

## INCIDENT ACTION PLAN NORTH COMPLEX NORTH ZONE / SOUTH ZONE



CA-PNF-001308 P5NFZ7 (0511)

# **FRIDAY** OPERATIONAL PERIOD

 $10/9/2020 \ 0600 \ \text{Hours} - 10/10/2020 \ 0600 \ \text{Hours}$ 



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### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:   |  | 2. Oper   | ational Perio                              | d:                                      | `  |   |
|---|--|---|--|---|--|---|
| NORTH COMP  | LEX  | Da  | ate/Time From                              | 1:                                      |  | Date/Time To:                               |
|   |  | 10  | /09/2020 060                               | 0                                       | FRI  | 10/10/2020 0600 SAT                         |
| 3. Objective(s):  |  |   |  |   |  |   |
| <u>Leaders Intent:</u><br>historic values.  | Defend against threats t   | o life, communit  | ies, comme                                 | ercial tir                              | nber, critica  | al infrastructure and natural, cultural and |
| <ul> <li>Use risk-base resources.</li> <li>Foster and resource and and an and an and an and an and an an and an an and an an and an an</li></ul> | nally recognized risk ma<br>sed decision making and              | I utilize strategienships with all stated.<br>The values at ris | es involving<br>akeholders<br>sk through r | MIST to and the regular a               | o protect a public by and ongoin   |   |
| Control Objectiv · Keep all con   | r <u>es:</u><br>ntained fires within existi                      | ng perimeters.  |  |   |  |   |
| north of Silver Lands of But  West of 24N   |  | and the Pluma<br>70 corridor                                    |  |   | •  | ion of the Buck's Lake Wilderness boundary  |
| 4. Operational Peri   | od Command Emphasis:   |   | Constant and the second                    | ······································  |  |   |
| •   | to safe operations.  |   |  |   |  |   |
| Otay Committed  | to saire operations.   |   |  |   |  |   |
| General Situational   | l Awaronoce:   |   |  |   |  |   |
|   |  |   | _  |   |  |   |
| Leadership and  | learning are indispensal   | die to each othe  | :i.  |   |  |   |
|   |  |   | **************************************     |   | Control of the Contro |   |
| 5. Site Safety Plan<br>Approved Site Safe   | Required? Yes<br>ety Plan(s) Located at:                         | No X  |  |   |  |   |
| 6. Incident Action F  |  | elow are included in  | this Incident                              | Action Pla                              | ın):   |   |
|   | ICS 207 ICS 208 ICS 220 ICS 220 ICS Map/Chart ICS Weather Foreca |   |  | er Attachi<br>COVID<br>TENTA            | •  | 3 & TIPS                                    |
| X ICS 206   | _  |   | li-man)                                    |   |  |   |
|   |  |   | -  |   |  | 000   |
| 7. Prepared by:   | THOMAS MARCHANT  | Position/Title:   | PSC1                                       | *************************************** |  | Signature:                                  |
| 8. Approved by Inci   | ident Commander:   | Name: JAY KU  | IRTH                                       |   |  | Signature:                                  |
| CS 202  |  | IAP Page  |  |   |  | Date/Time: 10/08/2020 2200                  |

FINAL -

| 1. Incident Name <b>N</b> | orth Complex   |
|---------------------------|--|
| Date Prepared             | 3. Time  |
| 10/08/2020                | 2200   |
|                           |  |
| 4. Operational Perio      | od: October 9 - 10, 2020 0600 - 0600                                 |
|                           | Day Shift 0600-1800  |
|                           | Night Shift 1800 – 0600  |
| Position                  | Name   |
| 5. Incident C             | Commander and Staff  |
| Incident Commanders       | Jay Kurth / Jaime Gamboa (T)   |
| Deputy IC                 | Rocky W. Opliger   |
| Safety Officer            | Mike Alforque / Dan Snow / Patrick Dotson (T                         |
| COVID Safety Officer      | Curt Schwarm   |
| Information Officer       | Kristen Miller / Terry Krasko  |
| Liaison                   | Rocky W. Opliger   |
| 6. Agency R               | epresentatives   |
| Agency                    | Name   |
| Canadian Liaison          | Dennis Rexin / Michael McCulley                                      |
| USFS PNF AA               | Chris Carlton  |
| USFS PNF AA               | Barbara Drake  |
| USFS PNF AREP             | Dave Brillenz, Feather River RD                                      |
| СНР                       | Erik Egide   |
| SPI                       | Steve Dubonis  |
| WM. Beatty & Assoc.       | John Vann  |
| CAL OES                   | Pat Titus  |
| COVID Advisor             | Sabrina Torres   |
| CCC                       | Ben Herbert  |
| 7.                        | Planning Section   |
| Chief                     | Lance Noxon / Thomas Marchant (T)                                    |
| Deputy PSC2               | Joe Scuri (T)  |
| Resources Unit            | Mike Vetti / Tom Reaves / G. Vaccaro (T)                             |
| Situation Unit            | M. Hoose / J. Erickson / P. Coombs (T) J. Camacho (T) / J. Walls (T) |
| FBAN                      | Rob Scott  |
| READ                      | Linn Gassaway  |
| ITSS                      | J. Whiteside / T. Yang / D. Howard (T)                               |
| GISS                      | Chris Clervi / Matthew Eister / Chris Barrett                        |
| Demob Unit                | Kelly Mosinski (T) / Hans Rohr (T)                                   |
| Training Specialist       | Emil Picchi / Ed Gonzales (T)  |
| HRSP                      | Adam Alvarez   |
| Documentation             | Gianna Vaccaro   |
| IMET                      | Jeff Colton  |
| ARA                       | Mark Copple  |
| DPRO                      | D. Rossotti / R. Toby (T) / Z. Jackson (T)                           |
| 8.                        | Logistics Section  |
| Chief                     | Cheryl Raines / Tracy Stelman / Martie Hale                          |
| Communications Unit       | Sal Bonilla Jr. / Kevin Janes / Tim Maguire                          |
| Medical Unit              | Mike Harris / Eric Williams  |
| Food Unit                 | Sue Zahn   |
| Facilities Unit           | Jan Palecek  |
| Ordering                  | Robert Griffith  |
| Supply Unit               | Jennifer Wells / Jennifer Armstrong (T)                              |
| Ground Support            | Ron Brewer / Jeff Burch  |

| 9.  | Operations Section  |
|---|---|
| Day Operations  | Kyle Jacobson   |
| Planning Operations   | Jake Cagle  |
|   |   |
|   |   |
|   |   |
|   |   |
| a. Branch   |   |
| Branch Director   | Robert Bertolina  |
| Division MM   | Mark Mott / John Enneking (T)   |
| Division OO   | Travis Stout / Jordan Townsend / Ryan Regelin (T)   |
| Division QQ   | Mike Good   |
| Contingency   | Hunter Bell III / Dana Pelton / Aaron Woodham (T)   |
| b. Branch   | ) V   |
| Branch Director   | Matt Reidy  |
| Division Z/DD   | Craig Moore (T)   |
| Division GG   | John Furr (T)   |
|   |   |
| <b>\:</b>   |   |
| C. Night L  | Branch Pat Laeng  |
| Division OO   | Patrick Callahan  |
| 51131011 0 0  | 1 dillok edilaridi.   |
|   | erations Branch   |
| d. Air Ope<br>Branch Director   | Galen Young   |
|   |   |
| Branch Director   |   |
| Branch Director   |   |
| Branch Director   |   |
| Branch Director  e.   |   |
| Branch Director  e.  f.   | Galen Young   |
| e. f.   | Galen Young  Finance Section  |
| e.  f.  10. Finance Section Chief   | Finance Section  Judy Reynolds  |
| e.  f.  10. Finance Section Chief Time Unit   | Finance Section  Judy Reynolds  Sheila Miner / Loni Holf / Mike Turos   |
| e.  f.  10. Finance Section Chief Time Unit Equipment Time                                      | Finance Section  Judy Reynolds Sheila Miner / Loni Holt / Mike Turos Evelyn Trujillo  |
| e.  f.  10. Finance Section Chief Time Unit Equipment Time Personnel Time                       | Finance Section  Judy Reynolds Sheila Miner / Loni Holt / Mike Turos Evelyn Trujillo Liz Du Boise                           |
| e.  f.  10. Finance Section Chief Time Unit Equipment Time Personnel Time Procurement Unit      | Finance Section  Judy Reynolds Sheila Miner / Loni Holt / Mike Turos Evelyn Trujillo Liz Du Boise Craig Ericson             |
| e.  f.  10. Finance Section Chief Time Unit Equipment Time Personnel Time Procurement Unit Cost | Finance Section Judy Reynolds Sheila Miner / Loni Holt / Mike Turos Evelyn Trujillo Liz Du Boise Craig Ericson Vicki Wilson |



## North Complex Fire Weather Forecast



Forecast Number: 49 Incident Meteorologist: Jeff Colton

Office Responsible: CA-PNF Shift Date: Friday, Oct 9, 2020

Forecast Issued At: 2000 hrs. Oct 08, 2020 Forecast For Shift Times: 0600-0600

#### **WEATHER DISCUSSION:**

#### ...COLD FRONT PASSES LATE SATURDAY...

An upper level Pacific storm system will pass to the north on Saturday with an associated surface cold front sweeping across Northern California. Ahead of this system, gusty southwest winds are expected with winds shifting to the north to northeast by Sunday. Humidity levels will be climbing as the system moves through with a slight chance for showers on Saturday. Warmer and drier weather returns early next week.

#### **WEATHER FORECAST:**

**WEATHER:** Partly Cloudy. Areas of smoke and haze.

TEMPERATURES: Ridges/High Valleys: Highs: 62-68 F / 17-20 C Lows: 35-45 F / 2-7 C

Valleys/Mid-Slopes: Highs: 68-76 F / 20-24 C Lows: 50-60 F / 13-16 C

 HUMIDITY:
 Ridges/Slopes:
 Min:
 16-22%
 Max:
 50-60%

 Valleys:
 Min:
 16-22%
 Max:
 60-70%

**20 FT WINDS:** Ridges: Downslope/down-valley 2-6 mph (3-10 kph) with gusts to 14 mph (22 kph) until 1100...then winds becoming southwest 4-8 mph (8-16 kph) with gusts to 20 mph (32 kph) during the afternoon. Winds

returning to downslope/down-valley 3-6 mph (5-10 kph) with gusts near 18 mph (30 kph) after 2100.

**Valleys:** Downslope/down-valley 0-4 mph (0-6 kph) until 1030...then winds becoming upslope/up-valley 4-8 mph (8-16 kph). Winds returning to downslope/down-valley 2-5 mph (3-8 kph) after 2100.

CHANCE OF WETTING RAIN: 0 percent.

LAL: 1.

A.M. INVERSION/THERMAL BELT: 4500-6000 ft. / 1350-1800 m MSL.

TRANSPORT WINDS: Southwest 15 mph (24 kph).

#### **OUTLOOK FOR SATURDAY:**

Mostly cloudy and cool with a slight chance of rains showers. Areas of smoke and haze. Highs 55 to 65 (12 to 18 C) and afternoon humidity levels dropping to between 30 and 40%. Southwest winds 5 to 15 mph (8 to 24 kph) with gusts up to 30 mph (48 kph).

#### **EXTENDED OUTLOOK:**

**Sunday through Tuesday:** Dry and warmer with gusty northeast winds, mainly overnight and through the early morning hours. Temperatures climbing back into the 70s and 80s (20s C) with humidity values dropping to near 20 percent.



🚌 体 Latest Weather Observations near the Incident | Metric Table 🖈

**Weather Word of the Day: Ground Fog** – Fog produced over the land by the cooling of the lower atmosphere as it comes in contact with the ground. Also known as radiation fog, and in parts of California as tule fog.

| Celsius | MPH                            | KPH   |
|---------|--------------------------------|---|
| 0       | 5                              | 8   |
| 5       | 10                             | 16  |
| 10      | 15                             | 24  |
| 15      | 20                             | 32  |
| 20      | 25                             | 40  |
| 25      | 30                             | 48  |
| 30      | 35                             | 56  |
|         | 0<br>5<br>10<br>15<br>20<br>25 | 0 5<br>5 10<br>10 15<br>15 20<br>20 25<br>25 30 |

### FIRE BEHAVIOR FORECAST TYPE OF FIRE: Wildland OPERATIONAL PERIOD: October 9, 2020

DATE ISSUED: October 8, 2020 TIME ISSUED: 20:00 UNIT: Plumas National Forest

SIGNED: -505 Robert Scott - 530.990.4048c

#### **INPUTS**

WEATHER SUMMARY: Partly Cloudy. Areas of haze and smoke. Gusty south to southwest winds will become common over the next few days ahead of a strong Pacific storm system that will be moving across Northern California on Saturday.

Temperatures: Day Ridges: 62-68 Degrees (17-20 C) Valleys/Canyons: 68-76 Degrees (20-24 C) Night 35-45 Degrees (2-7 C) 50-60 Degrees (13-16 C)

Relative Humidity: Ridges: Min 16%-22% Max 30%-40% Valleys: Min 16%-22% Max 65%-75%

20 FT Winds: Ridgetop: Downslope/down valley 2-6 mph with gusts to 14 mph becoming southwest 4-8 mph with gusts to 20 mph in the afternoon. Evening winds downslope/down valley 3-6 mph with gusts to 18 mph.

Slope/Valley: Downslope/down valley 0-4 mph becoming upslope/up valley 4-8 mph. Evening winds downslope/down valley 2-5 mph.

Fuels and Fire Behavior Advisory for Northern California areas below 3000 feet was updated – see link in Safety Message below

Wildland Fire Assessment System Outputs (PSA NC07 - Northern Sierra):

- Severe Fire Danger Index High
- 1000 Hour FM 7% (3rd Percental)
- 100 Hour FM 5% (1st Percental)
- ERC 87 (99th Percental)

FORECAST NUMBER: 49

FIRE NAME: North Complex

#### Incident Weather Thresholds

RH Below 19%, Mid Flame Wind Speed Greater Than 8 MPH, Temperature Above 80 Degrees.

Dry and exposed locations will see RH and wind conditions above thresholds.

#### **OUTPUTS**

#### GENERAL FIRE BEHAVIOR:

Diurnal pattern has taken hold with upslope winds and moderately low relative humidity during the hottest part of the day. Partly cloudy skies will reduce fuel temperatures and POI. Smoke from area fires should not surface over the fire area today. Clear conditions could increase fire behavior and should be monitored as an indicator of transitions from surface fire to isolated torching. Fire is moving in green islands and can produce short slope driven runs in areas of heavy fuel loads. Scout mop-up areas before engaging in suppression efforts

#### SPECIFIC:

#### Branch II:

DIV OO (River South) - Rock and tree roll out remain a threat to green islands and fire fighters mopping up along containment lines. Interior pockets of ground fuel continue to consume and loosen material. Spotting potential will increase as wind shifts and clear conditions move into the fire area.

DIV OO (River North) - Spotting potential will decline as fuels available for ember production are reduced. Fire established in the 2008 BTU Lightening Complex fire footprint above Rock Creek could exhibit rapid rates of spread with wind and slope alignment. Fine fuel is dry and abundant (See Fuels and Fire Behavior Advisory). Shading from smoke or cloud cover will affect intensity. Breaks in smoke, especially, will lead to rapid changes in fire intensity and speed. Transition to flatter terrain and cooler conditions near The Big Hill and North Valley should reduce fire intensity.

DIV QQ - Higher relative humidity can be expected today. Forecast wind could push fire into pockets of heavy fuels and create isolated torching and short-range spotting. Conditions will continue to dry into the evening and early morning hours above the inversion.

DIV MM - Potential for spotting is decreasing as fuels burn down on the spot fire and along the line. Winds will favorable along the main fire line during the hottest part of the day. Southwest winds are forecast and could spread embers from interior torching to the east of the large spot. The thermal belt will return, and fire behavior could remain active until mixing occurs after sunup. Monitor fire behavior to identify thermal belt location and monitor fire location for the potential roll out.

Branch V - Except low to moderate fire behavior outside containment lines. Timber fuel models will exhibit the greatest intensity with torching and short-range spotting.

#### AIR OPERATIONS:

Smoke in the area with limited impacts on aviation operations.

#### SAFETY

On relatively small fires or deceptively quiet areas of large fires. - Fuels and Fire Behavior Advisory for Northern California https://www.predictiveservices.nifc.gov/fuels\_fire-danger/Fuels\_Fire\_Behavior\_Advisory\_N-CA.pdf

| 1. Incident Name:                              |                          |                             |                       |          |              | 3.                                      |                   |         |                 |             |                  |
|--|--------------------------|-----------------------------|-----------------------|----------|--------------|---|-------------------|---------|-----------------|-------------|------------------|
| NORTH COMPLEX                                  |                          |                             |                       |          |              | Brai                                    | nch:              |         | Division/Group  | o:          |                  |
| 2. Operational Period:                         |                          |                             |                       |          |              |   |                   |         |                 |             |                  |
| Date/Time From:<br>10/09/2020 0600 FRI         |                          |                             | e/Time To:            |          | SAT          |   | 1                 |         | MM              |             |                  |
| 4  |                          |                             |                       | Operati  | ions Personi | nel                                     |                   |         |                 |             |                  |
| OPERATIONS CHIEF                               | KYLE JAC                 | OBSON                       |                       |          |              | BR                                      | ANCH DIRE         | CTOR    | ROBERT BERTO    | LINA        |                  |
| DIVISION/GROUP SUPERVISOR                      | MARK MO                  | TT                          |                       |          |              |   | BRANCH SA         | SEETV   | -               |             |                  |
| DIVIDIOMOROGI GOI ERVIGOI                      | JOHN EN                  |                             | Γ) - LWD <sup>-</sup> | 10/19    |              |   | Ditalion of       |         |                 |             |                  |
| 5.   | •                        |                             | Resou                 | urces A: | ssigned this | Period                                  |                   |         |                 |             |                  |
| Strike Team / Task F<br>Resource Designa       |                          |                             | LWD                   |          | Leader       |   | Number<br>Persons |         | op Off PT./Time |             | Pick Up PT./Time |
| HC1 FLATHEAD UNIT CREW NO                      | 10/26                    | RHYS                        | WIECHULA              |          | 20           | QUIN                                    | CY/0600           | QUI     | NCY/1800        |             |                  |
| HC1 RANGER 1 C-243                             |                          |                             | 10/17                 | JARE     | STEPHENS     | 3                                       | 20                | QUIN    | CY/0600         | QUI         | NCY/1800         |
| HC1 RHINO 1 C-244                              |                          |                             | 10/17                 | TAYLO    | OR STUART    |   | 20                | QUIN    | CY/0600         | QUI         | NCY/1800         |
| HC2 HC2 CAPSTONE 1 C-249                       |                          |                             |                       | NICOL    | AS ROBERT    | S                                       | 19                | QUIN    | CY/0600         | QUI         | NCY/1800         |
| HC2 FIRESTORM 6 C-175                          |                          |                             | 10/17                 | SURE     | N GAZARYA    | V                                       | 20                | QUIN    | CY/0600         | QUI         | NCY/1800         |
| HC2 EARTH INDUSTRIES C-25                      | 2                        |                             | 10/19                 | JAVIE    | R RAMOS IB   | ARRA                                    | 20                | QUIN    | CY/0600         | QUINCY/1800 |                  |
| ENG5 TKO #15 E-958                             |                          | 10/14                       | TJ LE\                | WIS      |              | 4                                       | QUIN              | CY/0600 | QUI             | NCY/1800    |                  |
| ENG5 THREE RIVERS E-1023                       |                          |                             | 10/20                 | WILLIA   | AM PELLMAN   | 1                                       | 3                 | QUIN    | CY/0600         | QUI         | NCY/1800         |
| ENG6 AVFD 3755 E-1003                          |                          |                             | 10/15                 | JEFF I   | FOX          |   | 3                 | QUIN    | CY/0600         | QUI         | NCY/1800         |
| ENG6 ALLEN FIRE 619 E-1031                     |                          |                             | 10/20                 | PETE     | ALLEN        | *************************************** | 3                 | QUIN    | CY/0600         | QUI         | NCY/1800         |
| WTS2 ALLIED WATER SUPPLY                       | E-375                    |                             | 10/16                 | JOSH     | ANDERSON     |   | 1                 | QUIN    | CY/0600         | QUI         | NCY/1800         |
| WTS2 PRECISION TOWING E-3                      | 377                      |                             | 10/12                 | DANN     | Y GRAY       |   | 1                 | QUIN    | CY/0600         | QUI         | NCY/1800         |
| WTS2 OILAR E-584 E-584                         |                          |                             | 10/20                 | PHIL L   | .EIGH        |   | 1                 | QUIN    | CY/0600 QL      |             | NCY/1800         |
| WTT2 SILVER STATE E-937                        |                          |                             | 10/14                 | VICTO    | R OFIESH     |   | 2                 | QUIN    | QUINCY/0600     |             | NCY/1800         |
| DOZ2 ALGERINE WEST E-750                       |                          |                             | 10/20                 | CONN     | ER BARAJAS   | 3                                       | 3                 | QUIN    | CY/0600         | QUI         | NCY/1800         |
| FEL1 MORRIS FORESTRY E-65                      | 59                       |                             | 10/22                 | KEITH    | DOUGHERT     | Υ                                       | 2                 | QUIN    | CY/0600         | QUI         | NCY/1800         |
| SKG2 RIM ROCK EQUIPMENT                        | E-183                    |                             | 10/21                 | WAYN     | IE VANDELD   | EN                                      | 2                 | QUIN    | CY/0600         | QUI         | NCY/1800         |
| SKG2 PITMAN RESOURCES E-                       | 185                      |                             | 10/17                 | BLAZE    | WALTEE       |   | 2                 | QUING   | CY/0600         | QUI         | NCY/1800         |
|  |                          |                             |                       | .L       |              |   |                   | 1       |                 | L           |                  |
| 8.   |                          |                             | Division              | /Group   | Communica    | tion Sur                                | nmary             |         |                 |             |                  |
| Function                                       | Channel                  | RX F                        | requency              | N/W      | RX Tone      | e/NAC                                   | TX Freque         | ncy N/V | V TX Tone/NA    | 5           | Mode             |
| COMMAND  | 2 NIFC C26               |                             | 172.5500              |          | 107.         | 2                                       | 164.86            | 625     | 107.2           |             | Α                |
| COMMAND  | 4 NIFC C3                |                             | 170.4250              |          | 107.         | 2                                       | 168.07            | 750     | 107.2           |             | Α                |
| COMMAND  | 5 NIFC C44               |                             | 172.5375              |          | 107.         | 2                                       | 168.5°            | 125     | 107.2           | $\dashv$    | A                |
| TACTICAL                                       | 9 CDF T5                 |                             | 151.2500              |          | 192.         |   | 151.2             |         |                 | _           | A .              |
|  | 13 A/G CMD<br>14 A/G TAC |                             | 167.9500              |          | NON          |   | 167.95            |         | NONE            |             | Α                |
| AIR TO GROUND  9. Prepared By (Resource Unit L | 168.4000                 | proved By (Planning Section |                       |          |              |   | 4000 NONE         |         | A<br>Time       |             |                  |
| TOM REAVES                                     |                          | ARCHANT                     | J., J. 1              |          |              | 10/08/2020                              |                   | 200     |                 |             |                  |
| TOW REAVES                                     | TITOTANI                 |                             |                       |          | 10/00/2020   | 1 22                                    | .00               |         |                 |             |                  |

| 1. Incident Name:                        |             |  |           |   |          |   | 3,   |  |   |                |                  |          |             |            |    |
|--|-------------|--|-----------|---|----------|---|--|--|---|----------------|------------------|----------|-------------|------------|----|
| NORTH COMPLEX                            |             | 2012-11-10-10-10-10-10-10-10-10-10-10-10-10- |           | *************************************** |          |   | Bran   | nch:   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                | Divisi           | on/Group |             |            |    |
| 2. Operational Period:                   |             |  |           |   |          |   |  |  |   |                |                  |          |             |            |    |
| Date/Time From:                          |             | Date   | /Time To: | :                                       |          |   |  |  |   |                | MN               | 1        |             |            |    |
| 10/09/2020 0600 FR                       | ı           | 10/10/                                       | 2020 060  | 00                                      | S        | AT                                      |  |  |   |                |                  |          |             |            |    |
| 4.                                       |             |  |           | Opera                                   | itions F | Personn                                 | el   |  |   |                |                  |          |             |            |    |
| OPERATIONS CHIE                          | F KYLE JACO | BSON   |           |   |          |   | BR   | RANC   | H DIRE                                  | CTOR           | ROBERT           | F BERTOL | INA         |            |    |
| DIVISION/GROUP SUPERVISOR                | R MARK MOT  | Г  |           |   |          |   |  | BRANCH SAFETY                                    |   |                |                  |          |             |            |    |
| Biriolotty Citto Co. Election            | JOHN ENN    |  | ) - LWD 1 | 10/19                                   |          |   | ·  |  |   |                |                  |          |             |            |    |
| 5.                                       |             |  | Resou     | urces                                   | Assign   | ed this l                               | Period   |  |   |                |                  |          |             |            |    |
| Strike Team / Task F<br>Resource Designa |             |  | LWD       | Leader                                  |          |   | Number Persons D   |  |   | Dre            | op Off PT.       | /Timo    | Dick        | Up PT./Tin | mo |
| SKG2 NATHAN SMITH E-424                  |             |  | 10/23     | TAA                                     | RON D    |   |  | -+   | 2                                       |                | CY/0600          |          | QUINCY      | -          |    |
| SKD2 JW BAMFORD E-758                    |             |  | 10/18     |   | ER WY    |   |  | $\dashv$   | 2                                       |                | CY/0600          |          | QUINCY      |            |    |
|  |             |  |           |   |          | ALLDOR                                  | NOSS   | +  | 1                                       |                | CY/0600          |          | QUINCY      |            |    |
| MAST BLACK NIGHT FIRE SUPPORT E-794      |             |  |           |   |          |   | 330N   | $\perp$  |   |                |                  |          |             |            |    |
| SKD2 WY-EAST FORESTRY E-670              |             |  |           |   | EK WIN   |   |  |  | 2                                       |                | CY/0600          |          | QUINCY      |            |    |
| SKD2 WARNER ENTERPRISES                  |             |  | 10/20     |   | RINA C   |   |  | $\perp$  | 2                                       |                | CY/0600          |          | QUINCY      |            |    |
| PUMP MACE & MACE PUMP #2                 | S-225.2     |  | 10/29     |   | H RED    |   |  |  | 1                                       | QUINCY/0600    |                  |          | QUINCY/1800 |            |    |
| TFLD O-1384                              |             |  | 10/18     | LUIS                                    | GUTIE    | RREZ                                    |  |  | 1                                       | QUIN           | CY/0600          |          | QUINCY      | 71800      |    |
| HEQB O-1271                              |             |  | 10/14     | MITO                                    | CH HOK   | ANSON                                   |  |  | 1                                       | QUIN           | CY/0600          | (        | QUINCY      | 71800      |    |
| HEQB (T) O-1375                          |             |  | 10/14     | TYLE                                    | R AND    | ERSON                                   |  | T  | 1                                       | QUIN           | CY/0600          | (        | QUINCY      | 71800      |    |
| HEQB (T) O-1225                          |             |  | 10/11     | DAV                                     | ID CRA   | JN                                      | ·  |  | 1                                       | QUIN           | CY/0600          | (        | QUINCY      | 71800      |    |
| FMOD FALM BROTHERS 0-69                  | 7           | $\neg \uparrow \neg$                         | 10/25     | 25 MATT HOLZAPFEI                       |          |   |  | 十  | 2 QUINCY/0                              |                |                  | 10       | QUINCY      | 71800      |    |
| EMPF O-826                               |             | <u> </u>                                     | 10/14     | KATHRYN FRY                             |          |   |  | 1 QUI  |   |                | QUINCY/0600 QU   |          |             | ′/1800     |    |
| EMTF O-1278                              |             |  | 10/14     | BRA                                     | NDY SI   | MITH                                    | 1 QUI  |  |   | QUIN           | QUINCY/0600 QU   |          | QUINCY      | 7/1800     |    |
| SOFR O-1528                              |             | -+   | 10/12     | LIZY                                    | OUNG     | ER                                      | 1 QUI  |  |   | QUINCY/0600 QU |                  |          | QUINCY      | 7/1800     |    |
|  |             |  |           | -                                       |          |   |  | +  |   |                |                  |          |             |            |    |
|  |             |  |           | $\vdash$                                |          | *************************************** | hadda alaka al | +  |   |                |                  |          |             |            |    |
|  |             |  |           | <del> </del>                            |          |   |  |  |   |                |                  |          |             |            |    |
|  |             |  |           | -                                       |          |   |  | +  |   |                |                  |          |             |            |    |
|  |             |  |           |   |          |   |  |  |   |                |                  |          |             |            |    |
| <b>(5)</b>                               |             |  | Division  | /Grove                                  | n Comi   | nunicati                                | ion Sun  | nma  | -1/                                     |                |                  |          |             |            |    |
| Function                                 | Channel     | T  | requency  |   |          | RX Tone                                 |  | T  | Frequer                                 | ov NA          | νΙ <sub>τν</sub> | Tone/NAC |             | Mode       |    |
| COMMAND                                  | 2 NIFC C26  | <del></del>                                  | 72.5500   | 19/70                                   |          | 107.2                                   |  | '^   | 164.86                                  |                |                  | 107.2    | +-          | A          |    |
| COMMAND                                  | 4 NIFC C3   | +  | 70.4250   |   |          | 107.2                                   |  | <u> </u>   | 168.07                                  |                |                  | 107.2    | +           | A          |    |
| COMMAND                                  | 5 NIFC C44  |  | 72.5375   |   |          | 107.2                                   |  | <del>                                     </del> | 168.51                                  |                |                  | 107.2    | +           | Α          |    |
| TACTICAL                                 | 9 CDF T5    |  | 51.2500   |   |          | 192.8                                   |  |  | 151.25                                  |                |                  | 192.8    | _           | Α          |    |
| AIR TO GROUND                            | 13 A/G CMD  | 1  | 67.9500   |   |          | NONE                                    | Ξ  |  | 167.95                                  | 00             |                  |          | 1           | Α          |    |
| AIR TO GROUND                            | 14 A/G TAC  | 1  | 68.4000   |   |          | NONE                                    | Ξ  |  | 168.40                                  | 00             | NONE             |          |             | Α          |    |
| 9. Prepared By (Resource Unit L          | Appro       | oved By (Planning Section Chief)             |           |   |          |   | Date   |  | Time                                    | )              |                  |          |             |            |    |
| OM REAVES THOMAS MARCHANT                |             |  |           |   |          |   | T 10/08/2020 2200  |  |   |                |                  |          |             |            |    |

|   | DIVI            | Controlled L      | ASSIGN<br>Inclassifi | iment L<br>ed Inform | _IST(<br>nation | (ICS 204<br>//Basic | VVI-)  |                |                  |
|---|-----------------|-------------------|----------------------|----------------------|-----------------|---------------------|--------|----------------|------------------|
| 1. Incident Name:   |                 |                   |                      | commonwealth and     | 3.              |                     |        |                |                  |
| NORTH COMPLEX   |                 |                   |                      |                      | Bran            | ich:                |        | Division/Group | :                |
| 2. Operational Period:  Date/Time From:   |                 | Date/Time To:     |                      |                      |                 | TANDEN<br>TANDEN    |        | MM             |                  |
| 10/09/2020 0600 F   | RI              | 10/10/2020 0600   | S                    | AT                   |                 |                     |        |                |                  |
| 4,  |                 | 0                 | perations            | Personnel            |                 |                     |        |                |                  |
| OPERATIONS CHI  | EF KYLE JACOB   | SON               |                      |                      | BRA             | ANCH DIREC          | CTOR   | ROBERT BERTOL  | INA              |
| DIVISION/GROUP SUPERVISO  | 1               | KING (T) - LWD 10 | /19                  |                      | E               | BRANCH SA           | FETY   |                |                  |
| 5.  |                 | Resour            | ces Assign           | ed this Pe           | eriod           |                     |        |                |                  |
| Strike Team / Task<br>Resource Desig  |                 | LWD               |                      | Leader               |                 | Number<br>Persons   | Drop   | o Off PT./Time | Pick Up PT./Time |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
| 6. Control Operations/Work As<br>Cold trail and construct d                           |                 | nk and spot ad    | jacent to            | Highway              | / 70 c          | orridor.            |        |                |                  |
| 7. Special Instructions:  |                 |                   |                      |                      |                 |                     |        |                |                  |
| Backhaul all trash, modul<br>Drafting restrictions to pre<br>Avoidance Flagging: Nort | event spread of | f deadly fungus   | to enda              |                      |                 |                     |        |                |                  |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
|   |                 |                   |                      |                      |                 |                     |        |                |                  |
| 8.  |                 | Division/G        | iroun Com            | municatio            | n Sum           | marv                |        |                |                  |
| Function  | Channel         | RX Frequency N    |                      | RX Tone/N            |                 | TX Frequen          | cv NAM | TX Tone/NAC    | Mode             |
| COMMAND   | 2 NIFC C26      | 172.5500          | +-                   | 107.2                | -               | 164.862             |        | 107.2          | A                |
| COMMAND   | 4 NIFC C3       | 170.4250          |                      | 107.2                | $\neg \dagger$  | 168.075             |        | 107.2          | A                |
| COMMAND   | 5 NIFC C44      | 172.5375          |                      | 107.2                | $\neg \dagger$  | 168.512             |        | 107,2          | A                |
| TACTICAL  | 9 CDF T5        | 151.2500          | $\top$               | 192.8                | $\neg \uparrow$ | 151.250             | 00     | 192.8          | A                |
| AIR TO GROUND   | 13 A/G CMD      | 167.9500          |                      | NONE                 |                 | 167.950             | 00     | NONE           | A                |

9. Prepared By (Resource Unit Leader) TOM REAVES

14 A/G TAC

Approved By (Planning Section Chief) THOMAS MARCHANT

NONE

168.4000

168.4000

Date Time 10/08/2020 2200

NONE

AIR TO GROUND

Α

| 1. Incident Name:                     |  |           |            |            |            | 3.                                      |                    |                |                |             |                  |  |  |
|---------------------------------------|--|-----------|------------|------------|------------|---|--------------------|----------------|----------------|-------------|------------------|--|--|
| NORTH COMPLEX                         |  |           |            |            |            | Bran                                    | nch:               |                | Division/Group | );          |                  |  |  |
| 2. Operational Period:                |  |           |            |            |            |   |                    |                |                |             |                  |  |  |
| Date/Time From:                       |  |           | e/Time To: |            |            |   | armendal armana un |                | 00             |             |                  |  |  |
|                                       | RI   | 10/10     | /2020 060  | 00         | SAT        |   |                    |                |                |             |                  |  |  |
| 4.                                    |  |           |            | Operation  | s Personn  | 31,000000000000000000000000000000000000 |                    |                |                |             |                  |  |  |
| OPERATIONS CHI                        | EF KYLE W JA   | COBSON    | J          |            |            | BR.                                     | ANCH DIRE          | CTOR           | ROBERT BERTOL  | ₋INA        |                  |  |  |
| DIVISION/GROUP SUPERVISO              | R TRAVIS ST  | TUC       | DIVISIO    |            |            |   | UP SUPERV          | /ISOR          | RYAN REGELIN ( | T) -        | LWD 10/18        |  |  |
|                                       | JORDON TO  | NERNWC    | ND         |            |            |   |                    |                |                |             |                  |  |  |
| 5.                                    |  |           | Resou      | irces Assi | gned this  | Period                                  |                    | ,              |                |             |                  |  |  |
| Strike Team / Task<br>Resource Design |  |           | LWD        |            | Leader     |   | Number<br>Persons  | 1              | Off PT./Time   | F           | Pick Up PT./Time |  |  |
| HC1 VISTA GRANDE IHC C-24             |  | 10/18     | BRETT P    | ASCALE     |            | 18                                      | QUINC              | Y/0600         | QUI            | NCY/1800    |                  |  |  |
| HC1 COASTAL 1 C-241                   |  |           | 10/17      | USKA BE    | ATTY-SMI   | ТН                                      | 20                 | QUINC          | Y/0600         | QUI         | NCY/1800         |  |  |
| HC1 FIRE DEVIL 1 C-242                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |           | 10/17      | JONAS J    | OE         | -                                       | 19                 | QUINC          | Y/0600         | QUI         | NCY/1800         |  |  |
| HC1 SALISH UNIT CREW NO               | C7 C-228   |           | 10/26      | RYAN PA    | ASCAL      | *************************************** | 20                 | QUINC          | Y/0600         | QUI         | NCY/1800         |  |  |
| HC1 BURNS LAKE UNIT CREV              | V NO C10 C-23  | 0         | 10/26      | BRETT L    | EVERSAG    | E                                       | 19                 | QUINC          | Y/0600         | QUI         | NCY/1800         |  |  |
| HC2 17224 - WYEAST FORES              | TRY LLC C-233  | -         | 10/11      | ANDREW     | / WILLIAM: | SON                                     | 20                 | 20 QUINCY/0600 |                |             | QUINCY/1800      |  |  |
| ENG1 IVL ENG 7621 E-836               |  | 10/16     | JOSHUA     | MILLE      |            | 3                                       | QUINC              | Y/0600         | QUI            | NCY/1800    |                  |  |  |
| ENG3 PNF 13 E-980                     | $\dashv$   | 10/15     | CHRISTO    | PHER EN    | RIQUEZ     | 2 5                                     | QUINC              | Y/0600         | QUI            | NCY/1800    |                  |  |  |
| ENG3 BLM-SIFC 3232 E-952              |  | 10/13     | KYLE KR    | ACHE       |            | 5                                       | QUINC              | Y/0600         | QUI            | NCY/1800    |                  |  |  |
| ENG3 CASTLE MOUNTAIN FIF              | RE 16 E-818  | $\dashv$  | 10/16      | MCCART     | HY NOSIE   |   | 3                  | QUINC          | Y/0600         | QUI         | NCY/1800         |  |  |
| ENG4 BATTLE MTN #6412 E-9             | 953  |           | 10/14      | RICK HIL   | SMANN      |   | 3                  | QUINC          | Y/0600         | QUI         | NCY/1800         |  |  |
| ENG4 CASTLE MTN FIRE 13               | E-855  |           | 10/21      | RHOBINA    | A TSOSIE   | SOSIE                                   |                    | QUINCY/0600    |                | QUI         | NCY/1800         |  |  |
| ENG4 TORCH #41 E-957                  | Marie Ma | _         | 10/14      | DONUVA     | N DAVIS    | DAVIS                                   |                    | QUINCY/0600    |                | QUI         | NCY/1800         |  |  |
| ENG4 FIRECO #104 E-959                |  | _         | 10/14      | WILLIAM    | BARNETT    |   |                    |                | Y/0600         | QUINCY/1800 |                  |  |  |
| ENG4 BIG STATE E-1002                 |  |           | 10/19      | GRAHAM     | 1 MAGEE    | -                                       | 3                  | QUINC          | Y/0600         | QUINCY/1800 |                  |  |  |
| ENG6 ID-SWS IDL-E612 E-956            | 3  |           | 10/12      | AGUSTA     | V SWEARI   | NGEN                                    | 3                  | QUINC          | Y/0600         | QUI         | NCY/1800         |  |  |
| ENG6 MT ADAMS 622 E-565               |  |           | 10/17      | ERIC RAI   |            |   | 3                  |                |                |             | NCY/1800         |  |  |
| ENG6 PEANUT PIE 4 E-481               |  |           | 10/15      |            | STREHLE    |   | 3                  |                |                |             | NCY/1800         |  |  |
|                                       |  |           |            |            |            | ·                                       |                    |                |                |             |                  |  |  |
| 8                                     |  |           | Division   | (Group Co  | mmunicat   | ion Sun                                 |                    |                |                |             |                  |  |  |
| Function                              | Channel  | Teve      | requency   |            | RX Tone    |   | TX Freque          | nev NAM        | TX Tone/NAC    | ŢΤ          | Mode             |  |  |
| COMMAND                               | 1 NIFC C10   |           | 170.4125   | 14/77      | 107.2      |   | 165.96             |                | 107.2          | +           | A                |  |  |
| COMMAND                               | 2 NIFC C26   |           | 172.5500   |            | 107.2      |   | 164.86             |                | 107.2          | $\forall$   | A                |  |  |
| COMMAND                               | 4 NIFC C3  |           | 170.4250   |            | 107.2      | 2                                       | 168.07             | 50             | 107.2          | 1           | А                |  |  |
| TACTICAL 12 VFIRE25 154               |  |           | 154.2875   |            | 156.7      | 7                                       | 154.28             | 375            |                |             | A                |  |  |
| AIR TO GROUND 13 A/G CMD 167.9        |  |           | 167.9500   | 00 NONE    |            |   | 167.95             | 500            | ) NONE         |             | А                |  |  |
|                                       |  |           | 168.4000   |            |            |   | 3.4000 NONE        |                | Д              | Α           |                  |  |  |
| 9. Prepared By (Resource Unit         | ved By (Pl   | anning Se | ction Ch   | nief)      | D          | ate                                     | '                  | Time           |                |             |                  |  |  |
| TOM REAVES THOMAS MARCH               |  |           |            |            |            |   |                    | 1              | 0/08/2020      | 22          | 100              |  |  |

ICS 204 WF (1/14)

| 1. Incident Name:                   |   | 9011           | doned       | 0.10            | assinca miloi                           | 3.                                    | ширион          |                |                 |             |                  |
|-------------------------------------|---|----------------|-------------|-----------------|---|---------------------------------------|-----------------|----------------|-----------------|-------------|------------------|
| NORTH COMPLEX                       |   |                |             |                 |   | Bra                                   | nch:            | ann ann an air | Division/Grou   | p:          |                  |
| 2. Operational Period:              |   |                |             |                 |   |                                       |                 |                |                 |             |                  |
| Date/Time From:                     |   | Date/T         | īme To:     |                 |   |                                       | KANDON          |                | 00              |             |                  |
|                                     | FRI                                     | 10/10/2        | 020 060     | 0               | SAT                                     |                                       |                 |                |                 |             |                  |
| 4.                                  |   |                |             | Opera           | itions Personn                          |                                       |                 |                |                 |             |                  |
| OPERATIONS CH                       | IEF KYLE W JAC                          | OBSON          |             |                 |   | BR                                    | RANCH DIR       | ECTOR          | ROBERT BERTO    | LINA        | 4                |
| DIVISION/GROUP SUPERVIS             | OR TRAVIS STO                           | UT             |             |                 | DIVISIO                                 | N/GRC                                 | OUP SUPER       | VISOR          | RYAN REGELIN    | (T) -       | - LWD 10/18      |
|                                     | JORDON TO                               | WNSEND         |             |                 |   |                                       |                 |                |                 |             |                  |
| 5.                                  |   |                | Resou       | irces           | Assigned this I                         | Period                                |                 |                |                 | <b>,</b>    |                  |
| Strike Team / Tas<br>Resource Desig |   |                | LWD         |                 | Leader                                  |                                       | Numbe<br>Person |                | op Off PT./Time |             | Pick Up PT./Time |
| ENG6 AAA THUNDERBOLT I              | 1                                       | 10/11          | GEC         | RGE HALL        | *************************************** | 3                                     | QUIN            | ICY/0600       | QU              | INCY/1800   |                  |
| ENG6 ROCK CREEK #11 E-9             | 910                                     | 1              | 10/24       | RYA             | N MITCHELL                              |                                       | 3               | QUIN           | ICY/0600        | QU          | INCY/1800        |
| ENG6 COOPER CONTRACTI               | NG E-922                                | 1              | 10/09       | WILL            | IAM CUTSHAL                             | L                                     | 3               | QUIN           | ICY/0600        | QU          | INCY/1800        |
| ENG6 MID COLUMBIA 661 E             | 1                                       | 10/10          | DAV         | E JOHNSON       |   | 2                                     | QUIN            | ICY/0600       | QU              | INCY/1800   |                  |
| WTT1 T1 - 9834 E-936                |   | 1              | 10/12       | TON             | Y ALVAREZ                               |                                       | 2               | QUIN           | ICY/0600        | QÜ          | INCY/1800        |
| WTT2 KNF 217 WTT2 E-939             |   | 1              | 10/11       | MIKE            | ELECKNESS                               |                                       | 2               | QUIN           | ICY/0600        | QUINCY/1800 |                  |
| WTS2 SAW LIVIN T5 E-495             | <del>-   1</del>                        | 10/14          | PAT         | RICK SULLIVAN   | 1                                       | 1                                     | QUIN            | ICY/0600       | QU              | INCY/1800   |                  |
| WTS2 SAW LIVIN 03 E-496             |   |                | 0/18        | DOY             | LE NELSON                               |                                       | 1               | QUIN           | ICY/0600        | QU          | INCY/1800        |
| WTS2 BENS TRUCK & EQUIF             | P E-610                                 | 1              | 0/18        | MICI            | HAEL HANNA                              |                                       | 1               | QUIN           | ICY/0600        | QU          | INCY/1800        |
| WTS2 49ER PRESSURE E-62             | 23                                      | 1              | 0/21        | DICK            | SASER                                   | <del></del>                           | 1               | QUIN           | ICY/0600        | QU          | INCY/1800        |
| DOZ1 JUSTIN PITTS TRUCKI            | NG E-512                                | 1              | 0/19        | KEN             | DAL OGDEN                               | · · · · · · · · · · · · · · · · · · · | 2               | QUIN           | ICY/0600        | QU          | INCY/1800        |
| DOZ2 MAY MACHINERY E-5              | 08                                      |                | 0/21        | BRIA            | AN TINKER                               | · · · · · · · · · · · · · · · · · · · | 2               |                | NCY/0600 QU     |             | INCY/1800        |
| DOZ3 B ROCK READY - DOZ             |   |                | 0/24        |                 | E ROGERS                                |                                       | 1               |                | QUINCY/0600 QI  |             | INCY/1800        |
| TFLD O-1237                         |   | <del> </del> 1 | 0/11        |                 | NIE STALCUP                             | <del></del>                           | 1               |                |                 |             | INCY/1800        |
| TFLD(T) O-1477                      | <del></del>                             |                | 0/20        |                 | HRYN SEBES                              |                                       | +               |                | ICY/0600        |             | INCY/1800        |
| HEQB Q-1300                         | *************************************** |                | 0/14        |                 | ON TREAT                                | ·                                     | 1               |                | ICY/0600        |             | INCY/1800        |
| HEQB (T) O-1304                     |   |                | 0/15        |                 | NDAN ROBERT                             |                                       | 1               |                | CY/0600         | <u> </u>    | INCY/1800        |
| REMS 1 WILDERNESS MEDIC             | 'S F-240                                |                | 0/27        |                 | STEELE                                  |                                       | 4               |                | CY/0600         |             | INCY/1800        |
| TEMO T WIEDERNIEGO WEDIC            |   |                | 0/2/        | BEN             | OTELLE                                  |                                       |                 | QUIN           |                 |             |                  |
| 8.                                  |   | г              | Vivieles    | i Crau          | p Communicati                           | an Cur                                |                 |                |                 |             |                  |
| Function                            | Channel                                 | l              | quency      |                 | RX Tone                                 |                                       | TX Freque       | nov NA         | W TX Tone/NA    | <u>_</u>    | Mode             |
| COMMAND                             | 1 NIFC C10                              |                | 0.4125      | 14/77           | 107.2                                   |                                       | 165.9           |                | 107.2           | $\dashv$    | A                |
| COMMAND                             | 2 NIFC C26                              |                | 2.5500      |                 | 107.2                                   |                                       | 164.8           | 625            | 107.2           | $\dashv$    | A                |
| COMMAND                             | 4 NIFC C3                               | 17             | 0.4250      |                 | 107.2                                   |                                       | 168.0           | 750            | 107.2           |             | А                |
|                                     |   |                | 4.2875      |                 | 156.7                                   |                                       | 154.2           | 875            | 156.7           |             | А                |
| AIR TO GROUND 13 A/G CMD 167        |   |                | 7.9500 NONE |                 |   | ONE 167.9500                          |                 |                | NONE            |             | А                |
| AIR TO GROUND                       | 14 A/G TAC                              |                | 8.4000 NONE |                 |   | ONE 168.4000                          |                 |                |                 | Α           |                  |
| 9. Prepared By (Resource Uni        |   | Approv         | ed By       | y (Planning Sec | tion Cl                                 | hief)                                 |                 | Date           |                 | Time        |                  |
| TOM REAVES                          |   | THO            | MAS         | MARCHANT        |   |                                       |                 | 10/08/2020 2   |                 | 200         |                  |

Branch:

| 2. Operational Period:   |                             |  |                  |                         |                   |         |                |                  |  |  |  |
|--|-----------------------------|--|------------------|-------------------------|-------------------|---------|----------------|------------------|--|--|--|
| Date/Time From:<br>10/09/2020 0600 FRI   | l l                         | Date/Time To:                                    | CAT              | 355                     | EL Transfer       |         | 00             |                  |  |  |  |
| 10/09/2020 0600 FRI  |                             | 0/10/2020 0600                                   | SAT              |                         |                   |         |                |                  |  |  |  |
| OPERATIONS CHIEF   | IKVIEW IACOB                |  | erations Persor  | (QUE-1912) FERROVADO J. | ANCH DIRE         | CTOBLE  | ROBERT BERTOL  | INIA             |  |  |  |
| OI EIGHIONO GINEI  | KIEL W JACOB                | 0014   |                  | DIV.                    | ANOI: DINE        | 0.0.1   | OBERT BERTOL   |                  |  |  |  |
| DIVISION/GROUP SUPERVISOR  | TRAVIS STOUT<br>JORDON TOWN | SEND   | DIVIS            | ION/GRO                 | UP SUPERV         | ISOR    | RYAN REGELIN ( | T) - LWD 10/18   |  |  |  |
| 5.   |                             | Resource   | es Assigned this | s Period                |                   |         |                |                  |  |  |  |
| Strike Team / Task Fo<br>Resource Designat   |                             | LWD  | Leader           |                         | Number<br>Persons | Dron    | Off PT./Time   | Pick Up PT./Time |  |  |  |
| EMPF O-1242  |                             | HRISTINE HAMI                                    |                  |                         | QUINC             |         | QUINCY/1800    |                  |  |  |  |
| EMPF O-1513  |                             | 10/21 KI   | EISUKE TAKAM     | OTO                     | 1                 | QUINC   | Y/0600         | QUINCY/1800      |  |  |  |
| SOFR O-1468**  |                             | 10/19 S/   | ANDY FAST        |                         | 1                 | QUINC   |                | QUINCY/1800      |  |  |  |
|  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
|  |                             | <del>                                     </del> |                  |                         |                   |         |                |                  |  |  |  |
|  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
| 0.0.4.10   |                             |  |                  |                         |                   |         |                |                  |  |  |  |
| 6. Control Operations/Work Assignments:  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
| Hold fire at penstocks and the Highway 70 corridor.  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
| 7. Special Instructions:   |                             |  |                  |                         |                   |         |                |                  |  |  |  |
| Backhaul all trash, modules need to take all trash back to ICP. Drafting restrictions to prevent spread of deadly fungus to endangered frogs. Avoidance Flagging: North Complex will be red and black candy striped. **SOFR Fast assigned to DIVS OO and QQ. |                             |  |                  |                         |                   |         |                |                  |  |  |  |
|  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
|  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
|  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
|  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
|  |                             |  |                  |                         |                   |         |                | ,                |  |  |  |
|  |                             |  |                  |                         |                   |         |                |                  |  |  |  |
| <b>8.</b>  |                             | Division/Gr                                      | oup Communic     | ation Surr              | ımary             |         |                |                  |  |  |  |
| Function   | Channel F                   | RX Frequency N/V                                 | V RX Tor         | e/NAC                   | TX Frequen        | ncy N/W | TX Tone/NAC    | Mode             |  |  |  |
| COMMAND 1  | I NIFC C10                  | 170.4125   | 107              | '.2                     | 165.96            | 25      | 107.2          | А                |  |  |  |
| COMMAND 2  | NIFC C26                    | 172.5500   | 107              | '.2                     | 164.86            | 25      | 107.2          | А                |  |  |  |
| COMMAND  | 4 NIFC C3                   | 170,4250   | 107              | 7.2                     | 168.07            | 50      | 107.2          | А                |  |  |  |
| TACTICAL 1   | 2 VFIRE25                   | 154.2875   | 156              | 5.7                     | 154.28            | 75      | 156.7          | Α                |  |  |  |
| AIR TO GROUND 1  | 3 A/G CMD                   | 167.9500   | NOI              | VE                      | 167.95            | 00      | NONE           | A                |  |  |  |
| AIR TO GROUND 1  | 4 A/G TAC                   | 168.4000   | NOI              | ΝE                      | 168.40            | 00      | NONE           | А                |  |  |  |
| 9. Prepared By (Resource Unit Le   | ader)                       | Approved   | By (Planning S   | ection Ch               | nief)             | D       | Date Time      |                  |  |  |  |
| OM REAVES THOMAS MARCHANT  |                             |  |                  |                         |                   |         | )/08/2020      | 2200             |  |  |  |

ICS 204 WF (1/14)

1. Incident Name:

NORTH COMPLEX

Controlled Unclassified Information//Basic FINAL

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Division/Group:

| 1. Incident Name:                                  |  | 0011         | u oncu           | Ond           | assinca iiii oi | 3.        | швазіс            |            |                 |             |                  |
|--|--|--------------|------------------|---------------|-----------------|-----------|-------------------|------------|-----------------|-------------|------------------|
| NORTH COMPLEX                                      |  |              |                  |               |                 | Brai      | nch:              |            | Division/Group  | <b>)</b> :  |                  |
| 2. Operational Period:                             |  |              |                  |               |                 |           |                   |            |                 |             |                  |
| Date/Time From:                                    |  | Date/1       | ime To:          |               |                 |           |                   |            | QQ              |             |                  |
| 10/09/2020 0600                                    | FRI  | 10/10/2      | 020 060          | 00            | SAT             |           |                   |            |                 |             |                  |
| 4.   |  |              |                  | Opera         | itions Personn  | el        |                   |            |                 |             |                  |
| OPERATIONS CH                                      | HEF KYLE JACOE                               | SON          |                  |               |                 | BR        | ANCH DIRE         | CTOR       | ROBERT BERTOL   | LINA        |                  |
| DIVISION/GROUP SUPERVIS                            | SOR MIKE GOOD                                | - LWD 10     | /D 10/15         |               |                 |           | BRANCH SA         | AFETY      |                 |             |                  |
|  |  |              |                  |               |                 |           |                   |            |                 |             |                  |
| 5.   |  |              | Resou            | irces /       | Assigned this I | Period    |                   |            |                 |             |                  |
| Strike Team / Tas                                  |  |              | _WD              |               | Leader          |           | Number<br>Persons | 1          | op Off PT./Time |             | Pick Up PT./Time |
| Resource Designator HC1_FIREHAWK UNIT NO C11_C-224 |  |              |                  | RYA           | N PENNER        | variation | 20                |            | CY/0600         |             | INCY/1800        |
| HC2 PATRICK ENVIRONMEN                             |  |              | 10/24            | AUS           | TIN HERGERT     |           | 20                | HASK       | INS/0600        | HAS         | SKINS/1800       |
| HC2 17171 - P.R. REFORES1                          |  |              | 10/25            |               | CO MENDOZA      |           | 20                |            | CY/0600         |             | INCY/1800        |
| HC2 17073 FRANCO REFORE                            |  |              | 10/21            |               | RENCIO FRANC    |           | 20                |            | CY/0600         |             | INCY/1800        |
|  |  |              |                  | QUE           | VADO            |           |                   |            |                 |             |                  |
| HC2 NORTH PACIFIC FORES                            | STRY#3 C-254                                 |              | 10/21            | <u></u>       | REY ANDERS      |           | 20                |            | CY/0600         | L           | INCY/1800        |
| ENG3 PLUMAS 310 E-1027                             |  | 1            | 0/18             |               | LEY LETSCHE     |           | 5                 |            | CY/0600         |             | INCY/1800        |
| ENG3 OFTEDAHL LOGGING                              | 1  | 10/21        | LEO              | NARD OFTEDA   | HL              | 3         | QUING             | CY/0600    | QU              | INCY/1800   |                  |
| ENG3 VULCAN 22 E-1053                              | 1  | 0/15         | ADA              | M TIEMAN      |                 | 3         | QUIN              | CY/0600    | QU              | INCY/1800   |                  |
| ENG4 LAKEVIEW 421 E-102                            | 2  | 1            | 0/18             | COD           | Y BLAIR         |           | 5                 | QUIN       | CY/0600         | QU          | INCY/1800        |
| ENG4 HART VENTURES E-5                             | 563  | 1            | 0/25             | BRIA          | N POSEY         |           | 3                 | QUIN       | CY/0600         | QU          | INCY/1800        |
| ENG4 PACIFIC COAST 78 E-                           | -927   | 1            | 0/10             | AAR           | ON ABEL         |           | 3                 | QUIN       | CY/0600         | QU          | INCY/1800        |
| ENG4 AAA THUNDERBOLDT                              | T15 E-1010                                   | 1            | 0/18             | DAV           | ID BOX          |           | 3                 | QUIN       | CY/0600         | QU          | INCY/1800        |
| ENG4 AAA THUNDERBOLT 1                             | 16 E-1011                                    | 1            | 0/18             | BRO           | CK MORTIMOF     | RE        | 3                 | QUING      | CY/0600         | QUINCY/1800 |                  |
| ENG4 ATEAM WILDFIRE E-1                            | 1037   | 1            | 0/13             | RICK          | SCHMITTLE       |           | 3                 | QUING      | CY/0600         | QUINCY/1800 |                  |
| ENG4 HIGH COUNTRY E-105                            | 54   | 1            | 0/21             | COD           | Y SUTTON        |           | 3                 | QUING      | CY/0600         | QU          | INCY/1800        |
| ENG5 HI COUNTRY 1028 E-                            | 826  | 1            | 0/14             | JON           | CONGER          |           | 3                 | QUING      | CY/0600         | QU          | INCY/1800        |
| ENG6 ENG6 MIDEWIN 611 E                            | -1032  | 1            | 0/20             | MIKE          | BITTNER         |           | 4                 | QUING      | CY/0600         | QU          | INCY/1800        |
| ENG6 NPS KENTUCKY 610                              | E-1036                                       | 1            | 0/22             | EDD           | IE CAPPS        |           | 3                 | QUING      | CY/0600         | QU          | INCY/1800        |
|  |  |              |                  | <u> </u>      |                 |           |                   | 1          |                 | L           |                  |
| 8.   |  | E            | <b>Di</b> vision | /Grou         | p Communicat    | ion Sur   | nmary             |            |                 |             |                  |
| Function   | Channel                                      | RX Fre       | quency           | N/W           | RX Tone         | /NAC      | TX Freque         | ncy N/V    | V TX Tone/NAC   | 2           | Mode             |
| COMMAND  | 2 NIFC C26                                   | 17           | 2.5500           |               | 107.2           | 2         | 164.8             | 625        | 107.2           |             | Α                |
| COMMAND  | 3 NIFC C42                                   | 16           | 9.3375           |               | 107.2           | 2         | 165.7             | 750        | 107.2           |             | А                |
| COMMAND  | COMMAND 4 NIFC C3 17                         |              |                  |               | 107.2           | 2         | 168.0             | 750        | 107.2           |             | Α                |
| TACTICAL   | 7 NIFC T5                                    | C T5 166.725 |                  |               | 107.2           | 2         | 166.7             | 250        | 107.2           |             | Α                |
| AIR TO GROUND                                      | 13 A/G CMD                                   | 16           | 7.9500           |               | NON             | Ξ         | 167.9             | 500        | 00 NONE         |             | Α                |
|  |  |              |                  | 168.4000 NONE |                 |           |                   |            | NONE            | $\perp$     | Α                |
| 9. Prepared By (Resource Un                        | Prepared By (Resource Unit Leader)  Approved |              |                  |               |                 |           |                   |            | Date            |             | Time             |
| GIANNA VACCARO (T)                                 |  | THO          | MAS N            | MARCHANT      |                 |           | -                 | 10/08/2020 | 200             |             |                  |

ICS 204 WF (1/14)

| 1. Incident Name:   |                |                     |              |             |                      |                                       |              |         |                           |             |               |
|---|----------------|---------------------|--------------|-------------|----------------------|---------------------------------------|--------------|---------|---------------------------|-------------|---------------|
| NORTH COMPLEX   |                |                     |              |             |                      | Brar                                  | nch:         |         | Division/Group            | ):          |               |
| 2. Operational Period:  |                |                     |              |             |                      |                                       |              |         |                           |             |               |
| Date/Time From:   |                | Date                | /Time To:    |             |                      |                                       |              |         | QQ                        |             |               |
|   | FRI            |                     | /2020 060    |             | SAT                  |                                       |              |         |                           |             |               |
| 4.  |                |                     |              | Operat      | ions Personn         | el                                    |              |         |                           |             |               |
| OPERATIONS CH   | IIEF KYLE JACC | DBSON               |              |             |                      | BR                                    | ANCH DIRE    | CTOR    | ROBERT BERTOL             | _INA        |               |
| DIVISION/GROUP SUPERVIS   | OR MIKE COO    | D IMD :             | 10/15        |             |                      |                                       | BRANCH SA    | EETV    |                           |             |               |
| DIVISION/GROUP SUPERVIS   | WIRE GOO       | D - LVVD            | 10/13        |             |                      | '                                     | BRANCH 3     |         |                           |             |               |
| 5.  | l              |                     | Resou        | irces A     | ssigned this         | Period                                |              |         |                           |             |               |
| Strike Team / Tas   | LWD            |                     |              |             | Number               |                                       | - Off DT /T: | D:-     | L. I.I DT /Ti             |             |               |
| Resource Designment   Resource Designment |                |                     | LWD<br>10/15 | IODE        | Leader<br>OAN ALLSOP |                                       | Persons<br>3 |         | p Off PT./Time<br>CY/0600 |             | k Up PT./Time |
|   |                |                     |              |             |                      |                                       |              |         |                           |             |               |
| ENG6 VOLCANO CREEK EN   |                |                     | 10/11        | ļ           | I WICKSTRON          | 1                                     | 3            |         | CY/0600                   |             | CY/1800       |
| ENG6 TORRES CONTRACTII  | NG E-532       |                     | 10/15        |             | URZUA                |                                       | 3            |         | CY/0600                   |             | CY/1800       |
| ENG6 FIRE TRAX 610 E-575  |                |                     | 10/15        | JAME        | S DOUGLAS            |                                       | 3            |         | CY/0600                   | QUIN        | CY/1800       |
| ENG6 BIG STATE WILDFIRE   | E-923          |                     | 10/10        | ISRAI       | EL SILAS             |                                       | 3            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| ENG6 AXCESS FIRE #22 E-9  | 954            |                     | 10/17        | SHAN        | IE SEXTON            |                                       | 3            | QUING   | CY/0600                   | QUINCY/1800 |               |
| ENG6 JC OROZCO REFOR E  | -02 E-999      |                     | 10/18        | SCOT        | T HANEY              |                                       | 3            | QUINC   | CY/0600                   | QUIN        | CY/1800       |
| ENG6 C+R REFORESTATION  | N#11 E-1000    |                     | 10/18        | JAY F       | LORA                 | 2.72.2*DE-14864*E-14                  | 3            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| ENG6 ENG6 CAHOON FIRE   | & TIMBER 1 E-1 | 024                 | 10/20        | CHRI        | S ASHKIE-BEI         | KNAP                                  | 3            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| ENG6 R CONSTRUCTION E-  | 1034           |                     | 10/21        | RICH        | ARD DEROCH           | IE                                    | 3            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| ENG6 ENG6 SCHOLL FIRE#  | 120 E-1035     |                     | 10/21        | ROBII       | N ALLEN              |                                       | 3            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| WTS1 NORTHSTATE HEAVY   | EQUIP E-372    |                     | 10/15        | KEVII       | N WALKER             |                                       | 1            | QUINC   | CY/0600                   | QUIN        | CY/1800       |
| WTS1 STRAND TENDERS E-  | 373            |                     | 10/18        | WADE        | E STRAND             |                                       | 1            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| WTT2 PNF 2 E-280  |                |                     | 10/15        | DAVII       | D DUBE               |                                       | 2            | QUINC   | CY/0600                   | QUINCY/1800 |               |
| WTS2 JOHN RYAN WATER T  | RUCKS E-489    |                     | 10/12        | DOUG        | G GRAHAM             |                                       | 1            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| WTS2 G&J TRUCK E-608  |                |                     | 10/15        | JOHN        | IBESE                |                                       | 1            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| WTS2 JB LOGGING E-1015  |                |                     | 10/18        | JIM G       | ODWIN                |                                       | 1            | QUING   | CY/0600                   | QUIN        | CY/1800       |
| WTS2 SIMONS EQUIP #3 E-   | 1018           |                     | 10/17        | WILLI       | AM SHERMAN           | ١                                     | 1            | QUING   | CY/0600                   | QUIN        | CY/1800       |
|   |                |                     | <del></del>  | <u> </u>    |                      | · · · · · · · · · · · · · · · · · · · |              | L       |                           |             |               |
| 8.  |                |                     | Division     | /Group      | Communicat           | ion Sur                               | nmary        |         |                           |             |               |
| Function  | Channel        | RX F                | requency     | N/W         | RX Tone              | /NAC                                  | TX Freque    | ncy N/M | / TX Tone/NAC             |             | Mode          |
| COMMAND   | 2 NIFC C26     |                     | 172.5500     |             | 107.2                | 2                                     | 164.86       | 525     | 107.2                     |             | Α             |
| COMMAND   | 3 NIFC C42     |                     | 169.3375     |             | 107.2                | 2                                     | 165.77       | '50     | 107.2                     |             | Α             |
| COMMAND   | 170.4250       |                     | 107.2        | 2           | 168.07               | '50                                   | 107.2        |         | А                         |             |               |
| TACTICAL  | 166.7250       |                     | 107.2        | 2           | 166.72               | 250                                   | 107.2        |         | Α                         |             |               |
| AIR TO GROUND 13 A/G CMD 16   |                |                     |              |             | NON                  | E                                     | 167.95       | 500     | NONE                      |             | А             |
|   |                |                     |              | 68.4000 NON |                      | NONE 168.4000                         |              | 000     | NONE                      |             | Α             |
| 9. Prepared By (Resource Un   | it Leader)     |                     | Approv       | ved By      | (Planning Se         | ction Cl                              | nief)        |         | Date                      | Ti          | me            |
| GIANNA VACCARO (T)  | IARCHANT       | ANT 10/08/2020 2200 |              |             |                      |                                       | )            |         |                           |             |               |

ICS 204 WF (1/14)

| 1. Incident Name:                     |                                    |                 |          |            |                  | 3.                                      |                   |         |                |           |                  |  |
|---------------------------------------|------------------------------------|-----------------|----------|------------|------------------|---|-------------------|---------|----------------|-----------|------------------|--|
| NORTH COMPLEX                         |                                    |                 |          |            |                  | Brai                                    | nch:              |         | Division/Grou  | p:        |                  |  |
| 2. Operational Period:                |                                    |                 |          |            |                  |   |                   |         |                |           |                  |  |
| Date/Time From:<br>10/09/2020 0600 FI |                                    |                 | /Time To |            | CAT              |   |                   |         | QQ             |           |                  |  |
| 4.                                    | 71                                 | 10/10/          | 2020 060 |            | SAT              |   |                   |         |                |           |                  |  |
| OPERATIONS CHI                        | ELKALE IVCC                        | DRSON.          |          | Operati    | ons Personr<br>I | 100247187661119                         | ANCH DID          | CTOP    | ROBERT BERTO   | LINI      | <u>.</u>         |  |
| OFERATIONS OFF                        | I KILL SACC                        | DOON            |          |            |                  | חם                                      | CANCH DIN         | CIOK    | NOBERT BERTO   | LIINA     | `                |  |
| DIVISION/GROUP SUPERVISO              | R MIKE GOOI                        | D - LWD 1       | 0/15     |            |                  |   | BRANCH S          | AFETY   |                |           |                  |  |
| 5.                                    | I                                  |                 | Reso     | urces At   | ssigned this     | Period                                  |                   | 1       |                |           |                  |  |
| Strike Team / Task<br>Resource Desigr |                                    |                 | LWD      |            | Leader           |   | Number<br>Persons | 1       | p Off PT:/Time |           | Pick Up PT./Time |  |
| SKG1 SOFT TRACK ATTACK                | E-268                              |                 | 10/15    | MANU       | EL COREY         |   | 3                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
| SKG1 ZEB'S TREE SERVICE               | E-273                              | -+              | 10/19    | CHRIS      | HACKER           |   | 2                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
| SKG1 TIGER TRUCKING E-27              |                                    | 10/12           | HEATH    | H FORD     |                  | 2                                       | QUINC             | CY/0600 | QU             | INCY/1800 |                  |  |
| CHIP GE FORESTRY, INC CH              |                                    | 10/30           | LEON     | CIO NIETO  |                  | 2                                       | QUINC             | CY/0600 | QU             | INCY/1800 |                  |  |
| MISC TRINITY QUICK LUBE P             | 2                                  |                 | MIGUE    | EL SALAZAR |                  | 1                                       | QUINC             | CY/0600 | QU             | INCY/1800 |                  |  |
| MISC TRINITY QUICK LUBE P             | JMP #1 S-222.                      | .1              |          | SERGI      | IO BETANCO       | RT                                      | 1                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
| PUMP MACE & MACE PUMP #               | 1 S-225.1                          |                 | 10/11    | ANDY       | BENSON           |   | 1                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
| TFLD O-1387                           |                                    |                 | 10/16    | DERE       | K HOBAN          | *************************************** | 1                 | QUINC   | CY/0600        | QU        | QUINCY/1800      |  |
| TFLD (T) O-1540                       |                                    |                 | 10/20    | ANTHO      | ONY WAITE        |   | 1                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
| EMPF O-1172                           |                                    |                 | 10/09    | NICK V     | WARREN           |   | 1                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
| EMPF O-1356                           |                                    |                 | 10/17    | KYLE       | BROOKS           |   | 1                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
| EMTF O-1279                           |                                    |                 | 10/15    | MATTH      | HEW WHITT        |   | 1                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
| EMPF O-1463                           |                                    |                 | 10/22    | ELIAS      | SOTO             |   | 1                 | QUINC   | CY/0600        | QU        | INCY/1800        |  |
|                                       |                                    |                 |          |            |                  |   |                   |         |                | T         |                  |  |
|                                       |                                    |                 |          | 1          |                  |   |                   |         |                | T         |                  |  |
|                                       |                                    |                 |          |            |                  |   |                   |         |                |           |                  |  |
|                                       |                                    |                 |          |            |                  |   |                   |         |                |           |                  |  |
|                                       |                                    |                 |          | 1          |                  |   |                   |         |                |           |                  |  |
|                                       |                                    |                 |          |            |                  |   |                   | 1       |                | <u> </u>  |                  |  |
| 8.                                    |                                    |                 | Division | ı/Group    | Communicat       | ion Sur                                 | nmary             |         |                |           |                  |  |
| Function                              | Channel                            | RX Fr           | requency | / N/W      | RX Tone          | /NAC                                    | TX Freque         | ncy N/W | / TX Tone/NA   | С         | Mode             |  |
| COMMAND                               | 2 NIFC C26                         | 1               | 72.5500  |            | 107.             | 2                                       | 164.8             | 625     | 107.2          |           | А                |  |
| COMMAND                               | 3 NIFC C42                         | 1               | 69.3375  | '          | 107.             | 2                                       | 165.7             | 750     | 107.2          |           | А                |  |
| COMMAND                               | 4 NIFC C3                          | 1               | 70.4250  |            | 107.             | 2                                       | 168.0             | 750     | 107.2          |           | А                |  |
| TACTICAL                              | 7 NIFC T5                          | 1               | 66.7250  |            | 107.             | 2                                       | 166.7             | 250     | 107.2          |           | Α                |  |
| AIR TO GROUND                         | 13 A/G CMD                         | 1               | 67.9500  |            | NON              | E                                       | 167.9             | 500     | NONE           |           | А                |  |
| AIR TO GROUND 14 A/G TAC 168.4000     |                                    |                 |          |            | NON              |   | 168.4             | 000     | NONE           |           | А                |  |
| 9. Prepared By (Resource Unit         | (Planning Section Chief) Date Time |                 |          |            | Time             |   |                   |         |                |           |                  |  |
| GIANNA VACCARO (T)                    | ARCHANT                            | 10/08/2020 2200 |          |            |                  |   | 200               |         |                |           |                  |  |

ICS 204 WF (1/14)

|   | DIV                              | ision/Group As<br>Controlled Unc           | ssignment L<br>lassified Inform | .IST (ICS 204<br>ation//Basic | ł VVI-) |                |                  |
|---|----------------------------------|--|---------------------------------|-------------------------------|---------|----------------|------------------|
| 1. Incident Name:   |                                  |  | 3                               |                               |         |                |                  |
| NORTH COMPLEX   |                                  |  |                                 | Branch:                       |         | Division/Group | :                |
| 2. Operational Period:  |                                  |  |                                 |                               |         |                |                  |
| Date/Time From:   |                                  | Date/Time To:                              |                                 |                               |         | QQ             |                  |
| 1   | RI                               | 10/10/2020 0600                            | SAT                             |                               |         |                |                  |
| 4.  |                                  | Oper                                       | ations Personnel                |                               | J       |                |                  |
| OPERATIONS CH   | EF KYLE JACOR                    | BSON                                       |                                 | BRANCH DIRE                   | CTOR    | ROBERT BERTOL  | INA              |
| DIVISION/GROUP SUPERVIS   | OR MIKE GOOD                     | - LWD 10/15                                |                                 | BRANCH SA                     | AFETY   |                |                  |
| 5.  | I                                | Resources                                  | Assigned this Pe                | riod                          | J       |                |                  |
| Strike Team / Task<br>Resource Desig  |                                  | LWD  | Leader                          | Number<br>Persons             |         | Off PT./Time   | Pick Up PT./Time |
|   |                                  |  |                                 |                               |         |                |                  |
|   |                                  |  |                                 |                               |         |                |                  |
|   |                                  |  |                                 |                               |         |                |                  |
|   |                                  |  |                                 |                               |         |                |                  |
| 6. Control Operations/Work A  | ssignments:                      |  |                                 |                               |         | L              |                  |
| Utilize appropriate suppr   | ession method                    | ls to keep fire in its                     | current footprii                | nt.                           |         |                |                  |
| 7. Special Instructions:  | ****                             |  |                                 |                               |         |                |                  |
| Backhaul all trash, modu<br>Drafting restrictions to pr<br>Avoidance Flagging: Nor<br>SOFR Fast assigned to I | event spread of<br>th Complex wi | of deadly fungus to<br>II be red and black | endangered from                 | ogs.                          |         |                |                  |
| 8.  |                                  | Division/Grou                              | ip Communicatio                 | n Summary                     |         |                |                  |
| Function  | Channel                          | RX Frequency N/W                           | RX Tone/N                       | AC TX Freque                  | ncy N/W | TX Tone/NAC    | Mode             |
| COMMAND   | 2 NIFC C26                       | 172.5500                                   | 107.2                           | 164.86                        | 325     | 107.2          | А                |
| COMMAND   | 3 NIFC C42                       | 169.3375                                   | 107.2                           | 165.77                        | '50     | 107.2          | A                |
| COMMAND   | 4 NIFC C3                        | 170.4250                                   | 107.2                           | 168.07                        |         | 107.2          | A                |
| TACTICAL  | 7 NIFC T5                        | 166.7250                                   | 107.2                           | 166.72                        |         | 107.2          | A                |
| AIR TO GROUND   | 13 A/G CMD                       | 167.9500                                   | NONE                            | 167.95                        | 00      | NONE           | A                |

NONE

Approved By (Planning Section Chief)

THOMAS MARCHANT

168.4000

Controlled Unclassified Information//Basic ICS 204 WF (1/14) **FINAL** 

168.4000

14 A/G TAC

AIR TO GROUND

GIANNA VACCARO (T)

9. Prepared By (Resource Unit Leader)

Time

2200

NONE

Date

10/08/2020

| 1. Incident Name:                    |  |                   | Oomi one   | 0        | assince in c       | 3.        | 11/1000.0         |           |   |             |  |
|--------------------------------------|--|-------------------|--|----------|--------------------|-----------|-------------------|-----------|---|-------------|--|
| NORTH COMPLEX                        | ######################################     | <u> Winsuncon</u> | Nilling Street Control of Control | <u> </u> | iiiiiinnuuxuuuquuq | Brar      | nch:              |           | Division/Group                          | );          | 11 11 11 11 11 11 11 11 11 11 11 11 11 |
| 2. Operational Period:               |  |                   |  |          | 1                  |           |                   |           |   |             |  |
| Date/Time From:                      |  |                   | Date/Time To:  |          |                    |           | 11                |           | CONTIN                                  | GE          | ENCY                                   |
| 10/09/2020 0600 I                    | FRI  | 10                | 0/10/2020 0600   | 0        | SAT                |           |                   |           |   |             |  |
| 4.                                   |  |                   | 4  | Opera    | itions Personn     | el        |                   |           |   |             |  |
| OPERATIONS CH                        | IIEF KYLE JA                               | COBSON            | N  | <u> </u> |                    | BR        | ANCH DIRE         | CTOR      | ROBERT BERTOL                           | INA         |  |
| DIVISION/GROUP SUPERVIS              | OR HUNTER                                  | BELL -L           | WD 10/21   |          | DIVISIO            | N/GRC     | OUP SUPER         | ISOR      | AARON WOODH                             | AM (        | (T) LWD 10/16                          |
|                                      |  |                   | - LWD 10/19  |          |                    | ···· =    |                   |           | 7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | ,           | (1) =                                  |
| 5.                                   |  |                   | Resou  | irces i  | Assigned this l    | Period    |                   |           |   |             |  |
| Strike Team / Tas<br>Resource Design |  | Million Community | LWD  |          | Leader             | Hbusteene | Number<br>Persons |           | o Off PT./Time                          |             | Pick Up PT./Time                       |
| HC1 BIGHORN UNIT CREW I              |  |                   | 10/09  | SPE      | NCER BROOKS        | S         | 20                |           | Y/0600                                  |             | NCY/1800                               |
| HC2 CRW2 PATRICK #17008              |  |                   | 10/09  |          | JAMIN LEWIS        |           | 20                |           | CY/0600                                 |             | INCY/1800                              |
| HC2 HC2 GE FORESTRY INC              |  |                   | 10/18  |          | IANDO TOVAR        |           | 20                |           | CY/0600                                 |             | NCY/1800                               |
| HC2 HC2 BIRRUETA REFOR               |  | 251               | 10/18  |          | N BIRRUETA         |           | 20                |           | Y/0600                                  | L           | NCY/1800                               |
| WFM1 GRASS LAKE O-1364               | ESTATION C                                 | -201              | 10/18  |          | JOHNSON            |           |                   |           | E LAKES/0600                            |             | REE LAKES/1800                         |
|                                      | 1011 E 4000                                |                   |  |          |                    |           | 10                |           |   |             |  |
| ENG6 B&B FIRE SUPPRESSI              |  |                   | 10/17  |          | BAILEY             |           | 3                 |           | CY/0600                                 | QUINCY/1800 |  |
| WTS1 BEN'S TRUCKING E-8              |  |                   | 10/21  | L        | REN KOBHN          |           | 1                 |           | Y/0600                                  |             | NCY/1800                               |
| WTS2 NV-BMD 6913 E-1016              |  |                   | 10/18  |          | EPH MOYLAN         |           | 1                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| WTS2 ALLIED WATER E-515              |  |                   | 10/16  | JEFF     | BLAIR              |           | 1                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| WTS2 SIERRA FRONT E-101              | 17   |                   | 10/16  | MICH     | HAEL BOWNE         |           | 1                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| DOZ2 PNF 3 E-276                     |  |                   | 10/14  | CAR      | L ZINN             |           | 2                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| DOZ2 BURNS DOZER E-884               | 1  |                   | 10/11  | WES      | SLEY RICHARD       | SON       | 1                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| DOZ2 LEPAGE COMPANY E                | -112                                       | <b></b>           | 10/18  | RAN      | DY NEWSOME         |           | 2                 | QUINC     | Y/0600                                  | QUINCY/1800 |  |
| DOZ2 TRAPHAGEN/MILE HIG              | 3H MILL 2 E-                               | 327               | 10/16  | TORI     | IN THOMPSON        | l         | 2                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| DOZ2 TRAPHAGEN/MILE HIG              | GH MILL 3 E-3                              | 328               | 10/18  | THO      | MAS TRAPHAG        | SEN       | 2                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| DOZ2 LONESTAR ENT E-329              | 9  |                   | 10/13  | BRY      | AN SUTTLES         |           | 2                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| DOZ2 VERHEYDEN WORKS                 | E-356                                      |                   | 10/19  | DON      | LINDSTROM          |           | 2                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
| DOZ2 BERRYESSA RANCH                 | E-595                                      |                   | 10/16  | 1HOL     | N LOOPER           |           | 2                 | QUINC     | Y/0600                                  | QUI         | NCY/1800                               |
|                                      |  |                   |  |          |                    |           |                   |           |   |             |  |
| 8.                                   |  |                   | Division/  | Grou     | p Communicat       | ion Sur   | nmary             |           |   |             |  |
| Function                             | Channel                                    | R                 | RX Frequency I   |          | RX Tone            |           | TX Freque         | ncv N/W   | TX Tone/NAC                             | o T         | Mode                                   |
| COMMAND                              | 1 NIFC C1                                  |                   | 170.4125   |          | 107.2              |           | 165.96            |           | 107.2                                   | 7           | Α                                      |
| COMMAND                              | 172.5500                                   |                   | 107.2  | 2        | 164.86             | 525       | 107.2             | $\dashv$  | Α                                       |             |  |
| COMMAND                              | 172.5375                                   |                   | 107.2  | 2        | 168.5              | 25        | 107.2             | $\exists$ | Α                                       |             |  |
| TACTICAL                             | 8 NIFC TO                                  | 3                 | 166.7750   |          | 107.2              | 2         | 166.77            | 750       | 107.2                                   |             | Α                                      |
| AIR TO GROUND                        | 167.9500                                   |                   |  | E        | 167.95             | 500       | NONE              |           | Α                                       |             |  |
| AIR TO GROUND                        |  |                   | NONE   | E        | 168.40             | 000       | NONE              |           | Α                                       |             |  |
| 9. Prepared By (Resource Un          | Approved By (Planning Section Chief)  Date |                   |  |          | ate                | Time      |                   |           |   |             |  |
| GIANNA VACCARO (T)                   | MAS N                                      | MARCHANT          |  |          | 1                  | 0/08/2020 | 22                | 200       |   |             |  |

ICS 204 WF (1/14)

| 1. Incident Name:   |  |                    | -        |  |          |                                |             | 3.                                    |          |                   |             |                    |     |                  |  |
|---|--|--------------------|----------|--|----------|--------------------------------|-------------|---------------------------------------|----------|-------------------|-------------|--------------------|-----|------------------|--|
| NORTH COMPLEX   |  |                    |          |  |          |                                |             | Bra                                   | nch:     |                   |             | Division/Grou      | p:  |                  |  |
| 2. Operational Period:  |  |                    |          |  |          |                                |             |                                       |          |                   |             |                    |     |                  |  |
| Date/Time From:   |  |                    | Date/Tir | ne To:   |          |                                |             |                                       |          |                   |             | CONTIN             | IG  | ENCY             |  |
| 10/09/2020 0600 I   | FRI  | 1                  | 0/10/202 | 20 060   | 0        | SA                             | ΑT          |                                       |          |                   |             |                    |     |                  |  |
| 4.  |  |                    |          |  | Operat   | ions F                         | oersonn     | el                                    |          |                   |             |                    |     |                  |  |
| OPERATIONS CH   | IIEF KYLE JA                                       | ACOBSO             | N        |  |          |                                |             | BR                                    | RAN      | CH DIRE           | CTOR        | ROBERT BERTO       | LIN | 4                |  |
| DIVISION/GROUP SUPERVIS   | OR HUNTER  | R BELL -           | LWD 10   | 1/21   |          |                                | DIVISIO     | N/GRO                                 | OUP      | SUPERV            | /ISOR       | AARON WOODH        | IAM | (T) LWD 10/16    |  |
|   | DANA   | PELTON             | I - LWD  | 10/19  |          |                                |             |                                       |          |                   |             |                    |     | ` ,              |  |
| 5.  |  |                    |          | Resou  | irces A  | ssign                          | ed this l   | Period                                |          |                   |             |                    |     |                  |  |
| Strike Team / Tas<br>Resource Desi  |  |                    | LV       | ۷D   |          |                                | Leader      |                                       |          | Number<br>Persons |             | op Off PT./Time    |     | Pick Up PT./Time |  |
| DOZ2 ROEN #1 E-786  |  |                    |          | /18  | PAUL     |                                |             |                                       | $\dashv$ | 2                 |             |                    |     | IINCY/1800       |  |
| DOZ2 ROEN #2 E-787  |  |                    | 10       | /18  | CODY     | ′ TAYI                         | LOR         |                                       | -        | 2                 | QUIN        | CY/0600            | QL  | IINCY/1800       |  |
| EXCA RYAN POTTER E-656  | 10   | /25                | IAN P    | OTTE   |          |                                |             | 2                                     |          | CY/0600           |             | IINCY/1800         |     |                  |  |
| EXCA BENS TRUCKING E-6  | 10   | /19                | LUKE     | STAN   | ITON     |                                | +           | 2                                     | QUIN     | CY/0600           | QL          | IINCY/1800         |     |                  |  |
| EXCA EXC3-BOSTWICK E-9  |  | /14                | ТОМЕ     |  |          |                                | $\dashv$    | 1                                     |          | CY/0600           |             | IINCY/1800         |     |                  |  |
| FEL1 TYRELL RESOURCES   |  | /09                |          |  | METER    |                                | $\dashv$    | 2                                     |          | CY/0600           | L           | IINCY/1800         |     |                  |  |
| FEL1_JW BAMFORD E-73_E-   | EL1 TYRELL RESOURCES E-75 EL1 JW BAMFORD E-73 E-73 |                    |          |  |          |                                | N T BAMFORD |                                       |          | 2                 | QUINCY/0600 |                    |     | IINCY/1800       |  |
| FEL2 STATEWIDE CONTRAC  |  |                    |          | /12<br>/19                                       |          |                                | UINGTON     |                                       |          | 2                 |             | CY/0600            | L   | INCY/1800        |  |
| FEL2 JW BAMFORD E-752   |  |                    |          | /10  |          | DN OROPEZA                     |             |                                       | _        |                   |             | CY/0600            |     | IINCY/1800       |  |
| FEL2 BOULDER RIDGE E-66   |  |                    |          | /26  | GARY     |                                |             |                                       | +        | 2                 |             | CY/0600            |     | IINCY/1800       |  |
| GRD NORTHSTATE HEAVY  |  |                    |          | /17  |          | EGGIE BICKERS                  |             |                                       | 4        | 2                 |             | CY/0600            |     | IINCY/1800       |  |
| SKG1 SOFT TRACK ATTACK  | ·  |                    |          | /21  |          | REGGIE BICKERS HEATHER GUTHRIE |             |                                       | _        | 2                 |             | CY/0600<br>CY/0600 |     | INCY/1800        |  |
| SKG1 SOFT TRACK ATTACK  |  |                    |          |  |          |                                |             | =                                     | 4        |                   |             |                    |     |                  |  |
|   |  |                    |          | /16  | JOSH     |                                |             |                                       | _        | 2 QUIN            |             |                    | L   | QUINCY/1800      |  |
| SKG2 RIM ROCK EQUIPMEN  |  | 0 = 100            |          | /19  |          |                                | OBIASON     | · · · · · · · · · · · · · · · · · · · | 4        | 1                 |             | CY/0600            | Ĺ   | INCY/1800        |  |
| MAST STATEWIDE CONTRA   |  | S E-428            |          | /12  |          |                                | RRETT       |                                       | $\perp$  | 2                 |             | CY/0600            |     | INCY/1800        |  |
| MAST LEPAGE COMPANY E   |  |                    |          | /22  | STEVE    |                                |             |                                       |          |                   |             | CY/0600            |     | INCY/1800        |  |
| MAST NORTHSTATE EQUIP   | MENT - MAST  | <sup>2</sup> E-663 | 3 10,    | /13  | BERT     | FLOU                           | JRINOY      |                                       |          | 2                 | QUIN        | CY/0600            | Qυ  | INCY/1800        |  |
| MAST NORTHSTATE HEAVY   | EQUIP E-66   | 4                  | 10,      | /18  | BRET     | TRIC                           | HARDS       |                                       |          | 1                 | QUIN        | CY/0600            | QU  | INCY/1800        |  |
|   |  |                    |          |  |          |                                |             |                                       |          |                   |             |                    |     |                  |  |
| 8.  |  |                    | Div      | vision/  | /Group   | Comi                           | municati    | ion Sur                               | mma      | iry               |             |                    |     |                  |  |
| Function  | RX Frequ   | uency              | N/W      | F  | RX Tone/ | /NAC                           | TX          | Frequer                               | ncy N/V  | V TX Tone/NA      | С           | Mode               |     |                  |  |
| COMMAND   |  | .4125<br>.5500     |          |  | 107.2    |                                | <u> </u>    | 165.96                                |          | 107.2             |             | A                  |     |                  |  |
|   |  |                    |          |  |          |                                | 107.2       |                                       | <u> </u> | 164.86            |             | 107.2              |     | Α                |  |
| COMMAND   | 5 NIFC C4<br>8 NIFC T                              |                    |          | 172.5375   |          |                                | 107.2       |                                       | <u> </u> | 168.51            | 25          | 107.2              |     | А                |  |
| TACTICAL  | 166.7750   |                    |          | 107.2  |          | <u> </u>                       | 166.77      |                                       | 107.2    |                   | Α           |                    |     |                  |  |
| AIR TO GROUND   | 13 A/G CM  |                    |          | 9500   |          |                                | NONE        |                                       | _        | 167.95            |             | NONE               |     | Α '              |  |
| AIR TO GROUND 14 A/G TAC 168.4000  9. Prepared By (Resource Unit Leader) Approved B |  |                    |          |  |          |                                |             |                                       | L:- "    | 168.40            |             | NONE               | _   | A                |  |
|   | ıτ ∟eader)   |                    |          | Approved By (Planning Section Chief)  Date  Time |          |                                |             |                                       |          |                   |             |                    |     |                  |  |
| GIANNA VACCARO (T)  | MAS M  | ARCH               | IANT     |  |          |                                | - 1         | 10/08/2020                            | 2        | 200               |             |                    |     |                  |  |

ICS 204 WF (1/14)

| 1. Incident Name:                         |                         |       |  | 3,         |  |               |         |        |              |                |             |                  |
|---|-------------------------|-------|--|------------|--|---------------|---------|--------|--------------|----------------|-------------|------------------|
| NORTH COMPLEX                             |                         |       |  |            |  | Brar          | nch:    |        |              | Division/Group | ):          |                  |
| 2. Operational Period:                    |                         |       |  |            |  |               |         |        |              |                |             |                  |
| Date/Time From:<br>10/09/2020 0600 FRI    |                         |       | /Time To:<br>/2020 060                 |            | SAT  |               |         |        |              | CONTIN         | GE          | ENCY             |
| 4.  |                         |       |  | Operat     | ions Personr   | nel           |         |        |              |                |             |                  |
| OPERATIONS CHIEF                          | KYLE JACO               | BSON  |  |            |  | BR            | ANCH D  | REC    | TOR          | ROBERT BERTOL  | INA         |                  |
| DIVISION/GROUP SUPERVISOR                 | HUNTER BE               |       |  |            | DIVISI   | ON/GRO        | OUP SUP | ERVI   | SOR          | AARON WOODHA   | AM (        | T) LWD 10/16     |
| 5.  | <u> </u>                |       | Resou                                  | irces A    | l<br>ssigned this  | Period        |         |        | 1            |                |             |                  |
| Strike Team / Task Fo<br>Resource Designa |                         |       | LWD                                    |            | Leader   |               | Num     |        | Drop         | Off PT./Time   | F           | Pick Up PT./Time |
| MAST ZEB'S TREE SVC E-665                 |                         |       | 10/20                                  | SCOT       | TSHIPMAN   |               | 2 QL    |        |              | Y/0600         | QUI         | NCY/1800         |
| MAST MAST2 GRAHAM E-755                   | 10/20                   | SKYL  | AR EVANS                               |            | 2 QI   |               |         | Y/0600 | QUI          | NCY/1800       |             |                  |
| HEQB O-1272                               | 10/13                   | TRAV  | IS BEDLIOM                             |            | 1 QL   |               |         | Y/0600 | QUI          | NCY/1800       |             |                  |
| HEQB O-1298                               |                         | 10/16 | ALBE                                   | RTY RAY SA | /AGE   | 1             | 0       | ZUINC  | Y/0600       | QUI            | NCY/1800    |                  |
| HEQB O-1306                               |                         | 10/13 | ETHA                                   | N M GIA    |  | 1             |         | JUINC. | Y/0600       | QUI            | NCY/1800    |                  |
| HEQB O-164                                | -                       |       | 10/09                                  | RFOE       | BERT SCHOB   | ER            | 1       |        | ZUINC.       | Y/0600         | QUI         | NCY/1800         |
| HEQB O-1003                               |                         |       | 10/17                                  | SORE       | N FLEMING  |               | 1 QUIN  |        | DUINC        | Y/0600         | QUI         | NCY/1800         |
| HEQB O-1299                               |                         |       | 10/16                                  | BRIA       | N ALBERT SV  | LBERT SWANSON |         |        | ZUINC        | Y/0600         | QUI         | NCY/1800         |
| HEQB (T) O-1447                           |                         |       | 10/11                                  | JOEL       | JOHNSON  |               | 1       | -      | ZUINC        | Y/0600         | QUI         | NCY/1800         |
| FALM TIMBERSMITH O-21                     |                         |       | 10/18                                  | ROBI       | MADDEN   |               | 1       | d      | ZUINC        | Y/0600         | QUI         | NCY/1800         |
| FALM WILDFIRE RESOURCES                   | O-825                   |       | 10/16                                  | ROBII      | N MAVROS   |               | 2       | -      | DUINC        | Y/0600         | QUI         | NCY/1800         |
| FMOD NORTH ZONE O-1396                    |                         |       | 10/17                                  | LEVII      | BROWN  |               | 2       |        | ONING        | Y/0600         | QUI         | NCY/1800         |
| FAL1 TIMBER TIPPERS O-574                 |                         |       | 10/17                                  | GERA       | LD FLOYD   | 2.71.11.71    | 2       |        | QUINCY/0600  |                | QUINCY/1800 |                  |
| EMPF O-1173                               |                         |       | 10/15                                  | PABL       | O ORNELAS  |               | 1       |        | QUINC.       | Y/0600         | QUI         | NCY/1800         |
| EMTF O-1392                               |                         |       | 10/17                                  | ARAG       | ON J STIFFA  | RM            | 1       | C      | JUINC.       | Y/0600         | QUI         | NCY/1800         |
| EMTF O-1391                               |                         |       | 10/16                                  | MARA       | LANDRUM  |               | 1       | C      | DUINC        | Y/0600         | QUI         | NCY/1800         |
| EMPF O-1465                               |                         |       | 10/21                                  | HEAT       | HER BUBEN  |               | 1       | C      | ONING        | Y/0600         | QUI         | NCY/1800         |
| REAF O-99                                 |                         |       | ······································ | MIGU       | EL JEFFREY   |               | 1       | C      | ZUINC.       | Y/0600         | QUI         | NCY/1800         |
|   |                         |       |  |            |  |               | <b></b> |        |              | L              |             |                  |
| 8.  |                         |       | Division                               | Group      | Communica  | tion Sun      | nmary   |        |              |                |             |                  |
| Function                                  | Channel                 | RX F  | requency                               | N/W        | RX Tone  | e/NAC         | TX Fred | uenc   | y N/W        | TX Tone/NAC    |             | Mode             |
| COMMAND                                   | 170.4125                |       | 107.                                   | 2          | 16   | 5.962         | 5       | 107.2  | _            | Α              |             |                  |
| COMMAND                                   | 172.5500                |       | 107.                                   |            | <b></b>  | 1.862         |         | 107.2  | _            | Α              |             |                  |
|   | 5 NIFC C44              |       | 172.5375                               |            | 107.   |               |         | 3.512  |              | 107.2          | -           | A                |
| TACTICAL                                  | 8 NIFC T6<br>13 A/G CMD |       | 166.7750                               |            |  |               | <b></b> | 7.050  |              | 107.2          | -           | A A              |
|   | 14 A/G TAC              |       | 167.9500<br>168.4000                   |            |  | 167.9500      |         |        | NONE<br>NONE | $\dashv$       | A           |                  |
| 9. Prepared By (Resource Unit L           |                         |       |  | red By     | NONE   168.4000   NONE   A   d By (Planning Section Chief)   Date   Time |               |         |        |              |                |             |                  |
| GIANNA VACCARO (T)                        | IARCHANT                |       |  |            |  |               | 200     |        |              |                |             |                  |

ICS 204 WF (1/14)

|  | Divisio                       | on/Group<br>Controlled    | Assign       | ment      | List (IC | CS 204            | WF   | )              |                   |
|--|-------------------------------|---------------------------|--------------|-----------|----------|-------------------|------|----------------|-------------------|
| 1. Incident Name:  |                               | 30.1.1.0 <sub>11</sub> 04 | J. 10120     |           | 3.       |                   |      |                |                   |
| NORTH COMPLEX  |                               |                           |              |           | Branch   | 1:                |      | Division/Grou  | ip:               |
| 2. Operational Period:   |                               |                           |              |           |          |                   |      |                |                   |
| Date/Time From:  |                               | ate/Time To:              |              |           |          | National States   |      | CONTIN         | IGENCY            |
| 10/09/2020 0600 FRI  | 10                            | /10/2020 060              | 0 S          | AT        |          |                   |      |                |                   |
| 4.   | ,                             |                           | Operations I | Personn   | el       |                   |      |                |                   |
| OPERATIONS CHIEF   | KYLE JACOBSON                 | N                         |              |           | BRAN     | ICH DIRE          | CTOR | ROBERT BERTO   | DLINA             |
| DIVISION/GROUP SUPERVISOR  | HUNTER BELL -L<br>DANA PELTON |                           |              | DIVISIO   | N/GROUF  | SUPERV            | ISOR | AARON WOOD     | HAM (T) LWD 10/16 |
| 5.   |                               | Resou                     | ırces Assigr | ed this l | Period   |                   |      |                |                   |
| Strike Team / Task Fo<br>Resource Designate  |                               | LWD                       |              | Leader    |          | Number<br>Persons | Dro  | p Off PT./Time | Pick Up PT./Time  |
| REAF O-1432  |                               |                           | JEREMY G     | OODING    |          | 1                 | QUIN | CY/0600        | QUINCY/1800       |
| REAF 0-1515  |                               | 10/21                     | JESSE PHI    | LLIPS     |          | 1                 | QUIN | CY/0600        | QUINCY/1800       |
| REAF SETH CHARLES BROWN  | O-397                         |                           |              |           |          | 1                 |      |                |                   |
|  |                               |                           |              |           |          |                   |      |                |                   |
|  |                               |                           |              |           |          |                   |      |                |                   |
| 6. Control Operations/Work Assig   | ınments:                      | <u> </u>                  |              |           |          |                   |      |                | - L.              |
| Continue contingency lines   | on Bald Eagle l               | Ridge syste               | em, and Bı   | ucks La   | ke to Th | ree Lake          | es.  |                |                   |
|  |                               | ·                         |              | -         |          |                   |      |                |                   |
| '. Special Instructions:   |                               |                           |              |           |          |                   |      |                |                   |
| Backhaul all trash, modules<br>Drafting restrictions to preve<br>Avoidance Flagging: North ( | ent spread of de              | eadly fungu               | ıs to endar  |           |          |                   |      |                |                   |
|  |                               |                           |              |           |          |                   |      |                |                   |
|  |                               |                           |              |           |          |                   |      |                |                   |
|  |                               |                           |              |           |          |                   |      |                |                   |

| 8.                       |              | Division/Group   | Communication Sur   | mmary            |             |      |
|--------------------------|--------------|------------------|---------------------|------------------|-------------|------|
| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                  | 1 NIFC C10   | 170.4125         | 107.2               | 165.9625         | 107.2       | A    |
| COMMAND                  | 2 NIFC C26   | 172.5500         | 107.2               | 164.8625         | 107.2       | А    |
| COMMAND                  | 5 NIFC C44   | 172.5375         | 107.2               | 168.5125         | 107.2       | А    |
| TACTICAL                 | 8 NIFC T6    | 166.7750         | 107.2               | 166.7750         | 107.2       | А    |
| AIR TO GROUND            | 13 A/G CMD   | 167.9500         | NONE                | 167.9500         | NONE        | А    |
| AIR TO GROUND            | 14 A/G TAC   | 168.4000         | NONE                | 168.4000         | NONE        | А    |
| 9. Prepared By (Resource | Unit Leader) | Approved By      | (Planning Section C | hief) D          | ate         | Time |
| GIANNA VACCARO (T)       |              | THOMAS M         | ARCHANT             | 1                | 0/08/2020   | 2200 |

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| 1. Incident Name:                         |   |               |          |           |                    | 3.                                      |                   |               |                  |              |                  |
|---|---|---------------|----------|-----------|--------------------|---|-------------------|---------------|------------------|--------------|------------------|
| NORTH COMPLEX                             |   |               |          |           | Brai               | nch:                                    |                   | Division/Grou | p:               |              |                  |
| 2. Operational Period:                    |   |               |          |           |                    |   |                   |               |                  |              |                  |
| Date/Time From:                           |   | Date          | Time To: | ·         |                    |   | V                 |               | Z/DD             |              |                  |
| 10/09/2020 0600 FRI                       |   | 10/10/        | 2020 060 | 00        | SAT                |   |                   |               |                  |              |                  |
| 4,  |   |               |          | Operati   | ons Personn        | el                                      |                   |               |                  |              |                  |
| OPERATIONS CHIEF                          | KYLE W JAC                              | OBSON         |          |           |                    | BR                                      | RANCH DIRE        | CTOR          | MATT REIDY - L'  | WD .         | 10/20            |
| DIVISION/GROUP SUPERVISOR                 | CRAIG MOO                               | RE (T) -      | LWD 10   | /12       |                    |   | BRANCH SA         | AFETY         | ROB PELTON       |              |                  |
| 5.  |   |               | Resou    | urces As  | ssigned this       | Period                                  |                   |               |                  |              |                  |
| Strike Team / Task Fo<br>Resource Designa |   |               | LWD      |           | Leader             |   | Number<br>Persons |               | op Off PT./Time  |              | Pick Up PT./Time |
| ENG3 NORTHWEST FIRE E-888                 |   | $\neg \vdash$ | 10/18    | GREG      | G HOFFMAN          |   | 4                 | QUIN          | CY/0600          | QU           | INCY/1800        |
| ENG3 ARIES FIRE E-293                     |   | $\dashv$      | 10/16    | DAN N     | IARTIN             |   | 3                 | QUIN          | CY/0600          | QU           | INCY/1800        |
| ENG6 LONE PEAK UT-NWS E-9                 | 926                                     | _             | 10/09    | JONAT     | THAN ARNOT         | <del></del>                             | 4                 | QUIN          | CY/0600          | QU           | INCY/1800        |
| ENG6 PATRICK#11 E-921                     |   | $\dashv$      | 10/10    | PAUL      | RAMPINI            | *************************************** | 3                 | QUIN          | CY/0600          | QU           | INCY/1800        |
| ENG6 OREGON WOODS, INC E                  | $\dashv$                                | 10/10         | снис     | K PERKINS | ~                  | 2                                       | QUIN              | CY/0600       | QU               | INCY/1800    |                  |
| WTS2 OUTDOOR VAC E-497                    | $\top$                                  | 10/16         | KURT.    | ABBEY     |                    | 1                                       | QUIN              | CY/0600       | QU               | QUINCY/1800  |                  |
| WTS2 NORTHSTATE HEAVY EQ                  | ·                                       | 10/18         | R BAKER  |           | 1                  | QUIN                                    | CY/0600           | QU            | INCY/1800        |              |                  |
| SKG2 ONLY A MILE E-421                    |   |               | 10/15    | BEN T     | HOMPSON            | MPSON 2                                 |                   |               | CY/0600          | QU           | INCY/1800        |
| CHIP BLUE SKY TREE SERVICE                | E-551 E-551                             |               | 10/20    | CHASE     | E GRIPPE           |   | . 2               | QUIN          | CY/0600          | QU           | INCY/1800        |
| CHIP SAYLOR CONST E-552                   |   |               | 10/17    | JOSH      | FARMER             | *****                                   | 2                 | QUIN          | CY/0600          | QU           | INCY/1800        |
| TFLD O-1169                               |   |               | 10/09    | DAVE      | BAKAS              | -                                       | 1                 | QUIN          | CY/0600          | QU           | INCY/1800        |
|   |   |               |          |           |                    |   |                   |               |                  |              |                  |
|   |   |               |          |           |                    |   |                   |               |                  |              |                  |
|   |   |               |          |           |                    |   |                   |               |                  |              |                  |
|   |   |               |          |           |                    |   |                   |               |                  |              |                  |
|   |   |               |          |           |                    |   |                   |               |                  |              |                  |
|   |   |               |          |           |                    |   |                   |               |                  |              |                  |
|   |   |               |          |           |                    |   |                   |               |                  |              |                  |
|   |   |               |          |           |                    | *************************************** |                   |               |                  | ************ |                  |
| 8.  |   |               | Division | /Group    | Communicat         | ion Sur                                 | nmary             |               | ar some are self |              |                  |
| Function                                  | Channel                                 | RX Fr         | equency  | N/W       | RX Tone            | /NAC                                    | TX Freque         | ncy N/V       | V TX Tone/NA     | С            | Mode             |
| COMMAND                                   | 1 NIFC C10                              | 1             | 70.4125  | ·         | 107.2              | 2                                       | 165.96            | 625           | 107.2            |              | Α                |
| COMMAND                                   | 3 NIFC C42                              | 1             | 69.3375  |           | 107.2              | 2                                       | 165.77            | 750           | 107.2            |              | А                |
| COMMAND                                   | 4 NIFC C32                              | 1             | 71.0875  |           | 107.2              | 2                                       | 164.01            | 125           | 107.2            |              | А                |
| TACTICAL                                  | 6 NIFC T3                               | 1             | 68.6000  |           | 107.2              | 2                                       | 168.60            | 000           | 107.2            |              | А                |
| AIR TO GROUND 1                           | 3 A/G CMD                               | 1             | 67.9500  |           | NON                | Ξ                                       | 167.95            | 500           | NONE             |              | A                |
| AIR TO GROUND 14 A/G TAC 168.4000         |   |               |          |           | NONE 168.4000 NONE |   |                   | Α             |                  |              |                  |
| 9. Prepared By (Resource Unit Le          | By (Planning Section Chief)  Date  Time |               |          |           | Time               |   |                   |               |                  |              |                  |
| MIKE VETTI                                | ARCHANT                                 |               |          |           | 10/08/2020         | 22                                      | 200               |               |                  |              |                  |

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## Division/Group Assignment List (ICS 204 WF)

|                             |                  | Controlled Onc        | iassilleu illioi |   | IIDasic     |       |                    |  |
|-----------------------------|------------------|-----------------------|------------------|---|-------------|-------|--------------------|--|
| 1. Incident Name:           |                  |                       |                  | 3.                                      |             |       |                    |  |
| NORTH COMPLEX               |                  |                       |                  | Bran                                    | ch:         |       | Division/Group     |  |
| 2. Operational Period:      |                  |                       |                  |   |             |       | Maria # 1989 Filip |  |
| Date/Time From:             |                  | Date/Time To:         |                  |   | V           |       | Z/DD               |  |
| 10/09/2020 0600             | FRI              | 10/10/2020 0600       | SAT              |   |             |       |                    |  |
| 4.                          | ,                | Oper                  | ations Personn   | el                                      |             |       |                    |  |
| OPERATIONS CH               | HIEF KYLE W JAC  | OBSON                 |                  | BRA                                     | ANCH DIREC  | TOR   | MATT REIDY - LW    | D 10/20  |
| DIVISION/GROUP SUPERVIS     | SOR CRAIG MOO    | RE (T) - LWD 10/12    |                  | E                                       | RANCH SAF   | ETY R | OB PELTON          |  |
|                             |                  |                       |                  |   |             |       |                    |  |
| 5.                          |                  | Resources             | Assigned this    | Period                                  |             |       |                    |  |
| Strike Team / Tas           | sk Force /       |                       |                  |   | Number      |       |                    | MANUTE MANUTE CONTRACTOR CONTRACT |
| Resource Des                | ignator          | LWD                   | Leader           |   | Persons     | Drop  | Off PT./Time       | Pick Up PT./Time   |
|                             |                  |                       |                  | *************************************** |             |       |                    |  |
|                             |                  |                       |                  |   | 1           |       |                    |  |
| 6. Control Operations/Work  | Assignments:     |                       |                  |   |             |       |                    |  |
| Utilize appropriate supp    | ression method   | s to keep fire in its | current footp    | rint.                                   |             |       |                    |  |
| Backhaul excess hose        |                  | ··· -                 |                  |   |             |       |                    |  |
| 7. Special Instructions:    |                  |                       |                  |   |             |       |                    |  |
| Backhaul all trash, mod     | ules need to tak | e trach hack to ICI   | <b>5</b>         |   |             |       |                    |  |
| Avoidance Flagging: No      |                  |                       |                  | d.                                      |             |       |                    |  |
| DO NOT DRAFT FROM           |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
|                             |                  |                       |                  |   |             |       |                    |  |
| 8.                          |                  | Division/Grou         | ıp Communicat    | ion Sum                                 | ımarv       |       |                    |  |
| Function                    | Channel          | RX Frequency N/W      | RX Tone          | T                                       | TX Frequenc | y N/W | TX Tone/NAC        | Mode   |
| COMMAND                     | 1 NIFC C10       | 170.4125              | 107.2            | 2                                       | 165.962     |       | 107.2              | T A  |
| COMMAND                     | 3 NIFC C42       | 169.3375              | 107.2            | 2                                       | 165.775     | 0     | 107.2              | A  |
| COMMAND                     | 4 NIFC C32       | 171.0875              | 107.2            | 2                                       | 164.012     | 5     | 107.2              | A  |
| TACTICAL                    | 6 NIFC T3        | 168.6000              | 107.2            | 2                                       | 168.600     | 0     | 107.2              | A  |
| AIR TO GROUND               | 13 A/G CMD       | 167.9500              | NON              |   | 167.950     | 0     | NONE               | A  |
| AIR TO GROUND               | 14 A/G TAC       | 168.4000              | NON              | =                                       | 168.400     | 0     | NONE               | A  |
| 9. Prepared By (Resource Ur | nit Leader)      | Approved B            | y (Planning Se   | ction Ch                                | ief)        | Da    | ate                | Time   |
| MIKE VETTI                  |                  | THOMAS                | MARCHANT         |   |             | 10    | 0/08/2020          | 2200   |

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| 1. Incident Name:                        |                 |          |  |   |              | 3.       |                   |        |                 |          |                  |
|--|-----------------|----------|--|---|--------------|----------|-------------------|--------|-----------------|----------|------------------|
| NORTH COMPLEX                            |                 |          |  |   |              | Brar     | nch:              |        | Division/Grou   | p:       |                  |
| 2. Operational Period:                   |                 |          |  |   |              |          |                   |        |                 |          |                  |
| Date/Time From:                          |                 | Date/T   | Fime To:                                     |   |              |          | V                 |        | GG              |          |                  |
| 10/09/2020 0600 FR                       | 1               | 10/10/2  | 020 060                                      | 0                                       | SAT          |          |                   |        |                 |          |                  |
| 4.                                       |                 |          | ı  | Operation                               | ns Personn   | el       |                   |        |                 |          |                  |
| OPERATIONS CHIE                          | F KYLE W JACO   | BSON     | W. A. P. | *************************************** |              | BR       | ANCH DIRE         | CTOR   | MATT REIDY - L  | WD       | 10/20            |
| DIVISION/GROUP SUPERVISOR                | OHN FURR (      | <u> </u> | 10/19  |   |              |          | PRANCH S          | ^ FFTY | ROB PELTON      |          |                  |
| DIVIDIONORCO CO. E.C                     | 001111101111    | 1,       | 10110  |   |              | •        | DIANG.            | ~ı     | NOB1 ELIGIT     |          |                  |
| 5.                                       | 1               |          | Resou  | irces Ass                               | igned this l | Period   |                   |        | I               |          |                  |
| Strike Team / Task F<br>Resource Designa |                 |          | LWD  |   | Leader       |          | Number<br>Persons |        | op Off PT./Time |          | Pick Up PT./Time |
| ENG4 ROC-N-R WILDFIRE SEF                | ₹VICE E-889     | 1        | 10/11  | JIM LAS                                 | ALLE         |          | 3                 | QUIN   | CY/0600         | QU       | JINCY/1800       |
| ENG6 GRAYBACK E11 E-1001                 |                 | 1        | 10/17  | BILL TUI                                | RNER         |          | 3                 | QUIN   | CY/0600         | QU       | JINCY/1800       |
| ENG6 WILDLAND FIRE E-1030                |                 | + 1      | 10/22  | ADAM W                                  | /RIGHT       |          | 3                 | QUIN   | CY/0600         | QU       | JINCY/1800       |
| ENG6 SHEA WILDLAND FIRE                  | -1055           | +1       | 10/14  | COREY                                   | GRAHAM       |          | 3                 | QUIN   | CY/0600         | QU       | IINCY/1800       |
| WTT2 CA-SHF-66 WATER TEND                | DER - TAC E-938 | 3 1      | 10/12  | SAGE LI                                 | JNA          |          | 2                 | QUIN   | CY/0600         | QU       | JINCY/1800       |
| WTS2 INKOM FIRE - WATER TE<br>935        | NDER #165 E-    | +1       | 10/12  | WAADE                                   | TYDEMAN      |          | 2                 | QUIN   | CY/0600         | QU       | JINCY/1800       |
| WTS2 CARLTON CHRISTMAS T                 | REE E-601       | 1        | 10/21  | WILLIAM                                 | 1 CLARES     | ,        | 1                 | QUIN   | CY/0600         | QU       | INCY/1800        |
| WTS2 CRIMSON SKY TRUCKIN                 | G E-721         | 1        | 10/11  | SCOTT                                   | CLELLAND     |          | 1                 | QUIN   | CY/0600         | QU       | IINCY/1800       |
| EXCA DAVIS CORP. EX-1 E-95               | 5               | 1        | 10/15  | LEVI ME                                 | RRILL        |          | 2                 | QUIN   | CY/0600         | QU       | IINCY/1800       |
| SKG2 SKIGINE FIRE FIGHTING               | E-422           | 1        | 10/12  | LAUREN                                  | ICE ALLDEI   | RDICE    | 2                 | QUIN   | CY/0600         | QU       | IINCY/1800       |
| SKG2 DUKES EQUIPMENT E-42                | 23              | 1        | 10/16  | TIM DUK                                 | ŒS           |          | 2                 | QUIN   | CY/0600         | QU       | IINCY/1800       |
| SKG2 DELANEY TRUCKING E-                 | 427             | 1        | 10/10  | BLAKE C                                 | DELANEY      |          | 2                 | QUIN   | CY/0600         | QU       | IINCY/1800       |
|  |                 |          |  |   |              |          |                   |        |                 |          |                  |
|  |                 |          |  |   |              |          |                   |        |                 |          |                  |
|  |                 |          |  |   |              |          |                   |        |                 |          |                  |
|  |                 |          |  |   |              |          |                   |        |                 |          |                  |
|  |                 |          |  |   |              |          |                   |        |                 |          |                  |
|  |                 |          |  |   |              |          |                   |        |                 |          |                  |
|  |                 |          |  |   |              |          | ,                 |        |                 |          |                  |
| 8.                                       | ı               | E        | )ivision/                                    | Group Co                                | ommunicati   | ion Sun  | nmary             |        | - T             |          |                  |
| Function                                 | Channel         |          | equency                                      | N/W                                     | RX Tone      | /NAC     | TX Freque         |        | N TX Tone/NA    | С        | Mode             |
| COMMAND                                  | 1 NIFC C10      |          | 70.4125                                      |   | 107.2        |          | 165.9             |        | 107.2           |          | Α                |
| COMMAND                                  | 3 NIFC C42      |          | 9.3375                                       |   | 107.2        |          | 165.7             |        | 107.2           |          | Α                |
| COMMAND                                  | 4 NIFC C32      |          | 71.0875                                      |   | 107.2        |          | 164.0             |        | 107.2           |          | A                |
| TACTICAL                                 | 11 VFIRE24      |          | 4.2725                                       |   | 156.7        |          | 154.2             |        | 156.7           |          | A                |
| AIR TO GROUND                            | 13 A/G CMD      |          | 67.9500<br>————                              |   | NONE         |          | 167.9             |        | NONE            |          | A                |
| AIR TO GROUND                            | 14 A/G TAC      | 16       | 8.4000                                       | and Dr. (D                              | NONE         |          | 168.4             |        | NONE            | $\dashv$ | A Time           |
| 9. Prepared By (Resource Unit L          | .eader)         |          |  |   | lanning Sed  | ction Cr | пет)              |        | Date            |          | Time             |
| MIKE VETTI                               |                 | THO      | CHANT  |   |              |          | 10/08/2020        | 2      | 200             |          |                  |

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## Division/Group Assignment List (ICS 204 WF)

|  |            |            | Controlled    | Unclassifi                              | ed Info  | mation//       | Basic             | ,      |                 |                  |
|--|------------|------------|---------------|---|----------|----------------|-------------------|--------|-----------------|------------------|
| 1. Incident Name:  |            |            |               |   |          | 3,             |                   |        |                 |                  |
| NORTH COMPLEX  |            |            |               |   |          | Branc          | h:                |        | Division/Group  | :                |
| 2. Operational Period:   |            |            |               |   |          |                |                   |        |                 |                  |
| Date/Time From:  |            |            | Date/Time To: | *************************************** |          |                | V                 | l      | GG              |                  |
| 10/09/2020 0600 F  | RI         | 10         | 0/10/2020 060 | 0 S                                     | AT       |                |                   |        |                 |                  |
| 4.   | == Loa = v |            |               | Operations                              | Personn  |                |                   | .=     |                 | VD 40/00         |
| OPERATIONS CHI   |            |            |               |   |          | BRAI           | NCH DIREC         | STOR   | MATT REIDY - LV | VD 10/20         |
| DIVISION/GROUP SUPERVISO   | OR JOHN F  | -URR (T) - | - LWD 10/19   |   |          | BF             | RANCH SA          | FETY   | ROB PELTON      |                  |
| 5.   | I          | Resou      | ırces Assigr  | ned this                                | Period   |                | 1                 |        |                 |                  |
| Strike Team / Task<br>Resource Desig                                     |            |            | LWD           |   | Leader   |                | Number<br>Persons | Dro    | p Off PT./Time  | Pick Up PT./Time |
|  |            |            |               |   |          |                |                   |        |                 |                  |
| 6. Control Operations/Work A   | -          |            |               |   |          |                |                   |        |                 |                  |
| Utilize appropriate suppre<br>Backhaul excess hose a                     |            |            | keep fire i   | n its curre                             | nt footp | rint.          |                   |        |                 |                  |
| 7. Special Instructions:   |            |            |               |   |          |                |                   |        |                 |                  |
| Backhaul all trash, modu<br>Avoidance Flagging: Nor<br>DO NOT DRAFT FROM | th Comple  | ex will be | e red and bl  | lack candy                              | / stripe | d.             |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
|  |            |            |               |   |          |                |                   |        |                 |                  |
| 8.   |            |            | Division/     | Group Com                               | municat  | ion Sumn       | nary              |        |                 |                  |
| Function   | Channe     | el R       | X Frequency   | N/W                                     | RX Tone  | /NAC T         | ΓX Frequen        | cy N/W | TX Tone/NAC     | Mode             |
| COMMAND  | 1 NIFC C   | :10        | 170.4125      |   | 107.2    | 2              | 165.96            | 25     | 107.2           | A                |
| COMMAND  | 3 NIFC C   | 42         | 169.3375      |   | 107.2    | 2              | 165.77            | 50     | 107.2           | A                |
| COMMAND  | 4 NIFC C   | :32        | 171.0875      |   | 107.2    | 2              | 164.01            | 25     | 107.2           | A                |
| TACTICAL   | 11 VFIRE   | 24         | 154.2725      |   | 156.     | <del>,  </del> | 154.27            | <br>25 | 156.7           | A                |
| AIR TO GROUND  | 13 A/G CI  | MD         | 167.9500      |   | NON      |                | 167.95            | 00     | NONE            | A                |
| AIR TO GROUND  | 14 A/G T/  | AC         | 168.4000      |   | NON      |                | 168.40            | 00     | NONE            | A                |
| 9. Prepared By (Resource Uni   | Leader)    |            | Approv        | ed By (Plan                             | ning Se  | ction Chie     | ef)               |        | )ate            | Time             |

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MIKE VETTI

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THOMAS MARCHANT

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10/08/2020

# NIGHT

| 1. Incident Name:                   |                         |               |              |            |                | 3.        |                   |   |                |             |                |
|-------------------------------------|-------------------------|---------------|--------------|------------|----------------|-----------|-------------------|---|----------------|-------------|----------------|
| NORTH COMPLEX                       |                         |               |              |            |                | Bran      | nch:              |   | Division/Group | :           |                |
| 2. Operational Period:              |                         |               |              |            |                |           |                   |   |                |             |                |
| Date/Time From:                     |                         | D۶            | ate/Time To: |            |                |           | NIGHT             |   | 00             |             |                |
|                                     | FRI                     | 10/           | 10/2020 060  | 0          | SAT            |           |                   |   |                |             |                |
| 4.                                  |                         |               |              | Operati    | ons Personn    |           |                   |   |                |             |                |
| OPERATIONS CH                       | IIEF KYLE W J           | ACOBSC        | NC           |            |                | BR        | ANCH DIRE         | CTOR                                    | PATRICK LAENG  |             |                |
| DIVISION/GROUP SUPERVIS             | OR PATRICK              | CALLAH        | IAN LWD 10   | /18        |                |           | BRANCH SA         | AFETY                                   | LARRY WRIGHT - | LWD         | 10/14          |
|                                     |                         |               |              |            |                |           |                   |   |                |             |                |
| 5.                                  |                         |               | Resou        | irces As   | ssigned this F | Period    |                   |   |                |             |                |
| Strike Team / Tas<br>Resource Desig |                         |               | LWD          |            | Leader         |           | Number<br>Persons |   | p Off PT./Time | Pic         | ck Up PT./Time |
| HC1 VESTA UNIT CREW NO              | -                       |               | 10/26        | CASE       | Y CAVERS       |           | 20                |   |                |             | CY/0600        |
| HC1 SIERRAS UNIT CREW N             | NO C9 C-227             |               | 10/26        | DEVIN      | I OAKES        |           | 20                | QUINC                                   | CY/1800        | QUIN        | CY/0600        |
| HC1 FEATHER RIVER IHC (C            |                         | 10/19         | ROBEI        | RT DANIELS |                | 20        | QUINC             | CY/1800                                 | QUIN           | CY/0600     |                |
| ENG3 ANTELOPE VALLEY 37             | ,                       |               | 10/17        | MIKE       | MCCURRY        |           | 4                 | QUINC                                   | CY/1800        | QUIN        | CY/0600        |
| ENG3 CASTLE MTN #15 E-28            | !82                     |               | 10/13        | CHASE      | E CORK         |           | 3                 | QUINC                                   | CY/1800        | QUIN        | CY/0600        |
| ENG3 CAHOON FIRE 3 E-28             |                         | $\rightarrow$ | 10/17        | BRYAN      | N CAHOON       | <b>N</b>  | 3                 | QUINC                                   | CY/1800        | QUIN        | CY/0600        |
| ENG4 NORWAY 57 E-567                |                         |               | 10/18        | FRED       | HANSEN         |           | 3                 | QUINC                                   | CY/1800        | QUIN        | CY/0600        |
| ENG4 INBOUND LLC E-536              |                         |               | 10/15        | <u> </u>   | NAVARRO        |           | 3                 |   |                |             | CY/0600        |
| ENG4 BLAZE RUNNERS E-9              | 330                     |               | 10/14        |            | ATT NICKLE     |           | 3                 | <u> </u>                                |                |             | CY/0600        |
| ENG5 ALASKA WILDLAND E              |                         |               | 10/14        |            | N JACKSON      |           | 3                 |   |                |             | CY/0600        |
| ENG6 MT-LNF 672 E-906               |                         |               | 10/14        |            | S VAN NICE     |           | 4                 | <u> </u>                                |                |             | CY/0600        |
| ENG6 OHIO STATE FOREST              | - E_17Q                 |               | 10/14        |            | AARON KLOSS    |           | 3                 |   |                |             | CY/0600        |
| ENG6 PIERCE FIRE E-135              |                         |               | 10/20        |            | AEL LAWREN     | <u>~=</u> | 3                 |   |                |             | CY/0600        |
| ENG6 PEANUT PIE ENTERPE             | DICEC E 800             |               | 10/14        |            | VANOUS         | <u></u>   | 3                 |   |                | QUINCY/0600 |                |
|                                     |                         |               |              |            |                |           |                   |   |                |             |                |
| ENG6 ENG6 PATRICK E-13 E            |                         |               | 10/16        |            | N WHITE        |           | 3                 |   |                |             | CY/0600        |
| ENG6 ENG6 PVT JET5 E-102            |                         |               | 10/20        |            | HER VOLKER     |           | 3                 | <u> </u>                                |                |             | CY/0600        |
| WTS1 NORTHSTATE EQUIPM              | MENT E-723              |               | 10/13        |            | ONY SMITHW     | .OOD      | 1                 |   |                |             | CY/0600        |
| WTS2 ESRY'S 971 E-202               |                         |               | 10/20        | DOUG       | LINGEN         |           | 1                 | QUINC                                   | CY/1800        | QUIN        | CY/0600<br>    |
|                                     |                         |               |              |            |                |           |                   | *************************************** |                |             |                |
| 8.                                  |                         |               | Division/    | Group      | Communicati    | ion Sun   | nmary<br>I        |   | ı              | - 1         |                |
| Function                            | Channel<br>1 NIFC C10   |               | K Frequency  | N/W        | RX Tone/       |           | TX Freque         |   | <del></del>    |             | Mode           |
| COMMAND                             | 170.4125                |               | 107.2        |            | 165.96         |           | 107.2             | -                                       | A              |             |                |
| COMMAND                             | 172.5500                |               | 107.2        |            | 164.86         |           | 107.2             | $\dashv$                                | A              |             |                |
| COMMAND<br>TACTICAL                 | 4 NIFC C3<br>12 VFIRE25 |               | 170,4250     | 170.4250   |                |           | 168.07<br>154.28  |   | 107.2          | -           | A              |
| AIR TO GROUND                       | 167.9500                |               |              |            | 167.95         |           | NONE              | +                                       | A              |             |                |
| AIR TO GROUND                       | 168.4000                | -+            | NONE         |            | 168.40         |           | NONE              | +                                       | A              |             |                |
| 9. Prepared By (Resource Un         | ved By (                | (Planning Sec |              | <u></u>    |                | Date      | Ti                | me                                      |                |             |                |
| MIKE VETTI                          | ARCHANT                 |               |              | 1          | 0/08/2020      | 220       | 0                 |   |                |             |                |

ICS 204 WF (1/14)

## Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:  |               | Controlled                                 | Unclassified Info  | matior<br>3. | n//Basic          | •       |                |                  |
|--|---------------|--|--|--------------|-------------------|---------|----------------|------------------|
| NORTH COMPLEX  |               | 66666689838869666688889 <u>6</u> 666666688 |  | Brar         | nch:              |         | Division/Grou  | <b>p</b> :       |
| 2. Operational Period:   |               |  |  |              |                   |         |                |                  |
| Date/Time From:  |               | Date/Time To:                              |  |              | NIGHT             | l       | 00             |                  |
| 10/09/2020 0600 F  | FRI           | 10/10/2020 060                             | 0 SAT  |              |                   |         |                |                  |
| 4.   |               |  | Operations Personn   | el           |                   | ,       |                |                  |
| OPERATIONS CH  | IEF KYLE W JA | ACOBSON                                    |  | BR           | ANCH DIRE         | CTOR    | PATRICK LAENG  | i                |
| DIVISION/GROUP SUPERVIS  | OR PATRICK    | CALLAHAN LWD 10.                           | /18  | COM          | BRANCH SA         | FETY    | LARRY WRIGHT   | - LWD 10/14      |
| 5.   |               | Resou                                      | rces Assigned this   | Period       |                   |         |                |                  |
| Strike Team / Tas<br>Resource Desig  |               | LWD  | Leader   |              | Number<br>Persons | Dro     | p Off PT./Time | Pick Up PT./Time |
| WTS3 WESTERN FIRE SUPP   | RESSION E-49  | 2 10/11                                    | TRACY QUINN  |              | 1                 | QUINC   | Y/1800         | QUINCY/0600      |
| SKG1 SOFT TRACK ATTACK   | E-269         | 10/13                                      | ZACH BUGLI   |              | 2                 | QUINC   | Y/1800         | QUINCY/0600      |
| REMS 2 - XLG O-1274  |               | 10/09                                      | NICK FACER   |              | 5                 | QUINC   | Y/1800         | QUINCY/0600      |
| EMPF O-1174  |               | 10/12                                      | MARC LEHMAN  |              | 1                 | QUINC   | Y/1800         | QUINCY/0600      |
|  |               |  |  |              |                   |         |                |                  |
|  |               |  |  |              |                   |         |                |                  |
|  |               |  |  |              |                   |         |                |                  |
| 3.774.384  |               |  | A. A. A. B. B. STORE TO STREET NAME OF THE STREET N |              |                   |         |                |                  |
| 6. Control Operations/Work A   | ssignments:   |  |  |              | <u>-</u>          | 1       |                | L                |
| Hold fire at penstocks ar  | nd the Highwa | ay 70 corridor.                            |  |              |                   |         |                |                  |
| 7. Special Instructions:   |               |  | TANK TISSES  |              |                   |         |                |                  |
| Backhaul all trash, modu<br>Drafting restrictions to pr<br>Avoidance Flagging: Nor | event spread  | l of deadly fungu                          | s to endangered  |              |                   |         |                |                  |
|  |               |  |  |              |                   |         |                |                  |
|  |               |  |  |              |                   |         |                |                  |
|  |               |  |  |              |                   |         |                |                  |
|  |               |  |  |              |                   |         |                |                  |
|  |               |  |  |              |                   |         |                |                  |
| 8.   |               | Division                                   | Group Communical   | ion Sun      | nmary             |         |                |                  |
| Function   | Channel       | RX Frequency                               | N/W RX Tone  | /NAC         | TX Frequer        | ncy N/W | TX Tone/NA     | C Mode           |
| COMMAND  | 1 NIFC C10    | 170.4125                                   | 107.:  |              | 165.96            |         | 107.2          | A                |
| COMMAND  | 2 NIFC C26    | 172.5500                                   | 107.3  |              | 164.86            |         | 107.2          | A                |
| COMMAND  | 4 NIFC C3     | 170.4250                                   | 107.3  |              | 168.07            | 50      | 107.2          | А                |
| TACTICAL   | 12 VFIRE25    | 154.2875                                   | 156.   |              | 154.28            |         | 156.7          | A                |
| AIR TO GROUND  | 13 A/G CMD    | 167.9500                                   | NON  |              | 167.95            | 00      | NONE           | A                |
| AIR TO GROUND  | 14 A/G TAC    | 168.4000                                   | NON  | E            | 168.40            | 00      | NONE           | A                |

THOMAS MARCHANT

Controlled Unclassified Information//Basic
FINAL

Approved By (Planning Section Chief)

9. Prepared By (Resource Unit Leader)

MIKE VETTI

ICS 204 WF (1/14)

Time

2200

Date

10/08/2020

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|                                      | L PERIOD DATE: Start Time | End Time | Sunrise | Sunset |
|--------------------------------------|---------------------------|----------|---------|--------|
| th Complex Friday October 9, 2020 7: | 7:00                      | 21:00    | 7:09    | 18:31  |

1800

10/8/2020

Prepared Date/Time:

Prepared By: Galen Young

| 1. INCIDENT NAME:   | 2. OPERATIONAL PERIOD DATE:   | Start Time | End Time   | Sunrise   | Sunset   |
|---|---|------------|--|---|--|
| North Complex   | Friday October 9, 2020  | 7:00       | 21:00  | 7:09  | 18:31  |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.)  * Wires in the forks of Feather River Canyon. Smoke Conditions causing poor visibility.  Multiple TFR in proximity of the fire area, be aware of transitioning aircraft. Fixed or rotor wing entering TFR contact aerial supervision, if no supervision announce on TFR Freq., Command FM, Command Air to Ground FM all zones. Announce on 15 minute intervals if no aerial supervision. Track all retardant usage, amounts and location. Coordinate with West Zone when working near zone break. | erations Special Equipment, etc.) on. Smoke Conditions causing poor vi aware of transitioning aircraft. Fixed o i, if no supervision announce on TFR F all zones. Announce on 15 minute intel e, amounts and location. Coordinate | 4 4        | I.MEDEVAC A/C:<br>Medevac NVG Hoist, based in<br>Redding, CA | 5. TFR DESCRIPTION: FDC 0/8272<br>Polygon see TFR map, 12,500 foc<br>ceiling, NOTAM Issued for Quincy<br>and Nervino. | 5. TFR DESCRIPTION: FDC 0/8272<br>Polygon see TFR map, 12,500 foot<br>ceiling, NOTAM Issued for Quincy<br>and Nervino. |
|   |   |            |  |   |  |

| 6. PERSONNEL | ONNEL                          | Phone        | 7. FREQUENCIES                | AM      | FM         | 8. FIXED-WING | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA N# / Base(s) |
|--------------|--------------------------------|--------------|-------------------------------|---------|------------|---------------|--|
|              |                                |              | A/A BRIEFING                  | 132.275 |            |               |  |
| AOBD         | Galen Young                    | 575-574-8720 | A/A TFR NORTH COMPLEX 135.725 | 135.725 |            |               |  |
| ASGS         | Jim Stratton                   | 760-207-4325 | A/A ROTARY WING NORTH 120.025 | 120.025 |            |               |  |
| ASGS(T       | ASGS(T) Robert Dodgen          | 970-394-4729 | AIR/GROUND CMD NORTH          |         | 167.9500   |               |  |
| ATGS         | Fred Brewster AA06             | 530-260-8841 | AIR/GROUND TACTICAL           |         | 168.4000   |               |  |
| ATGS         | Brian Baker, H509              | 530-394-8110 | AIR TACTICS NORTH             |         | 166.6125   |               |  |
| HEBM         | Tom Kennedy, Chester           | 912-308-6036 | DECK                          |         | 163.1000   |               |  |
| HEBM         | Dave Dale, Quin.               | 530-515-0799 | CF Oroville Command           |         |            |               | Rx 154.4150 T2 123.0 Tx 159.000 T4 136.5                     |
| HEBM T       | HEBM T Steven Spellberg, Quin. | 781-789-1561 | CF Oroville A/G Command       |         | 167.9500   | ATGS          | Chester Air Attack 06, Relief from RDD pool                  |
| ABRO         | Matt Peoples, Chester          | 970-390-0853 | CF Oroville A/G Tactical      | Tx & Rx | 159.345T16 |               |  |
|              | Quincy Helibase, cell          | 916-296-4876 | CF Oroville A/G Rotor         | 121.850 |            | Other         | Air Space 760-500-9619 PNF 530-283-0193                      |
|              | Chester Helibase, cell         | 916-296-9174 |                               |         |            |               | Mobile Retardant Base 39 47.873 X121 18.472                  |
|              |                                |              |                               |         |            |               |  |

| 9. HELIC   | OPTERS | 9. HELICOPTERS (Use Additional Sheets As Necessary)   | I Sheets As  | Necessa                        | ıry)   |  |   |   |   |  |  |  |   |
|--|--------|---|--|--------------------------------|--|--|---|---|---|--|--|--|---|
| FAA#   | TYPE   | MAKE/MODEL BASE   | BASE   | AVAIL START                    | START  | REMARKS  | FAA #   | TYPE  | MAKE/MODEL BASE   | BASE   | AVAIL  | START  | START REMARKS   |
| 1048Y  | -      | S-61  | Quincy   | 200                            | 730  |  | 109Z  | 3   | Bell 209  | Chester  | 002  | 730  |   |
| 45917  | -      | S-61  | Quincy   | 200                            | 730  |  | 947CH   | 1   | CH-47   | Chester  | 200  | 730  |   |
| M 1168U  | 2      | S-58T   | Quincy   | 200                            | 730  |  | 3173U   | 1   | S-61  | Chester  | 700  | 730  |   |
| H699   | 2      | Bell 205++  | Quincy   | 200                            | 730  | RAPPEL   | H689  | 2   | Bell 205 A-1  | Chester  | 200  | 730  | RAPPEL  |
| N20PF  | 2      | Bell 212 HP   | Quincy   | 200                            | 730  | 512  | 722LM   | ဗ   | Bell-206-L4   | Chester  | 700  | 730  |   |
| (H99   | 2      | Bell 205++  | Quincy   | 700                            | 730  |  |   |   |   |  |  |  |   |
| 920  | 2      | Bell 212 HP   | Quincy   | 700                            | 730  |  |   |   |   |  |  |  |   |
| 350VR  | 3      | AS 350 B3   | Qunicy   | 700                            | 730  |  |   |   |   |  |  |  |   |
|  |        |   |  |                                |  |  |   |   |   |  |  |  |   |
| Company of the Compan |        | AND REAL PROPERTY AND PERSONS ASSESSMENT OF THE PERSONS ASSESSMENT OF | Service and the service of the servi | STATE OF STREET OF STREET, ST. | The same of the sa | Company of the Compan | A September 1 and | THE REAL PROPERTY AND PERSONS ASSESSMENT OF THE PERSONS ASSESSMENT OF | CONTRACTOR OF THE PROPERTY OF | Control of the Contro | Contract of the Contract of th | Selection and the selection of the selec | THE RESIDENCE AND INVESTIGATION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN THE PERSON NAMED |

## North Complex - Safety Message

INCIDENT #CA-PNF-001308

DATE: 10-9/10-2020 TIME: 0600-0600 Day/Night Shift

#### FIGHT COMPLACENCY!

- Stay mentally engaged on the task at hand
- Give clear briefings. Address complacency in your daily AAR.
- Clearly identify the day's mission and purpose.
- Use the "Buddy System" and watch out for each other. If you see something, say something.
- Ask yourself: "Are you doing the job safely, the way you were trained?"
- Look for a "new" or "fresh" approach to repetitive assignments.

# The A, B, C's of Safety: <u>Always</u> <u>Be</u> <u>Careful</u>

## Safety is No Accident!

- Situational Awareness: gathering information about your surroundings.
- Hazard Assessment: identify the tactical hazard.
- Hazard Control: develop mitigations to reduce or eliminate risk.
- Decision Point: are mitigations in place and timely?
- Evaluate: What is changing? Are strategy and tactics working? Is fatigue becoming a bigger factor?
- Be deliberate in your actions and have a purpose for performing a task.
- You are the last line of defense in safety. It comes down to you!

## **End of Assignment Watchouts**

- Not mentally engaged in the task at hand
- Your driver is driving faster than when you got here
- Not giving good, thorough briefings
- Your hardhat and web gear are still on the truck
- Assuming all is good because you worked this piece of ground yesterday
- All the conversations are around what you are going to do when you get home
- You and your folks are tripping and stumbling more than usual
- It is taking you longer to get out of camp
- No AAR after each shift



INCIDENT RISK ANALYSIS - NORTH COMPLEX CA-PNF-001308 (ICS 215a) Day/Night Shift

| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS         | ORTH COMPLEX CA-PNF-001308 (ICS 215a) Day/Night Shift  MITIGATIONS / WARNINGS / REMEDIES  |
|--------|--|---|
| NIVIDE | INALARDOUS ACTIONS / CONDITIONS        | Many roads are narrow, mid-slope, with soft shoulders. Allow vehicles to pass   |
| ALL    | TRAFFIC HAZARDS<br>&<br>DRIVING        | <ul> <li>on uphill side. Use spotters when backing or turning around.</li> <li>Practice "Defensive Driving" techniques. Assume other drivers are fatigued and complacent.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Drive at or below posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Be alert for wildlife. Dusk to Dawn pose the greatest potential for accidents.</li> </ul>   |
| ALL    | HAZARD / DANGER TREES                  | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p.22.)</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled.</li> <li>Be alert around hazard trees during wind events, even green trees.</li> <li>The hazard zone extends a minimum of 2½ tree lengths.</li> <li>Avoid parking vehicles or taking breaks under or near hazard trees.</li> </ul>  |
| ALL    | ACCOUNTABILITY                         | <ul> <li>Know where your troops are at all times.</li> <li>Know the plan, brief the plan, and implement the plan.</li> <li>Ensure you have communications with adjoining forces, and they know the plan.</li> <li>Check in and out when traveling through Branches and Divisions.</li> <li>If you see someone that looks out of place, stop, and ask what they are doing</li> <li>As fire conditions escalate and your chasing spots, do not over commit.</li> <li>Back off, regroup, and re-engage.</li> </ul> |
| ALL    | FATIGUE COMPLACENCY                    | <ul> <li>Be alert for signs of fatigue and take breaks, as necessary.</li> <li>Maintain 2:1 work/rest ratio.</li> <li>Monitor ALL resources for level of fatigue.</li> <li>Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents.</li> <li>Take steps to maintain SA for the duration of the incident.</li> </ul>   |
| ALL    | WORKING IN FLUCTUATING<br>TEMPERATURES | Minimize intake of caffeine products Ensure that your drinking a good amount of water Take time to properly stretch your muscles prior to asking them to perform Start out slow and work your way up to a normal pace Dress in layers so you can remove your clothing as the shift & you warm up  |
| ALL    | NIGHT OPERATIONS                       | Have a purpose for where you drive and what you do. Do not rush into assignments.     Use caution where you park or stage, especially in steep timbered areas.     Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area.     Increase SA by trying to see the work area during daylight hours.     Use glow sticks to mark hazards, and ensure personnel have headlamps.   |
| ALL    | HEAVY EQUIPMENT OPERATIONS             | <ul> <li>Ensure communications are established with operators (Visual &amp; Radio)</li> <li>Avoid working downslope from heavy equipment.</li> <li>Maintain a 50'-150' exclusion area around equipment.</li> <li>In timber increase safety distance to 2 ½ times canopy height.</li> </ul>  |
| ALL    | FIRE BEHAVIOR                          | <ul> <li>Are you seeing what we have predicted?</li> <li>Conduct thorough assessments before starting work.</li> <li>Ensure LCES is in place. Watch for wind and slope alignment with roll out.</li> <li>Plan &amp; Communicate your exit strategy with your crew and adjacent resources</li> <li>Provide additional briefing for new resources and maintain communications</li> </ul>  |
| ALL    | AIRCRAFT OPERATIONS                    | <ul> <li>Conduct thorough mission assessments before starting work.</li> <li>Follow the guidelines in the IHOG and other aviation guidelines and reference materials.</li> <li>Ensure coordination and communication are in place and understood by all involved resources in a mission.</li> <li>Ensure close coordination between Air Attack, air tankers, helicopters, and ground resources.</li> </ul>  |
| ALL    | WEATHER                                | <ul> <li>Prepare for changes in weather conditions.</li> <li>Expect winds to increase and know the effect that it will have on fire behavior.</li> <li>Anticipate rain, which will create hazardous driving conditions, unstable terrain, and an increase in rollout and hazard trees coming down.</li> <li>Low temperatures coupled with moisture could cause bridges to freeze.</li> </ul>  |
| ALL    | COVID-19                               | <ul> <li>Utilize social distancing, wear facemasks in camp.</li> <li>Maintain the "module of one" concept.</li> <li>Disinfect vehicles, tools, and commonly touch surfaces frequently.</li> <li>Do not share equipment and wash hands frequently</li> </ul>   |
|        | INCIDENT NAME NORTH COMPLEX            | Operational Period: 0600-0600 October 9/10, 2020  DATE AND TIME PREPARED: October 8, 2020 1630 Hours  |



## North Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- As you travel through the local communities proximal to the fire, be mindful that in the State of California, face coverings are required inside local businesses.
- Being a Federal fire, incident personnel are expected to comply with the following Region 5 and incident guidance.
- Use the COVID-19 Daily Screening Tool, provided in the IAP, to monitor self and module.
- Utilize Module-as-one concepts to reduce the risk of transmitting the novel Coronavirus. This limits "close contacts" to those within the module. A "close contact" is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks.
- <u>Social Distancing.</u> Maintain a minimum of 6' physical distancing, especially from those outside of your module-as-one.
- Face Coverings. Face coverings are required to be worn, in the appropriate manner covering nose and mouth, when at ICP and camps. Outside of camps, all incident personnel will wear a face covering when social distancing is not possible, especially with those outside your module-as-one.
- <u>Wash your hands.</u> Wash your hands often with soap and water for at least 20 seconds, especially after blowing you nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizers containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- Clean and disinfect vehicles and equipment. Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

## NORTH COMPLEX COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms 1?

| Symptom   |
|---|
| Cough more than expected?                                       |
| Shortness of breath or difficulty breathing?                    |
| Fever? Chills?  |
| Muscle pain, outside your normal for firefighting?              |
| Sore throat?  |
| New loss of taste or smell?                                     |
| Fatigue, outside your normal for firefighting?                  |
| Headache, outside your normal for firefighting?                 |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting  |
| Diarrhea  |
| * Take temperature with no-touch thermometer, if available *    |

### **Instructions for Screening**

| Item  | What to Do                 |
|---|----------------------------|
| If resource has a cough that is more than expected, shortness of breath   | NOTIFY SUPERVISOR          |
| or difficulty breathing, or any other symptoms listed.  | IMMEDIATELY                |
| At entries to established camps (ICP):  | DO NOT ANNOUNCE            |
| COVID-19 Daily Screening Tool will be posted for self   | Ask individual or          |
| screening of Incident Personnel, Cooperators and Guests.  | "module-as-one" to step    |
|   | aside and follow the steps |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | below.                     |

| Steps to follow for a symptomatic screening  |
|--|
| Escort individual or "module-as-one" to isolation area. Separate the symptomatic personnel.                    |
| Isolation support personnel should begin documentation.  |
| Notify Line Medics or MEDL if at ICP to begin evaluation for COVID-19 potential.                               |
| COVID Safety will coordinate with Incident COVID Advisor.  |
| Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet.                              |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

<sup>&</sup>lt;sup>1</sup> Symptoms of Coronavirus

https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html

|   | Wi        | ldlan                    | d Fire        | <b>Emplo</b> y                  | yee Co            | ntact .  | Assessi                  | ment     |                 |         |
|---|-----------|--------------------------|---------------|---------------------------------|-------------------|----------|--------------------------|----------|-----------------|---------|
|   |           |                          |               | Contact                         | informati         | on       | E E                      |          |                 |         |
| Date  |           |                          |               |                                 | Fire              |          |                          |          |                 |         |
| Name  |           | Andrews of the second of |               | 1                               | Fire<br>Superviso | r        |                          |          |                 |         |
| Cell Phone                                  |           |                          |               |                                 | Cell Phon         | e        |                          |          |                 |         |
| Unit  |           |                          |               | ]                               | Position          |          |                          |          |                 |         |
| Check-in Date                               |           |                          | AOV,<br>O/C/E | lid you tra POV, Re # e with IC | ntal              | ·        |                          |          |                 |         |
| Demob Date                                  |           |                          |               | ou travel a<br>ule as One       |                   |          |                          |          |                 |         |
|   |           |                          |               | Living A                        | rrangeme          | nts      |                          |          |                 |         |
| Where are you eating? *Check all that apply | ICP       |                          | Sack<br>Lunch |                                 | Hot<br>Cans       | ,        | Take<br>out              |          | Grocer<br>Store | у       |
| Comments                                    |           |                          |               |                                 |                   |          |                          |          |                 |         |
| Where are you sleeping?                     | ICP       |                          | Spike<br>Camp |                                 | Camp<br>ground    |          | Hotel                    |          | Other           |         |
| Comments                                    |           | <u></u>                  |               |                                 |                   |          |                          |          |                 |         |
| Does your "Moeat together?                  | dule as C | ne"                      | YES           | NO                              |                   |          | odule as C<br>ne locatio |          | YES             | NO      |
| Comments                                    |           |                          |               |                                 |                   |          |                          |          |                 |         |
| Has your "Modi<br>individuals join          |           | ne" had                  | any new       |                                 | Have ye recently  |          | in close co              | ontact v | with some       | one new |
|   |           |                          |               |                                 |                   |          |                          |          |                 |         |
| Do you have an                              | y reason  | to the                   | think you     | have expe                       | rienced a         | n exposi | ure?                     |          |                 |         |
|   |           |                          |               |                                 |                   |          |                          | _        |                 |         |

|       |                             |   | Incident Name Moreion 7                                |           |                  | Doto(Time Dropored            | 7                      | Opporot |             | Oncontional Data Class          |
|-------|-----------------------------|---|--|-----------|------------------|-------------------------------|------------------------|---------|-------------|---------------------------------|
| 00    | COMMUNICATIONS PLAN ICS 205 |   | North Complex/North Zone                               | x/North   |                  | 10/08/2020 2000               | 0 2000                 | 10/0    | 9/20        | 10/09/20 0600 - 10/10/20 - 0600 |
|       |                             |   | CONTROLLED UNCLASSIFIED INFORMATION//BASIC             | JNCLASSIF | ED INF           | <b>DRMATION</b>               | //BASIC                |         |             |                                 |
| СН    | Function                    | Channel Name/Trunked<br>Talkgroup                 | Assignment   | RX Freq   | RX<br>Tone/NAC   | TX Freq                       | Tx<br>Tone/NAC         | Dev     | Pwr A, D, M | Remarks                         |
| -     | Command                     | NIFC C10  | ALL DIVISIONS  | 170.4125  | 107.2<br>Tone 10 | 165.9625                      | 107.2<br>Tone 10       | z       | Н           | Claremont Peak                  |
| 7     | Command                     | NIFC C26  | ALL DIVISIONS  | 172.5500  | 107.2<br>Tone 10 | 164.8625                      | 107.2<br>Tone 10       | z       | Н           | Red Hill                        |
| က     | Command                     | NIFC C47  | ALL DIVISIONS  | 172.0750  | 107.2<br>Tone 10 | 162.2000                      | 107.2<br>Tone 10       | z       | Н           | Hough                           |
| 4     | Command                     | NIFC C3   | SNOISIND TH  | 170.4250  | 107.2<br>Tone 10 | 168.0750                      | 107.2<br>Tone 10       | z       | Н           | Flea Mtn. Hwy 70 Canyon         |
| 2     | Command                     | NIFC C44  | ALL DIVISIONS  | 172.5375  | 107.2<br>Tone 10 | 168.5125                      | 107.2<br>Tone 10       | z       | Н           | Bald Eagle PK                   |
| ဖ     | Tactical                    | NIFC T3   | Div Z/DD   | 168.6000  | 107.2<br>Tone 10 | 168.6000                      | 107.2<br>Tone 10       | Z       | Н           |                                 |
| 7     | Tactical                    | NIFC T5   | Div QQ   | 166.7250  | 107.2<br>Tone 10 | 166.7250                      | 107.2<br>Tone 10       | z       | Н           |                                 |
| 80    | Tactical                    | NIFC T6   | CONTINGENCY  | 166.7750  | 107.2<br>Tone 10 | 166.7750                      | 107.2<br>Tone 10       | z       | H           |                                 |
| თ     | Tactical                    | CDF T5  | Div C, Div MM  | 151.2500  | 192.8<br>Tone 16 | 151,2500                      | 192.8<br>Tone 16       | z       | Н           | Bold West Zone                  |
| 10    | Tactical                    | VFIRE23   | Unassigned   | 154.2950  | 156.7<br>Tone 6  | 154.2950                      | 156.7<br>Tone 6        | z       | Н           |                                 |
| 7     | Tactical                    | VFIRE24   | Div GG   | 154.2725  | 156.7<br>Tone 6  | 154.2725                      | 156.7<br>Tone 6        | Z       | Н           |                                 |
| 12    | Tactical                    | VFIRE25   | Div T,Div OO   | 154.2875  | 156.7<br>Tone 6  | 154.2875                      | 156.7<br>Tone 6        | z       | Н           | Night Div OO                    |
| 13    | Air to Ground               | A/G CMD   | All Divisions  | 167.9500  | None             | 167.9500                      | None                   | Z       | Н           |                                 |
| 4     | Air to Ground               | A/G TAC   | All Divisions  | 168.4000  | None             | 168.4000                      | None                   | Z       | НА          |                                 |
| 15    | Tactical                    | CALCORD   | Medical  | 156.0750  | 156.7<br>Tone 6  | 156.0750                      | 156.7<br>Tone 6        | z       | Н           |                                 |
| 16/20 | Emergency                   | AIR GUARD   | Emergency  | 168.6250  | None             | 168.6250                      | 110.9<br>Tone 1        | z       | Н           |                                 |
| Prepa | red By (Communicatio        | Prepared By (Communications Unit Leader)          | guel. f. 15  |           | Incident         | Incident Location: Quincy, CA | incy, CA               |         |             |                                 |
| Sal   | Bonilla Jr, Kevi            | n Janes,Tim Ma                                    | Sal Bonilla Jr, Kevin Janes, Tim Maguire COML's CIIMT4 | ٠.        | Cnty: Plumas     | mas                           | Latitude               |         | z           | Longitude W                     |
| Con   | munications Uni             | Communications Unit (619)363-6887, (916) 291-8132 | (916) 291-8132   |           |                  |                               | <b>CLONE VERSION 7</b> | ERSI    | 2 NC        |                                 |
|       |                             |   |  |           |                  |                               |                        |         |             |                                 |
|       |                             |   |  |           |                  |                               |                        |         |             |                                 |

| 10 to | INCIDENT RADIO                           | A TO THE THE PROPERTY OF THE P | Incident Name (Version 7)                  |           |                  | Date/Time Prepared            | TOUR CONTRACTOR AND THE CONTRACT | Opera | tional F    | Period D        | Operational Period Date/Time  |
|---|--|--|--|-----------|------------------|-------------------------------|--|-------|-------------|-----------------|-------------------------------|
| 00  | MMUNICATIONS                             | COMMUNICATIONS PLAN ICS 205  | North Complex/South Zone                   | ex/South  | Zone             | 10/8/2020                     |  | 7     | /60/        | 20 00           | 10/09/20 0600 - 10/10/20 0600 |
|   |  |  | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | UNCLASSIF | ED INF           | ORMATION                      | //BASIC  |       |             |                 |                               |
| CH  | Function                                 | Channel Name/Trunked<br>Talkgroup  | Assignment                                 | RX Freq   | RX<br>Tone/NAC   | TX Freq                       | Tx<br>Tone/NAC   | Dev   | Pwr.        | Mode<br>A, D, M | Remarks                       |
| ~   | Command                                  | NIFC C10   | All Divisions                              | 170.4125  | 107.2<br>Tone 10 | 165.9625                      | 107.2<br>Tone 10   | z     | I           | A               | Claremont Peak                |
| 7   | Command                                  | NIFC C3  | All Divisions                              | 170.4250  | 107.2<br>Tone 10 | 168.0750                      | 107.2<br>Tone 10   | Z     | 工           | A               | Flea Mountain                 |
| 8   | Command                                  | NIFC C42   | All Divisions                              | 169.3375  | 107.2<br>Tone 10 | 165.7750                      | 107.2<br>Tone 10   | Z     | I           | 4               | Lexington                     |
| 4   | Command                                  | NIFC C32   | All Divisions                              | 171.0875  | 107.2<br>Tone 10 | 164.0125                      | 107.2<br>Tone 10   | Z     | I           | A               | Pike Cnty Lookout             |
| 5   | Command                                  | NIFC C47   | All Divisions                              | 172.0750  | 107.2<br>Tone 10 | 162.2000                      | 107.2<br>Tone 10   | Z     | I           | A               | Hough                         |
| 9   | Tactical                                 | NIFC T3  | Div Z/DD                                   | 168.6000  | 107.2<br>Tone 10 | 168.6000                      | 107.2<br>Tone 10   | Z     |             | A               |                               |
| 7   | Tactical                                 | NIFC T5  | Div QQ                                     | 166.7250  | 107.2<br>Tone 10 | 166.7250                      | 107.2<br>Tone 10   | Z     | I           | A               |                               |
| 8   | Tactical                                 | NIFC T6  | Contingency                                | 166.7750  | 107.2<br>Tone 10 | 166.7750                      | 107.2<br>Tone 10   | Z     | I           | ⋖               |                               |
| 6   | Tactical                                 | CDF T5   | Div C, Div MM                              | 151.2500  | 192.8<br>Tone 16 | 151.2500                      | 192.8<br>Tone 16   | Z     | エ           | A               | Bold West Zone                |
| 10  | Tactical                                 | VFIRE23  | Unassigned                                 | 154.2950  | 156.7<br>Tone 6  | 154.2950                      | 156.7<br>Tone 6  | Z     | I           | A               |                               |
| 7   | Tactical                                 | VFIRE24  | Div GG                                     | 154.2725  | 156.7<br>Tone 6  | 154.2725                      | 156.7<br>Tone 6  | Z     | I           | A               |                               |
| 12  | Tactical                                 | VFIRE25  | Div T,Div OO                               | 154.2875  | 156.7<br>Tone 6  | 154.2875                      | 156.7<br>Tone 6  | Z     | 工           | ⋖               | Night Div 00                  |
| 5   | Air to Ground                            | A/G CMD  | All Divisions                              | 167.9500  | None             | 167.9500                      | None   | Z     | I           | 4               |                               |
| 4   | Air to Ground                            | A/G TAC  | All Divisions                              | 168.4000  | None             | 168.4000                      | None   | Z     | I           | ⋖               |                               |
| 15  | Tactical                                 | CALCORD  | Medical                                    | 156.0750  | 156.7<br>Tone 6  | 156.0750                      | 156.7<br>Tone 6  | Z     | 工           | ⋖               |                               |
| 16/20   | Emergency                                | AIR GUARD  | Emergency                                  | 168.6250  | None             | 168.6250                      | 110.9<br>Tone 1  | Z     | I           | ⋖               |                               |
| Prepa<br>C. 2   | Prepared By (Communications Unit Leader) | Prepared By (Communications Unit Leader)   | A A MAN ASSISTED                           | (1)       | Incident Loca    | Incident Location: Quincy, CA | incy, CA   |       |             | 20              | W obritions                   |
| 0 0   | ביין ייין אפען.                          | 11 Janes, 1111 Mg  | Agaile COIML'S CIIIM I                     | 1         | Clity. TIC       |                               | Laultude   | 1     |             | 1               |                               |
| 5<br>2  | nmunications Un                          | Communications Unit (619) 363-6887 ,(916)291-8132  | ,(916)291-8132                             |           |                  | CLC                           | CLONE VERSION  | S     | <del></del> |                 |                               |

## PHONE HST

| Operations Day      | Kyle Jacobson        | 208-867-2445 |
|---------------------|----------------------|--------------|
| Planning OPS        | Jake Cagle           | 208-867-2128 |
| Night OPS           | Pat Laeng            | 209-770-6002 |
| Branch II           | Robert DIV Bertolina | 208-850-8175 |
| Branch (t)          | Hunter Bell          | 916-407-9307 |
| MM                  | Mark Mott            | 208-867-3472 |
| DIV OO              | Travis Stout         | 208-761-2635 |
| FBAN                | Rob Scott            | 208-713-7630 |
| Situation           | Mike Hoose           | 208-867-2942 |
| Ordering            | Jenn A.              | 208-867-3483 |
| Supply              | Jenn W.              | 208-854-9127 |
| LOGS                | Cheryl R.            | 208-863-6556 |
| COML                | Sal B.               | 208-850-2701 |
| ITSS                | James                | 208-863-0505 |
| FACL                | Aaron                | 208-854-9621 |
| Communication       | Unit                 | 619-363-6887 |
| Communication       | Unit                 | 619-359-3983 |
| PIO                 | Unit                 | 530-316-4487 |
| DEMOB               | Unit                 | 916-296-7862 |
| Finance             | Unit                 | 208-867-3128 |
| Medical             | Unit                 | 208-867-2529 |
| Ground Support      | Wade Jones           | 916-296-6491 |
| GS Repairs          | Rick                 | 307-899-7540 |
| Security Manager    | Michelle             | 619-318-1074 |
| Training Specialist | Emil Picchi          | 650-520-5102 |
|                     |                      |              |
|                     |                      |              |
|                     |                      |              |
|                     |                      | ·            |
|                     |                      |              |
|                     |                      |              |
|                     |                      |              |

 Updated 10/05/20 Please Contact Communications for any additions or errors.

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| North Complex  |   |   |  | Date/Time: 10/09/20-10/10/20 (0600-0600)   |                             |           |   |                          |  |
|--|---|---|--|--|-----------------------------|-----------|---|--------------------------|--|
| 3. Medical Aid Stations / A  |   | •   |  |  | 10/03/20-1                  | 10/10/2   | 30 J 03   | 300-0000)                |  |
| Name Location  |   |   | <u> </u>                                       | Frequency  |                             | Adv       | Advanced Life Support (ALS)<br>Yes No   |                          |  |
| Frontline Medical  |   | Quincy ICP                                    |  |  |                             |           | RN  | RN at Trailer            |  |
| Ambulance 1 DP 130 (DAY)   |   |   | lΥ)  |  | Comman                      | d         |   | ALS                      |  |
| Ambulance 2  |   | DP 131 (NIG                                   | HT)  | <del></del>  | Comman                      | d         |   | ALS                      |  |
| Ambulance 3  |   | DP 120 (DA                                    | AY)  | and the second second second second  | Comman                      | d         |   | ALS                      |  |
| Ambulance 4  |   | DP 73 (DA                                     | Y)   | and the second s | Comman                      | d         | <u> </u>  | ALS                      |  |
| Ambulance 5  |   | DP 73 (NIGI                                   | HT)  | المراجع والمستقدم والمستقد | Comman                      | d         | <del>                                     </del>  | ALS                      |  |
| Rapid Extraction Module<br>Support (REMS)                                | )                                       | Reference 204 for RE                          | MS Locat                                       | ion  | Comman                      | d         | A   | ALS/BLS                  |  |
| 4. Air Rescue / Air Ambula   | ance Servic                             | <b>es</b>                                     |  |  |                             |           |   |                          |  |
| Name   |   | Location                                      | eranda era era era era era era era era era er  |  | Ту                          | pe of Aiı | rcraft 8  | L Capability             |  |
| Care Flight 4  | *************************************** | Beckwourt                                     | th   |  | ALS, 24 Hours (ETA 30 MIN)  |           |   |                          |  |
| National Guard 821   |   | Redding                                       |  | ALS, Hoist, 24 Hour (ETA 30 MIN)   |                             |           |   |                          |  |
| Cal Fire 202   |   | Susanville                                    |  | BLS, Hoist, Day Only (ETA 30 MIN)  |                             |           |   |                          |  |
| CHP H14 / H16  |   | Redding                                       |  | ALS, Hoist, Day Only (ETA 30 MIN)  |                             |           |   |                          |  |
| 5. Hospitals (all times es   | timated from                            | n incident location)                          |  |  |                             |           |   |                          |  |
| Name<br>& Level  |   | GPS Datum – WGS 84<br>Degrees Decimal Minutes |  | I Time<br>n ICP)<br>Gnd  | Helip<br>Phone Yes          | į.        |   |                          |  |
| Plumas District Hospital   | Lat:                                    | N 39° 56.4115'                                | 5  | 20   | 530-283-7110                | х         |   | 1065 Bucks Lake Rd       |  |
| (Level 4)  | Long:                                   | W 124° 08.800'                                | MINS   | MINS   | 330-203-7110                |           | Quincy, CA<br>1530 Esplanade Rd   |                          |  |
| Enloe Medical Center<br>(Level 2)  | Lat.<br>Long:                           | N 39° 44.50'<br>W 122° 38.74'                 | 30 MINS  | 2<br>HRS   | 530-332-7743                | x         |   | Chico, CA                |  |
| Oroville Hospital  | Lat.                                    | N 39° 30.4667'                                | 30   | 3.5  | 530-532-8340                | х         |   | 2767 Olive Highway       |  |
| (Level 3)  | Long:                                   | W 121° 32.6333'                               | MINS   | HRS  | 530-532-6340                |           |   | Oroville, CA             |  |
| Renown Medical Center<br>(Level 2)                                       | Lat:<br>Long:                           | N 39° 31.52'<br>W 124°05.45'                  | 30<br>MINS                                     | 1.5<br>HRS   | 775-982-2005                | x         |   | 1156 Mill St<br>Reno, NV |  |
| J.C. Davis Medical Center  | Lat:                                    | N 38°33.32'                                   | 45   | 3  | 916-703-6576                | х         |   | 2315 Stockton Blvd.      |  |
| (Level 1 Trauma/Burn)  | Long:                                   | W 121°27.35'                                  | MINS   | HRS  | 910-703-0370                | <u></u>   |   | Sacramento, CA.          |  |
| . Division / Crew Emergen  Fireline EMT / Medic's Divis  Branch Location |   | ·   | Update ar                                      | nd discus  | s with assigned re          | esources  | daily.  |                          |  |
| Air Hoist site location sit<br>Lat: / Long: / Elevation:                 |   |   |  |  |                             |           |   |                          |  |
| Helispot:<br>Lat: / Long: / Elevation:<br>MED LZ:                        |   |   | artagilar ya ngangingkalari ya dilikalari ya k | a salah mengan berhambah mengan bancan   |                             |           | e de la constantina d |                          |  |
| . Prepared By (Medical Un  | it Leader)                              | 8. Date/Tim                                   | ne   | 9. Rev   | eviewed By (Safety Officer) |           | 10. Date/Time   |                          |  |
| MEDL Eric Williams<br>MEDL(t) Mike Harris                                |   |   |  | urt Sehwarm  |                             | 10/0      | 08/2020 1800  |                          |  |

#### Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE
"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| Savarity                         | of Emergency   | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° 3° burns more than 4 palm sizes, heat stroke, disoriented.   |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
|                                  |  |  |  | -  |  |  |
|                                  | AND  | D YELLOW / PRIORIT   | Y 2 Serious Injury of  | r iliness. Evacuation  | may be DELAYED if  |  |
|                                  | port Priority<br>rity 1, 2, 3)   |  | nable to walk, 2° 3° burns r   | not more than 1-3 palm sizes.  |  |  |
|                                  |  | © GREEN / PRIORITY Ex: Sprains, strains, min   |  | ness. Non-Emergenc   | y transport  |  |
| Nature of                        | Injury or Illness  |  |  |  | f Summary of Injury or Illness                                   |  |
| Mechar                           | nism of Injury   |  |  | (Ex: Un  | conscious, Struck by Falling Tree)                               |  |
| Transp                           | ort Request  |  |  |  | r Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other       |  |
| Patie                            | nt Location  |  |  |  | ve Location & Lat. / Long. (WGS84)                               |  |
| Incid                            | ent Name   |  |  |  | eographic Name + "Medical"<br>Ex: Trout Meadow Medical)          |  |
| On-Scene Inc                     | cident Commander   |  |  |  | f on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones) |  |
| Crew F                           | Patient Care   |  |  |  | Name of Care Provider<br>(Ex: EMT Smith)                         |  |
|                                  |  | MTE Complete this section for ea   |  |  |  |  |
| Patient Assessn<br>(IRPG PAGE 10 |  | Weight:  | Chief Complai  | int:   |  |  |
| Skin Signs: (col                 | or/moisture/temp)  | Level of Consciou  | sness:   | BP: HR:  | Respirations:  |  |
| Treatment:                       |  |  |  |  |  |  |
| 4. TRANSPORT PLAN:               |  |  |  |  |  |  |
| Evacuation Loca                  | ation (drop point, inters  | ection, helispot, Lat. / Long,   | , <i>hazards</i> ) Patient   | 's ETA to Location:  |  |  |
| 5. ADDITION                      | AL RESOURCES / E   | QUIPMENT NEEDS:  |  | oran and the second street, when you are the second |  |  |
| Paramedic / EMT                  | - Crews - Immobilization   | Devices - AED - Oxygen -   | Trauma Bag - IV/Fluid(s) -   | Splints - Rope rescue - Wh   | neeled litter - HAZMAT - Extrication                             |  |
| 6. COMMUNIC                      | CATIONS: Identify  | State Air/Ground EMS   | Frequencies and Ho   | spital Contacts as ap  | plicable   |  |
| Function                         | Channel Name/Number  | Receive (RX)   | Tone/NAC *   | Transmit (TX)  | Tone/NAC *   |  |
| COMMAND                          |  |  | A CONTRACTOR OF THE CONTRACTOR |  |  |  |
| AIR-TO-GRND                      | a transfer of the second secon |  | and the second s | en marie la viole di verso de la competica que com con el filosophi dopositivo e en armen de estra com como co   | COMMUNICACIONAL PROPERTY AND |  |
| TACTICAL                         |  | and the second section of the section of t |  |  |  |  |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*



# DEMOBLIZATION MESSAGE For October 9, 2020

If you need **AIR TRAVEL** back to your home unit, Please stop by the DMOB Unit located at the ICP located at the Plumas County Fairgrounds **Seventy-Two (72) Hours** prior to your DMOB DATE.

This will ensure that the Travel Agent has plenty Of time to secure you a flight.

If you are listed on the
Tentative DMOB list
Please plan accordingly so that the DMOB Process
Will be a simple one.

Make sure you turn in your CRT's or Shift Tickets
To the Finance Section Daily.

Thank you, Kelly Mosinski (T) Hans Rohr, DMOB (T)

## 10/09/2020

### **TENTATIVE RELEASE**

#### **NORTH COMPLEX US-CA-PNF-001308**

| CREWS   |           |        |                                  |
|---------|-----------|--------|----------------------------------|
| C-231   | 0700      | (HC2)  | CSR ENTERPRISES INC              |
| EQUIPME | NT        |        |                                  |
| E-333   | 0700      | (DOZ2) | PNF 1                            |
| E-514   | 0730      | (DOZ2) | TRI STATE FIRE                   |
| OVERHEA | <b>ND</b> |        |                                  |
| O-1065  | 0600      | (STEN) | PEVENAGE, STEVE                  |
| O-1030  | 0700      | (DIVS) | PLUMMER, JESSE FORREST           |
| O-1247  | 0800      | (HMGB) | METZMEIER, FRANK, JOSEPH         |
| O-1194  | 0815      | (RADO) | RUSSEL, BRYAN                    |
| O-1308  | 0830      | (SEC1) | <b>CUMMINGS, JONATHAN WESLEY</b> |
| O-1007  | 1200      | (HEQB) | TAYLOR, DAVID LEE                |

Revision Date: 12/19/2011

### 10/10/2020

# **TENTATIVE RELEASE**

### **NORTH COMPLEX US-CA-PNF-001308**

| CREWS    |      |        |                       |
|----------|------|--------|-----------------------|
| C-235    | 0700 | (HC2)  | PATRICK #17008        |
| EQUIPMEN | IT   |        |                       |
| E-662    | 0700 | (AMBU) | BI-COUNTY AMBULANCE   |
| E-670    | 0715 | (SKD2) | WY-EAST FORESTRY      |
| E-75     | 0730 | (FEL1) | TYRELL RESOURCES      |
| E-922    | 0730 | (ENG6) | COOPER CONTRACTING    |
| E-926    | 0730 | (ENG6) | LONE PEAK UT-NWS      |
| OVERHEA  | D    |        |                       |
| O-1274   | 0700 | (RES)  | REMS 2 - XLG          |
| O-1169   | 0730 | (TFLD) | BAKAS, DAVE           |
| O-1193   | 0745 | (RADO) | <b>NEWSTED, GEOFF</b> |
| O-1088   | 0745 | (SEC1) | WEST JR, MICHAEL G    |
| O-1172   | 0800 | (EMPF) | WARREN, NICK          |
| O-521    | 0800 | (RADO) | WENDT, SUSAN A        |

Revision Date: 12/19/2011



### Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.

The Original and Green you mail to OES Headquarters as per the instructions on the front of your F-42

# OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Your Region 3 OES AREP Patrick Titus 916-634-9225



# North Complex October 9, 2020

### **HUMAN RESOURCE MESSAGE**

### Self-Control

Self-control is strength. Calmness is mastery,
You must get to a point where your mood doesn't shift based on the actions of
someone else.

Don't allow others to control your emotions and in doing so overpower your intelligence.

Be kind, patient and respectful to one another as we share a common goal and have many days left to get it done together. Anything else in not acceptable.

Be safe ~ Have a great shift.

Feel free to call/text HRSP if you have questions, concerns, or just want to chat.  $\sim$  HRSP: Adam Alvarez – (707) 373-8715

Be



Don't Be



## **Trainee Watch Out Situations**

You've been working all shift and you haven't seen your trainer since breakfast.

The Training Specialist shows up on the line looking for you.

Your trainer asks you "So how do these darn task books work anyhow?"



Your Red Card shows you as a trainee, you're working, but you have no idea who is training you.

You haven't looked at your task book since checking in last week.

Your task book has tasks signed off in May of 2013.

You're finally going to get that training assignment as \_\_\_\_\_, and you forgot your task book!

You see your trainer driving out of camp, heading home, and you still haven't gone over your task book.

It's Day 5 of the incident and your trainer still can't remember your name.

You are a Trainer or Trainee and you have not checked in with the Training Specialist.



INCIDENT CHECK IN



**EXIT INTERVIEW** 

## **WATER SOURCE USE LOG**

| DATE:INCIDENT:                                    |   |               |     |  |              |
|---|---|---------------|-----|--|--------------|
| DIVISION/GROUP: WATER TENDER VENDOR OR AGENCY ID: |   |               |     |  |              |
|   |   |               |     |  |              |
| LOCATION  |   | (POND, CREEK) |     | USED   | CONTACT INFO |
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### TURN IN TO FINANCE EQUIPMENT TIME DAILY

This document is intended to track, record, and validate the amount of water used on an incident. It is not intended to review the performance of equipment using water on an incident.

# **Maidu Requests for Visiting Homeland**

#### 1. "Be good to the land and the land will be good to you." Maidu quote

Thank you fire fighters for heiging us keep our homes and cultural sites safe.

#### 2. Enjoy your visit in the Mountain Maidu and Valley Maidu homelands.

Archeological sites and the resources they contain are not public property. A place, site or resource may have significance to a family or local tribe, which often carries with it a special level of protection.

#### 3. Take care to avoid injuries.

Cultural sites are very oid and fragile. Archeological resources are anything over 50 years old and can therefore erode easily. Also, historic dump sites can be hazardous, with sharp glass, rusty metal, and compounds and chemicals that can harm you.

#### 4. Enjoy with care.

Oils from skin damage pictographs (rock paintings) and petroglyphs (rock carvings). It ruins irreplaceable historic resources, and it is illegal.

#### 5. Don't touch the knickknacks.

ALWAYS LEAVE ARTIFACTS RIGHT WHERE YOU FIND THEM. Out of context, artifacts mean little to archeologists. Often the most important aspect of archeological resources is their relationship to the place and other adjacent resources. Archeological sites and artifacts are our direct link to stories that otherwise might not be told. How can these stories be complete or accurate if the setting is altered or lost? For this and other reasons, it is illegal to move or remove artifacts.

#### 5. Feel free to discover.

Some of the sites are identified, and some sites are not recorded. If you happen to come across a cultural site we ask you to treat it like you would any cultural artifact. And note the location and report it to a Resource Advisor.

Speak with resource advisors about the potential for archaeological sites being located adjacent to roads or proposed fire lines. It's easy to destroy features and artifacts in the dark.

 Over approximately 160 years, many changes have reshaped tribal relationships with these vast landscapes as well as with each other, and yet our knowledge of and responsibilities to these incredibly rich and vast landscapes remains strong. We appreciate your dedication to care for and building your own relationships with our natural environment while protecting these fragile and irreplaceable resources!

### Summary of Suppression Damage Repair Guidelines

Objectives - The objective of the fire suppression repair is:

- Reduce the potential for soil erosion and sedimentation
- Protect natural and cultural resources from additional potential damage
- Repair roads and drainage structures to a functioning condition

# Sensitive Sites are marked with RED and BLACK CANDY STRIPE flagging. DO NOT repair in Sensitive Sites.

BACK-HAUL ALL TRASH AND UN-NEEDED FLAGGING. PLEASE LEAVE SAFETY FLAGGING IN PLACE.

PULL BACK SOIL BERMS All berms present from line construction should be recontoured and spread across the constructed line. Removal of berms will allow water to flow off the fire.

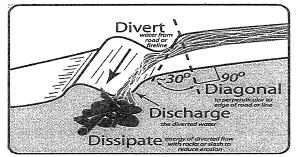
The three objectives of waterbars are: (1) to divert the destructive overland flow of water **off** the fire line; (2) to discharge the water onto areas where the erosive energy can be dissipated; and (3) to aid in the recovery of vegetation.

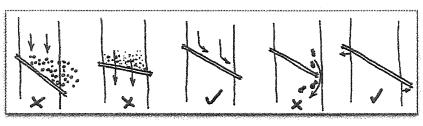
|          | Distance Between<br>Waterbars (feet) |           | Think 5-D System   |
|----------|--------------------------------------|-----------|--|
| 0-5      | None                                 | Distance  | Reduce the distance water can run in a straight line               |
| 5 to 15  | 150 to 125                           | Diagonal  | Don't bully the flow, lead it away                                 |
| 15 to 35 | 75 to 45                             | Divert    | Move the water off the fireline                                    |
| 35 to 65 | 35 to 65                             | Discharge | Good water bar is not a dam – must have open outlet.               |
| 65+      | 15                                   | Dissipate | Water should spread out from outlet like a shower not a fire hose. |

**DEPTH AND WIDTH:** Waterbars need to be cut into surface, do not simply push up soil. They should be deep enough to redirect the water from expected rain to area, at least 18 inches and **not to exceed 24 inches** 

OUTLETS: Direct water primarily to unburned areas, should not be directing water into stream channels

ANGLE: between 30 to 45 degrees

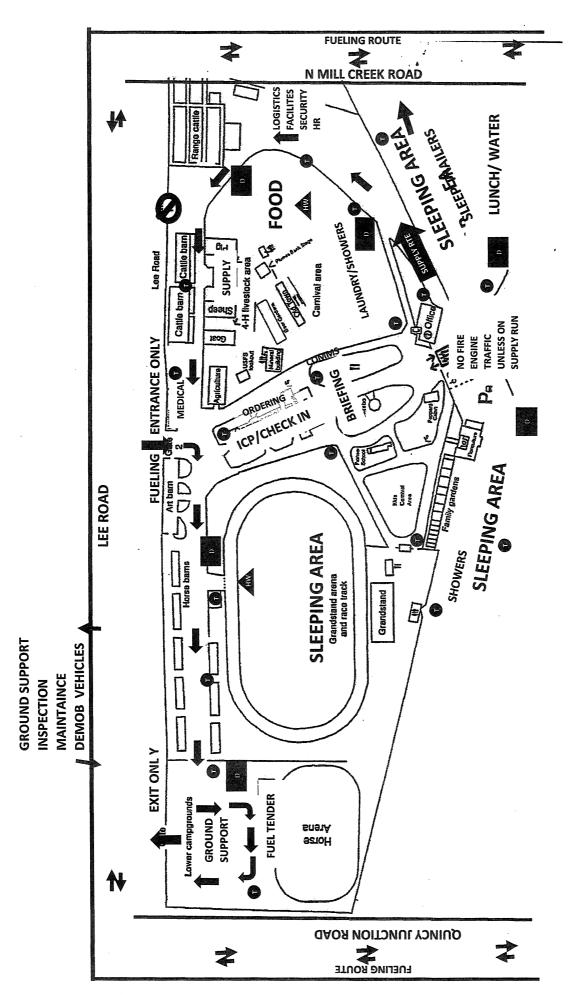




**BLOCK FIRELINE ENTRANCES AND EXITS** using existing materials and berms use available large rocks, large trees, or walls of brush. Use onsite material try to disguise the first 100 feet of hand line and dozer line with slash and other materials where possible as not to entice OHV users.

**WATERCOURSES:** Work with READs to determine appropriate repair needs. Remove deposited soil from streams, watercourses, swales, or draws back to the original contour. Remove only as much as feasible without further damage to the watercourse. Restore bank channels at fire line crossings back to the shape seen adjacent to the crossing. Pull perched soil from drainage edges and spread it evenly across the fire line.

**ROADS**: Reshape soil surfaced roads. Roads should be outsloped with rolling dips where degradation of the road prism has resulted from fire control operations. Clean out culvert inlets and outlets as needed. Report any damaged culverts to the Fire Suppression Repair Specialist for specific repair guidance. Breach berms, where appropriate, to facilitate drainage.



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# **ACTIVITY LOG (ICS 214)**

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| ICS 214, Page 2    |                    | Date/Time:               |           |  |
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# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name: |                      | 2. Operational Period: [   |                            |
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|                   |                      |  | Time From: Time To:        |
| 3. Name:          |                      | 4. ICS Position:   | 5. Home Agency (and Unit): |
| 6. Resources Ass  | igned:               |  |                            |
|                   | me                   | ICS Position   | Home Agency (and Unit)     |
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