

*** Corrected ***

INCIDENT ACTION PLAN
NORTH COMPLEX
NORTH ZONE / SOUTH ZONE
CA-PNF-001308 P5NFZ7 (0511)



SATURDAY



OPERATIONAL PERIOD
9/19/2020 0600 – 9/20/2020 0600



0600 - Day Operations Briefing

1800 - Night Operations Briefing

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | |
|---|--|---|
| NORTH COMPLEX | Date/Time From: 09/19/2020 0600 SAT | Date/Time To: 09/20/2020 0600 SUN |
| 3. Objective(s): <u>Leaders Intent:</u> Defend against threats to life, communities, commercial timber, critical infrastructure and natural, cultural and historic values. | | |
| <u>Management Objectives:</u> <ul style="list-style-type: none"> • Utilize nationally recognized risk management processes to minimize threats to the public and emergency responders. • Use risk-based decision making and utilize strategies involving MIST to protect and defend cultural values and natural resources. • Foster and maintain positive relationships with all stakeholders and the public by sharing critical information so timely decisions and actions can be implemented. • Manage incident cost effectively for the values at risk through regular and ongoing cost analysis. • Follow identified standard procedures to minimize the spread of Covid-19 to all functions of the incident. | | |
| <u>Control Objectives:</u> <ul style="list-style-type: none"> • Keep all contained fires within existing perimeters. | | |
| Keep the fire: <ul style="list-style-type: none"> • South of East Quincy and Road Systems 24N34 east to Bucks Lake and 23N16 • North of Butte and Yuba County line and the Plumas and Sierra County line • West of 24N51B and State Highway 70 corridor • East of the West Zone demarcation lines | | |
| 4. Operational Period Command Emphasis: Coordinated Precision | | |
| General Situational Awareness: Accountability is a key concept in moving an organization forward, especially in a challenging stressful climate. | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located at: | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ |
| 7. Prepared by: THOMAS MARCHANT Position/Title: PSC1 | Signature: | |
| 8. Approved by Incident Commander: | Name: JAY KURTH Signature: | |
| ICS 202 | IAP Page | Date/Time: 09/18/2020 2200 <div style="text-align: center;">3</div> |

| ORGANIZATION ASSIGNMENT LIST | | 9. | Operations Section |
|---|---|--|---|
| 1. Incident Name North Complex | | North Zone Day Operations | Kyle Jacobson |
| | | South Zone Day Operations | Dave Pereira |
| 2. Date Prepared 9/18/2020 | 3. Time 2200 | West Zone Operations | Shane Lauderdale |
| | | Planning Operations | Jake Cagle |
| 4. Operational Period: September 19-20, 2020 0600 - 0600 | | Road Group | |
| | | Structure Protection Group | Jesse Plummer / Jim Mitchell (T) |
| | | a. South Zone - Branch VII | |
| Position | Name | Branch Director | Gary Monday / Abraham Philipson (T) → BRX |
| 5. Incident Commander and Staff | | Division BB | Patrick Callahan / Craig Kostrzewski (T) |
| Unified Incident Commanders | Jay Kurth / Dave Russell / Lt. Matt Keeling / Aaron Wright | Division DD | Ryan Bauer |
| Deputy IC | Rocky W. Opliger | Division GG / JJ | Graham Rice / Kyle Golus (T) |
| Safety Officer | Mike Alforque | b. North Zone - Branch X | |
| COVID Safety Officer | Curt Schwarm | Branch Director | Pat Laeng / Abraham Philipson (T) |
| Information Officer | S. Collins / K. Miller (T) / A. Anderson / L. Cox | Division AA / TT | Jim Underwood / Theodore Chambon (T) |
| Liaison | Mike Baines / Scott Lucas | Division MM | Mark Mott / Jeff Hurd (T) |
| 6. Agency Representatives | | Division QQ | Chris Voelker / Edward Smith (T) |
| Agency | Name | Division P / S / V / X / Z | |
| USFS PNF AA | Chris Carlton | Firing Group | Nick Bunch / Alex Miyagishima (T) |
| USFS PNF AA | Barbara Drake | c. Contingency Branch | |
| USFS PNF AREP | Dave Brillenz, Feather River RD | Branch Director | Robert Bertolina |
| CHP | Erik Egide | Contingency Group | |
| SPI | Steve Dubonis | d. West Zone - Branch XX | |
| WM. Beatty & Assoc. | John Vann | Branch Director | Jason Dyer / Jason Morris (T) |
| CAL OES | Kit Bailey | Division C | Joey Howard |
| COVID Advisor | Brant Petersen | e. West Zone - Branch XXIII / XXV | |
| CCC | Ben Herbert | Branch Director | Rik Valles |
| 7. Planning Section | | Division T | Tim Williams (9226C) |
| Chief | Mitch Diehl / Thomas Marchant (T) | f. Night Branch | |
| Resources Unit | Gina Bald / Mike Vetti / Tom Reaves / Karen Kumiega (T) / Scott Lazenby (T) | Night Branch | James Courtright |
| Situation Unit | M. Hoose / D. Guilliani / J. Erickson / J. Forsyth / J. Camacho (T) | Night Holding Group | Kris Larson / Christian Vanderslice (T) |
| FBAN | Diondray Wiley (T) | Night Firing Group | Terry McShane / Michael Cobb (T) |
| READ | Stephen Hodges | Night DD | Amanda Hickman / Patrick Johnson (T) |
| Incident Technology Support Specialist | James Whiteside / Mike Laxo | g. Air Operations Branch | |
| GISS | Chris Clervi / Matthew Elster / Chris Barrett | Air Operations Branch Director | Galen Young |
| Demob Unit | Marian Kudota / Jeremy Fauskee | Air Support Group Supervisor | Jim Stratton |
| Training Specialist | Emil Picchl (T) | 10. Finance Section | |
| HRSP | Adam Alvarez | Finance Section Chief | Judy Reynolds |
| Documentation | Gianna Vaccaro (T) | Time Unit | Sheila Miner / Loni Holt / Mike Turos (T) |
| IMET | Sean Luchs | Equipment Time | Evelyn Trujillo |
| 8. Logistics Section | | Personnel Time | Anna Reiber |
| Chief | Cheryl Raines / Tracy Stelman / Martie Hale (T) | Procurement Unit | Craig Ericson |
| Communications Unit | Sal Bonilla / Kevin Janes / Tim Maguire | Cost | Vicki Wilson |
| Medical Unit | Doug Stuart / Mike Harris / Eric Williams | Comp / Claims | Scott Parsons |
| Food Unit | Linda Guy / Jan Palecek (T) | Gina Bald 9/18/2020 | |
| Facilities Unit | Aron Levin | | |
| Supply Unit | Jennifer Wells / Jennifer Armstrong (T) | | |
| Ground Support | Ron Brewer / Jeff Burch | | |



North Complex: Claremont & Bear Fires Weather Forecast



FORECAST NO: 29
UNIT: CA-PNF
SHIFT DATE: Saturday, Sept 19, 2020
FORECAST ISSUED: 2000 hrs. 9/18/20

Incident Meteorologist: Sean Luchs
PREDICTION FOR: 0600 - 0600

WEATHER DISCUSSION: After a cool and more humid Friday, look for a gradual warming and drying trend to begin today that will push into the new week. This morning should again start relatively chilly, particularly in valleys where the coldest air should collect. But nearly full sun will help us warm up modestly, with a similar fall in relative humidity this afternoon. Expect general winds to be generally out of the west-southwest, but will be light and more variable, with terrain having a greater influence on local winds.

Today (0600-1800):

Weather: Cool to begin the day, but mostly sunny and warmer this afternoon. Winds generally out of the WSW with local winds having significant influence.

High Temperatures: 24hr Trend: 10°F / 6C warmer

Upper Slopes & Ridges: 73-79°F / 23-26C

Mid Slopes & Valleys: 67-71°F / 19-22C

Afternoon Min RH: 24hr Trend: 5-10% drier

Upper Slopes/Ridges: 30-40%

Valleys: 23-30%

20 Foot Winds: 24hr Trend: -10 mph / -16 kmh

Ridges/Above 6,000': WSW winds around 10 mph / 16 kmh. A few gusts to 15 mph / 25 kmh. Terrain winds to prevail at night.

Mid-Slopes and Valleys: WSW 5-10 mph / 8-16 kmh general winds – expect terrain winds to prevail when winds are light and especially at night.

Transport Wind: Light and variable

LAL: 1

Chance of Wetting Rain (> or = to 0.10"): 0%

A.M. Inversion/Thermal Belt: 5,500 ft / 1700 m MSL

Afternoon Mixing Height: 6,000 ft / 1800 m AGL

Tonight (1800-0600):

Weather: Winds diminish more significantly through the night, become more variable and giving way to local downslope/downvalley winds.

Low Temps: Valleys/Drainages: 35-40°F / 2-4C Slopes/Ridges: 50-55°F / 10-13C 24hr Trend: -2F to +2F

Max RH: Valleys/Drainages: 90+% Slopes/Ridges: 45-55% 24hr Trend: steady in valleys, -10% on slopes

20 Foot Winds: 24hr Trend: -5 mph / -8 kmh

Ridges above 5,500': WSW 10-15 mph / 16-25 kmh evening, diminishing and giving way to downslope/valley winds overnight.

Valleys below 5,500': WSW 5-10 mph / 8-16 kmh at 1800, becoming downslope/valley winds overnight.

LAL: 1

Chance of Wetting Rain (> OR = to 0.10"): 0%

Inversion/Thermal Belt: 4,000-4,500ft MSL / 1200-1400 m MSL

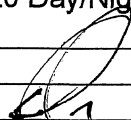
2-5 Day Outlook, Sun-Wed: Cooler Temps and higher humidity to start the weekend, then warming and drying.

Light to moderate winds generally out of the SW during the day, but local winds will have significant influence from terrain. Nocturnal terrain winds at night. Warming and drying trend early in the week, with temperatures and humidity stabilizing through the midweek.



← Latest Weather Observations near the Incident

FIRE BEHAVIOR FORECAST

| | |
|---|--|
| FORECAST NUMBER: 30 | TYPE OF FIRE Wildfire |
| FIRE NAME: North Complex | OPERATIONAL PERIOD 09/19-9/20 Day/Night 2020 |
| DATE ISSUED Friday, Sept. 18, 2020 | TIME ISSUED 2000 |
| UNIT Plumas National Forest | SIGNED Diondray Wiley, FBAN (T)  |

INPUTS

WEATHER SUMMARY

WEATHER: Cool to begin the day. Mostly sunny and warm in the afternoon. WSW winds, local winds having the most influence.

MAX TEMP: Mid Slope & Valleys: 67-71° Upper Slopes & Ridges: 73-79° **MIN RH:** Valley 23-30% Ridge 30-40%

20 FOOT WINDS: Ridges **WSW 10mph G15**. Terrain winds to prevail at night
Valleys **WSW 5-10 mph**. Expect terrain winds to prevail when winds are light.

LAL: 1 CHANCE OF WETTING RAIN ($\geq 0.10''$): 0%

FUELS: The major fuel types, found in and around the fire area are timber litter and shrubs.

Ignition Receptiveness: ERC levels are below the 90th percentile. Probability of Ignition Day 70%
Night 20%.

Dryness: Dead and down fuel moistures :1 hour – 7% day, 10 hour– 7%, 100 hour–7%, and 1000 hour– 7%.

FIRE BEHAVIOR

New WSW wind profile forecasted. Potential for erratic winds in East-West oriented drainages. These winds will affect the East side of the incident in both Zones. Be aware of areas that have been dormant, there's potential for increased fire behavior. Fuel, topography and light winds will continue to be a conduit for active fire behavior and spread. Expect smokey conditions to suppress fire behavior. Clear air will intensify fire activity.

SPECIFIC FIRE BEHAVIOR:

Branch X North Zone:

Division AA/TT: Minimal fire activity expected in Division AA. In Division TT, expect interior smoldering, torching and flanking between the DIV QQ break and the finger.

Division MM: Minimal activity (interior smoldering) on the west side near the West Zone. Active interior activity from firing operation. Potential for spotting with alignment.

Division QQ: Expect flanking on the West and East sides of the finger. Potential for spotting with alignment.

Division P/S/V/X/Z: Patrol status. Interior islands will continue to smolder.

Branch VII South Zone:

Division BB: Active fire behavior with uphill movement, torching and spotting. Previous fuel/terrain driven fire will be influenced by the WSW winds. Potential for faster rates of spread.

Division DD: Expect backing fire from tactical firing operations off the PCT (if needed). The fire continues to advance (flanking, torching, spotting) through the Onion Valley. Be mindful of the forecasted WSW winds. Continued fuel and terrain driven fire.

Division GG/JJ: Smoldering and creeping in the interior and near the containment line.

Night Division: Cooler temperatures tonight. Moderate RH recovery on ridgetops. Diurnal downslope winds. A PIG of 20% will minimize fire behavior and keep spot fires manageable. Firing operations will be challenged due to low temps and probability of ignition.

AIR OPERATIONS

Air operations over the entire incident will be limited due to smokey conditions.

Safety Message

Limited visibility may give you a false sense of security. Use LCES to ensure you know what the fires are doing around you.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|-----------------------|--|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: ROAD GROUP | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| GRD1 OWENS E-619 | | 09/21 | FURTADO, JOE | 2 | QUINCY/0600 | QUINCY/1800 |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Road Group Reports to North Ops. Coordinate with Acting Forest Engineer. (Francisco Rico) | | | | | | |
| 7. Special Instructions: Check in and Check out with Division Supervisor | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| GINA BALD | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | STRUCTURE PROTECTION | | | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | JESSE PLUMMER LWD-10/1 JIM MITCHELL LWD-9/19 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG1 S/T 4808 A E-12 | | 09/27 | BALDWIN, DAVID | 22 | QUINCY/0600 | QUINCY/1800 |
| ENG1 S/T 4807 A E-281 | | 09/27 | CANFIELD, BILL | 22 | QUINCY/0600 | QUINCY/1800 |
| ENG1 S/T 1471 A E-385 | | 09/21 | WHITE, BILL | 20 | QUINCY/0600 | QUINCY/1800 |
| ENG1 S/T 1003 A E-386 | | 09/25 | CASTILLO, MICHAEL J | 22 | QUINCY/0600 | QUINCY/1800 |
| ENG1 GHC 8324 | | 09/30 | RAEL, TYSON | 4 | QUINCY/0600 | QUINCY/1800 |
| ENG6 HARRISON 56 E-132 | | 09/20 | TWEEDALE, BLAIR | 2 | QUINCY/0600 | QUINCY/1800 |
| ENG6 FIRE TRAX 610 E-575 | | 09/29 | DOUGLAS, JAMES | 3 | QUINCY/0600 | QUINCY/1800 |
| WTS2 MCDONALD E-501 | | 09/21 | MCDONALD, EVERT | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 G&J TRUCK E-608 | | 09/24 | BESE, JOHN | 1 | QUINCY/0600 | QUINCY/1800 |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p><u>Structure Protection Group reports to North Ops.</u> Assist North Zone divisions with perimeter control. Be prepared to activate the five zones for structure protection when trigger points are reached based on weather and fire behavior.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance flagging: North Complex will be red and black candy striped.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---|------------------------------|---|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | BB | |
| Date/Time From: 09/19/2020 0600 | SAT | Date/Time To: 09/20/2020 0600 | SUN | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVE PEREIRA | | BRANCH DIRECTOR | GARY MONDAY ABRAHAM PHILIPSON (T) LWD 10/1 Bx | |
| DIVISION/GROUP SUPERVISOR | | PATRICK CALLAHAN LWD 9/28 CRAIG KOSTRZEWSKI (T) LWD 9/27 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 TRUCKEE IHC C-113 → QQ | | 10/02 | BURGHARDT, SCOTT | 20 | QUINCY/0600 | QUINCY/1800 |
| CRW1 PAYSON IHC C-178 | | 09/21 | SHERMAN, MEGHAN | 19 | QUINCY/0600 | QUINCY/1800 |
| CRW2 FIRESTORM 5 C-176 | | 09/29 | NORLIE, MAC | 19 | QUINCY/0600 | QUINCY/1800 |
| CRW1 BECKWOURTH IHC C-199 | | 09/30 | WINTCH, MIKE | 20 | QUINCY/0600 | QUINCY/1800 |
| ENG3 S/T 2397 C E-689 | | 09/23 | BISORDI, ROB | 20 | QUINCY/0600 | QUINCY/1800 |
| ENG3 AZ-CDT 181 E-739 | | 09/26 | GANZ, ERIK | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG3 VULCAN 22 E-177 | | 09/23 | TIEMAN, ADAM | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG3 CAHOON 542 E-322 | | 09/26 | MEYER, JOSEPH | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG4 INBOUND E-11 E-536 | | 09/29 | NAVARRO, JOSE | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 GRIZZLY MT E-572 | | 09/22 | GODDARD, RUSS | 3 | QUINCY/0600 | QUINCY/1800 |
| WTT1 NSJ 6191 E-140 | | 09/26 | ROLAND, MARK | 2 | QUINCY/0600 | QUINCY/1800 |
| WTS2 PRECISION TOWING E-377 | | 09/25 | GRAY, DANNY | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 OUTDOOR VAC E-497 | | 09/26 | GILCRIST, CHASE | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 CRIMSON SKY 380 E-721 | | 09/27 | CLELLAND, TRAVIS | 1 | QUINCY/0600 | QUINCY/1800 |
| DOZ1 BUSHEY 9 E-126 | | 09/26 | WARD, LEE | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 MAY MACHINERY E-508 | | 10/01 | MAY, WILLIAM | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 SWAGGART E-513 | | 09/21 | CORREA, TONY | 2 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 BERRYESSA E-595 | | 10/01 | LOOPER, JOHN | 2 | QUINCY/0600 | QUINCY/1800 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|------------------------------|-------------------|---|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | VII | | BB | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVE PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY ABRAHAM PHILIPSON (T) LWD 10/1 BR X |
| DIVISION/GROUP SUPERVISOR | | PATRICK CALLAHAN LWD 9/28 CRAIG KOSTRZEWSKI (T) LWD 9/27 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FEL1 BOULDER RIDGE E-657 | | 09/21 | GEORGE TANNER | 2 | QUINCY/0600 | QUINCY/1800 |
| FEL1 JW BANFORD E-752 | | 09/27 | BANFORD, LEVI | 2 | QUINCY/0600 | QUINCY/1800 |
| FEL2 WYEAST E-658 | | 09/23 | WOODRUFF, BRADLEY | 2 | QUINCY/0600 | QUINCY/1800 |
| SKG2 RIM ROCK E-183 | | 09/24 | ALLEN, JOHN | 2 | QUINCY/0600 | QUINCY/1800 |
| SKGN JW BANFORD E-758 | | 09/27 | STARK, SHAWN | 2 | QUINCY/0600 | QUINCY/1800 |
| MAST1 NORTHSTATE E-664 | | 09/23 | WALKER, KEVIN | 1 | QUINCY/0600 | QUINCY/1800 |
| MAST GRAHAM E-755 | | 09/27 | EVANS, SKYLAR | 1 | QUINCY/0600 | QUINCY/1800 |
| TFLD O-849 | | 09/25 | PEARSALL, DAN J | 1 | QUINCY/0600 | QUINCY/1800 |
| TFLD O-852 | | 10/01 | GAVIN, ANDREW | 1 | QUINCY/0600 | QUINCY/1800 |
| TFLD (T) O-1008 | | 09/30 | SCATES, MITCHELL | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB O-787 | | 09/23 | STEVENS, ADAM | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB (T) O-786 | | 09/23 | MUELLER, ANDERSEN T | 1 | QUINCY/0600 | QUINCY/1800 |
| HEQB (T) O-730 | | 09/23 | SNOUFFER, PAUL | 1 | QUINCY/0600 | QUINCY/1800 |
| FALM WILDFIRE RESOURCES O-825 | | 09/30 | MAVROS, ROBIN | 2 | QUINCY/0600 | QUINCY/1800 |
| FOBS O-655 | | 09/21 | BRUCE, CORY | 1 | QUINCY/0600 | QUINCY/1800 |
| FOBS (T) O-768 | | 09/22 | RATAJ, RICHARD | 1 | QUINCY/0600 | QUINCY/1800 |
| EMPF O-854 | | 09/25 | AVILA, MANNY | 1 | QUINCY/0600 | QUINCY/1800 |
| EMPF WILDERNESS E-337 | | 10/07 | FILLER, DAVE | 1 | QUINCY/0600 | QUINCY/1800 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|--------------------------------------|-----------------------|-------------------|---|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | BB | | |
| Date/Time From: 09/19/2020 0600 | SAT | Date/Time To: 09/20/2020 0600 | SUN | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | DAVE PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY ABRAHAM PHILIPSON (T) LWD 10/1 BR X | |
| DIVISION/GROUP SUPERVISOR | PATRICK CALLAHAN LWD 9/28 CRAIG KOSTRZEWSKI (T) LWD 9/27 | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SOFR O-867** | 09/24 | TYRRELL, MICHAEL | 1 | QUINCY/0600 | QUINCY/1800 | |
| REAF O-824 | 09/24 | CORREA, ELISA N | 1 | QUINCY/0600 | QUINCY/1800 | |
| ARCH O-578 | 10/05 | RAY, MOLLY A | 1 | QUINCY/0600 | QUINCY/1800 | |
| CPWI Gila IHC C-180 | 9/23 | Head, Michael | 1 | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Construct line from DP99 North of Finger Board Ridge to the Middle Fork. Prep the La Porte Road from DP95 to DP101. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. <u>DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.</u> REMS 3 assigned to DIV GG / JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 51 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide. **SOFR Tyrell assigned to Branch VII. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | 09/18/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|------------------------------|------------------------|---|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | DD | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 BR |
| DIVISION/GROUP SUPERVISOR | | RYAN BAUER LWD-9/26 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 CAN-QUEBEC C-202 | | 10/01 | COTE, FRANCOIS | 20 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| CRW1 PLUMAS IHC C-114 | | 09/25 | SHERMAN, MIKE | 20 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| ENG3 S/T 2201 C E-687 | | 09/23 | MARTIN, JOSE | 18 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| WTS2 BASIN H20 E-500 | | 09/29 | ORR, KEITH | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| WTT1 AMC 5216 E-139 | | 10/01 | WILLIAMS, BOB | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| DOZ1 PITTS TRUCKING E-512 | | 10/01 | KOLBABA, KELE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| DOZ2 PNF 3 E-276 | | 09/26 | ZINN, CARL | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| DOZ2 BUSHEY 4 E-110 | | 09/27 | VALENA, WYATT | 3 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| EXCA2 IMPACT E-656 | | 09/22 | BROWN, BILL | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| EXCA2 BENS TRUCKING E-667 | | 10/02 | STANTON, LUKE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| FEL1 MORRIS E-659 | | 09/22 | MORRIS, BRETT | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| SKG2 ONLY A MILE E-421 | | 09/25 | DAILEY, SHAWN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| SKGS SOFT TRACK ATTACK E-716 | | 09/29 | GUTHRIE, HUNTER | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| TFLD O-850 | | 09/26 | CARTER, MIKE J | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| TFLD (T) O-785 | | 09/21 | GOODE, BRIAN | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| TFLD (T) O-925 | | 09/26 | BAILEY, JACOB | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| CRWB O-1049 | | 10/01 | BOBBA, DILEEP | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| ICT3 O-1038 | | 10/01 | SPENCE, GERALD L | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 12 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------------|--|---|-------------------|------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | VII | | DD | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF DAVID PEREIRA | | BRANCH DIRECTOR GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 BR X | | | | |
| DIVISION/GROUP SUPERVISOR RYAN BAUER LWD-9/26 | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| FALM TIMBERSMITH O-21 | 10/02 | MADDEN, ROB | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FALM MILLER CREEK O-695 | 09/21 9/19 | CLIFFORD, PETE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FAL1 SCHOLL O-491 | 09/24 | RICHARDSON, PAT | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| REMS 4 WILDERNESS MEDICS E-249 | 09/25 | STEELE, BEN | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| REAF O-755 | 09/23 | YOUNG, ALLISON | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| REAF O-792 | 09/26 | GRAVER, NICOLAS | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| REAF O-949 | 09/28 | HADDAD, COREY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 PNE 323 E-875 10/2 Brenzovich | | | 5 | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to hold and prep the 27 Road to La Porte Road. WTS2 Carlton E-601 10/4 Claris, 1 William Prep the La Porte Road from DP101 to DP95. ENG2 PRT 7621 E-838 Joshua Miile 3 Be prepared for firing. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Backhaul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. <u>DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.</u> REMS 3 assigned to DIV GG / JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 51 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide. **SOFR Tyrell assigned to Branch VII. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|---|---|---|------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | GG / JJ | | |
| Date/Time From: 09/19/2020 0600 | SAT | Date/Time To: 09/20/2020 0600 | SUN | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | DAVID PEREIRA | BRANCH DIRECTOR | GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 BR X | | | |
| DIVISION/GROUP SUPERVISOR | GRAHM RICE - LWD 9/18 - LWD 9/25 KYLE GOLUS (T) - LWD 9/30 | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 GILA HOTSHOTS IHC C-180 BB | 09/23 | MICHAEL, HEAD | 20 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 S/T 2026 C E-704 | 09/22 | JOHNSON, DARREN | 21 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FOOTHILL TF 1 | 09/24 | GREEN, CHRIS | 10 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 PNF 311 E-821 | 09/30 | LANGSTON, DUSTIN | 6 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 DURANGO B33 E-820 | 10/01 | JOHNSON, LOGAN | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTT2 STF-242 E-813 | 09/30 | CARRILLO, MICHAEL | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTT2 PNF 2 E-280 | 09/30 | JOHNSON, LOGAN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS1 BRADYS BACKHOE E-371 | 09/28 | WESTMORELAND, JACK | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 ALLIED WATER E-375 | 09/23 | LIEDTKY, CHARLES | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 SAW LIVIN T5 E-495 | 09/29 | SULLIVAN, PATRICK | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 SAW LIVIN 03 E-496 | 09/29 | NELSON, DOYLE | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2- NORTHSTATE 239 E-730 | 09/26 | WAITS, TYLER | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 PNF 2 E-334 | 09/21 | SANCHEZ, TOM | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 TRAPHAGEN 2 E-327 | 09/24 | THOMPSON, TORIN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 TRAPHAGEN 3 E-328 | 09/23 | TRAPHAGEN, THOMAS | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZER 2 LONESTAR 8 E-330 | 09/29 | MARSHALL, BRIAN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FEL1 TYRELL RES E-75 | 09/23 | VANMETER, CORY | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 ALLDERDICE E-422 | 09/26 | ALLDERDICE, LAWENCE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 DUKES EQUIP E-423 | 09/27 | EGGER, KENNY | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | THOMAS MARCHANT | | 09/18/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|------------|--|---|------------------------------|-------------------|---|-------------|
| 1. Incident Name: | | | | 3. | | | |
| NORTH COMPLEX | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | VII | | GG / JJ | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | | |
| 4. Operations Personnel | | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 BR X | |
| DIVISION/GROUP SUPERVISOR | | GRAHM RICE - LWD 9/18 - <i>LWD 9/25</i> KYLE GOLUS (T) - LWD 9/30 | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SKG2 RIM ROCK E-426 | | 09/21 | WILLIAMS, TYLER | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 DELANEY TRUCKING E-427 | | 09/28 | DELANEY, BLAKE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| MAST2 NORTHSTATE E-663 | | 09/21 | FLOURINOY, BERT | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| MAST2 ZEB'S TREE SVC E-665 | | 09/24 | KROHN, SCOTT | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD O-838 | | 09/21 | MILLER, JASON | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD (T) O-678 | | 09/19 10/7 | OSTER, JEREMY J (T) | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD (T) O-680 | | 09/21 | PARDUE, TRAVIS | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| HEQB (T) O-728 | | 09/20 | DAWSON, JEANNE E | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| HEQB (T) O-731 | | 09/23 9/30 | HARRIS, JEFFREY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| HEQB (T) O-732 | | 09/23 9/30 | PETRY, HOLLY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FALM UNDERDOG O-317 | | 09/25 | BROWN RICHARD | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FALM BROTHERS O-696 | | 09/21 | LASTER, BEN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| REMS 3 SAC O-650 | | 09/26 | HAUGE, STEN | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| EMPF O-632 | | 09/19 | HAMMORTREE, JAMES | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| EMPF (T) O-631 | | 09/19 | MARLATT, TERIN | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A | |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A | |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| MIKE VETTI | | | THOMAS MARCHANT | | | 09/18/2020 15 | 2200 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|--|-------------------|---|------------------|-------------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | VII | | GG / JJ | | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/19/2020 0600 | SAT | Date/Time To: 09/20/2020 0600 | SUN | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | |
| | | | | GARY MONDAY ABRAHAM PHILIPSON (T) - LWD 10/1 BR | | |
| DIVISION/GROUP SUPERVISOR | | GRAHM RICE - LWD 9/18 KYLE GOLUS (T) - LWD 9/30 | | AIR ATTACK SUPERVISOR | | |
| | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate suppression methods to keep fire in its current footprint. Back haul excess hose and equipment. Coordinate with West Zone DIV C on Tactical Frequency 151.2500 (CDF TAC5). | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Avoidance flagging: North Complex will be red and black candy striped. <u>DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.</u> REMS 3 assigned to DIV GG / JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 51 and available Branch-wide. Ambulance Medic 5 @ DP 120 and available Branch-wide. **SOFR Tyrell assigned to Branch VII. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| MIKE VETTI | | THOMAS MARCHANT | | 09/18/2020 | | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|------------|--|---|------------------------------|--------------------------|---|-------------|
| 1. Incident Name: | | | | 3. | | | |
| NORTH COMPLEX | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | X | | AA / TT | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | | |
| 4. Operations Personnel | | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG <i>Abraham Philipson (T)</i> | |
| DIVISION/GROUP SUPERVISOR | | JIM UNDERWOOD - LWD 9/20 THEODORE CHAMBON (T)- LWD 9/20 | | AIR ATTACK SUPERVISOR | | <i>LWO 10/1</i> | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW2 TOM FERY FARM C-179 | | 09/19 <i>10/5</i> | GARCIA, FRANCISCO | 20 | FORESTRY SPIKE CAMP/0600 | FORESTRY SPIKE CAMP/1800 | |
| ENG3 S/T 2140 C E-688 | | 09/23 | MCCARTHY, GERALD | 21 | FORESTRY SPIKE CAMP/0600 | FORESTRY SPIKE CAMP/1800 | |
| ENG4 A1 FIRE 14 E-563 | | 09/22 | POSEY, BRIAN | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 VOLCANO E-257 | | 09/22 | GORDON, AMANDA | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 PACIFIC OASIS E-459 | | 09/25 | BJORKLUND, CASEY | 3 | QUINCY/0600 | QUINCY/1800 | |
| WTS1 LOCKET 23 E-491 | | 09/21 | SIMONS, TODD | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 BENS E-610 | | 09/29 | MILES, TRAVIS | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 ALLIED WTR E-612 | | 09/20 | FEBUS, REMI | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTT2 OES 41 E-266 | | 09/22 | WILKEY, BRIAN | 2 | QUINCY/0600 | QUINCY/1800 | |
| TRINITY QUICK LUBE PUMP #1 S-222.1 | | 09/26 | BETANCORT, SERGIO | 1 | QUINCY/0600 | QUINCY/1800 | |
| TRINITY QUICK LUBE PUMP #2 S-222.2 | | 09/26 | SALAZAR, MIGUEL | 1 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 LEPAGE TEHAMA ROCK E-112 | | 09/30 | NEWSOME, RANDY | 3 | QUINCY/0600 | QUINCY/1800 | |
| DOZ1 BARRY BROWN E-262 | | 09/16 <i>10/1</i> | MACHUSE, EDWIN | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG1 ZEB'S TREE SERVICE E-273 | | 09/27 | WILLIAMS, ZACH | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG1 TIGER E-275 | | 09/26 | FORD, HEATH | 2 | QUINCY/0600 | QUINCY/1800 | |
| HEQB O-1007 | | 10/01 | TAYLOR, DAVID LEE | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-1003 | | 10/01 | FLEMING, SOREN A | 1 | QUINCY/0600 | QUINCY/1800 | |
| EMPF O-797 | | 09/25 | STARZYNSKI, JOHN | 1 | QUINCY/0600 | QUINCY/1800 | |
| EMTF O-571 | | 09/28 | SMALL, MICAH | 1 | QUINCY/0600 | QUINCY/1800 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A | |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A | |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--|---|-----------------------|-------------------|---|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | AA / TT | | |
| Date/Time From: 09/19/2020 0600 SAT | Date/Time To: 09/20/2020 0600 SUN | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG <i>Abraham Philipson (T)</i> | |
| DIVISION/GROUP SUPERVISOR | JIM UNDERWOOD - LWD 9/20 THEODORE CHAMBON (T)- LWD 9/20 | | AIR ATTACK SUPERVISOR | | <i>LWD 10/1</i> | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SOFR O-605** | 09/23 | DOTSON, PATRICK | 1 | QUINCY/0600 | QUINCY/1800 | |
| SOFR (T) O-510** | 09/21 | SHIELDS, ROBERT | 1 | QUINCY/0600 | QUINCY/1800 | |
| <i>MAST LePage E-430</i> | <i>9/21</i> | <i>Brown, Steve</i> | <i>1</i> | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate tactics to keep fire in current footprint. Contain, secure and mop-up spot fires. Scout for opportunities for alternate indirect lines. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. **SOFR Dotson and SOFR (T) Shields assigned to DIVS AA/TT, MM and QQ. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | 09/18/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|------------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | MM | | |
| Date/Time From: 09/19/2020 0600 SAT | Date/Time To: 09/20/2020 0600 SUN | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF KYLE JACOBSON | | BRANCH DIRECTOR PAT LAENG | | <i>Abraham Philipson (T)</i> | | |
| DIVISION/GROUP SUPERVISOR MARK MOTT JEFF HURD (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | <i>LWD 10/1</i> | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 WHISKEYTOWN 2 E-854 | 10/01 | TUCKER, JASON | 4 | QUINCY/0600 | QUINCY/1800 | |
| ENG4 MT-CASTLE MTN 13 E-855 | 10/01 | BAKKEA, BRANDON | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG4 NM-SNF 461 E-853 | 10/01 | ARMSTRONG, JOHN | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 PEANUT PIE 4 E-481 | 09/30 | STREHLEE, SHANE | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 MT ADAMS 622 E-565 | 10/01 | RANDOLPH, ERIC | 3 | QUINCY/0600 | QUINCY/1800 | |
| WTS1 LOCKETT 24 E-490 | 09/20 | REYNOLDS, JEFF | 1 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 LONESTAR 7 E-329 | 09/26 | SUITES, PAUL | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 BROWN E-355 | 09/21 | MAURER, MICHAEL | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 ALPINE FOREST E-506 <i>D/S</i> | 09/25 | BRIGGS, RUSSELL | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 ALGERINE E-750 | 09/27 | BARAJAS, CONNOR | 3 | QUINCY/0600 | QUINCY/1800 | |
| FEL1 JW BAMFORD E-73 | 09/29 | GRANADOS, MIGUEL | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 STATEWIDE E-516 | 09/25 | HAYDEN, CEDRIC | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 STATEWIDE E-517 | 09/27 | STUTESMAN, MIKE | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 BOULDER RIDGE E-661 | 09/25 | ALLEN, GARY | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG2 PITMAN RESOURCES E-185 | 09/26 | PITMAN, STEVE | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG2 NATHAN SMITH E-424 | 09/25 | DAVIS, TAARON | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKGS OBEDIAH 1 E-274 24 HOUR | 09/28 <i>9/26</i> | VEVERRA, JACK <i>Diamond Liberty</i> | 4 | QUINCY/0600 | QUINCY/1800 | |
| MAST2 STATEWIDE 4 E-428 | 09/29 | PARRETT, AUSTIN | 2 | QUINCY/0600 | QUINCY/1800 | |
| MAST2 LEPAGE E-430 <i>AA/TT</i> | 09/19 <i>9/21</i> | BROWN, STEVE | 2 | QUINCY/0600 | QUINCY/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | THOMAS MARCHANT | | 09/18/2020 | 1558 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------------------|---|----------------|--|------------------|------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | MM | |
| Date/Time From: | Date/Time To: | | | | | |
| 09/19/2020 0600 SAT | 09/20/2020 0600 SUN | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | |
| | | | | PAT LAENG <i>Abraham Philipson (CT)</i> | | |
| DIVISION/GROUP SUPERVISOR | | MARK MOTT JEFF HURD (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | |
| | | | | <i>LWD 10/1</i> | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SKD2 WYEAST E-670 | 09/22 | WINTER, DEREK | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKD2 WARNER ENTERPRISES E-671 | 09/21 | VAUGHN, JAMES | 2 | QUINCY/0600 | QUINCY/1800 | |
| TFLD (T) O-916 | 09/28 | RUSSART, RYAN | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB O-431 | 09/20 | BAKOS, TOBY | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-666 | 09/27 | TOWNSEND, JACK | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-919 | 09/27 | MILLER, MICHAEL | 1 | QUINCY/0600 | QUINCY/1800 | |
| FALM HIGH COUNTRY O-693 | 09/28 | SWANTON, KELLY | 2 | QUINCY/0600 | QUINCY/1800 | |
| FALM BROTHERS O-697 | 09/21 | HOLZAPFEL, MATT | 2 | QUINCY/0600 | QUINCY/1800 | |
| FOBS O-765 | 09/24 | STERRETT, WILLIAM R | 1 | QUINCY/0600 | QUINCY/1800 | |
| FOBS (T) O-621 | 09/27 | HEYM, DOUGLAS CAREY | 1 | QUINCY/0600 | QUINCY/1800 | |
| REMS 2 PVT E-458 | 09/25 | MACK, ADAM | 4 | QUINCY/0600 | QUINCY/1800 | |
| EMPF O-826 | 09/28 | FRY, KATHRYN | 1 | QUINCY/0600 | QUINCY/1800 | |
| EMTF O-569 | 10/07 | OLIVEREZ, DAVE | 1 | QUINCY/0600 | QUINCY/1800 | |
| REAF O-1015 | 09/30 | DOUGHERTY, DENNIS | 1 | QUINCY/0600 | QUINCY/1800 | |
| REAF (T) O-855 | 09/24 | HERTEL, DANIEL | 1 | QUINCY/0600 | QUINCY/1800 | |
| FFT2 O-1064 | 10/01 | QUINN, KATHLEEN | 1 | QUINCY/0600 | QUINCY/1800 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | THOMAS MARCHANT | | 09/18/2020 | 1558 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---------------------------------------|---|------------------------------|-------------------|---|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | X | | MM | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG <i>Abraham Philipson (T)</i> |
| DIVISION/GROUP SUPERVISOR | | MARK MOTT JEFF HURD (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | <i>LWD 10/1</i> |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to secure spots north of Oro/Quincy Provide holding for Firing Group. Coordinate with West Zone Division T on Tactical Frequency 154.2875 (VFIRE25). | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. **SOFR Dotson and SOFR (T) Shields assigned to DIVS AA/TT, MM and QQ. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE VETTI | | | THOMAS MARCHANT | | 09/18/2020 21 | 1558 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---|-----------------------|-------------------|--|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | QQ | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG |
| DIVISION/GROUP SUPERVISOR | | CHRISTOPHER VOELKER LWD-9/24 EDWARD SMITH (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | <i>Abraham Phillipian (T) LWO 10/1</i> |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2 FIRESTORM 6 C-175 | | 09/30 | GAZARYAN, SUREN | 20 | QUINCY/0600 | QUINCY/1800 |
| ENG3 S/T 4202 C E-850 | | 10/01 | SERPA, JEFF | 21 | QUINCY/0600 | QUINCY/1800 |
| ENG3 GDC 16 E-818 | | 09/30 | NOSIE, MCCARTHY | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG3 LOS PINOS 85 E-819 | | 09/30 | DOSCH, DAN | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG5 HI COUNTRY 1028 E-826 | | 09/28 | CONGER, JON | 3 | QUINCY/0600 | QUINCY/1800 |
| ENG6 TORRES E-532 | | 09/29 | URZUA, ISAM | 3 | QUINCY/0600 | QUINCY/1800 |
| WTS1 NORTHSTATE E-372 | | 10/03 | HUNT, JEORGE | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS2 49ER PRESSURE E-623 | | 10/05 | SASER, DICK | 1 | QUINCY/0600 | QUINCY/1800 |
| WTS3 WESTERN FIRE E-492 | | 09/29 | LAUMAN, RICK | 1 | QUINCY/0600 | QUINCY/1800 |
| DOZ2 PNF 1 E-333 | | 09/27 | SMITH, JAMES | 4 | QUINCY/0600 | QUINCY/1800 |
| SKG1 SOFT TRACK ATTACK E-268 | | 09/27 | NELSON, JEREMY | 3 | QUINCY/0600 | QUINCY/1800 |
| SKG1 SOFT TRACK ATTACK E-269 | | 09/27 | BUGLI, ZACH | 2 | QUINCY/0600 | QUINCY/1800 |
| FALM TIMBER TIPPER 5 O-574 <i>ROR</i> | | 09/27 | FLOYD, GERALD | 2 | QUINCY/0600 | QUINCY/1800 |
| FALM REDWOOD EMPIRE O-692 | | 09/20 | GONZALES, JESSE | 2 | QUINCY/0600 | QUINCY/1800 |
| FOBS O-652 | | 09/19 | FARLEY, JAMES J | 1 | QUINCY/0600 | QUINCY/1800 |
| FOBS (T) O-657 | | 09/19 | MOUSSA, HESHAM | 1 | QUINCY/0600 | QUINCY/1800 |
| EMPF WILDERNESS E-339 | | 09/24 | CHANDLER, DANIEL | 1 | QUINCY/0600 | QUINCY/1800 |
| EMTF O-570 | | 09/21 | GILLIAM, AUSTIN J | 1 | QUINCY/0600 | QUINCY/1800 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|-------------|---|-------------------|---|------------------|---|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | X | Division/Group: QQ | | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/19/2020 0600 | SAT | Date/Time To: 09/20/2020 0600 | SUN | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG <i>Abraham Philipson (T)</i> |
| DIVISION/GROUP SUPERVISOR | | CHRISTOPHER VOELKER LWD-9/24 EDWARD SMITH (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | <i>LWD 10/1</i> |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| <i>CRW1 Truckee, HKC-113</i> | <i>10/2</i> | <i>Burghardt, Scott</i> | <i>2</i> | | | |
| <i>WTS1 Strand E-373</i> | <i>10/2</i> | <i>Strand, Garrett</i> | <i>1</i> | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to secure spots north of Oro Quincy. Provide holding for Firing Group. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. **SOFR Dotson and SOFR (T) Shields assigned to DIVS AATT, MM and QQ. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|-------------------|---------------------------------|------------------|--|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | P / S / V / X / Z | | |
| Date/Time From: 09/19/2020 0600 | SAT | Date/Time To: 09/20/2020 0600 | SUN | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | PAT LAENG |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTACK SUPERVISOR | | <i>Abraham Phillips (T)</i> <i>LWO 10/1</i> |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD (T) O-918 | 09/28 | TINGLE, TERRY | 1 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 ADVANCED LIFE E-399 | 09/20 | LAMBERT, GUTHRIE | 3 | QUINCY/0600 | QUINCY/1800 | |
| MACE & MACE PUMP #1 S-225.1 | 09/26 | HEPP, J. LYNNE | 1 | QUINCY/0600 | QUINCY/1800 | |
| MACE & MACE PUMP #2 S-225.2 | 09/26 | MACE, BUCK | 1 | QUINCY/0600 | QUINCY/1800 | |
| CHIP2 BLUE SKY E-551 | 10/04 | PIER, STACY | 2 | QUINCY/0600 | QUINCY/1800 | |
| CHIP2 SAYLOR CONST E-552 | 09/19 | FARMER, JOSH | 2 | QUINCY/0600 | QUINCY/1800 | |
| SOF2 O-538 | 10/02 | CHARD, JAMES L | 1 | QUINCY/0600 | QUINCY/1800 | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate suppression methods to keep fire in its current footprint. Back haul excess hose and equipment. Coordinate with Road Group for road repairs. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | 09/18/2020 <small>24</small> | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--|---|------------------------------|-----------------------------------|--------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | X | | FIRING GROUP | | |
| Date/Time From: 09/19/2020 0600 SAT | Date/Time To: 09/20/2020 0600 SUN | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | KYLE JACOBSON | | BRANCH DIRECTOR | PAT LAENG | | |
| DIVISION/GROUP SUPERVISOR | NICK BUNCH LWD 9/23 ALEX MIYAGISHIMA LWD-9/19 (T) | | AIR ATTACK SUPERVISOR | Abraham Philipson (T) LWD 10/1 | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 TALLAC IHC C-20 | 09/29 | BETTY, KYLE | 19 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| CRW1 DIAMOND MOUNTAIN IHC C-143 | 09/19 | DOBYNS, DAN | 19 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| ENG3 S/T 6848 C E-680 | 09/26 | NEWELL, CRAIG | 22 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| WTS1 PARTRIDGE E-374 | 10/14 | SIMONSEN, DAVID | 1 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| DOZ2 ALLEN'S WATER TENDER E-507 | 09/20 | ALLEN, JOHN | 2 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| SKG1 SOFT TRACK E-182 (24 HOUR) | 09/28 | KRUSE, MALCOM | 2 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| SKG1 SOFT TRACK ATTACK E-270 (24 HR) | 10/01 | PRICE, PATRICK | 2 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| HEQB O-164 | 09/23 | SCHOBER, ROBERT | 1 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| HEQB (T) O-1002 | 10/01 | HAYWOOD, MATTHEW | 1 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| UASP O-751 | 09/22 | GOSNEY, MATTHEW | 1 | HASKINS SPIKE/0600 | HASKINS SPIKE/1800 | |
| WTS2 Woods E-5658 10/2 Wood, Rock 1 | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Conduct firing operations along the indirect lines designated by North Operations. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ DP 86 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KAREN KUMIEGA RESL (T) | | THOMAS MARCHANT | | 09/18/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|----------------------------------|---|------------------------------|------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | CONTINGE NCY | | CONTINGENCY GROUP | |
| Date/Time From: 09/19/2020 0600 | SAT | Date/Time To: 09/20/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | ROBERT BERTOLINA |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| DOZ LMU 2242 E-31 | | | STEVENSON, NORM | 2 | OROVILLE/0600 | OROVILLE/1800 |
| DOZ TGU 2544 E-33 | | | WILBANKS, CLIFF | 1 | OROVILLE/0600 | OROVILLE/1800 |
| ENG3 LMU 2281 E-827 | | | | | OROVILLE/0600 | OROVILLE/1800 |
| ENG3 2292 E-828 | | | | | OROVILLE/0600 | OROVILLE/1800 |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue constructing dozer line from Coyote Gap south to North Fork of the Feather River. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

WEST ZONE

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|--|
| 1. Incident Name: NORTH COMPLEX WEST ZONE | 2. Operational Period: Date From: 09/19/20 Date To: 09/20/20 Time From: 0700 Time To: 0700 | 3. Branch Division XX C |
| 4. Operations Personnel: | | Page 1 of 3 Charlie |

| | |
|--|-------------------------------|
| Operations Section Chief: Shane Lauderdale | Night Ops: Monty Smith |
| Branch Director: Jason Dyer, Jason Morris (T) | Branch Safety: |
| Division/Group Supervisor: Joey Howard | Air Attack: |

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|------------------------------|-----|-----|---------------------|-----------|-----------|-----------|--------------------|
| STC OES 3800C | | | FOLEY, JASON | 18 +/- | E-1 | 0700-0700 | DP 21 |
| STC XSJ 4183C | | | WEBER, MARK | 17 | E-50010 | 0700-0700 | DP 21 |
| STC XTB 4231C | | | ANDERSON, JON | 22 | E-50438 | 0700-0700 | DP 21 |
| T/F BTU 04 | | | BURNELL, SHAWN | 15 +/- | E-50536 | 0700-0700 | DP 21 |
| STG BTU 9212G | | | FINKENKELLER, KEVIN | 34 | C-50035 | 0700-0700 | DP 21 |
| STH AEU 9270H | | | ABELOE, MARK | 37 | C-50040 | 0700-0700 | DP 21 |
| CRW2 FORTUNA 1 | | | PEEBLES, ED | 17 | C-50033 | 0700-0700 | DP 21 |
| CRW2IA C-14 NEU 1 | | | STARK, DARREN | 11 | C-14 | 0700-0700 | DP 21 |
| CRW1 TGU SALT CREEK 4 | | | MARRTOFF, ERIC | 13 | C-50026 | 0700-0700 | DP 21 |
| DOZ LNU 1449 | | | BUNDY, BILL | 2 | E-50172 | 0700-0700 | DP 21 |
| DOZ LMU 2242 | | | STEVENSON, NORM | 2 | E-31 | 0700-0700 | DP 21 |
| DOZ NEU 2342 | | | KENNEDY, JOE | 3 | E-30 | 0700-0700 | DP 21 |
| DOZ NEU 2346 | | | BETS, BRANDON | 3 | E-32 | 0700-0700 | DP 21 |
| DOZ TGU 2544 | | | WILBANKS, CLIFF | 1 | E-50210 | 0700-0700 | DP 21 |
| DOZ PVT E-27 - LET-ER-BUCK | | | STENT, BOB | 2 | E-27 | 0700-0700 | DP 21 |
| DOZ PVT E-50111 - STRIKE | | | CHAVEZ, MIKE | 2 | E-50111 | 0700-0700 | DP 21 |
| DOZ PVT E-50121 - RESTAD | | | RESTAD, BRUCE | 1 | E-50121 | 0700-0700 | DP 21 |
| DOZ PVT E-50123 - TOMS EARTH | | | FUNES, TOM | 2 | E-50123 | 0700-0700 | DP 21 |

6. Work Assignments:
 Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.
 Conduct direct fire attack and hold fire within established control lines.
 Mop up 200' interior to eliminate threat to the fire line.
 Assess structures for hazardous conditions and provide locations as appropriate.

7. Special Instructions:
*****FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION*****
 Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down.

8. Communications

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|-----------|----|---------------|----------|-------------|----------|-------------|----------------------|
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| CDF T5 | 5 | TACTICAL | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***ORVILLE ZONE*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Gwyndolyn Ozard RESL Signature: _____

ICS 204 Date/Time: 9/18/2020 2200 Personnel Count: 202

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | | | | | |
|---|-----|---|-------------------------------|-------------------------------|----------------|-----------------------------|----------------------|
| 1. Incident Name: NORTH COMPLEX WEST ZONE | | 2. Operational Period: Date From: 09/19/20 Date To: 09/20/20 Time From: 0700 Time To: 0700 | | 3. Branch XX | | Division C | |
| 4. Operations Personnel: | | | | Page 2 of 3 | | Charlie | |
| Operations Section Chief: Shane Lauderdale | | | Night Ops: Monty Smith | | | | |
| Branch Director: Jason Dyer, Jason Morris (T) | | | Branch Safety: | | | | |
| Division/Group Supervisor: Joey Howard | | | Air Attack: | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| DOZ PVT E-50129 - WURLITZER | | | WULITZER, CALEB | 1 | E-50129 | 0700-1900 | DP 21 |
| DOZ PVT E-50294 - HUMPHRY'S | | | HUMPHY, GREG | 2 | E-50294 | 0700-0700 | DP 21 |
| W/T1 BTC 25 | | | CHURCHILL, B | 1 | | 0700-1900 | DP 21 |
| W/T PVT E-37 - DARRAH | | | DARGER, MARVIN | 1 | E-37 | 0700-1900 | DP 21 |
| W/T PVT E-40 - DARRAH | | | PRESTON, COREY | 1 | E-40 | 0700-1900 | DP 21 |
| W/T PVT E-50041 - FIRST | | | QUALLS, MARK | 2 | E-50041 | 0700-0700 | DP 21 |
| W/T PVT E-50048 - FIRELINE | | | MCMILLIAN, AUSTIN | 2 | E-50048 | 0700-0700 | DP 21 |
| W/T PVT E-50049 - BENDALLS | | | WALTON, MARK | 1 | E-50049 | 0700-1900 | DP 21 |
| W/T PVT E-50050 - RDL EQUIP | | | LEVERTON, RYAN | 1 | E-50050 | 0700-1900 | DP 21 |
| W/T PVT E-50053 - RUBINI | | | RUBINI, NATHAN | 2 | E-50053 | 0700-0700 | DP 21 |
| W/T1 PVT E-50189 - MARYMEE | | | MARYME, PATTY | 2 | E-50189 | 0700-0700 | DP 21 |
| W/T PVT E-50292 - PATANE | | | PATANE, GINO | 1 | E-50292 | 0700-1900 | DP 21 |
| W/T PVT E-50399 - COLEMAN | | | HARRIS, JAMES | 2 | E-50399 | 0700-0700 | DP 21 |
| FALM PVT O-50233 - MORGAN TR | | | MATNEY, THOMAS | 2 | O-50233 | 0700-1900 | DP 21 |
| FALM PVT O-50283 - GREEN | | | DESTOMBE, THEO | 2 | O-50283 | 0700-1900 | DP 21 |
| HEQB SIMPSON | | | SIMPSON, EDWIN | 1 | O-50077 | 0700-1900 | DP 21 |
| REAF IMMEKER | | | IMMEKER, DAVID | 1 | O-789 | 0700-1900 | DP 21 |
| REAF WISE | | | WISE, TIM | 1 | O-794 | 0700-1900 | DP 21 |
| 6. Work Assignments: | | | | | | | |
| <p>Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety. Conduct direct fire attack and hold fire within established control lines. Mop up 200' interior to eliminate threat to the fire line. Assess structures for hazardous conditions and provide locations as appropriate.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| ***FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION*** | | | | | | | |
| Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down. | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| CDF T5 | 5 | TACTICAL | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | Gwyndolyn Ozard | | RESL | | Signature: _____ | |
| ICS 204 | | Date/Time: 9/18/2020 2200 | | Personnel Count: 26 | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | | | | | | |
|--|-----|---|-----------------------|-------------------------------|--|---------------------|-----------------------------|--|
| 1. Incident Name: NORTH COMPLEX WEST ZONE | | 2. Operational Period: Date From: 09/19/20 Date To: 09/20/20 Time From: 0700 Time To: 0700 | | | 3. Branch XXIII / XXV | | Division T | |
| 4. Operations Personnel: | | | | | Page 1 of 1 | | Tango | |
| Operations Section Chief: Shane Lauderdale | | | | Night Ops: Monty Smith | | | | |
| Branch Director: Rik Valles | | | | Branch Safety: | | | | |
| Division/Group Supervisor: Tim Williams-(9226C) | | | | Air Attack: | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STC LMU 9226C | | | WALTON, JOSEPH | 16 | E-6 | 0700-0700 | DP 36 | |
| T/F XCO 3025 (3,3,3,3,W/T) | | | MINUTTI, ARTURO | 16 | E-49 | 0700-0700 | DP 36 | |
| DOZ PVT E-20 - DUNLAP FARMS | | | | 2 | E-20 | 0700-0700 | DP 36 | |
| DOZ PVT E-26 - DIAMOND RING | | | REEVES, STEVE | 2 | E-26 | 0700-0700 | DP 36 | |
| W/T PVT E-50044 - ACKLEY | | | ACKLEY, RAY | 1 | E-50044 | 0700-0900 | DP 36 | |
| W/T1 PVT E-50194 - ACT FAST | | | ANDREW, TOMMY | 1 | E-50194 | 0700-1900 | DP 36 | |
| REAF MUNYER | | | MUNYER, BROOKS | 1 | O-952 | 0700-1900 | DP 36 | |
| REAF (T) FAIFERLICK | | | FAIFERLICK, ERIN | 1 | O-947 | 0700-1900 | DP 36 | |
| FEMP QUEENAN | X | | JEENAN, JAMES MICHAEL | 1 | O-50481 | 0700-0700 | DP 36 | |
| FEMP CUTTER | X | | CUTTER, HALEY | 1 | O-50486 | 0700-0700 | DP 36 | |
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| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Hold fire within established control lines. Mop up 300' interior to eliminate threat to the fire line. Pull hose lays. Backhaul excess trash/hose/water to DP 36. Assess structures for hazardous conditions and provide locations as appropriate. | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| ***FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION*** | | | | | | | | |
| Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down. | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND | |
| VFIRE 25 | 8 | TACTICAL | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXIII/XXV | |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** | |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |
| 9. Prepared by: Name: Gwyndolyn Ozard RESL | | | | | | | | |
| Signature: _____ | | | | | | | | |
| ICS 204 | | Date/Time: 9/18/2020 2200 | | | | Personnel Count: 42 | | |

NIGHT

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|------------------------------|----------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | NIGHT | | NIGHT HOLDING GROUP | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | | | BRANCH DIRECTOR | | JAMES COURTRIGHT |
| DIVISION/GROUP SUPERVISOR | | KRIS LARSON LWD-9/22 CHRISTIAN VANDERSLICE -LWD 9/22 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 CASTLE MTN 15 E-282 | | 09/29 | TSOSIE, RHODINA | 3 | QUINCY/1800 | QUINCY/0600 |
| ENG4 MI-NORWAY 57 E-567 | | 09/20 | BURTON, JAKE | 3 | QUINCY/1800 | QUINCY/0600 |
| ENG4 HI COUNTRY 1029 E-261 | | 09/30 | VALDEZ, B J | 3 | QUINCY/1800 | QUINCY/0600 |
| ENG4 CHEWACK E-534 | | 09/29 | SUDER, RUSS | 3 | QUINCY/1800 | QUINCY/0600 |
| ENG6 OH-OHS 63 E-478 | | 09/21 | NATHAN, JESTER | 3 | QUINCY/1800 | QUINCY/0600 |
| WTS1 NORTHSTATE 331 E-723 | | 09/27 | SMITHWOOD, ANTHONY | 1 | QUINCY/1800 | QUINCY/0600 |
| TFLD O-915 | | 09/30 | LABER, DANIEL | 1 | QUINCY/1800 | QUINCY/0600 |
| TFLD (T) O-964 | | 09/30 | HALVERSON, BENJAMIN | 1 | QUINCY/1800 | QUINCY/0600 |
| REMS 5 SAC O-946 | | 09/28 | OBERLANDER, STEVE | 4 | QUINCY/1800 | QUINCY/0600 |
| EMPF WILDERNESS E-338 | | 09/21 | KIRBY, AARON | 1 | QUINCY/1800 | QUINCY/0600 |
| EMPF O-643 | | 09/25 | LAROWE, RYAN | 1 | QUINCY/1800 | QUINCY/0600 |
| SOF2 O-902** | | 09/28 | WRIGHT, LARRY | 1 | QUINCY/1800 | QUINCY/0600 |
| WTS2 Ery's E-202 | | 10/2 | Travieso, John | 1 | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---|----------------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | NIGHT | NIGHT HOLDING GROUP | | Branch: |
| Division/Group: | | | | | | |
| 2. Operational Period: | | | 4. Operations Personnel | | | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | OPERATIONS CHIEF | | BRANCH DIRECTOR |
| | | | | | | JAMES COURTRIGHT |
| DIVISION/GROUP SUPERVISOR | | KRIS LARSON LWD-9/22 CHRISTIAN VANDERSLICE -LWD 9/22 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue holding efforts for day shift firing operations. Be prepared for structure protection. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. Ambulance Medic 2 @ DP 120 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. **SOF2 Wright assigned to Night Branch. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|----------------|------------------------------|---------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | NIGHT | | NIGHT FIRING GROUP | |
| Date/Time From: 09/19/2020 0600 SAT | Date/Time To: 09/20/2020 0600 SUN | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | | | BRANCH DIRECTOR | | JAMES COURTRIGHT |
| DIVISION/GROUP SUPERVISOR | | TERRY MC SHANE - LWD 10/2 MICHAEL COBB LWD-9/30 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 FEATHER RIVER IHC C-201 | 09/30 | FRENCH, JASON | 19 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| ENG3 S/T 4129 C E-461 | 09/28 | HOLM, MARTIN | 19 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| ENG3 MCA 216 E-841 | 10/01 | OLDSON, JEFF | 3 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| WTS2 RYAN 14 E-489 | 10/02 | CORTEZ, ROBERTO | 1 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| WTS1 NORTHSTATE E-600 <i>Night Ops</i> | 09/26 | HAYWARD, STEVEN | 1 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| DOZ2 TRI STATE E-514 | 10/02 | CHIPMAN, LANCE | 2 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| SKG1 SOFT TRACK E-182 | 09/28 | KRUSE, MALCOM | 2 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| SKG1 SOFT TRACK ATTACK E-270 | 09/23 | HEATHER HEMPHILL | 2 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| SKDS OBEDIAH 1 E-274 | 09/28 | DIAMOND, LIBERTY <i>Neverknack</i> | 4 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| STEN O-1065 | 10/01 | PEVENAGE, STEVE | 1 | FORESTRY SPIKE CAMP/1800 | FORESTRY SPIKE CAMP/0600 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Conduct firing operations along the indirect lines designated by North Operations. Be prepared for structure protection. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. <i>WT33 Western Five E-442 aka Rick Lauman 1</i> Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. Ambulance Medic 2 @ DP 120 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. **SOF2 Wright assigned to Night Branch. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | 09/18/2020 | | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|------------|---|---|------------------|------------------------------|-----------------------------------|-----------------------------------|
| 1. Incident Name: | | | | 3. | | | |
| NORTH COMPLEX | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | NIGHT | | NIGHT DD | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | | BRANCH DIRECTOR JAMES COURTRIGHT | | | | |
| DIVISION/GROUP SUPERVISOR | | | AMANDA HICKMAN LWD - 9/22 PATRICK JOHNSON (T) LWD - 9/27 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2 GH RANCH C-182 | | 09/26 | BACON, ALLAN | | 20 | BROWNSVILLE/1800 <i>Quincy</i> | BROWNSVILLE/0600 <i>Quincy</i> |
| CRW2IA FIRESTORM 1 C-183 | | 09/28 | LOWE, GRAHAM | | 20 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG1 ST 2306A E-744 | | 09/25 | ROSE, MICK | | 22 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG3 S/T 4026C E-599 | | 09/24 | WHITE, WALTER | | 20 | BROWNSVILLE/1800 <i>Quincy</i> | BROWNSVILLE/0600 <i>Quincy</i> |
| ENG3 AZ-AVA BR-193 E-740 | | 09/26 | COLLINGS, DAVID | | 3 | BROWNSVILLE/1800 <i>Quincy</i> | BROWNSVILLE/0600 <i>Quincy</i> |
| ENG3 GIST ENTERPRISES E-766 | | 09/25 | WOOD, DON | | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG5 MONTROSE E-561 (ALS) | | 09/24 | ALVAREZ, DIEGO | | 3 | BROWNSVILLE/1800 <i>Quincy</i> | BROWNSVILLE/0600 <i>Quincy</i> |
| ENG5 WILDLAND FIRE SERV E-569 | | 09/24 | CARROLL, ROBERT | | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG6 AZ-FLG 106 E-738 | | 09/25 | SAUSMAN, DEREK | | 1 | BROWNSVILLE/1800 <i>Quincy</i> | BROWNSVILLE/0600 <i>Quincy</i> |
| ENG6 DS FIRE E-483 | | 09/21 | SMOCK, BILLIE | | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG6 DAYS E-484 | | 09/21 | HANSEN, DAVE | | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG6 PIERCE FIRE E-135 | | 10/06 | LAWRENCE, MICHAEL | | 3 | BROWNSVILLE/1800 <i>Quincy</i> | BROWNSVILLE/0600 <i>Quincy</i> |
| ENG6 SMITHFIELD 641 E-486 | | 09/20 | HOOTON, DUSTIN | | 3 | BROWNSVILLE/1800 <i>Quincy</i> | BROWNSVILLE/0600 <i>Quincy</i> |
| WTS2 WESTERN FIRE E-348 | | 09/29 | RAHI, JIM | | 1 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| <i>WTS1 Northstate E-600</i> | | <i>9/26</i> | <i>Hayward, Steven</i> | | <i>1</i> | <i>Quincy/1800</i> | <i>Quincy/0600</i> |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A | |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A | |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A | |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | | 09/18/2020 <i>37</i> | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|----------------|---|---|------------------------------|--------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | NIGHT | | NIGHT DD | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/19/2020 0600 SAT | | Date/Time To: 09/20/2020 0600 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | | | BRANCH DIRECTOR | | JAMES COURTRIGHT |
| DIVISION/GROUP SUPERVISOR | | AMANDA HICKMAN LWD - 9/22 PATRICK JOHNSON (T) LWD - 9/27 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Life safety and point protection are priorities. Patrol and hold the Mooreville Ridge Road, 62Y spur and the 54X spur. Coordinate with West Zone Division C on Tactical Frequency 151.2500 (CDF Tac 5).</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Backhaul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. <u>DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE.</u> Ambulance Medic 2 @ DP 120 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. **SOF2 Wright assigned to Night Branch.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KAREN KUMIEGA RESL (T) | | | THOMAS MARCHANT | | 09/18/2020 | 2200 |

AIR OPERATIONS SUMMARY

Prepared By: Galen Young

Prepared Date/Time:

9/18/2020

1800

| | | | | | | | | | | | |
|------------------------------------|--|--|--|--------------------|--|-------------------|--|-----------------|--|-----------------|--|
| 1. INCIDENT NAME: North Complex | | 2. OPERATIONAL PERIOD DATE: 9/19/2020 | | Start Time 7:00 | | End Time 21:00 | | Sunrise 6:50 | | Sunset 19:04 | |
|------------------------------------|--|--|--|--------------------|--|-------------------|--|-----------------|--|-----------------|--|

3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):
 * Wires in the forks of Feather River Canyon, wires near MRB at Rodgers Flat. Smoke conditions causing poor visibility. Multiple TFR in proximity of the fire area, be aware of transitioning aircraft. UAS use on incident notify Helibase and announce on Command, fixed or rotor wing entering TFR contact aerial supervision, if no supervision announce on TFR req., Command FM, Command Air to Ground FM all zones. Announce on 5 minute intervals if no aerial supervision. Track all retardant usage, amounts and location. Coordinate with West Zone when working near zone break.

4. MEDEVAC A/C:
 Medevac NVG Hoist, based in Redding, CA Contact - 530-551-1222

5. TFR DESCRIPTION: FDC 0/6370 Polygon see TFR map, 12,500 foot ceiling, NOTAM issued for Quincy and Nervino

| PERSONNEL | | Phone | 7. FREQUENCIES | | AM | FM | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA N# / Base(s)) | |
|-----------|-------------------------|--------------|--------------------------|--|---------|------------|---|---|
| AOBD | Galen Young | 575-574-8720 | A/A BRIEFING | | 132.275 | | | |
| ASGS | | | A/A TFR NORTH COMPLEX | | 135.725 | | | |
| ALCO | | | A/A ROTARY WING NORTH | | 120.025 | | | |
| ATGS | Brian Rogers AA06 | 530-521-1843 | AIR/GROUND CMD NORTH | | | 167.9500 | | |
| ATGS | Brian Baker, H509 | 530-394-8110 | AIR/GROUND TACTICAL | | | 168.4000 | | |
| HEBM | Tom Kennedy, Nervino | 912-308-6036 | AIR TACTICS NORTH | | | 166.6125 | | |
| HEBM | Dave Dale, Quin. | 530-515-0799 | DECK | | | 163.1000 | | |
| ABRO | Andrew Whitehall, Nerv. | 231-878-4033 | CF Oroville Command | | | | Rx 154.4150 T2 123.0 Tx 159.000 T4 136.5 | |
| HEBM | Quincy Helibase | 916-296-4876 | CF Oroville A/G Command | | | 167.9500 | ATGS | Chester Air Attack 06, Relief from RDD pool |
| HEBM | Marcos Escabedo, Brw. | 480-528-2340 | CF Oroville A/G Tactical | | Tx & Rx | 159.345T16 | | |
| AOBD | Greg Bradshaw, Oro. | 949-887-2841 | CF Oroville A/G Rotor | | 121.850 | | Other | Air Space 760-500-9619 PNF 530-283-0193 |

| I. HELICOPTERS (Use Additional Sheets As Necessary) | | | | | | | | | | | | | |
|---|------|-------------|---------|-------|-------|--------------|---------|------|------------|-------------|-------|-------|---------|
| FAA # | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA # | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
| 1048Y | 1 | S61 | Quincy | 700 | 730 | | 45917 | 1 | S-61 | Nervino | 700 | 730 | |
| 1168U | 2 | S58T | Quincy | 700 | 730 | | 614HH | 3 | AS350-B3 | Brownsville | 700 | 730 | |
| 669H | 2 | Bell 205++ | Quincy | 700 | 730 | RAPPEL | | | | | | | |
| 1043T | 1 | S61 | Nervino | 700 | 730 | | | | | | | | |
| 947CH | 1 | CH47 | Nervino | 700 | 730 | | | | | | | | |
| N20PF | 2 | Bell 212 HP | Quincy | 700 | 730 | 512 | | | | | | | |
| 109Z | 3 | Bell 209 | Quincy | 700 | 730 | H509 - Baker | | | | | | | |
| 407RL | 3 | Bell 407 | Nervino | 700 | 730 | | | | | | | | |
| 66HJ | 2 | Bell 205 ++ | Quincy | 700 | 730 | | UAS R31 | 3 | M600 | TBD | 700 | 730 | |

ICS-220
2/99

AIR OPERATIONS SUMMARY ICS-220

Incident Name and Incident Number
 North Complex West Zone | CA-BTU-010751

General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.
 TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.
 TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED
 ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.
 AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.
 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.
 To Hail Aircraft - Air / Ground (CDF T18) in OROVILLE ZONE & Air to Ground COMMAND in NORTH ZONE
 HLCO & AIR ATTACK Call Signs will match their respective zones. Example: OROVILLE HLCO | NORTH AIR ATTACK

Time Prepared
 1800

Date Prepared
 Friday, September 18, 2020

Operational Period - Date
 Saturday, September 19, 2020

Prepared By
 Greg Bradshaw

Operational Period - Time
 0700 - 0700

Helibase Information
 Name Chico
 Latitude 39° 47.67
 Longitude 121° 51.52

TFR Information
 Request #
 Radius: Polygon NIM
 Altitude: 12500' MSL
 Centerpoint: 39° 45.11' Lat
 121° 41.11' Long
 NOTAMS: 0/6370
 Frequency 135.7250
<http://tfr.faa.gov/tfr2/list.html>

Rescue Ship Information
 Name C902
 Phone (630) 839-2121
 Makes/Model Bell UH1H
 Location Chico / Vlna
 Request Procedure for These Aircraft: Sikorsky UH60 Redding
 See Medical Plan For Additional Info

| POSITION | NAME | PHONE | TRAINEE NAME | PHONE |
|----------|-------------------|----------------|--------------|-------|
| AOBD | Greg Bradshaw | (949) 887-2841 | | |
| ASGS | Sean Preader | (707) 217-6779 | | |
| HEBM | Jared Collins | (858) 353-6261 | | |
| ATGS | Skye McGregor | (530) 895-6505 | | |
| HLCO | Rudy Ynguez (57Z) | (530) 515-4440 | | |
| HLCO | Byron Vance (OHA) | (530) 588-4516 | | |

CALIFORNIA & MULTI - STATE NATIONAL GUARD

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
|-------|------|---------------|--------------|-------|-------|-----------------------|
| 834 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - |
| 843 | 1 | Sikorsky HH60 | Chico | 900 | 1000 | LL Bucket / A - 50037 |
| 858 | 1 | Sikorsky UH60 | Grass Valley | 900 | 1000 | LL Bucket / A - 50003 |
| 859 | 1 | Sikorsky UH60 | Grass Valley | 900 | 1000 | LL Bucket / A - 50004 |
| 861 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50023 |
| 862 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | |
| 863 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50025 |

CALIFORNIA INTERAGENCY INCIDENT MANAGEMENT TEAM 4

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
|-------|------|-----------------------|----------------|-------|-------|---------|
| AOBD | | Galen Young | (575) 574-8720 | | | |
| ASGS | | Jim Stratton | (760) 207-4325 | | | |
| HEBM | | Dave Dale (Quincy) | (530) 515-0799 | | | |
| HEBM | | Jason Horstman (Nerv) | (541) 216-3793 | | | |
| ATGS | | Brian Rogers (AA06) | (530) 521-1843 | | | |
| ATGS | | Brian Baker (H509) | (530) 521-1843 | | | |

HELICOPTERS (Use page 2 if Needed)

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
|-------|------|----------------|----------|-------|-------|----------------------------|
| OCU | 1 | Chinook CH47 | Chico | 700 | 800 | Tank / A-50019 |
| 35S | 1 | Sikorsky CH64A | Chico | 700 | 800 | Tank / A-50020 |
| 6LH | 2 | Bell 212 | Chico | 700 | 800 | Std / LL Bucket / A-50016 |
| 3PA | 2 | Bell 212HP | Chico | 700 | 800 | Std / LL Bucket / A-50017 |
| 902 | 2 | Bell UH1H | Chico | 700 | 800 | Hoist / Helitack / A-50018 |
| 2EV | 3 | Airbus 350 B2 | Chico | 700 | 800 | Recon / Bucket / A-50015 |
| 0HA | 3 | Airbus 350 B3E | Chico | 700 | 800 | HLCO / A - 50013 |
| 57Z | 3 | Bell 206 L4 | Chico | 700 | 800 | Recon / HLCO / A-50014 |
| 6GM | 3 | Bell 206 L4 | Chico | 700 | 800 | Recon / HLCO / A-50027 |

FIXED WING

| FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
|---------|------|------------|-------------|-------|-------|---------|
| Rodgers | | | 121° 16.52' | | | |

USFS MOBILE RETARDANT BASE

| Name | Longitude | Latitude | Manager | Manager Phone | Address |
|---------|-------------|------------|--------------|----------------|---------------------------------|
| Rodgers | 121° 16.52' | 39° 57.75' | Doug Lindsey | (805) 680-4321 | 9560 Hwy 70 Storie, CA 95980 |

INCIDENT RISK ANALYSIS NORTH COMPLEX CA-PNF-001308 (ICS 215a) Day/Night Shift

| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|---|-------------------------------------|---|
| ALL | ACCOUNTABILITY | <ul style="list-style-type: none"> Know where your troops are at all times. Know the plan, brief the plan, and implement the plan. Ensure you have communications with adjoining forces and they know the plan. Check in and out when traveling through Branches and Divisions. If you see someone that looks out of place, stop and ask what they're doing As fire conditions escalate and your chasing spots, don't over commit. Back off, regroup, and re-engage. |
| ALL | FIRE BEHAVIOR | <ul style="list-style-type: none"> Are you seeing what we have predicted? Conduct thorough assessments before starting work Ensure LCES is in place Plan & Communicate your exit strategy with your crew and adjacent resources Provide additional briefing for new resources and maintain communications. |
| ALL | WILDLAND URBAN INTERFACE OPERATIONS | <ul style="list-style-type: none"> Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives. Key to success in the WUI is preparation and preplanning. Be active and engage in defense preparations & don't wait for the fire to arrive. Be decisive in tactical engagement. Know when to engage or not. Establish management decision points, Safety Zones, and Escape Routes. |
| ALL | HAZARD / DANGER TREES | <ul style="list-style-type: none"> Follow Hazard Tree Safety Guidelines (IRPG p.22.) Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. Be alert around hazard trees during wind events, even green trees. The hazard zone extends a minimum of 2½ tree lengths. Avoid parking vehicles or taking breaks under or near hazard trees. |
| ALL | FIRING OPERATIONS and DEVICES | <ul style="list-style-type: none"> Follow the chain of command when undertaking burning operations. Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations. Wear and use appropriate PPE. Initiate burning after ensuring the plan is authorized and understood by all. |
| ALL | FATIGUE / COMPLACENCY | <ul style="list-style-type: none"> Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor ALL resources for level of fatigue. Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. Take steps to maintain SA for the duration of the incident. |
| ALL | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> Ensure communications are established with operators (Visual & Radio) Avoid working downslope from heavy equipment. Maintain a 50'-150' exclusion area around equipment. In timber increase safety distance to 2 ½ times canopy height. |
| ALL | NIGHT OPERATIONS | <ul style="list-style-type: none"> Have a purpose for where you drive and what you do. Don't rush into assignments. Use caution where you park or stage, especially in steep timbered areas. Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area. Increase SA by trying to see the work area during daylight hours. Use glow sticks to mark hazards, and ensure personnel have headlamps. |
| ALL | AVIATION OPERATIONS | <ul style="list-style-type: none"> Conduct thorough mission assessments before starting work. Follow the guidelines in the IHOG and other aviation guidelines and reference materials. Ensure coordination and communication are in place and understood by all involved resources in a mission. Ensure close coordination between Air Attack, air tankers, helicopters, and ground resources. |
| ALL | COVID-19 | <ul style="list-style-type: none"> Utilize social distancing, wear facemasks in camp. Maintain the "module of one" concept. Disinfect vehicles, tools, and commonly touch surfaces frequently. Do not share equipment and wash hands frequently. |
| INCIDENT NAME: <h1 style="margin: 0;">North Complex</h1> | | Operational Period: 0600-0600 <h1 style="margin: 0;">September 19/20, 2020</h1> |
| | | DATE AND TIME PREPARED: September 18, 2020 1600 |



North Complex– Safety Message

INCIDENT #CA-PNF-001308

DATE: 09-19/20-2020 TIME:0600 – 0600 Day/Night

General Safety Concerns:

- **Driving:** Narrow/dusty roads, others driving faster than we do. **HEADS UP!!!**
- **Risk versus benefit:** Don't get caught up in the moment! Always weigh the risks of tactical operations against the potential benefit. **Especially on steep slopes at night!**
- **Drought conditions:** Use all of the assessment tools; Heads up for fire behavior; Ensure **LCES** is in place; Take extra time to ensure it is safe to engage! Use extra caution all the time.
- **All trees can be dangerous.** They don't have to be leaning, dead, burned, or gnarly. Perform adequate assessments, minimize exposure and risk around all trees.
- **Line Construction:** Use all of the safety protocols concerning line construction. Watch the spacing, footing, and other firefighters below.

“SEE SOMETHING.....SAY SOMETHING!”

If you see a hazard or a dangerous situation developing,
tell your supervisor and those around you.

Leaders set the Example

All leaders of firefighters have the responsibility to provide a model their subordinates will emulate and follow. You should:

- Share the hazards and hardships with subordinates
- A positive attitude is infectious
- Don't show discouragement when facing setbacks
- Choose the difficult right over the easy wrong
- Provide Leader's Intent:
 - Task
 - Purpose
 - End State

Night Shift: Patrol with a Purpose!

- Obtain a clear briefing to understand the purpose and intent of the patrol.
- Coordinate all patrol activities with adjoining patrol resources.
- Maintain strict accountability of all resources.
- Always keep the purpose of the patrol in mind before engaging.
- Always assess risk versus gain when considering taking action during patrol activities.

Prepared by:
Team 4 Safety Group





North Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- **As you travel through the local communities proximal to the fire, be mindful that in the State of California, face coverings are required inside local businesses.**
- Being a Federal fire, incident personnel are expected to comply with the following Region 5 and incident guidance.
- Use the COVID-19 Daily Screening Tool, provided in the IAP, to monitor self and module.
- Utilize Module-as-one concepts to reduce the risk of transmitting the novel Coronavirus. This limits “close contacts” to those within the module. A “close contact” is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks.
- **Social Distancing.** Maintain a minimum of 6’ physical distancing, especially from those outside of your module-as-one.
- **Face Coverings.** Face coverings are required to be worn, **in the appropriate manner covering nose and mouth**, when at ICP and camps. Outside of camp, all incident personnel will wear a face covering when social distancing is not possible, especially with those outside your module-as-one.
- **Wash your hands.** Wash your hands often with soap and water for at least 20 seconds, especially after blowing you nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizers containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- Clean and disinfect vehicles and equipment. Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

NORTH COMPLEX COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptom |
|---|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

Instructions for Screening

| Item | What to Do |
|--|--|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. | NOTIFY SUPERVISOR IMMEDIATELY |
| At entries to established camps (ICP): COVID-19 Daily Screening Tool will be posted for self screening of Incident Personnel, Cooperators and Guests. | DO NOT ANNOUNCE Ask individual or "module-as-one" to step aside and follow the steps below. |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | |

Steps to follow for a symptomatic screening

- Escort individual or "module-as-one" to isolation area. Separate the symptomatic personnel.
- Isolation support personnel should begin documentation.
- Notify Line Medics or MEDL if at ICP to begin evaluation for COVID-19 potential.
- COVID Safety will coordinate with Incident COVID Advisor.
- Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet.
- Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI).

¹ Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

Wildland Fire Employee Contact Assessment

Contact information

| | | | |
|---------------|--|--|--|
| Date | | Fire | |
| Name | | Fire Supervisor | |
| Cell Phone | | Cell Phone | |
| Unit | | Position | |
| Check-in Date | | How did you travel here? AOV, POV, Rental O/C/E # Airline with ICP pickup | |
| Demob Date | | Did you travel as a "Module as One" | |

Living Arrangements

| | | | | | | | | | | |
|---|-----|--|------------|--|----------|--|----------|--|---------------|--|
| Where are you eating? <small>*Check all that apply</small> | ICP | | Sack Lunch | | Hot Cans | | Take out | | Grocery Store | |
|---|-----|--|------------|--|----------|--|----------|--|---------------|--|

Comments

| | | | | | | | | | | |
|-------------------------|-----|--|------------|--|-------------|--|-------|--|-------|--|
| Where are you sleeping? | ICP | | Spike Camp | | Camp ground | | Hotel | | Other | |
|-------------------------|-----|--|------------|--|-------------|--|-------|--|-------|--|

Comments

| | | | | | |
|---|-----|----|---|-----|----|
| Does your "Module as One" eat together? | YES | NO | Does your "Module as One" sleep in the same location? | YES | NO |
|---|-----|----|---|-----|----|


Comments

| | |
|--|---|
| Has your "Module as One" had any new individuals join? | Have you been in close contact with someone new recently? |
|--|---|

| | |
|--|--|
| | |
|--|--|

Do you have any reason to think you have experienced an exposure?

IA GROUP

| INCIDENT RADIO COMMUNICATIONS PLAN ICS 205 | | Incident Name (Version 4) | | Date/Time Prepared | | Operational Period Date/Time | | | | | |
|---|---------------|--------------------------------|--------------------------|-------------------------------|---------------|------------------------------|---------------|-----|-----|--------------|----------|
| COMMUNICATIONS PLAN ICS 205 | | North Complex - IA Group | | 09/19/20 2100 | | Initial Attack Group | | | | | |
| CH | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Dev | Pwr | Mode A, D, M | Remarks |
| 1 | Dispatch | PNF | Plumas Forest Net | 170.5500 | None | 164.8750 | OST / MPL | N | H | A | "Plumas" |
| 2 | Dispatch | PNF Adm | Plumas Admin Net | 171.4250 | None | 163.1625 | OST / MPL | N | H | A | "Plumas" |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | Tactical | CDF T1 | Cal Fire Tac 1 | 151.2575 | 192.8 Tone 16 | 151.2575 | 192.8 Tone 16 | N | H | A | |
| 7 | Air to Ground | CDF A/G2 | Cal Fire Air to Ground 2 | 159.2625 | 192.8 Tone 16 | 159.2625 | 192.8 Tone 16 | N | H | A | |
| 8 | Air to Ground | CDF A/G1 | Cal Fire Air to Ground 1 | 151.2200 | 192.8 Tone 16 | 151.2200 | 192.8 Tone 16 | N | H | A | |
| 9 | Tactical | NIFC T2 | IA Tactical | 168.2000 | None | 168.2000 | None | N | H | A | |
| 10 | Tactical | R5 T4 | IA Tactical | 166.5500 | None | 166.5500 | None | N | H | A | |
| 11 | Tactical | R5 T5 | IA Tactical | 167.1125 | None | 167.1125 | None | N | H | A | |
| 12 | Tactical | VFIRE22 | IA Tactical | 154.2650 | 156.7 Tone 6 | 154.2650 | 156.7 Tone 6 | N | H | A | |
| 13 | Air to Ground | A/G 14 | Plumas Primary | 167.5000 | None | 167.5000 | None | N | H | A | |
| 14 | Air to Ground | A/G 59 | Plumas Secondary | 169.1125 | None | 169.1125 | None | N | H | A | |
| 15 | Tactical | CALCORD | Interoperability | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | N | H | A | |
| 16/20 | Emergency | AIRGUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | N | H | A | |
| Prepared By (Communications Unit Leader) | | | | Incident Location: Quincy, CA | | Latitude | | N | | Longitude W | |
| Sal Bonilla Jr., Kevin Janes, Tim Maguire Com'l's  | | | | Cnty: | | | | | | | |
| Plumas National Forest Dispatch (530) 283-0193 | | | | | | | | | | | |

IA GROUP

| INCIDENT RADIO COMMUNICATIONS PLAN ICS 205 | | Incident Name (Version 7) | | Date/Time Prepared | | Operational Period Date/Time | | | | | |
|--|---------------|-------------------------------|-------------------------|-------------------------------|---------------|------------------------------|---------------|-----|-----|--------------|------------------------------|
| COMMUNICATIONS PLAN ICS 205 | | North Complex | | 9/18/2020 2100 Hrs | | 9/19/20 0600 - 9/20/20 0600 | | | | | |
| CH | Function | Channel Name/Talked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Dev | Pwr | Mode A, D, M | Remarks |
| 1 | Command | NIFC C10 | ALL DIVISIONS | 170.4125 | 107.2 Tone 10 | 165.9625 | 107.2 Tone 10 | N | H | A | Claremont Peak |
| 2 | Command | NIFC C26 | ALL DIVISIONS | 172.5500 | 107.2 Tone 10 | 164.8625 | 107.2 Tone 10 | N | H | A | Mt. Hough |
| 3 | Command | NIFC C47 | ALL DIVISIONS | 172.0750 | 107.2 Tone 10 | 162.2000 | 107.2 Tone 10 | N | H | A | Lexington |
| 4 | Command | NIFC C3 | ALL DIVISIONS | 170.4250 | 107.2 Tone 10 | 168.0750 | 107.2 Tone 10 | N | H | A | Pike county LO |
| 5 | Command | NIFC C44 | ALL DIVISIONS | 172.5375 | 107.2 Tone 10 | 168.5125 | 107.2 Tone 10 | N | H | A | Bald Eagle PK |
| 6 | Tactical | NIFC T3 | Str. Grp, Div P/S/M/X/Z | 168.6000 | 107.2 Tone 10 | 168.6000 | 107.2 Tone 10 | N | H | A | Road Grp use Div Tac channel |
| 7 | Tactical | NIFC T5 | FIRING GRP | 166.7250 | 107.2 Tone 10 | 166.7250 | 107.2 Tone 10 | N | H | A | |
| 8 | Tactical | NIFC T6 | DIV BB, CONT | 166.7750 | 107.2 Tone 10 | 166.7750 | 107.2 Tone 10 | N | H | A | |
| 9 | Tactical | CDF T5 | Div C, Div MM | 151.2500 | 192.8 Tone 16 | 151.2500 | 192.8 Tone 16 | N | H | A | Bold West Zone |
| 10 | Tactical | VFIRE23 | Div AA/TT | 154.2950 | 156.7 Tone 6 | 154.2950 | 156.7 Tone 6 | N | H | A | Night Holding |
| 11 | Tactical | VFIRE24 | Div. DD, Div QQ | 154.2725 | 156.7 Tone 6 | 154.2725 | 156.7 Tone 6 | N | H | A | |
| 12 | Tactical | VFIRE25 | Div T, Div GG/ JJ | 154.2875 | 156.7 Tone 6 | 154.2875 | 156.7 Tone 6 | N | H | A | Bold West Zone |
| 13 | Air to Ground | A/G CMD | All Divisions | 167.9500 | None | 167.9500 | None | N | H | A | |
| 14 | Air to Ground | A/G TAC | All Divisions | 168.4000 | None | 168.4000 | None | N | H | A | |
| 15 | Tactical | CALCORD | Medical | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | N | H | A | |
| 16/20 | Emergency | AIR GUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | N | H | A | |
| Prepared By (Communications Unit Leader) | | | | Incident Location: Quincy, CA | | Latitude | | N | | Longitude W | |
| Sal Bonilla Jr, Kevin Janes, Tim Maguire | | | | Thy | | Cnty: Plumas | | | | | |
| Communications Unit (619) 359-3983 or (619) 383-6887 | | | | | | | | | | | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Incident Name: NORTH COMPLEX WEST ZONE PAGE 1 OF 2 | | 2. Date/Time Prepared Date: 09/18/2020 Time: 1930 | | 3. Operational Period: Date From: 09/19/20 Time From: 0700 | | Date To: 09/20/20 Time To: 0700 | | |
|--|---------------|--|---------------|---|-------------|------------------------------------|-------------|-----------------------------|
| 4. Communications | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | BUTTE CMD T2 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | SUNSET |
| 2 | COMMAND | BUTTE CMD T4 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTN |
| 3 | COMMAND | BUTTE CMD T5 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 146.2 (T5) | ST. JOHN |
| 4 | COMMAND | BUTTE CMD T13 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 141.3 (T13) | BLOOMER |
| 5 | TACTICAL | CDF T5 | DIV C | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| 6 | TACTICAL | CDF T24 | DIV F/I | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | BRANCH XX |
| 7 | TACTICAL | CDF T29 | ALL DIVS | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | ***MORNING BRIEFING*** |
| 8 | TACTICAL | CDF T26 | DIV D | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | BRANCH XX |
| 9 | TACTICAL | CDF T27 | SOUTH 2 | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | SOUTH CONTINGENCY |
| 10 | TACTICAL | VTAC11 | SOUTH 1 | 151.1375 | 156.7 (T6) | 151.1375 | 156.7 (T6) | SOUTH CONTINGENCY |
| 11 | TACTICAL | CDF T31 | NORTH 1 | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | NORTH CONTINGENCY |
| 12 | AIR TO GROUND | 167.9500 | AIR TO GROUND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| 13 | AIR TO GROUND | 168.4000 | ALL DIVS | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** |
| 14 | AIR TO GROUND | CDF T18 | ALL DIVS | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 5. Special Instructions | | | | | | | | |
| ***THE LATEST CLONE FOR SEPTEMBER 19, 2020 IS NCWZ 4*** WEST ZONE COMMUNICATIONS # 559-513-7251*** MORNING BRIEFING IS ON CDF T29*** | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: Mike Heyfron | | | | Signature: _____ | | | | |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC | | | | NIMS IAP Date/Time: 09/18/20 1930 | | | | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/BASIC


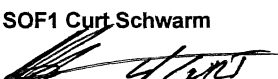
| | | |
|--|--|---|
| 1. Incident Name: NORTH COMPLEX WEST ZONE PAGE 2 OF 2 | 2. Date/Time Prepared Date: 09/18/2020 Time: 1930 | 3. Operational Period: Date From: 09/19/20 Date To: 09/20/20 Time From: 0700 Time To: 0700 |
|--|--|---|

| 4. Communications | | | | | | | | |
|-------------------|---------------|---------------|---------------|----------|-------------|----------|-------------|-----------------------------|
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | BUTTE CMD T2 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | SUNSET |
| 2 | COMMAND | BUTTE CMD T4 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTN |
| 3 | COMMAND | BUTTE CMD T5 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 146.2 (T5) | ST. JOHN |
| 4 | COMMAND | BUTTE CMD T13 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 141.3 (T13) | BLOOMER |
| 5 | TACTICAL | CDF T32 | DIV M/R | 151.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | BRANCH XXIII/XXV |
| 6 | TACTICAL | VFIRE 23 | SUPP REPAIR | 154.2950 | 156.7 (T6) | 154.2950 | 156.7 (T6) | SUPP REPAIR |
| 7 | TACTICAL | CDF T29 | ALL DIVS | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | ***MORNING BRIEFING*** |
| 8 | TACTICAL | VFIRE 25 | DIV T | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXIII/XXV |
| 9 | TACTICAL | CDF T13 | CONTINGENCY | 151.3775 | 192.8 (T16) | 151.3775 | 192.8 (T16) | CHEROKEE CONTINGENCY |
| 10 | TACTICAL | VTAC11 | SOUTH 1 | 151.1375 | 156.7 (T6) | 151.1375 | 156.7 (T6) | SOUTH CONTINGENCY |
| 11 | TACTICAL | CDF T31 | NORTH 1 | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | NORTH CONTINGENCY |
| 12 | AIR TO GROUND | 167.9500 | AIR TO GROUND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| 13 | AIR TO GROUND | 168.4000 | AIR TO GROUND | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** |
| 14 | AIR TO GROUND | CDF T18 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

5. Special Instructions
 THE LATEST CLONE FOR SEPTEMBER 19, 2020 IS NCWZ 4 WEST ZONE COMMUNICATIONS # 559-513-7251*** MORNING BRIEFING IS ON CDF T29***

| | |
|--|--|
| 6. Prepared by (Communications Unit Leader): Name: Mike Heyfron | Signature: _____ Date/Time: 09/18/20 1930 |
|--|--|

| Section Chief / Unit Leader | Name | Phone Number | Comments |
|---|--------------------|-------------------------|--------------|
| FINANCE SECTION | | | |
| Chief | Judy Reynolds | 208-863-6556 | |
| INFORMATION | | | |
| Public Information Officer | Sean Collins | 310-795-3075 | |
| Media PIO Line | | 530-316-4487 | |
| LOGISTICS SECTION | | | |
| LOGS Chief | Cheryl Raines | 208-761-2635 | |
| LOGS Chief | Tracy Stellman | 209-283-4562 | |
| LOGS (T) | Martie Hale | 916-296-1976 | |
| COML Lead | Sal Bonilla Jr. | 707-292-1983 | |
| COML Deputy | Kevin Janes | 510-812-9502 | |
| COML | Tim Maguire | 408-679-2305 | |
| INCM | Dianne Duncan | 530-394-8102 | |
| Communication Trailer | RADO Desk | 619-363-6887 | |
| Communication Trailer | INCM Desk | 619-359-3983 | |
| Facility Unit Leader | Aron Levin | 208-854-9621 | |
| Food Unit Leader - North Complex | Linda Guy | | |
| Brownsville BC ~ Food Unit Leader | Jan Palecek | 559-288-5881 | |
| Brownsville BC ~ Ground Support Unit Leader | Jason Kammann | 916-296-6491 | |
| Ground Support Unit Leader | Ron Brewer | 619-373-4900 | |
| Ground Support - Transport | Nancy Romero | 760-987-5019 | |
| Ground Support - Repairs | Jared Bynum | 601-670-0939 | |
| Medical Unit Leader | Eric Williams | 661-8091967 | |
| Medical Unit Leader | Doug Stuart | 805-906-4090 | |
| Brownsville BC ~ Medical Unit Leader (T) | Mike Harris | 559-707-9393 | |
| Brownsville BC ~ Supply Unit Leader | Jennifer Wells | 530-394-8042 | |
| Supply Unit Leader (T) | Jennifer Armstrong | 530-329-1701 | |
| OPERATIONS SECTION | | | |
| North Zone Day OPS | | | |
| South Zone Day OPS | Dave Pereira | 530-391-9661 | |
| West Zone OPS | Shane Lauderdale | | |
| Night Branch | James Courtright | 208-867-2734 | |
| Planning OPS | Jake Cagle | 661-331-2103 | |
| Spike Camp Support OPS | Robin Ace | 907-841-6266 | |
| Structure Protection Group | Mark Mott | 916-296-6944 | |
| IMET | Sean Luchs | 240-499-6654 | |
| Air Attack | | 530-205-0131 | |
| Gansner Airport | North Helibase | 916-296-4876 | |
| Nervino Airport | Nervino Helibase | 231-878-4033 | |
| PLANNING SECTION | | | |
| Planning Section Chief | Mitch Diehl | 916-296-9174 | 916-296-7862 |
| Brownsville BC ~ Plans | Tom Reaves | 916-291-2651 | |
| Resource Unit Leader | Mike Vetti | 916-296-8599 | |
| Situation Unit Leader | Damain Guilliani | 619-992-2353 | |
| Situation Unit Leader | Jeremey Camacho | 805-760-5867 | |
| Demob Unit Leader | Marian Kadota | 916-296-7862 | |
| Status Check-in Recorder | Shawn Steiner | 916-396-2402 | |
| SAFETY | | | |
| Safety Officer | Mike Alforque | 916-296-1260 | |
| Night Safety Officer | Larry Wright | 530-526-2206 | |
| Line Safety Officer | Michael Tyrrell | 530-228-2821 | |
| Branch X SOFR | Pat Dotson | 619-742-4269 | |
| Branch X SOFR | James Chard | 801-644-9300 | |
| Branch X SOFR(T) | Rob Shields | 906-630-5092 | |

| 1. Incident Name | | | | 2. Operational Period | | | | | | | |
|--|--|---|-----------------|--|------|--|---|--|---|---------|--|
| North Complex | | | | Date/Time: 9/19/20-9/20/20 (0600-0600) | | | | | | | |
| 3. Medical Aid Stations / Ambulance Services / REMS | | | | | | | | | | | |
| Name | | Location | | Frequency | | Advanced Life Support (ALS) Yes No | | | | | |
| Frontline Medical | | Quincy ICP | | | | RN at Trailer | | | | | |
| Frontline Medical | | Brownsville Camp | | | | RN at Trailer | | | | | |
| Medic 2 | | Branch VII (NIGHT shift) | | Command | | ALS | | | | | |
| Medic 3 | | Branch X Day / ICP NIGHT | | Command | | ALS | | | | | |
| Medic 4 | | Branch VII / ICP NIGHT | | Command | | ALS | | | | | |
| Medic 5 | | Branch VII | | Command | | ALS | | | | | |
| Rapid Extraction Module Support (REMS) | | Reference to 204 REMS Location | | Command | | ALS/BLS | | | | | |
| 4. Air Rescue / Air Ambulance Services | | | | | | | | | | | |
| Name | | Location | | Type of Aircraft & Capability | | | | | | | |
| Care Flight 4 | | Beckwourth | | ALS, 24 Hours (ETA 30 MIN) | | | | | | | |
| National Guard 821 | | Redding | | ALS, Hoist, 24 Hour (ETA 30 MIN) | | | | | | | |
| Cal Fire 202 | | Susanville | | BLS, Hoist, Day Only (ETA 30 MIN) | | | | | | | |
| CHP H14 / H16 | | Redding | | ALS, Hoist, Day Only (ETA 30 MIN) | | | | | | | |
| 5. Hospitals (all times estimated from incident location) | | | | | | | | | | | |
| Name & Level | | GPS Datum – WGS 84 Degrees Decimal Minutes | | Travel Time (From ICP) | | Phone | | Helipad | | Address | |
| | | | | Air | Gnd | | | Yes | No | | |
| Plumas District Hospital (Level 4) | | Lat: | N 39° 56.4115' | 5 | 20 | 530-283-7110 | X | | 1065 Bucks Lake Rd Quincy, CA | | |
| | | Long: | W 124° 08.800' | MINS | MINS | | | | | | |
| Enloe Medical Center (Level 2) | | Lat: | N 39° 44.50' | 30 | 2 | 530-332-7743 | X | | 1530 Esplanade Rd Chico, CA | | |
| | | Long: | W 122° 38.74' | MINS | HRS | | | | | | |
| Oroville Hospital (Level 3) | | Lat: | N 39° 30.4667' | 30 | 3.5 | 530-532-8340 | X | | 2767 Olive Highway Oroville, CA | | |
| | | Long: | W 121° 32.6333' | MINS | HRS | | | | | | |
| Adventist Health and Rideout (level3) | | Lat | N 39° 08.19' | 30 | 3.5 | 530-749-4300 | X | | 726 4 th St. Marysville, Ca | | |
| | | Long | W 121° 35.39' | MINS | HRS | | | | | | |
| Renown Medical Center (Level 2) | | Lat: | N 39° 31.52' | 30 | 1.5 | 775-982-2005 | X | | 1156 Mill St Reno, NV | | |
| | | Long: | W 124°05.45' | MINS | HRS | | | | | | |
| U.C. Davis Medical Center (Level 1 Trauma/Burn) | | Lat: | N 38°33.32' | 45 | 3 | 916-703-6576 | X | | 2315 Stockton Blvd. Sacramento, CA. | | |
| | | Long: | W 121°27.35' | MINS | HRS | | | | | | |
| 6. Division / Crew Emergency Pre-Plan | | | | | | | | <i>Update and discuss with assigned resources daily.</i> | | | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | | | | | |
| Air Hoist site location site: Lat: / Long: / Elevation: | | | | | | | | | | | |
| Helispot: Lat: / Long: / Elevation: | | | | | | | | | | | |
| MED LZ: | | | | | | | | | | | |
| 7. Prepared By (Medical Unit Leader) | | | | 8. Date/Time | | 9. Reviewed By (Safety Officer) | | 10. Date/Time | | | |
| MEDL Eric Williams  | | | | 9/18/2020 1800 | | SOF1 Curt Schwarm  | | 9/18/2020 1800 52 | | | |



Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|--|---|--|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | |
| | <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> | |
| | <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Crew Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

| | | | |
|--|-------------------------|---------|------------------------|
| Patient Assessment: (IRPG PAGE 106) | Age: | Weight: | Chief Complaint: |
| Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: Respirations: |
| Treatment: | | | |

4. TRANSPORT PLAN:

| | |
|---|----------------------------|
| Evacuation Location (<i>drop point, intersection, helispot, Lat. / Long, hazards</i>) | Patient's ETA to Location: |
|---|----------------------------|

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?
Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***



**TENTATIVE DEMOB LIST
NORTH COMPLEX CA-PNF-001308**

9/19/2020

| | | | |
|-------|-------|--|------|
| 7:00 | E-851 | ENG3 AZ-COF 481 E-851 | ENG3 |
| 7:15 | E-852 | ENG6 AZ-GCP 811 E-852 | ENG6 |
| 7:30 | E-630 | ENG3 BLM 3236 E-630 | ENG3 |
| 9:00 | E-841 | ENG3 MCA 216 E-841 | ENG3 |
| 9:00 | E-848 | ENG1 PIO 38 E-848 | ENG1 |
| 9:30 | E-843 | ENG1 NV-STOX 72 E-843 | ENG1 |
| 9:30 | E-844 | ENG1 NV-RNOX 3 E-844 | ENG1 |
| 10:00 | E-837 | ENG2 GRA 9225 E-837 | ENG2 |
| 10:00 | E-838 | ENGINE - T2 - 7521 (PRATTVILLE ENG 7521) | ENG2 |
| 10:30 | E-836 | ENGINE - T1 - 7621 (IVL ENGINE 7621) | ENG1 |
| 10:30 | E-847 | ENG1 PEF 9122 E-847 | ENG1 |
| 11:00 | E-834 | ENG3 EPR 9873 E-834 | ENG3 |
| 7:30 | O-624 | YBARRA, DAMIAN A | DIVS |
| 7:30 | O-625 | HUNTER JR, CHARLES | DIVS |
| 7:30 | O-783 | LALLY, RANBIR SINGH | TFLD |
| 8:00 | O-629 | TOLEN, WILLIAM | TNSP |
| | O-630 | GUY, LINDA | LSC3 |
| 8:00 | | | |
| 12:00 | O-588 | TOOTLE, RICKY L | EQPM |
| 17:00 | O-614 | ROMERO, NANCY | EQPM |

9/20/2020

| | | | |
|------|-------|---------------------------------|------|
| 7:00 | C-143 | CRW1 DIAMOND MOUNTAIN IHC C-143 | HC2I |
| 7:00 | E-552 | CHIP2 SAYLOR CONST E-552 | CHIP |
| 7:30 | E-642 | TRANSPORTATION - PICKUP | PU |
| 8:00 | E-433 | PU PVT MOULTRIE | PU |
| 7:00 | O-622 | MITCHELL, JAMES | DIVS |
| 7:00 | O-652 | FARLEY, JAMES J | FOBS |
| 7:00 | O-657 | MOUSSA, HESHAM | FOBS |
| 7:30 | O-631 | MARLATT, TERIN DEAN | EMPF |
| 7:30 | O-632 | HAMMORTREE, JAMES JOSEPH | EMPF |
| 8:00 | O-623 | MIYAGISHIMA, ALEXANDER | DIVS |
| 8:00 | O-653 | MICHEHL, SARAH A | GISS |
| 8:30 | O-675 | CAUBLE, JASON M | EDSD |

FINANCE MESSAGE

We would like to offer you another option for submitting your CTR's and Shift Tickets:

- **Electronic fillable PDF CTR/Shift Ticket.** If you have QR code capability, QR codes to fillable forms are at bottom of this page. Make sure the forms are signed by the supervisor before submitting to Finance. In order to use fillable forms, you must have some version of Adobe Acrobat downloaded on your device, or you can send to your email and fill out.
- **Hard copy CTR/Shift Ticket.** You may fill out a hard copy CTR/Shift Ticket, snap a picture and email to Finance OR you may turn in your actual hard copy as usual. If you send in a picture, please make sure it is legible and includes the supervisor's signature at the bottom.

EMAIL: Write TIME in subject line and email to :

2020.northcomplex.finance@firenet.gov

PLEASE:

- Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day.

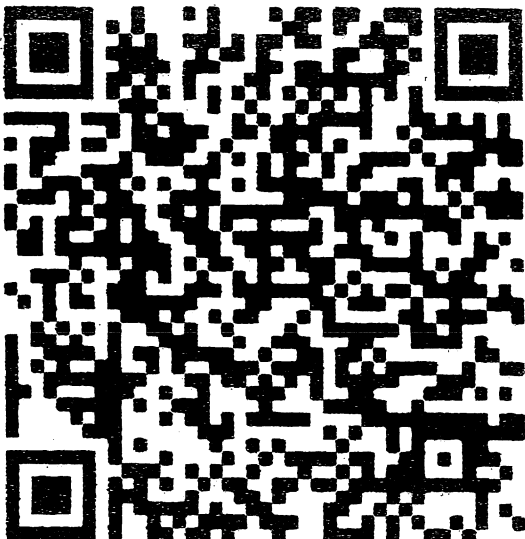
WHEN YOU ARE CLOSE TO DEMOB:

- Follow the demob plan instructions based on your travel route home.
- Submit all time documentation (including travel home) ahead of demob.
- Abide by scheduled demob time.

QR codes for Electronic Times

Use this link for fillable Crew Time Report (CTR)

Use this for fillable Equipment Time Report (Shift Ticket)



EXTENSION PROCESS

Due to lack of resources nationwide and the inability to obtain new resources to replace those that are reaching their maximum length of assignment, the following guidelines apply.

HEALTH, READINESS, AND CAPABILITY MUST BE CONSIDERED PRIOR TO ASSIGNING INCIDENT PERSONNEL BACK TO BACK ASSIGNMENTS. THE HEALTH AND SAFETY OF INCIDENT PERSONNEL AND RESOURCES WILL NOT BE COMPROMISED UNDER ANY CIRCUMSTANCES.

Federal employees, Local and out of state cooperating agencies

1. Obtain written approval from home unit supervisor
2. Obtain written approval from DIVS for extension or crew swap
3. See Resources Unit at ICP 4-5 days prior to 14th working day
4. If approved to extend, obtain extension form from DMOB
 - Extension options:
 - i. Extend to 21 days (exclusive of travel to and from incident. Time spent in staging and preposition status count towards the 21 day assignment.)
 - ii. Extend to 30 days. Inclusive of mandatory days off and exclusive of travel. (must have 2 days R&R between day 15-21)
5. Extension form needs to be signed by approvers listed.
6. For crew swap, bring 213 (Equipment Operator/Crew Change) to Check-in with Operations signature, method of travel, names of all personnel replacing existing crew, and home dispatch unit contact information.
 - Note crew swap on time documents and provide to finance
 - Replacement crew must arrive on 14th day of the existing crews work assignment and be available to work the following day
 - Bring fireline safety cards and ID.

Private contractors

1. Obtain written approval from Operations on 213 (general message) and bring to Resources Unit.
 - After working 14 days you must take at least 2 days R&R unpaid and can return to incident for an additional 14 day assignment.
 - At any time between day 1-14 you can swap personnel and provide information of new crew members to Check-In and Finance.
 - After a 30-day assignment, an extra 14 days can be considered.



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site
F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the
instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



**You're OES AREP on the North Complex
Kit Bailey
530-307-1307**



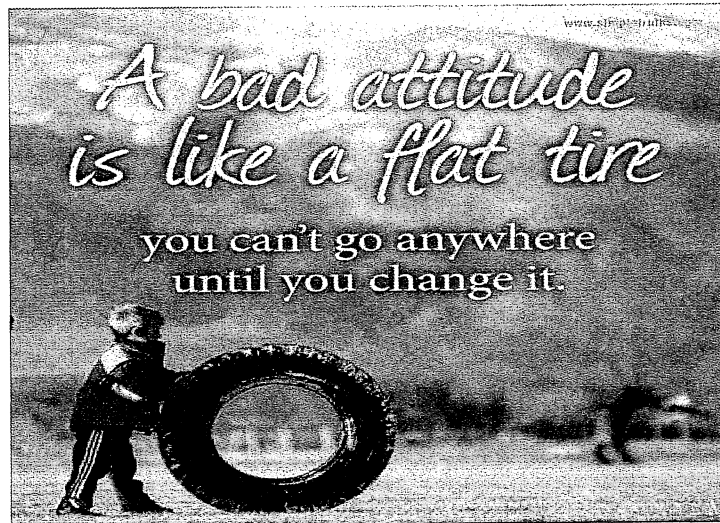
North Complex
Saturday & Sunday
September 19 & 20, 2020

HUMAN RESOURCE MESSAGE

What an Attitude Costs

A good attitude i.e. being nice, considerate, helpful, grateful, humble, costs nothing and adds value to your overall situation.

A bad attitude is going to cost you. Bad attitudes include rudeness, disrespect, bullying, gossip, not contributing to the team, sabotage. These attitudes will cost you relationships, opportunities, completing your mission, and generally lead to an overall less productive workplace.



Be safe ~ Have a great shift.
Feel free to call/text if you have questions, concerns, or just want to chat.
~HRSP: Adam Alvarez – (707) 373-8715

Trainee Watch Out Situations

You've been working all shift and you haven't seen your trainer since breakfast.

The Training Specialist shows up on the line looking for you.

Your trainer asks you "So how do these darn task books work anyhow?"

Your Red Card shows you as a trainee, you're working, but you have no idea who is training you.

You haven't looked at your task book since checking in last week.

Your task book has tasks signed off in May of 2013.

You're finally going to get that training assignment as _____, and you forgot your task book!

You see your trainer driving out of camp, heading home, and you still haven't gone over your task book.

It's Day 5 of the incident and your trainer still can't remember your name.

You are a Trainer or Trainee and you have not checked in with the Training Specialist.



TRAINEE INCIDENT CHECK IN

EMIL PICCHI TNSP(T)

650-520-5102

EPICCHI@WOODSIDEFIRE.ORG

Maidu Requests for Visiting Homeland

1. "Be good to the land and the land will be good to you." Maidu quote

Thank you fire fighters for helping us keep our homes and cultural sites safe.

2. Enjoy your visit in the Mountain Maidu and Valley Maidu homelands.

Archeological sites and the resources they contain are not public property. A place, site or resource may have significance to a family or local tribe, which often carries with it a special level of protection.

3. Take care to avoid injuries.

Cultural sites are very old and fragile. Archeological resources are anything over 50 years old and can therefore erode easily. Also, historic dump sites can be hazardous, with sharp glass, rusty metal, and compounds and chemicals that can harm you.

4. Enjoy with care.

Oils from skin damage pictographs (rock paintings) and petroglyphs (rock carvings). It ruins irreplaceable historic resources, and it is illegal.

5. Don't touch the knickknacks.

ALWAYS LEAVE ARTIFACTS RIGHT WHERE YOU FIND THEM. Out of context, artifacts mean little to archeologists. Often the most important aspect of archeological resources is their relationship to the place and other adjacent resources. Archeological sites and artifacts are our direct link to stories that otherwise might not be told. How can these stories be complete or accurate if the setting is altered or lost? For this and other reasons, it is illegal to move or remove artifacts.

6. Feel free to discover.

Some of the sites are identified, and some sites are not recorded. If you happen to come across a cultural site we ask you to treat it like you would any cultural artifact. And note the location and report it to a Resource Advisor.

Speak with resource advisors about the potential for archaeological sites being located adjacent to roads or proposed fire lines. It's easy to destroy features and artifacts in the dark.

- Over approximately 160 years, many changes have reshaped tribal relationships with these vast landscapes as well as with each other, and yet our knowledge of and responsibilities to these incredibly rich and vast landscapes remains strong. We appreciate your dedication to care for and building your own relationships with our natural environment while protecting these fragile and irreplaceable resources!

WATER SOURCE USE LOG

DATE: _____ INCIDENT: _____

DIVISION/GROUP: _____

WATER TENDER VENDOR OR AGENCY ID: _____

| WATER SOURCE LOCATION | HYDRANT | OPEN SOURCE (POND, CREEK) | TANK | GALLONS USED | PROPERTY OWNER CONTACT INFO |
|--------------------------|---------|------------------------------|------|-----------------|--------------------------------|
| | | | | | |
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TURN IN TO FINANCE EQUIPMENT TIME DAILY

This document is intended to track, record, and validate the amount of water used on an incident. It is not intended to review the performance of equipment using water on an incident.

GROUND SUPPORT
INSPECTION
MAINTENANCE
DEMOB VEHICLES

