

**x Corrected *x*

INCIDENT ACTION PLAN
NORTH COMPLEX
NORTH ZONE / SOUTH ZONE
CA-PNF-001308 P5NFZ7 (0511)



FRIDAY

OPERATIONAL PERIOD
9/18/2020 0600 – 9/19/2020 0600



0600 - Day Operations Briefing

1800 - Night Operations Briefing

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | | | | |
|--|--|--|--|--|--|
| NORTH COMPLEX | Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | |
| <p>3. Objective(s):</p> <p><u>Leaders Intent:</u> Defend against threats to life, communities, commercial timber, critical infrastructure and natural, cultural and historic values.</p> <p><u>Management Objectives:</u></p> <ul style="list-style-type: none"> • Utilize nationally recognized risk management processes to minimize threats to the public and emergency responders. • Use risk-based decision making and utilize strategies involving MIST to protect and defend cultural values and natural resources. • Foster and maintain positive relationships with all stakeholders and the public by sharing critical information so timely decisions and actions can be implemented. • Manage incident cost effectively for the values at risk through regular and ongoing cost analysis. • Follow identified standard procedures to minimize the spread of Covid-19 to all functions of the incident. <p><u>Control Objectives:</u></p> <ul style="list-style-type: none"> • Keep all contained fires within existing perimeters. <p>Keep the fire:</p> <ul style="list-style-type: none"> • South of East Quincy and Road Systems 24N34 east to Bucks Lake and 23N16 • North of Butte and Yuba County line and the Plumas and Sierra County line • West of 24N51B and State Highway 70 corridor • East of the West Zone demarcation lines | | | | | |
| <p>4. Operational Period Command Emphasis:</p> <p>Laser Focus</p> | | | | | |
| <p>General Situational Awareness:</p> <p>Each day you are leading by example. Whether you realize it or not or whether it's positive or negative, you are influencing those around you.</p> | | | | | |
| <p>5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Approved Site Safety Plan(s) Located at:</p> | | | | | |
| <p>6. Incident Action Plan (the items checked below are included in this Incident Action Plan):</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents </td> <td style="width: 33%; vertical-align: top;"> Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ </td> </tr> </table> | | | <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ | | | |
| 7. Prepared by: MITCH DIEHL | Position/Title: PSC1 | Signature: | | | |
| 8. Approved by Incident Commander: | Name: JAY KURTH | Signature: DPIC | | | |
| ICS 202 | IAP Page | Date/Time: 09/17/2020 2200 | | | |

| ORGANIZATION ASSIGNMENT LIST | |
|---|--|
| 1. Incident Name North Complex | |
| 2. Date Prepared 9/17/2020 | 3. Time 2200 |
| 4. Operational Period: September 18-19, 2020 0600 - 0600 Day Shift 0600-1800 Night Shift 1800 - 0600 | |
| Position | Name |
| 5. Incident Commander and Staff | |
| Unified Incident Commanders | Jay Kurth / Dave Russell / Lt. Matt Keeling / Aaron Wright |
| Deputy IC | Rocky W. Opliger |
| Safety Officer | Dan Snow / Mike Alforque |
| COVID Safety Officer | Curt Schwarm |
| Information Officer | Sean Collins / Kristen Miller (T) / Amber Anderson / Lisa Cox |
| Liaison | Mike Baines / Scott Lucas |
| 6. Agency Representatives | |
| Agency | Name |
| USFS PNF AA | Chris Carlton |
| USFS PNF AA | Barbara Drake |
| USFS PNF AREP | Dave Brillenz, Feather River RD |
| USFS PNF AREP | Andy Welsh, Mt. Hough RD |
| CHP | Erik Egide |
| SPI | Steve Dubonis |
| WM. Beatty & Assoc. | John Vann |
| CAL OES North Complex | Kit Bailey |
| COVID Advisor North Cplx | Brant Petersen |
| CCC | Ben Herbert |
| 7. Planning Section | |
| Chief | Mitch Diehl / Thomas Marchant (T) |
| Resources Unit | Gina Bald / Mike Vetti / Tom Reaves / Karen Kumiega (T) / Scott Lazenby (T) |
| Situation Unit | M. Hoose / D. Guilliani / J. Erickson / J. Forsyth / J. Camacho (T) / C. McQuiston (T) |
| FBAN | Diondray Wiley (T) |
| READ | Stephen Hodges |
| Incident Technology Support Specialist | James Whiteside / Mike Laxo |
| GISS | Chris Clervi / Matthew Elster / Chris Barrett |
| Demob Unit | Marian Kadota |
| Training Specialist | Emil Picchi (T) |
| HRSP | Adam Alvarez |
| Documentation | Gianna Vaccaro (T) |
| IMET | Sean Luchs |
| 8. Logistics Section | |
| Chief | Cheryl Raines / Tracy Stelman / Martie Hale (T) |
| Communications Unit | Sal Bonilla / Kevin Janes / Tim Maguire |
| Medical Unit | Doug Stuart / Mike Harris / Eric Williams |
| Food Unit | Linda Guy / Jan Palecek (T) |
| Facilities Unit | Aron Levin |
| Supply Unit | Jennifer Wells / Jennifer Armstrong (T) |
| Ground Support | Ron Brewer / Jeff Burch |

| 9. Operations Section | |
|------------------------------------|--|
| North Zone Day Operations | Kyle Jacobson |
| South Zone Day Operations | Dave Pereira |
| West Zone Operations | Shane Lauderdale |
| Planning Operations | Jake Cagle |
| Road Group | |
| Structure Protection Group | Jim Mitchell (T) |
| a. South Zone - Branch VII | |
| Branch Director | Gary Monday / Abraham Philipson (T) |
| Division BB | Patrick Callahan / Damian Ybarra (T) / Craig Kostrzewski (T) |
| Division DD | Ryan Bauer |
| Division GG | Travis Stout |
| Division JJ | Graham Rice / Charles Hunter (T) |
| b. North Zone - Branch X | |
| Branch Director | Pat Laeng |
| Division AA / TT | Jim Underwood / Theodore Chambon (T) |
| Division MM | Mark Moti / Jeff Hurd (T) |
| Division QQ | Chris Voelker / Edward Smith (T) |
| Division P / S / V / X / Z | |
| Firing Group | Nick Bunch / Alex Miyagishima (T) |
| c. Contingency Branch | |
| Branch Director | Robert Berolina |
| Contingency Group | Kyle Jacobson |
| d. West Zone - Branch XX | |
| Branch Director | Barry Biermann / Jeremy Salizzoni |
| Division C | Sean Norman / Ryan Riddle (T) |
| e. West Zone - Branch XXV | |
| Branch Director | |
| Division T | Jason Finney |
| f. Night Branch | |
| Branch Director | James Courtright |
| Night Holding | Kris Larson / Christian Vanderslice (T) |
| Night Firing Group | Kris Larson / Michael Cobb (T) |
| Division DD Night | Amanda Hickman / Patrick Johnson (T) |
| g. Air Operations Branch | |
| Air Operations Branch Director | Galen Young |
| Air Support Group Supervisor | Jim Stratton |
| 10. Finance Section | |
| Finance Section Chief | Judy Reynolds |
| Time Unit | Sheila Miner / Loni Holt / Mike Turos (T) |
| Equipment Time | Evelyn Trujillo |
| Personnel Time | Anna Reiber |
| Procurement Unit | Craig Ericson |
| Cost | Vicki Wilson |
| Comp /Claims | Scott Parsons |
| Prepared by Gina Bald 9/17/2020 | |



North Complex: Claremont & Bear Fires Weather Forecast



FORECAST NO: 28
UNIT: CA-PNF
SHIFT DATE: Friday, Sept 18, 2020
FORECAST ISSUED: 2000 hrs. 9/17/20

Incident Meteorologist: Sean Luchs/Tony Fuentes
PREDICTION FOR: 0600 - 0600

***** Gusty SW Winds Linger Into Early Friday As Cold Front Passes *****

WEATHER DISCUSSION: Gusty SW winds associated with the frontal passage will linger at least into Friday morning, and should gradually – but slowly – diminish through the day. Because improvement may be slow, gusts above 20 mph may be expected through the afternoon. With the front past, expect a couple days that are cooler and more humid than average. The new week will begin a new warming and drying trend.

Today (0600-1800):

Weather: Thursday's gusty SW winds continue Friday morning. Slow improvement should be seen through the afternoon, but we can still see gusts above 20 mph deep into the afternoon. Mostly cloudy early in the morning, with cloud cover decreasing through the day.

High Temperatures: 24hr Trend: 15°F cooler

Upper Slopes & Ridges: 52-58°F Mid Slopes & Valleys: 67-71°F

Afternoon Min RH: 24hr Trend: +10-20%

Upper Slopes/Ridges: 42-48% Valleys: 31-35%

20 Foot Winds: (24hr Trend: +0-5 mph)

Ridges/Above 6,000': SW 15-20 gusts up to 30-35 mph before 1100. Winds slowly diminish through the day, gusts above 20 mph linger through the afternoon.

Mid-Slopes and Valleys: SW 10-15 mph with gusts to around 25 mph before 1100. Winds diminish slowly through the afternoon with gusts to around 20 mph lasting into the afternoon. Winds highest in aligned valleys.

Transport Wind: SW 25-30 mph morning, diminishing to around 20 mph by evening.

LAL: 1

Chance of Wetting Rain (> or = to 0.10"): 0%

A.M. Inversion/Thermal Belt: 5,500-6,500ft MSL

Afternoon Mixing Height: 9,000 feet AGL.

Tonight (1800-0600):

Weather: Winds diminish more significantly through the night, become more variable and giving way to local downslope/downvalley winds.

Low Temps: Valleys/Drainages: 35-40°F Slopes/Ridges: 48-53°F (24hr Trend: -5°F)

Max RH: Valleys/Drainages: 90-95% Slopes/Ridges: 45-55% (24hr Trend: +0-5%)

20 Foot Winds:

Ridges above 5,500': SW 10-15 mph at 1800, diminishing and becoming more variable through the night.

Valleys below 5,500': SW around 10 mph at 1800, gradually giving way to downvalley winds overnight.

LAL: 1

Chance of Wetting Rain (> OR = to 0.10"): 0%

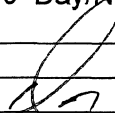
Inversion/Thermal Belt: 4,000-4,500ft MSL

2-5 Day Outlook, Sat-Tues: Cooler Temps and higher humidity to start the weekend, then warming and drying. Moderate winds generally out of the SW during the day, giving way to terrain winds at night. Warming and drying trend begins the new week, with temperature and humidity returning back to seasonal averages.



← **Latest Weather Observations near the Incident**

FIRE BEHAVIOR FORECAST

| | |
|---|--|
| FORECAST NUMBER: 30 | TYPE OF FIRE Wildfire |
| FIRE NAME: North Complex | OPERATIONAL PERIOD 09/18-9/19 Day/Night 2020 |
| DATE ISSUED Thursday, Sept. 17, 2020 | TIME ISSUED 2000 |
| UNIT Plumas National Forest | SIGNED Diondray Wiley, FBAN (T)  |

INPUTS

WEATHER SUMMARY

WEATHER: Gusty SW winds will continue through the morning and diminish throughout the day. Mostly cloudy in the morning.

MAX TEMP: Mid Slope & Valleys: 67-71° Upper Slopes & Ridges: 52-58° **MIN RH:** 31-35%

20 FOOT WINDS: SW 15-20 mph gust up to 30-35 mph before 1100. Slowly diminishing through the day.
SW 10-15 mph gust to around 25 mph before 1100. Slowly diminishing through the day.

LAL: 1 CHANCE OF WETTING RAIN ($\geq 0.10''$): 0%

FUELS: The major fuel types, found in and around the fire area are timber litter and shrubs.

Ignition Receptiveness: ERC levels are below the 90th percentile. Probability of Ignition Day 55%
Night 19%.

Dryness: Dead and down fuel moistures :1 hour – 7% day, 10 hour– 7%, 100 hour–7%, and 1000 hour– 7%.

FIRE BEHAVIOR

The fire area will continue to be affected by the passing cold front with gusty winds through noon. These winds can stall in deep drainages then increase in speed and become erratic when passing spur ridges. Based on the forecasted fire weather conditions, fire behavior should be less active than previous shifts. Fuel, topography and light winds will continue to be a conduit for active fire behavior and spread. Fire behavior will increase with clear air.

SPECIFIC FIRE BEHAVIOR:

Branch X North Zone:

Division AA/TT: Minimal fire activity expected in Division AA. In Division TT, expect interior smoldering, torching and potential for spotting from SSW winds.

Division MM: Minimal activity (interior smoldering) on the west side near the West Zone. Increased activity (backing, flanking, torching) in the areas of DP 89 and DP 87. Potential for spotting.

Division QQ: Expect flanking, torching and spotting due to SW winds.

Division P/S/V/X/Z: Patrol status. Interior islands will continue to smolder.

Branch VII South Zone:

Division BB: Active fire behavior with uphill movement, torching and spotting. Be mindful of SW/NE oriented drainages.

Division DD: Expect backing fire from tactical firing operations off the PCT (if needed). The fire continues to advance (flanking, torching, spotting) through the Onion Valley. Be mindful of the forecasted SW winds. Continued fuel and terrain driven fire.

Division GG: Smoldering and creeping near containment line.

Division JJ: Smoldering and creeping near containment line. Potential for fire activity from the West Zone (CALFire).

Night Division: Cooler temperatures tonight. Good RH recovery on ridgetops. Winds will be SW 10-15 mph until 1800 then becoming downslope. A PIG of 19% will minimize fire behavior and keep spot fires manageable.

AIR OPERATIONS

Air operations over the entire incident will be limited due to smokey conditions.

Safety Message

Watch Out Situations: wind increasing and/or changing direction.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|--------------------------------------|--------------------------------------|-----------------------|-------------------|-------------------|
| 1. Incident Name: | | | | 3. | | |
| NORTH COMPLEX | | | | Branch: | | Division/Group: |
| 2. Operational Period: | | | | | | ROAD GROUP |
| Date/Time From: 09/18/2020 0600 FRI | | Date/Time To: 09/19/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| GRD1 OWENS E-619 | | 09/21 | FURTADO, JOE | 2 | QUINCY/0600 | QUINCY/1800 |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Road Group Reports to North Ops. | | | | | | |
| Coordinate with Acting Forest Engineer. (Francisco Rico) | | | | | | |
| See Communications Plan for appropriate Command and Tactical channels. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Check in and Check out with Division Supervisor | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| GINA BALD | | | MITCH DIEHL | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|---|-------------------|------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | STRUCTURE PROTECTION | | | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF KYLE JACOBSON | | BRANCH DIRECTOR | | | | |
| DIVISION/GROUP SUPERVISOR JIM MITCHELL (T) 9/19 <i>Jesse Plummer LWD 10/2</i> | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG1 S/T 4808 A E-12 | 09/27 | BALDWIN, DAVID | 22 | QUINCY/0600 | QUINCY/1800 | |
| ENG1 S/T 4807 A E-281 | 09/27 | CANFIELD, BILL | 22 | QUINCY/0600 | QUINCY/1800 | |
| ENG1 S/T 1471 A E-385 | 09/21 | WHITE, BILL | 20 | QUINCY/0600 | QUINCY/1800 | |
| ENG1 S/T 1003 A E-386 | 09/25 | CASTILLO, MICHAEL J | 22 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 HARRISON 56 E-132 | 09/20 | TWEEDALE, BLAIR | 2 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 FIRE TRAX 610 E-575 | 09/29 | DOUGLAS, JAMES | 3 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 MCDONALD E-501 | 09/21 | MCDONALD, EVERT | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 G&J TRUCK E-608 | 09/24 | BESE, JOHN | 1 | QUINCY/0600 | QUINCY/1800 | |
| <i>ENG1 GHC E-253</i> | <i>9/30</i> | <i>Rael, Tyson</i> | <i>4</i> | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Structure Protection Group reports to North Ops. Activate the five zones for structure protection when trigger points are reached based on weather and fire behavior. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance flagging: North Complex will be red and black candy striped. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|---|----------------------------------|------------------------|---|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | BB | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVE PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY ABRAHAM PHILIPSON (T) LWD 10/1 |
| DIVISION/GROUP SUPERVISOR | | PATRICK CALLAHAN LWD 9/28 DAMIEN YBARRA (T) LWD 9/18 | | DIVISION/GROUP SUPERVISOR | | CRAIG KOSTRZEWSKI (T) LWD 9/27 |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 PAYSON IHC C-178 | | 09/21 | SHERMAN, MEGHAN | 19 | QUINCY/0600 | QUINCY/1800 |
| CRW2 FIRESTORM 5 C-176 | | 09/29 | NORLIE, MAC | 19 | QUINCY/0600 | QUINCY/1800 |
| CRW1 BECKWOURTH IHC C-199 | | 09/30 | WINTCH, MIKE | 20 | QUINCY/0600 | QUINCY/1800 |
| ENG3 AZ-CDT 181 E-739 | | 09/26 | GANZ, ERIK | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG3 VULCAN 22 E-177 | | 09/23 | TIEMAN, ADAM | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG3 CAHOON 542 E-322 | | 09/26 | MEYER, JOSEPH | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG4 INBOUND E-11 E-536 | | 09/29 | NAVARRO, JOSE | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 GRIZZLY MT E-572 | | 09/22 | GODDARD, RUSS | 3 | QUINCY/0600 | QUINCY/1800 |
| WTT1 NSJ 6191 E-140 | | 09/26 | ROLAND, MARK | 2 | QUINCY/0600 | QUINCY/1800 |
| WTS2 PRECISION TOWING E-377 | | 09/25 | GRAY, DANNY | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 OUTDOOR VAC E-497 | | 09/26 | GILCRIST, CHASE | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 CRIMSON SKY 380 E-721 | | 09/27 | CLELLAND, TRAVIS | 1 | QUINCY/0600 | QUINCY/1800 |
| DOZ1 BUSHEY 9 E-126 | | 09/26 | WARD, LEE | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 MAY MACHINERY E-508 | | 10/01 | MAY, WILLIAM | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 SWAGGART E-513 | | 09/21 | CORREA, TONY | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 BERRYESSA E-595 | | 09/30 | BERREYESSA, ALLEN | 2 | QUINCY/0600 | QUINCY/1800 |
| FEL1 BOULDER RIDGE E-657 | | 09/21 | GEORGE TANNER | 2 | QUINCY/0600 | QUINCY/1800 |
| FEL1 JW BANFORD E-752 | | 09/27 | BANFORD, LEVI | 2 | QUINCY/0600 | QUINCY/1800 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | MITCH DIEHL | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| NORTH COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: | | VII | BB |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | |

| 4. Operations Personnel | | | |
|----------------------------------|---|----------------------------------|---|
| SOUTH OPERATIONS CHIEF | DAVE PEREIRA | BRANCH DIRECTOR | GARY MONDAY ABRAHAM PHILIPSON (T) LWD 10/1 |
| DIVISION/GROUP SUPERVISOR | PATRICK CALLAHAN LWD 9/28 DAMIEN YBARRA (T) LWD 9/18 | DIVISION/GROUP SUPERVISOR | CRAIG KOSTRZEWSKI (T) LWD 9/27 |

| 5. Resources Assigned this Period | | | | | |
|--|-------|---------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FEL2 WYEAST E-658 | 09/23 | WOODRUFF, BRADLEY | 2 | QUINCY/0600 | QUINCY/1800 |
| SKG2 RIM ROCK E-183 | 09/24 | ALLEN, JOHN | 2 | QUINCY/0600 | QUINCY/1800 |
| SKGS SOFT TRACK ATTACK E-716 → DD | 09/29 | GUTHRIE, JEREMY | 2 | QUINCY/0600 | QUINCY/1800 |
| SKGN JW BANFORD E-758 | 09/27 | STARK, SHAWN | 2 | QUINCY/0600 | QUINCY/1800 |
| MAST1 NORTHSTATE E-664 | 09/23 | WALKER, KEVIN | 1 | QUINCY/0600 | QUINCY/1800 |
| MAST GRAHAM E-755 | 09/27 | EVANS, SKYLAR | 1 | QUINCY/0600 | QUINCY/1800 |
| TFLD O-849 | 09/25 | PEARSALL, DAN J | 1 | QUINCY/0600 | QUINCY/1800 |
| TFLD O-852 | 10/01 | GAVIN, ANDREW | 1 | QUINCY/0600 | QUINCY/1800 |
| TFLD (T) O-1008 | 09/30 | SCATES, MITCHELL | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB O-787 | 09/23 | STEVENS, ADAM | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB (T) O-786 | 09/23 | MUELLER, ANDERSEN T | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB (T) O-730 | 09/23 | SNOUFFER, PAUL | 1 | QUINCY/0600 | QUINCY/1800 |
| FALM WILDFIRE RESOURCES O-825 | 09/30 | MAVROS, ROBIN | 2 | QUINCY/0600 | QUINCY/1800 |
| FOBS O-655 | 09/21 | BRUCE, CORY | 1 | QUINCY/0600 | QUINCY/1800 |
| FOBS (T) O-768 | 09/22 | RATAJ, RICHARD | 1 | QUINCY/0600 | QUINCY/1800 |
| EMPF O-854 | 09/25 | AVILA, MANNY | 1 | QUINCY/0600 | QUINCY/1800 |
| EMPF WILDERNESS E-337 | 09/21 | FILLER, DAVE | 1 | QUINCY/0600 | QUINCY/1800 |
| SOFR O-867 | 09/24 | TYRRELL, MICHAEL | 1 | QUINCY/0600 | QUINCY/1800 |

| 8. Division/Group Communication Summary | | | | | | |
|--|------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| KAREN KUMIEGA RESL (T) | MITCH DIEHL | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|-------------------|---------------------------|------------------|---|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | BB | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVE PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY ABRAHAM PHILIPSON (T) LWD 10/1 |
| DIVISION/GROUP SUPERVISOR | | PATRICK CALLAHAN LWD 9/28 DAMIEN YBARRA (T) LWD 9/18 | | DIVISION/GROUP SUPERVISOR | | CRAIG KOSTRZEWSKI (T) LWD 9/27 |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Construct line from DP99 North of Finger Board Ridge to the Middle Fork. Prep the La Porte Road from DP95 to DP101 | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Back haul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE. **SOFR Tyrell assigned to DIV's BB, DD,GG and JJ. REMS 3 assigned to DIV JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 95 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| KAREN KUMIEGA RESL (T) | | MITCH DIEHL | | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| 1. Incident Name: | | 3. | | | | |
|--|---|--|----------------|------------------------|------------------|------|
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | DD | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF DAVID PEREIRA | | BRANCH DIRECTOR GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 | | | | |
| DIVISION/GROUP SUPERVISOR RYAN BAUER LWD-9/26 | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 PLUMAS IHC C-114 | 09/25 | SHERMAN, MIKE | 20 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 S/T 2201 C E-687 | 09/23 | MARTIN, JOSE | 18 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 BASIN H20 E-500 | 09/29 | ORR, KEITH | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ1 PITTS TRUCKING E-512 | 09/20 | AMTILLA, GRANT | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 PNF 3 E-276 | 09/26 | ZINN, CARL | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 BUSHEY 4 E-110 | 09/27 | VALENA, WYATT | 3 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| EXCA2 IMPACT E-656 | 09/22 | BROWN, BILL | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| EXCA2 BENS TRUCKING E-667 | 10/02 | STANTON, LUKE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FEL1 MORRIS E-659 | 09/22 | MORRIS, BRETT | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 ONLY A MILE E-421 | 09/25 | DAILEY, SHAWN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD O-850 | 09/26 | CARTER, MIKE J | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD (T) O-785 | 09/21 | GOOD, BRIAN P (T) | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD (T) O-925 | 09/26 | BAILEY, JACOB S (T) | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FALM MILLER CREEK O-695 | 09/21 | CLIFFORD, PETE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FAL1 SCHOLL O-491 | 09/24 | RICHARDSON, PAT | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| REMS 4 WILDERNESS MEDICS E-249 | 09/25 | STEELE, BEN | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SK65 Soft Track Attack E-716 9/29 Guthrie, Jeremy 2 | | | | | | |
| WTT1 E-139 AMC 5216 10/ Short, Tim 2 | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|--------------------------------------|-----------------------|-------------------|---|
| 1. Incident Name: | | | | 3. | | |
| NORTH COMPLEX | | | | VII | DD | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/18/2020 0600 FRI | | Date/Time To: 09/19/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 |
| DIVISION/GROUP SUPERVISOR | | RYAN BAUER LWD-9/26 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| WTSZ Carlton E-601 | | 10/4 | Clares, William 2 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to hold and prep the 27 Road to La Porte Road. Prep the La Porte Road from DP101 to DP95. Be prepared for defensive firing | | | | | | |
| 7. Special Instructions: | | | | | | |
| Backhaul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. <u>DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.</u> **SOFR Tyrell assigned to DIV's BB, DD, GG and JJ. REMS 3 assigned to DIV JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 95 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE VETTI | | | MITCH DIEHL | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| NORTH COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: | | VII | GG |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | |

| 4. Operations Personnel | | | |
|----------------------------------|---------------|------------------------------|---|
| SOUTH OPERATIONS CHIEF | DAVID PEREIRA | BRANCH DIRECTOR | GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 |
| DIVISION/GROUP SUPERVISOR | TRAVIS STOUT | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|--------------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 S/T 2397C E-689 | 09/24 | BOB BISORDI | 20 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| ENG3 PNF 311 E-821 | 09/30 | LANGSTON, DUSTIN | 6 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| WTT2 PNF 2 E-280 → JJ | 09/17 | BROWN, LEON | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| WTS2 SAW LIVIN T5 E-495 | 09/29 | SULLIVAN, PATRICK | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| WTS2 SAW LIVIN 03 E-496 | 09/29 | NELSON, DOYLE | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| WTS2- NORTHSTATE 239 E-730 | 09/26 | WAITS, TYLER | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| SKG2 ALLDERDICE E-422 | 09/26 | ALLDERDICE, LAWENCE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| SKG2 DELANEY TRUCKING E-427 | 09/28 | DELANEY, BLAKE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| MAST2 ZEB'S TREE SVC E-665 → JJ | 09/24 | KROHN, SCOTT | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| TFLD (T) O-680 | 09/21 | PARDUE, TRAVIS | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| EMPF O-632 | 09/19 | HAMMORTREE, JAMES JOSEPH | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| EMPF (T) O-631 | 09/19 | MARLATT, TERIN DEAN (T) | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
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| 8. Division/Group Communication Summary | | | | | | |
|--|------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| MIKE VETTI | MITCH DIEHL | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---------------------------|---|----------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: VII | | Division/Group: GG | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/18/2020 0600 FRI | | Date/Time To: 09/19/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | |
| | | | | GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 | | |
| DIVISION/GROUP SUPERVISOR | | TRAVIS STOUT | | AIR ATTACK SUPERVISOR | | |
| | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Life safety and point protection are priorities. Hold and mop-up direct line from Little Grass Valley Reservoir to the 21N16 and from 21N16 to 21N51. Continue to prep La Porte Road to DIV GG / JJ break.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Back haul all trash, modules need to take all trash back to ICP. Avoidance flagging: North Complex will be red and black candy striped. <u>DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.</u> **SOFR Tyrell assigned to DIV's BB, DD,GG and JJ. REMS 3 assigned to DIV JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 95 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| MIKE VETTI | | MITCH DIEHL | | 09/17/2020 | | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|---|----------------|----------------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | JJ | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF DAVID PEREIRA | | BRANCH DIRECTOR GARY MONDAY | | ABRAHAM PHILIPSON (T) - LWD 10/1 | | |
| DIVISION/GROUP SUPERVISOR GRAHM RICE - LWD 9/18 CHARLES HUNTER (T) LWD - 9/18 | | DIVISION/GROUP SUPERVISOR KYLE GOLUS (T) -LWD 9/30 | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 GILA HOTSHOTS IHC C-180 | 09/23 | MICHAEL, HEAD | 20 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 S/T 2026 C E-704 | 09/22 | JOHNSON, DARREN | 21 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FOOTHILL TF 1 | 09/24 | GREEN, CHRIS | 10 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 DURANGO B33 E-820 | 09/29 | NIELSEN, SCOTT | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS1 BRADYS BACKHOE E-371 | 09/28 | WESTMORELAND, JACK | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTT2 STF-242 E-813 | 09/30 | HALLIGAN, MICHAEL <i>Carrillo</i> | 12 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 ALLIED WATER E-375 | 09/23 | LIEDTKY, CHARLES | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 RYAN 14 E-489 | 09/29 | GRAHAM, DOUG | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 TRAPHAGEN 2 E-327 | 09/24 | THOMPSON, TORIN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 TRAPHAGEN 3 E-328 | 09/23 | TRAPHAGEN, THOMAS <i>Powers, Justin</i> | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 PNF 2 E-334 | 09/21 | SANCHEZ, TOM | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FEL1 TYRELL RES E-75 | 09/23 | VANMETER, CORY | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZER 2 LONESTAR 8 E-330 | 09/29 | MARSHALL, BRIAN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 DUKES EQUIP E-423 | 09/27 | EGGER, KENNY | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 RIM ROCK E-426 | 09/19 | WILLIAMS, TYLER | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| MAST2 NORTHSTATE E-663 | 09/21 | FLOURINOY, BERT | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD O-838 | 09/21 | MILLER, JASON | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD (T) O-678 | 09/19 | OSTER, JEREMY J (T) | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--|--------------------------------------|----------------|---|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | JJ | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | DAVID PEREIRA | BRANCH DIRECTOR | | GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 | | |
| DIVISION/GROUP SUPERVISOR | GRAHM RICE - LWD 9/18 CHARLES HUNTER (T) LWD - 9/18 | DIVISION/GROUP SUPERVISOR | | KYLE GOLUS (T) - LWD 9/30 | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD (T) O-783 | 09/18 | LALLY, RANBIR | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| HEQB (T) O-728 | 09/20 | DAWSON, JEANNE E | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| HEQB (T) O-731 | 09/23 | HARRIS, JEFFREY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| HEQB (T) O-732 | 09/23 | PETRY, HOLLY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FALM UNDERDOG O-317 | 09/25 | BROWN RICHARD | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FALM BROTHERS O-696 | 09/21 | LASTER, BEN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| REMS 3 SAC O-650 | 09/19 | HAUGE, STEN | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Life safety and point protection are priorities. Continue to prep La Porte Road from GG / JJ break to the Zone break at Sly Creek Reservoir. Hold and mop up direct dozer / handline from Lost Creek to 21N51 Road. Coordinate with West Zone DIV C on Tactical Frequency 151.2500 (CDF TAC5).</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Back haul all trash, modules need to take all trash back to ICP. Avoidance flagging: North Complex will be red and black candy striped. DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE. **SOFR Tyrell assigned to DIV's BB, DD,GG and JJ. REMS 3 assigned to DIV JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 95 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide.</p> | | | | | | |
| <p align="right"><i>WT T2 PNEZ E-280 10/13 Brown, Leah 2</i></p> <p align="right"><i>MAST2 Zeb's Tree Service E-1665 9/24 Krohn, Scott 2</i></p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|------------------|--------------------------|--------------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | AA / TT | |
| Date/Time From: 09/18/2020 0600 FRI | | Date/Time To: 09/19/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF KYLE JACOBSON | | BRANCH DIRECTOR PAT LAENG | | | | |
| DIVISION/GROUP SUPERVISOR JIM UNDERWOOD - LWD 9/20 THEODORE CHAMBON (T)- LWD 9/20 | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2 SES FIRE C-9 | | 09/22 | SAM, DARRELL | 20 | FORESTRY SPIKE CAMP/0600 | FORESTRY SPIKE CAMP/1800 |
| CRW2 TOM FERY FARM C-179 | | 09/19 | GARCIA, FRANCISCO | 20 | FORESTRY SPIKE CAMP/0600 | FORESTRY SPIKE CAMP/1800 |
| ENG3 S/T 2140 C E-688 | | 09/23 | MCCARTHY, GERALD | 21 | FORESTRY SPIKE CAMP/0600 | FORESTRY SPIKE CAMP/1800 |
| ENG3 ARIES FIRE E-293 | | 10/04 | MARTIN, DAN | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG4 A1 FIRE 14 E-563 | | 09/22 | POSEY, BRIAN | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 VOLCANO E-257 | | 09/22 | GORDON, AMANDA | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 PACIFIC OASIS E-459 | | 09/25 | BJORKLUND, CASEY | 3 | QUINCY/0600 | QUINCY/1800 |
| WTS1 LOCKET 23 E-491 | | 09/21 | SIMONS, TODD | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 BENS E-610 | | 09/29 | MILES, TRAVIS | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 ALLIED WTR E-612 | | 09/20 | FEBUS, REMI | 1 | QUINCY/0600 | QUINCY/1800 |
| TRINITY QUICK LUBE PUMP #1 S-222.1 | | 09/26 | BETANCORT, SERGIO | 1 | QUINCY/0600 | QUINCY/1800 |
| TRINITY QUICK LUBE PUMP #2 S-222.2 | | 09/26 | SALAZAR, MIGUEL | 1 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 LEPAGE TEHAMA ROCK E-112 | | 09/30 | NEWSOME, RANDY | 3 | QUINCY/0600 | QUINCY/1800 |
| SKG1 ZEB'S TREE SERVICE E-273 | | 09/27 | WILLIAMS, ZACH | 2 | QUINCY/0600 | QUINCY/1800 |
| SKG1 TIGER E-275 | | 09/26 | FORD, HEATH | 2 | QUINCY/0600 | QUINCY/1800 |
| EMPF O-797 | | 09/25 | STARZYNSKI, JOHN | 1 | QUINCY/0600 | QUINCY/1800 |
| EMTF O-571 | | 09/28 | SMALL, MICAH | 1 | QUINCY/0600 | QUINCY/1800 |
| SOFR O-605** | | 09/23 | DOTSON, PATRICK | 1 | QUINCY/0600 | QUINCY/1800 |
| SOFR (T) O-510** | | 09/21 | SHIELDS, ROBERT | 1 | QUINCY/0600 | QUINCY/1800 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | MITCH DIEHL | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--|---|-------------------|------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | AA / TT | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | KYLE JACOBSON | BRANCH DIRECTOR | | PAT LAENG | | |
| DIVISION/GROUP SUPERVISOR | JIM UNDERWOOD - LWD 9/20 THEODORE CHAMBON (T)- LWD 9/20 | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HEQB 0-1007 | 10/1 | Taylor, David | 1 | | | |
| HEQB (T) 0-1003 | 10/1 | Fleming, Soren | 1 | | | |
| WTT2 WT-4 E-266 | 9/22 | Wilkey, Brian | 3 | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate tactics to keep fire in current footprint. Contain, secure and mop-up spot fires. Scout for opportunities for alternate indirect lines. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. **SOFR Dotson and SOFR (T) Shields assigned to DIVS AA/TT, MM and QQ. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|-------------------|------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | MM | | |
| Date/Time From: 09/18/2020 0600 | FRI | Date/Time To: 09/19/2020 0600 | SAT | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF KYLE JACOBSON | | BRANCH DIRECTOR PAT LAENG | | | | |
| DIVISION/GROUP SUPERVISOR MARK MOTT JEFF HURD (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG6 PEANUT PIE 4 E-481 | 09/30 | STREHLEE, SHANE | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 MT ADAMS 622 E-565 | 10/01 | RANDOLPH, ERIC | 3 | QUINCY/0600 | QUINCY/1800 | |
| WTS1 LOCKETT 24 E-490 | 09/20 | REYNOLDS, JEFF | 1 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 LONESTAR 7 E-329 | 09/26 | SUITES, PAUL | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 BROWN E-355 | 09/21 | MAURER, MICHAEL | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 ALPINE FOREST E-506 | 09/25 | BRIGGS, RUSSELL | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 ALGERINE E-750 | 09/27 | BARAJAS, CONNOR | 3 | QUINCY/0600 | QUINCY/1800 | |
| FEL1 JW BAMFORD E-73 | 09/29 | GRANADOS, MIGUEL | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 STATEWIDE E-516 | 09/25 | HAYDEN, CEDRIC | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 STATEWIDE E-517 | 09/27 | STUTESMAN, MIKE | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 BOULDER RIDGE E-661 | 09/25 | ALLEN, GARY | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG2 PITMAN RESOURCES E-185 | 09/26 | PITMAN, STEVE | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG2 NATHAN SMITH E-424 | 09/25 | DAVIS, TAARON | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKGS OBEDIAH 1 E-274 | 09/28 | VEVERRA, JACK | 4 | QUINCY/0600 | QUINCY/1800 | |
| SKD2 WYEAST E-670 | 09/22 | WINTER, DEREK | 2 | QUINCY/0600 | QUINCY/1800 | |
| MAST2 STATEWIDE 4 E-428 | 09/29 | PARRETT, AUSTIN | 2 | QUINCY/0600 | QUINCY/1800 | |
| MAST2 LEPAGE E-430 | 09/19 | BROWN, STEVE | 2 | QUINCY/0600 | QUINCY/1800 | |
| TFLD (T) O-916 | 09/28 | RUSSART, RYAN | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB O-431 | 09/20 | BAKOS, TOBY | 1 | QUINCY/0600 | QUINCY/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---------------------|-------------------------|----------------------------------|------------------|
| 1. Incident Name: | | | | 3. | | |
| NORTH COMPLEX | | | | Branch: X | Division/Group: MM | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/18/2020 0600 FRI | | Date/Time To: 09/19/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG |
| DIVISION/GROUP SUPERVISOR | | MARK MOTT JEFF HURD (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HEQB (T) O-666 | | 09/17 | TOWNSEND, JACK | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB (T) O-919 | | 09/27 | MILLER, MICHAEL | 1 | QUINCY/0600 | QUINCY/1800 |
| FALM HIGH COUNTRY O-693 | | 09/20 | SWANTON, KELLY | 2 | QUINCY/0600 | QUINCY/1800 |
| FOBS O-765 | | 09/24 | STERRETT, WILLIAM R | 1 | QUINCY/0600 | QUINCY/1800 |
| FOBS (T) 0-621 | | 09/20 | HEYM, DOUGLAS CAREY | 1 | QUINCY/0600 | QUINCY/1800 |
| REMS 2 PVT E-458 | | 09/25 | MACK, ADAM | 4 | QUINCY/0600 | QUINCY/1800 |
| EMPF O-826 | | 09/28 | FRY, KATHRYN | 1 | QUINCY/0600 | QUINCY/1800 |
| EMTF O-569 | | 10/07 | OLIVEREZ, DAVE | 1 | QUINCY/0600 | QUINCY/1800 |
| ENG4 Castle Mtn 13 E-855 | | 10/1 | Bakkes, Brandon | 3 | | |
| ENG4 NM-SNF 461 E-853 | | 10/1 | Armstrong, John | 3 | | |
| ENG3 Whiskeytown 2 E-854 | | 10/1 | Tucker, Jason | 4 | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to prep Oro/Quincy Road. Coordinate with West Zone Division T on Tactical Frequency 154.2875 (VFIRE25). | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. **SOFR Dotson and SOFR (T) Shields assigned to DIVS AA/TT, MM and QQ. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| NORTH COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: | | X | QQ |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | |

| 4. Operations Personnel | | | |
|----------------------------------|---|------------------------------|-----------|
| NORTH OPERATIONS CHIEF | KYLE JACOBSON | BRANCH DIRECTOR | PAT LAENG |
| DIVISION/GROUP SUPERVISOR | CHRISTOPHER VOELKER LWD-9/24 EDWARD SMITH (T) - LWD 10/1 | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|-----------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2 FIRESTORM 6 C-175 | 09/30 | GAZARYAN, SUREN | 20 | QUINCY/0600 | QUINCY/1800 |
| ENG3 S/T 4202 C E-850 | 10/01 | SERPA, JEFF | 21 | QUINCY/0600 | QUINCY/1800 |
| ENG3 GDC 16 E-818 | 09/30 | NOSIE, MCCARTHY | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG3 LOS PINOS 85 E-819 | 09/30 | DOSCH, DAN | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG5 HI COUNTRY 1028 E-826 | 09/28 | CONGER, JON | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 TORRES E-532 | 09/29 | URZUA, ISAM | 3 | QUINCY/0600 | QUINCY/1800 |
| WTS1 NORTHSTATE E-372 | 10/03 | HUNT, JGEORGE | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS1 STRAND E-373 | 09/29 | STRAND, WADE | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 SUNDANCE E-609 <i>Demol Mech</i> | 09/26 | FAY, RODNEY | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 49ER PRESSURE E-623 | 10/05 | SASER, DICK | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS3 WESTERN FIRE E-492 | 09/29 | LAUMAN, RICK | 1 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 PNF 1 E-333 | 09/27 | SMITH, JAMES | 4 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 V WORKS E-356 <i>on R&R</i> | 09/20 | LINDSROM, DON | 2 | QUINCY/0600 | QUINCY/1800 |
| SKG1 SOFT TRACK ATTACK E-268 | 09/26 | NELSON, JEREMY | 3 | QUINCY/0600 | QUINCY/1800 |
| SKG1 SOFT TRACK ATTACK E-269 | 09/27 | BUGLI, ZACH | 2 | QUINCY/0600 | QUINCY/1800 |
| SKD2 WARNER ENTERPRISES E-671 | 09/21 | VAUGHN, JAMES | 2 | QUINCY/0600 | QUINCY/1800 |
| TFLD (T) O-964 <i>Night Holding</i> | 09/30 | HALVERSON, BEN | 1 | QUINCY/0600 | QUINCY/1800 |
| FALM TIMBER TIPPER 5 O-574 | 09/27 | FLOYD, GERALD | 2 | QUINCY/0600 | QUINCY/1800 |

| 8. Division/Group Communication Summary | | | | | | |
|--|------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| MIKE VETTI | MITCH DIEHL | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|-------------------|------------------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | X | | QQ | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/18/2020 0600 FRI | | Date/Time To: 09/19/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG |
| DIVISION/GROUP SUPERVISOR | | CHRISTOPHER VOELKER LWD-9/24 EDWARD SMITH (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FALM REDWOOD EMPIRE O-692 | | 09/20 | GONZALES, JESSE | 2 | QUINCY/0600 | QUINCY/1800 |
| FOBS O-652 | | 09/19 | FARLEY, JAMES J | 1 | QUINCY/0600 | QUINCY/1800 |
| FOBS (T) O-657 | | 09/19 | MOUSSA, HESHAM | 1 | QUINCY/0600 | QUINCY/1800 |
| EMPF WILDERNESS E-339 | | 09/24 | CHANDLER, DANIEL | 1 | QUINCY/0600 | QUINCY/1800 |
| EMTF O-570 | | 09/21 | GILLIAM, AUSTIN J | 1 | QUINCY/0600 | QUINCY/1800 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to construct and prep indirect fire line west on Red Mountain to Oro/Quincy Road. Contain and mop up spot fires. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. **SOFR Dotson and SOFR (T) Shields assigned to DIVS AA/TT, MM and QQ. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| MIKE VETTI | | MITCH DIEHL | | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | P / S / V / X / Z | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | KYLE JACOBSON | BRANCH DIRECTOR | | PAT LAENG | | |
| DIVISION/GROUP SUPERVISOR | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD (T) O-918 | 09/28 | TINGLE, TERRY | 1 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 ADVANCED LIFE E-399 | 09/20 | LAMBERT, GUTHRIE | 3 | QUINCY/0600 | QUINCY/1800 | |
| WTT1 AMC 5216 E-139 → DO | 10/01 | SHORT, TIM | 2 | QUINCY/0600 | QUINCY/1800 | |
| MACE & MACE PUMP #1 S-225.1 | 09/26 | HEPP, J. LYNNE | 1 | QUINCY/0600 | QUINCY/1800 | |
| MACE & MACE PUMP #2 S-225.2 | 09/26 | MACE, BUCK | 1 | QUINCY/0600 | QUINCY/1800 | |
| GRD PVT NORTH STATE E-557 → Staging | 10/01 | BICKERS, REGGIE | 2 | QUINCY/0600 | QUINCY/1800 | |
| CHIP2 BLUE SKY E-551 | 09/18 | STEWART, TYLER | 2 | QUINCY/0600 | QUINCY/1800 | |
| CHIP2 SAYLOR CONST E-552 | 09/19 | FARMER, JOSH | 2 | QUINCY/0600 | QUINCY/1800 | |
| SOF2 O-538 | 10/02 | CHARD, JAMES L | 1 | QUINCY/0600 | QUINCY/1800 | |
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| 6. Control Operations/Work Assignments: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|-------------|--------------------------|-------------|-------------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | P / S / V / X / Z | | |
| Date/Time From: 09/18/2020 0600 FRI | | Date/Time To: 09/19/2020 0600 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTACK SUPERVISOR | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate suppression methods to keep fire in its current footprint. Back haul excess hose and equipment. Coordinate with Road Group for road repairs. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| SCOTT LAZENBY RESL (T) | | MITCH DIEHL | | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--|--------------------------------------|-----------------------|--------------------|--------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | FIRING GROUP | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | KYLE JACOBSON | | BRANCH DIRECTOR | PAT LAENG | | |
| DIVISION/GROUP SUPERVISOR | NICK BUNCH LWD-9/16 ALEX MIYAGISHIMA LWD-9/19 (T) | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 TALLAC IHC C-20 | 09/29 | BETTY, KYLE | 19 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| CRW1 DIAMOND MOUNTAIN IHC C-143 | 09/19 | DOBYNS, DAN | 19 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| CRW1 FEATHER RIVER IHC C-201 | 09/30 | FRENCH, JASON | 19 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| ENG3 S/T 6848 C E-680 | 09/26 | NEWELL, CRAIG | 22 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| ENG3 BLM 3236 E-630 | 09/18 | JOYCE, SCOTT | 5 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| WTS1 PARTRIDGE E-374 | 09/28 | SIMONSEN, DAVID | 1 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| DO22 ALLEN'S WATER TENDER E-507 | 09/20 | ALLEN, JOHN | 2 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| SKG1 SOFT TRACK E-182 (24 HOUR) | 09/28 | KRUSE, MALCOM | 2 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| SKG1 SOFT TRACK ATTACK E-270 | 09/23 | OFTEDAHL, JONATHAN | 2 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| HEQB O-164 | 09/23 | SCHOBER, ROBERT | 1 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| HEQB (T) O-1002 | 10/01 | HAYWOOD, MATTHEW | 1 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| UASP O-751 | 09/22 | GOSNEY, MATTHEW | 1 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Conduct firing operations along the indirect lines designated by North Operations. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---|------------------|---|------------------------------|------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | CONTINGE NCY | | CONTINGENCY GROUP | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | ROBERT BERTOLINA |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| DOZ LMU 2242 E-31 | | | STEVENSON, NORM | 2 | OROVILLE/0600 | OROVILLE/1800 |
| DOZ TGU 2544 E-33 | | | WILBANKS, CLIFF | 1 | OROVILLE/0600 | OROVILLE/1800 |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Resources will report to Branch. | | | | | | |
| Continue constructing dozer line from Four Trees to the west. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. | | | | | | |
| ENG6 Grand Cyn 811 E-852 9/18 Martune, Nathan 5 | | | | | | |
| ENG3 AZ-C&E 481 E-851 9/18 Butter, Mark 5 | | | | | | |
| ENG3 2281 E-827 | | | | | | |
| ENG3 2292 E-828 | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| GINA BALD | | | MITCH DIEHL | | 09/17/2020 | 2200 |

WEST ZONE

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| 1. Incident Name: NORTH COMPLEX WEST ZONE | | 2. Operational Period: Date From: 09/18/20 Date To: 09/19/20 Time From: 0700 Time To: 0700 | | 3. Branch XX | | Division C | |
|---|-----|---|-------------------------------|-------------------------------|----------------|-----------------------------|----------------------|
| 4. Operations Personnel: | | | | Page 1 of 2 | | Charlie | |
| Operations Section Chief: Shane Lauderdale | | | Night Ops: Monty Smith | | | | |
| Branch Director: Barry Biermann, Jeremy Salizzoni (T) | | | Branch Safety: | | | | |
| Division/Group Supervisor: Sean Norman, Ryan Riddle (T) | | | Air Attack: | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STC TGU 9251C | | | TROEHLER, MATT | 20 | E-50529 | 0700-0700 | DP 21 |
| STC BDU 9351C | | | PIDGEON, JOE | 16 | E-50456 | 0700-0700 | DP 21 |
| STC XSB 1522C | X | | KOVACH, ROBERT | 21 | E-50457 | 0700-0700 | DP 21 |
| STC OES 1870C | | | STAVROS, CHRIS | 18 +/- | E-50008 | 0700-0700 | DP 21 |
| T/F UTAH 2 (6,6,6,6,6) | | | CATHER, DAN | 17 | E-50022 | 0700-0700 | DP 21 |
| STG LMU 9223 G | | | BONNER, CHRIS | 30 | C-50008 | 0700-0700 | DP 21 |
| STG TGU 9257G | | | ZUCKERMAN, ANDY | 33 +/- | C-50069 | 0700-0700 | DP 21 |
| STG AEU 9273G | | | CHOLICO, ALEJANDRO | 33 +/- | C-50046 | 0700-0700 | DP 21 |
| DOZ NEU 2342 | | | KENNEDY, JOE | 3 | E-30 | 0700-0700 | DP 21 |
| DOZ NEU 2346 | | | BETS, BRANDON | 3 | E-32 | 0700-0700 | DP 21 |
| DOZ PVT E-27 - LET-ER-BUCK | | | STENT, BOB | 2 | E-27 | 0700-0700 | DP 21 |
| DOZ PVT E-50111 - STRIKE | | | CHAVEZ, MIKE | 2 | E-50111 | 0700-0700 | DP 21 |
| DOZ PVT E-50119 - CLAYTON J | | | ROPER, GARRETT | 2 | E-50119 | 0700-0700 | DP 21 |
| DOZ PVT E-50121 - RESTAD | | | RESTAD, BRUCE | 1 | E-50121 | 0700-0700 | DP 21 |
| DOZ PVT E-50123 - TOMS EARTH | | | FUNES, TOM | 2 | E-50123 | 0700-0700 | DP 21 |
| DOZ PVT E-50128 - RJ PAGE | | | SCOTT, TY | 1 | E-50128 | 0700-1900 | DP 21 |
| DOZ PVT E-50129 - WURLITZER | | | WULITZER, CALEB | 1 | E-50129 | 0700-1900 | DP 21 |
| DOZ PVT E-50294 - HUMPHRY'S | | | HUMPHY, GREG | 2 | E-50294 | 0700-0700 | DP 21 |
| 6. Work Assignments: | | | | | | | |
| <p>Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety. Conduct direct fire attack and hold fire within established control lines. Mop up 200' interior to eliminate threat to the fire line. Assess structures for hazardous conditions and provide locations as appropriate.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| ***FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION*** | | | | | | | |
| Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down. | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| CDF T5 | 5 | TACTICAL | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | Gwyndolyn Ozard | | RESL | | Signature: _____ | |
| ICS 204 | | Date/Time: 9/17/2020 2200 | | Personnel Count: 207 | | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | |
|--|---|-------------------------------|-----------------------------|
| 1. Incident Name: NORTH COMPLEX WEST ZONE | 2. Operational Period: Date From: 09/18/20 Date To: 09/19/20 Time From: 0700 Time To: 0700 | 3. Branch XX | Division C |
| 4. Operations Personnel: | | Page 2 of 2 | Charlie |

| | |
|--|-------------------------------|
| Operations Section Chief: Shane Lauderdale | Night Ops: Monty Smith |
| Branch Director: Barry Biermann, Jeremy Salizzoni (T) | Branch Safety: |
| Division/Group Supervisor: Sean Norman, Ryan Riddle (T) | Air Attack: |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|-------------------------------|-----|---|-----------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| W/T1 BTC 25 | | | CHURCHILL, B | 1 | | 0700-1900 | DP 21 |
| W/T PVT E-37 - DARRAH | | | DARGER, MARVIN | 1 | E-37 | 0700-1900 | DP 21 |
| W/T PVT E-40 - DARRAH | | | PRESTON, COREY | 1 | E-40 | 0700-1900 | DP 21 |
| W/T PVT E-50041 - FIRST | | | QUALLS, MARK | 2 | E-50041 | 0700-0700 | DP 21 |
| W/T PVT E-50048 - FIRELINE | | | MCMILLIAN, AUSTIN | 2 | E-50048 | 0700-0700 | DP 21 |
| W/T PVT E-50049 - BENDALLS | | | WALTON, MARK | 1 | E-50049 | 0700-1900 | DP 21 |
| W/T PVT E-50050 - RDL EQUIP | | | LEVERTON, RYAN | 1 | E-50050 | 0700-1900 | DP 21 |
| W/T PVT E-50053 - RUBINI | | | RUBINI, NATHAN | 2 | E-50053 | 0700-0700 | DP 21 |
| W/T1 PVT E-50189 - MARYMEE | | | MARYME, PATTY | 2 | E-50189 | 0700-0700 | DP 21 |
| W/T PVT E-50292 - PATANE | | | PATANE, GINO | 1 | E-50292 | 0700-1900 | DP 21 |
| W/T PVT E-50399 - COLEMAN | | | HARRIS, JAMES | 2 | E-50399 | 0700-0700 | DP 21 |
| FALM PVT O-50233 - MORGAN TR | | | MATNEY, THOMAS | 2 | O-50233 | 0700-1900 | DP 21 |
| FALM PVT O-50283 - GREEN | | | | 2 | O-50283 | 0700-1900 | DP 21 |
| HEQB SIMPSON | | | SIMPSON, EDWIN | 1 | O-50077 | 0700-1900 | DP 21 |
| FEMT BABCOCK | | | BABCOCK, KEN | 1 | O-50103 | 0700-0700 | DP 21 |
| FEMP MARTIN | X | | MARTIN, JASON | 1 | O-50181 | 0700-0700 | DP 21 |

6. Work Assignments:
 Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.
 Conduct direct fire attack and hold fire within established control lines.
 Mop up 200' interior to eliminate threat to the fire line.
 Assess structures for hazardous conditions and provide locations as appropriate.

7. Special Instructions:
*****FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION*****

 Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down.

8. Communications

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|-----------|----|---------------|----------|-------------|----------|-------------|----------------------|
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| CDF T5 | 5 | TACTICAL | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Gwyndolyn Ozard RESL Signature: _____

Personnel Count: 23

NIGHT

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|------------|---|---|------------------|-------------------|----------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| NORTH COMPLEX | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | NIGHT | | NIGHT HOLDING GROUP | |
| Date/Time From: 09/18/2020 0600 FRI | | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | | BRANCH DIRECTOR: JAMES COURTRIGHT | | | | |
| DIVISION/GROUP SUPERVISOR: KRIS LARSON LWD-9/22 CHRISTIAN VANDERSLICE -LWD 9/22 | | | AIR ATTACK SUPERVISOR: | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 S/T 2350 C E-593 | | 9/17 09/24 | ROGERS, DAVE | 16 | QUINCY/1800 | QUINCY/0600 | |
| ENG3 CASTLE MTN 15 E-282 | | 09/29 | TSOSIE, RHODINA | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG3 CAHOON 3 E-284 | | 10/03 | SNOW, ROBERT | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 MI-NORWAY 57 E-567 | | 09/20 | BURTON, JAKE | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 HI COUNTRY 1029 E-261 | | 09/30 | VALDEZ, B J | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 CHEWACK E-534 | | 09/29 | SUDER, RUSS | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 OH-OHS 63 E-478 | | 09/21 | NATHAN, JESTER | 3 | QUINCY/1800 | QUINCY/0600 | |
| WTS2 ESRYS 971 E-202 | | 09/18 | ESRY, JIM | 1 | QUINCY/1800 | QUINCY/0600 | |
| WTS1 NORTHSTATE 331 E-723 | | 09/27 | SMITHWOOD, ANTHONY | 1 | QUINCY/1800 | QUINCY/0600 | |
| TFLD O-915 | | 09/30 | LABER, DANIEL | 1 | QUINCY/1800 | QUINCY/0600 | |
| REMS 5 SAC O-946 | | 09/28 | OBERLANDER, STEVE | 4 | QUINCY/1800 | QUINCY/0600 | |
| EMPF WILDERNESS E-338 | | 09/21 | KIRBY, AARON | 1 | QUINCY/1800 | QUINCY/0600 | |
| EMPF O-643 | | 09/25 | LAROWE, RYAN | 1 | QUINCY/1800 | QUINCY/0600 | |
| SOF2 O-902** | | 09/28 | WRIGHT, LARRY | 1 | QUINCY/1800 | QUINCY/0600 | |
| TFLD(T) O-904 | | 9/30 | Halverson, Ben | 1 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A | |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A | |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | MITCH DIEHL | | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---|------------------------------|----------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | NIGHT | | NIGHT HOLDING GROUP | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/18/2020 0600 | FRI | Date/Time To: 09/19/2020 0600 | SAT | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | | | BRANCH DIRECTOR | | JAMES COURTRIGHT |
| DIVISION/GROUP SUPERVISOR | | KRIS LARSON LWD-9/22 CHRISTIAN VANDERSLICE -LWD 9/22 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue holding efforts for day shift firing operations. Be prepared for structure protection. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. **SOFR Wright assigned to Night Branch. Ambulance Medic 2 @ DP 120 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | MITCH DIEHL | | 09/17/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---|--------------------------------------|---------------------------|--------------------------|--------------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | Division/Group: | | | |
| 2. Operational Period: | | NIGHT | NIGHT FIRING GROUP | | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | BRANCH DIRECTOR | JAMES COURTRIGHT | | | |
| DIVISION/GROUP SUPERVISOR | KRIS LARSON LWD-9/22 MICHAEL COBB LWD-9/30 (T) | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW2IA UKONOM C-139 | 09/18 | BERG, JOEL | 20 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| ENG3 S/T 4129 C E-461 | 09/28 | HOLM, MARTIN | 19 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| WTS1 NORTHSTATE E-600 | 09/19 | HAYWARD, STEVEN | 1 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| SKG1 SOFT TRACK E-182 | 09/28 | KRUSE, MALCOM | 2 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| SKG1 SOFT TRACK ATTACK E-270 | 09/23 | HEATHER HEMPHILL | 2 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| <i>WTS2 Ryan 14 E-489</i> | <i>10/2</i> | <i>Graham, Doug</i> | <i>1</i> | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Conduct firing operations along the indirect lines designated by North Operations. Be prepared for structure protection. <i>SKDS Obadiah's E-271 9/28 Vevera, Jack 2</i> | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. **SOFR Wright assigned to Night Branch. Ambulance Medic 2 @ DP 120 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. <i>CRW1 Feather River IHC C-201 9/30 French, Jason 19</i> <i>North Complex Taskforce 2 10/1 Steve Veverage 14</i> <i>DOZ2 Tristate E-514 10/2 Chipman, Lance 2</i> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|-----------------------------------|-----------------------------------|------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | NIGHT | | NIGHT DD | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | BRANCH DIRECTOR | | JAMES COURTRIGHT | | |
| DIVISION/GROUP SUPERVISOR | | AMANDA HICKMAN LWD - 9/22 PATRICK JOHNSON LWD - 9/27 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW2 GH RANCH C-182 | 09/19 | BACON, ALLAN | 20 | QUINCY/1800 | QUINCY/0600 | |
| CRW2IA FIRESTORM 1 C-183 | 09/28 | LOWE, GRAHAM | 20 | QUINCY/1800 | QUINCY/0600 | |
| ENG1 ST 2306A E-744 | 09/25 | ROSE, MICK | 22 | QUINCY/1800 <i>Brownsville</i> | QUINCY/0600 <i>Brownsville</i> | |
| ENG3 S/T 4026C E-599 | 09/24 | WHITE, WALTER | 20 | QUINCY/1800 | QUINCY/0600 | |
| ENG3 AZ-AVA BR-193 E-740 | 09/26 | COLLINGS, DAVID | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG3 GIST ENTERPRISES E-766 | 09/25 | WOOD, DON | 3 | QUINCY/1800 <i>Brownsville</i> | QUINCY/0600 <i>Brownsville</i> | |
| ENG5 MONTROSE E-561 (ALS) | 09/24 | ALVAREZ, DIEGO | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG5 WILDLAND FIRE SERV E-569 | 09/24 | CARROLL, ROBERT | 3 | QUINCY/1800 <i>Brownsville</i> | QUINCY/0600 <i>Brownsville</i> | |
| ENG6 AZ-FLG 106 E-738 | 09/25 | SAUSMAN, DEREK | 1 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 DAYS E-484 | 09/21 | HANSEN, DAVE | 3 | QUINCY/1800 <i>Brownsville</i> | QUINCY/0600 <i>Brownsville</i> | |
| ENG6 DS FIRE E-483 | 09/21 | SMOCK, BILLIE | 3 | QUINCY/1800 <i>Brownsville</i> | QUINCY/0600 <i>Brownsville</i> | |
| ENG6 PIERCE FIRE E-135 | 10/06 | LAWRENCE, MICHAEL | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 SMITHFIELD 641 E-486 | 09/20 | HOOTON, DUSTIN | 3 | QUINCY/1800 | QUINCY/0600 | |
| WTS2 WESTERN FIRE E-348 | 09/22 | RAHI, JIM | 1 | QUINCY/1800 <i>Brownsville</i> | QUINCY/0600 <i>Brownsville</i> | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | MITCH DIEHL | | 09/17/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|---|-------------------|------------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | NIGHT | | NIGHT DD | | |
| Date/Time From: 09/18/2020 0600 FRI | Date/Time To: 09/19/2020 0600 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | BRANCH DIRECTOR JAMES COURTRIGHT | | | | |
| DIVISION/GROUP SUPERVISOR | | AMANDA HICKMAN LWD - 9/22 PATRICK JOHNSON LWD - 9/27 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Life safety and point protection are priorities. Patrol and hold the Mooreville Ridge Road, 62Y spur and the 54X spur. Coordinate with West Zone Division C on Tactical Frequency 151.2500 (CDF Tac 5).</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Backhaul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. <u>DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.</u> **SOFR Wright assigned to Night Branch. Ambulance Medic 2 @ DP 120 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | MITCH DIEHL | | 09/17/2020 | 2200 | |

AIR OPERATIONS SUMMARY

Prepared By: Galen Young

Prepared Date/Time: 9/17/2020

1800

| | | | | | | | | | | | | | | | | | |
|---|--|---|--|---------------------------|--|--|--|------------------------|--|------------------------|--|--|--|--|--|--|--|
| 1. INCIDENT NAME: North Complex | | 2. OPERATIONAL PERIOD DATE: 9/18/2020 | | Start Time 7:00 | | End Time 21:00 | | Sunrise 6:49 | | Sunset 19:05 | | | | | | | |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) * Wires in the forks of Feather River Canyon, wires near MRB at Rodgers Flat. Smoke Conditions causing poor visibility. Multiple TFR in proximity of the fire area, be aware of transiting aircraft. UAS use on incident notify Helibase and announce on Command, fixed or rotor wing entering TFR contact aerial supervision, if no supervision announce on TFR Freq., Command FIM, Command Air to Ground FM all zones. Announcement on 5 minute intervals if no aerial supervision. Track all retardant usage, amounts and location. Coordinate with West Zone when working near zone break. | | | | | | 4. MEDEVAC A/C: Medevac NVG Hoist, based in Redding, CA Contact - 530-551-1222 | | | | | | 5. TFR DESCRIPTION: FDC 0/9108 Polygon see TFR map, 12,500 foot ceiling, NOTAM issued for Quincy and Nervino | | | | | |

| 6. PERSONNEL | | Phone | 7. FREQUENCIES | | AM | FM | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA # / Base(s)) | |
|--------------|-------------------------|--------------|-----------------------|--|---------|------------|--|---|
| AOBD | Galen Young | 575-574-8720 | A/A BRIEFING | | 132.275 | | | |
| ASGS | Jim Stratton | 760-207-4325 | A/A TFR NORTH COMPLEX | | 135.725 | | | |
| | | | A/A ROTARY WING NORTH | | 120.025 | | | |
| | | | AIR/GROUND CMD NORTH | | | 167.9500 | | |
| ATGS | Brian Rogers AA06 | 530-521-1843 | AIR/GROUND TACTICAL | | | 168.4000 | | |
| ATGS | Brian Baker, H509 | 530-521-1843 | AIR TACTICS NORTH | | | 166.6125 | | |
| HEBM | Tom Kennedy, Nervino | 912-308-6036 | DECK | | | 163.1000 | | |
| HEBM | Dave Dale, Quin. | 530-515-0799 | CF West Command | | | | Rx 154.4150 T2 123.0 Tx 159.000 T4 136.5 | |
| ABRO | Andrew Whitehall, Nerv. | 231-878-4033 | CF West A/G Command | | | 167.9500 | ATGS | Chester Air Attack 06, Relief from RDD pool |
| | Quincy Helibase | 916-296-4876 | CF West A/G Tactical | | Tx & Rx | 159.345T16 | | |
| HEBM | Kody Cox, Brownsville | 928-458-4116 | | | | | Other | Air Space 760-500-9619 PNF 530-283-0193 |
| AOBD | Greg Bradshaw, West | 949-887-2841 | CF West A/G Rotor | | 121.850 | | | |

| 9. HELICOPTERS (Use Additional Sheets As Necessary) | | | | | | | | | | | | | |
|---|------|-------------|---------|-------|-------|--------------|---------|------|------------|-------------|-------|-------|---------|
| FAA # | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA # | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
| 1048Y | 1 | S61 | Quincy | 700 | 730 | | 45917 | 1 | S-61 | Nervino | 700 | 730 | |
| 1168U | 2 | S58T | Quincy | 700 | 730 | | 614HH | 3 | AS350-B3 | Brownsville | 700 | 730 | |
| 80669H | 2 | Bell 205++ | Quincy | 700 | 730 | RAPPEL | | | | | | | |
| 1043T | 1 | S61 | Nervino | 700 | 730 | | | | | | | | |
| 947CH | 1 | CH47 | Nervino | 700 | 730 | | | | | | | | |
| N20PF | 2 | Bell 212 HP | Quincy | 700 | 730 | 512 | | | | | | | |
| 109Z | 3 | Bell 209 | Quincy | 700 | 730 | H509 - Baker | | | | | | | |
| 407RL | 3 | Bell 407 | Nervino | 700 | 730 | | | | | | | | |
| 66HJ | 2 | Bell 205 ++ | Quincy | 700 | 730 | | UAS R31 | 3 | M600 | TBD | 700 | 730 | |

ICS-220
2/99

AIR OPERATIONS SUMMARY ICS-220

Incident Name and Incident Number
 North Complex West Zone | CA-BTU-010751 | Sunrise **0652** | Startup **0722** | Cutoff **1840** | Sunset **1910**

General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.
 TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.
 TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED.
 ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT.
 AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.
 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.

To Hail Aircraft - Air / Ground TACTICAL in OROVILLE ZONE & Air to Ground COMMAND in NORTH ZONE
 HLCO & AIR ATTACK Call Signs will match their respective zones. Example: OROVILLE HLCO | NORTH AIR ATTACK

| OROVILLE ZONE FREQUENCIES | | | |
|-----------------------------------|----------|------------|----------|
| Frequencies | RX | Tone | TX |
| Air Tactics | 167.9125 | | 167.9125 |
| Air / Air Rotary Wing | 121.8250 | | 121.8250 |
| Air / Ground - Tactical (CDF T18) | 159.3450 | 192.8 (16) | 159.3450 |
| Command (Butte, CMD) | 154.4150 | 123.0 (2) | 159.0000 |
| DECK | 163.1000 | | 163.1000 |

| SHARED FREQUENCIES | | | |
|---------------------------|----------|-----------|----------|
| Frequencies | RX | Tone | TX |
| Air / Air TFR | 135.7250 | | 135.7250 |
| Air / Air Briefing | 132.2750 | | 132.2750 |
| Calcord - Medical | 156.0750 | 156.7 (6) | 156.0750 |
| Airguard - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 |

| NORTH ZONE FREQUENCIES | | | |
|------------------------|----------|------------|----------|
| Frequencies | RX | Tone | TX |
| Air Tactics | 166.6125 | | 166.6125 |
| Air / Air Rotary Wing | 120.0250 | | 120.0250 |
| Air / Ground - Command | 167.9500 | | 167.9500 |
| Air / Ground Tactical | 168.4000 | | 168.4000 |
| Command (Pike County) | 170.4250 | 107.2 (10) | 168.6250 |

| HELICOPTERS (Use page 2 if Needed) | | | | | | |
|------------------------------------|------|----------------|----------|-------|-------|----------------------------|
| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
| OCU | 1 | Chinook CH47 | Chico | 700 | 800 | Tank / A-50019 |
| 35S | 1 | Sikorsky CH54A | Chico | 700 | 800 | Tank / A-50020 |
| 6LH | 2 | Bell 212 | Chico | 700 | 800 | Std / LL Bucket / A-50016 |
| 3PA | 2 | Bell 212HP | Chico | 700 | 800 | Std / LL Bucket / A-50017 |
| 902 | 2 | Bell UH1H | Chico | 700 | 800 | Hoist / Helitack / A-50018 |
| 2EV | 3 | Airbus 350 B2 | Chico | 700 | 800 | Recon / Bucket / A-50015 |
| 0HA | 3 | Airbus 350 B3E | Chico | 700 | 800 | HLCO / A - 50013 |
| 57Z | 3 | Bell 206 L4 | Chico | 700 | 800 | Recon / HLCO / A-50014 |
| 6GM | 3 | Bell 206 L4 | Chico | 700 | 800 | Recon / HLCO / A-50027 |

| FIXED WING | | | | | | |
|------------|------|------------|------|-------|-------|---------|
| FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Time Prepared | | Date Prepared | | Prepared By | |
|------------------------|-----------------------------------|------------------------------|---------------|---------------------------------------|---------------------------|
| 2000 | Thursday, September 17, 2020 | Thursday, September 17, 2020 | Greg Bradshaw | Operational Period - Time | Operational Period - Time |
| Shutdown | 1940 | Friday, September 18, 2020 | 0700 - 0700 | Request # | Rescue Ship Information |
| Helibase Information | Name Chico | Request # | Polygon | Name | Day |
| Latitude 39° 47.67' | Longitude 121° 51.52' | Radius: | MSL | Phone (530) 839-2121 | Night |
| Name | Latitude | Altitude: | Lat | Make/Model | 821 |
| Longitude | Longitude | Centerpoint: | Long | Location | (530) 225-2411 |
| (use page 2 if needed) | Frequency 135.7250 | NOTAMS: 0/9108 | | Request Procedure for These Aircraft: | Sikorsky UH60 |
| | http://ftp.faa.gov/ftp2/list.html | | | Contact Incident Comms Unit | Redding |
| | | | | See Medical Plan For Additional Info | |

| POSITION | NAME | PHONE | TRAINEE NAME | PHONE |
|----------|---------------|----------------|---------------|----------------|
| AOBD | Greg Bradshaw | (949) 887-2841 | | |
| ASGS | Sean Preadar | (707) 217-6779 | Jared Collins | (858) 353-6261 |
| HEBM | Ray Gomez | (626) 377-7406 | | |
| ATGS | Skye McGregor | (530) 895-6505 | | |
| HLCO | Rudy Yniguez | (530) 515-4440 | | |
| HLCO | Byron Vance | (530) 588-4516 | | |

| CALIFORNIA & MULTI-STATE NATIONAL GUARD | | | |
|---|-----------------------|----------------|------------------------------|
| AAML | Crystal Henson | (707) 599-5345 | |
| MHEM | Eric Chisolm | (707) 321-8157 | 821 24 hr Rescue Ship Mgr |
| MLCO | Frank Podesta | (209) 768-3730 | Grass Valley Air Attack Base |
| MFL | Mike Decosta (Mather) | (916) 215-7282 | California National Guard |

| CALIFORNIA INTERAGENCY INCIDENT MANAGEMENT TEAM 4 | | | |
|---|-----------------------|----------------|--|
| AOBD | Galen Young | (575) 574-8720 | |
| ASGS | Jim Stratton | (760) 207-4325 | |
| HEBM | Dave Dale (Quincy) | (530) 515-0799 | |
| HEBM | Jason Horstman (Nerv) | (541) 216-3793 | |
| ATGS | Brian Rogers (AA06) | (530) 521-1843 | |
| ATGS | Brian Baker (H509) | 5305211843 | |

| HELICOPTERS (Use page 2 if Needed) | | | | | | |
|------------------------------------|------|---------------|--------------|-------|-------|-----------------------|
| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
| 843 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50037 |
| 858 | 1 | Sikorsky UH60 | Grass Valley | 900 | 1000 | LL Bucket / A - 50003 |
| 859 | 1 | Sikorsky UH60 | Grass Valley | 900 | 1000 | LL Bucket / A - 50004 |
| 861 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50023 |
| 862 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50024 |
| 863 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50025 |
| 834 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - |

| USFS MOBILE RETARDANT BASE | | | | | | |
|----------------------------|------------|-------------|--------------|----------------|------------------|--|
| Name | Latitude | Longitude | Manager | Manager Phone | Address | |
| Rodgers | 39° 57.75' | 121° 16.52' | Doug Lindsey | (805) 680-4321 | 9560 Hwy 70 | |
| | | | | | Storie, CA 95980 | |

INCIDENT RISK ANALYSIS NORTH COMPLEX CA-PNF-001308 (ICS 215a) Day/Night Shift

| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|---|--|---|
| ALL | ACCOUNTABILITY | <ul style="list-style-type: none"> • Know where your troops are at all times. • Know the plan, brief the plan, and implement the plan. • Ensure you have communications with adjoining forces and they know the plan. • Check in and out when traveling through Branches and Divisions. • If you see someone that looks out of place, stop and ask what they're doing • As fire conditions escalate and your chasing spots, don't over commit. • Back off, regroup, and re-engage. |
| ALL | FIRE BEHAVIOR GUSTY WINDS | <ul style="list-style-type: none"> • Are you seeing what we have predicted? • Conduct thorough assessments before starting work • Ensure LACES is in place • Plan & Communicate your exit strategy with your crew and adjacent resources • Provide additional briefing for new resources and maintain communications. |
| ALL | WILDLAND URBAN INTERFACE OPERATIONS | <ul style="list-style-type: none"> • Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives. • Key to success in the WUI is preparation and preplanning. • Be active and engage in defense preparations & don't wait for the fire to arrive. • Be decisive in tactical engagement. Know when to engage or not. • Establish management decision points, Safety Zones, and Escape Routes. |
| ALL | HAZARD / DANGER TREES | <ul style="list-style-type: none"> • Follow Hazard Tree Safety Guidelines (IRPG p.22.) • Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. • Be alert around hazard trees during wind events, even green trees. • The hazard zone extends a minimum of 2½ tree lengths. • Avoid parking vehicles or taking breaks under or near hazard trees. |
| ALL | POWERLINES / UTILITIES | <ul style="list-style-type: none"> • Notify all personnel of down electrical lines. • IRPG Page 24 – Take time to do a Tailgate Safety Briefing • Always treat downed wires as energized. • Avoid parking under any type of overhead lines. • Identify all gas lines in and around structures • Report damaged service lines. |
| ALL | FATIGUE / COMPLACENCY | <ul style="list-style-type: none"> • Be alert for signs of fatigue and take breaks as necessary. • Maintain 2:1 work/rest ratio. • Monitor ALL resources for level of fatigue. • Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. • Take steps to maintain SA for the duration of the incident. |
| ALL | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> • Ensure communications are established with operators (Visual & Radio) • Avoid working downslope from heavy equipment. • Maintain a 50'-150' exclusion area around equipment. • In timber increase safety distance to 2 ½ times canopy height. |
| ALL | NIGHT OPERATIONS | <ul style="list-style-type: none"> • Have a purpose for where you drive and what you do. Don't rush into assignments. • Use caution where you park or stage, especially in steep timbered areas. • Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area. • Increase SA by trying to see the work area during daylight hours. • Use glow sticks to mark hazards, and ensure personnel have headlamps. |
| ALL | AVIATION OPERATIONS | <ul style="list-style-type: none"> • Conduct thorough mission assessments before starting work. Follow the guidelines in the IHOG and other aviation guidelines and reference materials. • Ensure coordination and communication are in place and understood by all involved resources in a mission. • Ensure close coordination between Air Attack, air tankers, helicopters, and ground resources. |
| ALL | COVID-19 | <ul style="list-style-type: none"> • Utilize social distancing, wear facemasks in camp. • Maintain the "module of one" concept. • Disinfect vehicles, tools, and commonly touch surfaces frequently. • Do not share equipment and wash hands frequently. |
| <p align="center">INCIDENT NAME:</p> <p align="center">North Complex</p> | | <p align="center">Operational Period: 0600-0600</p> <p align="center">September 18/19, 2020</p> <hr/> <p align="center">DATE AND TIME PREPARED:</p> <p align="center">September 17, 2020 1600</p> |



North Complex – Safety Message

INCIDENT #CA-PNF-001308

DATE:09-18/19-2020 TIME:0600-0600 Day/Night Shift

RISK MANAGEMENT

Use the following process to quickly assess risk for the situations you face throughout the day.

Step 1 - Identify the hazards. Make this an ongoing, continuous process in your daily decision making routine. Gather as much information as possible.

Step 2 - Assess the risk levels. The probability and severity of an undesirable outcome linked to identified hazards = **RISK**.

Step 3 - Analyze and select control or mitigation measures. **Limiting exposure is almost always an option.**

Step 4 - Reassess risk level with controls in place (residual risk).

Step 5 - Make your informed decision based on the residual risk. Ask the **risk vs. gain** question: is the benefit of the action I'm considering worth the risk?

Step 6 - Monitor the situation

Building Positive Work Culture

- Establish daily individual goals to assist organizational success.
- Foster positive work relationships with all members of the organization.
- Be a proactive listener. Hear what discussions other workers are having.
- Care for the well being of all employees.
- Be flexible and transparent.

Masks Save Lives!

- Cover your **nose and mouth** with facial covering.
- Maintain at least 6 feet of physical distancing when feasible.
- Practice good hygiene. Wash hands often.
- Clean and disinfect frequently touched surfaces frequently.
- Use daily screening tool that is located in the IAP.

Leadership is All About Character

Fire leaders set the example by exhibiting strong character. Character is based on values. It is the combination of actions and words that others appraise to determine if the leader can be trusted to do the right thing

- Know our values, review them frequently, and look for areas of improvement.
- Admitting when we are wrong.
- Taking time to reflect on our actions.
- Finding role models and asking them to be a mentor.
- Studying leaders and leadership, learning from their successes and mistakes.

Prepared by;

CIIMT #4 Safety Group





North Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- **As you travel through the local communities proximal to the fire, be mindful that in the State of California, face coverings are required inside local businesses.**
- Being a Federal fire, incident personnel are expected to comply with the following Region 5 and incident guidance.
- Use the COVID-19 Daily Screening Tool, provided in the IAP, to monitor self and module.
- Utilize Module-as-one concepts to reduce the risk of transmitting the novel Coronavirus. This limits “close contacts” to those within the module. A “close contact” is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks.
- **Social Distancing.** Maintain a minimum of 6’ physical distancing, especially from those outside of your module-as-one.
- **Face Coverings.** Face coverings are required to be worn, in the appropriate manner covering nose and mouth, when at ICP and camps. Outside of camp, all incident personnel will wear a face covering when social distancing is not possible, especially with those outside your module-as-one.
- **Wash your hands.** Wash your hands often with soap and water for at least 20 seconds, especially after blowing you nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizers containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- Clean and disinfect vehicles and equipment. Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

NORTH COMPLEX COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptom |
|---|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

Instructions for Screening

| Item | What to Do |
|--|--|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. | NOTIFY SUPERVISOR IMMEDIATELY |
| At entries to established camps (ICP): COVID-19 Daily Screening Tool will be posted for self screening of Incident Personnel, Cooperators and Guests. | DO NOT ANNOUNCE Ask individual or "module-as-one" to step aside and follow the steps below. |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | |

Steps to follow for a symptomatic screening

| |
|--|
| Escort individual or "module-as-one" to isolation area. Separate the symptomatic personnel. |
| Isolation support personnel should begin documentation. |
| Notify Line Medics or MEDL if at ICP to begin evaluation for COVID-19 potential. |
| COVID Safety will coordinate with Incident COVID Advisor. |
| Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet. |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

¹ Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

Wildland Fire Employee Contact Assessment

Contact information

| | | | |
|---------------|--|--|--|
| Date | | Fire | |
| Name | | Fire Supervisor | |
| Cell Phone | | Cell Phone | |
| Unit | | Position | |
| Check-in Date | | How did you travel here? AOV, POV, Rental O/C/E # Airline with ICP pickup | |
| Demob Date | | Did you travel as a "Module as One" | |

Living Arrangements

| | | | | | | | | | | |
|---|-----|--|------------|--|----------|--|----------|--|---------------|--|
| Where are you eating? <small>*Check all that apply</small> | ICP | | Sack Lunch | | Hot Cans | | Take out | | Grocery Store | |
|---|-----|--|------------|--|----------|--|----------|--|---------------|--|

Comments

| | | | | | | | | | | |
|-------------------------|-----|--|------------|--|-------------|--|-------|--|-------|--|
| Where are you sleeping? | ICP | | Spike Camp | | Camp ground | | Hotel | | Other | |
|-------------------------|-----|--|------------|--|-------------|--|-------|--|-------|--|

Comments

| | | | | | |
|---|-----|----|---|-----|----|
| Does your "Module as One" eat together? | YES | NO | Does your "Module as One" sleep in the same location? | YES | NO |
|---|-----|----|---|-----|----|


Comments

| | |
|--|---|
| Has your "Module as One" had any new individuals join? | Have you been in close contact with someone new recently? |
|--|---|

| | |
|--|--|
| | |
|--|--|

Do you have any reason to think you have experienced an exposure?

IA GROUP

| INCIDENT RADIO COMMUNICATIONS PLAN ICS 205 | | Incident Name (Version 4) North Complex - IA Group | | Date/Time Prepared 09/18/20 2100 | | Operational Period Date/Time Initial Attack Group | | | | | |
|---|---------------|---|--------------------------|-------------------------------------|---------------|--|---------------|-----|-----|--------------|----------|
| CH | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Dev | Pwr | Mode A, D, M | Remarks |
| 1 | Dispatch | PNF | Plumas Forest Net | 170.5500 | None | 164.8750 | OST / MPL | N | H | A | "Plumas" |
| 2 | Dispatch | PNF Adm | Plumas Admin Net | 171.4250 | None | 163.1625 | OST / MPL | N | H | A | "Plumas" |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | Tactical | CDF T1 | Cal Fire Tac 1 | 151.2575 | 192.8 Tone 16 | 151.2575 | 192.8 Tone 16 | N | H | A | |
| 7 | Air to Ground | CDF A/G2 | Cal Fire Air to Ground 2 | 159.2625 | 192.8 Tone 16 | 159.2625 | 192.8 Tone 16 | N | H | A | |
| 8 | Air to Ground | CDF A/G1 | Cal Fire Air to Ground 1 | 151.2200 | 192.8 Tone 16 | 151.2200 | 192.8 Tone 16 | N | H | A | |
| 9 | Tactical | NIFC T2 | IA Tactical | 168.2000 | None | 168.2000 | None | N | H | A | |
| 10 | Tactical | R5 T4 | IA Tactical | 166.5500 | None | 166.5500 | None | N | H | A | |
| 11 | Tactical | R5 T5 | IA Tactical | 167.1125 | None | 167.1125 | None | N | H | A | |
| 12 | Tactical | VFIRE22 | IA Tactical | 154.2650 | 156.7 Tone 6 | 154.2650 | 156.7 Tone 6 | N | H | A | |
| 13 | Air to Ground | A/G 14 | Plumas Primary | 167.5000 | None | 167.5000 | None | N | H | A | |
| 14 | Air to Ground | A/G 59 | Plumas Secondary | 169.1125 | None | 169.1125 | None | N | H | A | |
| 15 | Tactical | CALCORD | Interoperability | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | N | H | A | |
| 16/20 | Emergency | AIRGUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | N | H | A | |
| Prepared By (Communications Unit Leader) Sal Bonilla Jr., Kevin Janes, Tim Maguire Com'l's  | | | | | | | | | | | |
| Incident Location: Quincy, CA Cnty: _____ Latitude _____ N Longitude _____ W | | | | | | | | | | | |
| Plumas National Forest Dispatch (530) 283-0196 | | | | | | | | | | | |

IA GROUP

| INCIDENT RADIO COMMUNICATIONS PLAN ICS 205 | | Incident Name (Version Z) | | Date/Time Prepared | | Operational Period Date/Time | | | | | |
|--|---------------|--------------------------------|-------------------------|--------------------|---------------|------------------------------|---------------|-----|-----|--------------|------------------------------|
| | | North Complex | | 9/17/2020 2100 Hrs | | 9/18/20 0600 - 9/19/20 0600 | | | | | |
| CONTROLLED UNCLASSIFIED INFORMATION/BASIC | | | | | | | | | | | |
| CH | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC | Dev | Pwr | Mode A, D, M | Remarks |
| 1 | Command | NIFC C10 | ALL DIVISIONS | 170.4125 | 107.2 Tone 10 | 165.9625 | 107.2 Tone 10 | N | H | A | Claremont Peak |
| 2 | Command | NIFC C26 | ALL DIVISIONS | 172.5500 | 107.2 Tone 10 | 164.8625 | 107.2 Tone 10 | N | H | A | Mt. Hough |
| 3 | Command | NIFC C47 | ALL DIVISIONS | 172.0750 | 107.2 Tone 10 | 162.2000 | 107.2 Tone 10 | N | H | A | Lexington |
| 4 | Command | NIFC C3 | ALL DIVISIONS | 170.4250 | 107.2 Tone 10 | 168.0750 | 107.2 Tone 10 | N | H | A | Pike county LO |
| 5 | Command | NIFC C44 | ALL DIVISIONS | 172.5375 | 107.2 Tone 10 | 168.5125 | 107.2 Tone 10 | N | H | A | Bald Eagle PK |
| 6 | Tactical | NIFC T3 | Str. Grp, Div P/S/V/X/Z | 168.6000 | 107.2 Tone 10 | 168.6000 | 107.2 Tone 10 | N | H | A | Road Grp use Div Tac channel |
| 7 | Tactical | NIFC T5 | FIRING GRP | 166.7250 | 107.2 Tone 10 | 166.7250 | 107.2 Tone 10 | N | H | A | |
| 8 | Tactical | NIFC T6 | DIV BB, CONT | 166.7750 | 107.2 Tone 10 | 166.7750 | 107.2 Tone 10 | N | H | A | |
| 9 | Tactical | CDF T5 | Div C, Div MM | 151.2500 | 192.8 Tone 16 | 151.2500 | 192.8 Tone 16 | N | H | A | Bold West Zone |
| 10 | Tactical | VFIRE23 | Div AA/TT, Div GG | 154.2950 | 156.7 Tone 6 | 154.2950 | 156.7 Tone 6 | N | H | A | Night Holding |
| 11 | Tactical | VFIRE24 | Div DD, Div QQ | 154.2725 | 156.7 Tone 6 | 154.2725 | 156.7 Tone 6 | N | H | A | |
| 12 | Tactical | VFIRE25 | Div T, Div JU | 154.2875 | 156.7 Tone 6 | 154.2875 | 156.7 Tone 6 | N | H | A | Bold West Zone |
| 13 | Air to Ground | A/G CMD | All Divisions | 167.9500 | None | 167.9500 | None | N | H | A | |
| 14 | Air to Ground | A/G TAC | All Divisions | 168.4000 | None | 168.4000 | None | N | H | A | |
| 15 | Tactical | CALCORD | Medical | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | N | H | A | |
| 16/20 | Emergency | AIR GUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | N | H | A | |

Prepared By (Communications Unit Leader)
Sal Bonilla Jr, Kevin Janes, Tim Maguire *[Signature]*

Incident Location: Quincy, CA
 Cnty: Plumas Latitude Longitude W

Communications Unit (619) 359-3983 or (619) 383-6887

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | | | | |
|--|---------------|--------------------------------|--|------------------------------------|-------------|----------|-------------|-----------------------------|
| NORTH COMPLEX WEST ZONE PAGE 1 OF 2 | | Date: 09/17/2020 Time: 1930 | Date From: 09/18/20 Time From: 0700 | Date To: 09/19/20 Time To: 0700 | | | | |
| 4. Communications | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | BUTTE CMD T2 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | SUNSET |
| 2 | COMMAND | BUTTE CMD T4 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTN |
| 3 | COMMAND | BUTTE CMD T5 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 146.2 (T5) | ST. JOHN |
| 4 | COMMAND | BUTTE CMD T13 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 141.3 (T13) | BLOOMER |
| 5 | TACTICAL | CDF T5 | DIV C | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| 6 | TACTICAL | CDF T24 | DIV F/I | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | BRANCH XX |
| 7 | TACTICAL | CDF T29 | ALL DIVS | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | ***MORNING BRIEFING** |
| 8 | TACTICAL | CDF T26 | DIV D | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | BRANCH XX |
| 9 | TACTICAL | CDF T27 | FIRING GROUP | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | SOUTH CONTINGENCY |
| 10 | TACTICAL | VTAC11 | CONTINGENCY | 151.1375 | 156.7 (T6) | 151.1375 | 156.7 (T6) | SOUTH 1 CONTINGENCY |
| 11 | TACTICAL | CDF T31 | CONTINGENCY | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | NORTH 1 CONTINGENCY |
| 12 | AIR TO GROUND | 167.9500 | AIR TO GROUND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| 13 | AIR TO GROUND | 168.4000 | ALL DIVS | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** |
| 14 | AIR TO GROUND | CDF T18 | ALL DIVS | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 5. Special Instructions | | | | | | | | |
| ***THE LATEST CLONE FOR SEPTEMBER 18, 2020 IS NCWZ 4*** WEST ZONE COMMUNICATIONS # 559-513-7251*** MORNING BRIEFING IS ON CDF T29*** | | | | | | | | |

6. Prepared by (Communications Unit Leader): Name: Mike Heyfron
 Signature: _____
 ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC
 NIMS IAP
 Date/Time: 09/17/20 1930

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name: **NORTH COMPLEX WEST ZONE**
 Date: 09/17/2020
 Date To: 09/19/20
 Time: 1930
 Time From: 0700
 Time To: 0700

2. Date/Time Prepared: 09/17/2020 1930
 3. Operational Period: 09/18/20 0700

| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|-----|---------------|---------------|---------------|----------|-------------|----------|-------------|-----------------------------|
| 1 | COMMAND | BUTTE CMD T2 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | SUNSET |
| 2 | COMMAND | BUTTE CMD T4 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTN |
| 3 | COMMAND | BUTTE CMD T5 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 146.2 (T5) | ST JOHN |
| 4 | COMMAND | BUTTE CMD T13 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 141.3 (T13) | BLOOMER |
| 5 | TACTICAL | CDF T32 | DIV M/R | 151.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | BRANCH XXIII |
| 6 | TACTICAL | VFIRE 23 | SUPP REPAIR | 154.2950 | 156.7 (T6) | 154.2950 | 156.7 (T6) | SUPP REPAIR |
| 7 | TACTICAL | CDF T29 | ALL DIVS | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | ***MORNING BRIEFING*** |
| 8 | TACTICAL | VFIRE 25 | DIV T | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXV |
| 9 | TACTICAL | CDF T13 | CONTINGENCY | 151.3775 | 192.8 (T16) | 151.3775 | 192.8 (T16) | CHEROKEE CONTINGENCY |
| 10 | TACTICAL | VTAC11 | CONTINGENCY | 151.1375 | 156.7 (T6) | 151.1375 | 156.7 (T6) | SOUTH 1 CONTINGENCY |
| 11 | TACTICAL | CDF T31 | CONTINGENCY | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | NORTH 1 CONTINGENCY |
| 12 | AIR TO GROUND | 167.9500 | AIR TO GROUND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| 13 | AIR TO GROUND | 168.4000 | AIR TO GROUND | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** |
| 14 | AIR TO GROUND | CDT T18 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

5. Special Instructions

****THE LATEST CLONE FOR SEPTEMBER 18, 2020 IS NCWZ 4*** WEST ZONE COMMUNICATIONS # 559-513-7251**** MORNING BRIEFING IS ON CDF T29****

6. Prepared by (Communications Unit Leader): Name: Mike Heyfron
 Signature: _____
 Date/Time: 09/17/20 1930
 NIMS IAP

| Section Chief / Unit Leader | Name | Phone Number | Comments |
|--|--------------------|--------------|----------|
| FINANCE SECTION | | | |
| Chief | Judy Reynolds | 208-863-6556 | |
| INFORMATION | | | |
| Public Information Officer | Sean Collins | 310-795-3075 | |
| Public Information Officer | Amber Anderson | 805-478-4904 | |
| Media PIO Line | | 530-316-4487 | |
| LOGISTICS SECTION | | | |
| LOGS Chief | Cheryl Raines | 208-761-2635 | |
| LOGS Chief | Tracy Stellman | 209-283-4562 | |
| LOGS (T) | Martie Hale | 916-296-1976 | |
| COML Lead | Sal Bonilla Jr. | 707-292-1983 | |
| COML Deputy | Kevin Janes | 510-812-9502 | |
| COML | Tim Maguire | 408-679-2305 | |
| COMT | Brian Post | 304-940-9230 | |
| COMT | John Piche | 270-231-6266 | |
| INCM | Dianne Duncan | 530-394-8102 | |
| Communication Trailer | RADO Desk | 619-363-6887 | |
| Communication Trailer | INCM Desk | 619-359-3983 | |
| Facility Unit Leader | Aron Levin | 208-854-9621 | |
| Food Unit Leader - North Complex | | | |
| Food Unit Leader - Brownsville | Jan Palecek | 559-288-5881 | |
| Ground Support Unit Leader | Jason Kammann | 916-296-6491 | |
| Ground Support Unit Leader | Ron Brewer | 619-373-4900 | |
| Ground Support - Transport | Nancy Romero | 760-987-5019 | |
| Ground Support - Repairs | Jared Bynum | 601-670-0939 | |
| Medical Unit Leader | Eric Williams | 661-8091967 | |
| Medical Unit Leader | Doug Stewart | 805-906-4090 | |
| Medical Unit Leader (T) | Mike Harris | 559-707-9393 | |
| Supply Unit Leader - Brownsville | Jennifer Wells | 530-394-8042 | |
| Supply Unit Leader (T) - North Complex | Jennifer Armstrong | 530-329-1701 | |
| OPERATIONS SECTION | | | |
| North Zone Day OPS | | | |
| South Zone Day OPS | Dave Pereira | 530-391-9661 | |
| West Zone OPS | Shane Lauderdale | | |
| Night OPS | Dave Kelley | 909-266-7539 | |
| Planning OPS | Jake Cagle | 661-331-2103 | |
| Spike Camp Support OPS | Robin Ace | 907-841-6266 | |
| Structure Protection Group | Mark Mott | 916-296-6944 | |
| IMET | Tony Fuentes | 775-722-5336 | |
| Air Attack | | 530-205-0131 | |
| Gansner Airport | North Helibase | 916-296-4876 | |
| Nervino Airport | Nervino Helibase | 231-878-4033 | |
| PLANNING SECTION | | | |
| Brownsville Plans | Tom Reaves | 916-291-2651 | |
| Resource Unit Leader | Mike Vetti | 916-296-8599 | |
| Situation Unit Leader | Damain Guilliani | 619-992-2353 | |
| Situation Unit Leader | Jeremey Camacho | 805-760-5867 | |
| Demob Unit Leader | Marian Kadota | 916-296-7862 | |
| Status Check-in Recorder | Shawn Steiner | 916-396-2402 | |
| SAFETY | | | |
| Safety Officer | Doug Cupp | 916-296-1737 | |
| Day Safety | Michael Tyreel | 530-228-3821 | |
| Night Safety | Dan Snow | 951-313-5463 | |
| Safety Officer | Jason Winbigler | 916-296-1260 | |
| Day Safety | Michael Tyreel | 530-228-3821 | |

Please Contact Communications Unit with any updates Updated 8-Sept-2020 2000hrs

| 1. Incident Name | | | | 2. Operational Period | | | | |
|--|---|-----------------|-----------------------------------|--|---------------------------------------|----------------|----|---|
| North Complex | | | | Date/Time: 9/18/20-9/19/20 (0600-0600) | | | | |
| 3. Medical Aid Stations / Ambulance Services / REMS | | | | | | | | |
| Name | Location | | Frequency | | Advanced Life Support (ALS) Yes No | | | |
| Frontline Medical | Quincy ICP | | | | RN at Trailer | | | |
| Frontline Medical | Brownsville Camp | | | | RN at Trailer | | | |
| Medic 2 | Branch VII (NIGHT shift) | | Command | | ALS | | | |
| Medic 3 | Branch X Day / ICP NIGHT | | Command | | ALS | | | |
| Medic 4 | Branch VII / ICP NIGHT | | Command | | ALS | | | |
| Medic 5 | Branch VII | | Command | | ALS | | | |
| Rapid Extraction Module Support (REMS) | Reference to 204 REMS Location | | Command | | ALS/BLS | | | |
| 4. Air Rescue / Air Ambulance Services | | | | | | | | |
| Name | Location | | Type of Aircraft & Capability | | | | | |
| Care Flight 4 | Beckwourth | | ALS, 24 Hours (ETA 30 MIN) | | | | | |
| National Guard 821 | Redding | | ALS, Hoist, 24 Hour (ETA 30 MIN) | | | | | |
| Cal Fire 202 | Susanville | | BLS, Hoist, Day Only (ETA 30 MIN) | | | | | |
| CHP H14 / H16 | Redding | | ALS, Hoist, Day Only (ETA 30 MIN) | | | | | |
| 5. Hospitals (all times estimated from incident location) | | | | | | | | |
| Name & Level | GPS Datum - WGS 84 Degrees Decimal Minutes | | Travel Time (From ICP) | | Phone | Helipad | | Address |
| | Lat: | Long: | Air | Gnd | | Yes | No | |
| Plumas District Hospital (Level 4) | N 39° 56.4115' | W 124° 08.800' | 5 MINS | 20 MINS | 530-283-7110 | X | | 1065 Bucks Lake Rd Quincy, CA |
| Enloe Medical Center (Level 2) | N 39° 44.50' | W 122° 38.74' | 30 MINS | 2 HRS | 530-332-7743 | X | | 1530 Esplanade Rd Chico, CA |
| Oroville Hospital (Level 3) | N 39° 30.4667' | W 121° 32.6333' | 30 MINS | 3.5 HRS | 530-532-8340 | X | | 2767 Olive Highway Oroville, CA |
| Adventist Health and Rideout (level3) | N 39° 08.19' | W 121° 35.39' | 30 MINS | 3.5 HRS | 530-749-4300 | X | | 726 4 th St. Marysville, Ca |
| Renown Medical Center (Level 2) | N 39° 31.52' | W 124° 05.45' | 30 MINS | 1.5 HRS | 775-982-2005 | X | | 1156 Mill St Reno, NV |
| U.C. Davis Medical Center (Level 1 Trauma/Burn) | N 38° 33.32' | W 121° 27.35' | 45 MINS | 3 HRS | 916-703-6576 | X | | 2315 Stockton Blvd. Sacramento, CA. |
| 6. Division / Crew Emergency Pre-Plan | | | | <i>Update and discuss with assigned resources daily.</i> | | | | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | | |
| Air Hoist site location site: Lat: / Long: / Elevation: | | | | | | | | |
| Helispot: Lat: / Long: / Elevation: | | | | | | | | |
| MED LZ: | | | | | | | | |
| 7. Prepared By (Medical Unit Leader) | | 8. Date/Time | | 9. Reviewed By (Safety Officer) | | 10. Date/Time | | |
| MEDL Eric Williams <i>AW</i> | | 9/17/2020 1800 | | SOF1 Dan Snow <i>Dan Snow</i> | | 9/17/2020 1800 | | |



Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)
Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: *Provide incident summary (including number of patients) and command structure.*
Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.)"
"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|--|---|--|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | |
| | <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> | |
| | <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Crew Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient as applicable (start with the most severe patient)*

| | | | |
|--|-------------------------|---------|------------------------|
| Patient Assessment: (IRPG PAGE 106) | Age: | Weight: | Chief Complaint: |
| Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: Respirations: |
| Treatment: | | | |

4. TRANSPORT PLAN:

| | |
|---|----------------------------|
| Evacuation Location <i>(drop point, intersection, helispot, Lat. / Long, hazards)</i> | Patient's ETA to Location: |
|---|----------------------------|

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
 Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***



**TENTATIVE DEMOB LIST
NORTH COMPLEX CA-PNF-001308**

9/18/2020

| | | | |
|-------|-------|--------------------------------|------|
| 07:00 | C-133 | CRW2 PACIFIC OASIS 17056 C-133 | HC2 |
| 08:00 | C-35 | CRW CAMP CCC SISKIYOU 70 | CC |
| 07:30 | E-626 | ENG3 ENF 354 E-626 | ENG3 |
| 08:00 | E-601 | WTS2 CARLTON E-601 | WTS2 |
| 08:30 | E-651 | ENG3 PNF 324 E-651 | ENG3 |
| 07:00 | O-434 | GRYCZKOWSKI, LANDON | THSP |
| 07:00 | O-522 | HERNANDEZ, FREDDIE | RADO |
| 07:00 | O-549 | MCQUISTON, CASEY JAY | SITL |
| 07:30 | O-595 | MILLER, ANDREW M | BCMG |
| 07:30 | O-597 | DITMORE, NATHAN | DPRO |
| 07:30 | O-558 | DENTLER, WILLIAM L | SEC1 |
| 08:00 | O-606 | LUDKE, RICHARD | SOFR |
| 08:00 | O-551 | FUENTES, PAUL ANTHONY | IMET |
| 08:00 | O-589 | LUCAS, SCOTT | LOFR |
| 08:30 | O-590 | ERICKSON, JENNIFER | SITL |
| 16:00 | O-831 | RUBLE, RICHARD JAMES | COMT |
| 17:00 | O-323 | COATES, CLAYTON | HMGB |
| 18:00 | O-600 | HOWARD, ERIC J | PIOF |
| 18:00 | O-601 | MCCORMACK JR, JOHN A | PIOF |

9/19/2020

| | | | |
|-------|-------|-----------------------|------|
| 07:00 | C-139 | CRW2IA UKONOM C-139 | HC2I |
| 07:00 | E-202 | WTS2 ESRYS 971 E-202 | WTS2 |
| 07:00 | E-579 | STK PVT AMON | STK |
| 07:30 | E-630 | ENG3 BLM 3236 E-630 | ENG3 |
| 07:30 | E-643 | MEC PVT PRO ONSITE #1 | MEC |
| 07:30 | O-624 | YBARRA, DAMIAN A | DIVS |
| 07:30 | O-637 | RICE, GRAHM | DIVS |
| 07:30 | O-783 | LALLY, RANBIR SINGH | TFLD |
| 07:30 | O-625 | HUNTER JR, CHARLES | DIVS |
| 08:00 | O-629 | TOLEN, WILLIAM | TNSP |
| 08:00 | O-630 | GUY, LINDA | LSC3 |
| 12:00 | O-588 | TOOTLE, RICKY L | EQPM |
| 17:00 | O-614 | ROMERO, NANCY | EQPM |

FINANCE MESSAGE

We would like to offer you another option for submitting your CTR's and Shift Tickets:

- **Electronic fillable PDF CTR/Shift Ticket.** If you have QR code capability, QR codes to fillable forms are at bottom of this page. Make sure the forms are signed by the supervisor before submitting to Finance. In order to use fillable forms, you must have some version of Adobe Acrobat downloaded on your device, or you can send to your email and fill out.
- **Hard copy CTR/Shift Ticket.** You may fill out a hard copy CTR/Shift Ticket, snap a picture and email to Finance OR you may turn in your actual hard copy as usual. If you send in a picture, please make sure it is legible and includes the supervisor's signature at the bottom.

**EMAIL: Write TIME in subject line and email to :
2020.northcomplex.finance@firenet.gov**

PLEASE:

- Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day.

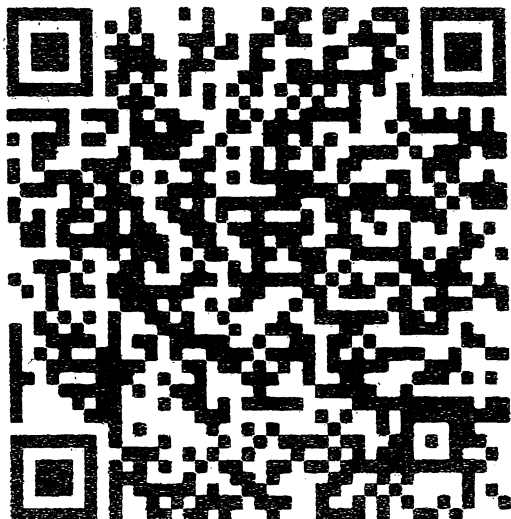
WHEN YOU ARE CLOSE TO DEMOB:

- Follow the demob plan instructions based on your travel route home.
- Submit all time documentation (including travel home) ahead of demob.
- Abide by scheduled demob time.

QR codes for Electronic Times

Use this link for fillable Crew Time Report (CTR)

Use this for fillable Equipment Time Report (Shift Ticket)



EXTENSION PROCESS

Due to lack of resources nationwide and the inability to obtain new resources to replace those that are reaching their maximum length of assignment, the following guidelines apply.

HEALTH, READINESS, AND CAPABILITY MUST BE CONSIDERED PRIOR TO ASSIGNING INCIDENT PERSONNEL BACK TO BACK ASSIGNMENTS. THE HEALTH AND SAFETY OF INCIDENT PERSONNEL AND RESOURCES WILL NOT BE COMPROMISED UNDER ANY CIRCUMSTANCES.

Federal employees, Local and out of state cooperating agencies

1. Obtain written approval from home unit supervisor
2. Obtain written approval from DIVS for extension or crew swap
3. See Resources Unit at ICP 4-5 days prior to 14th working day
4. If approved to extend, obtain extension form from DMOB
 - Extension options:
 - i. Extend to 21 days (exclusive of travel to and from incident. Time spent in staging and preposition status count towards the 21 day assignment.)
 - ii. Extend to 30 days. Inclusive of mandatory days off and exclusive of travel. (must have 2 days R&R between day 15-21)
5. Extension form needs to be signed by approvers listed.
6. For crew swap, bring 213 (Equipment Operator/Crew Change) to Check-in with Operations signature, method of travel, names of all personnel replacing existing crew, and home dispatch unit contact information.
 - Note crew swap on time documents and provide to finance
 - Replacement crew **must** arrive on 14th day of the existing crews work assignment and be available to work the following day
 - Bring fireline safety cards and ID.

Private contractors

1. Obtain written approval from Operations on 213 (general message) and bring to Resources Unit.
 - After working 14 days you must take at least 2 days R&R unpaid and can return to incident for an additional 14 day assignment.
 - At any time between day 1-14 you can swap personnel and provide information of new crew members to Check-In and Finance.
 - After a 30-day assignment, an extra 14 days can be considered.



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site
F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the
instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



**You're OES AREP on the North Complex
Kit Bailey
530-307-1307**



North Complex
Friday September 18, 2020

HUMAN RESOURCE MESSAGE

RESPECT

I am encouraged with my observation of the standard of behavior displayed on this assignment, where positive interaction with each other seems to be the rule and not the exception.

As society wrestles to depart from cultural division we've known for a lifetime as normal, this camp expresses respect of cultural diversities, reflective of individuals who make up our society, which you all appear to recognize, accept and respect.

I applaud your commitment towards treating each other with dignity and respect in camp, on the line and in the public. Your professionalism has been second to none.

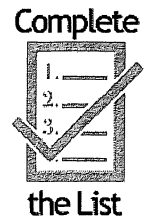
Be safe ~ Have a great shift.

Feel free to call/text or come by the HRSP yurt if you have questions, concerns, or just want to chat. ~ HRSP: Adam Alvarez – (707) 373-8715





Trainee Success Starts Here



ARRIVAL AT INCIDENT

- Check-In to incident
- Check-In with Training (USE QR CODE IN IAP on TNSP page)
- Check-In with Supervisor (Trainer)
- Communicate goals with Trainer
- Provide Trainer with your PTB

WHILE AT THE INCIDENT

- Communicate daily with your trainer
- Complete your 214's
- Have tasks signed off in your PTB

AT THE END OF YOUR ASSIGNMENT

- Collect PTB with signatures
- Have trainer complete evaluation record in back of PTB
- Have trainer complete trainee evaluation (225)
- Complete exit interview (Use QR code in IAP on TNSP page)
- THANK YOUR TRAINER!**



To **CHECK OUT** or if you have any questions
Please contact your friendly Training Specialists

Email (650)520-5102
Steve (530)394-8114

epicchi@woodsidefire.org
william.tolen@usda.gov

Maidu Requests for Visiting Homeland

1. "Be good to the land and the land will be good to you." Maidu quote

Thank you fire fighters for helping us keep our homes and cultural sites safe.

2. Enjoy your visit in the Mountain Maidu and Valley Maidu homelands.

Archeological sites and the resources they contain are not public property. A place, site or resource may have significance to a family or local tribe, which often carries with it a special level of protection.

3. Take care to avoid injuries.

Cultural sites are very old and fragile. Archeological resources are anything over 50 years old and can therefore erode easily. Also, historic dump sites can be hazardous, with sharp glass, rusty metal, and compounds and chemicals that can harm you.

4. Enjoy with care.

Oils from skin damage pictographs (rock paintings) and petroglyphs (rock carvings). It ruins irreplaceable historic resources, and it is illegal.

5. Don't touch the knickknacks.

ALWAYS LEAVE ARTIFACTS RIGHT WHERE YOU FIND THEM. Out of context, artifacts mean little to archeologists. Often the most important aspect of archeological resources is their relationship to the place and other adjacent resources. Archeological sites and artifacts are our direct link to stories that otherwise might not be told. How can these stories be complete or accurate if the setting is altered or lost? For this and other reasons, it is illegal to move or remove artifacts.

6. Feel free to discover.

Some of the sites are identified, and some sites are not recorded. If you happen to come across a cultural site we ask you to treat it like you would any cultural artifact. And note the location and report it to a Resource Advisor.

Speak with resource advisors about the potential for archaeological sites being located adjacent to roads or proposed fire lines. It's easy to destroy features and artifacts in the dark.

- Over approximately 160 years, many changes have reshaped tribal relationships with these vast landscapes as well as with each other, and yet our knowledge of and responsibilities to these incredibly rich and vast landscapes remains strong. **We appreciate your dedication to care for and building your own relationships with our natural environment while protecting these fragile and irreplaceable resources!**

WATER SOURCE USE LOG

DATE: _____ INCIDENT: _____

DIVISION/GROUP: _____

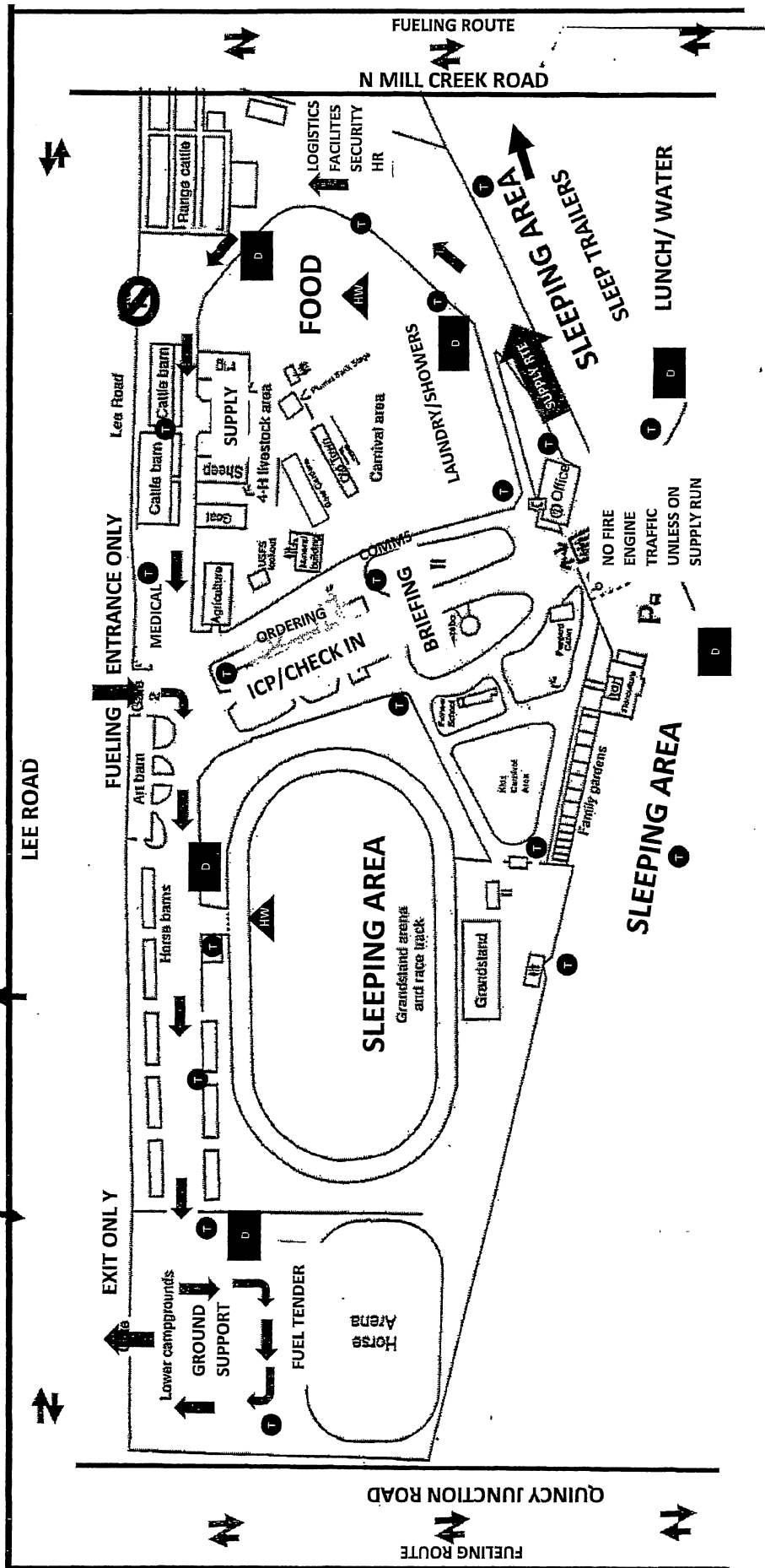
WATER TENDER VENDOR OR AGENCY ID: _____

| WATER SOURCE LOCATION | HYDRANT | OPEN SOURCE (POND, CREEK) | TANK | GALLONS USED | PROPERTY OWNER CONTACT INFO |
|--------------------------|---------|------------------------------|------|-----------------|--------------------------------|
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TURN IN TO FINANCE EQUIPMENT TIME DAILY

This document is intended to track, record, and validate the amount of water used on an incident. It is not intended to review the performance of equipment using water on an incident.

GROUND SUPPORT
INSPECTION
MAINTENANCE
DEMOB VEHICLES



ACTIVITY LOG (ICS 214)

| | | |
|--------------------------|--|-----------------|
| 1. Incident Name: | 2. Operational Period: Date From: | Date To: |
| | Time From: | Time To: |

| | | |
|-----------------|-------------------------|-----------------------------------|
| 3. Name: | 4. ICS Position: | 5. Home Agency (and Unit): |
|-----------------|-------------------------|-----------------------------------|

| 6. Resources Assigned: | | |
|-------------------------------|--------------|------------------------|
| Name | ICS Position | Home Agency (and Unit) |
| | | |
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| 7. Activity Log: | |
|-------------------------|--------------------|
| Date/Time | Notable Activities |
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|------------------------------------|------------------------------|-------------------------|
| 8. Prepared by: Name: _____ | Position/Title: _____ | Signature: _____ |
|------------------------------------|------------------------------|-------------------------|

| | |
|------------------------|-------------------------|
| ICS 214, Page 1 | Date/Time: _____ |
|------------------------|-------------------------|