) D | ate | Time | | | | | | |
| SCOTT LAZENBY RESL (| T) | THOMAS | MARCHANT | О | 9/15/2020 | 2200 | | | | | | |

| | | | Controlled | Uncla | assified I | | | //Basic | | | | |
|------------------------------|----------------------|----------|---------------|--------|-----------------|--------|---------|-----------|---------|------------------|-----|------------------|
| 1. Incident Name: | | | | | | | 3. | | | | | |
| NORTH COMPLEX | | | | | | Ì | Bran | ch: | | Division/Grou | ıp: | |
| 2. Operational Period: | | | | | | | | | | | | |
| Date/Time From: | | | Date/Time To: | | | | | VII | | GG | | |
| 09/16/2020 0600 V | VED | 09 | /17/2020 060 | 0 | THU | | | | | | | |
| 4. | | | | Opera | tions Pers | sonne | ·l | | | | | |
| SOUTH OPERATIONS CH | EF DAVID P | EREIRA | | | | | BRA | ANCH DIRE | CTOR | GARY MONDAY | / | |
| DIVISION/GROUP SUPERVIS | OB IIM LINID | EDMOC | DD - LWD 9/20 | 0 | | ΛIE | ATTA | CK SUPER\ | /ISOP | | | |
| DIVISION/GROUP SUPERVIS | 1 | | MBON (T) - L | | /20 | Air | MIIA | CK SUPER | VISOR | | | |
| 5. | I | | | | Assigned : | this P | eriod | | I | | | |
| Strike Team / Task | | | | | | | | Number | | | I | |
| Resource Desig | nator | | LWD | | Lea | | | Persons | | p Off PT./Time | | Pick Up PT./Time |
| ENG1 S/T 4808 A E-12 | | | 09/27 | BALD | OWIN, DAV | /ID | | 22 | BROW | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| ENG3 S/T 2397C E-689 | | | 09/24 | вов | BISORDI | | | 20 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| WTT2 PNF 2 E-280 | | | 09/17 | BRO | WN, LEON | ١ | | 2 | BROW | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| WTS2 SAW LIVIN T5 E-495 | | | 09/29 | SULL | _IVAN, PA | TRICK | < | 1 | BROW | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| WTS2 SAW LIVIN 03 E-496 | | | 09/29 | NELS | SON, DOY | LΕ | | 1 | BROW | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| WTS2- NORTHSTATE 239 E-7 | 30 | | 09/26 | WAIT | ΓS, TYLER | 1 | | 1 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| DOZ1 BUSHEY 9 E-126 | | | 09/26 | WAR | D, LEE | | | 2 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| SKG2 ALLDERDICE E-422 | | | 09/26 | ALLD | DERDICE, I | LAWE | NCE | 2 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| SKG2 DELANEY TRUCKING E | -427 | | 09/28 | DELA | ANEY, BLA | AKE | | 2 | BROW | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| MAST2 ZEB'S TREE SVC E-66 | 5 | | 09/24 | KROI | HN, SCOT | Т | | 2 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| TFLD (T) O-783 | | | 09/18 | LALL | Y, RANBIF | R | | 1 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| TFLD (T) O-680 | | | 09/21 | PARI | DUE, TRA | VIS | | 1 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| CRWB O-638 | | | 09/20 | KEIT | HLY, AMY | Έ | 1 BR | | BROV | BROWNSVILLE/0600 | | OWNSVILLE/1800 |
| HEQB O-106 | | | 09/16 | BATE | ES, JASON | ١ | | 1 BRO | | OWNSVILLE/0600 B | | OWNSVILLE/1800 |
| HEQB (T) O-730 | | | 09/23 | SNO | UFFER, PA | AUL C |) (T) | 1 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| EMPF O-632 | | | 09/19 | HAM | MORTREE | E, JAN | MES | 1 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| EMPF (T) O-631 | | | 09/19 | MAR | LATT, TEF | RIN | | 1 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| SOFR O-867** | | | 09/24 | TYRF | RELL, MIC | HAEL | | 1 | BROV | VNSVILLE/0600 | BR | OWNSVILLE/1800 |
| | | | | | | | | | | | | |
| 8. | | | Division | /Group | p Commui | nicati | on Sun | nmary | | | | |
| Function | Channel | R | X Frequency | N/W | RX ⁻ | Tone/ | NAC | TX Freque | ncy N/V | V TX Tone/NA | AC | Mode |
| COMMAND | 3 NIFC C47 | 7 | 172.0750 | | | 107.2 | | 162.20 | 000 | 107.2 | | A |
| COMMAND | 4 NIFC C3 | | 170.4250 | | | 107.2 | | 168.07 | 750 | 107.2 | | Α |
| COMMAND | COMMAND 5 NIFC C44 1 | | 172.5375 | | | 107.2 | | 168.51 | 125 | 107.2 | | A |
| TACTICAL 10 VFIRE23 | | 154.2950 | | | 156.7 | | 154.29 | 950 | 156.7 | | Α | |
| AIR TO GROUND | 13 A/G CMI | | 167.9500 | | <u> </u> | NONE | | 167.95 | 500 | NONE | | Α |
| AIR TO GROUND | 14 A/G TAC | | 168.4000 | | | NONE | | 168.40 | | NONE | | Α |
| 9. Prepared By (Resource Uni | t Leader) | | Approv | ved By | y (Plannin | g Sec | tion Ch | nief) | [1 | Date | | Time |
| KAREN KUMIEGA, RESL (T) | | | тно | MAS N | MARCHAN | IT | | | | 09/15/2020 | 2 | 200 |

| | | Controlled | Unclassified Info | mation/ | /Basic | | | |
|--|------------------|------------------|--------------------|-----------------|--------------------------|---------|-----------------|------------------|
| 1. Incident Name: | | | | 3. | | | | |
| NORTH COMPLEX | | | | Brand | ch: | | Division/Group | : |
| 2. Operational Period: | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | VII | | GG | |
| 09/16/2020 0600 | WED | 09/17/2020 0600 |) THU | | | | | |
| 4. | | (|)perations Personn | el | | | | |
| SOUTH OPERATIONS CH | HIEF DAVID PER | EIRA | | BRA | NCH DIREC | TOR | GARY MONDAY | |
| DIVISION/GROUP SUPERVIS | SOR JIM UNDER | WOOD - LWD 9/20 | Δ | RATTAC | K SUPERV | ISOR | | |
| DIVISION/ORGON GGI ERVI | 1 | CHAMBON (T) - L' | 1 | KAIIA | on oor ent | | | |
| 5. | <u>I</u> | Resou | rces Assigned this | Period | | l | | |
| Strike Team / Tas | | | | | Number | | O" DT /T | D: 1.1. DT (T' |
| Resource Des | ignator ————— | LWD | Leader | | Persons | | Off PT./Time | Pick Up PT./Time |
| REAF 0-755 | | 09/23 | YOUNG, ALLISON | | | | | BROWNSVILLE/1800 |
| REAF 0-792 | | 09/19 | GRAVER, NICOLAS | | 1 | BROWN | | BROWNSVILLE/1800 |
| REAF 0-949 | | 09/28 | HADDAD, COREY | | 1 | BROWN | SVILLE/0600 | BROWNSVILLE/1800 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work | Assignments: | | | | | | | |
| Life safety and point pro | | | | | | | | |
| Hold and mop-up direct Continue to prep La Por | | | | 1N16 ar | nd from 21 | 1N16 to | o 21N51. | |
| | te Road to Div | GG / JJ bleak. | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Back haul all trash, mod Avoidance flagging: Nor | | | | ı | | | | |
| DO NOT DRAFT FROM | | | | • | | | | |
| Com-Tech will be doing | | | orte Road, stopp | <u>ing in D</u> | i <mark>v. GG a</mark> n | d Div. | F in the West 2 | Zone. |
| **SOFR Terrell assigne REMS 3 assigned to DI | | | e. | | | | | |
| REMS 4 assigned to DI | V DD and avail | able Branch-wie | de. | | | | | |
| Ambulance Medic 4 @ Ambulance Medic 5 @ | | | | | | | | |
| Ambulance Medic 3 @ | DI 120 and ave | aliable Dianon- | wide. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. | | Division/ | Group Communica | ion Sum | mary | | | |
| Function | Channel | RX Frequency I | N/W RX Tone | /NAC | TX Frequen | cy N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107. | 2 | 162.20 | 00 | 107.2 | А |
| COMMAND | 4 NIFC C3 | 170.4250 | 107. | 2 | 168.07 | 50 | 107.2 | А |
| COMMAND | 5 NIFC C44 | 172.5375 | 107. | 2 | 168.51 | 25 | 107.2 | А |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156. | 7 | 154.29 | 50 | 156.7 | А |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NON | E | 167.95 | 00 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NON | E | 168.40 | 00 | NONE | А |
| 9. Prepared By (Resource Ur | nit Leader) | Approv | ed By (Planning Se | ction Ch | ief) | D | ate | Time |
| KAREN KUMIEGA, RESL (T) | | THOM | MAS MARCHANT | | | 09 | 9/15/2020 | 2200 |

ICS 204 WF (1/14)

| 1. Incident Name: | | | Controlled | Unci | assitied Into | rmation 3. | //Basic | | | | |
|---------------------------------------|-----------------------------|----------|--------------|---------|----------------|----------------|---------------|----------|----------------|----|------------------|
| NORTH COMPLEX | | | | | | Bran | ich: | | Division/Grou | p: | |
| 2. Operational Period: | | | | | | | | | | | |
| Date/Time From: | | D | ate/Time To: | | | | VII | | JJ | | |
| 09/16/2020 0600 V | VED | 09/ | /17/2020 060 | 0 | THU | <u> </u> | | | | | |
| 4. | | | | Opera | itions Personr | iel | | | | | |
| SOUTH OPERATIONS CH | EF DAVID F | PEREIRA | | | | BR | ANCH DIRI | CTOR | GARY MONDAY | | |
| DIVISION/GROUP SUPERVIS | OR GRAHM | RICF - I | WD 9/18 | | A | R ATTA | CK SUPER | VISOR | | | |
|] | ı | | ER (T) LWD | - 9/18 | | | | | | | |
| 5. | | | Resou | ırces . | Assigned this | Period | | 1 | | | |
| Strike Team / Task Resource Design | | | LWD | | Leader | | Number | | o Off PT./Time | | Pick Up PT./Time |
| CRW1 GILA HOTSHOTS IHC | | | 09/23 | MICI | HAEL, HEAD | | 20 | | NSVILLE/0600 | | OWNSVILLE/1800 |
| | | | | | | | | | | | |
| CRW2 PACIFIC OASIS 17056 | | | 09/17 | | T, JOHN | | 20 | | NSVILLE/0600 | | OWNSVILLE/1800 |
| CRW2 GRAYBACK 17021 C-1 | 54 | | 09/16 | | MS, JACOB | | 20 | 1 | NSVILLE/0600 | | OWNSVILLE/1800 |
| ENG3 S/T 2026 C E-704 | | | 09/22 | JOH | NSON, DARRE | :N | 21 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| FOOTHILL TF 1 | | | 09/24 | GRE | EN, CHRIS | | 10 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| ENG3 PNF 15 E-304 | | | 09/16 | ITHU | JRBURN, PAUL | - | 7 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| ENG3 CO-DFR B33 E-820 | | | 09/29 | NIEL | SEN, SCOTT | | 4 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| WTS1 BRADYS BACKHOE E-3 | 371 | | 09/28 | WES | STMORELAND, | JACK | 1 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| WTS2 ALLIED WATER E-375 | | | 09/23 | LIED | TKY, CHARLE | S | 1 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| WTS2 RYAN 14 E-489 | | | 09/29 | GRA | HAM, DOUG | | 1 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| DOZ2 TRAPHAGEN 2 E-327 | | | 09/24 | ТНО | MPSON, TORI | N | 2 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| DOZ2 TRAPHAGEN 3 E-328 | | | 09/23 | TRA | PHAGEN, THO | MAS | 2 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| DOZ2 PNF 2 E-334 | | | 09/21 | SAN | CHEZ, TOM | | 2 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| FEL1 TYRELL RES E-75 | | | 09/23 | VAN | METER, CORY | , | 2 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| FEL2 WARNER ENT E-74 | | | 09/16 | CLAI | IR, ZANE | | 2 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| SKG2 RIM ROCK E-426 | | | 09/19 | WILL | JAMS, TYLER | | 1 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| SKG2 DUKES EQUIP E-423 | | | 09/27 | | ER, KENNY | | 2 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| MAST2 NORTHSTATE E-663 | | | 09/21 | FLO | URINOY, BERT | Ī | 2 | BROW | NSVILLE/0600 | BR | OWNSVILLE/1800 |
| | | | | | | | | | | | |
| 8. | | | Division | /Grou | p Communica | tion Sun | nmary | | | | |
| Function | Channel | R. | X Frequency | N/W | RX Tone | e/NAC | TX Freque | ency N/W | / TX Tone/NA | C | Mode |
| COMMAND | 1 NIFC C1 | 0 | 107.4125 | | 107. | 2 | 165.9 | 625 | 107.2 | | A |
| COMMAND | 3 NIFC C4 | 7 | 172.0750 | | 107. | 2 | 162.2 | 000 | 107.2 | | Α |
| COMMAND | 4 NIFC C | 3 | 170.4250 | - | 107. | 2 | 168.0 | 750 | 107.2 | | Α |
| TACTICAL | ACTICAL 12 VFIRE25 154.2879 | | | | 156. | 7 | 154.2 | 875 | 156.7 | | Α |
| AIR TO GROUND | ND 13 A/G CMD 167.9500 | | | | NON | | 167.9500 NONE | | | | Α |
| AIR TO GROUND | 14 A/G TA | С | 168.4000 | | NON | | 168.4 | | NONE | | A |
| 9. Prepared By (Resource Uni | t Leader) | | Appro | ved B | y (Planning Se | Section Chief) | | | Date | | Time |
| MIKE VETTI | | | THO | MAS | MARCHANT | | | O | 9/15/2020 | 2 | 200 |

| | Division/Gro | up Assignment led Unclassified Info | List (ICS 204 WF rmation//Basic | () |
|---------------------------|-----------------------|--|---------------------------------|-----------------|
| 1. Incident Name: | | | 3. | |
| NORTH COMPLEX | | | Branch: | Division/Group: |
| 2. Operational Period: | | | | |
| Date/Time From: | Date/Time | To: | † VII | JJ |
| 09/16/2020 0600 WED | 09/17/2020 (| 0600 THU | | |
| 4. | | Operations Personn | nel | |
| SOUTH OPERATIONS CHIEF | DAVID PEREIRA | | BRANCH DIRECTOR | GARY MONDAY |
| | | | | |
| DIVISION/GROUP SUPERVISOR | | i | IR ATTACK SUPERVISOR | |
| | CHARLES HUNTER (T) LI | WD - 9/18 | | |

| 5. | Resor | urces Assigned this Period | | | |
|---|-------|----------------------------|-------------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD O-838 | 09/21 | MILLER, JASON | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| TFLD (T) O-678 | 09/19 | OSTER, JEREMY J (T) | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| HEQB (T) O-728 | 09/20 | DAWSON, JEANNE E | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| HEQB (T) O-731 | 09/23 | HARRIS, JEFFREY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| HEQB (T) O-732 | 09/23 | PETRY, HOLLY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| FALM UNDERDOG 0-317 | 09/25 | BROWN RICHARD | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| FALM BROTHERS O-696 | 09/21 | LASTER, BEN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| REMS 3 O-650 | 09/19 | HAUGE, STEN | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| | | | | | |

6. Control Operations/Work Assignments:

Life safety and point protection are priorities.

Continue to prep La Porte Road from GG / JJ break to the Zone break at Sly Creek Reservoir.

Hold and mop up direct dozer / handline from Lost Creek to 21N51 road.

Coordinate with West Zone DIV C on Tactical Frequency 151,2500 (CDF TAC5).

7. Special Instructions:

Back haul all trash, modules need to take all trash back to ICP.

Avoidance flagging: North Complex will be red and black candy striped.

DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.

**SOFR Terrell assigned to DIV GG & JJ

REMS 3 assigned to DIV GG and available Branch-wide.

REMS 4 assigned to DIV BB and available Branch-wide.

Ambulance Medic 2 @ DP 95 and available Branch-wide.

Ambulance Medic 5 @ DP 120 and available Branch-wide.

| 8. | | Division/Group | Communication Sur | mmarv | | |
|--------------------------|--------------|------------------|---------------------|------------------|---------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/M | / TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | А |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | А |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | А |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | А |
| 9. Prepared By (Resource | Unit Leader) | Approved By | (Planning Section C | hief) | Date | Time |
| MIKE VETTI | | THOMAS MA | ARCHANT | | 9/15/2020 | 2200 |

| 1. Incident Name: | | Controlled | Unclassified Infor | 3. | Basic | | | | |
|--------------------------------------|-----------------|-------------------------------|-------------------------|-----------|----------------------|-----------|----------------|------------------|--|
| NORTH COMPLEX | | | | Branc | h: | | Division/Group |): | |
| | VED | Date/Time To: 09/17/2020 0600 | D THU | | X | | AA / TT | | |
| NORTH OPERATIONS CH | IEF KYLE JACOBS | | Operations Personn | | NCH DIREC | CTOR P | ATRICK LAENG | | |
| DIVISION/GROUP SUPERVIS | OR CHRIS VOEL | KER LWD-9/24 | Al | R ATTAC | K SUPERV | ISOR | ` | | |
| 5. | l | Resou | l rces Assigned this | Period | | 1 | | | |
| Strike Team / Tasl Resource Desig | | LWD | Leader | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time | |
| CRW2 SES FIRE C-9 | | 09/22 | SAM, DARRELL | | | FORES | | FORESTRY | |
| CRW2 GRAYBACK 17020 C-1 | 19 | 09/16 | PONDELICK, ROBE | RT | 20 | FORES | TRY | FORESTRY | |
| CRW2 WILD FIRE SERVICES | C-140 | 09/20 | RODOM, JAMIE | | 19 | FORES | TRY | FORESTRY | |
| CRW2 TOM FERY FARM C-17 | 9 | 09/19 | GARCIA, FRANCIS | co | 20 | FORES | TRY | FORESTRY | |
| ENG3 S/T 2140 C E-688 | | 09/23 | MCCARTHY, GERA | LD | 18 | FORES | TRY | FORESTRY | |
| ENG3 ARIES FIRE E-293 | | 10/04 | MARTIN, DAN | | 3 | QUINC\ | //0600 | QUINCY/1800 | |
| ENG4 A1 FIRE 14 E-563 | | 09/22 | POSEY, BRIAN | | 3 | QUINC\ | //0600 | QUINCY/1800 | |
| ENG6 VOLCANO E-257 | | 09/16 | WICKSTROM, JOH | V | 3 | QUINC\ | //0600 | QUINCY/1800 | |
| ENG6 PACIFIC OASIS E-459 | | 09/25 | BJORKLUND, CASE | ΞΥ | 3 | QUINC' | //0600 | QUINCY/1800 | |
| WTT2 OES 41 E-266 | | 09/22 | WILKEY, BRIAN | | 2 | QUINC) | //0600 | QUINCY/1800 | |
| WTS1 LOCKET 23 E-491 | | 09/21 | SIMONS, TODD | | 1 | QUINC) | //0600 | QUINCY/1800 | |
| WTS2 BENS E-610 | | 09/22 | MILES, TRAVIS | | 1 | QUINC\ | //0600 | QUINCY/1800 | |
| WTS2 ALLIED WTR E-612 | ····· | 09/20 | FEBUS, REMI | | 1 | QUINC | //0600 | QUINCY/1800 | |
| TRINITY QUICK LUBE PUMP # | ¥1 S-222.1 | 09/26 | BETANCORT, SER | 3IO | 1 | QUINC\ | //0600 | QUINCY/1800 | |
| TRINITY QUICK LUBE PUMP # | #2 S-222.2 | 09/26 | SALAZAR, MIGUEL | | 1 | QUINC\ | //0600 | QUINCY/1800 | |
| SKG1 ZEB'S TREE SERVICE E | E-273 | 09/27 | WILLIAMS, ZACH | | 2 | QUINC' | //0600 | QUINCY/1800 | |
| SKG1 TIGER E-275 | | 09/26 | FORD, HEATH | | 2 | QUINC\ | //0600 | QUINCY/1800 | |
| EMPF 0-797 | | 09/25 | STARZYNSKI, JOH | N | 1 | QUINC' | //0600 | QUINCY/1800 | |
| EMTF O-571 | | 09/21 | SMALL, MICAH | | 1 | QUINC\ | //0600 | QUINCY/1800 | |
| 8. | | | | | | | | | |
| Function | Channel | | Group Communicat | | - | out NIAA/ | TX Tone/NA | o Mada | |
| COMMAND | 1 NIFC C10 | RX Frequency 107.4125 | 107.: | | TX Frequen 165.96 | | 107.2 | C Mode | |
| COMMAND | 2 NIFC C26 | 172.550 | 107.3 | | 164.86 | | 107.2 | A | |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156. | 7 | 154.29 | 50 | 156.7 | A | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NON | E T | 167.95 | 00 | NONE | Α | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NON | | 168.40 | 000 NONE | | А | |
| 9. Prepared By (Resource Uni | it Leader) | Approv | ed By (Planning Se | ction Chi | Chief) Date | | | Time | |
| SCOTT LAZENBY RESL (T) | | THO | MAS MARCHANT | | | 09 |)/15/2020 | 2200 | |

| | Div | ision/Group / Controlled U | Assignment | List (| ICS 204 //Basic | WF) | | |
|---|--------------------------|-------------------------------|------------------|---------|--------------------|----------|-----------------|------------------|
| 1. Incident Name: | | John Green | loiussinea inic | 3. | ,, B uoio | | | |
| NORTH COMPLEX | | | | Brand | ch: | | Division/Group: | |
| 2. Operational Period: | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | X | | AA / TT | |
| | WED | 09/17/2020 0600 | THU | | | | | |
| 4. | | Ор | erations Personr | el | | | | |
| NORTH OPERATIONS CH | IEF KYLE JACO | BSON | | BRA | NCH DIREC | CTOR P | ATRICK LAENG | |
| DIVISION/GROUP SUPERVIS | OR CHRIS VOE | I KER I WD-9/24 | Δ | R ATTAC | CK SUPERV | ISOR | | |
| DIVIDION/OROGI GOI ERVIO | OH OHING VOL | EKEK EWD SIZT | | KAIIA | on oor Ent | | | |
| 5. | • | Resourc | es Assigned this | Period | | • | | |
| Strike Team / Tasi | | LWD | Leader | | Number Persons | Drop | Off PT /Time | Pick Up PT./Time |
| Resource Desig | | | OTSON, PATRICE | (D | 1 | QUINC | Off PT./Time | QUINCY /1800 |
| SOFR (T) O-510** | | | HIELDS, ROBERT | | 1 1 | QUINCY | | QUINCY/1800 |
| | | 09/21 5 | mieldo, Rober i | JOHN | ' | QUINC | 170000 | 2011/01/1800 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work A | ssignments: | | | | | | | |
| Utilize appropriate tactic | s to keep fire i | n current footprin | t, contain, secu | ire and | mop-up s | oot fire | s. | |
| 7. Special Instructions: | | | | | | | | |
| • | ulaa naad ta t | also all trach book | to ICD | | | | | |
| Back haul all trash, mod Drafting restrictions to pr | | | | frogs | | | | |
| Avoidance Flagging: No | rth Complex w | ill be red and blac | ck candy stripe | | | | | |
| **SOFR Dotson and SO REMS 2 assigned to DI\ | | | | | | | | |
| Ambulance Medic 3 @ [| | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| 8. | | | <u>.</u> | | | | | |
| | | <u> </u> | oup Communica | I | | | l | I |
| Function | Channel | RX Frequency N/ | | | TX Frequer | | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | 107. | | 165.96 | | 107.2 | A |
| COMMAND | 2 NIFC C26 10 VFIRE23 | 172.550 | 107. | | 164.86 | | 107.2 156.7 | A |
| TACTICAL AIR TO GROUND | 13 A/G CMD | 154.2950 167.9500 | NON | | 154.29 167.95 | | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NON | | 168.40 | | NONE | A |

Controlled Unclassified Information//Basic DRAFT

THOMAS MARCHANT

Approved By (Planning Section Chief)

Time

2200

9. Prepared By (Resource Unit Leader)

SCOTT LAZENBY RESL (T)

Date

09/15/2020

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

1. Incident Name: Branch: Division/Group: NORTH COMPLEX 2. Operational Period: X MM Date/Time From: Date/Time To: 09/16/2020 0600 WED 09/17/2020 0600 THU 4. **Operations Personnel** NORTH OPERATIONS CHIEF KYLE JACOBSON **BRANCH DIRECTOR** PATRICK LAENG DIVISION/GROUP SUPERVISOR MARK MOTT AIR ATTACK SUPERVISOR Resources Assigned this Period Strike Team / Task Force / Number Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT./Time CRW2 GRAYBACK 17019 C-157 09/16 NYGREN, TIMOTHY QUINCY/0600 QUINCY/1800 20 ENG6 MT ADAMS 622 E-565 10/01 RANDOLPH, ERIC 3 QUINCY/0600 QUINCY/1800 QUINCY/1800 WTS1 LOCKETT 24 E-490 09/20 REYNOLDS, JEFF 1 QUINCY/0600 09/28 FOLSOM, TYJAL QUINCY/0600 QUINCY/1800 DOZ2 LEPAGE TEHAMA ROCK E-112 3 QUINCY/0600 QUINCY/1800 DOZ2 LONESTAR 7 E-329 09/26 SUITES, PAUL 2 DOZ2 BROWN E-355 MAURER, MICHAEL 2 QUINCY/0600 QUINCY/1800 09/21 DOZ2 ALPINE FOREST E-506 09/25 BRIGGS, RUSSELL 2 QUINCY/0600 QUINCY/1800 DOZ2 ALGERINE E-750 QUINCY/0600 QUINCY/1800 09/27 BARAJAS, CONNOR 3 FEL1 JW BAMFORD E-73 09/24 BAMFORD, NATHAN T 2 QUINCY/0600 QUINCY/1800 FEL2 STATEWIDE E-516 09/25 HAYDEN, CEDRIC 2 QUINCY/0600 QUINCY/1800 FEL2 STATEWIDE E-517 09/27 STUTESMAN, MIKE 2 QUINCY/0600 QUINCY/1800 FEL2 BOULDER RIDGE E-661 09/25 ALLEN, GARY QUINCY/0600 QUINCY/1800 2 SKG2 PITMAN RESOURCES E-185 09/26 PITMAN, STEVE 2 QUINCY/0600 QUINCY/1800 SKG2 NATHAN SMITH E-424 QUINCY/1800 09/25 DAVIS, TAARON QUINCY/0600 SKGS OBEDIAH 1 E-274 09/28 VEVERRA, JACK 4 QUINCY/0600 QUINCY/1800 SKD2 WYEAST E-670 09/22 WINTER, DEREK 2 QUINCY/0600 QUINCY/1800 MAST2 STATEWIDE 4 E-428 09/29 PARRETT, AUSTIN 2 QUINCY/0600 QUINCY/1800 MAST2 MARKIT FORESTRY E-429 QUINCY/0600 QUINCY/1800 09/20 LOKEN, COLIN 2 MAST2 LEPAGE E-430 09/19 BROWN, STEVE QUINCY/0600 QUINCY/1800 2 8 **Division/Group Communication Summary** Function Channel RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode RX Frequency N/W COMMAND 4 NIFC C3 170.4250 107.2 168.0750 107.2 Α COMMAND 5 NIFC C44 172.5375 107.2 107.2 Α 168.5125 TACTICAL 9 CDF T5 151.2500 192.8 151,2500 192.8 Α 167.9500 AIR TO GROUND 13 A/G CMD NONE 167.9500 NONE Α 14 A/G TAC 168.4000 NONE AIR TO GROUND 168.4000 NONE Α 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time MIKE VETTI THOMAS MARCHANT 09/15/2020 2200

| 1. Incident Name: | | Cor | <u>itrolled</u> | Unclassi | tied Intor | mation// 3. | /Basic | | | |
|-------------------------------------|--------------------------|----------|----------------------|------------|------------|----------------|-------------------|----------|----------------|------------------|
| NORTH COMPLEX | | | | | | Branc | :h: | | Division/Group | : |
| * | WED | | Time To: 2020 060 | | THU | | X | | ММ | |
| 4. NORTH OPERATIONS CH | | | | Operation | | BRA | | | PATRICK LAENG | |
| DIVISION/GROUP SUPERVIS | OR MARK MOT | Т | | | Al | R ATTAC | K SUPER\ | ISOR | | |
| 5. | | | Resou | ırces Assi | gned this | Period | | ı | | |
| Strike Team / Tas Resource Desig | | | LWD | | Leader | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| TFLD (T) O-916 | _ | | 09/28 | RUSSAR | T, RYAN | | 1 | QUINC' | Y/0600 | QUINCY/1800 |
| HEQB O-431 | | | 09/20 | BAKOS, | TOBY | | 1 | QUINC' | Y/0600 | QUINCY/1800 |
| HEQB (T) O-666 | | | 09/17 | TOWNSE | ND, JACK | | 1 | QUINC' | Y/0600 | QUINCY/1800 |
| HEQB (T) O-919 | | | 09/27 | MILLER, | MICHAEL | | 1 | QUINC' | Y/0600 | QUINCY/1800 |
| FALM HIGH COUNTRY 0-693 | 3 | | 09/20 | SWANTC | N, KELLY | | 2 | QUINC' | Y/0600 | QUINCY/1800 |
| FALM BROTHERS O-697 | | | 09/28 | SHIVELY | , MICHAEL | | 2 | QUINC' | Y/0600 | QUINCY/1800 |
| FOBS 0-765 | | | 09/24 | STERRE | TT, WILLIA | MR | 1 | QUINC | Y/0600 | QUINCY/1800 |
| FOBS (T) 0-621 | | | 09/20 | HEYM, D | OUGLAS (| CAREY | 1 | QUINC' | Y/0600 | QUINCY/1800 |
| REMS 2 PVT E-458 | | | 09/25 | MACK, A | DAM | | 4 | QUINC' | Y/0600 | QUINCY/1800 |
| EMPF O-826 | | | 09/28 | FRY, KAT | THRYN | | 1 | QUINC' | Y/0600 | QUINCY/1800 |
| EMTF O-569 | | | 09/21 | OLIVERE | Z, DAVE | | 1 | QUINC' | Y/0600 | QUINCY/1800 |
| | | | | | | | | | | |
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| | | ! | | <u> </u> | | | | <u> </u> | | |
| 8. | | | Division | /Group Co | ımmunical | tion Sumi | mary | | | |
| Function | Channel | RX Fr | equency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | | 70.4250 | | 107. | | 168.07 | | 107.2 | A |
| COMMAND | 5 NIFC C44 | | 72.5375 | | 107. | | 168.51 | | 107.2 | A . |
| TACTICAL AIR TO CROUND | 9 CDF T5 | | 51.2500 | | 192. | | 151.25 | | 192.8 | A |
| AIR TO GROUND AIR TO GROUND | 13 A/G CMD 14 A/G TAC | | 67.9500 68.4000 | | NON | | 167.95 168.40 | | NONE | A |
| 9. Prepared By (Resource Un | | ' | | ved By (Pl | | | | | ate | Time |
| MIKE VETTI | | | 1 | MAS MAR | | | | | 9/15/2020 | 2200 |

| | Division/Group Controlled U | Assignment Unclassified Infor | List (ICS 204 mation//Basic | ·WF) | |
|---|----------------------------------|----------------------------------|-----------------------------|--------------------|------------------|
| 1. Incident Name: | | | 3. | | |
| NORTH COMPLEX | | | Branch: | Division/Group | o: |
| 2. Operational Period: | | | | | |
| Date/Time From: 09/16/2020 0600 WED | Date/Time To: 09/17/2020 0600 | THU | X | MM | |
| 4. | 0 | perations Personn | el | | |
| NORTH OPERATIONS CHIEF KYLE J | ACOBSON | | BRANCH DIRE | CTOR PATRICK LAENG | 3 |
| DIVISION/GROUP SUPERVISOR MARK | MOTT | Al | R ATTACK SUPER\ | /ISOR | |
| 5. | Resour | ces Assigned this | Period | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | |

6. Control Operations/Work Assignments:

Continue to prep Oro/Quincy Road.

Coordinate with West Zone Division T on Tactical 154.2875 (VFIRE25).

7. Special Instructions:

Back haul all trash, modules need to take all trash back to ICP.

Drafting restrictions to prevent spread of deadly fungus to endangered frogs.

Avoidance Flagging: North Complex will be red and black candy striped.

**SOFR Dotson and SOFR (T) Shields assigned to Branch X.

REMS 2 assigned to DIV MM and available Branch-wide.

Ambulance Medic 3 @ DP 86 and available Branch-wide.

| 8. | | Division/Group | Communication Su | mmary | | |
|-------------------------|--------------|------------------|--------------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | А |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | А |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | А |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | А |
| . Prepared By (Resource | Unit Leader) | Approved By (| Planning Section C | hief) Da | ate | Time |

THOMAS MARCHANT

2200

MIKE VETTI

09/15/2020

| 1. Incident Name: | | Controlled | Unclass | ified Infor | mation <i>ì</i> 3. | //Basic | - | | | |
|--|---------------------------------------|------------------------------|-------------|------------------|-----------------------|------------|---------|----------------|----------|------------------|
| NORTH COMPLEX | | | | | Brand | ch: | | Division/Group | p: | |
| | WED | Date/Time To: 09/17/2020 060 | | THU | | X | | QQ | | |
| 4. OPERATIONS CH | IEE | | Operation | is Personne | | NCH DIRE | CTOR | | | |
| OPERATIONS OF | ' -' | | | | БКА | MOII DINE | | | | |
| DIVISION/GROUP SUPERVIS | OR TRAVIS STOU | JT | | Alf | RATTA | CK SUPERV | /ISOR | | | |
| 5. | | Resou | rces Ass | igned this F | Period | | | | | |
| Strike Team / Tas | | | | | | Number | _ | | Ī | |
| Resource Desig | gnator ———————— | LWD | DOCOLL | Leader | | Persons | | Off PT./Time | <u> </u> | Pick Up PT./Time |
| ENG3 CO-CDFS 85 E-819 | | 09/29 | DOSCH, | | | 3 | | Y/0600 | | INCY/1800 |
| ENG6 TORRES E-532 | | 09/29 | URZUA, | | | 3 | | Y/0600 | | INCY/1800 |
| ENG6 FIRE TRAX 610 E-575 | | 09/29 | | AS, JAMES | | 3 | | Y/0600 | | INCY/1800 |
| WTS1 NORTHSTATE E-372 | | 09/17 | HUNT, J | | | 1 | | :Y/0600 | | INCY/1800 |
| WTS1 STRAND E-373 | | 09/29 | STRAND | | | 1 | | Y/0600 | | INCY/1800 |
| WTS2 SUNDANCE E-609 | | 09/26 | FAY, RO | DNEY | | 1 | | Y/0600 | | INCY/1800 |
| WTS2 49ER PRESSURE E-62 | 3 | 09/19 | SASER, | DICK | | 1 | QUINC | Y/0600 | | INCY/1800 |
| WTS3 WESTERN FIRE E-492 | | 09/29 | LAUMAN | I, RICK | | 1 | QUINC | Y/0600 | | INCY/1800 |
| DOZ2 SWAGGART E-513 | | 09/21 | CORRE | A, TONY | | 2 | QUINC | Y/0600 | QU | INCY/1800 |
| SKG1 SOFT TRACK ATTACK | E-269 | 09/17 | BUGLI, Z | ZACH | | 2 | QUINC | Y/0600 | QU | INCY/1800 |
| SKG1 SOFT TRACK ATTACK | E-268 | 09/26 | NELSON | I, JEREMY | | 3 | QUINC | Y/0600 | QU | INCY/1800 |
| MAST2-VOLCANO E-791 | | 09/28 | SEIPER | Γ, DANIEL | | 2 | QUINC | Y/0600 | QU | INCY/1800 |
| SKD2 WARNER ENTERPRISE | S E-671 | 09/21 | VAUGH | N, JAMES | | 2 | QUINC | Y/0600 | QU | INCY/1800 |
| FALM TIMBER TIPPER 5 O-57 | 74 | 09/27 | FLOYD, | GERALD | | 2 | QUINC | Y/0600 | QU | INCY/1800 |
| FALM REDWOOD EMPIRE O- | 692 | 09/20 | GONZAL | ES, JESSE | | 2 | QUINC | Y/0600 | QU | INCY/1800 |
| FOBS 0-652 | | 09/19 | FARLEY | , JAMES J | | 1 | QUINC | Y/0600 | QU | INCY/1800 |
| FOBS (T) O-657 | · · · · · · · · · · · · · · · · · · · | 09/19 | MOUSSA | A, HESHAM | (T) | 1 | QUINC | Y/0600 | QU | INCY/1800 |
| EMPF WILDERNESS E-339 | | 09/24 | CHANDL | ER, DANIE | L | 1 | QUINC | Y/0600 | QU | INCY/1800 |
| | | L | 1 | | | | | | <u> </u> | |
| 8. | | Division | /Group Co | ommunicati | on Sum | ımary | | | | |
| Function | Channel | RX Frequency | N/W | RX Tone/ | 'NAC | TX Frequer | ncy N/W | TX Tone/NA | С | Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | | 107.2 | 2 | 165.96 | 525 | 107.2 | | А |
| COMMAND | 2 NIFC C26 | 172.550 | | 107.2 | 2 | 164.86 | 525 | 107.2 | | Α |
| COMMAND | 5 NIFC C44 172.5375 | | | 107.2 | 2 | 168.51 | 125 | 107.2 | | A |
| TACTICAL | 11 VFIRE24 | 24 154.2725 | | 156.7 | | 154.27 | | 156.7 | | A |
| AIR TO GROUND 13 A/G CMD 167.9500 | | | NONE | | 167.95 | | NONE | | A | |
| AIR TO GROUND 9. Prepared By (Resource Un | 14 A/G TAC | 168.4000 | ved By (P | NONE | | 168.40 | | NONE Date | | A Time |
| SCOTT LAZENBY RESL (T) | | | MAS MAF | - | OII | | | 9/15/2020 | | 200 |
| OOOTI LAZLINDI REGL (I) | | Lino | INIAO IVIAN | CHAINT | | | | 10/2020 | \bot | 200 |

ICS 204 WF (1/14)

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Branch: Division/Group: NORTH COMPLEX 2. Operational Period: X QQ Date/Time From: Date/Time To: 09/16/2020 0600 WED 09/17/2020 0600 THU 4. **Operations Personnel OPERATIONS CHIEF BRANCH DIRECTOR** DIVISION/GROUP SUPERVISOR TRAVIS STOUT AIR ATTACK SUPERVISOR Resources Assigned this Period Strike Team / Task Force / Number Pick Up PT./Time LWD Persons Drop Off PT./Time Resource Designator Leader 09/21 QUINCY/0600 QUINCY/1800 EMTF O-570 GILLIAM, AUSTIN J 6. Control Operations/Work Assignments: Continue to construct and prep indirect fire line West on Red Mountain to Oro/Quincy Road. 7. Special Instructions:

Back haul all trash, modules need to take all trash back to ICP.

Drafting restrictions to prevent spread of deadly fungus to endangered frogs.

Avoidance Flagging: North Complex will be red and black candy striped.

**SOFR Dotson and SOFR (T) Shields assigned to Branch X.

REMS 2 assigned to DIV MM and available Branch-wide.

Ambulance Medic 3 @ DP 86 and available Branch-wide.

| Division/Group Communication Summary | | | | | | | | | | |
|--------------------------------------|--------------|------------------|---------------------|------------------|-------------|------|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | А | | | | |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | А | | | | |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | А | | | | |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | А | | | | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | А | | | | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A | | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved By | (Planning Section C | hief) D | ate | Time | | | | |

THOMAS MARCHANT

2200

SCOTT LAZENBY RESL (T)

09/15/2020

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | | 3. | | | | | |
|--|---------------|-------------------|---------------|----------|-----------|-------------------|---------|----------------|--------------|-------------|
| NORTH COMPLEX | | | | | Branc | :h: | | Division/Group |): | |
| 2. Operational Period: | | | | | | | | | | |
| Date/Time From: | | Date/Time To | | | | X | | P/S/V | / X / | Z |
| 09/16/2020 0600 W | ED | 09/17/2020 06 | 600 TI | ΗU | | | | | | |
| 4. | | | Operations I | ersonn | iel | | | | | |
| NORTH OPERATIONS CHIE | F KYLE JAC | OBSON | | | BRA | NCH DIRE | CTOR | PAT LAENG | | |
| DIVISION/GROUP SUPERVISO | R TODD FLO | WERS LWD-9/16 | | Al | R ATTAC | K SUPERV | ISOR | | | |
| | E- | GLE LWD-9/28 (T | ·) | | | | | | | |
| 5. | | Reso | ources Assign | ed this | Period | | • | | | |
| Strike Team / Task Resource Desigr | | LWD | | Leader | | Number Persons | Dror | Off PT./Time | Diak | Up PT./Time |
| ENG3 ADVANCED LIFE E-399 | | 09/20 | LAMBERT, | | IF | 3 | QUINC | | QUINCY | |
| WTT1 AMC 5216 E-139 | | 09/17 | SHORT, TIN | | | 2 | QUINC | | QUINCY | |
| | 4 | | | | | | | | | |
| MACE & MACE PUMP #1 S-225 | | 09/26 | HEPP, J. LY | | | 1 | QUINC | | QUINCY | |
| MACE & MACE PUMP #2 S-225 | .2 | 09/26 | MACE, BUC | | | 1 | QUINC | | QUINCY | |
| CHIP2 BLUE SKY E-551 | | 09/18 | STEWART, | | | 2 | QUINC | | QUINCY | |
| CHIP2 SAYLOR CONST E-552 | FARMER, J | OSH | | 2 | QUINC | Y/0600 | QUINCY | ′/1800 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Control Operations/Work As | signments: | | • | | | | | | | |
| Utilize appropriate suppre | | | in its currer | nt footp | orint. | | | | | |
| Back haul excess hose ar Coordinate with Road Gro | | | | | | | | | | |
| | | | | | | | | | | |
| 7. Special Instructions: Back haul all trash, modul | laa naad ta t | alca all tuach he | ank to ICD | | | | | | | |
| Drafting restrictions to pre | | | | ngered | frogs | | | | | |
| Avoidance Flagging: Nort | | | | stripe | d. | | | | | |
| **SOFR Dotson and SOF REMS 2 assigned to DIV | | | | | | | | | | |
| Ambulance Medic 3 @ DI | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | Divisio | n/Group Com | munica | tion Sumr | marv | | | | |
| Function | Channel | RX Frequenc | i i | RX Tone | | TX Frequer | ncv N/W | TX Tone/NAC | : T | Mode |
| COMMAND | 1 NIFC C10 | 107.412 | | 107. | | 165.96 | | 107.2 | | Α |
| COMMAND ' | 2 NIFC C26 | 172.550 | | 107. | | 164.86 | | 107.2 | | Α |
| TACTICAL | 6 NIFC T3 | 168.6000 | 0 | 107. | 2 | 168.60 | 00 | 107.2 | | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | 0 | NON | E | 167.95 | 00 | NONE | | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | 0 | NON | E | 168.40 | 00 | NONE | | Α |
| 9. Prepared By (Resource Unit | Leader) | Appr | oved By (Plan | ning Se | ction Chi | ef) | D | ate | Time | e |
| SCOTT LAZENBY RESL (T) | | TH | OMAS MARCH | HANT | | | 0 | 9/15/2020 | 2200 | |

25

ICS 204 WF (1/14)

| 1. Incident Name: | | Controlled L | Inclassifie | ed Intor | mation. | //Basic | | | | |
|--|----------|----------------------|-------------|---------------|----------|-------------------|---------|----------------|---------|---------------|
| | | | | | | | | | | |
| NORTH COMPLEX | | | | | Bran | ch: | ł | Division/Group | 0: | |
| 2. Operational Period: | | | | | | 3.5 | | | | |
| Date/Time From: | | Date/Time To: | | | | X | | FIRING | GROL | JP |
| 09/16/2020 0600 WED | | 09/17/2020 0600 | TH | HU | | | | | | |
| 4. | | o | perations F | Personne | el | | | | | |
| OPERATIONS CHIEF KYL | E JACOBS | SON | | | BRA | NCH DIREC | CTOR | PATRICK LAENG | | |
| DIVISION/GROUP SUPERVISOR NIC | K BUNCH | LWD-9/16 | | Alf | RATTA | CK SUPERV | ISOR | | | |
| ALE | X MIYAGI | SHIMA LWD-9/19 | (T) | | | | | | | į |
| 5. | | Resour | ces Assign | ed this F | eriod | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | | Leader | | Number Persons | Dror | o Off PT./Time | Pick U | p PT./Time |
| CRW1 DIAMOND MOUNTAIN IHC C-14 | 13 | | DOBYNS, D | | | | | NS SPIKE/0600 | L | SPIKE/1800 |
| ENG3 S/T 6848 C E-680 | | 09/26 | NEWELL, C | RAIG | | 22 | HASKI | NS SPIKE/0600 | HASKINS | SPIKE/1800 |
| ENG3 BLM 3236 E-630 | | i | JOYCE, SC | | | 5 | | | | SPIKE/1800 |
| ENG3 PNF 324 E-651 | | | LAVELEY, (| | | | | | | SPIKE/1800 |
| WTS1 PARTRIDGE E-374 | | | SIMONSEN | | | | | | | SPIKE/1800 |
| DOZ2 ALLEN'S WATER TENDER E-50' | 7 | | ALLEN, JOH | | | | | | | SPIKE/1800 |
| HEQB 0-164 | · | | SCHOBER, | | | | | NS SPIKE/0600 | | SPIKE/1800 |
| UASP 0-751 | | | GOSNEY, N | | | | | NS SPIKE/0600 | | SPIKE/1800 |
| | | 09/22 | | //// | · V | | IIAGIRI | | HAORING | - OI IKE/1000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Control Operations/Work Assignment Conduct firing operations along | | ect lines desia | nated by l | North C |)peratio | ons. | | | | |
| | | 3 | , | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| Back haul all trash, modules ne | | | | | | | | | | |
| Drafting restrictions to prevent s | | | | | | | | | | |
| Avoidance Flagging: North Con **SOFR Dotson and SOFR (T) | | | | striped | | | | | | |
| REMS 2 assigned to DIV MM a | | | | | | | | | | |
| Ambulance Medic 3 @ DP 86 a | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | | | | <u>.</u> | | | | | |
| | | | Froup Comi | municati | on Sum | • | | | T | |
| | innel | RX Frequency N | I/W F | RX Tone/ | | TX Frequer | | | c | Mode |
| | C C10 | 107.4125 | _ | 107.2 | | 165.96 | | 107.2 | | A |
| | C C26 | 172.550 | | 107.2 | | 164.86 | | 107.2 | | A |
| | C C44 | 172.5375 | | 107.2 | | 168.51 | | 107.2 | | A |
| | C T5 | 166.7250 167.9500 | | 107.2 NONE | | 166.72 167.95 | | 107.2 NONE | | A A |

THOMAS MARCHANT

Approved By (Planning Section Chief)

168.4000

NONE

168.4000

Time

2200

AIR TO GROUND

KAREN KUMIEGA RESL (T)

9. Prepared By (Resource Unit Leader)

14 A/G TAC

Date

09/15/2020

NONE

| | DIVIS | Controlled U | Inclassified Info | | /Basic | | | |
|--|---|-----------------|---------------------------|----------|-------------------|------|----------------|------------------|
| 1. Incident Name: | | | | 3. | | | | |
| NORTH COMPLEX | | | | Branc | ch: | | Division/Group | : |
| 2. Operational Period: | | | | CO | NTING | iF | CONTIN | GENCY |
| Date/Time From: | | Date/Time To: | | 1 | NCY | | GROUP | |
| 09/16/2020 0600 WE | ED | 09/17/2020 0600 | THU | | | | | |
| 4. | | 0 | perations Person | | | | | |
| OPERATIONS CHIE | iF | | | BRA | NCH DIRE | CTOR | ROBERT BERTOI | LINA |
| DIVISION/GROUP SUPERVISO | R | | A | IR ATTAC | K SUPERV | ISOR | | |
| | | | | | | | | |
| 5. | | Resourc | ces Assigned this | Period | | | | |
| Strike Team / Task F Resource Design | | LWD | Leader | | Number Persons | Droi | o Off PT./Time | Pick Up PT./Time |
| DOZ LMU 2242 E-31 | 3.01 | | STEVENSON, NOF | M. | 2 | | | OROVILLE/1800 |
| DOZ TGU 2544 E-33 | | | WILBANKS, CLIFF | | 1 | | | OROVILLE/1800 |
| | | | | | <u> </u> | O.C. | | |
| <u> </u> | | | | | | | | |
| | , , , , , , , , , , , , , , , , , , , | | | | | | | |
| 6. Control Operations/Work Ass | | | | | | | | |
| Resources will report to Continue constructing doz | | ur Trees to the | e West. | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Back haul all trash, modul | es need to take | all trach hack | r to ICP | | | | | |
| Drafting restrictions to pre | | | | frogs | | | | |
| Avoidance Flagging: North | Complex will | be red and bla | ick candy stripe | d. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 8. | T | Division/G | iroup Communica | | | | T | |
| Function | Channel | RX Frequency N | | | TX Frequer | | | |
| COMMAND | 3 NIFC C47 | 172.0750 | 107 | | 162.20 | | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107 | | 168.07 | | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107 | | 168.51 | | 107.2 | A |
| AR TO CROUND | 8 NIFC T6 | 166.7750 | 107 NON | | 166.77 | | 107.2 | A A |
| AIR TO GROUND | 13 A/G CMD 14 A/G TAC | 167.9500 | NON | | 167.95 | | NONE | A |
| 9. Prepared By (Resource Unit | | 168.4000 | NON ed By (Planning Se | | 168.40 | | NONE | A Time |
| | <u> </u> | ļ | | ouon om | e1 <i>)</i> | j | | |
| GINA BALD | | THOM | AS MARCHANT | | | C | 9/15/2020 | 1710 |

ICS 204 WF (1/14)

WEST ZONE

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 2. Operation | nal Period: | riod: | | 3. Branch Division | | |
|--|-------------------------------------|-----------------------------------|--|---|--------------------------------------|--------------------|-------------|-----------------------------|
| NORTH COMPLEX WEST | ZON | E | Date From: Time From: | 09/16/20 0700 | Date To: Time To: | 09/17/20 0700 | ХX | С |
| 4. Operations Personnel: | | | | | | | Page 1 of 2 | Charlie |
| Operations Section Chief: Shane Laud | erdale | | | | Night Ops: | Monty Smith | | |
| Branch Director: Barry Bierm | ann, J | eremy | Salizzoni | | Branch Safety: | | | |
| Division/Group Supervisor: Sean Norma | ın | | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources E | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| STC TGU 9250C | | | DESMET | Γ, BRIAN | 19 | E-50377 | 0700-0700 | DP22 |
| STC TGU 9251C | | | TROEHLE | ER, MATT | 20 | E-50529 | 0700-0700 | DP22 |
| STC BDU 9351C | | | PIDGEC | ON, JOE | 16 | E-50456 | 0700-0700 | DP22 |
| STC OES 1870C | | | TAVROS, CH | IRISTOPHER | 18 +/- | E-50008 | 0700-0700 | DP22 |
| STC+ | | | | | | | 0700-0700 | DP22 |
| STG LMU 9223 G | | | BONNEF | R, CHRIS | 30 | C-50008 | 0700-0700 | DP22 |
| STG TGU 9257G | | | ZUCKERM | | 33 +/- | C-50069 | 0700-0700 | DP22 |
| STG AEU 9273G | | † | | ALEJANDRO | 33 +/- | C-50046 | 0700-0700 | DP22 |
| STG TCU 9446G | | † | BLAKEW | | 29 | C-50042 | 0700-0700 | DP22 |
| STG+ | | | | | ///// | | 0700-0700 | DP22 |
| DOZ NEU 2342 | | | | | | E+30 | 0700-0700 | DP22 |
| DOZ NEU 2346 | | <u> </u> | | | | E-32 | 0700-0700 | DP22 |
| DOZ PVT E-27 - LET-ER-BUCK | <u> </u> | <u> </u> | STENT | r BOB | 2 | E-27 | 0700-0700 | DP22 |
| DOZ PVT E-50110 - DADCO | | <u> </u> | | N, SEAN | _ | E-50110 | 0700-0700 | DP22 |
| DOZ PVT E-50119 - CLAYTON J | | <u> </u> | ROPER, C | | 2 | E-50119 | 0700-0700 | DP22 |
| DOZ PVT E-50121 - RESTAD | | | RESTAD | | 1/1/ | E-50121 | 0700-0700 | DP22 |
| DOZ PVT E-50123 - TOMS EARTH | | | 6000 | S, TOM | 2 | E-50123 | 0700-0700 | DP22 |
| DOZ PVT E-50128 - RJ PAGE | | † | SCOT | | 1 | E-50128 | 0700-1900 | DP22 |
| 6. Work Assignments: | <u> </u> | <u> </u> | 7000 | ., | 1 | L-00120 | 0100-1000 | DI ZZ |
| Construct direct line from E Line to F Evaluate the south side of the South Perform tactical patrol around struct Mop up 200' around structures to proceed the Assess structures for hazardous cores. 7. Special Instructions: ****FOR* Use caution, utility vehicles will be well as the south of the South Performance of th | Fork of ures for event so additions | of the For the postructures and p | otential of new e damage, an rovide location | v starts. Ind alleviate cit Ins as approp | tizen concern riate. TONE-BASE | S. ED ON LOCA | | our speed down. |
| 8. Communications | T | T _ | | | | | T | T |
| Name | Ch | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD | 1 - | | DMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| CDF T5 | 5 | 1 | ACTICAL | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| CDF T18 | 14 | AIR T | O GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***AIR TO GROUND TAC*** |
| 167.9500 | 12 | A/G | COMMAND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| CALCORD | 15 | M | IEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | All | RGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | Gwyr | dolyn (| Ozard | | RESL | | * | |
| | | - | | | | Signature: | | |

Date/Time: 9/15/2020

2200

ICS 204

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operational Period: | 3. Branch Division | | | |
|---|--------|-----|--|----------------------|------------------|-------------|--------------------|
| NORTH COMPLEX WEST | ZON | ΙE | Date From: 09/16/20 Time From: 0700 | Date To: Time To: | 09/17/20 0700 | XX | С |
| 4. Operations Personnel: | | | | | | Page 2 of 2 | Charlie |
| Operations Section Chief: Shane Laude | erdale | | | Night Ops: | Monty Smith | h | |
| Branch Director: Barry Biermann, Jeremy Salizzoni | | | | Branch Safety: | | | |
| Division/Group Supervisor: Sean Norman | | | | | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | d are 12 Hou | r** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| DOZ PVT E-50129 - WURLITZER | | | WULITZER, CALEB | 1 | E-50129 | 0700-1900 | DP22 |
| W/T1 BTC 25 | | | CHURCHILL, B | 1 | | 0700-1900 | DP22 |
| W/T PVT E-37 - DARRAH | | | DARGER, MARVIN | 1 | E-37 | 0700-1900 | DP22 |
| W/T PVT E-40 - DARRAH | | | PRESTON, COREY | 1 | E-40 | 0700-1900 | DP22 |
| W/T PVT E-50041 - FIRST | | | QUALLS, MARK | 2 | E-50041 | 0700-0700 | DP22 |
| W/T PVT E-50048 - FIRELINE | | | MCMILLIAN, AUSTIN | 2 | E-50048 | 0700-0700 | DP22 |
| W/T PVT E-50049 - BENDALLS | | | WALTON, MARK | 1 | E-50049 | 0700-1900 | DP22 |
| W/T PVT E-50050 - RDL EQUIP | | | LEVERTON, RYAN | 1 | E-50050 | 0700-1900 | DP22 |
| W/T PVT E-50053 - RUBINI | | | RUBINI, NATHAN | 2 | E-50053 | 0700-0700 | DP22 |
| W/T PVT E-50054 - BLACK CAT | | | CLAWSON, SCOTT | 1/ | E-50054 | 0700-1900 | DP22 |
| W/T1 PVT E-50189 - MARYMEE | | | MARYME, PATTY | 2 | E-50189 | 0700-0700 | DP22 |
| W/T PVT E-50292 - PATANE | | | PATANE, GINO | 1 | E-50292 | 0700-1900 | DP22 |
| W/T PVT E-50399 - COLEMAN | | | HARRIS, JAMES | 2 | E-50399 | 0700-0700 | DP22 |
| FALM PVT O-50233 - MORGAN TR | 1 | | MATNEY, THOMAS | 2 | O-50233 | 0700-1900 | DP22 |
| FALM PVT O-50283 - GREEN | | | | 2 | O-50283 | 0700-1900 | DP22 |
| HEQB+ | | | | | | 0700-0700 | DP22 |
| FEMT BABCOCK | | | BABCOCK, KEN | //1 | O-50103 | 0700-0700 | DP22 |
| FEMP MARTIN | X | | MARTIN, JASON | 1 | O-50181 | 0700-0700 | DP22 |
| 6. Work Assignments: | J | | | | | 1 | |

6. Work Assignments:

Construct direct line from E Line to Fields Ridge.

Evaluate the south side of the South Fork of the Feather River for secondary line construction options.

Perform tactical patrol around structures for the potential of new starts.

Mop up 200' around structures to prevent structure damage, and alleviate citizen concerns.

Assess structures for hazardous conditions and provide locations as appropriate.

7. Special Instructions:

FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION

Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down.

| 8. Communications | | | | | | | |
|-----------------------|------|---------------|----------|-------------|------------|-------------|-----------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| CDF T5 | 5 | TACTICAL | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***AIR TO GROUND TAC*** |
| 167.9500 | 12 | A/G COMMAND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | Gwyn | dolyn Ozard | | RESL | | | |
| | | | | | Signature: | | |

2200

Date/Time: 9/15/2020

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

CONTROLLED UNCLASSIFIED

| | | 433 | IGMMENT LIST | (103 202 | + VV <i>Г)</i> | INFORMATION//BASIC | | |
|--|--------|----------------|--|----------------------|------------------|--------------------|--------------------|--|
| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division | |
| NORTH COMPLEX WEST | ZON | E | Date From: 09/16/20 Time From: 0700 | Date To: Time To: | 09/17/20 0700 | XXV | Т | |
| 4. Operations Personnel: | | | <u> </u> | | | Page 1 of 2 | Tango | |
| Operations Section Chief: Shane Laud | erdale | | | Night Ops: | Monty Smith | <u> </u> | | |
| Branch Director: | | Branch Safety: | | | | | | |
| Division/Group Supervisor: Jason Finne | | Air Attack: | | | | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bo | ld are 12 Hou | ır ** | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STC BTU 9210C | | | CONATY, MICHAEL | 17 | E-50445 | 0700-0700 | DP36 | |
| STC XSB 1522C | Х | | KOVACH, ROBERT | 21 | E-50457 | 0700-0700 | DP36 | |
| STC+ | | | | | | 0700-0700 | DP36 | |
| STG SKU 9260G | | | PINDELL, SETH | 33 | C-50024 | 0700-0700 | DP36 | |
| STG AEU 9275G | | | DRUMMOND, HOWARD | 69 | C-50049 | 0700-0700 | DP36 | |
| STG TCU 9444G | | | BISHOP, JAMES | 33 | C-50037 | 0700-0700 | DP36 | |
| DOZ SHU 2442 | | | GERRY, JEREMIAH | 2 | E-50191 | 0700-0700 | DP36 | |
| DOZ PVT E-20 - DUNLAP FARMS | | | | 2 | E-20 | 0700-0700 | DP36 | |
| DOZ PVT E-26 - DIAMOND RING | | | REEVES, STEVE | 2 | E-26 | 0700-0700 | DP36 | |
| W/T PVT E-50045 - TAHOE | | | ARMSTRONG, ADAM | 2 | E-50045 | 0700-0700 | DP36 | |
| W/T PVT E-50051 - TWO DOGS | | | SANCHEZ, MARTIN | 2 | E-50051 | 0700-0700 | DP36 | |
| W/T PVT E-50186 - GARR | | | GARR, TODD | 2 | E-50186 | 0700-0700 | DP36 | |
| W/T PVT E-50187 -DAVIS | | | DAVIS, DON | 2 | E-50187 | 0700-0700 | DP36 | |
| W/T1 PVT E-50194 - ACT FAST | | | ANDREW, TOMMY | 1 | E-50194 | 0700-1900 | DP36 | |
| W/T PVT E-50208 - LENAHAN'S | | | PERRIOT, GERRAD | 2 🔷 | E-50208 | 0700-0700 | DP36 | |
| W/T1 PVT E-50398 - TWO BROTH | | | GOMEZ, ART | 2 | E-50398 | 0700-0700 | DP36 | |
| W/T PVT E-50467 - BURGESS & | | | BURGESS, DAVID | 2 | E-50467 | 0700-0700 | DP36 | |
| GRD PVT E-30012- MILLSAPS | | | MILLSAPS | 1 | E-30012 | 0700-1900 | DP36 | |
| 6. Work Assignments: | | | | | | | | |

Hold fire within established control lines.

Implement firing plan in Division.

Mop up 200' interior to eliminate threat to the fire line.

Backhaul trash to DP 36.

Scout Fire/Branch/Division to validate control lines, division breaks, and branch breaks.

Assess structures for hazardous conditions and provide locations as appropriate.

7. Special Instructions:

FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION

Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down.

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|-------------|----------|-------------|-----------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| VFIRE 25 | 8 | TACTICAL | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXV |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***AIR TO GROUND TAC*** |
| 167.9500 | 12 | A/G COMMAND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature: Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ICS 204 NIMS IAP

Date/Time: 9/15/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 2. Operatio | nal Period: | • | , | 3. Branch | Division |
|---|--------------------|--|------------------|----------------------|------------------|------------------|-----------------------------|
| NORTH COMPLEX W | EST ZON | Date From: | 09/16/20 0700 | Date To: Time To: | 09/17/20 0700 | XXV | Т |
| 4. Operations Personnel: | | · | | | | Page 2 of 2 | Tango |
| Operations Section Chief: Shane L Branch Director: | | | | Branch Safety: | Monty Smith | 1 | |
| Division/Group Supervisor: Jason F | inney | | 5 1 | Air Attack: | . 44 | 1 | |
| 5. Resources Assigned: | | ** Resources | | | | l | - · · · |
| Resource Identifier FALM PVT 0-50074 - HIGH | ALS | | ader | Personnel | Request # | Hours | Reporting Location |
| | | BRINEGA | R, WESLEY | 1 | O-50074 | 0700-1900 | DP36 |
| HEQB+ | X | KUNTZ | DUCTIN | 1 | O-50448 | 0700-0700 | DP36 |
| FEMP KUNTZ FEMT ZIEGLER | - ^ - | | DUSTIN | 1 | O-50447 | 0700-0700 | DP36 |
| | | | THOMAS W | | | | |
| REMS 2 (XLC 3) | X | SEPULVEL | A, ROBERT | 4 | O-50427 | 0700-0700 | DP36 |
| | | | | | | | |
| | | | | | 7.55 | | |
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| | | | } | | | | |
| 6. Work Assignments: | | | | | I | | |
| Hold fire within established conti Implement firing plan in Division Mop up 200' interior to eliminate Backhaul trash to DP 36. Scout Fire/Branch/Division to va Assess structures for hazardous | threat to the | rol lines, division bre | | | | | |
| 7. Special Instructions: **** Use caution, utility vehicles will be | | E CMD, SEE 205 F | | | | | our speed down. |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| VFIRE 25 | 8 | TACTICAL | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXV |
| CDF T18 | 14 | AIR TO GROUND | | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***AIR TO GROUND TAC*** |
| 167.9500 | 12 | A/G COMMAND | 167.9500 | 1.2.5 (1.15) | 167.9500 | 122.5 (110) | |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | ***AIR TO GROUND COMMAND*** |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 100.7 (10) | 168.6250 | 110.9 (T1) | MEDICAL COORDINATION |
| 9. Prepared by: Name: | | dolyn Ozard | 100.0200 | RESL | 100.0230 | 110.8 (11) | EMERGENCY USE ONLY |
| J opulou by. Hullio. | Owyn | Jasiyii Ozulu | | NEOL | Signature: | | |
| ICS 204 | | Date/Time: | 9/15/2020 | 2200 | oignature | Po | rsonnel Count: 7 |
| | | - 4.0/ 11110. | J J J_ U_ U | | | , 0 | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | Controlled | Unclassific | ed Infor | mation//E | Basic | | | |
|---|--|---|------------------------------------|-----------|----------------------|-------------------|-------------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| NORTH COMPLEX | | | | | Branch | : | | Division/Grou | p: |
| 2. Operational Period: | | | | | | | | NIGHT | HOLDING |
| Date/Time From: 09/16/2020 0600 WED | | Date/Time To: 9/17/2020 060 | | нυ | N | IGHT | | GROUP | |
| 4. | I | | Operations I | Personn | el | | | | |
| OPERATIONS CHIEF | OPERATIONS CHIEF BRANCH DIRECTOR JAMES COURTRIGHT | | | | | | | RIGHT | |
| 1 | KRIS LARSON LWD-9/22 CHRISTIAN VANDERSLICE LWD-9/22 | | | All | IR ATTACK SUPERVISOR | | | | |
| 5. | | Resou | ırces Assigr | ed this I | Period | | | | |
| Strike Team / Task For Resource Designato | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| ENG3 S/T 2350 C E-593 | | 09/17 | ROGERS, I | DAVE | | 16 | QUIN | CY/1800 | QUINCY/0600 |
| ENG3 CASTLE MTN 15 E-282 | | 09/25 | TSOSIE, RHODINA | | | 3 | QUINCY/1800 | | QUINCY/0600 |
| ENG3 CAHOON 3 E-284 | | 10/03 | SNOW, RO | BERT | | 3 | QUIN | CY/1800 | QUINCY/0600 |
| ENG4 MI-NORWAY 57 E-567 | | 09/20 | BURTON, J | IAKE | | 3 | QUIN | CY/1800 | QUINCY/0600 |
| ENG6 OH-OHS 63 E-478 | | 09/21 | NATHAN, J | ESTER | | 3 | QUIN | CY/1800 | QUINCY/0600 |
| WTS2 ESRY'S 971 E-202 | | 09/18 | ESRY, JIM | | | 1 | QUINCY/1800 | | QUINCY/0600 |
| WTS1 NORTHSTATE 331 E-723 | | 09/20 | SMITHWOO | OD, ANTI | HONY | 1 | QUINCY/1800 | | QUINCY/0600 |
| REMS 5 SAC O-946 | | 09/28 | OBERLAND | DER, STE | VEN | 4 | QUINCY/1800 | | QUINCY/0600 |
| EMPF WILDERNESS E-338 | | 09/21 | KIRBY, AAF | RON | | 1 | QUIN | CY/1800 | QUINCY/0600 |
| EMPF O-643 | | 09/25 | LAROWE, F | RYAN | | 1 | QUIN | CY/1800 | QUINCY/0600 |
| SOF2 O-902** | | 09/28 | WRIGHT, L | ARRY | | 1 | QUIN | CY/1800 | QUINCY/0600 |
| 6. Control Operations/Work Assign Coordinate holding efforts fo | | ions. | | | | | | | |
| 7. Special Instructions: Back haul all trash, modules Drafting restrictions to preve Avoidance Flagging: North C **SOFR Wright assigned to I Ambulance Medic 2 @ DP 1 REMS 5 assigned to Night H | nt spread of c Complex will b NIght Branch. 20 and availa | leadly fungu e red and b ble Branch | us to endar lack candy wide. | | | | | | |

| Division/Group Communication Summary | | | | | | | | | | | |
|--------------------------------------|------------|------------------|-------------|------------------|-------------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | |
| COMMAND | 1 NIFC C10 | 107.4125 | 107.2 | 165.9625 | 107.2 | А | | | | | |
| COMMAND | 2 NIFC C26 | 172.550 | 107.2 | 164.8625 | 107.2 | А | | | | | |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A | | | | | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | А | | | | | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | А | | | | | |
| Prepared By (Resource | hief) D | ate | Time | | | | | | | | |

THOMAS MARCHANT

2200

MIKE VETTI

09/15/2020

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | Controlled | Unclassified infor | 3. | Dasic | | | |
|---|-------------------|---------------------|----------|----------------------|-----------------|----------------|-----------------------------|
| NORTH COMPLEX | | | Branc | h: | | Division/Group | : |
| 2. Operational Period: | | | | | | NICUT E | IDING |
| Date/Time From: | Date/Time To: | | N | IIGHT | 1 | NIGHT F | IKING |
| 09/16/2020 0600 WED | 09/17/2020 0600 |) THU | | | Ì | GROUP | |
| 4. | (| Operations Personn | el | | | | |
| OPERATIONS CHIEF | | | | NCH DIREC | TOR | JAMES COURTRI | GHT |
| | | | | | | | |
| DIVISION/GROUP SUPERVISOR LELAND RAT | | Al | R ATTAC | K SUPERV | ISOR | | |
| 5. | | | Dariad | | | | |
| Strike Team / Task Force / | Resou | rces Assigned this | -erioù | Number | | | |
| Resource Designator | LWD | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| CRW2IA UKONOM C-139 | 09/18 | BERG, JOEL | | 20 | FORES | | FORESTRY SPIKE CAMP/0600 |
| ENG3 S/T 4129 C E-461 | 09/28 | HOLMES, RICHARI |) | 19 | FORES | TRY SPIKE | FORESTRY SPIKE |
| ENG3 ENF 354 E-626 | 09/17 | BROWN, LANI | | | CAMP/1 | | CAMP/0600 FORESTRY SPIKE |
| | | , | | | CAMP/1 | 1800 | CAMP/0600 |
| WTS1 NORTHSTATE E-600 | 09/19 | HAYWARD, STEVE | N | 1 | FORES CAMP/1 | | FORESTRY SPIKE CAMP/0600 |
| DOZ2 TRI STATE E-514 | 10/02 | CHIPMAN, LANCE | | 2 | FORES CAMP/1 | | FORESTRY SPIKE CAMP/0600 |
| SKG1 SOFT TRACK E-182 | 09/28 | KRUSE, MALCOM | | | FORES | TRY SPIKE | FORESTRY SPIKE |
| SKG1 SOFT TRACK ATTACK E-270 | 09/18 | KOVALENKO, EUG | ENE | 2 | | TRY SPIKE | CAMP/0600 FORESTRY SPIKE |
| | | | | - | CAMP/1 | 1800 | CAMP/0600 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Conduct firing operations along the indi | rect lines desic | nated by North (| Oneratio | เทร | | | |
| Conduct ming operations diving the man | 1000 111100 00019 | inated by Hertin | porano | | | | |
| 7. Special Instructions: | | | | | | | |
| Back haul all trash, modules need to ta | ke all trash bac | k to ICP. | | | | | |
| Drafting restrictions to prevent spread of | | | | | | | |
| Avoidance Flagging: North Complex wi **SOFR Wright assigned to NIght Bran | | ack candy stripe | J. | | | | |
| Ambulance Medic 2 @ DP 120 and ava | ailable Branch v | | | | | | |
| REMS 5 assigned to Night Holding and | available Bran | ich wide. | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. | | | | | | | |
| | 1 | Group Communicat | Т | | NIGAL | TV T (NA) | |
| Function Channel COMMAND 1 NIFC C10 | RX Frequency I | N/W RX Tone | | TX Frequer 165.96 | | TX Tone/NAC | Mode A |
| | 172.550 | 107. | | 164.86 | | 107.2 | A |
| COMMAND 2 NIFC C26 COMMAND 5 NIFC C44 | 172.5375 | 107. | | 168.51 | | 107.2 | A |
| TACTICAL 7 NIFC T5 | 166.7250 | 107. | | 166.72 | | 107.2 | A A |
| AIR TO GROUND 13 A/G CMD | 167.9500 | NON | | 167.95 | | NONE | A |
| AIR TO GROUND 13 A/G TAC | 168.4000 | NON | | 168.40 | | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | red By (Planning Se | | | | ate | Time |
| SCOTT LAZENBY RESL (T) | | MAS MARCHANT | | · · · / | - 1 | 9/15/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

| | DIV | Controlled | Unclassifi | ed Infor | mation/ | /Basic | **'' | | |
|---------------------------------------|-------------------------|----------------------|--|------------|-----------|-------------------|--------|----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| NORTH COMPLEX | | | | | Branc | :h: | | Division/Group | 1 |
| 2. Operational Period: | | | | | _ | | | | |
| Date/Time From: | | Date/Time To: | | | N | IIGHT | | NIGHT D |)D |
| | ED | 09/17/2020 0600 |) T | HU | | | | | |
| 4. OPERATIONS CHIE | iF | C | Operations | Personn | | NCH DIRE | CTOR J | AMES COURTRI | GHT |
| DIVISION/GROUP SUPERVISO | RI AMANDA HI | CKMAN I WD - 9/2 | פי | ΔΙ | RATTAC | K SUPERV | ISOR | | |
| DIVISION/SIXOGI GGI EIXVIGG | ı | HNSON LWD - 9/2 | | ^" | KAIIAO | N GOI LIKE | | | |
| 5. | 1 | Resou | rces Assigi | ned this l | Period | | 1 | | |
| Strike Team / Task Resource Design | | LWD | | Leader | | Number Persons | Dron | Off PT./Time | Pick Up PT./Time |
| CRW2IA FIRESTORM 1 C-183 | | 09/28 | LOWE, GR | | | | | | BROWNSVILLE/0600 |
| CRW2 GH RANCH C-182 | | | BACON, AI | | | | | | BROWNSVILLE/0600 |
| ENG1 ST 2306A E-744 | | | ROSE, MIC | | | | | | BROWNSVILLE/0600 |
| ENG3 S/T 4026C E-599 | | | WHITE, WA | | | | | | BROWNSVILLE/0600 |
| ENG3 AZ-AVA BR-193 E-740 | | | COLLINGS | _ | | | | | BROWNSVILLE/0600 |
| ENG3 GIST ENTERPRISES E-7 | 766 | | WOOD, DO | | | | | | BROWNSVILLE/0600 |
| ENG5 MONTROSE E-561 (ALS | | | ALVAREZ, | | | | | | BROWNSVILLE/0600 |
| ENG5 WILDLAND FIRE SERV E | | 09/24 | CARROLL, | | <u></u> | | | | BROWNSVILLE/0600 |
| ENG6 AZ-FLG 106 E-738 | -509 | | | | | | | | BROWNSVILLE/0600 |
| | | 09/25 | SAUSMAN | | | | | | |
| ENG6 DAYS E-484 | | | HANSEN, I | | | | | | BROWNSVILLE/0600 |
| ENG6 DS FIRE E-483 | | | SMOCK, B | | | | | | BROWNSVILLE/0600 |
| ENG6 PIERCE FIRE E-135 | | | LAWRENC | | AEL | | | | BROWNSVILLE/0600 |
| ENG6 SMITHFIELD 641 E-486 | | | HOOTON, | | | | | | BROWNSVILLE/0600 |
| WTS2 WESTERN FIRE E-348 | | 09/22 | RAHJI, JIM | | | 1 | BROWN | NSVILLE/1800 | BROWNSVILLE/0600 |
| | | | • | | | | | | |
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| | | | | | | | | | |
| 8. | | Division/ | Group Com | nmunicat | ion Sumi | mary | | | |
| Function | Channel | RX Frequency I | N/W | RX Tone | | TX Frequer | | TX Tone/NAC | C Mode |
| COMMAND | 1 NIFC C10 | 107.4125 | | 107.2 | | 165.96 | | 107.2 | A |
| COMMAND | 3 NIFC C47 4 NIFC C3 | 172.0750 | | 107.2 | | 162.20 | | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 170.4250 154.2725 | | 107.2 | | 168.07 154.27 | | 107.2 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | | NON | | 167.95 | | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | | NON | | 168.40 | | NONE | A |
| 9. Prepared By (Resource Unit | Leader) | Approv | red By (Plar | nning Se | ction Chi | | | ate | Time |
| KAREN KUMIEGA RESL (T) | | ТНОМ | MAS MARC | HANT | | | 08 | 9/15/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: 3. Division/Group: Branch: NORTH COMPLEX 2. Operational Period: NIGHT **NIGHT DD** Date/Time To: Date/Time From: 09/16/2020 0600 WED 09/17/2020 0600 THU **Operations Personnel BRANCH DIRECTOR** JAMES COURTRIGHT **OPERATIONS CHIEF** DIVISION/GROUP SUPERVISOR | AMANDA HICKMAN LWD - 9/22 AIR ATTACK SUPERVISOR PATRICK JOHNSON LWD - 9/27 (T) Resources Assigned this Period Strike Team / Task Force / Number Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT./Time 6. Control Operations/Work Assignments: Life safety and point protection are priorities. Patrol and hold the Moorville Ridge Road, 62Y spur and the 54X spur. Coordinate with West Zone Division C on Tactical 151.2500 (CDF Tac 5). 7. Special Instructions: Backhaul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE. **SOFR Wright assigned to Night Branch. Ambulance Medic 2 @ DP 120 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. **Division/Group Communication Summary** TX Tone/NAC Mode Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W 1 NIFC C10 107.2 Α COMMAND 107.4125 107.2 165.9625 172.0750 COMMAND 3 NIFC C47 107.2 162.2000 107.2 Α COMMAND 4 NIFC C3 170.4250 107.2 168.0750 107.2 Α TACTICAL 11 VFIRE24 154.2725 156.7 154.2725 156.7 Α AIR TO GROUND 13 A/G CMD 167.9500 NONE 167.9500 NONE Α AIR TO GROUND 14 A/G TAC 168.4000 NONE 168.4000 NONE Α 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time KAREN KUMIEGA RESL (T) THOMAS MARCHANT 09/15/2020 2200

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Prepared By: Galen Young

Prepared

| 9/15/2020 |
|--------------|
| d Date/Time: |

1800

| 1. INCIDENT NAME: | 2. OPERATIONAL PERIOD DATE: | Start Time | End Time | Sunrise | Sunset |
|---|--|--|--|--------------------------------|------------------|
| North Complex | 9/16/2020 | 7:00 | 21:00 | 6:47 | 19:09 |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): | erations Special Equipment, etc.): | 4. MEDEVAC A/C: | C A/C: | 5. TFR DESCRIPTION: FDC 0/9108 | ION: FDC 0/9108 |
| * Wires in the middle fork of Feather River Canyon, Smoke Conditions causing poor | · Canyon, Smoke Conditions causing pc | | Santa Barbara County Fire, Copter 4 Polygon see TFR map, 12,500 foot | Polygon see TFR | map, 12,500 foot |
| visibility, Multiple TFR in proximity of the fire area, be aware of transitioning aircraft. UAS | re area, be aware of transitioning aircraf | | N911HN, Medevac NVG Hoist, Type 2 ceiling, NOTAM Issued for Quincy | ceiling, NOTAM Is | sued for Quincy |
| use on incident notify Helibase and announce on Command, fixed or rotor wing entering TFR based in Redding, CA Contact - Tony and Nervino | e on Command, fixed or rotor wing ente | ring TFR based in Re | edding, CA Contact - Tony | and Nervino | |
| contact aerial supervision, if no supervision announce on TFR Freq., Command FM, | announce on TFR Freq., Command FM, | White, 805- | White, 805-895-5007, or 805-896-1135 | | |
| Command Air to Ground FM all zones. Announce on 5 minute in | unce on 5 minute intervals if no aerial | an-incasia: | | | |
| supervision. | | Was sold | | | |
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| | the state of the s | | | | |

| 6. PERSONNEL | ONNEL | Phone | 7. FREQUENCIES | AM | FM | 8. FIXED-WIN | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA N# / Base(s) |
|--------------|------------------------------|--------------|-------------------------------|---------|---------------|--------------|--|
| | | | A/A BRIEFING | 132.275 | | | |
| AOBD | Galen Young | 575-574-8720 | A/A TFR NORTH COMPLEX 135.725 | 135.725 | | | |
| ASGS | Jim Stratton | 760-207-4325 | A/A ROTARY WING NORTH 120.025 | 120.025 | | | |
| HLCO | | | AIR/GROUND CMD NORTH | | 167.9500 | | |
| ATGS | Brian Rogers AA06 | 530-521-1843 | AIR/GROUND TACTICAL | | 168.4000 | | |
| ATGS | Brian Baker, H509 | 530-521-1843 | AIR TACTICS NORTH | | 166.6125 | | |
| HEBM | Jason Horstman, Nerv. | 541-216-3793 | DECK | | 163.1000 | | |
| HEBM | Dave Dale, Quin. | 530-515-0799 | CF West Command | | | | Rx 154.4150 T2 123.0 Tx 159.000 T4 136.5 |
| ABRO | ABRO Andrew Whitehall, Nerv. | 231-878-4033 | CF West A/G Command | | 167.9500 ATGS | ATGS | Chester Air Attack 06, Relief from RDD pool |
| | Quincy Helibase | 916-296-4876 | CF West A/G Tactical | Tx & Rx | 159.345T16 | | |
| AOBD | Shem Hawkins, CalFire | 530-990-5128 | CF West A/A Rotor | 121.850 | | Other | Air Space 760-500-9619 PNF 530-283-0193 |
| | | | | | | | |
| UASP | Matt Gosney | 928-273-3523 | | | | | |

| -ICOF | TERS (| 9. HELICOPTERS (Use Additional Sheets As Necessary | Sheets As I | Vecessa | ry) | | | | | | | | |
|--|--|--|-------------|--|-------------|--|---------|---|-----------------|---------|--|---|---------------|
| FAA# | TYPE | MAKE/MODEL BASE | BASE | AVAIL | AVAIL START | REMARKS | FAA # | TYPE | MAKE/MODEL BASE | | AVAIL | START | START REMARKS |
| 1048Y | 1 | S61 | Quincy | 200 | 730 | | 45917 | 1 | S-61 | Nervino | 002 | 730 | |
| 1168U | 2 | S58T | Quincy | 700 | 730 | | 614HH | 3 | | Nervino | 002 | 730 | |
| H699 | 2 | Bell 205++ | Quincy | 700 | 730 | RAPPEL | | | | | | | |
| 1043T | _ | S61 | Nervino | 700 | 730 | | | | | | | | |
| 947CH | 1 | CH47 | Nervino | 700 | 730 | | | | | | | | |
| N20PF | 2 | Bell 212 HP | Quincy | 700 | 730 | 512 | | | | | | | |
| 109Z | 3 | Bell 209 | Quincy | 700 | 730 | H509 - Baker | | | | | | | |
| 407RL | 3 | Bell 407 | Nervino | 200 | 730 | | | | | | | | |
| 66НЈ | 2 | Bell 205 ++ | Quincy | 200 | 730 | | UAS R31 | က | M600 | TBD | 002 | 730 | |
| And designation of the least of | Control of the last of the las | | | Commence of the Commence of th | | And the second second second second second second second second second second second second second second second | | William Committee of the page of the Particle | | | A CONTRACTOR OF THE PROPERTY O | CHARLES AND AND AND AND AND AND AND AND AND AND | 000 001 |

| IN | CIDENT RISK ANALYSIS NORTH | 1 COMPLEX CA-PNF-001308 (ICS 215a) Day/Night Shift |
|--------|--|---|
| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
| ALL | FIRE BEHAVIOR (SSW WINDS GUSTS TO 25) | Are you seeing what we have predicted? Conduct thorough assessments before starting work Ensure LCES is in place Plan & Communicate your exit strategy with your crew and adjacent resources Provide additional briefing for new resources and maintain communications. |
| ALL | WILDLAND URBAN INTERFACE OPERATIONS | Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives. Key to success in the WUI is preparation and preplanning. Be active and engage in defense preparations & don't wait for the fire to arrive. Be decisive in tactical engagement. Know when to engage or not. Establish management decision points, Safety Zones, and Escape Routes. |
| ALL | HAZARD / DANGER TREES | Follow Hazard Tree Safety Guidelines (IRPG p.22.) Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. Be alert around hazard trees during wind events, even green trees. The hazard zone extends a minimum of 2½ tree lengths. Avoid parking vehicles or taking breaks under or near hazard trees. |
| ALL | TRAFFIC HAZARDS AND DRIVING | Many roads are narrow, mid-slope, with soft shoulders. Allow vehicles to pass on uphill side. Use spotters when backing or turning around. Practice "Defensive Driving" techniques. Assume other drivers are fatigued and complacent. Use warning lights when working on roads or traveling in smoke. Drive at or below posted speed limits. Use chock blocks, turn wheels into hill. Be alert for wildlife. Dusk to Dawn pose the greatest potential for accidents. |
| ALL | FATIGUE/COMPLACENCY | Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor ALL resources for level of fatigue. Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. Take steps to maintain SA for the duration of the incident. |
| ALL | FIRING OPERATIONS and DEVICES | Follow the chain of command when undertaking burning operations. Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations. Wear and use appropriate PPE. Initiate burning after ensuring the plan is authorized and understood by all. |
| ALL | POWERLINES / UTILITIES | Notify all personnel of down electrical lines. IRPG Page 24 Take time to do a Tailgate Safety Briefing Always treat downed wires as energized. Avoid parking under any type of overhead lines. Identify all gas lines in and around structures Report damaged service lines. |
| ALL | NIGHT OPERATIONS | Have a purpose for where you drive and what you do. Don't rush into assignments. Use caution where you park or stage, especially in steep timbered areas. Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area. Increase SA by trying to see the work area during daylight hours. Use glow sticks to mark hazards, and ensure personnel have headlamps. |
| ALL | HEAVY EQUIPMENT OPERATIONS | Ensure communications are established with operators (Visual & Radio) Avoid working downslope from heavy equipment. Maintain a 50'-150' exclusion area around equipment. In timber increase safety distance to 2 ½ times canopy height. |
| ALL | AVIATION OPERATIONS | Conduct thorough mission assessments before starting work. Follow the guidelines in the IHOG and other aviation guidelines and reference materials. Ensure coordination and communication are in place and understood by all involved resources in a mission. Ensure close coordination between Air Attack, air tankers, helicopters, and ground resources. |
| ALL | COVID-19 | Utilize social distancing, wear facemasks in camp. Maintain the "module of one" concept. Disinfect vehicles, tools, and commonly touch surfaces frequently. Do not share equipment and wash hands frequently. |
| | INCIDENT NAME: | Operational Period: 0600-0600 |

North Complex

September 16/17, 2020

DATE AND TIME PREPARED:

September 15, 2020 1600



North Complex - Safety Message

INCIDENT: # CA-PNF-0001308

DATE: 09-16 / 17-2020 TIME: 0600 - 0600 Day/ Night Shift

Keep Your Guard Up!

- Maintaining situational awareness takes effort!
- Continue planning to provide for safety then engage in your mission!
- Watch for complacency in others, and help them stay sharp.
- Weather is getting hotter and drier!
- Be methodical and meticulous in your tactics to get the job done safely!

Keep Your Head in the Game!

COVID-19

- Be Smart! Stay Apart! Maintain at least 6 feet distance from people when feasible
- Practice good hygiene. Wash hands often and avoid touching your face
- Cover your nose and mouth with a facial covering and cough into your elbow if needed
- Monitor your health using the daily health screening tool located in the IAP.
- Must wear a face covering when in Camp.
 - THANKS!

Learn From Today

- Give, and demand, a quality briefing... Every shift!
- Speak up, ask questions, listen and communicate!
- Plan ahead!
- Evaluate the day's activity at the end of shift (AAR).
- Adjust the plan, based on what you learn.

To Improve for Tomorrow!

Prepared by:

CIIMT 4 Safety Group





North Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- As you travel through the local communities proximal to the fire, be mindful that in the State of California, face coverings are required inside local businesses.
- Being a Federal fire, incident personnel are expected to comply with the following Region 5 and incident guidance.
- Use the COVID-19 Daily Screening Tool, provided in the IAP, to monitor self and module.
- Utilize Module-as-one concepts to reduce the risk of transmitting the novel Coronavirus.
 This limits "close contacts" to those within the module. A "close contact" is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks.
- <u>Social Distancing.</u> Maintain a minimum of 6' physical distancing, especially from those outside of your module-as-one.
- <u>Face Coverings.</u> Face coverings are required to be worn, in the appropriate manner covering nose and mouth, when at ICP and camps. Outside of camp, all incident personnel will wear a face covering when social distancing is not possible, especially with those outside your module-as-one.
- Wash your hands. Wash your hands often with soap and water for at least 20 seconds, especially after blowing you nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizers containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- Clean and disinfect vehicles and equipment. Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

NORTH COMPLEX COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms ¹?

Symptom

Cough more than expected?

Shortness of breath or difficulty breathing?

Fever? Chills?

Muscle pain, outside your normal for firefighting?

Sore throat?

New loss of taste or smell?

Fatigue, outside your normal for firefighting?

Headache, outside your normal for firefighting?

Congestion or runny nose, outside your normal for firefighting?

Nausea or vomiting

Diarrhea

Instructions for Screening

| Item | What to Do |
|--|----------------------------|
| If resource has a cough that is more than expected, shortness of b | reath NOTIFY SUPERVISOR |
| or difficulty breathing, or any other symptoms listed. | IMMEDIATELY |
| At entries to established camps (ICP): | DO NOT ANNOUNCE |
| COVID-19 Daily Screening Tool will be posted for self | Ask individual or |
| screening of Incident Personnel, Cooperators and Guests. | "module-as-one" to step |
| | aside and follow the steps |
| If resource has cough, shortness of breath or difficulty breathing, other listed symptoms including fever (over 100.4) at entry. | or any below. |

Steps to follow for a symptomatic screening

Escort individual or "module-as-one" to isolation area. Separate the symptomatic personnel.

Isolation support personnel should begin documentation.

Notify Line Medics or MEDL if at ICP to begin evaluation for COVID-19 potential.

COVID Safety will coordinate with Incident COVID Advisor.

Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet.

Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI).

https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html

^{*} Take temperature with no-touch thermometer, if available *

¹ Symptoms of Coronavirus

| | Wi | ldlan | d Fire | Emplo | yee Co | ntact . | Assess | ment | | |
|--|----------|----------|---------------|--|-------------------|----------|---------------------------|------------|------------------|----------|
| | | | | Contact | informati | on | | | | |
| Date | | | |] | Fire | | | | | |
| Name | | | | 1 | Fire Superviso | r | | | | |
| Cell Phone | | | | | Cell Phon | e | | | | |
| Unit | | | |] | Position | | | | | |
| Check-in Date | | | AOV, O/C/E | lid you tra POV, Re # with IC | ntal | | | | | |
| Demob Date | | | | ou travel a ale as One | | | | | | |
| | | | | Living A | rrangeme | nts | | | | |
| Where are you leating? *Check all that apply | CP | | Sack Lunch | | Hot Cans | | Take out | | Grocery Store | |
| Comments | | | | | | | | | | • |
| Where are you It sleeping? | СР | | Spike Camp | | Camp ground | | Hotel | | Other | |
| Comments | | | | 1 | I | | 1 | <u>. L</u> | | <u> </u> |
| Does your "Mode eat together? | ule as O | ne" | YES | NO | | | odule as (ne location | | YES | NO |
| Comments | | | | | | | | | | |
| Has your "Modu individuals join? | | ie" had | any new | | Have yerecently | | in close o | contact v | with some | ne new |
| | | | | | | | | | | |
| Do you have any | reason | to the t | hink you | have expe | erienced a | n exposi | ure? | | | |
| | | | | | | | | | | |

IA GROUP

| | CIUCAT RADIO | טוטא | Incident Name (Version 4) | | | Date/Time Prepared | | Opera | tional | Operational Period Date/Time | Time |
|-----------------|--|---|---------------------------|--|---------------------|--|--|-------|--------|------------------------------|----------------------|
| Ö | MMUNICATIONS | COMMUNICATIONS PLAN ICS 205 | North Complex - IA Group | ex - IA Grou | <u>q</u> | 09/15/20 2100 | | | | Initial A | Initial Attack Group |
| | | | CONTROLLED | ED UNCLASSIFIED INFORMATION/BASIC | HED INF | DRMATION | //BASIC | | | | |
| CH | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC Dev | | Pwr | Mode A, D, M | Remarks |
| 1 | Dispatch | PNF | Plumas Forest Net | 170.5500 | None | 164.8750 | OST / MPL | z | エ | A | "Plumas" |
| 2 | Dispatch | PNF Adm | Plumas Admin Net | 171.4250 | None | 163.1625 | OST/ MPL | Z | エ | A | "Plumas" |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 9 | Tactical | CDF T1 | Cal Fire Tac 1 | 151.2575 | 192.8 Tone 16 | 151.2575 | 192.8 Tone 16 | z | I | A | |
| 7 | Air to Ground | CDF A/G2 | Cal Fire Air to Ground 2 | 159.2625 | 192.8 Tone 16 | 159.2625 | 192.8 Tone 16 | Z | I | A | |
| 80 | Air to Ground | CDF A/G1 | Cal Fire Air to Ground 1 | 151.2200 | 192.8 Tone 16 | 151.2200 | 192.8 Tone 16 | Z | エ | A | |
| 6 | Tactical | NIFC T2 | IA Tactical | 168.2000 | None | 168.2000 | None | Z | エ | A | |
| 10 | Tactical | R5 T4 | IA Tactical | 166.5500 | None | 166.5500 | None | Z | Н | A | |
| 17 | Tactical | R5 T5 | IA Tactical | 167.1125 | None | 167.1125 | None | Z | н | A | |
| 12 | Tactical | VFIRE22 | IA Tactical | 154.2650 | 156.7 Tone 6 | 154.2650 | 156.7 Tone 6 | z | ェ | A | |
| 13 | Air to Ground | A/G 14 | Plumas Primary | 167.5000 | None | 167.5000 | None | Z | エ | A | |
| 14 | Air to Ground | A/G 59 | Plumas Secondary | 169.1125 | None | 169.1125 | None | Z | I | A | |
| 15 | Tactical | CALCORD | Interoperability | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | z | ェ | 4 | |
| 16/20 | Emergency | AIRGUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | z | エ | A | |
| Prepar Sal I | Prepared By (Communications Unit Leader) Sal Bonilla Jr., Kevin Janes, | Prepared By (Communications Unit Leader) Sal Bonilla Jr., Kevin Janes, Tim Maguire Coml's | aguire Coml's | The Test of the Te | Incident I Cnty: | Incident Location: Quincy, CA Cnty: | incy, CA Latitude | | 2 | N Longitude | W |
| ī | 1 | - | | | | | A Control of the Cont | | | | |

IA GROUP

Plumas National Forest Dispatch (530) 283-0193

| | CIUCINENT RADIO | טוטאַ | Incident Name (Version 7) | | | Date/Time Prepared | | Operat | ional Peri | Operational Period Date/Time |
|------------------|---|---|---------------------------|--------------|--------------------------------|---|---------------------|--------|---------------------|---------------------------------|
| C | COMMINICATIONS PLAN ICS 205 | S PI AN ICS 205 | North | th Complex | | 9/15/2020 2100 Hrs | 100 Hrs | σ | 116/21 | 9/16/20 06/0 - 9/17/20 06/0 |
| 5 | | | CONTROLLED | ED UNCLASSIF | TED INF | ED INFORMATION//BASIC | //BASIC | 0 | 7/01 | 0000 05/11/6 - 0000 |
| H | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC Dev | | Pwr Mode A, D, M | Remarks |
| 1 | Command | NIFC C10 | ALL DIVISIONS | 170.4125 | 107.2 Tone 10 | 165.9625 | 107.2 Tone 10 | z | А | Claremont Peak |
| 2 | Command | NIFC C26 | ALL DIVISIONS | 172.5500 | 107.2 Tone 10 | 164.8625 | 107.2 Tone 10 | z | Ч | Mt. Hough |
| 3 | Command | NIFC C47 | ALL DIVISIONS | 172.0750 | 107.2 Tone 10 | 162.2000 | 107.2 Tone 10 | z | A H | Lexington |
| 4 | Command | NIFC C3 | ALL DIVISIONS | 170.4250 | 107.2 Tone 10 | 168,0750 | 107.2 Tone 10 | Z | Н | Pike county LO |
| 5 | Command | NIFC C44 | ALL DIVISIONS | 172.5375 | 107.2 Tone 10 | 168.5125 | 107.2 Tone 10 | z | H H | Bald Eagle PK |
| 9 | Tactical | NIFC T3 | Str.Grp,DivP/S/V/X/Z | 168.6000 | 107.2 Tone 10 | 168.6000 | 107.2 Tone 10 | Z | Н | Road Grp use Div Tac channel |
| 7 | Tactical | NIFC T5 | FIRING GRP | 166.7250 | 107.2 Tone 10 | 166.7250 | 107.2 Tone 10 | z | Н | |
| 8 | Tactical | NIFC T6 | DIV BB, CONT | 166.7750 | 107.2 Tone 10 | 166.7750 | 107.2 Tone 10 | z | ∀ H | |
| 6 | Tactical | CDF T5 | Div C, Div MM | 151.2500 | 192.8 Tone 16 | 151.2500 | 192.8 Tone 16 | z | H H | Bold West Zone |
| 10 | Tactical | VFIRE23 | Div AA/TT, DIV GG | 154.2950 | 156.7 Tone 6 | 154.2950 | 156.7 Tone 6 | z | ∀ I | Night Holding |
| 11 | Tactical | VFIRE24 | Div. DD, Div QQ | 154.2725 | 156.7 Tone 6 | 154.2725 | 156.7 Tone 6 | z | A H | |
| 12 | Tactical | VFIRE25 | Div T,Div JJ | 154.2875 | 156.7 Tone 6 | 154.2875 | 156.7 Tone 6 | Z | Н | Bold West Zone |
| 13 | Air to Ground | A/G CMD | All Divisions | 167.9500 | None | 167.9500 | None | z | Н | |
| 4 | Air to Ground | A/G TAC | All Divisions | 168.4000 | None | 168.4000 | None | z | Н | |
| 15 | Tactical | CALCORD | Medical | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | z | ∀ | |
| 16/20 | Emergency | AIR GUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | z | ∀ | |
| Prepare Sal E | Prepared By (Communications Unit Leader) Sal Bonilla Jr, Kevin Janes, [¬] | Prepared By (Communications Unit Leader) Sal Bonilla Jr, Kevin Janes, Tim Maguire | Casul. | Kr | Incident Local Cnty: Plumas | Incident Location: Quincy, CA Cnty: Plumas | ncy, CA Latitude | | z | Longitude |
| Com | munications Unit | Communications Unit (619) 359-3983 or (619) 383-6887 | 1 (619) 383-6887 | | • | | | | | |

| Section Chief / Unit Leader | Name | Phone Number | Comments |
|--|--------------------------------|-----------------|--|
| FINANCE SECTION | | | |
| Chief | Judy Reynolds | 208-863-6556 | |
| INFORMATION | | | |
| Public Information Officer | Sean Collins | 310-795-3075 | |
| Public Information Officer | Amber Anderson | 805-478-4904 | |
| Media PIO Line | | 530-316-4487 | |
| LOGISTICS SECTION | | | |
| LOGS Chief | Cheryl Raines | 208-761-2635 | |
| LOGS Chief | Tracy Stellman | 209-283-4562 | |
| LOGS (T) | Martie Hale | 916-296-1976 | |
| COML Lead | Sal Bonilla Jr. | 707-292-1983 | |
| COML Deputy | Kevin Janes | 510-812-9502 | |
| COML | Tim Maguire | 408-679-2305 | |
| COMT | Brian Post | 304-940-9230 | |
| COMT | John Piche | 270-231-6266 | |
| INCM | Dianne Duncan | 530-394-8102 | |
| Communication Trailer | RADO Desk | 619-363-6887 | |
| Communication Trailer | INCM Desk | 619-359-3983 | |
| Facililty Unit Leader | Aron Levin | 208-854-9621 | |
| Food Unit Leader - North Complex | | | |
| Food Unit Leader - Brownsville | Jan Palecek | 559-288-5881 | |
| Ground Support Unit Leader | Jason Kammann | 916-296-6491 | |
| Ground Support Unit Leader | Ron Brewer | 619-373-4900 | |
| Ground Support - Transport | Nancy Romero | 760-987-5019 | |
| Ground Support - Repairs | Jared Bynum | 601-670-0939 | |
| Medical Unit Leader | Eric Williams | 661-8091967 | |
| Medical Unit Leader | Doug Stewart | 805-906-4090 | |
| Medical Unit Leader (T) | Mike Harris | 559-707-9393 | |
| Supply Unit Leader - Brownsville | Jennifer Wells | 530-394-8042 | |
| Suppy Unit Leader (T) - North Complex OPERATIONS SECTION | Jennifer Armstrong | 530-329-1701 | |
| The production of the second s | | | |
| North Zone Day OPS South Zone Day OPS | Dave Pereira | 530-391-9661 | |
| West Zone OPS | Shane Lauderdale | 220-231-2001 | |
| Night OPS | Dave Kelley | 909-266-7539 | |
| Planning OPS | Jake Cagle | 661-331-2103 | 100 100 100 100 100 100 100 100 100 100 |
| Spike Camp Support OPS | Robin Ace | 907-841-6266 | |
| Structure Protection Group | Mark Mott | 916-296-6944 | |
| IMET | Tony Fuentes | 775-722-5336 | 9 |
| Air Attack | Tony ruences | 530-205-0131 | |
| Gansner Airport | North Helibase | 916-296-4876 | |
| Nervino Airport | Nervino Helipbase | 231-878-4033 | |
| PLANNING SECTION | | | |
| . Brownsville Plans | Tom Reaves | 916-291-2651 | |
| Resource Unit Leader | Mike Vetti | 916-296-8599 | |
| Situation Unit Leader | Damain Guilliani | 619-992-2353 | |
| Situation Unit Leader | Jeremey Camacho | 805-760-5867 | |
| Demob Unit Leader | Marian Kadota | 916-296-7862 | , |
| Status Check-in Recorder | Shawn Steiner | 916-396-2402 | |
| SAFETY | | | |
| Safety Officer | Doug Cupp | 916-296-1737 | |
| Day Safety | Michael Tyreel | | |
| Night Safety | Dan Snow | 951-313-5463 | |
| Safety Officer | | 916-296-1260 | |
| Day Safety | Michael Tyreel | 530-228-3821 | |
| | | | |
| | munications Unit with any upda | | |

| 1. | . Incident N | lame | | | 2. (| Operatio | nal Pe | riod | |
|--|---------------|--|--|---------------------------|---|-------------|---------------------------------|--------------------------------|--|
| North Complex | | | | | Date/Time: 9/16/20-9/17/20 (0600-0600) | | | | |
| 3. Medical Aid Stations / A | Ambulance : | Services / REMS | | | 77.107.00 | | 3 (33 | | |
| Name Location | | | Frequency Advanced Life Support (Al Yes No | | | | | | |
| Frontline Medical | | Quincy IC | ;P | | | | RI | N at Trailer | |
| Frontline Medical | | Brownsville (| Camp | | | | RI | N at Trailer | |
| Medic 2 | | Branch VII (NIG | HT shift) | | Comman | d | | ALS | |
| Medic 3 | | Branch X Day / IC | P NIGHT | | Comman | d | | ALS | |
| Medic 4 | | Branch VII / ICF | NIGHT | | Command | | | ALS | |
| Medic 5 | | Branch V | 711 | | Comman | Command | | ALS | |
| Rapid Extraction Module Support (REMS) | • | Reference to 204 RE | MS Locati | on | Comman | d | 1 | ALS/BLS | |
| 4. Air Rescue / Air Ambula | ance Service | es es es es es es es es es es es es es e | | | <u> </u> | | • | | |
| Name | | Location | 1 | | Ту | pe of A | ircraft (| & Capability | |
| Care Flight 4 | | Beckwour | th | | AL | .S, 24 H | ours (E | ETA 30 MIN) | |
| Cal Fire 202 | | Susanville | e | | BLS, | Hoist, D | ay Onl | ly (ETA 30 MIN) | |
| CHP H14 / H16 | | | | | ALS, | Hoist, D | ay Onl | ly (ETA 30 MIN) | |
| 5. Hospitals (all times es | timated from | n incident location) | | | | | | | |
| Name & Level | 1 | Travel | | el Time in ICP) Gnd | Phone | Heli Yes | • | Address | |
| Plumas District Hospital | Lat: | N 39° 56.4115' | 5 | 20 MINS | 530-283-7110 | x | T | 1065 Bucks Lake Rd | |
| (Level 4) | Long: | W 124° 08.800' | MINS | | | | | Quincy, CA | |
| Enloe Medical Center | Lat. Long: | N 39° 44.50' W 122° 38.74' | 30 MINS | 2 HRS | 530-332-7743 | х | | 1530 Esplanade Rd Chico, CA | |
| (Level 2) Oroville Hospital | Lat. | N 39° 30.4667' | 30 | 3.5 | 550 700 0540 | ., | | 2767 Olive Highway | |
| (Level 3) | Long: | W 121° 32.6333' | MINS | HRS | 530-532-8340 | Х | | Oroville, CA | |
| Adventist Health and | Lat | N 39° 08.19' | 30 | 3.5 | RS 530-749-4300 | х | | 726 4 th St. | |
| Rideout (level3) | Long | W 121° 35.39' | MINS | HRS | | | | Marysville, Ca 1156 Mill St | |
| Renown Medical Center (Level 2) | Lat: Long: | N 39° 31.52' W 124°05.45' | 30 MINS | 1.5 HRS | 775-982-2005 | X | | Reno, NV | |
| U.C. Davis Medical Center | Lat: | N 38°33.32' | 45 | 3 | 916-703-6576 | Х | | 2315 Stockton Blvd. | |
| (Level 1 Trauma/Burn) | Long: | W 121°27.35' | MINS | HRS | 310-700-0070 | L.`` | | Sacramento, CA. | |
| 6. Division / Crew Emergen | cy Pre-Plan | | Update ar | nd discus | ss with assigned re | esource | s daily. | | |
| Fireline EMT / Medic's Divis Branch Location | sion / | | | | | | | | |
| Air Hoist site location sit Lat: / Long: / Elevation: | | | | | | | regacione anticado physical y d | | |
| Helispot: Lat: / Long: / Elevation: MED LZ: | | | Democracy and the solid and debours | | | | | | |
| 7. Prepared By (Medical Uni | it Leader) | 8. Date/Tim | ne | 9. Re | viewed By (Safety | Officer) | 10. | Date/Time | |
| MEDL Eric Williams | | 9/15/2020 1800 SOF1 Da | | an Snow | 9 | 9/18 | 5/2020 1800 | | |

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

□RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)
"This will be the Trout Meadow Medical Incident, IC is TFLD Jones, EMT Smith is providing medical care."

| Severity of Efficigency | Ex. Onconscious, uniteati | Ex. Onconstituts, directing breating severely, 2° – 3° burns more than 4 paint sizes, heat stroke, disoriented. | | | | | |
|--|--|---|---|---|--|--|--|
| AND | | | ss. Evacuation may be DELA ot more than 1-3 palm sizes. | YED if necessary. | | | |
| Transport Priority | Ex. Significant trauma, un | able to walk, 2 - 3 bullis fi | ot more than 1-3 paim sizes. | | | | |
| (priority 1, 2, 3) | GREEN / PRIORITY 3 W Ex: Sprains, strains, minor | | Non-Emergency transport | | | | |
| Nature of Injury or Illness | | | Brief Sur | mmary of Injury or Illness | | | |
| & Mechanism of Injury | | | | cious, Struck by Falling Tree) | | | |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | | |
| Patient Location | | | Descriptive Lo | ocation & Lat. / Long. (WGS84) | | | |
| Incident Name | | | | phic Name + "Medical" "rout Meadow Medical) | | | |
| On-Scene Incident Commande | er - | | | scene IC of Incident within an lent (Ex: TFLD Jones) | | | |
| Crew Patient Care | | | | ne of Care Provider (Ex: EMT Smith) | | | |
| 3. INITIAL PATIENT ASSESSME | INT: Complete this section for each patie | ent as applicable (start with the | most severe patient) | | | | |
| Patient Assessment: Ag (IRPG PAGE 106) | ge: Weight: | Chief Complai | nt: | | | | |
| Skin Signs: (color/moisture/temp) Level of Consciousness: BP: HR; Respirations: | | | | | | | |
| Treatment: | | | | | | | |
| 4. TRANSPORT PLAN: | | | entermo a secuni pasa i serven entermo servino accessi continue de mente se patra accessimo fermitaren acce | | | | |
| Evacuation Location (drop point, | intersection, helispot, Lat. / Long, I | hazards) Patient' | s ETA to Location: | | | | |
| | , , , | , | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | | | |
| Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication | | | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | | | |
| Function Channel Name/Nu | umber Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | |
| COMMAND | | | | | | | |
| AIR-TO-GRND | | | | | | | |
| TACTICAL | | | | | | | |
| 7. CONTINGENCY: Consideration | s: If primary options fail, what action | ns can be implemented in | conjunction with primary evacua | ation method? | | | |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively

Be thinking ahead. 8. ADDITIONAL INFORMATION: Updates/Changes, etc.

*** Follow up with MEDL upon return to ICP ***



TENTATIVE DEMOB LIST NORTH COMPLEX CA-PNF-001308

| | | 9/16/2020 | |
|-------|-------|---|------|
| 07:00 | C-17 | CRW1 MENDOCINO IHC C-17 | HC1 |
| 07:30 | E-576 | ENG3 S/T 4660 C E-576 | ES3 |
| 07:00 | O-638 | KEITHLY, AMY E | CRWB |
| 07:00 | O-350 | BOARDMAN, MICHAEL F | EMTF |
| 07:30 | O-397 | BROWN, SETH CHARLES | REAF |
| 18:00 | O-526 | PICHE, JOHN OWEN | COMT |
| 18:00 | O-249 | FUNK, KYE | PIOF |
| | | 9/17/2020 | |
| 07:00 | C-119 | CRW2 GRAYBACK 17020 C-119 | HC2 |
| 07:00 | C-154 | CRW2 GRAYBACK 17021 C-154 | HC2 |
| 07:00 | C-157 | CRW2 GRAYBACK 17019 C-157 | HC2 |
| 07:30 | E-74 | FEL1 WARNER ENT E-74 ENG6 VOLCANO E-257 DOZ1 BARRY BROWN E-262 ENG3 PNF 15 E-304 EXCA2 BENS TRUCKING E-667 DOZ2 BERRYESSA E-595 | FEL1 |
| 07:30 | E-257 | | ENG6 |
| 07:30 | E-262 | | DOZ1 |
| 08:00 | E-304 | | ENG3 |
| 08:00 | E-667 | | EXCA |
| 08:30 | E-595 | | DOZ2 |
| 07:00 | O-375 | MADARA-YAGLA, AMYANN L | SEC2 |
| 07:00 | O-472 | HORSTMAN, JASON | HEBM |
| 07:30 | O-561 | BLAS, JAMES T | HMGB |
| 07:30 | O-610 | BUNCH, NICHOLAS | DIVS |
| 08:00 | O-602 | RATCLIFF, LELAND | DIVS |
| 08:00 | O-706 | FLOWERS, TOD | DIVS |
| 08:30 | O-521 | WENDT, SUSAN A | RADO |

FINANCE MESSAGE

We would like to offer you another option for submitting your CTR's and Shift Tickets:

- <u>Electronic fillable PDF CTR/Shift Ticket.</u> If you have QR code capability, QR codes to fillable forms are at bottom of this page. Make sure the forms are signed by the supervisor before submitting to Finance. In order to use fillable forms, you must have some version of Adobe Acrobat downloaded on your device, or you can send to your email and fill out.
- Hard copy CTR/Shift Ticket. You may fill out a hard copy CTR/Shift Ticket, snap a picture and email to Finance OR you may turn in your actual hard copy as usual. If you send in a picture, please make sure it is legible and includes the supervisor's signature at the bottom.

EMAIL: Write TIME in subject line and email to : 2020.northcomplex.finance@firenet.gov

PLEASE:

- Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day.

WHEN YOU ARE CLOSE TO DEMOB:

- Follow the demob plan instructions based on your travel route home.
- Submit all time documentation (including travel home) ahead of demob.
- Abide by scheduled demob time.

QR codes for Electronic Times

Use this link for fillable Crew Time Report (CTR)

Use this for fillable Equipment Time Report (Shift Ticket)





EXTENSION PROCESS

Due to lack of resources nationwide and the inability to obtain new resources to replace those that are reaching their maximum length of assignment, the following guidelines apply.

HEALTH, READINESS, AND CAPABILITY MUST BE CONSIDERED PRIOR TO ASSIGNING INCIDENT PERSONNEL BACK TO BACK ASSIGNMENTS. THE HEALTH AND SAFETY OF INCIDENT PERSONNEL AND RESOURCES WILL NOT BE COMPROMISED UNDER ANY CIRCUMSTANCES.

Federal employees, Local and out of state cooperating agencies

- 1. Obtain written approval from home unit supervisor
- 2. Obtain written approval from DIVS for extension or crew swap
- 3. See Resources Unit at ICP 4-5 days prior to 14th working day
- 4. If approved to extend, obtain extension form from DMOB
 - Extension options:
 - i. Extend to 21 days (exclusive of travel to and from incident. Time spent in staging and preposition status count towards the 21 day assignment.)
 - ii. Extend to 30 days. Inclusive of mandatory days off and exclusive of travel. (must have 2 days R&R between day 15-21)
- 5. Extension form needs to be signed by approvers listed.
- 6. For crew swap, bring 213 (Equipment Operator/Crew Change) to Check-in with Operations signature, method of travel, names of <u>all personnel</u> replacing existing crew, and home dispatch unit contact information.
 - Note crew swap on time documents and provide to finance
 - Replacement crew must arrive on 14th day of the existing crews work assignment and be available to work the following day
 - Bring fireline safety cards and ID.

Private contractors

- 1. Obtain written approval from Operations on 213 (general message) and bring to Resources Unit.
 - After working 14 days you must take at least 2 days R&R unpaid and can return to incident for an additional 14 day assignment.
 - At any time between day 1-14 you can swap personnel and provide information of new crew members to Check-In and Finance.
 - After a 30-day assignment, an extra 14 days can be considered.



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.

The Original and Green you mail to OES Headquarters as per the instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



You're OES AREP on the North Complex Kit Bailey 530-307-1307



Human Resource Message North Complex Wednesday September 16, 2020

HUMAN RESOURCE MESSAGE

PROFESSIONAL DIFFERENCES

It is healthy for us to have professional differences of opinion and in the appropriate setting should be shared, but always in a climate of openness, mutual respect and trust.



"Anything less is simply unacceptable"

We must treat each other and the public with respect and professionalism. This is how we want to be treated and it is the foundation for good customer service.

No one can be successful working alone; however, if we work together, all of us can succeed.

"Imagination is more important than knowledge" ~Albert Einstein

Feel free to call/text or come by the HRSP yurt if you have questions, concerns, or just want to chat.

Adam Alvarez - (HRSP) - (707) 373-8715



NORTH COMPLEX TRAINING MESSAGE 09/16/2020



Trainees – Communicate your training needs to your trainers

Trainers – Communicate your expectations and resolve deficiencies early

The QR codes needed to register and check out of the training program are below. Follow instructions in each form carefully as there are required documents we must receive to complete your training package.

If you are missing any required forms stop by training or we can email you electronic versions, just contact us!

EMIL PICCHI, TNSP(t)- (650) 520-5102 or epicchi@woodsidefire.org

STEVE TOLEN, TNSP(t) – (530)394-8114 or william.tolen@usda.gov

We are available at ICP or by phone, text, or email from 0600-2100 daily.

Training Check In



Training Check Out



Trainee Exit Interview



Maidu Requests for Visiting Homeland

1. "Be good to the land and the land will be good to you." Maidu quote

Thank you fire fighters for helping us keep our homes and cultural sites safe.

2. Enjoy your visit in the Mountain Maidu and Valley Maidu homelands.

Archeological sites and the resources they contain are not public property. A place, site or resource may have significance to a family or local tribe, which often carries with it a special level of protection.

3. Take care to avoid injuries.

Cultural sites are very old and fragile. Archeological resources are anything over 50 years old and can therefore erode easily. Also, historic dump sites can be hazardous, with sharp glass, rusty metal, and compounds and chemicals that can harm you.

4. Enjoy with care.

Oils from skin damage pictographs (rock paintings) and petroglyphs (rock carvings). It ruins irreplaceable historic resources, and it is illegal.

5. Don't touch the knickknacks.

ALWAYS LEAVE ARTIFACTS RIGHT WHERE YOU FIND THEM. Out of context, artifacts mean little to archeologists. Often the most important aspect of archeological resources is their relationship to the place and other adjacent resources. Archeological sites and artifacts are our direct link to stories that otherwise might not be told. How can these stories be complete or accurate if the setting is altered or lost? For this and other reasons, it is illegal to move or remove artifacts.

6. Feel free to discover.

Some of the sites are identified, and some sites are not recorded. If you happen to come across a cultural site we ask you to treat it like you would any cultural artifact. And note the location and report it to a Resource Advisor.

Speak with resource advisors about the potential for archaeological sites being located adjacent to roads or proposed fire lines. It's easy to destroy features and artifacts in the dark.

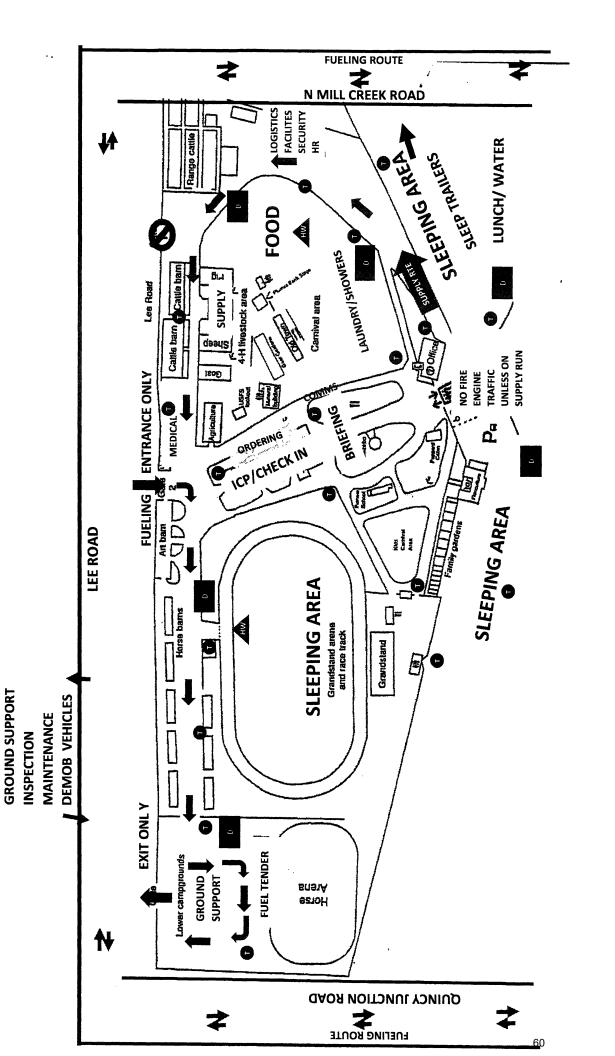
 Over approximately 160 years, many changes have reshaped tribal relationships with these vast landscapes as well as with each other, and yet our knowledge of and responsibilities to these incredibly rich and vast landscapes remains strong. We appreciate your dedication to care for and building your own relationships with our natural environment while protecting these fragile and irreplaceable resources!

WATER SOURCE USE LOG

| DN//CION/CROUP. | | | | | | | |
|---|---------|------------------------------|------|-----------------|-----------------------------|--|--|
| DIVISION/GROUP: WATER TENDER VENDOR OR AGENCY ID: | | | | | | | |
| WATER SOURCE LOCATION | HYDRANT | OPEN SOURCE (POND, CREEK) | TANK | GALLONS USED | PROPERTY OWNER CONTACT INFO | | |
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TURN IN TO FINANCE EQUIPMENT TIME DAILY

This document is intended to track, record, and validate the amount of water used on an incident. It is not intended to review the performance of equipment using water on an incident.



ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period | | Date To: | | |
|----------------------|---------------------------------|-----------------------|------------|----------|-------------|--|
| | | | Time From: | Time To: | | |
| 7. Activity Log (cor | 7. Activity Log (continuation): | | | | | |
| Date/Time | Notable Activities | | | | | |
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| 3. Name: | | 4. ICS Position: | 5. Home Agency (and Unit): |
| 6. Resources Ass | igned: | | |
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