

** Corrected **

INCIDENT ACTION PLAN RED SALMON COMPLEX

CA-SRF-000656 P5NB4S (0510)

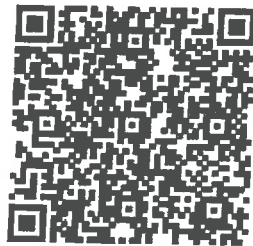


OPERATIONAL PERIOD

Sunday SEP 6 – SEP 7, 2020 Monday
DAY 0600 -1800 HOURS
NIGHT 1800 - 0600 HOURS



DEMOB (STEP 1 OF 2)



CHECK-IN



MAPS



IAP



MORNING BRIEFING
ZOOM



EVENING BRIEFING
ZOOM

INCIDENT OBJECTIVES (ICS 202)

| | | |
|--------------------------|---|---|
| 1. Incident Name: | 2. Operational Period: DAY | |
| RED SALMON COMPLEX | Date/Time From: 09/06/2020 0600 SUN | Date/Time To: 09/06/2020 1800 SUN |

3. Objective(s):

Management Objectives

- Follow identified standard procedures to minimize the spread of Covid-19 to all functions of the incident.
- Utilize nationally recognized risk management processes to minimize threats to the public and emergency responders.
- Use risk-based decision making and MIST tactics to protect and defend cultural values and natural resources.
- Foster and maintain positive relationships with all stakeholders and the public by sharing critical information so timely decisions and actions can be implemented.
- Provide initial attack within the TFR.
- Manage incident costs effectively for the values at risk through regular and ongoing cost analysis.

Control Objectives

Keep Red and Salmon Fires:

- East of the 10N 02 Road, Box Camp and Sign Board Gap
- North of Lone Pine Ridge
- West of the Virgin Creek Buttes
- South of Lunch Creek to Salmon Summit Trail to Red Cap Creek

4. Operational Period Command Emphasis:

*** STAY THE COURSE**

General Situational Awareness:

MAKE SOUND AND TIMELY DECISIONS, ENSURE TASKS ARE UNDERSTOOD AND ACCOMPLISHED,

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan (the items checked below are included in this Incident Action Plan):

| | | |
|---|---|---------------------------|
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 208 | |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | |
| <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | |
| <input checked="" type="checkbox"/> ICS 206 | | |

ICS 214
 HRSP
 FINANCE MESSAGE
 COVID PROTOCOLS

| | | |
|---|-----------------------------|-----------------------------------|
| 7. Prepared by: DYLAN RADER | Position/Title: PSC2 | Signature: |
| 8. Approved by Incident Commander: | Name: SAM HICKS | Signature: |
| ICS 202 | IAP Page | Date/Time: 09/05/2020 2200 |

| ORGANIZATION ASSIGNMENT LIST | |
|--|--|
| 1. Incident Name Red Salmon Complex | |
| 2. Date Prepared 09/05/2020 | 3. Time 2000 |
| 4. Operational Period Sep 6-7, 2020 0600 - 0600 DAY SHIFT 0600 - 1800 NIGHT SHIFT 1800 - 0600 | |
| Position | Name |
| 5. Incident Commander and Staff | |
| Incident Commander | Sam Hicks |
| Safety Officer | Daniel Albee (Willow ICP) |
| Line Safety | Adrian Villegas (Willow ICP) |
| Information Officer | Bobbi Filbert / Kim Smolt / Megan Crandall (T) |
| Liaison | Pat Murphy / Dave LaChapelle (T) |
| Human Resources | Linda Buck |
| 6. Agency Representatives | |
| Agency | Name |
| Six Rivers National Forest | Ted McArthur / Nolan Colegrove / Roberto Beltran (T) |
| Shasta-Trinity National Forest | Joe Smailes |
| Klamath National Forest | Clint Isbell |
| Karuk Tribe | Earl Crosby |
| Hoopa Valley Tribe | Greg Moon |
| Yurok Tribe | Rod Mendes |
| Interagency Fire Rep | Matt Holmstrom |
| CCC Representative | Aric Anderson |
| 7a. Planning Section ICP | |
| Chief | Dylan Rader |
| Resources Unit | Patti Rollie / Dave Lemmien / David Geldertoos / Sultan Jahangir (T) |
| Situation Unit | Rob Frisk / Robert Herrera (T) |
| Training Specialist | Arturo Gasdik / Nick Balent(T) |
| IMET | Dan Barsum / Jon Pelton / Lamont Bain(T) |
| FBAN | John Kern (ICP), Gayle Sorenson (remote) |
| LTAN | Krista Gollnick |
| ITSS | Justin Kirchmeier / Greg Peterson |
| GISS | Bruce Slice/ Steve Levitt |
| DOCL | Sabrina McComb |
| LEAD READ | Aaron Donnell |
| Air Resource Advisor | Wendy Wagner |
| 7b. Planning Section Orleans | |
| DMOB / SCKN | Ed Morgan / Heather Carey |
| Situation Unit | Don Maxwell |
| FOBS | Matt Snyder / Robert Barron (T)/Jim Frey (T) / Jobee Farrer (T) |
| | |
| | |
| | |

| 8a. Logistics Section ICP | |
|--------------------------------|---|
| Chief | Jason Becker / Tom Goodell (T) |
| Medical Unit | Eric Day / Grant Jones (T) |
| Communications Unit | Justin Bell |
| Facilities Unit / BCMG | Glen Chappell / Yvette Brizuela |
| Food Unit | Whitney Vonada |
| Supply Unit / ORDM | Steve Fletcher / Kathy Stone |
| Ground Support | Larry Sinclair |
| Ordering | Richard Sandoval |
| Equipment Manager | Patricia Lawson |
| Base Camp Manager | Justin Larson |
| | |
| 8b. Logistics Section Orleans | |
| Facilities Unit / Food | John Ross (T) |
| Supply Unit /RCDM | Linda Blondeau / Frank Marsh |
| Communications Unit | Tim McGuire |
| 9a. Operations Section | |
| Operations - Field | Isaac Powning / Tyler Hecht (T) (Orleans Base) |
| Operations - Planning | Dave Easton/ Billy Britt / Eric Nolan (T) (ICP) |
| | |
| | |
| Division A / D / W / Y | Johnathan Ambrose |
| Division K | Colt Coates |
| Division O / P / Q | UNSTAFFED |
| Division U | Trevor Riding / Travis Neppel (T) |
| Division R | Wade Snyder / Mike Johnson (T) |
| Division Contingency | Ralph Brown |
| | |
| 9 c. NIGHT | |
| Division Night | Paul Naman / Brandon Fischer (T) |
| 10. Air Operations Branch | |
| Air Operations Branch Director | Wes Shook |
| Air Support Supervisor | Kent Wedin |
| Air Tactical Group Sup | Alex Abols |
| 11a. Finance Section ICP | |
| Finance Section Chief | Fran Wilson / Robyn Fitzgerald (T) |
| Time Unit | Susan Brown |
| Cost Unit | Seanne Knotts |
| Comps/Claims | Heather Foust (T) |
| | |
| | |
| Prepared by | Patti Rollie 09/05/2020 |



Fire Weather Forecast



FORECAST NO: 38
PREDICTION FOR: Day/Night Shift
DATE: Sunday September 6th, 2020

NAME OF FIRE: Red Salmon Complex
UNIT: Six Rivers / Shasta Trinity
Incident Meteorologist: Lamont Bain (T)
Incident Meteorologist: Dan Borsum

FORECAST ISSUED: 1800 Sept 5th, 2020

Signed: Anthony Lamont Bain *[Signature]*

...Hot Sunday...Dry Cold Front late Monday into early Tuesday...

WEATHER DISCUSSION:

Hot conditions along with smoke will plague the area again today. Visibilities should improve late in the day, but fires across California increased smoke production which will move over the fire. Winds will be light today and westerly below 10 mph. As upslope/up-valley flow starts mid morning, humidity above 4500' will increase slightly, before falling in the afternoon as mixing occurs. Afternoon minimums could fall below 15%. For night shift, higher elevations will see humidity recovery in the 40s around midnight but then steadily fall below 30 percent in the early morning hours. Critical fire weather conditions will escalate early in the week.

TODAY:

WEATHER: Hot...with smoke and haze.

| | | | |
|----------------------|--------------------------|-----------------------------|------------------------------|
| TEMPERATURES: | Valleys: 104-108° | 2000-4500 FT: 92-96° | Above 4500 FT: 89-93° |
| HUMIDITY: | Valleys: 25-30% | 2000-4500 FT: 14-19% | Above 4500 FT: 12-17% |

20 FT WINDS:

Valleys up to mld slopes: Light/ Variable in the morning becoming westerly. Upslope/upvalley 2-5 mph.
Upper slopes/ridges: Light/Variable in the morning mph. Mid-late morning through the afternoon, west-southwest at 4 to 8 mph, occasional gusts to 12 mph.

STABILITY/INVERSION: Weak inversion around 1500' MSL, breaking between 1100-1200 LT. Winds will turn more to the southwest and west-southwest as this occurs. Upper level smoke may linger through the day.

MIXING HEIGHTS: 11,000' MSL **TRANSPORT WINDS:** Southwest becoming west around 4-8 mph

TONIGHT:

WEATHER: Patchy smoke and haze.

| | | | |
|----------------------|------------------------|-----------------------------|------------------------------|
| TEMPERATURES: | Valleys: 48-52° | 2000-4500 FT: 60-64° | Above 4500 FT: 62-66° |
| HUMIDITY: | Valleys: 65-69% | 2000-4500 FT: 23-28% | Above 4500 FT: 22-28% |

20 FT WINDS:

Valleys: Downslope/down valley at 2-4 mph after 2300 LT. Becoming calm by sunrise Monday.
Ridges: Westerly at 3-7 mph. Becoming more variable by sunrise Monday.

Monday: Smoke and haze will continue, but deep mixing should allow visibility to improve later in the day. Westerly ridgetop winds should peak around 9 mph. High temperatures will be similar to Sunday's (Upper 80s to near 106) with slightly lower afternoon humidity (10-15%). Late Monday night into Tuesday, a dry cold front will invade from the north and east, resulting in west-northwest winds acquiring more of an easterly component after 2300 LT.

TUESDAY THROUGH THURSDAY: ...NEAR-CRITICAL TO CRITICAL FIRE WEATHER THREAT... The fire weather threat will increase, especially Tuesday and Wednesday as a dry front continues to traverse the region. Overnight humidity values may remain in the teens with northeast to east wind gusts just under 20mph.



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|---|-------------------------------|
| IRAWS Radio Frequency 163.350 (simplex): | |
| Packsaddle Ridge DTMF 0043 | Salmon Spike DTMF 0044 |
| LeBlanc DTMF 0045 | Lone Pine DTMF 0057 |
| Please text weather observations to IMET at ICP 580-583-9265 | |

FIRE BEHAVIOR FORECAST

| | |
|--|--|
| FORECAST NUMBER 41 | TYPE OF INCIDENT: Wildland Fire |
| INCIDENT NAME: Red Salmon Complex | OPERATIONAL PERIOD Day/Night Shift 09/6-09/7, 2020 |
| DATE ISSUED: 5 Sept 2020 | TIME ISSUED: 2000 |
| UNIT: Six Rivers NF | SIGNED: /s/ Gayle Sorenson, Gayle Sorenson, FBAN |

INPUTS**WEATHER SUMMARY:** See Preceding Fire Weather Forecast.**TEMPERATURES:** Valleys: 104-108° 2000-4500 FT: 92-96° Above 4500 FT: 89-93°**HUMIDITY:** Valleys: 25-30% 2000-4500 FT: 14-19% Above 4500 FT: 12-17%**20 FT WINDS:** Valleys up to mid slopes: Light/ Variable in the morning becoming westerly. Upslope/upvalley 2-5 mph. **Upper slopes/ridges:** Light/Variable in the morning mph. Mid-late morning through the afternoon, west-southwest at 4 to 8 mph, occasional gusts to 12 mph. **STABILITY/INVERSION:** Weak inversion around 1500' MSL, breaking between 1100-1200 LT. Winds will turn more to the southwest and west-southwest as this occurs. **MIXING HEIGHTS:** 11,000' MSL **TRANSPORT WINDS:** Southwest becoming west around 4-8 mph**FUELS CONDITIONS:** Fuels in the Red Salmon Complex consist of mixed conifer with Mountain brush, timber litter and grass understory. Fires in the past few years including 1999 Megram (SW), 3013 Butler (N), 2006 Bake-Oven (SE), and 2013 Corral (S) have more of a shrub and grass component with standing dead snags and heavy dead/down fuels. ERC's and 1000-hr fuel moisture (8%) above 97th percentile and climbing. We've been upgraded to EXTREME drought in this area.**GENERAL FIRE BEHAVIOR:**

Fuels remain critically dry. Primary spread will be thru fire moving in dead/down fuels, torching trees which lofts embers and starts spot fires in the dead/down fuels. Brush fuel types appear to be less involved than the conifers and dead fuels. Fire will be more active on the upper 1/3 of the slopes in general and rapid upslope runs remain likely where winds and slopes align.

Smoke may damper fire behavior on the lower slopes and valley bottoms. Fire will be much more active during times when the inversion and smoke are off the fire area allowing for sunshine and vertical mixing of air.

Flame lengths will generally be 2-6 feet with backing/flanking and 10-30 feet at the head. ROS backing 3-5 ch/hr, flanking 8-18 ch/hr and 20-60 at the head. Spread is primarily on the surface with associated single/group tree torching with likelihood of upslope runs when there is wind/slope alignment. Spotting distances of 0.25-0.5 miles is possible with longer spotting distances occurring as the fire nears ridgelines and is exposed to higher winds.

SPECIFIC FIRE BEHAVIOR:**DIV A/D:** Minimal fire behavior expected.**DIV K:** Continued burnout of heavy fuels adjacent to control lines along much of the division. Continued spread to the north in the Butler burn scar towards established dozer lines at Horn Creek Gap.**DIV M/N:** Minimal fire behavior expected.**DIV O, P:** Possible upslope runs east to Devil's backbone ridge in areas where the fire works across the drainage bottom in Red Cap Canyon. High chance of spot fires across control lines with these runs. Continued movement to the north/northeast in Eight-mile creek drainage towards W. Fork Knownothing Creek and Head of N. Fork Eagle Creek.**DIV Q/R:** The fire continues to move south across the slopes out of Red Cap canyon into head of Soldier Creek, Tish Tang a Tang Creek, Oregon Creek and Bret Creek.**DIV U:** Fire will spread West and north into the south and main forks of Domingo Creek and continue north towards N Fork Mill Creek. Primarily surface spread with torching and spotting and rollout with short during upslope runs likely where there is slope and wind alignment.**DIV W, Y:** Minimal fire behavior expected.**Night SHIFT:** Fire will continue to be active most of the night especially in thermal belt and on the ridgelines.**SAFETY****SAFETY:** Extreme fire behavior can occur when the inversion breaks.**AIR OPERATIONS:** Smoke lingering over the fire area may hamper air operations.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

1. **Incident Name:** SALMON COMPLEX

2. **Operational Period:** DAY

Date/Time From: 09/06/2020 0600 SUN Date/Time To: 09/06/2020 1800 SUN

3. **Branch:** **Division/Group:** **A/D/W/Y**

4. **Operational Personnel**

| | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | JONATHAN AMBROSE O-827 LWD 9/10 |

5. **Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|--|----------------------|------------------------------|----------------|-------------------|------------------|
| ENG3 UTAH FIRE CO. E-353 | 09/17 | DAVID BRIZZI | 3 | ORLEANS/0600 | ORLEANS/1800 |
| ENG4 FIREWORKS E-362 | 09/18 | PETER RINGEN | 3 | ORLEANS/0600 | ORLEANS/1800 |
| ENG5 ALDER CREEK 9 E-358 | 09/18 | HELKE BAESECKE | 3 | ORLEANS/0600 | ORLEANS/1800 |
| WTT2 UTAH FIRE T12 E-384 | 09/19 | ISRAEL JUSTICE | 2 | ORLEANS/0600 | ORLEANS/1800 |
| WTS2 DAGEN E-299 | 09/08 <i>9/18</i> | JACK HURLMAN | 1 | ORLEANS/0600 | ORLEANS/1800 |
| EMPF O-969 | 09/12 | RYLAN MCDUGAL <i>Ryan</i> | 1 | ORLEANS/0600 | ORLEANS/1800 |
| SOFR O-663 | 09/08 | MICHAEL ZIMMERMAN | 1 | ORLEANS/0600 | ORLEANS/1800 |
| ARCH O-219 | 09/14 | PAULA HERTFELDER | 1 | ORLEANS/0600 | ORLEANS/1800 |
| ARCH O-888 | 09/10 | MICHAEL PADIAN | 1 | ORLEANS/0600 | ORLEANS/1800 |

6. **Control Operations/Work Assignments:**

Patrol and Mop-up control lines to the extent necessary to keep fire in the existing footprint to protect native ancestral lands and cultural sites.

Arrange for backhaul of excess accountable property to ensure all equipment and supplies are returned and tracked through Supply.

Arrange for backhaul of all trash to ensure areas are returned to as close to normal as possible.

7. **Special Instructions:**

Re-evaluate and consider all Trigger Points, Safety Zones, and Escape Routes as weather conditions, fuels conditions, and topographic conditions change. Utilize MIST tactics where possible and utilize READs for cultural resource concerns. Avoid bedrock outcropping and consult with READs if present.

Limit dozer operations to pre-existing dozer lines and limit width of the dozer lines to the extent possible to minimize disturbance.

**FOBS Matt Snyder, Robert Barron (T), Jim Frey (T), and Jobee Farrer (T) are working in ALL Divisions and will check in/out with DIVS as they enter and leave.

8. **Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|--------------|------------------|-------------|------------------|-------------|------|
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000 | | 165.3875 | T3 - 131.8 | A |
| TACTICAL | 7 NIFC TAC 3 | 168.6000N | | 168.6000N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

9. **Prepared By (Resource Unit Leader):** PATTI ROLLIE

Approved By (Planning Section Chief): DYLAN RADER

Date: 09/05/2020 **Time:** 2200

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|--------------|---|---|----------------------------------|-------------------|---|--|
| 1. Incident Name: | | | | 3. | | | |
| RED SALMON COMPLEX | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | | K | | | |
| Date/Time From: 09/06/2020 0600 SUN | | Date/Time To: 09/06/2020 1800 SUN | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS FIELD | | ISAAC POWNING TYLER HECHT (T) | | OPERATIONS PLANS | | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) | |
| AIR ATTACK SUPERVISOR | | ALEX ABOLS | | DIVISION/GROUP SUPERVISOR | | COLT COATES | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW2 FRANCO 17066 C-72 | | 09/07 | ARMANDO CASTRO | 20 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG3 312 SRF E-310 | | 09/12 | ERIC JOHNSON | 7 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG4 CHEWACK FIRE INC E-363 | | 09/17 | JAKE STARK | 3 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG 5 MILLER E-364 | | 09/21 | JAKE MILLER | 3 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG6 FE 56 E-410 | | 09/07 | TODD MARKHAM | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG6 METHOW RIVER 7 E-414 | | 09/22 | WILLY DUGUAY | 3 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG6 S&L SERVICES E-417 | | 09/06 | CLINT ADKINS | 3 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTT2 PINE TOP FD E-385 | | 09/09 <i>9/23</i> | JAMES MEEK | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTS2 H&H FEEDERS E-386 | | 09/19 | BERNARD DOWLING | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTS2 DOWLING E-390 | | 09/12 | BERNARD DOWLING | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| SKG2 DC FIRE E-294 | | 09/06 <i>9/17</i> | DAN CHANDLER | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| TFLD (T) O-788 | | 09/06 <i>9/22</i> | ANDREW GAVIN | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| TFLD O-948 | | 09/16 | BRENTON RAHN | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| TFLD O-1068 | | 09/08 | KRIS DUDLEY | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| PACKER O-870 | | 09/10 | ELLEN ANDREWS | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| PACKER O-871 | | 09/10 | SHAWN MCGRATH | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| EMPF O-613 | | 09/06 | BUZZ OLSON | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| EMPF (T) O-1024 | | 09/17 | TOM ALLEN | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| 6. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3 - 131.8 | A | |
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| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A | |
| TACTICAL | 11 - R5 TAC4 | 166.5500N | | 166.5500N | | A | |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A | |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| PATTI ROLLIE | | | DYLAN RADER | | 09/05/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|---|----------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| 2. Operational Period: DAY | | Branch: | Division/Group: K |
| Date/Time From: 09/06/2020 0600 SUN | Date/Time To: 09/06/2020 1800 SUN | | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | COLT COATES |

| 5. Resources Assigned this Period | | | | | |
|--|-------|---------------------|----------------|-------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| EMPF O-1098 | 09/16 | SHANE SCHUSTER | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
| EMTF O-615 | 09/06 | MICHAEL SGRO | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
| SOFR O-662 | 09/08 | TROY E COLEMAN | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
| CULS O-635 | 09/15 | CODY POTTER | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
| REAF O-182 | 09/17 | BRYSON CODE | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
| REAF O-364 | 09/21 | MICHAEL SANCHEZ | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
| REAF O-383 | 09/09 | ANALISA TRIPP | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
| REAF O-939 | 09/11 | KELCY HUSTON | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
| REAF O-1061 | 09/18 | TSIPORA PROCHOVNICK | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 |
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| B. Division/Group Communication Summary | | | | | | |
|---|--------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3 - 131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| TACTICAL | 11 - R5 TAC4 | 166.5500N | | 166.5500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|---|--|---------------------------|---------------------|
| Prepared By (Resource Unit Leader) PATTI ROLLIE | Approved By (Planning Section Chief) DYLAN RADER | Date 09/05/2020 | Time 2200 |
|---|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY | | K | |
| Date/Time From: 09/06/2020 0600 SUN | Date/Time To: 09/06/2020 1800 SUN | | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | COLT COATES |

| 5. Resources Assigned this Period | | | | | |
|--|-----|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | |

6. Control Operations/Work Assignments:

Patrol and Mop-up control lines to the extent necessary to keep the fire in the existing footprint and to keep the fire from moving north and east toward the communities in the Highway 93 corridor in order to eliminate any structure threats.

7. Special Instructions:

Re-evaluate and consider all Trigger Points, Safety Zones, and Escape Routes as weather conditions, fuels conditions, and topographic conditions change.
 Utilize MIST tactics where possible and utilize READs for cultural resource concerns.
 Avoid bedrock outcropping and consult with READs if present.
 Limit dozer operations to pre-existing dozer lines and limit width of the dozer lines to the extent possible to minimize disturbance.

****ARCHs / REAFs**** Check in / out with DIVS when entering and leaving divisions.

****FOBS Matt Snyder, Robert Barren (T), Jim Frey (T), Jobee Farrert (T)** are working in ALL Divisions and will check in/out with DIVS as they enter and leave.

| 8. Division/Group Communication Summary | | | | | | |
|---|--------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3 - 131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| TACTICAL | 11 - R5 TAC4 | 166.5500N | | 166.5500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| PATTI ROLLIE | DYLAN RADER | 09/05/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--|--|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| | | Branch: | Division/Group: O / P / Q |
| 2. Operational Period: DAY | | | |
| Date/Time From: 09/06/2020 0600 SUN | | Date/Time To: 09/06/2020 1800 SUN | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | UNSTAFFED |

| 5. Resources Assigned this Period | | | | | |
|--|-------|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| UNSTAFFED | 09/06 | | | | |

6. Control Operations/Work Assignments:

7. Special Instructions:

| 8. Division/Group Communication Summary | | | | | | |
|---|-------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 NIFC 28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 12 R5 TAC 5 | 167.1125N | | 167.1125N | | A |
| AIR TO GROUND | 13 A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | | | |
|--|--|--|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) PATTI ROLLIE | | Approved By (Planning Section Chief) DYLAN RADER | | Date 09/05/2020 | Time 2200 |
|--|--|--|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY | | R | |
| Date/Time From: 09/06/2020 0600 SUN | Date/Time To: 09/06/2020 1800 SUN | | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | WADE SNYDER MIKE JOHNSON (T) |

5. Resources Assigned this Period

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|--|-------|-------------------------------------|----------------|--------------------|-------------------|
| CRW2 FIRST STRIKE C-110 | 09/13 | STEVEN KRAUS <i>KRAUS</i> | 20 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| WFM2 SNOW CREEK O-1076 | 09/17 | JARED NELSON | 10 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| WFM2 (T) LAKEVIEW O-1080 | 09/17 | NATE CRAWFORD | 10 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| ENG6 SAWTOOTH 651 E-452 | 09/17 | ROB MCDONALD | 6 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| ENG6 ALPINE #4 E-449 | 09/18 | BRIAN PINSON | 3 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| WTS2 DUST BUSTERS E-30 | 09/18 | DEVON KENNEDY <i>Jared Silva</i> | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| WTS2 HORN E-392 | 09/18 | KEVIN HORN | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| DOZ2 SMITH E-83 | 09/15 | RICHARD MCLARAN | 2 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| DOZ2 HORN E-387 | 09/11 | LOUIS MITCHELL | 2 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| MAST NORTHSTATE E-324 | 09/12 | STEVE WHARFF | 2 | WILLOW CREEK /0600 | WILLOW CREEK/1800 |
| MAST2 NORTHSTATE E-82 | 09/11 | BEN ADAMS | 2 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| FMOD MILLER CREEK RMC2 O-901 | 09/15 | CODY BUSE <i>BUSE</i> | 2 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| FMOD CUT RITE INC O-955 | 09/15 | SEAN BENNING | 2 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| HEQB (T) O-895 | 09/14 | DAVID BLATZ | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| HEQB (T) O-953 | 09/14 | BRIAN E THURMAN (T) | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| REMS LONG BEACH O-607 | 09/06 | SIDDHARTH RAMANI | 4 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| EMPF O-1001 | 09/20 | NATHAN BLAKELY | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| EMPF O-1025 | 09/17 | NICK HIRSCHI | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |

Command 3 Units Better For DIV R
8. Division/Group Communication Summary

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|----------------|------------------|-------------|------------------|-------------|------|
| COMMAND | 1 - NIFC C29 | 173.0250N | | 167.0625N | T3-131.8 | A |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 9 - NIFC TAC 6 | 166.7750N | | 166.7750N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| PATTI ROLLIE | DYLAN RADAR | 09/05/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY | | R | |
| Date/Time From: 09/06/2020 0600 SUN | Date/Time To: 09/06/2020 1800 SUN | | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | WADE SNYDER MIKE JOHNSON (T) |

| 5. Resources Assigned this Period | | | | | |
|--|-------|-----------------|----------------|--------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| EMTF O-1028 | 09/17 | BRUNO GUTIERREZ | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| SOFR O-979 | 09/13 | BRIAN NELSON | 1 | WILLOW CREEK /0600 | WILLOW CREEK/1800 |
| CULS O-365 | 09/21 | KEVIN COLEGROVE | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| READ O-474 | 09/11 | SYLVIA CAW-TEP | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| REAF O-982 | 09/17 | BRANDY CLARK | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| REAF O-986 | 09/14 | DAWN BLAKE | 1 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| | | | | | |
| | | | | | |

6. Control Operations/Work Assignments:

Scout, Identify, and construct primary indirect line opportunities to keep fire east of Horse Linto Creek and north of Lone Pine Ridge to protect the Hoopa Reservation, Highway 96 corridor communities and infrastructure, and the Highway 44 corridor communities and infrastructure.

Prepare to continue firing operations from the R/U break to Tish Tang Ridge to prevent the fire from moving west and south to protect the Hoopa Valley Reservation and all cultural interests.

7. Special Instructions:

Re-evaluate and consider all Trigger Points, Safety Zones, and Escape Routes as weather conditions, fuels conditions, and topographic conditions change.

Utilize MIST tactics where possible and utilize READs for cultural resource concerns.

Avoid bedrock outcropping and consult with READs if present.

Add FOBS message from DIV K to DIV R

| 8. Division/Group Communication Summary | | | | | | |
|---|----------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C29 | 173.0250N | | 167.0625N | T3-131.8 | A |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 9 - NIFC TAC 6 | 166.7750N | | 166.7750N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| PATTI ROLLIE | DYLAN RADAR | 09/05/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|---|----------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| 2. Operational Period: DAY | | Branch: | Division/Group: U |
| Date/Time From: 09/06/2020 0600 SUN | Date/Time To: 09/06/2020 1800 SUN | | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|--|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | TREVOR RIDING TRAVIS NEPL O-1075 LWD 9/14 (T) |

| 5. Resources Assigned this Period | | | | | | |
|--|----------------------|-------------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 SALMON RIVER 4 IHC C-59 | 09/08 | KELSEY LOFDAHL | 20 | DP9/0600 | DP9/1800 | |
| CRW2IA KLAMATH 14 C-44 | 09/06 <i>9/14</i> | CHEVYO BUTTERS | 19 | DP9/0600 | DP9/1800 | |
| CRW2 FAIRBANKS 1 C-114 | 09/16 | PETER JR KIAS | 20 | DP9/0600 | DP9/1800 | |
| CRW2 ABRAHAM C-69 | 09/15 | MICAH THURMAN | 20 | DP9/0600 | DP9/1800 | |
| CRW2 TORRES C-91 | 09/07 | LEONARD CABRERA | 20 | DP9/0600 | DP9/1800 | |
| WFM2 EAGLE LAKE O-556 | 09/13 | BEN WHEELER | 8 | DP9/0600 | DP9/1800 | |
| ENG4 YUROK E-317 | 09/14 | DAVID RAMIREZ-RUBAICABA | 6 | DP9/0600 | DP9/1800 | |
| ENG4 HOOPA 9542 E-435 | 09/11 | LESTER WHITE JR. | 6 | DP9/0600 | DP9/1800 | |
| ENG5 ALDER CREEK 1 E-359 | 09/18 | BLAKE AUSTIN | 3 | DP9/0600 | DP9/1800 | |
| ENG6 STF-613 E-431 | 09/13 | RYAN ERICKSON | 6 | DP9/0600 | DP9/1800 | |
| ENG6 GTP 601 E-430 | 09/13 | TYLER D KULLA | 4 | DP9/0600 | DP9/1800 | |
| ENG6 MAINE 6200 E-411 | 09/09 | JEFFREY CURRIER | 4 | DP9/0600 | DP9/1800 | |
| ENG6 BIG STATE E-213 | 09/21 | MANDY SMITH | 3 | DP9/0600 | DP9/1800 | |
| ENG6 TIMMERMANN E-413 | 09/07 <i>9/23</i> | JEREMIAH BLACK | 3 | DP9/0600 | DP9/1800 | |
| ENG6 JNJ FIRE SUPPRESSION E-433 | 09/13 | KIRK PICKENS | 3 | DP9/0600 | DP9/1800 | |
| ENG6 KARUK 641 E-434 | 09/11 | RICHARD SANDOVAL | 3 | DP9/0600 | DP9/1800 | |
| WTS1 NORTH STATE E-7 | 09/16 | KIMBER BAKER | 2 | DP9/0600 | DP9/1800 | |
| WTS1 RON GRANGER E-373 | 09/18 | RON GRANGER | 1 | DP9/0600 | DP9/1800 | |

| 8. Division/Group Communication Summary | | | | | | |
|---|-----------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C29 | 173.0250N | | 167.0625N | T3-131.8 | A |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 10 - NIFC TAC 7 | 168.2500N | | 168.2500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) PATTI ROLLIE | Approved By (Planning Section Chief) DYLAN RADER | Date 09/05/2020 | Time 2200 |
|--|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|-----|----------------------------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| 2. Operational Period: DAY | | Branch: | Division/Group: U |
| Date/Time From: 09/06/2020 0600 | SUN | Date/Time To: 09/06/2020 1800 | SUN |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | TREVOR RIDING TRAVIS NEPLL O-1075 LWD 9/14 (T) |

| 5. Resources Assigned this Period | | | | | | |
|--|----------------------------|---------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| WTS2 SIERRA E-29 | 09/10 | SCOTT HASTINGS | 1 | DP9/0600 | DP9/1800 | |
| WTS2 HOLT E-71 | 09/11 | TIM HOLT | 1 | DP9/0600 | DP9/1800 | |
| WTS2 CATTLE LACK E-297 | 09/06 <i>9/20</i> | JAMES GOLDIE | 1 | DP9/0600 | DP9/1800 | |
| WTS2 WHITE 778 E-320 | 09/14 | TOME WHITE | 1 | DP9/0600 | DP9/1800 | |
| SKG2 LET ER BUCK E-221 | 09/16 | STEVE LASSEN | 2 | DP9/0600 | DP9/1800 | |
| SKG2 MILLER TIMBER SERVICE E-425 | 09/13 | JOHN FORTADO | 2 | DP9/0600 | DP9/1800 | |
| MAST2 CARLSONS E-322 | 09/07 <i>Cont - 9/8</i> | CASEY CARLSON | 2 | DP9/0600 | DP9/1800 | |
| MAST2 WARNER E-323 | 09/13 | SABRINA CANTU | 2 | DP9/0600 | DP9/1800 | |
| MAST2 CARLSONS CONSTRUCTION, INC E-395 | 09/13 | JEFF RUESZE | 2 | DP9/0600 | DP9/1800 | |
| CHIP2 NORTH ZONE FALLERS E-400 | 09/07 <i>9/22</i> | VICTOR ROCHA | 2 | DP9/0600 | DP9/1800 | |
| FALM MOEN O-500 | 09/09 | MICHAEL MOEN | 2 | DP9/0600 | DP9/1800 | |
| FMOD AMERICAN CHAINSAWS O-900 | 09/13 | CRAIG ONKEN | 2 | DP9/0600 | DP9/1800 | |
| FMOD PACIFIC RIDGELINE FORESTRY O-954 | 09/14 | CHRIS PHILLIPS | 2 | DP9/0600 | DP9/1800 | |
| TFLD (T) O-949 | 09/15 | BEN FAUST (T) | 1 | DP9/0600 | DP9/1800 | |
| TFLD O-1012 <i>(T) -> Cont</i> | 09/15 | MICHAEL MORELLO | 1 | DP9/0600 | DP9/1800 | |
| HEQB O-894 <i>-> Cont</i> | 09/15 | SAMUEL GETTY | 1 | DP9/0600 | DP9/1800 | |
| PACKER O-553 <i>-> Unassigned</i> | 09/09 | KATHERINE BARTZOKIS | 1 | DP9/0600 | DP9/1800 | |
| REMS GLENDALE O-608 <i>- 9/19</i> | 09/06 | JOE HERRICK | 4 | DP9/0600 | DP9/1800 | |

| 6. Division/Group Communication Summary | | | | | | |
|---|-----------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C29 | 173.0250N | | 167.0625N | T3-131.8 | A |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 10 - NIFC TAC 7 | 168.2500N | | 168.2500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|--|---------------------------|---------------------|
| 7. Prepared By (Resource Unit Leader) PATTI ROLLIE | Approved By (Planning Section Chief) DYLAN RADER | Date 09/05/2020 | Time 2200 |
|--|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|------------------------------------|-----|----------------------------------|------------------------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: | | U | |
| DAY | | | |
| Date/Time From: 09/06/2020 0600 | SUN | Date/Time To: 09/06/2020 1800 | SUN |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|--|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | TREVOR RIDING TRAVIS NEPL O-1075 LWD 9/14 (T) |

| 5. Resources Assigned this Period | | | | | |
|--|-------|------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| EMPF O-611 | 09/06 | CLINT SCHEPE | 1 | DP9/0600 | DP9/1800 |
| EMPF O-621 | 09/06 | DOUG SNAWDER | 1 | DP9/0600 | DP9/1800 |
| EMPF O-1002 | 09/16 | ERIC ESPINOZA | 1 | DP9/0600 | DP9/1800 |
| SOFR O-831 | 09/09 | CECIL FULMER | 1 | DP9/0600 | DP9/1800 |
| SOFR(T) O-1092 | 09/17 | BILL SNYDER | 1 | DP9/0600 | DP9/1800 |
| CULS O-975 | 09/12 | DEJA GEORGE | 1 | DP9/0600 | DP9/1800 |
| REAF O-543 | 09/12 | TALBERT ALVARADO | 1 | DP9/0600 | DP9/1800 |
| READ O-209 | 09/17 | NATHANIEL FOUST | 1 | DP9/0600 | DP9/1800 |
| REAF O-476 | 09/11 | BILLY AUBREY | 1 | DP9/0600 | DP9/1800 |

6. Control Operations/Work Assignments:
Prepare to fire the primary holding line on the 10N02 Road to the R/U break to prevent the fire from moving to the west and north out of the wilderness and protect the Hoopa Valley and Kurok Reservations.

7. Special Instructions:
Re-evaluate and consider all Trigger Points, Safety Zones, and Escape Routes as weather conditions, fuels conditions, and topographic conditions change. Utilize MIST tactics where possible and utilize READs for cultural resource concerns. Avoid bedrock outcropping and consult with READs if present.
****ARCHs / REAFs**** Check in / out with DIVS when entering and leaving divisions.
****FOBS** Matt Snyder, Robert Barron (T), Jlm Fry (T), Jobee Farrer (T), are working in ALL Divisions and **will** check in/out with DIVS as they enter and leave.
****Packers** check in / out with DIVS when entering and leaving divisions.

Add
TFLO(T) O-1045 Quincey Retcher Add UTSD E-321

| 8. Division/Group Communication Summary | | | | | | |
|---|-----------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C29 | 173.0250N | | 167.0625N | T3-131.8 | A |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 10 - NIFC TAC 7 | 168.2500N | | 168.2500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | | | |
|--|--|---|--|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time |
| PATTI ROLLIE | | DYLAN RADER | | 09/05/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|---|----------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| 2. Operational Period: DAY | | Branch: | Division/Group: CONTINGENCY |
| Date/Time From: 09/06/2020 0600 SUN | Date/Time To: 09/06/2020 1800 SUN | | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | RALPH BROWN |

| 5. Resources Assigned this Period | | | | | |
|--|-------|--------------------|----------------|-------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| WFM1 SNOWSLIDE O-1078 | 09/17 | ASHLEIGH D'ANTONIO | 9 | DP9/0600 | DP9/1800 |
| ENG5 LATE SUMMER 4 E-418 | 09/08 | ETHAN MELVILLE | 3 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| ENG6 OUTBACK FIREFIGHTING E-451 | 09/19 | JEFFREY JOHNSON | 3 | DP9/0600 | DP9/1800 |
| DOZ1 VENS E-440 | 09/17 | GREG MCCARTY | 2 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| DOZ2 BOGGS E-103 | 09/06 | DYLAN BOGGS | 2 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| DOZ2 MID PACIFIC E-443 | 09/17 | RYAN BRAUN | 2 | WILLOW CREEK/0600 | WILLOW CREEK/1800 |
| DOZER - E-445 | 09/18 | | 2 | DP9/0600 | DP9/1800 |
| DOZ2 HOOPA FOREST INDUSTRIES E-457 | 09/18 | | 2 | HOOPA/0600 | HOOPA/1800 |
| SKG2 YELLOW JACKET E-423 | 09/11 | NICK BADENSHOP | 2 | ORLEANS/0600 | ORLEANS/1800 |
| SKG2 DAVIS CORP E-424 | 09/11 | MIKE SUTCH | 2 | ORLEANS/0600 | ORLEANS/1800 |
| SKG2 WOODWARD E-454 | 09/17 | JACK ROBINSON | 2 | ORLEANS/0600 | ORLEANS/1800 |
| SKG2 WOODWARD E-455 | 09/17 | RANDY HUSTED | 2 | ORLEANS/0600 | ORLEANS/1800 |
| MAST HOOPA FOREST INDUSTRIES E-458 | 09/18 | | 2 | HOOPA/0600 | HOOPA/1800 |
| MAST LEPAGE CO E-253 | 09/19 | RICH JANC | 2 | DP9/0600 | DP9/1800 |
| TFLD O-898 | 09/15 | JON WILLOUGHBY | 1 | DP9/0600 | DP9/1800 |
| TFLD (T) O-1045 | 09/17 | QUINCY THATCHER | 1 | DP9/0600 | DP9/1800 |
| HEQB (T) O-952 | 09/17 | KARL HONKONEN | 1 | DP9/0600 | DP9/1800 |
| CULS O-475 | 09/11 | ROY AMMON | 1 | DP9/0600 | DP9/1800 |

Add O-285 FMOB North Zone 9/19

| 6. Division/Group Communication Summary | | | | | | |
|---|---------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C29 | 173.0250N | | 167.0625N | T3-131.8 | A |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 12 - R5 TAC 5 | 167.1125N | | 167.1125N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|--|---------------------------|---------------------|
| 7. Prepared By (Resource Unit Leader) PATTI ROLLIE | Approved By (Planning Section Chief) DYLAN RADER | Date 09/05/2020 | Time 2200 |
|--|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|--------------------|------------------------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY | | CONTINGENCY | |
| Date/Time From: 09/06/2020 0600 SUN | Date/Time To: 09/06/2020 1800 SUN | | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | RALPH BROWN |

| 5. Resources Assigned this Period | | | | | |
|--|-----|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | |

6. Control Operations/Work Assignments:
Scout, Identify, and Construct contingency fire line along Long Ridge from DP-5 north to DP-8 to be a second line of defense for the fire moving west and north into the Hoopa Valley Reservation.

7. Special Instructions:
Re-evaluate and consider all Trigger Points, Safety Zones, and Escape Routes as weather conditions, fuels conditions, and topographic conditions change.
Utilize MIST tactics where possible and utilize READs for cultural resource concerns.
Avoid bedrock outcropping and consult with READs if present.

Add *Drop Point/Pickup* *Add* *Drop/Pick up*
 Mast2 E-322 ? ~~FMAL2~~ E-285 ?
 Mast2 E-323 ? FMAL2 →
 Mast2 E-395 ?
 TFLO (C) 0-1012 ?
 HB (B) 0-894 ?

| 8. Division/Group Communication Summary | | | | | | |
|---|---------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C29 | 173.0250N | | 167.0625N | T3-131.8 | A |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 12 - R5 TAC 5 | 167.1125N | | 167.1125N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | | | |
|--|--|---|--|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time |
| PATTI ROLLIE | | DYLAN RADER | | 09/05/2020 | 2200 |

NIGHT

OPERATIONS

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--|----------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| | | Branch: | Division/Group: NIGHT |
| 2. Operational Period: NIGHT | | | |
| Date/Time From: 09/06/2020 1800 SUN | Date/Time To: 09/07/2020 0600 MON | | |

| 4. Operations Personnel | | | |
|------------------------------|----------------------------------|----------------------------------|---|
| OPERATIONS FIELD | ISAAC POWNING TYLER HECHT (T) | OPERATIONS PLANS | DAVE EASTON ; BILLY BRITT ERIC NOLAN (T) |
| AIR ATTACK SUPERVISOR | ALEX ABOLS | DIVISION/GROUP SUPERVISOR | PAUL NAMAN O-455 LWD 9/08 |

| 5. Resources Assigned this Period | | | | | |
|--|-------|-----------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG4 RTW47 E-448 | 09/18 | JOSH VLAHOS | 3 | ORLEANS/1800 | ORLEANS/0600 |
| ENG5 SCHOLLS 116 E-412 | 09/09 | BYRON LONG | 3 | ORLEANS/1800 | ORLEANS/0600 |
| ENG6 BIG STATE E64 E-315 | 09/19 | CHRIS TERRY | 3 | ORLEANS/1800 | ORLEANS/0600 |
| ENG6 Y2 FIRE SUPPRESSION #20 E-432 | 09/13 | ANTHONY BALDWIN | 3 | ORLEANS/1800 | ORLEANS/0600 |
| WTS2 FOOTPRINT E-428 | 09/12 | TAMMY NOXON | 1 | ORLEANS/1800 | ORLEANS/0600 |
| SOFR O-1008 | 09/13 | MARK SACHARA | 1 | ORLEANS/1800 | ORLEANS/0600 |

6. Control Operations/Work Assignments:
Patrol the fire on the western side and ensure that the fire movement is tracked to ensure any danger to life or property is immediately reported and the danger is mitigated through notifications or suppression actions. Prepare to fire the primary holding line on the 10N02 Road to the U/R Break to prevent the fire from moving to the west and north out of the wilderness and protect the Hoopa Valley and Kurok Reservations.

7. Special Instructions:
Re-evaluate and consider all Trigger Points, Safety Zones, and Escape Routes as weather conditions, fuels conditions, and topographic conditions change. Utilize MIST tactics where possible and utilize READs for cultural resource concerns. Avoid bedrock outcropping and consult with READs if present. Limit dozer operations to pre-existing dozer lines and limit width of the dozer lines to the extent possible to minimize disturbance.

**FOBS Matt Snyder, Robert Barron (T), Jim Frey (T), Jobee Farrer (T) are working in ALL Divisions and will check in/out with DIVS as they enter and leave.

| 8. Division/Group Communication Summary | | | | | | |
|---|--------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 12 R5 TAC 5 | 167.1125N | | 167.1125N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) PATTI ROLLIE | Approved By (Planning Section Chief) DYLAN RADER | Date 09/05/2020 | Time 2200 |
|--|--|---------------------------|---------------------|

AIR OPERATIONS SUMMARY

Prepared by: Wes Shook

Prepared Date: 09/05/2020

Prepared Time: 1900

| | | | | | |
|---|---|-----------------------------------|---------------------------------|--------------------------------|------------------------------------|
| 1. INCIDENT NAME: Red Salmon Complex | 2. OPS PERIOD DATE: 09/06/2020 | START TIME: 0700 | END TIME: 2100 | Sunrise: 0647 | Sunset Time: 1937 |
| 3. REMARKS: GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES Transponder 1255 / Caution Powerlines & Smoke / Avoid Foam/Retardant 300' streams Track all drops/divisions – Track Water usage from Dip sites – Report Usage of Drones AERIAL AVOIDANCE ZONE: ½ MILE RADIUS INDIAN ROCKS If Retardant/Foam Agent is dropped within these areas immediately notify the AOBD provide the following information: Lat/Long estimated gallons & a map detailing the area Please Review Retardant Avoidance Areas if a question please contact AOBD | | | | | |
| 4. READY ALERT AIRCRAFT: Contact Communications H-9PJ – Short Haul H-102 Hoist CDF, Kneeland CHP H-16 Hoist / RDD / Day Santa Barbara County Bell 212 NVG Hoist / SBC Copter 4 | | | | | |
| 5.TFR Notam: FDC 0/3927 [A-150] POLY Contact Freq: 121.175 Please use only approved water sources. If needed Lat & Long provided to READS for Approval | | | | | |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. Aerial Supervision |
|-----------------------|--------------|--------------------------------------|----------------------------|-----------------|-----------------|---|
| AOBD | Wes Shook | 805-458-1970 | TFR Contact | 121.175 [A-23] | 169.200 [A-24] | AIR ATTACK: AA-4CT / AC-500S RDD Curtis Stanley – 208-718-0017 III [A-108] |
| ASGS | Kent Wedin | 575-538-1075 | AIR TACTICS | 125.1750 [A-15] | | HLCO's: 6HE / B-407 / Weaverville / Bill Lampert 530-598-4128 III [A-98] |
| Willow Creek Helibase | Dakota Fuiks | 530-736-2863 | ROTOR A/A | | | Finance: 2020.RedSalmon.Finance@firenet.gov AOBD: wshook@charter.net Office Phone: 530-629-1664 |
| SBC Liaison | Greg DuPont | 805-284-1848 | A/G 1 [Command] Primary | | 169.7250 [A-1] | UAS: Joe Don Morton UASP – 31R // UASP 32R Notify ATGS if used during the day |
| North Coast CC | | 707-441-3658 Casrf01.ecc@usda.gov | A/G 2 [Tactical] Secondary | | 165.3625 [A-25] | |

9. HELICOPTERS

| FAA # | TY | MAKE/ MODEL | BASE | START | READY | REMARKS | FAA # | T Y | MAKE/ MODEL | BASE | START | READY | REMARKS |
|---------------|----|-------------|--------------|-------|-------|---|------------------------|-----|-----------------|--------------|-------|-------|------------------------------|
| 1CG [A-110] | 1 | S-61 | Willow Creek | 0700 | 1300? | Mgr. D.Kane EU / Bucket | H-517 [N911KW] [A-111] | 2 | Bell 212 HP | Willow Creek | 0700 | 0800 | Mgr. Ira Graves EU/Bucket |
| 160CD [A-109] | 1 | UH-60 | Willow Creek | 0700 | 0800 | Mgr. R.Mulhem EU / Bucket | H-502 [A-26] | 2 | Bell 205 A-1 ++ | Willow Creek | 0700 | 0800 | Mgr. I.Graves EU / Bucket |
| SBC Copter 4 | 2 | Bell 212 | Redding | 0001 | 2400 | Mgr. G.DuPont NVG – Hoist MediVac 805-284-1848 | H-409PJ [A-8] | 3 | Bell 407 | Willow Creek | 0700 | 0800 | EU / Short Hall / BLS |

| | | | | | | | | | | | |
|------------------|---|----------|-----------------|------|------|---------------------------|-----------------------------|---|----------|-------------------------------|-------------------|
| N617AC [A-61] | 3 | Bell 407 | Willow Creek | 0700 | 0800 | Mgr. S.Packard IR ONLY | H-503 [N402PJ] [A-46] | 3 | Bell 407 | OUT OF SERVICE TIII 917 | Mgr. M. Dickerson |
|------------------|---|----------|-----------------|------|------|---------------------------|-----------------------------|---|----------|-------------------------------|-------------------|

10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)

| TYPE/FUNCTION | PRIORITY | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|------------------------------|----------|--|------------------|-----------------|----------------------|
| RECON OPS | 1 | Recon Fire / IR Flights / | | | |
| AERIAL SUPERVISION | 1* | Provide Coverage as directed by OPS either Air Attack or HLCO HLCO 6HE - LV Weaverville @ 0730 for visibility check | TBD | Willow Creek | Fire |
| CREW SUPPORT | 2 | Water & Retardant Drops as requested DIV's thru ATGS / Use approved dipsites - | 0800 | RDD/O54 | Fire |
| TRANSPORT | 1 | Misc Overhead + Support as needed | TBD / Clean Air | Willow Creek | Fire |
| LINE SPIKE SUPPORT | 1 | Support as requested by Divisions & Ops Sling / Backhaul as Requested | TBD / Clean Air | H-22 | H-3 / Willow Helo |
| INITIAL ATTACK | 1 | Will continue to support adjoining UNITS for IA/All to return to Willow Creek | TBD / Clean Air | Willow Creek | Fire |
| PSD / DRONES | 2 | OPS in charge of Drones PSD Operation can occur at any time. | TBD | Willow Creek | Fire |
| HOIST SHIP NVG SHORT HAUL | 1 | Follow Medical Plan to order either type of Helicopter | TBD | DIV'S | DIV'S |

| | |
|--|--|
| Helibase, Dip Sites, Pick Up Sites, etc. | PLANNED MISSIONS |
| Willow Creek Helibase: 40° 57.036 x 123° 38.164 | Recons as need requested by OPS |
| Weaverville Airport: 40° 44.46 x 122° 55.21 | Daily IR Missions with 17AC / Morning / Afternoon / Evening |
| Scott Valley Helibase: 41° 33.40 x 122° 51.20 | |
| See Aviation Map for Individual Locations Lat x Long | RECON FLIGHTS FOR INCOMING TEAM |
| | S58T IN BOUND |

| | | |
|----------------------------|--|--|
| Flights above ground level | Flight Permitted in Winds Less than / Maximum Gust Spread | |
| | Type 1 Helicopters 50 kts / Gusts: N/A 40 kts / 15 kts | Type 2 Helicopters 50 kts / Gusts: N/A 40 kts / 15 kts |
| More than 500' AGL | Type 3 Helicopters 50 kts / Gusts: N/A | |
| Less than 500' AGL | 30 kts / 15 kts | |

Approved by: /s/ Wes Shook

INCIDENT RISK ANALYSIS RED SALMON COMPLEX CA-SRF-000656 (ICS 215a) Day/Night Shift

| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|---|--|---|
| A,D,K,R,U W,Y NIGHTS | TRAFFIC HAZARDS AND DRIVING | <ul style="list-style-type: none"> Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on uphill side. Use spotters when backing, or turning around 5mph speed limit in and around ICP, keep your speed down in all areas. Use warning lights when working on roads or traveling in smoke. |
| ALL | HAZARD / DANGER TREES | <ul style="list-style-type: none"> Follow Hazard Tree Safety Guidelines (IRPG p.22.) Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. Be alert around hazard trees during wind events, even green trees. The hazard zone extends a minimum of 2½ tree lengths. Do not park vehicles or take breaks under or near hazard trees. |
| ALL | STEEP TERRAIN AND ROLLING DEBRIS | <ul style="list-style-type: none"> Maintain 8'-10' spacing when working & walking. Be alert for rolling rocks, debris, or burning material. Evaluate necessity to send personnel in areas with limited access. |
| D,R,O,P,Q R,U, NIGHTS CONTINGENCY | INDIRECT FIRELINE | <ul style="list-style-type: none"> Keep good Situational Awareness while engaged in indirect line construction. Post lookouts. Stay in contact with someone who can see the main fire Ensure all personnel are familiar with the plan. Make sure all personnel know their escape routes and safety zones. Remember, there is unburned fuel between you and the main fire. |
| D,K,O,P,R,U,Q NIGHTS | FIRING OPERATIONS and DEVICES | <ul style="list-style-type: none"> Follow the chain of command when undertaking burning operations. Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations. Initiate burning after ensuring the plan is authorized and understood by all. |
| ALL | HEAT RELATED ILLNESS | <ul style="list-style-type: none"> Drink 2 to 1 water to sports drinks. Take frequent breaks, minimum of 10 minutes every hour. Recognize symptoms of HEAT RELATED ILLNESS which include low energy, headaches, dizziness, poor rest, poor eating habits, hot skin, and lack of sweating. |
| ALL | FATIGUE/COMPLACENCY | <ul style="list-style-type: none"> Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor ALL resources for level of fatigue. Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. Take steps to maintain situational awareness for the duration of the incident. |
| A,P,K,O,P,Q R,U,W,Y | AIR OPERATIONS | <ul style="list-style-type: none"> Follow "Aviation Watch-Out Situations" on page 46, IRPG. Don't plan on air resources for tactical support or medical transportation. Refer to page 58, IRPG for directing bucket drops. Ensure positive communication with all air resources. Maintain a safe distance from manned and unmanned UAS. No persons will be within 20 feet of the UAS while it is armed. No flights over personnel are allowed. Further information can be found on the Interagency Fire UAS Website |
| NIGHTS | NIGHT OPERATIONS | <ul style="list-style-type: none"> Have a purpose for where you drive and what you do. Don't rush into assignments. Use caution where you park or stage, especially in steep timbered areas. Use available time for briefings on roads, terrain, and potential rolling material. Increase SA by trying to see the work area during daylight hours. Use glow sticks to mark hazards, and ensure personnel have headlamps. |
| O,R,U,K | HEAVY EQUIPMENT DOZERS, MASTACATERS | <ul style="list-style-type: none"> When working around heavy equipment stay at least 100' in front and 50' behind the equipment. Never approach equipment until you make eye contact with the operator, all implements are on the ground, and equipment is idled down. Avoid working downhill from equipment where rolling material could jeopardize your safety. Establish visual and radio communication methods prior to engaging |
| ALL | WEATHER | <ul style="list-style-type: none"> Stay alert for changing weather conditions It is critical for firefighters to maintain situational awareness, as well as predicted and current weather conditions. Preplan! Don't wait until you're in the wrong place at the wrong time – with no time. As fire behavior changes, it is critical to respond correctly to the changing situation |

INCIDENT NAME:

Red Salmon Complex

Operational Period: 0600-0600

SEPTEMBER 6/7, 2020

DATE AND TIME PREPARED:
SEPTEMBER 5, 2020 0800 Hours



Red Salmon Complex– Safety Message

INCIDENT #CA-SRF-000656

DATE/TIME: 09-06-2020 (0600) thru 09-07-2020 (0600)

Incident Management Team Transition

- Sometimes called the 19th Watch Out Situation
- Take the time to understand the plan. Ensure all resources completely understand the assignment, the Communications Plan, and the Medical Plan.
- Supervisory positions have changed. Know who you are working for.
- Briefings: Required every shift, for all personnel, for new assignments, and for changing conditions.

Any Firefighter knows HOW **Every firefighter should know WHY**

Make a Safety Difference

- As a supervisor, provide constant and relentless oversight.
- ***Stay focused on the task at hand, all the time!***
- Come up with a safer way to perform a risky assignment.
- Discuss situations that may cause a near miss.
- Never tolerate "Hey, watch this!"
- Discuss the effects of fatigue and how to mitigate the effects of fatigue.
- While in the fire zone, wear your hardhat when you leave the vehicle.
- Have a purpose in what you do.

Covid-19

- Be Smart! Stay Apart! Maintain at least 6 feet distance from people when feasible
- Practice good hygiene. Wash hands often and avoid touching your face
- Cover your nose and mouth with a facial covering and cough into your elbow if needed
- Monitor your health. If you have fever, shortness of breath, coughing, sneezing or any other Covid-19 related symptom, tell a supervisor and maintain social distancing


Prepared by:

GB Team #5
Adrian Villegas
SOF-2



INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | | | | | | |
|--|------|------------------------|---|--|-------------------------------|-------------|-----------|-------------|------------------|---------------------------------|
| RED SALMON COMPLEX | | Date: 09/05/2020 | Time: 1229 | Date/Time From: 09/06/2020 0600 | Date/Time To: 09/06/2020 1800 | | | | | |
| | | | | SUN | SUN | | | | | |
| 4. Basic Radio Channel Use: | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| 15 | 1 | COMMAND | NIFC C29 | ALL DIVS | 173.0250N | | 167.0625N | T3-131.8 | A | BIG HILL MTN |
| 15 | 2 | COMMAND | NIFC C3 | ALL DIVS | 170.4250N | | 168.0750N | T3-131.8 | A | BRUSH MOUNTAIN LOOKOUT - TONE 3 |
| 15 | 3 | COMMAND | NIFC C10 | ALL DIVS | 170.4125N | | 165.9625N | T3-131.8 | A | SHELTON BUTTE - TONE 3 |
| 15 | 4 | COMMAND | NIFC C11 | ALL DIVS | 170.6875N | | 166.5750N | T3-131.8 | A | ORLEANS LOOKOUT - TONE 3 |
| 15 | 5 | COMMAND | NIFC C28 | ALL DIVS | 173.5000N | | 165.3875N | T3-131.8 | A | PACK SADDLE RIDGE - TONE 3 |
| 15 | 6 | TACTICAL | NIFC TAC 2 | IA | 168.2000N | | 168.2000N | | A | NIFC TAC 2 |
| 15 | 7 | TACTICAL | NIFC TAC 3 | DIV A/D/W/Y | 168.6000N | | 168.6000N | | A | NIFC TAC 3 |
| 15 | 8 | TACTICAL | NIFC TAC 5 | DIV O/P/Q | 166.7250N | | 166.7250N | | A | NIFC TAC 5 |
| 15 | 9 | TACTICAL | NIFC TAC 6 | DIV R | 166.7750N | | 166.7750N | | A | |
| 15 | 10 | TACTICAL | NIFC TAC 7 | DIV U | 168.2500N | | 168.2500N | | A | |
| 15 | 11 | TACTICAL | R5 TAC 4 | DIV K/M/N | 166.5500N | | 166.5500N | | A | R5 TAC 4 |
| 15 | 12 | TACTICAL | R5 TAC 5 | DIVS NIGHTS/CONTINGENCY | 167.1125N | | 167.1125N | | A | R5 TAC 5 |
| 15 | 13 | AIR TO GROUND | A/G TAC | ALL DIVS | 165.3625N | | 165.3625N | | A | AIR/GROUND SECONDARY |
| 15 | 14 | AIR TO GROUND | A/G COMMAND | ALL DIVS | 169.7250N | | 169.7250N | | A | AIR/GROUND PRIMARY |
| 15 | 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A | MEDEVAC COORDINATION - TONE 6 |
| 15 | 16 | AIR GUARD | AIR GUARD | ALL DIVS | 168.6250N | | 168.6250N | T1-110.9 | A | URGENT AIRCRAFT CONTACT |
| 5. Special Instructions: | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Prepared By (Communications Unit Leader) | | | | | | | | | | |
| Name: JUSTIN BELL COML | | | | Signature:  | | | | | | |
| ICS 205 | | | | Date/Time: 09/05/2020 1229 | | | | | | |



Red Salmon Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- **As you travel through the highway 96 corridor to the Fire, the Hoopa and Yurok Reservations are closed. Please do not stop in Hoopa or Weitchpec.** ✓ (Exception: The Hoopa Gas Station, which is open for business.)
- Use the COVID-19 Daily Screening Tool provided in the IAP to monitor self and module.
- Utilize Module-As-One concept to reduce the risk of transmitting the novel Coronavirus. This limits “close contacts” to those within the module. A “close contact” is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks. A “casual contact” is defined as less than 6 feet for less than 15 minutes or more than 6 feet for more than 15 minutes.
- **Social Distancing.** Maintain a minimum of 6 feet physical distancing from those outside of your module-as-one.
- **Face Coverings.** Face coverings are required to be worn in the appropriate manner covering nose and mouth when at ICP and camps.
- **Wash your hands.** Wash your hands often with soap and water for at least 20 seconds, especially after blowing your nose, coughing or sneezing. If soap and water are not readily available, use hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizer containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- **Clean and disinfect vehicles and equipment.** Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

RED SALMON COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptom |
|---|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

Instructions for Screening

| Item | What to Do |
|--|--|
| If Spike or fireline resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. | NOTIFY SUPERVISOR IMMEDIATELY |
| At entries to established camps (Willow Creek ICP, Orleans Base Camp): Temperature screening required for all incident personnel, cooperators and guests. Although medical personnel are ideal, screeners do not have to be medically trained. If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | DO NOT ANNOUNCE Ask individual or "module-as-one" to step aside and follow the steps below. |

Steps to follow for a symptomatic screening

| |
|--|
| Escort individual or "module-as-one" to isolation area. Separate the symptomatic personnel. |
| Isolation support personnel should begin documentation. |
| Notify Line Medics or MEDL if at ICP or Orleans Base Camp. |
| COVID Safety will coordinate with SRF Forest IMO. |
| Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet. |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

¹ Symptoms of Coronavirus
<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

Wildland Fire Employee Contact Assessment

Contact information

| | | | |
|---------------|--|--|--|
| Date | | Fire | |
| Name | | Fire Supervisor | |
| Cell Phone | | Cell Phone | |
| Unit | | Position | |
| Check-in Date | | How did you travel here? AOV, POV, Rental O/C/E # Airline with ICP pickup | |
| Demob Date | | Did you travel as a "Module as One" | |

Living Arrangements

| | | | | | | | | | | |
|---|-----|--|------------|--|----------|--|----------|--|---------------|--|
| Where are you eating? <small>*Check all that apply</small> | ICP | | Sack Lunch | | Hot Cans | | Take out | | Grocery Store | |
|---|-----|--|------------|--|----------|--|----------|--|---------------|--|

Comments

| | | | | | | | | | | |
|-------------------------|-----|--|------------|--|-------------|--|-------|--|-------|--|
| Where are you sleeping? | ICP | | Spike Camp | | Camp ground | | Hotel | | Other | |
|-------------------------|-----|--|------------|--|-------------|--|-------|--|-------|--|

Comments

| | | | | | |
|---|-----|----|---|-----|----|
| Does your "Module as One" eat together? | YES | NO | Does your "Module as One" sleep in the same location? | YES | NO |
|---|-----|----|---|-----|----|

Comments

| | |
|--|---|
| Has your "Module as One" had any new individuals join? | Have you been in close contact with someone new recently? |
|--|---|

Do you have any reason to think you have experienced an exposure?

FINANCE MESSAGE

Thank you for submitting your times in the safest way possible. The options for submitting your CTR's and Shift Tickets are:

- **Electronic fillable PDF CTR/Shift Ticket.** QR codes to fillable forms are included below. If you do not have QR capabilities, Finance can email you forms directly. Make sure the forms are signed by the supervisor before submitting to Finance. In order to use fillable forms, you must have some version of Adobe Acrobat downloaded on your device, or you can send to your email and fill out.
- **Hard copy CTR/Shift Ticket.** You may fill out a hard copy CTR/Shift Ticket, snap a picture and email to Finance OR you may turn in your actual hard copy as usual. If you send in a picture, please make sure it is legible and includes the supervisor's signature at the bottom. The phone numbers listed below are hard line phones, so texting does not work.

PLEASE:

- Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day. There is a drop box at Orleans Base Camp in Check-in to drop off your time.
- Write your email on your CTR
- Hazard pay justifications are required on your CTR's in comments section. "H=Hazard" is not enough.

WHEN YOU ARE CLOSE TO DEMOB:

- Give Finance a "Courtesy Call" to make sure all your documents have been received.
- Follow the demob plan instructions based on your travel route home. This will determine whether your demob will be in-person or remote.
- Submit all time documentation (including travel home) ahead of demob.
- Send only one representative per resource to finance tent.
- Abide by scheduled demob time or call finance for an unscheduled demob.



CTR



SHIFT TICKET

EMAIL: 2020.redsalmon.finance@firenet.gov

Equipment Time: (530) 629-1678

Finance Section Chief (530) 629-1677

STANDARD OPERATING PROCEDURES—FINANCE SECTION

WORK REST CYCLE

IT IS NATIONAL DIRECTION TO MEET 2 TO 1 WORK/REST RATIO (1 hour of sleep/rest for every 2 hours of work). Every effort shall be made to manage work hours so you don't exceed the maximum of 16 hrs. Work hours exceeding 16 hours shall be approved by your supervisor in advance, and a justification/mitigation form completed for review by Section Chief & approved by IC. It is each person's responsibility to comply with this direction to manage for fatigue and safety.

OPERATIONAL SHIFTS

Pay status for assigned overhead and crews on the fireline will not start prior to the posted briefing time and will terminate on arrival back in camp (except for debriefing—additional hours may be accrued by those required to attend debriefing). Supervisors will be allowed ½ hour prior to briefing and after return to camp to ready crew and equipment.

DUTY STATUS

Division/Group supervisors and Unit Leaders are responsible for establishing on and off duty status. The objective is a 2 to 1 work/rest ratio. Personnel will normally work, travel, and/or be placed on ORDERED standby 8 to 16 hours per day and be off duty 8 hours or more (breaks count towards 8 hrs.). Off duty time will be in a non-pay status. Each federal employee is guaranteed at least 8 hours of pay status each 24-hour period (midnight to midnight) unless it is the first or last day of an assignment or stated otherwise in a contract or agreement.

PERSONNEL/EQUIPMENT TIME REPORTING

Personnel time will be reported to the Time Unit daily or every other day once they are signed by the next level supervisor. Situations entitling you to HAZARD PAY are to be noted in remarks (i.e. HP=Uncontrolled Fireline, hovering hookups, low level flights, etc.)

Private Contracted Equipment time must be tracked on a Shift Ticket daily or every other day and hours on shift noted even if it is a daily rate. When swapping out operators you need to notify Finance as well as changing from single to double shift and vice versa.

Supervisor's - If you are responsible for daily tracking of equipment or personnel, please ensure you understand the agreement, and follow the rules provided in this document. Do not sign documents for resources you did not manage unless you have knowledge of their assignment hours.

MEAL AND OTHER WORK BREAKS

Compensable meal periods are the exception, not the rule (5 CFR 551.411 © and 29 CFR 785.19(a)). Until the fire is controlled, personnel on the fireline MAY BE compensated for meal periods if all of the following conditions are met: 1) The fire is not controlled and 2) The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and 3) The compensable meal break is approved by the supervisor at the next level and documented on CTR. For personnel in support positions, and fireline personnel after control of a fire, a meal period of at least 30 minutes must be ordered and taken for each work shift of eight hours or more. In those situations where personnel cannot be relieved from work and must remain at a post of duty, a meal period may be counted as time worked, which will be compensable. If breaks are NOT able to be taken, CTR should have a statement in remarks explaining the situation.

Resource Advisor Messages

- Resource advisors are available in nearly all Divisions on the fire and are here to support the mission of containing this wildfire while at the same time aim to minimize resource damage impacts. If you feel something needs to be brought to a Resource Advisor (or Cultural Specialist), go through your appropriate chain of command to make the notification.
- The Six Rivers, Klamath and Shasta-Trinity National Forests, as well as the Great Basin Team 5, have been working very closely with cultural specialists from the three main tribes in this area (the Hoopa, Karuk and Yurok) so please help us to maintain and foster these good relationships.
- The area in which the fire is burning is a very sacred place to these tribal cultures so please work with us utilizing MIST tactics to protect cultural and wilderness values. **Snags can also have cultural significance so please limit those to what is needed for safety and to contain the movement of the fire.**

Message #2 from Leaf Hillman, Karuk Cermonial Leader, about the importance of fire to the Karuk Tribe:



<https://www.youtube.com/watch?v= ahXaXVvI0M>

Important Note: These videos and all parts of them are property of the Karuk Tribe and are not intended for any purpose other than the reason for which they were developed. Usage of the material outside of the Red Salmon Complex fire organization is prohibited.



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site
F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the
instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT





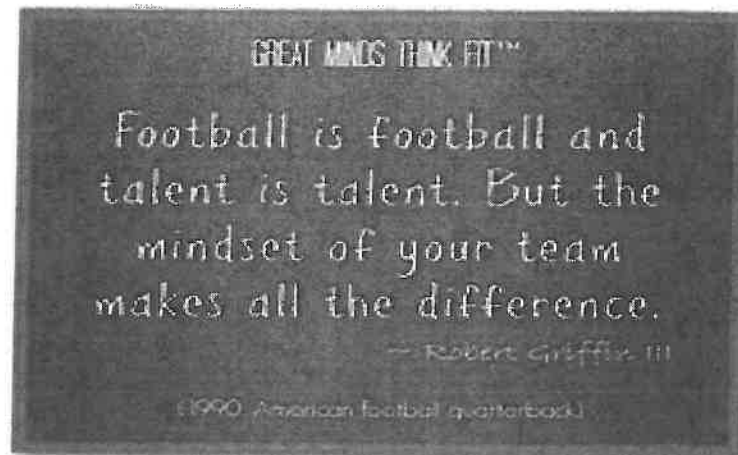
Human Resource Message

Correction does much, but encouragement does more.

Johann Wolfgang von Goethe

Motivation is the art of getting people to do what you want them to do because they want to do it.

Dwight D. Eisenhower



Human Resource Specialist

Linda Buck (208) 582-0401 lbuck52@hotmail.com

I am located at the ICP – If you have issues or concerns

Training Message

Welcome to the Red Salmon Complex!

Today is September 6, 2020

If you are a trainee, please check in to start documenting your training assignment.

Use the QR code located below to sign up.

Please fill out all the questions to your best ability. If you are not sure of the answer, just put TBD and we can figure it out later.

Once signed in send us a picture of your Red Card and Task book cover so we can verify your qualifications.



Starting Demob?

All we need is a copy of your performance evaluation and an exit interview.

Let us know and we can send you a copy of your specific performance evaluation electronically.

Use the QR code above to fill out the exit interview

Please give us a call if you have any questions!

Thanks,

Nick Balent
TNSP(t)
707.298.1805
nicholas.balent@usda.gov

Arturo Gasdik
TNSP
707.296.4484
arturo.gasdik@usda.gov

09/06/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

EQUIPMENT

| | | | |
|-------|------|--------|--------------------|
| E-135 | 0800 | (WTS1) | WTS1 OILAR, DANIEL |
| E-319 | 0800 | (WTT2) | WTT2 SAGLE 1226 |

OVERHEAD

| | | | |
|-------|------|--------|------------------------|
| O-623 | 0800 | (UASP) | BONDS, WALTON COLLINS |
| O-624 | 0800 | (IMET) | BORSUM, DANIEL LEE |
| O-617 | 0800 | (EMPF) | NEAL, JARRED C |
| O-584 | 0900 | (FDUL) | ROSS, JOHN R |
| O-550 | 0900 | (DPRO) | WILKINSON, JAMES SCOTT |

09/07/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

CREWS

C-44 0800 (HC2I) CRW2IA KLAMATH 14

EQUIPMENT

E-417 0800 (ENG6) ENG6 S&L SERVICES

OVERHEAD

O-558 0800 (PIO2) ARNOLDUS, KATHY A
O-613 0800 (EMPF) OLSON, BUZZ
O-607 0800 (MEDL) REIMS LONG BEACH
O-611 0800 (EMPF) SCHEPE, CLINT JARED
O-615 0800 (EMTF) SGRO, MICHAEL A
O-621 0800 (EMPF) SNAWDER, DOUG E
O-583 0800 (FDUL) VONADA, WHITNEY B
C-735 1200 (HECM) STEFANIDES, CHRISTOPHER

RED SALMON DEMOB

Check in with Demob at least 72 hours prior to demobing if you need air travel arrangements made.

Demob on the Red Salmon is paperless. Use **QR Code #1** to start your process.

If you have difficulties with your phone or need help, stop by the Demob Unit or call 530-629-1679.

Once you have scanned **QR Code #1**, proceed to the following locations to get signed off. This can be done at both Willow Creek and Orleans (except for Finance, see instructions below):

- GROUND SUPPORT *******(Do this prior to Weed Wash)*******
- WEED WASH
- SUPPLY
- COMMUNICATIONS
- TIME (SECOND TO LAST)
 - Contact Finance to ensure that all shift tickets and CTR's are completed and turned in prior to demob:

Equipment Time (530) 629-1678 Personnel Time (530) 629-1677

WILLOW CREEK FINANCE:

Complete the above stops, TIME and DEMOB are last.

TIME: Overhead, or ONE PERSON from each Vendor or Crew will be allowed to visit Finance for payment processing (Equipment Time or Personnel Time).

REMOTE FINANCE:

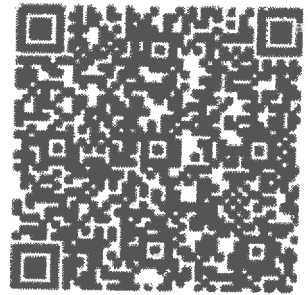
Call the numbers above to initiate closing out with finance.

Equipment Time will generate the Emergency Equipment Use Invoice (OF-286) and e-mail the invoice to company owner for review and signature.

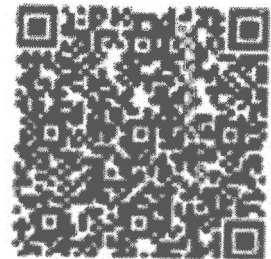
Personnel Time will generate Incident Time Reports(s) (OF-288) and e-mail the report to designated contact for review.

- DEMOB (VERY LAST)
 - Visit or call Demob (530-629-1679) to verify that your checkout process has been completed
 - Scan **QR Code # 2** to submit your travel itinerary or verbally report it to Demob.

**QR Code #1 Demob
Process**



**QR Code #2
Travel Itinerary for
After Demob Process**



DO NOT DEPART FROM THE INCIDENT WITHOUT CHECKING OUT WITH DEMOB

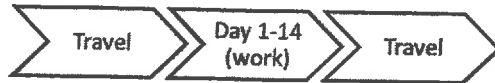
Assignment Definition

An assignment is defined as the time period (days) between the first full operational period at the first incident or reporting location on the original resource order and the last day worked prior to commencement of return travel to the home unit.

Length of Assignment

Standard assignment length is 14 days, exclusive of travel from and to home unit, with possible extensions identified below. Time spent in staging and preposition status counts toward the 14-day limit, regardless of pay status, for all personnel, including incident management teams.

14-Day Scenario



Assignment Extension

Prior to assigning incident personnel to back-to-back assignments, their health, readiness, and capability must be considered. The health and safety of incident personnel and resources will not be compromised under any circumstance.

Assignments may be extended when:

- Life and property are imminently threatened.
- Suppression objectives are close to being met.
- A military battalion is assigned.
- Replacement resources are unavailable, or have not yet arrived.

Upon completion of the standard 14-day assignment, an extension of up to an additional 14 days may be allowed (for a total of up to 30 days, inclusive of mandatory days off, and exclusive of travel).

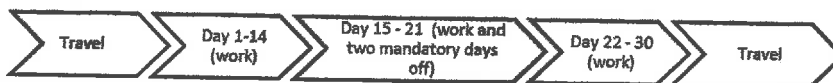
21-Day Scenario

A 21-day assignment is exclusive of travel from and to home unit. Time spent in



staging and preposition status counts toward the 21-day assignment, regardless of pay status, for all personnel, including incident management teams.

30-Day Scenario



An assignment longer than 22 days is exclusive of travel from and to home unit. Time spent in staging and preposition status counts toward the assignment, regardless of pay status, for all personnel, including Incident Management Teams. For an assignment exceeding 21 days, two mandatory days off will be provided prior to the 22nd day of the assignment.

Contracts, Incident Blanket Purchase Agreements (I-BPA), and Emergency Equipment Rental Agreements (EERA) should be reviewed for appropriate pay requirements and length of assignment. If the contract, I-BPA, or EERA do not address this, the incident Finance/Administration Section Chief or the procurement official should be consulted as to whether compensation for a day off is appropriate.

ANYTHING THAT DOESN'T FIT INTO ONE OF THESE 3 SCENARIOS MUST BE REVIEWED BY DEMOB UNIT LEADER PRIOR TO ASSIGNMENT EXTENSION FORM COMPLETION. LOCAL UNIT RESOURCES REFERENCE CHPT 07 PG 166.

Resource Extension Request Form

RESOURCE and INCIDENT INFORMATION:

Resource Name: _____

Incident Name: _____ Incident #: _____ Request #: _____

Position on Incident: _____

Home Unit Supervisor: _____ Email: _____ Fax #: _____

EXTENSION INFORMATION:

Prior to any extension, consider the health, readiness and capability of the resource. The health and safety of incident personnel and resources will not be compromised under any circumstances.

Length of Extension: _____ Last Work Day: _____

Justification (Select from the List Below):

- Life and Property are imminently threatened,
- Suppression objectives are close to being met, or
- Replacement resources are unavailable or have not yet arrived

Explanation for Extension:

REQUESTED BY:

Incident Supervisor: _____ Incident Position: _____

APPROVED BY:

1) Incident Commander or Deputy: _____

2) Resource or Resource supervisor: _____

3) Host GACC (excluding single-resource Overhead) : _____

4) Home Unit Supervisor: _____

5) Sending GACC (excluding single-resource Overhead): _____

6) NICC (only if National Resource): _____

Gather signatures in the order they are numbered above. For IMT extensions, only signature lines 1, 3, 5 and 6 are required.

FIRE REPLACEMENT PROCEDURES

START THIS PROCESS AT LEAST 48 HOURS PRIOR TO DEMOB

Submit requests for all incident replacements on a 213, General Message:

- Separate cache from non-cache items on separate 213's.
- Include explanation for lost or damaged items.
- Include DIVS signature on the 213 to verify the item(s) has/have been lost or damaged and support the circumstances surrounding it.
- For stolen items, contact your supervisor and Security Manager as soon as practical.

FOR CACHE ITEMS

Requesting resource is **NOT** being demobed and requested items **ARE** available in Supply:

- Supply will attempt to fill request and note on the 213.
- Replace 1 for 1 for NFES issued items.

Requesting resource is **NOT** being demobed and requested items are **NOT** available in Supply:

- The Supply Unit will place an order for the requested items through the regular cache order process on the incident. The order will be shipped to the incident and replacement will take place at the Supply Unit and noted on the 213.
- Replace 1 for 1 for NFES issued items.

Requesting resource **IS** being demobed and requested **CACHE** items are **NOT** in stock in Supply:

- Along with the 213, complete an OF-315, Incident Replacement Requisition for cache items only and take to SPUL for review and approval. Include the requesting resources email on the form so the Resource Order can be emailed to the requesting resource.
- The SPUL will issue S#'s pending receipt and verification of proper documentation for cache items.

NON-CACHE ITEMS

Non-cache items include any items not available through the National Cache System.

Lost, damaged, or destroyed government non-cache property shall be reported to the appropriate DIVS or higher level overhead within 24 hours of occurrence. The requesting resource shall complete an ICS-213 and OF-289, Property loss and Damage Report—Fire Suppression, available at Orleans and Willow Creek Supply Unit. Include the following:

- All witnesses shall document the facts and circumstances of the loss or damage on the OF-289. Explanations shall be detailed and indicate how the incident caused the damage.
- The requesting resource will deliver the completed ICS-213 and OF-289 to the Comp/Claims Unit Leader. The COMP will make the determination based on the documentation presented.
- Approval for replacement is the responsibility of the incident agency and may be delegated to the Incident Commander/FSC2.
- If the replacement request is approved, the replacement cost will be limited to cache equivalent value. The requesting resource will complete the OF-315 for the Supply Unit.
- Items that do not have a like-item in the cache will be reviewed and approved at the discretion of the FSC2 or IBA, as delegated by the Agency Administrator,

SPIKE CAMP MEDICAL SUPPLY ORDER FORM

| Date & Time Order was placed | | Order # (DIVS + #) | MODE OF DELIVERY | | Location of Delivery |
|--|---------------------|-----------------------|-------------------|----------------------|-------------------------|
| Current Date and Time: | | | GROUND SUPPORT | | Div, DP, LZ Lat Long |
| DATE NEEDED: | | | PICK UP IN SUPPLY | | |
| TIME NEEDED: | | | HELO | | |
| Order received in COMMUNICATIONS by: | | Name: | | Time: | |
| Order received in SUPPLY by: | | Name: | | Time: | |
| Order shipped by Transportation or PU in Supply | | Name: | | Time: | |
| PLEASE ORDER BY ITEM NUMBER — AMOUNT QUANTITIES: TOTAL, BOX, CASE | | | | | |
| # | Item | Amount | # | Item | Amount |
| HANDS | | | FOOT CARE | | |
| 1 | 1" Plastic Band Aid | | 26 | Gold Bond Blue | |
| 2 | 2"x3" Band Aid | | 27 | Athletes Foot Powder | |
| 3 | Knuckle Band Aid | | 28 | Mole Skin | |
| 4 | Sterl Strip | | 29 | 2nd Skin | |
| 5 | Ace Bandage | | GUSTRACH | | |
| 6 | Coban Sports Wrap | | 30 | Tums | |
| 7 | 2" Medical Tape | | 31 | Pepcid AC | |
| 8 | 4" x 4" Bandage | | 32 | Pepto Bismo | |
| 9 | AAA Ointment | | 33 | Laxative | |
| 10 | Alcohol Prep | | 34 | Immodium | |
| EARS, NOSE, THROAT | | | HEAD | | |
| 11 | Bug Spray | | 35 | Ibuprofen | |
| 12 | Bug Wipes | | 36 | Tylenol | |
| 13 | Sting Swabs | | 37 | Asprin | |
| COLD, FLU, ALLERGY | | | MOUTH | | |
| 14 | Cough Drops | | 38 | Abreva | |
| 15 | Sinus Decongestant | | 39 | Ora Gel | |
| 16 | Nyquil + Dayquil | | SKIN | | |
| 17 | Claritin | | 40 | Sunscreen | |
| 18 | Sudafed | | 41 | Hydrocortazone Cream | |
| EARS / EYES / NOSE | | | 42 | Gold Bond Yellow | |
| 19 | Q-Tips | | 43 | Chap Stick | |
| 20 | Eye Drops | | 44 | Tech Nu | |
| 21 | Eye Wash | | 45 | Hand Santitizer | |
| 22 | Contact Solution | | 46 | A & D Ointment | |
| 23 | Nasal Saline | | 47 | Body Glide | |
| FEMALE | | | 48 | Bio Freeze | |
| 24 | Tampons | | 49 | Baby Wipes | |
| 25 | Pamprin | | 50 | Ice Pack | |
| SPECIAL NOTES | | | | | |
| | | | | | |

**GREAT BASIN IMT 5
CAMP SPIKE SUPPLY ORDER FORM**

Updated 03/09/2018

Division/Group: _____ Delivery Location: _____

Requested Delivery Date/Time: _____ Delivery Contact: _____

Destination Point: Lat: _____ Long: _____ Elevation: _____

Destination Contact: _____ Order Number: _____

| Line | Part No. / Description | Part No. | Unit | QTY | Part No. / Description | Part No. | Unit | QTY |
|------|---------------------------------|----------|------|-----|-------------------------|----------|------|-----|
| 1 | Bag - Garbage | 0021 | Bx | 41 | Table | 2698 | | EA |
| 2 | Basin - Wash | 0027 | EA | 42 | Tape - Duct | 0071 | | RO |
| 3 | Battery - AA | 0030 | PG | 43 | Tape - Filament | 0222 | | RO |
| 4 | Battery - D | 0033 | PG | 44 | Towel - Waterless | 0712 | | EA |
| 5 | Berm - Spill Containment | 0693 | EA | 45 | Washcloth - Waterless | 0206 | | EA |
| 6 | Can - Gasoline | 0606 | EA | 46 | Ice | NA | | BG |
| 7 | Chairs | 2047 | EA | 47 | Gas | NA | | GL |
| 8 | Chest - Ice | 0557 | EA | 48 | Diesel | NA | | GL |
| 9 | Container - 5GL | 0048 | BX | 49 | Oil - 2 Cycle | 0341 | | QT |
| 10 | Cord - Nylon | 0533 | SL | 50 | Oil - Bar & Chain | 1880 | | QT |
| 11 | Driver - Fence Post | 0587 | EA | 51 | Water | NA | | CS |
| 12 | Envelope - Brown | 0766 | EA | 52 | Gatorade | NA | | CS |
| 13 | Extinguisher - Fire | 0907 | EA | 53 | Hand Sanitizer | NA | | BT |
| 14 | Flagging - Perimeter | 0534 | RO | 54 | Bleach | NA | | BT |
| 15 | Fly - Sunscreen (Black) | 6131 | EA | 55 | Tank - Propane | 0491 | | EA |
| 16 | Food - Meals Ready to Eat | 1842 | BX | 56 | Tool - McCloud | 0296 | | EA |
| 17 | General Message | 1336 | PG | 57 | Shovel | 0171 | | EA |
| 18 | Generator | 0709 | EA | 58 | Tool - Pulaski | 0146 | | EA |
| 19 | Gloves - Large | 1296 | PR | 59 | Tool Combination | 1180 | | EA |
| 20 | Gloves - Medium | 1295 | PR | 60 | Towels - Paper | 0240 | | BX |
| 21 | Gloves - X-Large | 1297 | PR | 61 | Stakes - Tent | 0825 | | EA |
| 22 | Heater - 360 Degrees | 6187 | EA | 62 | Serving Gloves - XL | NA | | BX |
| 23 | Kit - Coffee | 0480 | KT | 63 | Clorox Wipes | NA | | BT |
| 24 | Kit - First Aid 20-25 Person | 1143 | KT | 64 | Ignitors | NA | | EA |
| 25 | Kit - Incident Base Maintenance | 0320 | KT | 65 | Kit - Fly Tent (Yellow) | 0960 | | KT |
| 26 | Kit - Lighting | 6051 | KT | 66 | Pallets | NA | | EA |
| 27 | Kit - Shelter 20' | 0549 | KT | 67 | Cover - Pallet | 0880 | | RO |
| 28 | Knife - Razor | 0939 | KT | 68 | Tag - Shipping (Blank) | 0216 | | EA |
| 29 | Lantern - Camp | 2501 | EA | 69 | Heater - Mounted | 6139 | | EA |
| 30 | Lightstick - Green | 3009 | BX | 70 | Bag - Sleeping (Cold) | 0022 | | EA |
| 31 | Lightstick - Red | 3007 | BX | 71 | Bag - Sleeping (Warm) | 1062 | | EA |
| 32 | Paper - Toilet | 0142 | BX | 72 | | | | |
| 33 | Pole - Ridge | 0089 | EA | 73 | | | | |
| 34 | Pole - Upright | 0083 | EA | 74 | | | | |
| 35 | Post - Fence | 0609 | EA | 75 | | | | |
| 36 | Puller - Fencepost | 0011 | EA | 76 | | | | |
| 37 | Rack - Garbage | 2332 | EA | 77 | | | | |
| 38 | Ribbon - Pink | 2401 | RO | 78 | | | | |
| 39 | Sheeting - Plastic Clear | 0143 | RO | 79 | | | | |
| 40 | Soap | 0208 | BX | 80 | | | | |

**Great Basin IMT 5
Line Spike Supply Order Form
(Updated 03/09/2018)**

Division/Group: _____ Delivery Location: _____

Requested Delivery Date/Time: _____ Delivery Contact _____

Delivery Method: Ground _____ Helio _____ Pick UP _____

Departure Point: Lat: _____ Long: _____ Elevation _____

Departure Contact: _____ Weight: _____ Long Line Length _____

Destination Point: Lat: _____ Long: _____ Elevation _____

Destination Contact: _____

| Line # | Camp / Line Spike Items | NFES | Quantity | Line # | Tactical Supply Items | NFES | Quantity |
|--------|-----------------------------|------|----------|--------|-----------------------------------|------|----------|
| 1 | Dinner / Person | | | 17 | AA Batteries 24 Batteries per Box | 0030 | |
| 2 | Cold breakfast / Person | | | 18 | Unleaded gas 5 gal | 0606 | |
| 3 | Sack Lunch / Person | | | 19 | Fuel: _____ :1 Pre-Mix | | |
| 4 | MRE's / BX 12 Meals per Box | 1842 | | 20 | Fuel: _____ :1 Pre-Mix | | |
| 5 | Chainsaw Kit / EA | 0340 | | 21 | Fuel: _____ :1 Pre-Mix | | |
| 6 | Cubitainer 5 GL (Drinking) | 0048 | | 22 | 2-cycle Oil / QT | | |
| 7 | Gatorade / CS | | | 23 | 2-cycle Oil/2.4 oz. | | |
| 8 | Fiber Tape / RO | 0222 | | 24 | Flagging - Pink / RO | 2401 | |
| 9 | Garbage Bags / EA | 3300 | | 25 | Bar Oil/ QT or GL | | |
| 10 | Toilet Paper / RO | | | 26 | Towel/Waterless 12x30 | 0712 | |
| 11 | Paper Towels / RO | | | 27 | Towel/Waterless 10x11 | 0206 | |
| 12 | Visqueen / RO | 0144 | | 28 | Hand Sanitizer | | |
| 13 | Sleeping Bag - Cold WX / EA | 0022 | | 29 | Soap/BX 72/BX | 0208 | |
| 14 | Sleeping Pads / EA | 1566 | | 30 | | | |
| 15 | Parachute Cord / SL | 0533 | | | | | |
| 16 | Wash Basins / EA | 0027 | | | | | |

GREAT BASIN IMT 5
 (Updated 3/9/2018)
HOSE KIT ORDER FORM

Order # _____

Date: _____ Requestor: _____

Division/Group: _____ Contact Person: _____

Mode of Delivery: Helo / Ground / Pick-Up _____ Request Delivery Time: _____

Lat: _____ Long: _____ Supply Unit Signature: _____

DIVS should place pump and hose lay orders from the fireline by contacting Communications via radio, or turn in this completed form to Supply in the evening when they come into ICP.

DIVISION PUMP ORDER

| Line | Item | NFES | Quantity | Notes / Remarks / Delivered To: |
|------|---|------|----------|---------------------------------|
| 1. | Lightweight Pump Kit (4 cycle) | KT | 8606 | |
| 2. | Mark III Pump Kit | KT | 0870 | |
| 3. | Fuel Can, 5 gal. Gas can with gasoline & fill spout | EA | 0606 | |
| 4. | 2-Cycle Oil | QT | 0341 | |
| 5. | 3" Volume Pump Kit | KT | 6041 | |
| 6. | Sprinkler Kit | KT | 1048 | |

DIVISION PUMP ORDER

| Line | Item | NFES | Quantity | Notes / Remarks / Delivered To: |
|------|--------------------------|------|----------|---------------------------------|
| 7. | Hose, 1 1/2" / 100' | LG | 1239 | |
| 8. | Hose, 1" / 100' | LG | 1238 | |
| 9. | Hose, 3/4" garden / 50' | LG | 1016 | |
| 10. | Nozzle, 1" | EA | 0138 | |
| 11. | Nozzle, 3/4" garden hose | EA | 0136 | |
| 12. | Valve, 1 1/2" Gated Wye | EA | 0231 | |
| 13. | Valve, 1" Gated Wye | EA | 2059 | |
| 14. | Valve, 3/4" Gated Wye | EA | 0904 | |
| 15. | Shut Off Valve, 3/4" | EA | 0738 | |
| 16. | Reducers, 1 1/2" - 1" | EA | 0010 | |
| 17. | Reducers, 1" - 3/4" | EA | 0733 | |
| 18. | Blivet (55 gallon) | EA | 0437 | |
| 19. | Backpack Pumps | EA | 1149 | |
| 20. | Napsack | EA | 0744 | |
| 21. | 1/2 Mile Hose Kit | EA | NA | |
| 22. | 1 Mile Hose Kit | EA | NA | |

GREAT BASIN IMT 5
 (Updated 03/09/2018)
HALF MILE - 1 MILE HOSE ORDER FORM

| |
|---------|
| Order # |
|---------|

Date: _____ Requestor: _____

Division/Group: _____ Contact Person: _____

Mode of Delivery: Helo / Ground / Pick-Up _____ Request Delivery Time: _____

Lat: _____ Long: _____ Supply Unit Signature: _____

DIVS should place pump and hose lay orders from the fireline by contacting Communications via radio, or turn in this completed form to Supply in the evening when they come into ICP.

| DIVISION HOSE LAY ORDER - 1/2 MILE HOSE KIT | | | |
|---|-------|----------|---------------------------------|
| Item | NFES# | Quantity | Notes / Remarks / Delivered To: |
| 1 1/2" Hose | 1239 | 30 | |
| 1" Hose | 1238 | 15 | |
| 1 1/2" Wye | 0231 | 15 | |
| 1 1/2" Reducer | 0010 | 15 | |
| 1" Nozzle (KK / Forester) | 0138 | 15 | |
| 3/4 " Hose | 1016 | 10 | |
| 1" - 3/4" Reducer | 0733 | 10 | |
| 3/4" Wye | 0904 | 10 | |
| 3/4" Nozzle | 0136 | 5 | |
| Packsack | 0744 | 3 | |

| DIVISION HOSE LAY ORDER - 1 MILE HOSE KIT | | | |
|---|-------|----------|---------------------------------|
| Item | NFES# | Quantity | Notes / Remarks / Delivered To: |
| 1 1/2" Hose | 1239 | 60 | |
| 1" Hose | 1238 | 30 | |
| 1 1/2" Wye | 0231 | 30 | |
| 1 1/2" Reducer | 0010 | 30 | |
| 1" Nozzle (KK / Forester) | 1081 | 30 | |
| 3/4 " Hose | 1016 | 20 | |
| 1" - 3/4" Reducer | 0733 | 20 | |
| 3/4" Wye | 0904 | 10 | |
| 3/4" Nozzle | 0136 | 10 | |
| Packsack | 0744 | 6 | |

**Great Basin IMT 5
Saw Parts Order Form**

| | |
|------|-------|
| DATE | TIME: |
|------|-------|

INCIDENT NAME:

REQUESTING RESOURCE NAME & NUMBER (e.g. Jimmy John, Crew Boss, Hot Shots 7771 C-3, Position)

| | |
|-------------|---------------------|
| Date | Time Needed: |
|-------------|---------------------|

Location Where Needed:

SAW DESCRIPTION

| | |
|--|--------|
| Saw. Manufacture: (CIRCLE ONE) STIHL HUSKY OTHER: | Model: |
|--|--------|

| | |
|---|--|
| Bar <i>Length</i> : (Inches) Chain Pitch: | Gauge: Number of Drivers: |
|---|--|

| | |
|---------------|--|
| Cutter Style: | <i>Tooth Compliment</i> : (e.g., full skip, half skip, etc.) |
|---------------|--|

REMARKS / OTHER PARTS NEEDED

| | |
|-----|------|
| 1. | QTY. |
| 2. | QTY. |
| 3. | QTY: |
| 4. | QTY: |
| 5. | QTY: |
| 6. | QTY: |
| 7: | QTY: |
| 8. | QTY: |
| 9. | QTY: |
| 10. | QTY: |

| | | |
|--------|--|-----------|
| Action | Assigned Resource Number | |
| Date: | Time: By: | Position: |

Red Salmon Complex

Phone List

| | |
|-------------------------------|---------------------|
| Check In/Demob | 530-629-1679 |
| Communications | 530-629-1654 |
| Comm Techs | 530-629-1648 |
| Comp Claims | 530-539-4552 |
| Equipment Time | 530-629-1678 |
| Finance | 530-629-1677 |
| Incident Commander | 530-629-1644 |
| Incident Meteorologist | 508-583-9265 |
| Medical Willow Creek | 530-629-1661 |
| Air Operations | 530-629-1664 |
| Ordering | 530-629-1674 |
| PIO | 530-316-1042 |
| Plans | 530-629-1668 |
| Safety Willow Creek | 530-629-1663 |
| Security | 323-842-3046 |
| Training | 650-520-5102 |

ORLEANS

| | |
|-----------------------|---------------------|
| Demob/Check-in | 208-863-8926 |
| Ground Support | 530-627-3232 |
| Safety/Ops | 619-359-2759 |
| Medical | 530-205-6703 |
| Communications | 619-359-3481 |

Great Basin IMT 5
Performance Critique Form

TO: SINGLE RESOURCE POSITIONS AND OVERHEAD

Our Incident Management Team is interested in doing the best job that we can. Here is your opportunity to critique us. Give us your thoughts on how we are doing and what we need to do better. Before you leave the incident, please take a few minutes to complete this critique and then drop it off with the Plans section. We hope to use the comments we get to do a better job next time. Thanks for your input!

INCIDENT NAME _____ DATE _____

You are encouraged to use QR Code or link to complete the online form.

If you use this form, return completed paper copy to Demob Unit.



1. How would you rate the treatment you and/or your crew received on this incident?

Excellent Good Fair Poor

Comments? _____

2. How well did the following items meet your needs?

Table with 5 columns: Item, Excellent, Good, Fair, Poor. Rows include Food, Sleeping Area, Medical, Showers, Sanitation, Time, Check-In/DMOB, Transportation, Supply.

Comments? _____

3. How would you rate the tactics used on the fireline?

Excellent Good Fair Poor N/A

Comments? _____

FLIP OVER PAGE (2 SIDED)

4. What were your impression of the knowledge level and the effort of your line overhead?

Excellent Good Fair Poor

Comments? (Please give names of individuals that were either outstanding or unsatisfactory) _____

5. How would you rate the IMT's attitude and efforts toward your safety?

Excellent Good Fair Poor

Comments?

6. Did you disagree in any way with how this incident was managed by this team?

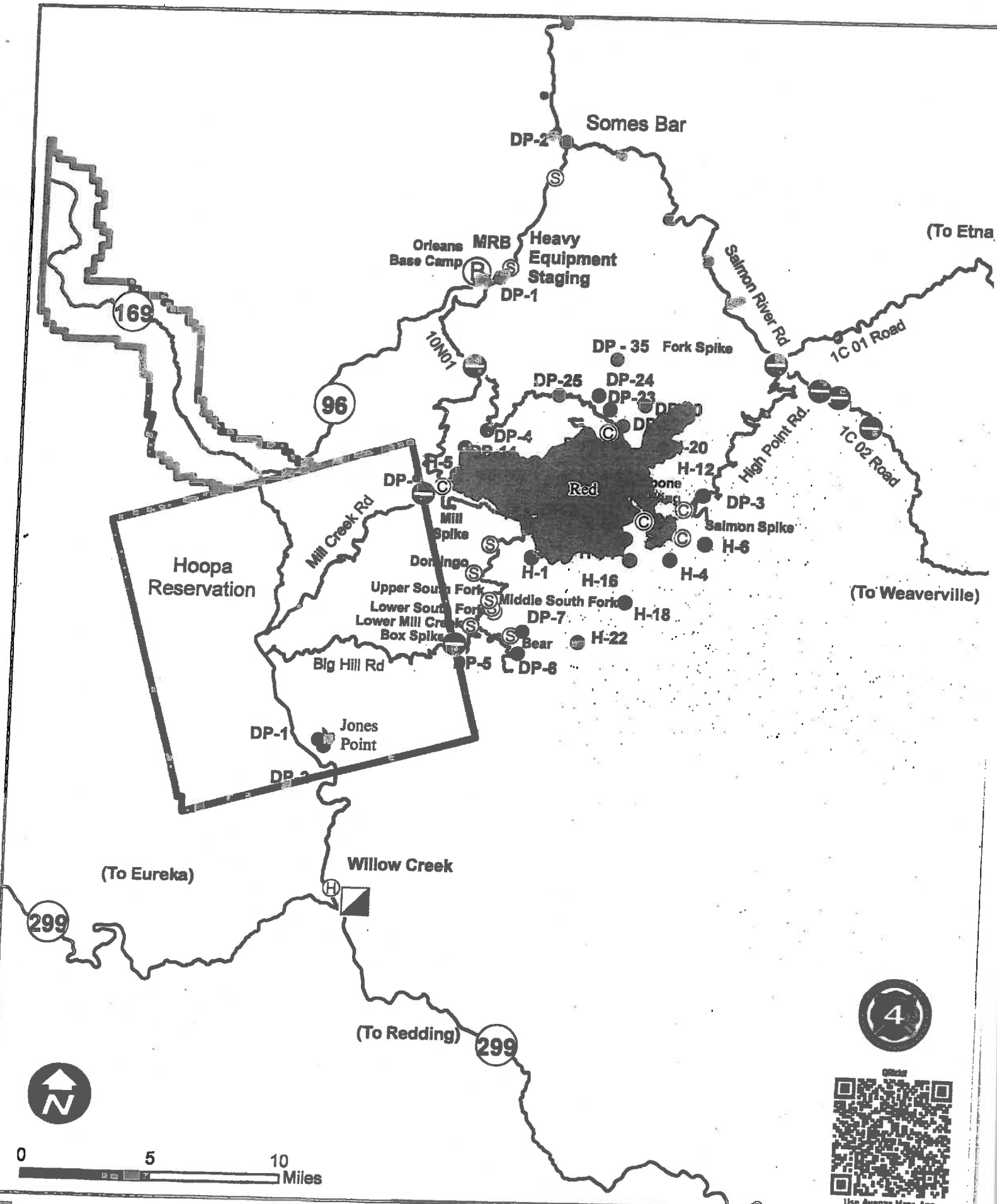
Yes No (If yes, please explain)

7. On a scale of 1 to 10, with 10 being the best, how would you rate the overall job this IMT did on the incident?

1 2 3 4 5 6 7 8 9 10

Comments? _____

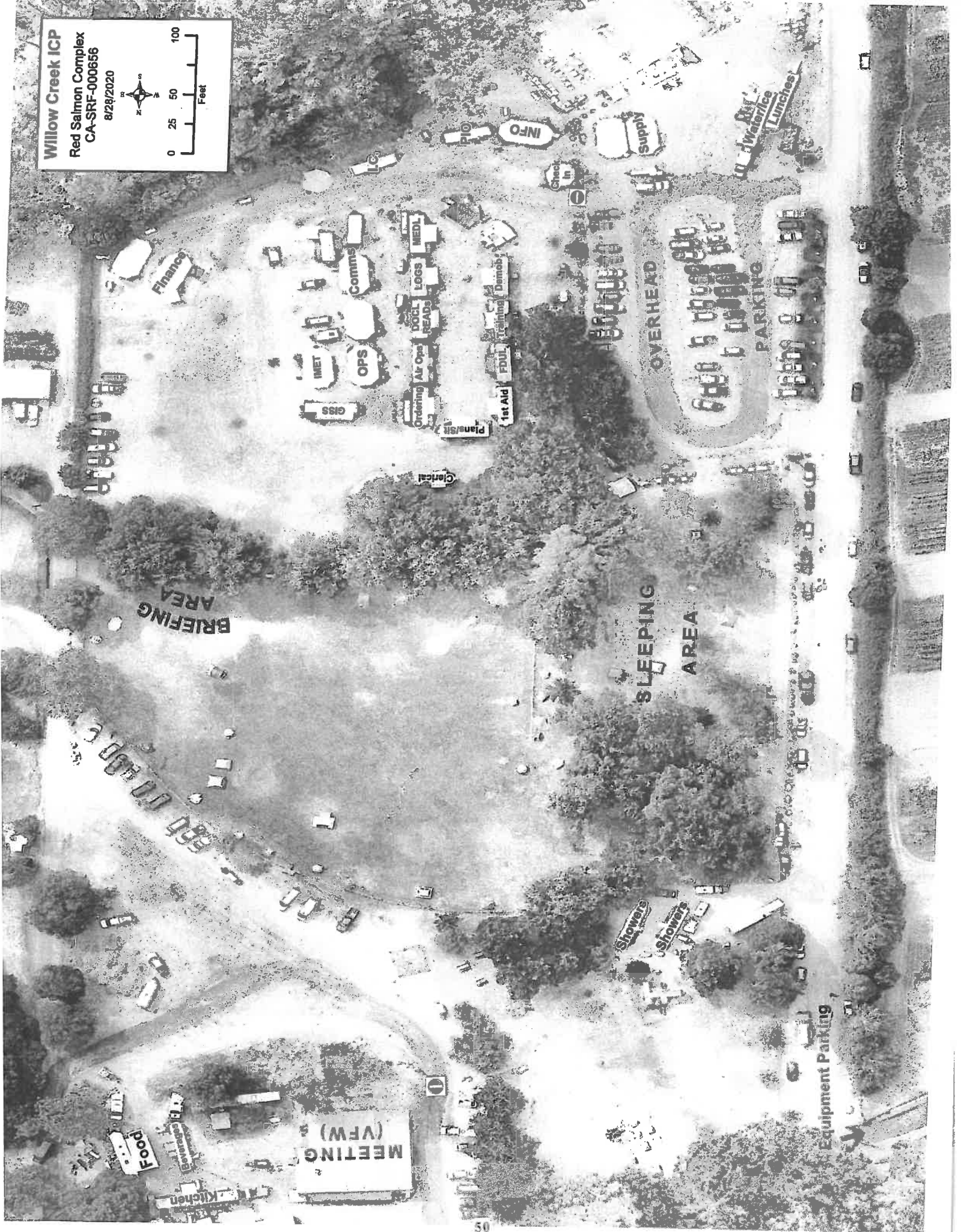
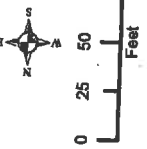
8. If you were to pick just one item that you think this IMT would benefit from concentrating on improving, what would it be?



Transportation Map Red Salmon Complex

- Native American Reservation
- Wildfire Daily Fire Perimeter
- Drop Point
- * Helibase
- Helispot
- ◆ Incident Base
- ▲ Incident Command Post
- * Staging Area
- Road Closures

Willow Creek ICP
Red Salmon Complex
CA-SRF-000656
8/29/2020



BRIEFING AREA

SLEEPING AREA

OVERHEAD PARKING

Equipment Parking

Hydrants
Lunches

Supplies

Check In

INFO

ICG

CISS

Comms

OPS

IMET

Ordering

Air Ops

DOEL

READS

LOGS

MEDL

Clerical

FDUL

Training

Demo

1st Aid

Showers

Showers

MEETING (VFW)

Food

Recreation

Kitchen

| | |
|---------------------------|--|
| 1. Incident Name | 2. Operational Period |
| Red Salmon Complex | Date/Time: 9/6/2020-9/7/2020 (0600-0600) |

| 3. EMS / Ambulance Services/Aid Stations/REMS | | | | |
|---|---|--|-----------------------------|----|
| Name | Location | Frequency/Phone | Advanced Life Support (ALS) | |
| | | | Yes | No |
| Mountain Medics Medical Supply Trailer 4x4 ALS Ambulance | Orleans Camp (ambulance at night only) | Walk-up Medical Supplies and Treatment | RN | |
| Mountain Medics #4 4x4 ALS Ambulance (16 hours) | Forks of Salmon | Command | X | |
| Mountain Medics #5 4x4 ALS Ambulance (16 hours) | DP9 | Command | X | |
| Mountain Medics Medical Supply Trailer 4x4 ALS Ambulance (24 hours) | Willow Creek Camp | Command | X | |
| Hoopla Ground Ambulance | Willow Creek, CA | CAL Fire Fortuna ECC | X | |
| Rapid Extraction Module Support (REMS) | Reference to 204 REMS Location | Command | X | |

| 4. Air Rescue / Air Ambulance Services | | |
|--|-----------------------|---|
| Name | Location | Type of Aircraft & Capability |
| H-9PJ | Willow Creek Helibase | Short Haul, BLS (ETA 20 min) |
| Copter 4 | Redding | ALS, Day & Night, Hoist (ETA DAY 90 min, NIGHT 110 MIN) |
| Reach 5 | Redding | ALS, Day & Night (ETA 30) |
| CHP H14/H15 | Redding | ALS, Hoist, Day Only (ETA 30 min) |
| Coast Guard | Eureka | BLS, Hoist, Short Haul, Night Vision (ETA 30 min) |

| 5. Hospitals (all times estimated from incident location) | | | | | | | | |
|---|--|----------------|-------------------------------|-------------|--------------------------|---------|----|---------------------------------------|
| Name & Level | GPS Datum - WGS 84 Degrees Declimal Minutes | | Travel Time (from Orleans) | | Phone | Helipad | | Address |
| | Lat: | Long: | Air | Gnd | | Yes | No | |
| St Joseph's Hospital (Level 3) | N 40° 47.0333' | W 124° 08.800' | 30 MINS | 2 HRS | 707-269-3605 ext 2000 | X | | 2700 Dolbeer St Eureka, CA |
| Fairchild Medical Center (Level 4) | N 41° 43.14' | W 122° 38.74' | 30 MINS | 2.5 HRS | 530-841-6292 | X | | 444 Bruce Street Yreka, CA |
| Mad River Cmty. Hospital (Level 4) | N 40°53.72 | W 124°05.45 | 20 MINS | 1.75 HRS | 707-826-8264 EXT 1 | X | | 3800 Janes Rd. Arcata, CA |
| Mercy Medical Center (Level II) | N 40°34.33 | W 122°23.80 | 30 MINS | 3 HRS | 530-225-7200 | X | | 2175 Rosaline Ave. Redding CA |
| U.C. Davis Medical Center Level 1 Trauma/Burn | N 38°33.32 | W 121°27.35 | 2 HRS | 5.5 HRS | 916-703-6576 | X | | 2315 Stockton Blvd. Sacramento, CA |

| 6. Division / Crew Emergency Pre-Plan | | <i>Update and discuss with assigned resources daily.</i> | |
|--|--|--|--|
| Fireline EMT / Medic's Division / Branch Location | | | |
| Air Hoist site location site: Lat: / Long: / Elevation: | | | |
| Helispot: Lat: / Long: / Elevation: | | | |

| 7. Prepared By (Medical Unit Leader) | 8. Date/Time | 9. Reviewed By (Safety Officer) | 10. Date/Time |
|--------------------------------------|---------------|---------------------------------|---------------|
| Eric Day MEDL | 9/5/2020 1800 | SOF2 Dan Albee | 9/5/2020 1800 |

Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)
 Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.
 Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.
 Requesting air ambulance to Forest Road 1 at (Lat./Long.)
 "This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | |
|--|--|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented. <input type="checkbox"/> YELLOW / PRIORITY 2 Serious injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes. <input type="checkbox"/> GREEN / PRIORITY 3 Minor injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Incident Commander | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Crew Patient Care | Name of Care Provider (Ex: EMT Smith) |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: Age: Weight: Chief Complaint:

(IRPG PAGE 106)

Skin Signs: (color/moisture/temp) Level of Consciousness: BP: HR: Respirations:

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) Patient's ETA to Location:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?
 Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
 Be Alert - Keep Calm - Think Clearly - Act Decisively
 *** Follow up with MEDL upon return to ICP *****