

*** Corrected ***

INCIDENT ACTION PLAN
NORTH COMPLEX
NORTH ZONE / SOUTH ZONE
CA-PNF-001308 P5NFZ7 (0511)



TUESDAY

OPERATIONAL PERIOD
9/22/2020 0600 – 9/23/2020 0600



0600 - Day Operations Briefing

1800 - Night Operations Briefing

INCIDENT OBJECTIVES (ICS 202)

| | | |
|---|--|---|
| 1. Incident Name: | 2. Operational Period: | |
| NORTH COMPLEX | Date/Time From: 09/22/2020 0600 TUE | Date/Time To: 09/23/2020 0600 WED |
| 3. Objective(s): | | |
| <p><u>Leaders Intent:</u> Defend against threats to life, communities, commercial timber, critical infrastructure and natural, cultural and historic values.</p> <p><u>Management Objectives:</u></p> <ul style="list-style-type: none"> • Utilize nationally recognized risk management processes to minimize threats to the public and emergency responders. • Use risk-based decision making and utilize strategies involving MIST to protect and defend cultural values and natural resources. • Foster and maintain positive relationships with all stakeholders and the public by sharing critical information so timely decisions and actions can be implemented. • Manage incident cost effectively for the values at risk through regular and ongoing cost analysis. • Follow identified standard procedures to minimize the spread of Covid-19 to all functions of the incident. <p><u>Control Objectives:</u></p> <ul style="list-style-type: none"> • Keep all contained fires within existing perimeters. <p>Keep the fire:</p> <ul style="list-style-type: none"> • South of East Quincy and Road Systems 24N34 east to Bucks Lake and 23N16 • North of Butte and Yuba County line and the Plumas and Sierra County line • West of 24N51B and State Highway 70 corridor • East of the West Zone demarcation lines | | |
| 4. Operational Period Command Emphasis: | | |
| When life looks like easy street, there is danger at the door. | | |
| General Situational Awareness: | | |
| Leadership is absolutely about inspiring action, but it is also about guarding against mis-action. | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located at: | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ |
| 7. Prepared by: THOMAS MARCHANT Position/Title: PSC1 | Signature: | |
| 8. Approved by Incident Commander: | Name: JAY KURTH | Signature: DPIC |
| ICS 202 | IAP Page | Date/Time: 09/21/2020 2200 |

| ORGANIZATION ASSIGNMENT LIST | |
|---|---|
| 1. Incident Name North Complex | |
| 2. Date Prepared 9/21/2020 | 3. Time 2200 |
| 4. Operational Period: September 22-23, 2020 0600 - 0600 Day Shift 0600-1800 Night Shift 1800 - 0600 | |
| Position | Name |
| 5. Incident Commander and Staff | |
| Unified Incident Commanders | Jay Kurth / Dave Russell / Lt. Matt Keeling / Aaron Wright |
| Deputy IC | Rocky W. Opliger |
| Safety Officer | Mike Alforque |
| COVID Safety Officer | Curt Schwam |
| Information Officer | Sean Collins |
| Liaison | Mike Baines |
| 6. Agency Representatives | |
| Agency | Name |
| USFS PNF AA | Chris Carlton |
| USFS PNF AA | Barbara Drake |
| USFS PNF AREP | Dave Brillenz, Feather River RD |
| USFS PNF AREP | Andy Welsh, Mt. Hough RD |
| CHP | Erik Eglide |
| SPI | Steve Dubonis |
| WM, Beatty & Assoc. | John Vann |
| CAL OES | Kit Bailey |
| COVID Advisor | Brant Petersen |
| CCC | Ben Herbert |
| 7. Planning Section | |
| Chief | Mitch Diehl / Thomas Marchant (T) |
| Resources Unit | Gina Bald / Mike Veffi / Tom Reaves / Scott Lazenby (T) |
| Situation Unit | M. Hoose / D. Guilliani / J. Erickson / J. Forsyth / J. Camacho (T) |
| FBAN | Diondray Wiley (T) |
| READ | Stephen Hodges |
| ITSS | James Whiteside / Mike Laxo |
| GISS | Chris Clervi / Matthew Elster / Chris Barrett |
| Demob Unit | Marian Kadota / Jeremy Fauskee |
| Training Specialist | Emil Picchi (T) |
| HRSP | Adam Alvarez |
| Documentation | Gianna Vaccaro (T) |
| IMET | Sean Luchs |
| DPRO | Darrick Rossotti / Nathan Ditmore |
| 8. Logistics Section | |
| Chief | Cheryl Raines / Tracy Stelman / Martie Hale (T) |
| Communications Unit | Sal Bonilla / Kevin Jones / Tim Maguire |
| Medical Unit | Doug Stuart / Mike Harris / Eric Williams |
| Food Unit | Linda Guy / Jan Palecek (T) |
| Facilities Unit | Aron Levin |
| Supply Unit | Jennifer Wells / Jennifer Armstrong (T) |
| Ground Support | Jeff Burch / Ron Brewer |

| | |
|------------------------------------|---|
| 9. Operations Section | |
| North Zone Day Operations | Kyle Jacobson |
| South Zone Day Operations | Dave Pereira |
| West Zone Operations | Shane Lauderdale |
| Planning Operations | Jake Cagle |
| Road Group | |
| a. South Zone - Branch VII | |
| Branch Director | Gary Monday |
| Division BB | Patrick Callahan / Craig Koszrewski (T) |
| Division DD | Ryan Bauer / Christopher Rokosh |
| Division GG / JJ | Graham Rice / Kyle Golus (T) |
| b. North Zone - Branch X | |
| Branch Director | Robert Bertolina / Abraham Phillipson (T) |
| Division AA / TT | Jesse Plummer / Gary Moore (T) |
| Division MM | Mark Mott / Jeff Hurd (T) |
| Division QQ | Chris Voelker / Edward Smith (T) |
| Division P / S / V / X / Z | |
| c. West Zone - Branch XX | |
| Branch Director | Sean Norman / Jeremy Salizzoni (T) |
| Division C | Jason Finney |
| e. West Zone - Branch XXIII / XXV | |
| Branch Director | Robert Szczepanek (T) |
| Division M/R/T | |
| f. Night Branch | |
| Branch Director | James Courtright |
| Night Holding | Kris Larson / Christian Vanderslice (T) |
| Night Firing Group | Terry McShane / Michael Cobb (T) |
| Division DD Night | Amanda Hickman / Ray Torres / Patrick Johnson (T) |
| g. Air Operations Branch | |
| Air Operations Branch Director | Galen Young |
| 10. Finance Section | |
| Finance Section Chief | Judy Reynolds |
| Time Unit | Sheila Miner / Loni Holt / Mike Turcs (T) |
| Equipment Time | Evelyn Trujillo |
| Personnel Time | Anna Reiber |
| Procurement Unit | Craig Ericson |
| Cost | Vicki Wilson |
| Comp / Claims | Scott Parsons |
| Prepared by Gina Bald 9/20/2020 | |

ARA Mark Capple



**North Complex: Claremont & Bear Fires
Weather Forecast**



Forecast Number: 32
Office Responsible: CA-PNF
Shift Date: Monday, Sept 22, 2020
Forecast Issued At: 2000 hrs. 9/21/20

Incident Meteorologist: Sean Luchs
Forecast For Shift Times: 0600 - 0600

WEATHER DISCUSSION: Our relatively stable week of weather continues, with the amount of cloud cover the driving force behind much of any small change from day to day. Southwesterly general winds will be moderate, and we can expect both local terrain-drive winds to be important when winds are lighter, but occasional gusts to 25 mph when the general winds are stronger.

Today (0600-1800):

Weather: Expect yet another chilly morning to start in the valleys. Today's highs will be heavily dependent on cloud cover. If we stay mostly sunny, expect conditions about the same as Monday. If enough clouds develop, expect few degrees cooler than Monday. General winds are expected to be southwesterly, with some gusts as high as 25 possible in exposed locations towards ridgetop – chances for these gusts are better with more sun.

High Temperatures: 24hr Trend: -5F to steady / -3C to steady
Upper Slopes & Ridges: 62-67°F / 17-19C Middle Slopes: 66-71°F / 19-22C
Low Slopes & Valleys: 77-84°F / 25-29C

Afternoon Min RH: 24hr Trend: 0-5% higher
Upper Slopes/Ridges: 25-33% Lower Slopes/Valleys: 20-27%

20 Foot Winds: 24hr Trend: +0-5 mph / +0-8 km/h
Ridges/Above 5,000': SW winds 10-15 mph / 16 - 25 km/h with a few gusts to 25 mph / 40 km/h.
Low Slopes and Valleys: SW 7-15 mph / 10-25 km/h for general winds – expect battling winds as upslope/upvalley local winds strengthen.

A.M. Inversion/Thermal Belt: 5,500-5,800 ft. / 1700-1800 m MSL
Transport Wind: SW 25 mph / 40 km/h **Mixing Height:** 6,000-7,000 ft. / 1850-2150 m MSL
LAL: 1 **Chance of Wetting Rain (> or = to 0.10"): 0%**

Tonight (1800-0600):

Weather: Conditions won't feel significantly different from recent nights, but low temps, particularly in the valleys, may be a couple degrees higher. As the southwest winds bring in a modest bit of moisture, look for a small increase in humidity overnight at high altitudes.

Low Temps: Valleys/Drainages: 39-44°F / 4-7C Slopes/Ridges: 47-53°F / 8-12C 24hr Trend: steady

Max RH: 24hr Trend: +5-10% ridgetop, steady at low elevations and in the thermal belt
Valleys/Drainages: 85-95% Thermal Belt: 40-55% Upper Slopes/Ridges: 50-60%

20 Foot Winds: 24hr Trend: steady
Daytime winds persist until 1900, then transition to nocturnal downslope/downvalley winds overnight.
LAL: 1 **Chance of Wetting Rain (> OR = to 0.10"): 0%**

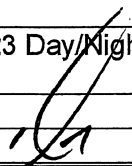
Inversion/Thermal Belt: 5,500-6,000 ft. / 1700-1850 m MSL

2-5 Day Outlook, Tue-Fri: Conditions on Tuesday and Wednesday, like Monday, will hinge heavily on cloud cover. By Thursday, the sky should be clear enough to warm back up a few degrees. General winds will largely be moderate out of the southwest, but stronger gusts up to 25 mph are possible, especially at higher elevations. Battling winds are still possible as terrain influences on local winds strengthen through the day. A weak front is expected Friday, and after the front there is potential for much hotter and windy conditions early next week.



← **Latest Weather Observations near the Incident**

FIRE BEHAVIOR FORECAST

| | |
|---|--|
| FORECAST NUMBER: 33 | TYPE OF FIRE Wildfire |
| FIRE NAME: North Complex | OPERATIONAL PERIOD 09/22-9/23 Day/Night 2020 |
| DATE ISSUED Monday, Sept. 21, 2020 | TIME ISSUED 2000 |
| UNIT Plumas National Forest | SIGNED Diondray Wiley, FBAN (T)  |

INPUTS

WEATHER SUMMARY

WEATHER: Expect yet another chilly morning to start in the valleys. Today's highs will be heavily dependent on cloud cover. If we stay mostly sunny, expect conditions about the same as Monday.

MAX TEMP: Mid Slope & Valleys: 66-71° Upper Slopes & Ridges: 62-67° **MIN RH:** Valley 20-27% Ridge 25-33%

20 FOOT WINDS: Ridges **SW 10-15 mph G25 mph.**
Valleys **SW 7-15mph G15.** Expect battling winds.

LAL: 1 CHANCE OF WETTING RAIN ($\geq 0.10''$): 0%.

FUELS: The major fuel types, found in and around the fire area are timber understory and litter.

Ignition Receptiveness: ERC levels are below the 90th percentile. Probability of Ignition Day 80% Night 20%.

Thermal Belt 5,500-6,000 ft.

Dryness: Dead and down fuel moistures: 1 hour – 5% day, 10 hour– 6%, 100 hour–8%, and 1000 hour– 7%.

FIRE BEHAVIOR

The fire environment has begun to moderate, which will provide opportunities to secure containment lines. Fuels remain very dry and receptive. Extreme fire behavior is still possible with low indices. The Plumas has experienced large fires with similar conditions. Spotting will continue to be a problem where open line exist.

SPECIFIC FIRE BEHAVIOR:

Branch X North Zone:

Division AA/TT: Minimal fire activity expected in Division AA. In Division TT, expect interior smoldering. Potential for spotting.

Division MM: Active interior and smoldering near the line. Potential for spotting with alignment and/or wind shifts.

Division QQ: Expect backing fire with interior flanking and torching due to the completed firing operation on Red Mtn. Interior fire activity and smoldering near the line from firing operation in the Grizzly Forebay and Grizzly Big Creek areas. Potential for spotting.

Division P/S/V/X/Z: Patrol status. Interior islands will continue to smolder.

Branch VII South Zone:

Division BB: Expect backing fire from completed firing operations. Active fire behavior in the interior. Potential for battling winds due to deep adjacent drainages. High probability of spotting.

Division DD: Active interior fire behavior due to firing operation off the PCT (towards DIV BB), Potential for spotting. Smoldering and creeping in the interior.

Division GG/JJ: Smoldering and creeping in the interior.

Night Division: Cooler temperatures tonight. Moderate RH recovery on ridgetops. Diurnal downslope winds. A probability of ignition (PIG) of 20% will minimize fire behavior and keep spot fires manageable. Firing operations will be successful with cooler temps, low PIG and favorable winds.

AIR OPERATIONS

The air crew will make the final assessment regarding the safety of the mission.

Safety Message

Don't let down your guard down. Tragedies have occurred during mop up

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|--------------------------------------|----------------|-----------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | | | ROAD GROUP | | |
| Date/Time From: 09/22/2020 0600 TUE | Date/Time To: 09/23/2020 0600 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| WTS1 BEN'S TRUCKING E-857 | 10/01 | MILES, TRAVIS | 1 | QUINCY/0600 | QUINCY/1800 | |
| GRD1 OWENS E-619 | 10/07 | FURTADO, JOE | 2 | QUINCY/0600 | QUINCY/1800 | |
| GRD PVT NORTH STATE E-557 | 10/01 | BICKERS, REGGIE | 2 | QUINCY/0600 | QUINCY/1800 | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Road Group Reports to North Ops. Coordinate with Acting Forest Engineer. (Francisco Rico)</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| Check in and Check out with Division Supervisor | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| GINA BALD | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---|------------------------------|------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | BB | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVE PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | PATRICK CALLAHAN LWD 9/28 CRAIG KOSTRZEWSKI (T) LWD 9/27 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 GILA HOTSHOTS IHC C-180 | 09/23 | MICHAEL, HEAD | 20 | QUINCY/0600 | QUINCY/1800 | |
| CRW1 BECKWOURTH IHC C-199 | 09/30 | WINTCH, MIKE | 20 | QUINCY/0600 | QUINCY/1800 | |
| CRW2 FIRESTORM 5 C-176 | 09/30 | NORLIE, MAC | 19 | QUINCY/0600 | QUINCY/1800 | |
| CRW2 TOM FERRY FARM C-179 | 10/05 | GARCIA, FRANCISCO | 20 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 S/T 2397 C E-689 | 09/23 | BISORDI, ROB | 20 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 S/T 4660 C E-880 | 10/03 | STOCKDALE, ZACH | 27 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 AZ-CDT 181 E-739 | 09/26 | GANZ, ERIK | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 VULCAN 22 E-177 | 09/23 | TIEMAN, ADAM | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 DURANGO B33 E-820 | 09/29 | NIELSEN, SCOTT | 4 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 NWE 423 E-888 | 10/04 | ESTLE, JAMES | 4 | QUINCY/0600 | QUINCY/1800 | |
| ENG4 INBOUND E-11 E-536 | 09/29 | NAVARRO, JOSE | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG4 ROC-N-R E-889 | 10/04 | LASALLE, JIM | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 GRIZZLY MT E-572 | 09/22 | GODDARD, RUSS | 3 | QUINCY/0600 | QUINCY/1800 | |
| WTT1 NSJ 6191 E-140 | 09/26 | ROLAND, MARK | 2 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 PRECISION TOWING E-377 | 09/25 | GRAY, DANNY | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 OUTDOOR VAC E-497 | 09/26 | GILCRIST, CHASE | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 CRIMSON SKY 380 E-721 | 09/27 | CLELLAND, TRAVIS | 1 | QUINCY/0600 | QUINCY/1800 | |
| DOZ1 BUSHEY 9 E-126 | 09/26 | WARD, LEE | 2 | QUINCY/0600 | QUINCY/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|---|------------------------------|------------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | BB | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVE PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | PATRICK CALLAHAN LWD 9/28 CRAIG KOSTRZEWSKI (T) LWD 9/27 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| DOZ1 PITTS TRUCKING E-512 | 10/01 | KOLBABA, KELE | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ1 BARRY BROWN E-262 | 10/01 | MACHUSE, EDWIN | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 MAY MACHINERY E-508 | 10/02 | HERSHKOWITZ, JIM | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 BERRYESSA E-595 | 10/01 | LOOPER, JOHN | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL1 BOULDER RIDGE E-657 | 10/07 | GEORGE TANNER | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 WYEAST E-658 | 09/23 | WOODRUFF, BRADLEY | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL1 JW BANFORD E-752 | 09/27 | BANFORD, LEVI | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG2 RIM ROCK E-183 | 09/24 | ALLEN, JOHN | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKGN JW BANFORD E-758 | 10/04 | STARK, SHAWN | 2 | QUINCY/0600 | QUINCY/1800 | |
| MAST1 NORTHSTATE E-664 | 09/23 | WALKER, KEVIN | 1 | QUINCY/0600 | QUINCY/1800 | |
| MAST GRAHAM E-755 | 09/27 | EVANS, SKYLAR | 1 | QUINCY/0600 | QUINCY/1800 | |
| TFLD O-849 | 09/25 | PEARSALL, DAN J | 1 | QUINCY/0600 | QUINCY/1800 | |
| TFLD O-852 | 10/01 | GAVIN, ANDREW | 1 | QUINCY/0600 | QUINCY/1800 | |
| TFLD (T) O-1008 | 09/30 | SCATES, MITCHELL | 1 | QUINCY/0600 | QUINCY/1800 | |
| TFLD (T) O-1031 | 10/04 | JOHNSON, BRANDON | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB O-787 | 09/23 | STEVENS, ADAM | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB O-106 | 10/03 | BATES, JASON | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-730 | 09/23 | SNOUFFER, PAUL | 1 | QUINCY/0600 | QUINCY/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|--|------------------------------------|------------------------|------|
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| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVE PEREIRA | | BRANCH DIRECTOR GARY MONDAY | | |
| DIVISION/GROUP SUPERVISOR | | PATRICK CALLAHAN LWD 9/28 CRAIG KOSTRZEWSKI (T) LWD 9/27 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HEQB (T) O-786 | 09/23 | MUELLER, ANDERSEN T | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-1153 | 10/04 | LEWIS, PHILLIP B | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-1103 | 10/05 | PERRY, JUSTIN WAYNE | 1 | QUINCY/0600 | QUINCY/1800 | |
| FALM UNDERDOG O-317 | 09/25 | BROWN, RICHARD | 2 | QUINCY/0600 | QUINCY/1800 | |
| FALM WILDFIRE RESOURCES O-825 | 09/30 | MAVROS, ROBIN | 2 | QUINCY/0600 | QUINCY/1800 | |
| FOBS O-655 | 09/21 | BRUCE, CORY | 1 | QUINCY/0600 | QUINCY/1800 | |
| FOBS (T) O-768 | 09/22 | RATAJ, RICHARD | 1 | QUINCY/0600 | QUINCY/1800 | |
| REMS 4 WILDERNESS MEDICS E-249 | 09/25 | STEELE, BEN | 4 | QUINCY/0600 | QUINCY/1800 | |
| SOFR O-867** | 09/24 | TYRRELL, MICHAEL | 1 | QUINCY/0600 | QUINCY/1800 | |
| REAF O-949 | 09/28 | HADDAD, COREY FLINT | 1 | QUINCY/0600 | QUINCY/1800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Construct line from DP99 North of Finger Board Ridge to the Middle Fork. Prep the La Porte Road from DP95 to DP101. | | | <i>WTS2 Allied Water E-375 9/23 Liedtka, Charles 1</i> | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE. REMS 3 assigned to DIV GG / JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 51 and available Branch-wide. Ambulance Medic 5 @ DP 124 and available Branch-wide. **SOFR Tyrrell assigned to DIVS BB and DD. | | | <i>ENG6 R2K Enterprises E-900 DB Gerald Calflinking 3 TFLD O-1106 9/24 Kilgriff, Matthew</i> | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| TACTICAL | 8 NIFC T6 | 166.7750 | 107.2 | 166.7750 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------------------|--|----------------|-----------------------|------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | VII | | DD | |
| Date/Time From: | Date/Time To: | | | | | |
| 09/22/2020 0600 TUE | 09/23/2020 0600 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | RYAN BAUER LWD-9/25 CHRISTOPHER ROKOSH (T) LWD-10/3 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 PLUMAS IHC C-114 | 09/25 | SHERMAN, MIKE | 20 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| CRW1 CAN-QUEBEC C-202 | 10/01 | COTE, FRANCOIS | 20 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| CRWB O-1049 (CRWB) 6-146 9/27 Town and, Task | 10/01 | DILEEP, BOBBA | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 S/T 2201 C E-687 | 09/23 | MARTIN, JOSE | 18 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 S/T 2140 C E-688 | 10/04 | BARNES, SCOTT | 18 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG2 - 7621 (IVL ENG 7621) E-836 | 10/01 | MILLE, JOSHUA | 3 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 PNF 323 E-875 | 10/02 | BRENZÖZICH, TOMMY | 5 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTT1 AMC 5216 E-139 | 10/01 | WILLIAMS, BOB | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 BASIN H20 E-500 | 09/29 | ORR, KEITH | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2- NORTHSTATE 239 E-730 | 09/26 | WAITS, TYLER | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 CARLTON E-601 | 10/04 | LEE, KEVIN | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 PNF 3 E-276 | 09/26 | ZINN, CARL | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DOZ2 BUSHEY 4 E-110 | 09/27 | VALENA, WYATT | 3 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| EXCA2 IMPACT E-656 | 10/03 | SMITH, ANDREW | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FEL1 MORRIS E-659 | 09/22 | MORRIS, BRETT | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 ONLY A MILE E-421 | 09/27 | THOMPSON, BEN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 ALLDERDICE E-422 | 09/26 | ALLDERDICE, LAWENCE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 DELANEY TRUCKING E-427 | 09/28 | DELANEY, BLAKE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|--|----------------|---|------------------|-------------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | DD | | |
| Date/Time From: 09/22/2020 0600 TUE | Date/Time To: 09/23/2020 0600 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | RYAN BAUER LWD-9/25 CHRISTOPHER ROKOSH (T) LWD-10/3 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SKGS SOFT TRACK ATTACK E-716 | 09/29 | GUTHRIE, HUNTER | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD O-838 | 09/23 | MILLER, JASON T | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD O-850 | 09/26 | CARTER, MIKE J | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD (T) O-785 | 09/28 | GOOD, BRIAN P | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD (T) O-925 | 09/26 | BAILEY, JACOB | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FALM TIMBERSMITH O-21 | 10/02 | MADDEN, ROB | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FAL1 SCHOLL O-491 | 09/24 | RICHARDSON, PAT | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| EMPF O-854 | 09/25 | AVILA, MANNY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to hold and prep the 27 Road to La Porte Road. Prep the La Porte Road from DP101 to DP95. Be prepared for firing. | | | | <i>SKD2 JW Banford E-758 10/4 Stark, Shaver 2</i> <i>MAST1 Northstate E664 9/23 Walker, Kevin 1</i> <i>MAST. Graham E-755 9/27 Evans, Sklar 1</i> | | |
| 7. Special Instructions: | | | | | | |
| Backhaul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE. REMS 3 assigned to DIV GG / JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 51 and available Branch-wide. Ambulance Medic 5 @ DP 124 and available Branch-wide. **SOFR Tyrrell assigned to DIVS BB and DD. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|------------|--|---|------------------------------|-------------------|------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| NORTH COMPLEX | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | VII | | GG / JJ | |
| Date/Time From: 09/22/2020 0600 TUE | | Date/Time To: 09/23/2020 0600 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY | |
| DIVISION/GROUP SUPERVISOR | | GRAHM RICE - LWD 9/23 KYLE GOLUS (T) - LWD 9/30 | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 S/T 2026 C E-704 | | 09/23 | JOHNSON, DARREN | 21 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| ENG3 PNF 311 E-821 | | 09/30 | LANGSTON, DUSTIN | 6 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTT2 STF-242 E-813 | | 09/30 | CARILLO, MICHAEL | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTT2 PNF 2 E-280 | | 10/01 | JOHNSON, LOGAN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| WTS2 ALLIED WATER E-375 → BB | | 09/23 | LIEDTKY, CHARLES | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DO22 TRAPHAGEN 2 E-327 | | 10/01 | THOMPSON, TORIN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| DO22 TRAPHAGEN 3 E-328 | | 10/03 | TRAPHAGEN, THOMAS | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FEL1 WARNER ENT E-74 | | 10/03 | CLAIR, ZANE | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FEL1 TYRELL RES E-75 | | 09/23 | VANMETER, CORY | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SKG2 DUKES EQUIP E-423 | | 09/27 | EGGER, KENNY | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| MAST2 ZEB'S TREE SVC E-665 | | 09/24 | WILLIAMS, ZACH | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| TFLD O-1106 → BB | | 09/24 | KILGRIFF, MATTHEW | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| HEQB (T) O-731 | | 09/30 | HARRIS, JEFFREY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| HEQB (T) O-732 | | 09/30 | PETRY, HOLLY | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FALM BROTHERS LASTER O-696 | | 10/07 | LASTER, BEN | 2 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FOBS O-765 | | 09/24 | STERRETT, WILLIAM | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| FOBS (T) O-621 | | 09/27 | HEYM, DOUG | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| REMS 3 SAC O-650 | | 09/26 | HAUGE, STEN | 4 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| SOF2 O-538 | | 10/02 | CHARD, JAMES | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A | |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A | |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A | |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A | |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|--------------------------------------|-----------------------|-------------------|------------------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | VII | | GG / JJ | | |
| Date/Time From: 09/22/2020 0600 TUE | Date/Time To: 09/23/2020 0600 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| SOUTH OPERATIONS CHIEF | | DAVID PEREIRA | | BRANCH DIRECTOR | | GARY MONDAY |
| DIVISION/GROUP SUPERVISOR | | GRAHM RICE - LWD 9/23 KYLE GOLUS (T) - LWD 9/30 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| REAF O-755 | | 09/23 | YOUNG, ALLISON | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| REAF O-792 | | 09/26 | GRAVER, NICOLAS | 1 | BROWNSVILLE/0600 | BROWNSVILLE/1800 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate suppression methods to keep fire in its current footprint. Back haul excess hose and equipment. Coordinate with West Zone DIV C on Tactical Frequency 151.2500 (CDF TAC5). | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Avoidance flagging: North Complex will be red and black candy striped. DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE. REMS 3 assigned to DIV GG / JJ and available Branch-wide. REMS 4 assigned to DIV DD and available Branch-wide. Ambulance Medic 4 @ DP 51 and available Branch-wide. Ambulance Medic 5 @ DP 124 and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 12 VFIRE25 | 154.2875 | 156.7 | 154.2875 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE VETTI | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------------|---|-------------------|------------------------|--|------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | AA / TT | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | WED | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | ROBERT BERTOLINA ABRAHAM PHILIPSON LWD 10/1 (T) | |
| DIVISION/GROUP SUPERVISOR | | JESSE PLUMMER LWD 10/1 GARY MOORE LWD 10/5 (T) | | | | |
| AIR ATTACK SUPERVISOR | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG1 S/T 4808 A E-12 → QQ | 09/27 9/22 | BALDWIN, DAVID | 22 | HASKINS/0600 | HASKINS/1800 | |
| ENG1 S/T 4807 A E-281 → QQ | 09/27 9/22 | CANFIELD, BILL | 22 | HASKINS/0600 | HASKINS/1800 | |
| ENG1 S/T 1003 A E-386 → QQ | 09/25 | CASTILLO, MICHAEL J | 22 | HASKINS/0600 | HASKINS/1800 | |
| ENG4 A1 FIRE 14 E-563 | 10/08 | POSEY, BRIAN | 3 | HASKINS/0600 | HASKINS/1800 | |
| ENG6 VOLCANO E-257 | 10/04 | WICKSTROM, JOHN | 3 | HASKINS/0600 | HASKINS/1800 | |
| ENG6 PACIFIC OASIS E-459 | 09/25 | BJORKLUND, CASEY | 3 | HASKINS/0600 | HASKINS/1800 | |
| ENG6 FIRE TRAX 610 E-575 | 09/29 | DOUGLAS, JAMES | 3 | HASKINS/0600 | HASKINS/1800 | |
| WTS2 G&J TRUCK E-608 | 09/24 | BESE, JOHN | 1 | HASKINS/0600 | HASKINS/1800 | |
| WTT2 OES 41 E-266 | 09/22 | WILKEY, BRIAN | 2 | HASKINS/0600 | HASKINS/1800 | |
| TRINITY QUICKLUBE PUMP S-222.1 | 09/26 | BETANCORT, SERGIO | 1 | HASKINS/0600 | HASKINS/1800 | |
| TRINITY QUICKLUBE PUMP S-222.2 | 09/26 | SALAZAR, MIGUEL | 1 | HASKINS/0600 | HASKINS/1800 | |
| DO22 LEPAGE TEHAMA ROCK E-112 | 09/30 | NEWSOME, RANDY | 3 | HASKINS/0600 | HASKINS/1800 | |
| EXCA2 BENS TRUCKING E-667 | 10/02 | STANTON, LUKE | 2 | HASKINS/0600 | HASKINS/1800 | |
| SKG1 ZEB'S TREE SERVICE E-273 | 10/03 | HACKER, CHRIS | 2 | HASKINS/0600 | HASKINS/1800 | |
| SKG1 TIGER E-275 | 09/26 | FORD, HEATH | 2 | HASKINS/0600 | HASKINS/1800 | |
| HEQB O-1007 | 10/01 | TAYLOR, DAVID LEE | 1 | HASKINS/0600 | HASKINS/1800 | |
| HEQB (T) O-1003 | 10/01 | FLEMING, SOREN A | 1 | HASKINS/0600 | HASKINS/1800 | |
| EMPF O-797 | 09/25 | STARZYNSKI, JOHN | 1 | HASKINS/0600 | HASKINS/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SCOTT LAZENBY RESL (T) | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---|---|------------------------|-------------------|--|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | X | | AA / TT | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/22/2020 0600 TUE | | Date/Time To: 09/23/2020 0600 WED | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | ROBERT BERTOLINA ABRAHAM PHILIPSON LWD 10/1 (T) |
| DIVISION/GROUP SUPERVISOR | | JESSE PLUMMER LWD 10/1 GARY MOORE LWD 10/5 (T) | | | | |
| AIR ATTACK SUPERVISOR | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| EMTF O-571 | | 09/28 | SMALL, MICAH | 1 | HASKINS/0600 | HASKINS/1800 |
| SOFR O-979** | | 10/04 | BIRG, JEFFREY | 1 | HASKINS/0600 | HASKINS/1800 |
| REAF O-360 | | 10/01 | GARDINER, KELBY | 1 | HASKINS/0600 | HASKINS/1800 |
| MASTZ LePage E-430 | | 10/5 | Folsom, Tyjal | 1 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate tactics to keep fire in current footprint. Contain, secure and mop-up spot fires. Scout for opportunities for alternate indirect lines. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ Bucks Lake FS and available Branch-wide. **SOFR Brig assigned to DIVS AA/TT, MM and QQ. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SCOTT LAZENBY RESL (T) | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|---------------------------------------|----------------|-----------------------|--|------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | MM | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | | | | WED |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | ROBERT BERTOLINA ABRAHAM PHILIPSON LWD 10/1 (T) | |
| DIVISION/GROUP SUPERVISOR | | MARK MOTT JEFF HURD (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 S/T 6848 C E-680 | 09/26 | NEWELL, CRAIG | 22 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 WHISKEYTOWN 2 E-854 | 10/01 | TUCKER, JASON | 4 | QUINCY/0600 | QUINCY/1800 | |
| ENG4 NM-SNF 461 E-853 | 10/01 | ARMSTRONG, JOHN | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG4 MT-CASTLE MTN 13 E-855 | 10/02 | MCHENRY, SCOTT | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 PEANUT PIE 4 E-481 | 09/30 | STREHLEE, SHANE | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 MT ADAMS 622 E-565 | 10/01 | RANDOLPH, ERIC | 3 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 SAW LIVIN T5 E-495 | 09/29 | SULLIVAN, PATRICK | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 SAW LIVIN 03 E-496 | 09/29 | NELSON, DOYLE | 1 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 BROWN E-355 | 09/27 | BROWN, BARRY | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 ALPINE FOREST E-506 | 09/25 | BRIGGS, RUSSELL | 3 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 ALGERINE E-750 | 09/27 | BARAJAS, CONNOR | 3 | QUINCY/0600 | QUINCY/1800 | |
| FEL1 JW BAMFORD E-73 | 09/29 | GRANADOS, MIGUEL | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 STATEWIDE E-516 | 09/25 | HAYDEN, CEDRIC | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 STATEWIDE E-517 | 09/27 | STUTESMAN, MIKE | 2 | QUINCY/0600 | QUINCY/1800 | |
| FEL2 BOULDER RIDGE E-661 | 09/25 | ALLEN, GARY | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG1 SOFT TRACK E-182 (24 HR) | 09/28 | DETWILER, MAHLON | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG2 PITMAN RESOURCES E-185 | 09/26 | PITMAN, STEVE | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG2 NATHAN SMITH E-424 | 09/25 | DAVIS, TAARON | 2 | QUINCY/0600 | QUINCY/1800 | |
| MAST2 STATEWIDE 4 E-428 | 09/29 | PARRETT, AUSTIN | 2 | QUINCY/0600 | QUINCY/1800 | |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------------|---|-------------------|--|------------------|------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | MM | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | WED | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | |
| | | | | ROBERT BERTOLINA ABRAHAM PHILIPSON LWD 10/1 (T) | | |
| DIVISION/GROUP SUPERVISOR | | MARK MOTT JEFF HURD (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | |
| | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SKGS OBEDIAH 1 E-274 (24 HOUR) | 09/28 | VEVERRA, JACK | 4 | QUINCY/0600 | QUINCY/1800 | |
| SKD2 WYEAST E-670 | 09/22 9/23 | WINTER, DEREK | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKD2 WARNER ENTERPRISES E-671 | 09/27 | CANTE, SABRINA | 2 | QUINCY/0600 | QUINCY/1800 | |
| TFLD (T) O-916 | 09/28 | RUSSART, RYAN | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-666 | 09/27 | TOWNSEND, JACK | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-919 | 09/27 | MILLER, MICHAEL | 1 | QUINCY/0600 | QUINCY/1800 | |
| FALM BROTHERS O-697 | 09/28 | HOLZAPFEL, MATT | 2 | QUINCY/0600 | QUINCY/1800 | |
| REMS 2 PVT E-458 | 09/25 | MACK, ADAM | 4 | QUINCY/0600 | QUINCY/1800 | |
| EMPF O-826 | 09/28 | FRY, KATHRYN | 1 | QUINCY/0600 | QUINCY/1800 | |
| REAF O-824 | 09/24 | CORREA, ELISA | 1 | QUINCY/0600 | QUINCY/1800 | |
| REAF O-1015 | 09/30 | DOUGHERTY, DENNIS | 1 | QUINCY/0600 | QUINCY/1800 | |
| ARCH O-578 | 10/05 | RAY, MOLLY A | 1 | QUINCY/0600 | QUINCY/1800 | |
| THSP O-573 | | RICO, FRANCISCO | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 Ben's Trucking E-610 | 9/29 | Hanna, Michael | 1 | | | |
| WTS2 McDonald E-501 | 10/5 | McDonald, Evert | 1 | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---------------------------------------|---|------------------------------|-------------|--|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | X | | MM | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/22/2020 0600 TUE | | Date/Time To: 09/23/2020 0600 WED | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | ROBERT BERTOLINA ABRAHAM PHILIPSON LWD 10/1 (T) |
| DIVISION/GROUP SUPERVISOR | | MARK MOTT JEFF HURD (T) - LWD 10/1 | | AIR ATTACK SUPERVISOR | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to secure spots north of Oro-Quincy Provide holding for Firing Group. Coordinate with West Zone Division T on Tactical Frequency 154.2875 (VFIRE25). | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ Bucks Lake FS and available Branch-wide. **SOFR Brig assigned to DIVS AA/TT, MM and QQ. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 9 CDF T5 | 151.2500 | 192.8 | 151.2500 | 192.8 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE VETTI | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|---|-------------------|------------------------------|------------------------|--|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | QQ | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | ROBERT BERTOLINA ABRAHAM PHILIPSON LWD 10/1 (T) |
| DIVISION/GROUP SUPERVISOR | | CHRISTOPHER VOELKER LWD-9/24 EDWARD SMITH (T) LWD-10/1 | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 TRUCKEE IHC C-113 | 10/02 | BURGHARDT, SCOTT | 20 | QUINCY/0600 | QUINCY/1800 | |
| CRW1 TALLAC IHC C-20 | 09/29 | BETTY, KYLE | 19 | QUINCY/0600 | QUINCY/1800 | |
| CRW2 FIRESTORM 6 C-175 | 09/30 | GAZARYAN, SUREN | 20 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 S/T 4202 C E-850 | 10/01 | SERPA, JEFF | 21 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 LOS PINOS 85 E-819 | 09/30 | DOSCH, DAN | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG3 GDC 16 E-818 | 09/30 | NOSIE, MCCARTHY | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG5 HI COUNTRY 1028 E-826 | 09/28 | CONGER, JON | 3 | QUINCY/0600 | QUINCY/1800 | |
| ENG6 TORRES E-532 | 09/29 | URZUA, ISAM | 3 | QUINCY/0600 | QUINCY/1800 | |
| WTS1 NORTHSTATE E-372 | 10/03 | HUNT, JEORGE | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS1 STRAND E-373 | 10/02 | STRAND, GARRETT | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS1 PARTRIDGE E-374 | 10/14 | SIMONSEN, DAVID | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 OILAR E-584 | 10/06 | OILAR, DANNY | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS2 49ER PRESSURE E-623 | 10/05 | SASER, DICK | 1 | QUINCY/0600 | QUINCY/1800 | |
| WTS3 WOODS E-868 | 10/02 | WOOD, ROCK | 1 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 PNF 1 E-333 | 09/27 | SMITH, JAMES | 4 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 LONESTAR 7 E-329 | 09/26 | SUTTLES, BRYAN | 2 | QUINCY/0600 | QUINCY/1800 | |
| DOZ2 V WORKS E-356 | 10/03 | LINDSTROM, DON | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG1 SOFT TRACK ATTACK E-268 | 09/27 | NELSON, JEREMY | 3 | QUINCY/0600 | QUINCY/1800 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| MIKE VETTI | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|-----------------|---|---|--|------------------|------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | X | | QQ | |
| Date/Time From: | Date/Time To: | TUE | | | | WED |
| 09/22/2020 0600 | 09/23/2020 0600 | | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | |
| | | | | ROBERT BERTOLINA ABRAHAM PHILIPSON LWD 10/1 (T) | | |
| DIVISION/GROUP SUPERVISOR | | CHRISTOPHER VOELKER LWD-9/24 EDWARD SMITH (T) LWD-10/1 | | AIR ATTACK SUPERVISOR | | |
| | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SKG1 SOFT TRACK ATTACK E-269 | 09/27 | BUGLI, ZACH | 2 | QUINCY/0600 | QUINCY/1800 | |
| SKG1 SOFT TRACK ATTACK E-270 | 10/01 | PRICE, PATRICK | 2 | QUINCY/0600 | QUINCY/1800 | |
| HEQB O-164 | 09/23 | SCHOBER, ROBERT | 1 | QUINCY/0600 | QUINCY/1800 | |
| HEQB (T) O-1002 | 10/01 | HAYWOOD, MATTHEW P (T) | 1 | QUINCY/0600 | QUINCY/1800 | |
| FALM TIMBER TIPPER 5 O-574 | 09/27 | FLOYD, GERALD | 2 | QUINCY/0600 | QUINCY/1800 | |
| FALM REDWOOD EMPIRE O-692 | 09/27 | GONZALES, JESSE | 2 | QUINCY/0600 | QUINCY/1800 | |
| FOBS O-1000 | 09/30 | ABBOTT, JARED | 1 | QUINCY/0600 | QUINCY/1800 | |
| FOBS (T) O-1086 | 10/02 | TOBY, RYAN (T) | 1 | QUINCY/0600 | QUINCY/1800 | |
| EMPF WILDERNESS E-339 | 09/24 | CHANDLER, DAN | 1 | QUINCY/0600 | QUINCY/1800 | |
| FFTI O-610 | 09/23 | BUNCH, NICHOLAS | 1 | QUINCY/0600 | QUINCY/1800 | |
| FFT2 O-1064 | 10/01 | QUINN, KATHLEEN | 1 | QUINCY/0600 | QUINCY/1800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to secure spots north of Oro-Quincy. Provide holding for Firing Group. | | | <i>EN61 S/T 4668 A E-12 9/27 Baldwin, David 22</i> <i>EN61 S/T 4807 A E-281 9/27 Confield, Bill 22</i> <i>EN61 S/T 1003 A E-386 9/25 Castillo, Michael 22</i> | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ Bucks Lake FS and available Branch-wide. **SOFR Brig assigned to DIVS AA/TT, MM and QQ. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE VETTI | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|--------------------------------------|---|------------------------------|--------------------------|--|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | X | | P / S / V / X / Z | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/22/2020 0600 TUE | | Date/Time To: 09/23/2020 0600 WED | | | | |
| 4. Operations Personnel | | | | | | |
| NORTH OPERATIONS CHIEF | | KYLE JACOBSON | | BRANCH DIRECTOR | | ROBERT BERTOLINA ABRAHAM PHILIPSON LWD 10/1 (T) |
| DIVISION/GROUP SUPERVISOR | | | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD (T) O-918 | | 09/28 | TINGLE, TERRY | 1 | QUINCY/0600 | QUINCY/1800 |
| ENG3 ARIES FIRE E-293 | | 10/04 | MARTIN, DAN | 3 | QUINCY/0600 | QUINCY/1800 |
| MACE & MACE PUMP #1 S-225.1 | | 09/26 | HEPP, J. LYNNE | 1 | QUINCY/0600 | QUINCY/1800 |
| MACE & MACE PUMP #2 S-225.2 | | 09/26 | MACE, BUCK | 1 | QUINCY/0600 | QUINCY/1800 |
| CHIP2 BLUE SKY E-551 | | 10/01 | PIER, STACY | 2 | QUINCY/0600 | QUINCY/1800 |
| CHIP2 SAYLOR CONST E-552 | | 10/03 | PROWELL, WYLIE | 2 | QUINCY/0600 | QUINCY/1800 |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize appropriate suppression methods to keep fire in its current footprint. Back haul excess hose and equipment. Coordinate with Road Group for road repairs. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs Avoidance Flagging: North Complex will be red and black candy striped. REMS 2 assigned to DIV MM and available Branch-wide. Ambulance Medic 3 @ Bucks Lake FS and available Branch-wide. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 6 NIFC T3 | 168.6000 | 107.2 | 168.6000 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| GINA BALD | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

WEST ZONE

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| 1. Incident Name: NORTH COMPLEX WEST ZONE | | 2. Operational Period: Date From: 09/22/20 Date To: 09/23/20 Time From: 0700 Time To: 0700 | | 3. Branch XX | | Division C | |
|--|-----|---|-----------------------|-------------------------------|----------------|-----------------------------|----------------------|
| 4. Operations Personnel: | | Operations Section Chief: Shane Lauderdale | | Night Ops: Shawn Raley | | Page 1 of 2 Charlie | |
| Branch Director: Sean Norman, Jeremy Salizzoni(T) | | Division/Group Supervisor: Jason Finney | | Branch Safety: | | Air Attack: | |
| 5. Resources Assigned: | | | | | | | |
| ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STC SKU 9261C | | | CUNNINGHAM, KENT | 20 | E-50190 | 0700-0700 | DP 21 |
| STC BDU 9351C | | | RIDGEON, JOE | 16 | E-50456 | 0700-0700 | DP 21 |
| T/F UTAH 2 (6,6,6,6,6) | | | CATHER, DAN | 17 | E-50022 | 0700-0700 | DP 21 |
| STG LMU 9223 G | | | LUETKE, BRYAN | 33 | C-50008 | 0700-0700 | DP 21 |
| STG TGU 9257G | | | ZUCKERMAN, ANDY | 24 | C-50069 | 0700-0700 | DP 21 |
| STG AEU 9273G | | | CHOLICO, ALEJANDRO | 33 | C-50046 | 0700-0700 | DP 21 |
| DOZ PVT E-50123 - TOMS EARTH | | | FUNES, TOM | 1 | E-50123 | 0700-1900 | DP 21 |
| DOZ PVT E-50131 - PRODUMP | | | NORTON, TRACY | 2 | E-50131 | 0700-0700 | DP 21 |
| DOZ PVT E-50294 - HUMPHRY'S | | | HUMPHY, GREG | 2 | E-50294 | 0700-0700 | DP 21 |
| W/T1 BTC 25 | | | CHURCHILL, B | 1 | | 0700-1900 | DP 21 |
| W/T PVT E-37 - DARRAH | | | SAUNDERS, ED | 1 | E-37 | 0700-1900 | DP 21 |
| W/T PVT E-40 - DARRAH | | | PRESTON, COREY | | E-40 | 0700-1900 | DP 21 |
| W/T PVT E-50053 - RUBINI | | | RUBINI, NATHAN | 2 | E-50053 | 0700-0700 | DP 21 |
| W/T1 PVT E-50189 - MARYMEE | | | MARYME, PATTY | 1 | E-50189 | 0700-1900 | DP 21 |
| W/T PVT E-50292 - PATANE | | | PATANE, GINO | 1 | E-50292 | 0700-1900 | DP 21 |
| REAF IMMEKER | | | IMMEKER, DAVID | 1 | O-789 | 0700-1900 | DP 21 |
| REAF PRICE | | | PRICE, TIM | 1 | O-794 | 0700-1900 | DP 21 |
| FEMP MARTIN | X | | MARTIN, JASON | 1 | O-50181 | 0700-0700 | DP 21 |
| 6. Work Assignments: | | | | | | | |
| <p>Hold fire within established control lines. Hold and improve control lines to mitigate threat of fire escaping. Mop up 200' interior to eliminate threat to the fire line. Direct fire attack. Assess structures for hazardous conditions and provide locations as appropriate.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| ***FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION*** | | | | | | | |
| Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down. | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| CDF T5 | 5 | TACTICAL | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | | | | | | |
| Gwyndolyn Ozard | | | | RESL | | | |
| Signature: _____ | | | | | | | |
| ICS 204 | | Date/Time: 9/21/2020 2200 | | | | Personnel Count: 158 | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| 1. Incident Name: NORTH COMPLEX WEST ZONE | | 2. Operational Period: Date From: 09/22/20 Date To: 09/23/20 Time From: 0700 Time To: 0700 | | 3. Branch XXIII / XXV | | Division M/R/T | |
|---|-----|---|-------------------------|--|----------------|---------------------------------|----------------------|
| 4. Operations Personnel: | | | | | | | |
| Operations Section Chief: Shane Lauderdale | | | | Night Ops: Shawn Raley | | | |
| Branch Director: Robert Szczepanek | | | | Branch Safety: | | | |
| Division/Group Supervisor: | | | | Air Attack: | | | |
| 5. Resources Assigned: | | | | | | | |
| ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STC XTB 4233C | | | MEANS, SCOTT | 21 | E-50012 | 0700-0700 | TBD |
| T/F XAL 2014 (6,3,3,3,3) | X | | CARTER, MARK | 21 | E-50461 | 0700-0700 | TBD |
| ENG3 BTU 2164 | | | HOLLSTRUM, SHANE | 4 | E-50221 | 0700-1900 | TBD |
| STH TGU 9259H | | | TRIGGS, CLAYTON | 26 | C-50091 | 0700-1900 | TBD |
| DOZ LMU 2242 | | | STEVENSON, NORM | 2 | E-31 | 0700-0700 | TBD |
| DOZ TGU 2544 | | | WILBANKS, CLIFF | 2 | E-50210 | 0700-0700 | TBD |
| W/T PVT E-33 - KITE SOLUTIONS | | | GINTER, DERE | 2 | E-33 | 0700-0700 | TBD |
| W/T PVT E-35 - DOC'S WATER | | | VAINES, JOE | 2 | E-35 | 0700-0700 | TBD |
| W/T PVT E-36 - DOC'S WATER | | | WILSON, TIM | 1 | E-36 | 0700-1900 | TBD |
| W/T PVT E-50038 - FRANK | | | FUNES, ANTHONY | 1 | E-50038 | 0700-1900 | TBD |
| W/T1 PVT E-50194 - ACT FAST | | | ANDREW, TOMMY | 1 | E-50194 | 0700-1900 | TBD |
| FALM PVT O-50073 - KNIGHT | | | MCALLISTER, CAMBEN | 1 | O-50073 | 0700-1900 | TBD |
| FALM PVT O-50075 - LEPLEY | | | MERRILL, RUSSELL | 1 | O-50075 | 0700-1900 | TBD |
| FALM PVT O-50519 - RIDGE | | | SLACK, SHAWN | 2 | O-50519 | 0700-1900 | TBD |
| FEMP MCCARTHY | X | | MCCARTHY, MATT | 1 | O-50488 | 0700-0700 | TBD |
| FEMT ZIEGLER | | | ZIEGLER, THOMAS W | 1 | O-50447 | 0700-0700 | TBD |
| 6. Work Assignments: | | | | | | | |
| <p>Assess structures for hazardous conditions and provide locations as appropriate. Pull hose lays. Backhaul excess trash/hose/water to DP35, DP36, or basecamp. Perform tactical patrol around structures for the potential of new starts. Mop up and mitigate visible smokes around structures to prevent structure damage, and alleviate citizen concerns. Mop up any visible smokes around structures.</p> <p>Reporting Location- to be assigned by the Branch Director.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| ***FOR BUTTE CMD, SEE 205 FOR PROPER TONE-BASED ON LOCATION*** | | | | | | | |
| Use caution, utility vehicles will be working in the fire area clearing downed lines. Drive with your lights on and keep your speed down. | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| BUTTE CMD | 1 | COMMAND | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | BUTTE COMMAND |
| VFIRE 25 | 8 | TACTICAL | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXIII/XXV |
| CDF T18 | 14 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***OROVILLE ZONE*** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | | | | | | |
| Gwyndolyn Ozard | | | | RESL | | | |
| Signature: _____ | | | | | | | |
| ICS 204 | | Date/Time: 9/21/2020 2200 | | | | Personnel Count: 89 | |

NIGHT

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---------------------|---|-------------------|----------------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | NIGHT | | NIGHT HOLDING GROUP | |
| Date/Time From: 09/22/2020 0600 TUE | Date/Time To: 09/23/2020 0600 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | | BRANCH DIRECTOR | | JAMES COURTRIGHT | |
| DIVISION/GROUP SUPERVISOR | | | AIR ATTACK SUPERVISOR | | | |
| KRIS LARSON LWD-9/22 Demob | | | CHRISTIAN VANDERSLICE LWD 9/22 (T) Demob | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 CASTLE MTN 15 E-282 | 09/29 | MCHENRY, SCOTT | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG3 CAHOON 3 E-284 | 10/03 | SNOW, ROBERT | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 MI-NORWAY 57 E-567 | 10/04 | JOSEPH, PEARCE | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG4 CHEWACK E-534 | 10/15 | SUDER, RUSS | 3 | QUINCY/1800 | QUINCY/0600 | |
| ENG6 OH-OHS 63 E-478 | 10/05 | NATHAN, JESTER | 3 | QUINCY/1800 | QUINCY/0600 | |
| WTS2 ESRY'S 971 E-202 | 10/04 | ESRY, JIM | 1 | QUINCY/1800 | QUINCY/0600 | |
| TFLD O-915 | 09/30 | LABER, DANIEL | 1 | QUINCY/1800 | QUINCY/0600 | |
| TFLD (T) O-964 | 09/30 | HALVERSON, BENJAMIN | 1 | QUINCY/1800 | QUINCY/0600 | |
| REMS 5 SAC O-946 | 09/28 | OBERLANDER, STEVE | 4 | QUINCY/1800 | QUINCY/0600 | |
| EMPF O-643 | 09/25 | LAROWE, RYAN | 1 | QUINCY/1800 | QUINCY/0600 | |
| SOF2 O-902** | 09/28 | WRIGHT, LARRY | 1 | QUINCY/1800 | QUINCY/0600 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue holding efforts for day shift firing operations. Be prepared for structure protection. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. Ambulance Medic 2 @ DP 101 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. **SOF2 Wright assigned to Night Branch. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| TACTICAL | 10 VFIRE23 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| GINA BALD | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|--|----------------|------------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | NIGHT | | NIGHT FIRING GROUP | | |
| Date/Time From: 09/22/2020 0600 TUE | Date/Time To: 09/23/2020 0600 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | BRANCH DIRECTOR | | JAMES COURTRIGHT | | |
| DIVISION/GROUP SUPERVISOR | | TERRY MC SHANE - LWD 10/2 MICHAEL COBB LWD-9/30 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 AMERICAN RIVER IHC C-19 | 10/04 | RADTKE, MATT | 20 | QUINCY/1800 | QUINCY/0600 | |
| CRW1 FEATHER RIVER IHC C-201 | 09/29 | FRENCH, JASON | 19 | QUINCY/1800 | QUINCY/0600 | |
| ENG3 S/T 4129 C E-461 | 09/26 | HOLM, MARTIN | 19 | QUINCY/1800 | QUINCY/0600 | |
| ENG3 MCA 216 E-841 | 10/01 | OLDSON, JEFF | 3 | QUINCY/1800 | QUINCY/0600 | |
| WTS1 NORTHSTATE E-600 | 09/26 | HAYWARD, STEVEN | 1 | QUINCY/1800 | QUINCY/0600 | |
| WTS2 RYAN 14 E-489 | 10/02 | CORTEZ, ROBERTO | 1 | QUINCY/1800 | QUINCY/0600 | |
| WTS3 WESTERN FIRE E-492 | 10/04 | QUINN, MARTY | 1 | QUINCY/1800 | QUINCY/0600 | |
| DO22 TRI STATE E-514 | 10/02 | GONZALEZ, JUSTIN | 1 | QUINCY/1800 | QUINCY/0600 | |
| SKG1 SOFT TRACK E-182 (24 HR) | 09/28 | KRUSE, MALCOM | 2 | QUINCY/1800 | QUINCY/0600 | |
| SKG1 SOFT TRACK ATTACK E-270 (24 HR) | 09/23 | HEATHER HEMPHILL | 2 | QUINCY/1800 | QUINCY/0600 | |
| SKDS OBEDIAH 1 E-274 (24 HR) | 09/28 | VEVERKA, JACK | 2 | QUINCY/1800 | QUINCY/0600 | |
| STEN O-1065 | 10/01 | PEVENAGE, STEVE | 1 | QUINCY/1800 | QUINCY/0600 | |
| EMPE O-1174 | 10/4 | Lehman, Marc | 1 | | | |
| ENG3 COT 523 E-842 | 10/2 | Morgan, Bill | 3 | | | |
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| | | | | | | |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| GINA BALD | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|--|-------------------|------------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| NORTH COMPLEX | | NIGHT | | NIGHT FIRING GROUP | | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | WED | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | BRANCH DIRECTOR | | JAMES COURTRIGHT | | |
| DIVISION/GROUP SUPERVISOR | | TERRY MC SHANE - LWD 10/2 MICHAEL COBB LWD-9/30 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Conduct firing operations along the indirect lines designated by North Operations. Be prepared for structure protection. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Back haul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. Ambulance Medic 2 @ DP 101 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. **SOF2 Wright assigned to Night Branch. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 2 NIFC C26 | 172.5500 | 107.2 | 164.8625 | 107.2 | A |
| COMMAND | 5 NIFC C44 | 172.5375 | 107.2 | 168.5125 | 107.2 | A |
| TACTICAL | 7 NIFC T5 | 166.7250 | 107.2 | 166.7250 | 107.2 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| GINA BALD | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|------------|--|---------------------|---|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | NIGHT | | NIGHT DD | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | | | | WED |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | | | BRANCH DIRECTOR JAMES COURTRIGHT | | |
| DIVISION/GROUP SUPERVISOR | | AMANDA HICKMAN LWD - 9/22 RAY TORRES - LWD 10/5 | | AIR ATTACK SUPERVISOR | | |
| DIVISION/GROUP SUPERVISOR | | PATRICK JOHNSON (T) LWD - 9/27 | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2 GH RANCH C-182 | | 09/26 | BACON, ALLAN | 20 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| CRW2IA FIRESTORM 1 C-183 | | 09/28 | LOWE, GRAHAM | 20 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG1 S/T 2306 A E-744 | | 09/24 | ROSE, MICHAEL JAMES | 22 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG3 S/T 4026C E-599 | | 09/24 | WHITE, WALTER | 20 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG3 AZ-AVA BR-193 E-740 | | 09/26 | COLLINGS, DAVID | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG3 GIST ENT E-766 | | 10/02 | WOOD, DONALD | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENGINE - T3 - 523 (CA-RICC) E-842 | | 10/02 | MORGAN, BILL | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG5 WILDLAND FIRE SERV E-569 | | 09/24 | CARROLL, ROBERT | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG6 AZ-FLG 106 E-738 | | 09/25 | SAUSMAN, DEREK | 1 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG6 PIERCE FIRE E-135 | | 10/08 | LAWRENCE, MICHAEL | 3 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| WTS1 NORTHSTATE 331 E-723 | | 09/27 | SMITHWOOD, ANTHONY | 1 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| WTS2 WESTERN FIRE E-348 | | 09/29 | RAHI, JIM | 1 | BROWNSVILLE/1800 | BROWNSVILLE/0600 |
| ENG6 Peanut Enterprises 10/5 Wanos, Dan | | | | 3 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| GINA BALD | | THOMAS MARCHANT | | 09/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------|--|--------------------------------------|-----------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| NORTH COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | NIGHT | | NIGHT DD | |
| Date/Time From: 09/22/2020 0600 | TUE | Date/Time To: 09/23/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | | | BRANCH DIRECTOR | | JAMES COURTRIGHT |
| DIVISION/GROUP SUPERVISOR | | AMANDA HICKMAN LWD - 9/22 RAY TORRES - LWD 10/5 | | AIR ATTACK SUPERVISOR | | |
| DIVISION/GROUP SUPERVISOR | | PATRICK JOHNSON (T) LWD - 9/27 | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Life safety and point protection are priorities. Patrol and hold the Mooreville Ridge Road, 62Y spur and the 54X spur. Coordinate with West Zone Division C on Tactical Frequency 151.2500 (CDF Tac 5)</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Backhaul all trash, modules need to take all trash back to ICP. Avoidance Flagging: North Complex will be red and black candy striped. DO NOT DRAFT FROM FIRE HYDRANTS IN LA PORTE. Ambulance Medic 2 @ DP 101 and available Branch wide. REMS 5 assigned to Night Holding and available Branch wide. **SOF2 Wright assigned to Night Branch.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 NIFC C10 | 170.4125 | 107.2 | 165.9625 | 107.2 | A |
| COMMAND | 3 NIFC C47 | 172.0750 | 107.2 | 162.2000 | 107.2 | A |
| COMMAND | 4 NIFC C3 | 170.4250 | 107.2 | 168.0750 | 107.2 | A |
| TACTICAL | 11 VFIRE24 | 154.2725 | 156.7 | 154.2725 | 156.7 | A |
| AIR TO GROUND | 13 A/G CMD | 167.9500 | NONE | 167.9500 | NONE | A |
| AIR TO GROUND | 14 A/G TAC | 168.4000 | NONE | 168.4000 | NONE | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| GINA BALD | | | THOMAS MARCHANT | | 09/21/2020 | 2200 |

AIR OPERATIONS SUMMARY

Prepared By: Galen Young

Prepared Date/Time: 9/21/2020

1800

| | | | | | | | |
|---|--|---|--|---------------------------|--------------------------|------------------------|------------------------|
| 1. INCIDENT NAME: North Complex | | 2. OPERATIONAL PERIOD DATE: 9/22/2020 | | Start Time 7:00 | End Time 21:00 | Sunrise 6:51 | Sunset 18:58 |
|---|--|---|--|---------------------------|--------------------------|------------------------|------------------------|

| | |
|--|--|
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) * Wires in the forks of Feather River Canyon, wires near MRB at Rodgers Flat. Smoke Conditions causing poor visibility, Multiple TFR in proximity of the fire area, be aware of transitioning aircraft. UAS use on incident notify Helibase and announce on Command. Fixed or rotor wing entering TFR contact aerial supervision, if no supervision announce on TFR Freq., Command FM, Command Air to Ground FM all zones. Announce on 5 minute intervals if no aerial supervision. Track all retardant usage, amounts and location. Coordinate with West Zone when working near zone break.</p> | <p>4. MEDEVAC A/C: Medevac NVG Hoist, based in Redding, CA Contact - 530-551-1222</p> |
| <p>5. TFR DESCRIPTION: FDC 0/6370 Polygon see TFR map, 12,500 foot ceiling, NOTAM issued for Quincy and Nervino</p> | |

| 6. PERSONNEL | | Phone | 7. FREQUENCIES | AM | FM | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA N# / Base(s)) |
|--------------|-------------------------|--------------|--------------------------|---------|------------|---|
| AOBD | Galen Young | 575-574-8720 | A/A BRIEFING | 132.275 | | |
| ASGS | | | A/A TFR NORTH COMPLEX | 135.725 | | |
| HLCO | | | A/A ROTARY WING NORTH | 120.025 | | |
| | | | AIR/GROUND CMD NORTH | | 167.9500 | |
| ATGS | Brian Rogers AA06 | 530-521-1843 | AIR/GROUND TACTICAL | | 168.4000 | |
| ATGS | Brian Baker, H509 | 530-394-8110 | AIR TACTICS NORTH | | 166.6125 | |
| HEBM | Tom Kennedy, Nervino | 912-308-6036 | DECK | | 163.1000 | |
| HEBM | Dave Dale, Quin. | 530-515-0799 | CF Oroville Command | | | Rx 154.4150 T2 123.0 Tx 159.000 T4 136.5 |
| ABRO | Andrew Whitehall, Nerv. | 231-878-4033 | CF Oroville A/G Command | | 167.9500 | Chester Air Attack 06, Relief from RDD pool |
| | Quincy Helibase | 916-296-4876 | CF Oroville A/G Tactical | Tx & Rx | 159.345T16 | |
| | Nervino Helibase, cell | 916-296-9174 | CF Oroville A/G Rotor | 121.850 | | Other |
| | Nervino Helibase, land | 530-832-9944 | | | | Air Space 760-500-9619 PNF 530-283-0193 |
| AOBD | Greg Bradshaw, Oro. | 949-887-2841 | | | | |

| 9. HELICOPTERS (Use Additional Sheets As Necessary) | | | | | | | | | | | | | |
|---|------|-------------|---------|-------|-------|--------------|---------|------|------------|---------|-------|-------|---------|
| FAA # | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA # | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
| 1048Y | 1 | S61 | Quincy | 700 | 730 | | 45917 | 1 | S-61 | Nervino | 700 | 730 | |
| 1168U | 2 | S58T | Quincy | 700 | 730 | | 614HH | 3 | AS350-B3 | Nervino | 700 | 730 | |
| 669H | 2 | Bell 205++ | Quincy | 700 | 730 | RAPPEL | | | | | | | |
| 1043T | 1 | S61 | Nervino | 700 | 730 | | | | | | | | |
| 947CH | 1 | CH47 | Nervino | 700 | 730 | | | | | | | | |
| N20PF | 2 | Bell 212 HP | Quincy | 700 | 730 | 512 | | | | | | | |
| 109Z | 3 | Bell 209 | Nervino | 700 | 730 | H509 - Baker | | | | | | | |
| 407RL | 3 | Bell 407 | Nervino | 700 | 730 | | | | | | | | |
| 66HJ | 2 | Bell 205 ++ | Quincy | 700 | 730 | | UAS R31 | 3 | M600 | TBD | 700 | 730 | |

ICS-220
2/99

| AIR OPERATIONS SUMMARY ICS-220 | | | | | | | | | | | | | |
|--|----------|----------------|----------|------------|---------|----------------------------|---------|------------|---------------|--------------|----------------|---------------------------------|-----------------------|
| Incident Name and Incident Number | | | Sunrise | | | Cutoff | | | Sunset | | | | |
| North Complex West Zone CA-BTU-010751 | | | 0652 | | | 0722 | | | 1840 | | | | |
| <p>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED. ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. if Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.</p> <p>To Hail Aircraft - Air / Ground (CDF T18) in <u>OROVILLE ZONE</u> & Air to Ground <u>COMMAND</u> in <u>NORTH ZONE</u> HLCO & AIR ATTACK Call Signs will match their respective zones. Example: <u>OROVILLE HLCO</u> <u>NORTH AIR ATTACK</u></p> | | | | | | | | | | | | | |
| OROVILLE ZONE FREQUENCIES | | | | | | | | | | | | | |
| Frequencies | RX | Tone | TX | Tone | AM / FM | Tone | AM / FM | Tone | AM / FM | Tone | AM / FM | | |
| Air Tactics | 167.9125 | | 167.9125 | | FM | | FM | | FM | | FM | | |
| Air / Air Rotary Wing | 121.8250 | | 121.8250 | | AM | | AM | | AM | | AM | | |
| Air / Ground (CDF T18) | 159.3450 | 192.8 (16) | 159.3450 | 192.8 (16) | FM | | FM | | FM | | FM | | |
| Command (Butte CMD) | 154.4150 | 123.0 (2) | 159.0000 | 136.5 (4) | FM | | FM | | FM | | FM | | |
| DECK | 163.1000 | | 163.1000 | | FM | | FM | | FM | | FM | | |
| SHARED FREQUENCIES | | | | | | | | | | | | | |
| Frequencies | RX | Tone | TX | Tone | AM / FM | Tone | AM / FM | Tone | AM / FM | Tone | AM / FM | | |
| Air / Air TFR | 135.7250 | | 135.7250 | | AM | | AM | | AM | | AM | | |
| Air / Air Briefing | 132.2750 | | 132.2750 | | AM | | AM | | AM | | AM | | |
| Calcord - Medical | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM | | FM | | FM | | FM | | |
| Airguard - Emergency Only | 168.6250 | | 168.6250 | 110.9 (1) | FM | | FM | | FM | | FM | | |
| NORTH ZONE FREQUENCIES | | | | | | | | | | | | | |
| Frequencies | RX | Tone | TX | Tone | AM / FM | Tone | AM / FM | Tone | AM / FM | Tone | AM / FM | | |
| Air Tactics | 166.6125 | | 166.6125 | | FM | | FM | | FM | | FM | | |
| Air / Air Rotary Wing | 120.0250 | | 120.0250 | | AM | | AM | | AM | | AM | | |
| Air / Ground - Command | 167.9500 | | 167.9500 | | FM | | FM | | FM | | FM | | |
| Air / Ground Tactical | 168.4000 | | 168.4000 | | FM | | FM | | FM | | FM | | |
| Command (Pike County) | 170.4250 | 107.2 (10) | 168.0750 | 107.2 (10) | FM | | FM | | FM | | FM | | |
| HELICOPTERS (Use page 2 if Needed) | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
| OCU | 1 | Chinook CH47 | Chico | 700 | 800 | Tank / A-50019 | 834 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 34 |
| 35S | 1 | Sikorsky CH54A | Chico | 700 | 800 | Tank / A-50020 | | | | | | | |
| 6LH | 2 | Bell 212 | Chico | 700 | 800 | Std / LL Bucket / A-50016 | 843 | 1 | Sikorsky HH60 | Chico | 900 | 1000 | LL Bucket / A - 50037 |
| 3PA | 2 | Bell 212HP | Chico | 700 | 800 | Std / LL Bucket / A-50017 | 858 | 1 | Sikorsky UH60 | Grass Valley | 900 | 1000 | LL Bucket / A - 50003 |
| 902 | 2 | Bell UH1H | Chico | 700 | 800 | Hoist / Helitack / A-50018 | 859 | 1 | Sikorsky UH60 | Grass Valley | 900 | 1000 | LL Bucket / A - 50004 |
| 2EV | 3 | Airbus 350 B2 | Chico | 700 | 800 | Recon / Bucket / A-50015 | 861 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50023 |
| 0HA | 3 | Airbus 350 B3E | Chico | 700 | 800 | HLCO / A - 50013 | 862 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50024 |
| 57Z | 3 | Bell 206 L4 | Chico | 700 | 800 | Recon / HLCO / A-50014 | 863 | 1 | Sikorsky UH60 | Chico | 900 | 1000 | LL Bucket / A - 50025 |
| 6GM | 3 | Bell 206 L4 | Chico | 700 | 800 | Recon / HLCO / A-50027 | | | | | | | |
| FIXED WING | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Base | Avail | Start | Remarks | Name | Latitude | Longitude | Manager | Manager Phone | Address | |
| | | | | | | | Rodgers | 39° 57.75' | 121° 16.52' | Doug Lindsey | (805) 680-4321 | 9560 Hwy 70 Storie, CA 95980 | |

INCIDENT RISK ANALYSIS NORTH COMPLEX CA-PNF-001308 (ICS 215a) Day/Night Shift

| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|---|-------------------------------------|---|
| ALL | ACCOUNTABILITY | <ul style="list-style-type: none"> • Know where your troops are at all times. • Know the plan, brief the plan, and implement the plan. • Ensure you have communications with adjoining forces and they know the plan. • Check in and out when traveling through Branches and Divisions. • If you see someone that looks out of place, stop and ask what they're doing • As fire conditions escalate and your chasing spots, don't over commit. • Back off, regroup, and re-engage. |
| ALL | FIRING OPERATIONS and DEVICES | <ul style="list-style-type: none"> • Follow the chain of command when undertaking burning operations. • Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations. • Wear and use appropriate PPE. • Initiate burning after ensuring the plan is authorized and understood by all. |
| ALL | FIRE BEHAVIOR | <ul style="list-style-type: none"> • Are you seeing what we have predicted? • Conduct thorough assessments before starting work • Ensure LCES is in place • Plan & Communicate your exit strategy with your crew and adjacent resources • Provide additional briefing for new resources and maintain communications. |
| ALL | HAZARD / DANGER TREES | <ul style="list-style-type: none"> • Follow Hazard Tree Safety Guidelines (IRPG p.22.) • Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. • Be alert around hazard trees during wind events, even green trees. • The hazard zone extends a minimum of 2½ tree lengths. • Avoid parking vehicles or taking breaks under or near hazard trees. |
| ALL | FATIGUE / COMPLACENCY | <ul style="list-style-type: none"> • Be alert for signs of fatigue and take breaks as necessary. • Maintain 2:1 work/rest ratio. • Monitor ALL resources for level of fatigue. • Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. • Take steps to maintain SA for the duration of the incident. |
| ALL | NIGHT OPERATIONS | <ul style="list-style-type: none"> • Have a purpose for where you drive and what you do. Don't rush into assignments. • Use caution where you park or stage, especially in steep timbered areas. • Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area. • Increase SA by trying to see the work area during daylight hours. • Use glow sticks to mark hazards, and ensure personnel have headlamps. |
| ALL | AVIATION OPERATIONS | <ul style="list-style-type: none"> • Conduct thorough mission assessments before starting work. Follow the guidelines in the IHOG and other aviation guidelines and reference materials. • Ensure coordination and communication are in place and understood by all involved resources in a mission. • Ensure close coordination between Air Attack, air tankers, helicopters, and ground resources. |
| ALL | WILDLAND URBAN INTERFACE OPERATIONS | <ul style="list-style-type: none"> • Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives. • Key to success in the WUI is preparation and preplanning. • Be active and engage in defense preparations & don't wait for the fire to arrive. • Be decisive in tactical engagement. Know when to engage or not. • Establish management decision points, Safety Zones, and Escape Routes. |
| ALL | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> • Ensure communications are established with operators (Visual & Radio) • Avoid working downslope from heavy equipment. • Maintain a 50'-150' exclusion area around equipment. • In timber increase safety distance to 2 ½ times canopy height. |
| ALL | COVID-19 | <ul style="list-style-type: none"> • Utilize social distancing, wear facemasks in camp. • Maintain the "module of one" concept. • Disinfect vehicles, tools, and commonly touch surfaces frequently. • Do not share equipment and wash hands frequently. |
| <p align="center">INCIDENT NAME:</p> <p align="center">North Complex</p> | | <p align="center">Operational Period: 0600-0600</p> <p align="center">September 22/23, 2020</p> <hr/> <p align="center">DATE AND TIME PREPARED:</p> <p align="center">September 21, 2020 1600</p> |



North Complex – Safety Message

INCIDENT #CA-PNF-001308

DATE: 09-22/23-20 TIME: 0600-0600 Day/Night

Directing Helicopter Bucket Drops

- Give general location on the incident.
- Finalize location with: Clock direction – straight in front of the aircraft is 12 o'clock; the right door is 3 o'clock; the tail is 6 o'clock; and the left door is 9 o'clock. When giving directions, remember that helicopters generally orbit in a clockwise pattern.
- Visualize what the pilot sees from the air and describe the target.
- Describe the target from your location and explain the mission. The pilot will decide drop technique and flight path, or you can ask the pilot for a hover drop or line drop in a given direction.
- Assure pilot that all personnel are safe and they know the aircraft's intentions before the drop.
- Give feedback to the pilot about drop accuracy. Be honest and constructive. Let pilot know if drop is early, late, uphill, downhill, etc. The pilot wants to provide you with the best support possible.

Safety is No Accident!

- Situational Awareness: gathering information about your surroundings.
- Hazard Assessment: identify the tactical hazard.
- Hazard Control: develop mitigations to reduce or eliminate risk.
- Decision Point: are mitigations in place and timely?
- Evaluate: What is changing? Are strategy and tactics working? Is fatigue becoming a bigger factor?

Escape Route/Safety Zone Checklist

Escape Routes:

- More than one escape route
- Scouted – soils, vegetation, slope
- Timed – slowest person, fatigue, dozer speed
- Marked – flagged for day and night use

Safety Zones:

- Survivable without a shelter
- Natural – clean burn, water, bare soil/rock
- Manmade – constructed sites, roads
- Scouted for size and hazards
- Close enough considering escape time needed

Remember and Follow:

- The 10 Standard Fire Orders
- The 18 Situations That Shout Watch Out
- The Common Denominators of Fire Behavior on Tragic Fires
- The Downhill Line Construction Guidelines

Operational Leadership

- **Take Charge** of assigned resources.
- **Anticipate** changing conditions and potential emergencies.
- **Motivate** firefighters with a “can do safely” attitude.
- **Demonstrate Initiative** by taking action in the absence of orders.
- **Communicate** by giving specific instructions and asking for feedback!
- **Supervise** at the scene of the action.
- **Follow-Up** with feedback and suggestions for improvement.

Prepared by:

CIIMT #4 Safety Group





North Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- **As you travel through the local communities proximal to the fire, be mindful that in the State of California, face coverings are required inside local businesses.**
- Being a Federal fire, incident personnel are expected to comply with the following Region 5 and incident guidance.
- Use the COVID-19 Daily Screening Tool, provided in the IAP, to monitor self and module.
- Utilize Module-as-one concepts to reduce the risk of transmitting the novel Coronavirus. This limits “close contacts” to those within the module. A “close contact” is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks.
- **Social Distancing.** Maintain a minimum of 6’ physical distancing, especially from those outside of your module-as-one.
- **Face Coverings.** Face coverings are required to be worn, **in the appropriate manner covering nose and mouth**, when at ICP and camps. Outside of camps, all incident personnel will wear a face covering when social distancing is not possible, especially with those outside your module-as-one.
- **Wash your hands.** Wash your hands often with soap and water for at least 20 seconds, especially after blowing you nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizers containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- Clean and disinfect vehicles and equipment. Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

NORTH COMPLEX COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

Symptom

Cough more than expected?

Shortness of breath or difficulty breathing?

Fever? Chills?

Muscle pain, outside your normal for firefighting?

Sore throat?

New loss of taste or smell?

Fatigue, outside your normal for firefighting?

Headache, outside your normal for firefighting?

Congestion or runny nose, outside your normal for firefighting?

Nausea or vomiting

Diarrhea

** Take temperature with no-touch thermometer, if available **

Instructions for Screening

| Item | What to Do |
|--|---|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. At entries to established camps (ICP): COVID-19 Daily Screening Tool will be posted for self screening of Incident Personnel, Cooperators and Guests. | NOTIFY SUPERVISOR IMMEDIATELY DO NOT ANNOUNCE Ask individual or "module-as-one" to step aside and follow the steps below. |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | |

Steps to follow for a symptomatic screening

- Escort individual or "module-as-one" to isolation area. Separate the symptomatic personnel.
- Isolation support personnel should begin documentation.
- Notify Line Medics or MEDL if at ICP to begin evaluation for COVID-19 potential.
- COVID Safety will coordinate with Incident COVID Advisor.
- Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet.
- Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI).


¹ Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

Wildland Fire Employee Contact Assessment

| Contact information | | | | | | | | | | |
|---|-----|----|---|-----|--|--|----------|--|---------------|--|
| Date | | | | | Fire | | | | | |
| Name | | | | | Fire Supervisor | | | | | |
| Cell Phone | | | | | Cell Phone | | | | | |
| Unit | | | | | Position | | | | | |
| Check-in Date | | | | | How did you travel here? AOV, POV, Rental O/C/E # Airline with ICP pickup | | | | | |
| Demob Date | | | | | Did you travel as a "Module as One" | | | | | |
| Living Arrangements | | | | | | | | | | |
| Where are you eating? <small>*Check all that apply</small> | ICP | | Sack Lunch | | Hot Cans | | Take out | | Grocery Store | |
| Comments | | | | | | | | | | |
| Where are you sleeping? | ICP | | Spike Camp | | Camp ground | | Hotel | | Other | |
| Comments | | | | | | | | | | |
| Does your "Module as One" eat together? | YES | NO | Does your "Module as One" sleep in the same location? | YES | NO | | | | | |
| Comments | | | | | | | | | | |
| Has your "Module as One" had any new individuals join? | | | | | Have you been in close contact with someone new recently? | | | | | |
| | | | | | | | | | | |
| Do you have any reason to think you have experienced an exposure? | | | | | | | | | | |
| | | | | | | | | | | |

IA GROUP

| INCIDENT RADIO COMMUNICATIONS PLAN ICS 205 | | Incident Name (Version 4) North Complex - IA Group | | Date/Time Prepared 09/22/20 2100 | | Operational Period Date/Time Initial Attack Group | | | | | |
|---|---------------|---|--------------------------|-------------------------------------|---------------|--|---------------|-----|-----|--------------|----------|
| CH | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC | Dev | Pwr | Mode A, D, M | Remarks |
| CONTROLLED UNCLASSIFIED INFORMATION/BASIC | | | | | | | | | | | |
| 1 | Dispatch | PNF | Plumas Forest Net | 170.5500 | None | 164.8750 | OST / MPL | N | H | A | "Plumas" |
| 2 | Dispatch | PNF Adm | Plumas Admin Net | 171.4250 | None | 163.1625 | OST / MPL | N | H | A | "Plumas" |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | Tactical | CDF T1 | Cal Fire Tac 1 | 151.2575 | 192.8 Tone 16 | 151.2575 | 192.8 Tone 16 | N | H | A | |
| 7 | Air to Ground | CDF A/G2 | Cal Fire Air to Ground 2 | 159.2625 | 192.8 Tone 16 | 159.2625 | 192.8 Tone 16 | N | H | A | |
| 8 | Air to Ground | CDF A/G1 | Cal Fire Air to Ground 1 | 151.2200 | 192.8 Tone 16 | 151.2200 | 192.8 Tone 16 | N | H | A | |
| 9 | Tactical | NIFC T2 | IA Tactical | 168.2000 | None | 168.2000 | None | N | H | A | |
| 10 | Tactical | R5 T4 | IA Tactical | 166.5500 | None | 166.5500 | None | N | H | A | |
| 11 | Tactical | R5 T5 | IA Tactical | 167.1125 | None | 167.1125 | None | N | H | A | |
| 12 | Tactical | VFIRE22 | IA Tactical | 154.2650 | 156.7 Tone 6 | 154.2650 | 156.7 Tone 6 | N | H | A | |
| 13 | Air to Ground | A/G 14 | Plumas Primary | 167.5000 | None | 167.5000 | None | N | H | A | |
| 14 | Air to Ground | A/G 59 | Plumas Secondary | 169.1125 | None | 169.1125 | None | N | H | A | |
| 15 | Tactical | CALCORD | Interoperability | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | N | H | A | |
| 16/20 | Emergency | AIRGUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | N | H | A | |
| Prepared By (Communications Unit Leader) Sal Bonilla Jr., Kevin Janes, Tim Maguire Com's  | | | | | | | | | | | |
| Incident Location: Quincy, CA | | | | Latitude | | Longitude | | W | | | |
| Plumas National Forest Dispatch (530) 283-0193 | | | | Cnty: | | | | | | | |

IA GROUP

| INCIDENT RADIO COMMUNICATIONS PLAN ICS 205 | | Incident Name <u>(Version Z)</u> | | Date/Time Prepared | | Operational Period Date/Time | | | | | |
|--|---------------|----------------------------------|-------------------|-------------------------------|---------------|------------------------------|---------------|-----------|-----|--------------|------------------------------|
| | | North Complex | | 9/21/2020 2100 Hrs | | 9/22/20 0600 - 9/23/20 0600 | | | | | |
| CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | | | | | | | | | |
| CH | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Dev | Pwr | Mode A, D, M | Remarks |
| 1 | Command | NIFC C10 | ALL DIVISIONS | 170.4125 | 107.2 Tone 10 | 165.9625 | 107.2 Tone 10 | N | H | A | Claremont Peak |
| 2 | Command | NIFC C26 | ALL DIVISIONS | 172.5500 | 107.2 Tone 10 | 164.8625 | 107.2 Tone 10 | N | H | A | Mt. Hough |
| 3 | Command | NIFC C47 | ALL DIVISIONS | 172.0750 | 107.2 Tone 10 | 162.2000 | 107.2 Tone 10 | N | H | A | Lexington |
| 4 | Command | NIFC C3 | ALL DIVISIONS | 170.4250 | 107.2 Tone 10 | 168.0750 | 107.2 Tone 10 | N | H | A | Pike county LO |
| 5 | Command | NIFC C44 | ALL DIVISIONS | 172.5375 | 107.2 Tone 10 | 168.5125 | 107.2 Tone 10 | N | H | A | Bald Eagle PK |
| 6 | Tactical | NIFC T3 | Div P/S/V/X/Z | 168.6000 | 107.2 Tone 10 | 168.6000 | 107.2 Tone 10 | N | H | A | Road Grp use Div Tac channel |
| 7 | Tactical | NIFC T5 | DIV QQ | 166.7250 | 107.2 Tone 10 | 166.7250 | 107.2 Tone 10 | N | H | A | NIGHT FIRING |
| 8 | Tactical | NIFC T6 | DIV BB | 166.7750 | 107.2 Tone 10 | 166.7750 | 107.2 Tone 10 | N | H | A | DIV BB SHARING NIFC TAC 3 |
| 9 | Tactical | CDF T5 | Div C, Div MM | 151.2500 | 192.8 Tone 16 | 151.2500 | 192.8 Tone 16 | N | H | A | Bold West Zone |
| 10 | Tactical | VFIRE23 | Div AA/TT | 154.2950 | 156.7 Tone 6 | 154.2950 | 156.7 Tone 6 | N | H | A | Night Holding |
| 11 | Tactical | VFIRE24 | Div. DD | 154.2725 | 156.7 Tone 6 | 154.2725 | 156.7 Tone 6 | N | H | A | |
| 12 | Tactical | VFIRE25 | Div T, Div GG/ JJ | 154.2875 | 156.7 Tone 6 | 154.2875 | 156.7 Tone 6 | N | H | A | Bold West Zone |
| 13 | Air to Ground | A/G CMD | All Divisions | 167.9500 | None | 167.9500 | None | N | H | A | |
| 14 | Air to Ground | A/G TAC | All Divisions | 168.4000 | None | 168.4000 | None | N | H | A | |
| 15 | Tactical | CALCORD | Medical | 156.0750 | 156.7 Tone 6 | 156.0750 | 156.7 Tone 6 | N | H | A | |
| 16/20 | Emergency | AIR GUARD | Emergency | 168.6250 | None | 168.6250 | 110.9 Tone 1 | N | H | A | |
| Prepared By (Communications Unit Leader) | | | | Incident Location: Quincy, CA | | Latitude | | Longitude | | W | |
| Sal Bonilla Jr, Kevin Janes, Tim Maguire | | | | Quincy, CA | | | | | | | |
| Communications Unit (619) 359-3983 or (619) 383-6887 | | | | Cnty: Plumas | | | | | | | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | | | | |
|--|---------------|--------------------------------|--|------------------------------------|-------------|----------|-------------|-----------------------------|
| NORTH COMPLEX WEST ZONE PAGE 1 OF 2 | | Date: 09/21/2020 Time: 1930 | Date From: 09/22/20 Time From: 0700 | Date To: 09/23/20 Time To: 0700 | | | | |
| 4. Communications | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | BUTTE CMD T2 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | SUNSET |
| 2 | COMMAND | BUTTE CMD T4 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTH |
| 3 | COMMAND | BUTTE CMD T5 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 146.2 (T5) | ST JOHN |
| 4 | COMMAND | BUTTE CMD T13 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 141.5 (T13) | BLOOMER |
| 5 | TACTICAL | CDF T5 | DIV C | 151.2500 | 192.8 (T16) | 151.2500 | 192.8 (T16) | BRANCH XX |
| 6 | TACTICAL | CDF T24 | DIV F | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | BRANCH XX |
| 7 | TACTICAL | CDF T29 | ALL DIVS | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | ***MORNING BRIEFING*** |
| 8 | TACTICAL | CDF T26 | DIV D | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | BRANCH XX |
| 9 | TACTICAL | CDF T27 | DIV I | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | BRANCH XX |
| 10 | TACTICAL | VTAC11 | SOUTH 1 | 151.1375 | 156.7 (T6) | 151.1375 | 156.7 (T6) | SOUTH CONTINGENCY |
| 11 | TACTICAL | CDF T31 | NORTH 1 | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | BRANCH XXIII/XXV |
| 12 | AIR TO GROUND | 167.9500 | AIR TO GROUND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** |
| 13 | AIR TO GROUND | 168.4000 | ALL DIVS | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** |
| 14 | AIR TO GROUND | CDF T18 | ALL DIVS | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***CROVILLE ZONE*** |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 5. Special Instructions | | | | | | | | |
| ***THE LATEST CLONE FOR SEPTEMBER 22, 2020 IS NCWZ 4*** WEST ZONE COMMUNICATIONS # 559-513-7251*** MORNING BRIEFING IS ON CDF T20*** | | | | | | | | |

6. Prepared by (Communications Unit Leader): Name: Mike Heyfron
 Signature: _____
 ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC
 NIMS IAP
 Date/Time: 09/21/20 1930

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC




| | | |
|--|--|---|
| 1. Incident Name: NORTH COMPLEX WEST ZONE PAGE 2 OF 2 | 2. Date/Time Prepared Date: 09/21/2020 Time: 1930 | 3. Operational Period: Date From: 09/22/20 Date To: 09/23/20 Time From: 0700 Time To: 0700 |
|--|--|---|

| 4. Communications | | | | | | | | | |
|-------------------|---------------|---------------|------------------|----------|-------------|----------|-------------|------------------------------|--|
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| 1 | COMMAND | BUTTE CMD T2 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 123.0 (T2) | SUNSET | |
| 2 | COMMAND | BUTTE CMD T4 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 136.5 (T4) | BALD MTN | |
| 3 | COMMAND | BUTTE CMD T5 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 146.2 (T5) | ST JOHN | |
| 4 | COMMAND | BUTTE CMD T13 | ALL DIVS | 154.4150 | 123.0 (T2) | 159.0000 | 141.3 (T13) | BLOOMER | |
| 5 | TACTICAL | CDF T32 | REPAIR 2 | 151.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | SUPP REPAIR | |
| 6 | TACTICAL | VFIRE 23 | REPAIR 1 | 154.2950 | 156.7 (T6) | 154.2950 | 156.7 (T6) | SUPP REPAIR | |
| 7 | TACTICAL | CDF T29 | ALL DIVS | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | ***MORNING BRIEFING*** | |
| 8 | TACTICAL | VFIRE 25 | DIV M/R/T | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | BRANCH XXIII/XXV | |
| 9 | TACTICAL | CDF T13 | SOUTH 2/CHEORKEE | 151.3775 | 192.8 (T16) | 151.3775 | 192.8 (T16) | SOUTH 2/CHEORKEE CONTINGENCY | |
| 10 | TACTICAL | VTAC11 | SOUTH 1 | 151.1375 | 156.7 (T6) | 151.1375 | 156.7 (T6) | SOUTH CONTINGENCY | |
| 11 | TACTICAL | CDF T31 | NORTH 1 | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | BRANCH XXIII/XXV | |
| 12 | AIR TO GROUND | 167.9500 | AIR TO GROUND | 167.9500 | | 167.9500 | | ***AIR TO GROUND COMMAND*** | |
| 13 | AIR TO GROUND | 168.4000 | AIR TO GROUND | 168.4000 | | 168.4000 | | ***AIR TO GROUND TAC*** | |
| 14 | AIR TO GROUND | CDF T18 | AIR TO GROUND | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | ***GROVILLE ZONE*** | |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | MEDICAL COORDINATION | |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |

5. Special Instructions
 THE LATEST CLONE FOR SEPTEMBER 22, 2020 IS NCWZ 4 WEST ZONE COMMUNICATIONS # 559-513-7251*** MORNING BRIEFING IS ON CDF T29***

| | |
|--|--|
| 6. Prepared by (Communications Unit Leader): Name: Mike Heyfron NIMS IAP | Signature: _____ Date/Time: 09/21/20 1930 |
|--|--|

| Section Chief / Unit Leader | Name | Phone Number | Comments |
|--|--------------------|--------------|----------|
| FINANCE SECTION | | | |
| Chief | Judy Reynolds | 208-863-6556 | |
| INFORMATION | | | |
| Public Information Officer | Sean Collins | 310-795-3075 | |
| Media PIO Line | | 530-316-4487 | |
| LOGISTICS SECTION | | | |
| LOGS Chief | Cheryl Raines | 208-761-2635 | |
| LOGS Chief | Tracy Stellman | 209-283-4562 | |
| LOGS (T) | Martie Hale | 916-296-1976 | |
| COML Lead | Sal Bonilla Jr. | 707-292-1983 | |
| COML Deputy | Kevin Janes | 510-812-9502 | |
| COML | Tim Maguire | 408-679-2305 | |
| INCM | Dianne Duncan | 530-394-8102 | |
| Communication Trailer | RADO Desk | 619-363-6887 | |
| Communication Trailer | INCM Desk | 619-359-3983 | |
| Facility Unit Leader | Aron Levin | 208-854-9621 | |
| Food Unit Leader - North Complex | Linda Guy | | |
| Brownsville BC ~ Food Unit Leader | Jan Palecek | 559-288-5881 | |
| Brownsville BC ~ Ground Support Unit Leader | Jason Kammann | 916-296-6491 | |
| Ground Support Unit Leader | Ron Brewer | 619-373-4900 | |
| Ground Support - Transport | Nancy Romero | 760-987-5019 | |
| Ground Support - Repairs | Jared Bynum | 601-670-0939 | |
| Medical Unit Leader | Eric Williams | 661-8091967 | |
| Medical Unit Leader | Doug Stuart | 805-906-4090 | |
| Brownsville BC ~ Medical Unit Leader (T) | Mike Harris | 559-707-9393 | |
| Brownsville BC ~ Supply Unit Leader | Jennifer Wellis | 530-394-8042 | |
| Supply Unit Leader (T) | Jennifer Armstrong | 530-329-1701 | |
| OPERATIONS SECTION | | | |
| North Zone Day OPS | | | |
| South Zone Day OPS | Dave Pereira | 530-391-9661 | |
| West Zone OPS | Shane Lauderdale | | |
| Night Branch | James Courtright | 208-867-2734 | |
| Planning OPS | Jake Cagle | 661-331-2103 | |
| Spike Camp Support OPS | Robin Ace | 907-841-6266 | |
| Structure Protection Group | Mark Mott | 916-296-6944 | |
| IMET | Sean Luchs | 240-499-6654 | |
| Air Attack | | 530-205-0131 | |
| Gansner Airport | North Helibase | 916-296-4876 | |
| Nervino Airport | Nervino Helibase | 231-878-4033 | |
| PLANNING SECTION | | | |
| Planning Section Chief | Shared w/Demob | 916-296-7862 | |
| Brownsville BC ~ Plans | Tom Reaves | 916-291-2651 | |
| Resource Unit Leader | Mike Vetti | 916-296-8599 | |
| Situation Unit Leader | Damain Guillian | 619-992-2353 | |
| Situation Unit Leader | Jeremey Camacho | 805-760-5867 | |
| Demob Unit Leader | Marian Kadota | 916-296-7862 | |
| Status Check-in Recorder | SCKN Desk | 916-396-2402 | |
| SAFETY | | | |
| Safety Officer | Mike Alforque | 916-296-1260 | |
| Night Safety Officer | Larry Wright | 530-526-2206 | |
| Line Safety Officer | Michael Tyrrell | 530-228-2821 | |
| Branch X SOFR | Pat Dotson | 619-742-4269 | |
| Branch X SOFR | James Chard | 801-644-9302 | |
| Branch X SOFR(T) | Rob Shields | 906-630-5092 | |
| Please Contact Communications Unit with any updates Updated 19-Sept-2020 1305hrs | | | |

| 1. Incident Name | | | | 2. Operational Period | | | | |
|--|---|-----------------|-----------------------------------|--|--|---------|----------------------|---|
| North Complex | | | | Date/Time: 9/22/20-9/23/20 (0600-0600) | | | | |
| 3. Medical Aid Stations / Ambulance Services / REMS | | | | | | | | |
| Name | Location | | Frequency | | Advanced Life Support (ALS) | | | |
| | | | | | Yes | No | | |
| Frontline Medical | Quincy ICP | | | | RN at Trailer | | | |
| Frontline Medical | Brownsville Camp | | | | RN at Trailer | | | |
| Medic 2 | Branch VII (NIGHT shift) | | Command | | ALS | | | |
| Medic 3 | Branch X Day / ICP NIGHT | | Command | | ALS | | | |
| Medic 4 | Branch VII / ICP NIGHT | | Command | | ALS | | | |
| Medic 5 | Branch VII | | Command | | ALS | | | |
| Rapid Extraction Module Support (REMS) | Reference to 204 REMS Location | | Command | | ALS/BLS | | | |
| 4. Air Rescue / Air Ambulance Services | | | | | | | | |
| Name | Location | | Type of Aircraft & Capability | | | | | |
| Care Flight 4 | Beckwourth | | ALS, 24 Hours (ETA 30 MIN) | | | | | |
| National Guard 821 | Redding | | ALS, Hoist, 24 Hour (ETA 30 MIN) | | | | | |
| Cal Fire 202 | Susanville | | BLS, Hoist, Day Only (ETA 30 MIN) | | | | | |
| CHP H14 / H16 | Redding | | ALS, Hoist, Day Only (ETA 30 MIN) | | | | | |
| 5. Hospitals (all times estimated from incident location) | | | | | | | | |
| Name & Level | GPS Datum – WGS 84 Degrees Decimal Minutes | | Travel Time (From ICP) | | Phone | Helipad | | Address |
| | | | Air | Gnd | | Yes | No | |
| Plumas District Hospital (Level 4) | Lat: | N 39° 56.4115' | 5 | 20 | 530-283-7110 | X | | 1065 Bucks Lake Rd Quincy, CA |
| | Long: | W 124° 08.800' | MINS | MINS | | | | |
| Enloe Medical Center (Level 2) | Lat: | N 39° 44.50' | 30 | 2 | 530-332-7743 | X | | 1530 Esplanade Rd Chico, CA |
| | Long: | W 122° 38.74' | MINS | HRS | | | | |
| Oroville Hospital (Level 3) | Lat: | N 39° 30.4667' | 30 | 3.5 | 530-532-8340 | X | | 2767 Olive Highway Oroville, CA |
| | Long: | W 121° 32.6333' | MINS | HRS | | | | |
| Adventist Health and Rideout (level3) | Lat: | N 39° 08.19' | 30 | 3.5 | 530-749-4300 | X | | 726 4 th St. Marysville, Ca |
| | Long: | W 121° 35.39' | MINS | HRS | | | | |
| Renown Medical Center (Level 2) | Lat: | N 39° 31.52' | 30 | 1.5 | 775-982-2005 | X | | 1156 Mill St Reno, NV |
| | Long: | W 124° 05.45' | MINS | HRS | | | | |
| U.C. Davis Medical Center (Level 1 Trauma/Burn) | Lat: | N 38° 33.32' | 45 | 3 | 916-703-6576 | X | | 2315 Stockton Blvd. Sacramento, CA. |
| | Long: | W 121° 27.35' | MINS | HRS | | | | |
| 6. Division / Crew Emergency Pre-Plan | | | | | | | | |
| <i>Update and discuss with assigned resources daily.</i> | | | | | | | | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | | |
| Air Hoist site location site: Lat: / Long: / Elevation: | | | | | | | | |
| Helispot: Lat: / Long: / Elevation: | | | | | | | | |
| MED LZ: | | | | | | | | |
| 7. Prepared By (Medical Unit Leader) | | | 8. Date/Time | | 9. Reviewed By (Safety Officer) | | 10. Date/Time | |
| MEDL Eric Williams  | | | 9/21/2020 1800 | | SOE1 Curt Schwarm  | | 9/21/2020 1800 | |
|  | | | | | | | | |

Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

- 1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)
Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
- 2. INCIDENT STATUS:** *Provide incident summary (including number of patients) and command structure.*
Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.)"
"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | |
|--|--|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o - 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o - 3^o burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Incident Commander | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Crew Patient Care | Name of Care Provider (Ex: EMT Smith) |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

| | | | |
|--|-------------------------|---------|------------------------|
| Patient Assessment: (IRPG PAGE 106) | Age: | Weight: | Chief Complaint: |
| Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: Respirations: |
| Treatment: | | | |

4. TRANSPORT PLAN:

| | |
|--|----------------------------|
| Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) | Patient's ETA to Location: |
|--|----------------------------|

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?
 Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
 Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***



**TENTATIVE DEMOB LIST
NORTH COMPLEX CA-PNF-001308**

9/22/2020

| | | | |
|-------|---------|------------------------|------|
| 7:00 | C-178 | CRW1 PAYSON IHC C-178 | HC1 |
| 7:00 | E-385 | ENG1 S/T 1471 A E-385 | ES1 |
| 7:00 | E-513 | DOZ2 SWAGGART E-513 | DOZ2 |
| 7:30 | E-426 | SKG2 RIM ROCK E-426 | SKG2 |
| 7:30 | E-491 | WTS1 LOCKET 23 E-491 | WTS1 |
| 8:00 | E-334 | DOZ2 PNF 2 E-334 | DOZ2 |
| 8:00 | E-663 | MAST2 NORTHSTATE E-663 | MAST |
| 8:00 | E-762 | ENG2 FTL 6571 E-762 | ENG2 |
| 8:00 | E-763 | ENG5 FTL 6572 E-763 | ENG5 |
| 8:00 | E-764 | WTT1 FTL 6591 E-764 | WTT1 |
| 8:00 | E-765 | WTT1 FTL 6592 E-765 | WTT1 |
| 8:30 | E-430 | MAST2 LEPAGE E-430 | MAST |
| 12:00 | E-338 | EMPF WILDERNESS E-338 | EMPF |
| 14:00 | E-483 | ENG6 DS FIRE E-483 | ENG6 |
| 14:00 | E-484 | ENG6 DAYS E-484 | ENG6 |
| 6:00 | O-959 | ABI-FARAH, MICHAEL C | BCMG |
| 7:00 | O-680 | PARDUE, TRAVIS | TFLD |
| 8:00 | O-655 | BRUCE, CORY | FOBS |
| 8:00 | O-1083 | GREENE, CHRIS | TFLD |
| 10:00 | E-478.1 | JESTER, NATHAN | ENGB |
| 10:00 | E-478.2 | CRAIG, JARED | FFT2 |
| 10:00 | E-478.3 | GERBER, KATHRYN | FFT2 |
| 17:00 | O-510 | SHIELDS, ROBERT JOHN | SOFR |
| 17:00 | O-870 | LARSON, KRIS LEE | DIVS |
| 18:00 | O-129 | FELKER, KYLE | GISS |

9/23/2020

| | | | |
|-------|-------|---------------------------|------|
| 7:00 | E-572 | ENG6 GRIZZLY MT E-572 | ENG6 |
| 7:00 | E-670 | SKD2 WYEAST E-670 | SKD2 |
| 7:30 | E-659 | FEL1 MORRIS E-659 | FEL2 |
| 8:00 | E-266 | WTT2 OES 41 E-266 | WTT2 |
| 6:00 | O-707 | KADOTA, MARIAN R | DMOB |
| 7:00 | O-459 | CUMINGS, NICHOLAS TIMOTHY | HECM |
| 7:00 | O-752 | STOWER, SHANE RUSSELL | SEC1 |
| 7:30 | O-599 | LAZENBY, SCOTT | SCKN |
| 7:30 | O-682 | RAYMOND, KEVIN | HMGB |
| 8:00 | O-609 | FELIX, SARA ELIZABETH | ORDM |
| 8:00 | O-712 | PICCHI, EMIL | TNSP |
| 8:00 | O-727 | HICKMAN, AMANDA A | TFLD |
| 8:30 | O-553 | HANSON, MARK A | AREP |
| 8:30 | O-681 | MORRIS, CHRISTOPHER J | RCDM |
| 8:30 | O-768 | RATAJ, RICHARD | FOBS |
| 8:30 | O-943 | BRILLENZ, DAVE B | AREP |
| 14:00 | O-869 | VANDERSLICE, CHRISTIAN | DIVS |
| 17:00 | O-730 | SNOUFFER, PAUL D | HEQB |

FINANCE MESSAGE

We would like to offer you another option for submitting your CTR's and Shift Tickets:

- **Electronic fillable PDF CTR/Shift Ticket.** If you have QR code capability, QR codes to fillable forms are at bottom of this page. Make sure the forms are signed by the supervisor before submitting to Finance. In order to use fillable forms, you must have some version of Adobe Acrobat downloaded on your device, or you can send to your email and fill out.
- **Hard copy CTR/Shift Ticket.** You may fill out a hard copy CTR/Shift Ticket, snap a picture and email to Finance OR you may turn in your actual hard copy as usual. If you send in a picture, please make sure it is legible and includes the supervisor's signature at the bottom.

**EMAIL: Write TIME in subject line and email to :
2020.northcomplex.finance@firenet.gov**

PLEASE:

- Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day.

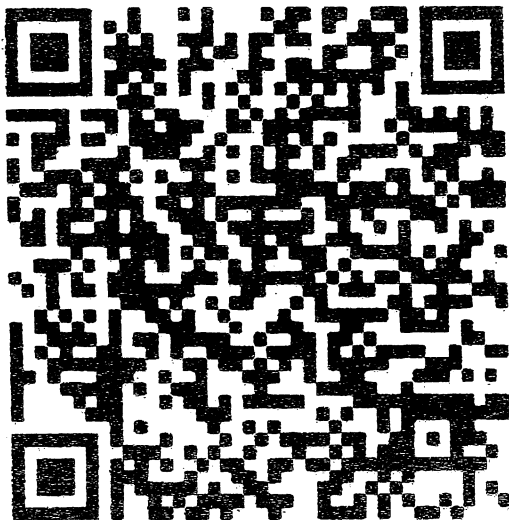
WHEN YOU ARE CLOSE TO DEMOB:

- Follow the demob plan instructions based on your travel route home.
- Submit all time documentation (including travel home) ahead of demob.
- Abide by scheduled demob time.

QR codes for Electronic Times

Use this link for fillable Crew Time Report (CTR)

Use this for fillable Equipment Time Report (Shift Ticket)



EXTENSION PROCESS

Due to lack of resources nationwide and the inability to obtain new resources to replace those that are reaching their maximum length of assignment, the following guidelines apply.

HEALTH, READINESS, AND CAPABILITY MUST BE CONSIDERED PRIOR TO ASSIGNING INCIDENT PERSONNEL BACK TO BACK ASSIGNMENTS. THE HEALTH AND SAFETY OF INCIDENT PERSONNEL AND RESOURCES WILL NOT BE COMPROMISED UNDER ANY CIRCUMSTANCES.

Federal employees, Local and out of state cooperating agencies

1. Obtain written approval from home unit supervisor
2. Obtain written approval from DIVS for extension or crew swap
3. See Resources Unit at ICP 4-5 days prior to 14th working day
4. If approved to extend, obtain extension form from DMOB
 - Extension options:
 - i. Extend to 21 days (exclusive of travel to and from incident. Time spent in staging and preposition status count towards the 21 day assignment.)
 - ii. Extend to 30 days. Inclusive of mandatory days off and exclusive of travel. (must have 2 days R&R between day 15-21)
5. Extension form needs to be signed by approvers listed.
6. For crew swap, bring 213 (Equipment Operator/Crew Change) to Check-in with Operations signature, method of travel, names of all personnel replacing existing crew, and home dispatch unit contact information.
 - Note crew swap on time documents and provide to finance
 - Replacement crew **must** arrive on 14th day of the existing crews work assignment and be available to work the following day
 - Bring fireline safety cards and ID.

Private contractors

1. Obtain written approval from Operations on 213 (general message) and bring to Resources Unit.
 - After working 14 days you must take at least 2 days R&R unpaid and can return to incident for an additional 14 day assignment.
 - At any time between day 1-14 you can swap personnel and provide information of new crew members to Check-in and Finance.
 - After a 30-day assignment, an extra 14 days can be considered.



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site
F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the
instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



**You're OES AREP on the North Complex
Kit Bailey
530-307-1307**



Human Resource Message
North Complex
September 22, 2020

HUMAN RESOURCE MESSAGE



What could be considered harassment?

- Offensive Jokes, suggestive or degrading comments.
- Unwanted advances or continual invitations for dates
- Offensive physical contact
- Offensive pictures, posters or written material
- Threatening, abusive or offensive calls, emails, or SMS messages

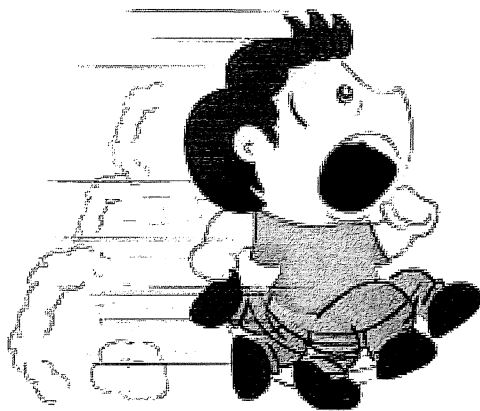


**Feel free to text if you have questions, concerns.
Adam Alvarez – (HRSP) (707) 373-8715**

TRAINING MESSAGE 36-668-53283

ESCAPEE^(N)

Someone who checks-in to the incident as a Trainee but leaves the incident before checking out with the Training Specialist.



Your assignment has finished and you want to get home. Spend the extra 5 minutes and capture the hard work that was performed. **PLEASE** check out with the Training Specialist. Phone, text, email, or in-person.

DON'T BE AN ESCAPEE

Emil Picchi (650)520-5102

EPIICHI@WOODSIDEFIRE.ORG

Maidu Requests for Visiting Homeland

1. "Be good to the land and the land will be good to you." Maidu quote

Thank you fire fighters for helping us keep our homes and cultural sites safe.

2. Enjoy your visit in the Mountain Maidu and Valley Maidu homelands.

Archeological sites and the resources they contain are not public property. A place, site or resource may have significance to a family or local tribe, which often carries with it a special level of protection.

3. Take care to avoid injuries.

Cultural sites are very old and fragile. Archeological resources are anything over 50 years old and can therefore erode easily. Also, historic dump sites can be hazardous, with sharp glass, rusty metal, and compounds and chemicals that can harm you.

4. Enjoy with care.

Oils from skin damage pictographs (rock paintings) and petroglyphs (rock carvings). It ruins irreplaceable historic resources, and it is illegal.

5. Don't touch the knickknacks.

ALWAYS LEAVE ARTIFACTS RIGHT WHERE YOU FIND THEM. Out of context, artifacts mean little to archeologists. Often the most important aspect of archeological resources is their relationship to the place and other adjacent resources. Archeological sites and artifacts are our direct link to stories that otherwise might not be told. How can these stories be complete or accurate if the setting is altered or lost? For this and other reasons, it is illegal to move or remove artifacts.

6. Feel free to discover.

Some of the sites are identified, and some sites are not recorded. If you happen to come across a cultural site we ask you to treat it like you would any cultural artifact. And note the location and report it to a Resource Advisor.

Speak with resource advisors about the potential for archaeological sites being located adjacent to roads or proposed fire lines. It's easy to destroy features and artifacts in the dark.

- Over approximately 160 years, many changes have reshaped tribal relationships with these vast landscapes as well as with each other, and yet our knowledge of and responsibilities to these incredibly rich and vast landscapes remains strong. **We appreciate your dedication to care for and building your own relationships with our natural environment while protecting these fragile and irreplaceable resources!**

WATER SOURCE USE LOG

DATE: _____ **INCIDENT:** _____

DIVISION/GROUP: _____

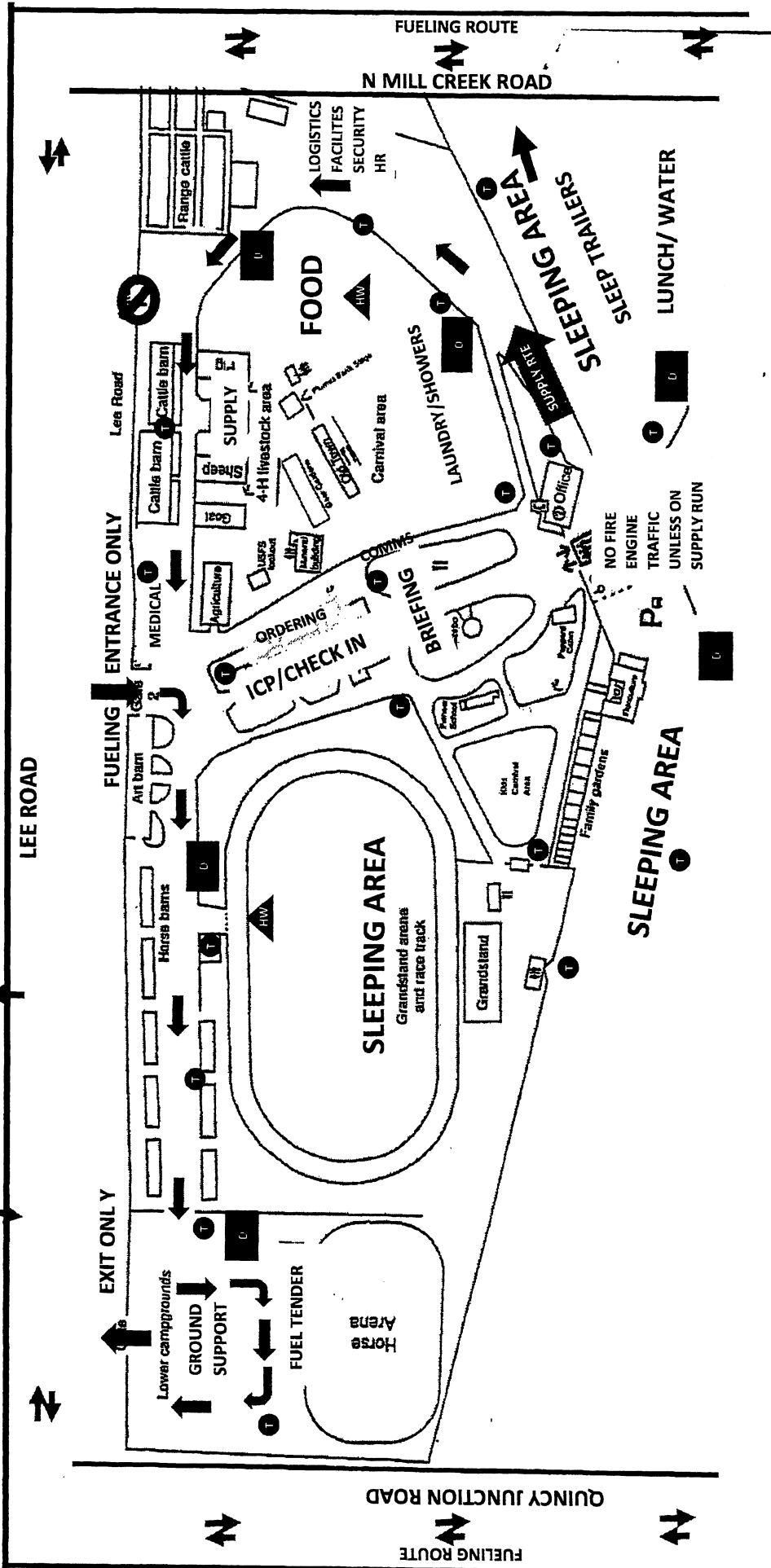
WATER TENDER VENDOR OR AGENCY ID: _____

| WATER SOURCE LOCATION | HYDRANT | OPEN SOURCE (POND, CREEK) | TANK | GALLONS USED | PROPERTY OWNER CONTACT INFO |
|------------------------------|----------------|----------------------------------|-------------|---------------------|------------------------------------|
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TURN IN TO FINANCE EQUIPMENT TIME DAILY

This document is intended to track, record, and validate the amount of water used on an incident. It is not intended to review the performance of equipment using water on an incident.

GROUND SUPPORT
INSPECTION
MAINTENANCE
DEMOB VEHICLES



ACTIVITY LOG (ICS 214)

| | | | |
|------------------------------------|-------------------------------|--|--|
| 1. Incident Name: _____ | | 2. Operational Period: Date From: _____ Date To: _____ Time From: _____ Time To: _____ | |
| 3. Name: _____ | 4. ICS Position: _____ | 5. Home Agency (and Unit): _____ | |
| 6. Resources Assigned: | | | |
| Name | ICS Position | Home Agency (and Unit) | |
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| 7. Activity Log: | | | |
| Date/Time | Notable Activities | | |
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| 8. Prepared by: Name: _____ | | Position/Title: _____ | |
| | | Signature: _____ | |
| ICS 214, Page 1 | Date/Time: _____ | | |