

# INCIDENT ACTION PLAN RED SALMON COMPLEX

CA-SRF-000656 P5NB4S (0510)



## OPERATIONAL PERIOD

Monday SEP 7 – SEP 8, 2020 Tuesday

DAY 0600 -1800 HOURS

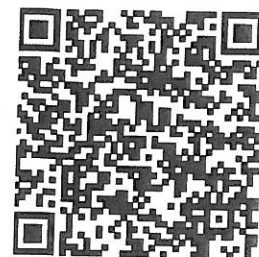
NIGHT 1800 - 0600 HOURS



DEMOB (STEP 1 OF 2)



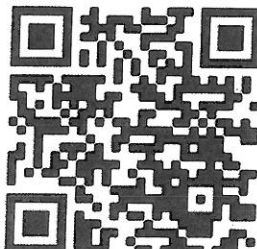
CHECK-IN



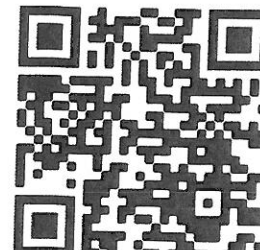
MAPS



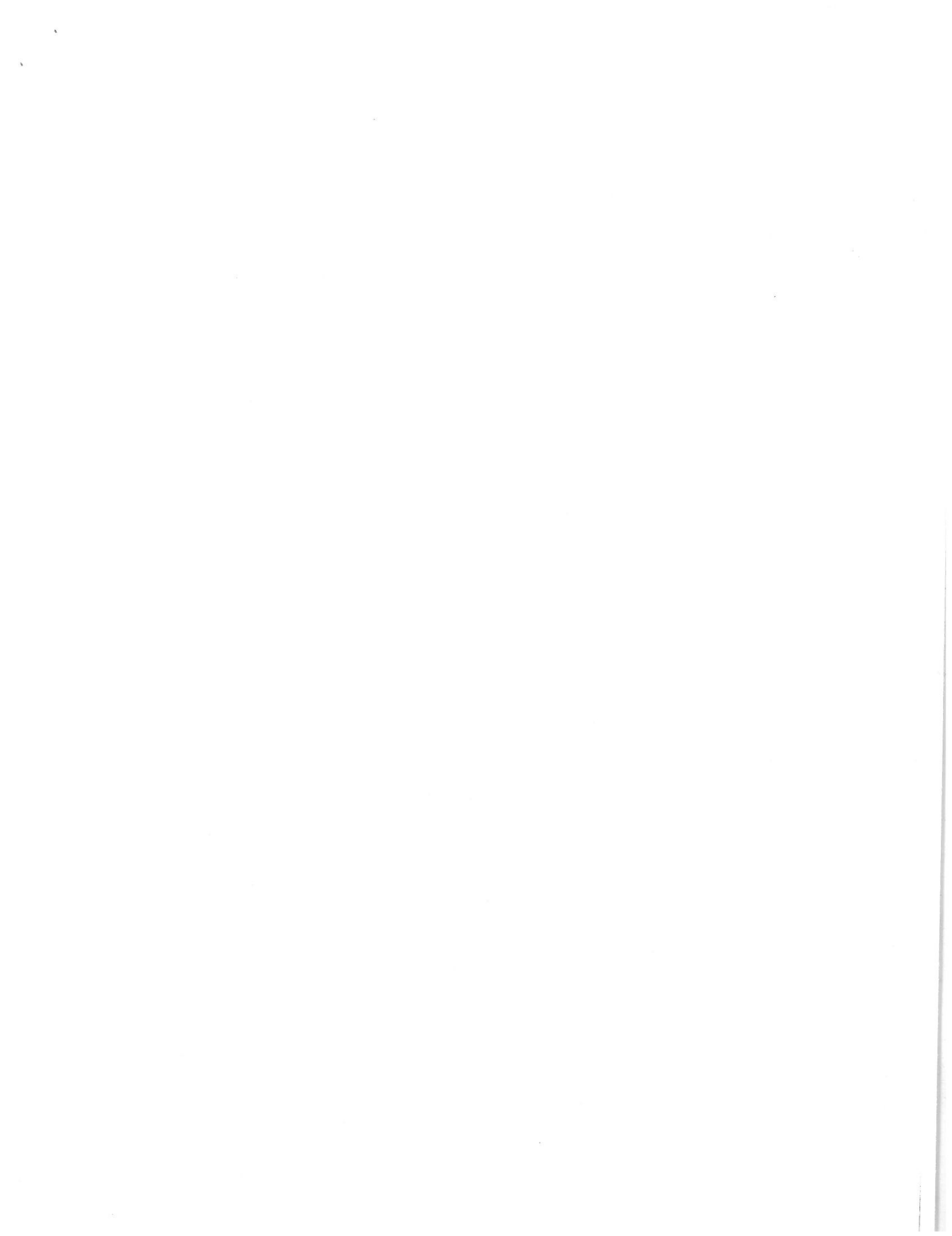
IAP



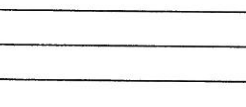

MORNING BRIEFING  
ZOOM



EVENING BRIEFING  
ZOOM



## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b>  | <b>2. Operational Period: DAY</b>   |   |
| RED SALMON COMPLEX  | Date/Time From:<br>09/07/2020 0600      MON   | Date/Time To:<br>09/07/2020 1800      MON   |
| <b>3. Objective(s):</b>   |   |   |
| <b>Management Objectives</b>  |   |   |
| <ul style="list-style-type: none"> <li>• Follow identified standard procedures to minimize the spread of Covid-19 to all functions of the incident.</li> <li>• Utilize nationally recognized risk management processes to minimize threats to the public and emergency responders.</li> <li>• Use risk-based decision making and MIST tactics to protect and defend cultural values and natural resources.</li> <li>• Foster and maintain positive relationships with all stakeholders and the public by sharing critical information so timely decisions and actions can be implemented.</li> <li>• Provide initial attack within the TFR.</li> <li>• Manage incident costs effectively for the values at risk through regular and ongoing cost analysis.</li> </ul> |   |   |
| <b>Control Objectives</b>   |   |   |
| <b>Keep Red and Salmon Fires:</b>   |   |   |
| <ul style="list-style-type: none"> <li>• East of the 10N02 Road, Box Camp and Sign Board Gap</li> <li>• North of Lone Pine Ridge</li> <li>• West of the Virgin Creek Buttes</li> <li>• South of Lunch Creek to Salmon Summit Trail to Red Cap Creek</li> </ul>  |   |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |
| * <b>STAY THE COURSE</b>  |   |   |
| <b>General Situational Awareness:</b>   |   |   |
| MAKE SOUND AND TIMELY DECISIONS, ENSURE TASKS ARE UNDERSTOOD AND ACCOMPLISHED,  |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |
| Approved Site Safety Plan(s) Located at:  |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206  | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> ICS 214<br><input checked="" type="checkbox"/> HRSP<br><input type="checkbox"/> FINANCE MESSAGE<br><input checked="" type="checkbox"/> COVID PROTOCOLS |
| <b>7. Prepared by:</b> ARTIE COLSON   | <b>Position/Title:</b> PSC2   | <b>Signature:</b>    |
| <b>8. Approved by Incident Commander:</b>   | <b>Name:</b> MIKE STRAWHUN  | <b>Signature:</b>    |
| <b>ICS 202</b>  | <b>IAP Page</b>   | <b>Date/Time:</b> 09/06/2020 2200   |

| ORGANIZATION ASSIGNMENT LIST   |   |
|--|---|
| 1. Incident Name <b>Red Salmon Complex</b>   |   |
| 2. Date Prepared<br><b>09/06/2020</b>  | 3. Time<br><b>2000</b>  |
| 4. Operational Period <b>Sep 7-8, 2020 0600 - 0600</b><br><b>DAY SHIFT 0600 - 1800</b><br><b>NIGHT SHIFT 1800 - 0600</b> |   |
| Position   | Name  |
| <b>5. Incident Commander and Staff</b>   |   |
| Incident Commander   | Mike Strawhun   |
| Deputy Incident Commander  | David Cooper  |
| Safety Officer   | Greg Marfil / Cougan Carothers (T)                              |
| Information Officer  | Michelle Carbonaro / Kevin Tidwell (T)                          |
| Liaison  | Dennis Rein   |
| Human Resources  | Linda Buck  |
| <b>6. Agency Representatives</b>   |   |
| Agency   | Name  |
| Six Rivers National Forest   | Ted McArthur / Nolan Colegrove / Roberto Beltran (T)            |
| Shasta-Trinity National Forest   | Joe Smailes   |
| Klamath National Forest  | Clint Isbell  |
| Karuk Tribe  | Earl Crosby   |
| Hoopa Valley Tribe   | Greg Moon   |
| Yurok Tribe  | Rod Mendes  |
| Interagency Fire Rep   | Matt Holmstrom  |
| CCC Representative   | Aric Anderson   |
| <b>7a. Planning Section ICP</b>  |   |
| Chief  | Artie Colson  |
| Resources Unit   | Dave Lemmien / David Gelderloos / Sultan Jahangir (T)           |
| Situation Unit   | Sandy Munns / Robert Herrera (T) / John leblanc(T)              |
| Training Specialist  | Arturo Gasdik / Nick Balent (T)                                 |
| IMET   | Dan Borsum / Lamont Bain(T)                                     |
| FBAN   | John Kern   |
| LTAN   | Krista Gollnick   |
| ITSS   | Ron Watson / Maria Favereaux                                    |
| GISS   | Jose Deleon   |
| DOCL   | Sabrina McComb  |
| LEAD READ  | Aaron Donnell   |
| Air Resource Advisor   | Wendy Wagner  |
| <b>7b. Planning Section Orleans</b>  |   |
| DMOB / SCKN  | Ed Morgan / Heather Carey                                       |
| Situation Unit   | Don Maxwell   |
| FOBS   | Matt Snyder / Robert Barron (T)/Jim Frey (T) / Jobee Farrer (T) |

|  |  |
|--|--|
| <b>8a. Logistics Section ICP</b>               |  |
| Chief  | Mark Ratekin / Larry Dirk              |
| Medical Unit                                   | Kevin Albertson / Blaine Heywood       |
| Communications Unit                            | Sean Finders                           |
| Facilities Unit / BCMG                         | Matt Wiggins / Louie Ezquerro          |
| Food Unit                                      | Mike Chapman                           |
| Supply Unit / ORDM                             | Dave Gerstung                          |
| Ground Support                                 | Vern Smith                             |
| <b>8b. Logistics Section Orleans</b>           |  |
| Chief  | Randy Jackson                          |
| <b>9a. Operations Section</b>                  |  |
| Operations - Field                             | Jeff Hinson                            |
| Operations - Planning                          | Clint Gould                            |
| <b>9 c. NIGHT</b>                              |  |
| Division Night                                 | Paul Naman                             |
| <b>10. Air Operations Branch</b>               |  |
| Air Operations Branch Director                 | Brian Sexton                           |
| Air Support Supervisor                         | Curt Warner                            |
| Air Tactical Group Sup                         |  |
| <b>11a. Finance Section ICP</b>                |  |
| Finance Section Chief                          | Joan Disney / Patrick Gallegos         |
| Time Unit                                      | Paula Stephens / Tiffanie Sachse-Santi |
| Cost Unit                                      | Sandra Tarvin (T)                      |
| Comps/Claims                                   | Heather Foust (T)                      |
| Prepared by<br><b>David Lemmien 09/06/2020</b> |  |



# Fire Weather Forecast



**FORECAST NO: 39**  
**PREDICTION FOR: Day/Night Shift**  
**DATE: Monday September 7<sup>th</sup>, 2020**

**NAME OF FIRE: Red Salmon Complex**  
**UNIT: Six Rivers / Shasta Trinity**  
**Incident Meteorologist: Lamont Bain (T)**  
**Incident Meteorologist: Jon Pelton**

**Signed: Anthony Lamont Bain** *Jon Pelton*

**FORECAST ISSUED: 1900 Sept 6<sup>th</sup>, 2020**

**...Red Flag Warning 2200 LT Tonight – 0800 LT Wed Morning...**

## WEATHER DISCUSSION:

Hot conditions with smoke and haze will persist, however, winds will gradually turn to the northwest through the day. This is expected to clear out the smoke from the Central/Southern CA wildfires and promote less hazy conditions mid to late afternoon. Humidity this afternoon will crater down to near 10%. Winds may briefly gust to near 10 mph. Late tonight will mark the beginning of a period of a critical to extreme fire weather threat as a cold front slides southwest across the complex. Approximate time of arrival of the front and the onset of the strong winds will be between 2200 LT Mon and 0200 LT Tue. Northeasterly winds should increase quickly up to 15 mph with wind gusts approaching 30 mph on some of the exposed areas, particularly above 4000 feet. **A Red Flag Warning is in effect Monday Night through Wednesday Morning for the entire Red Salmon Fire Complex perimeter.**

## TODAY:

**WEATHER:** Hot...with smoke and haze...especially before 1300 LT.

**TEMPERATURES:** Valleys: 102-106°      2000-4500 FT: 93-96°      Above 4500 FT: 90-94°  
**HUMIDITY:** Valleys: 15-20%      2000-4500 FT: 12-16%      Above 4500 FT: 10-15%

## 20 FT WINDS:

**Valleys up to mid slopes:** Light/ Variable in the morning becoming westerly. Upslope/upvalley 2-5 mph.  
**Upper slopes/ridges:** Variable 5 mph through 1000 LT, then west-northwest at 4-8 mph, brief gusts to 12 mph.

**STABILITY/INVERSION:** Inversion around 1500' MSL, breaking between 1200 LT-1300 LT. Risk for fire columns.

**MIXING HEIGHTS:** 10,000' MSL

**TRANSPORT WINDS:** Becoming west-northwest 5-10 mph

## TONIGHT:

**WEATHER:** Patchy smoke and haze.

**TEMPERATURES:** Valleys: 58-62°      2000-4500 FT: 62-66°      Above 4500 FT: 64-68°  
**HUMIDITY:** Valleys: 25-35%      2000-4500 FT: 13-18%      Above 4500 FT: 12-16%

## 20 FT WINDS:

**Valleys:** Downslope/down-valley 2-4 mph, northeast 5 to 10mph late. However, southwest to northeast oriented valleys will experience winds increase to 10 to 15mph out of the northeast.

**Ridges:** Northwest at 2-5mph, becoming north-northeasterly at 15mph, with gusts to near 30mph after midnight.


**Tuesday:** Windy conditions with a critical to extreme fire weather threat. North east to east winds may gust as high as 30mph during the pre-dawn hours (mainly on the ridge tops) with winds subsiding some through the day. Minimum afternoon humidity will fall down below 10 percent with highs temperatures in the upper 80s to mid-90s.

**Wednesday through Friday:** East winds slacken on Wednesday morning with afternoon south to west winds generally less than 10 mph returning. Hot and dry weather continue, with poor overnight recoveries and low afternoon humidity. Minimum relative humidity below 10 percent is possible on Wednesday.



**IRAWS Radio Frequency 163.350 (simplex):**  
Packsaddle Ridge DTMF 0043    Salmon Spike DTMF 0044  
LeBlanc DTMF 0045            Lone Pine DTMF 0057  
Please text weather observations to IMET at ICP 580-583-9265

## FIRE BEHAVIOR FORECAST NO. 42

|  |   |
|--|---|
| <b>NAME OF FIRE:</b> Red Salmon Fire             | <b>FCST FOR OPERATIONAL DATE:</b> 09/07/2020  |
| <b>AGENCIES:</b> USFS Six Rivers National Forest | <b>FCST FOR OPERATIONAL PRD:</b> Day/Night Shift  |
| <b>DATE/TIME FCST ISSUED:</b> 9/06 @ 21:00       | <b>BY FBAN:</b> John Kern, FBAN<br> |

**WEATHER:** See attached Fire Weather Forecast

### **GENERAL FIRE BEHAVIOR:**

Fuels are continuing to dry with our clear skies and low humidity, including at night. Fire behavior has been slow to start each day due to light winds and smoke/cloud cover shading the fuels. Fire Behavior will steadily increase throughout the afternoon as a result of the sunny skies, low RH, increasing winds and warm temperatures.

All areas with moving fire will have possible isolated single tree torching (day and night) which can lead to spreading of fires. Upslope runs are possible where winds (SW oriented draws could see strong up slope runs in the morning and early afternoon, moving to NE in the evening.

Spotting distances of 0.1 to 0.3 mi. depending on wind speed and location (ridge or valley). Probability of Ignition is 60-70%.

All dead fuels (even the larger fuels) will continue to be extremely dry and will burn freely adding lots of heat to the environment. Fine fuels will remain dry even in the mornings due to very poor RH recovery.

ERC is on the rise and is above the 97<sup>th</sup> percentile for this area.

### **SPECIFIC FIRE BEHAVIOR:**

#### **Divisions:**

**Div W/Y/A/D:** Minimal fire behavior expected.

**Div K:** This Division will be lined up with the upslope winds in the morning and again in the evening. Look for increased upslope rapid runs with high flame lengths.

**Div O, P:** Possible upslope runs where slope and winds align. Fire intensity can be significant during uphill runs with likely torching and spotting ahead of the flaming front.

**Div Q/R:** The fire continues to move south across and down slopes towards Tish Tang Creek.

**Div U:** Fire will continue to back down to the west, until winds start to shift around to the northeast late in the day and overnight when fires could push downhill to the west.

#### **Timbered Areas and in brush fields:**

ROS: 8-15 ch/hr with eye level winds of 5 – 9 mph, ridgetop gusts could increase these.

Flame Length: 5-12 ft. are predicted, however runs of increased activity could have greater lengths.

Spotting from torching trees can be from 0.1 to 0.3 mi. depending on wind speed and position on the slope. Probability of Ignition will be high at over 75%.

### **AIR OPERATIONS:**

An inversion is unlikely so, smoke should start to clear out by late morning.

### **SAFETY:**

We are above all of the local thresholds (found on the fire fighter pocket card) for increased fire behavior: winds over 7 mph, RH < 34%, Temp > 82 and 1,000 hour fuels drier than 14% (1,000 hr fuels are currently calculated at 8%) and ERC over 50 (we are at 79)

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                |  |
|--|--------------------------------------|----------------|--|
| <b>1. Incident Name:</b><br>RED SALMON COMPLEX |                                      | <b>3.</b>      |  |
| <b>2. Operational Period:</b> DAY              |                                      | <b>Branch:</b> | <b>Division/Group:</b><br><br><b>A / D / W / Y</b> |
| Date/Time From:<br>09/07/2020 0600 MON         | Date/Time To:<br>09/07/2020 1800 MON |                |  |

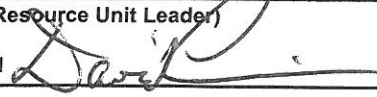

| <b>4. Operations Personnel</b>        |              |                                  |                           |
|---------------------------------------|--------------|----------------------------------|---------------------------|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD               |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | JONATHAN AMBROSE LWD 9/10 |

| <b>5. Resources Assigned this Period</b>       |       |                    |                |                   |                  |
|--|-------|--------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader             | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 UTAH FIRE CO. E-353                       | 09/17 | DAVID BRIZZI       | 3              | ORLEANS/0600      | ORLEANS/1800     |
| ENG4 FIREWORKS E-362                           | 09/18 | PETER RINGEN       | 3              | ORLEANS/0600      | ORLEANS/1800     |
| ENG5 ALDER CREEK 9 E-358                       | 09/18 | HELKE BAESECKE     | 3              | ORLEANS/0600      | ORLEANS/1800     |
| WTT2 UTAH FIRE T12 E-384                       | 09/19 | ISRAEL JUSTICE     | 2              | ORLEANS/0600      | ORLEANS/1800     |
| WTS2 DAGEN E-299                               | 09/18 | JACK HURLMAN       | 1              | ORLEANS/0600      | ORLEANS/1800     |
| EMPF O-969                                     | 09/12 | RYAN MCDUGAL       | 1              | ORLEANS/0600      | ORLEANS/1800     |
| EMPF O-1000                                    | 09/15 | RICHARD TALIAFERRO | 1              | ORLEANS/0600      | ORLEANS/1800     |
| SOFR O-663                                     | 09/08 | MICHAEL ZIMMERMAN  | 1              | ORLEANS/0600      | ORLEANS/1800     |

**6. Control Operations/Work Assignments:**  
 Patrol and mop-up control lines to the extent necessary to keep the fire within the existing footprint.

**7. Special Instructions:**  
 Back haul excess equipment, supplies, and trash to the nearest DP. Coordinate with ground support for pickup. Utilize READ's for cultural resource concerns.

| <b>8. Division/Group Communication Summary</b> |              |                  |             |                  |             |      |
|--|--------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel      | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 3 - NIFC C10 | 170.4125N        |             | 165.9625N        | T3-131.8    | A    |
| COMMAND  | 4 - NIFC C11 | 170.6875N        |             | 166.5750N        | T3 - 131.8  | A    |
| COMMAND  | 5 - NIFC C28 | 173.5000         |             | 165.3875         | T3 - 131.8  | A    |
| TACTICAL                                       | 7 NIFC TAC 3 | 168.6000N        |             | 168.6000N        |             | A    |
| AIR TO GROUND                                  | 13 - A/G TAC | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                                  | 14 - A/G CMD | 169.7250N        |             | 169.7250N        |             | A    |

|   |  |                           |                     |
|---|--|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>DAVID LEMMIEN  | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON  | <b>Date</b><br>09/06/2020 | <b>Time</b><br>2200 |
|---|--|---------------------------|---------------------|

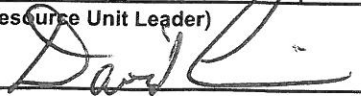

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                |                                 |
|--|--------------------------------------|----------------|---------------------------------|
| <b>1. Incident Name:</b><br>RED SALMON COMPLEX |                                      | <b>3.</b>      |                                 |
| <b>2. Operational Period:</b><br>DAY           |                                      | <b>Branch:</b> | <b>Division/Group:</b><br><br>K |
| Date/Time From:<br>09/07/2020 0600 MON         | Date/Time To:<br>09/07/2020 1800 MON |                |                                 |

| <b>4. Operations Personnel</b>        |              |                                  |              |
|---------------------------------------|--------------|----------------------------------|--------------|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD  |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | SHAWN MURPHY |

| <b>5. Resources Assigned this Period</b>       |       |                 |                |                   |                  |
|--|-------|-----------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader          | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2 FRANCO 17066 C-72                         | 09/07 | ARMANDO CASTRO  | 20             | FORK SPIKE/0600   | FORK SPIKE/1800  |
| ENG3 312 SRF E-310                             | 09/12 | ERIC JOHNSON    | 7              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| ENG4 CHEWACK FIRE INC E-363                    | 09/17 | JAKE STARK      | 3              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| ENG 5 MILLER E-364                             | 09/21 | JAKE MILLER     | 3              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| ENG6 FE 56 E-410                               | 09/07 | TODD MARKHAM    | 2              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| ENG6 METHOW RIVER 7 E-414                      | 09/22 | WILLY DUGUAY    | 3              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| WTT2 PINE TOP FD E-385                         | 09/23 | JAMES MEEK      | 2              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| WTS2 H&H FEEDERS E-386                         | 09/19 | BERNARD DOWLING | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| WTS2 DOWLING E-390                             | 09/12 | BERNARD DOWLING | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| SKG2 DC FIRE E-294                             | 09/17 | DAN CHANDLER    | 2              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| TFLD (T) O-788                                 | 09/22 | ANDREW GAVIN    | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| TFLD O-948                                     | 09/16 | BRENTON RAHN    | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| TFLD O-1068                                    | 09/08 | KRIS DUDLEY     | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| EMPF (T) O-1024                                | 09/17 | TOM ALLEN       | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| EMPF O-1098                                    | 09/16 | SHANE SCHUSTER  | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| SOFR O-662                                     | 09/08 | TROY E COLEMAN  | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| CULS O-635                                     | 09/15 | CODY POTTER     | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| REAF O-364                                     | 09/21 | MICHAEL SANCHEZ | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |

| <b>8. Division/Group Communication Summary</b> |              |                  |             |                  |             |      |
|--|--------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel      | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 3 - NIFC C10 | 170.4125N        |             | 165.9625N        | T3 - 131.8  | A    |
| COMMAND  | 4 - NIFC C11 | 170.6875N        |             | 166.5750N        | T3 - 131.8  | A    |
| COMMAND  | 5 - NIFC C28 | 173.5000N        |             | 165.3875N        | T3 - 131.8  | A    |
| TACTICAL                                       | 11 - R5 TAC4 | 166.5500N        |             | 166.5500N        |             | A    |
| AIR TO GROUND                                  | 13 - A/G TAC | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                                  | 14 - A/G CMD | 169.7250N        |             | 169.7250N        |             | A    |

|   |  |                           |                     |
|---|--|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>DAVID LEMMIEN  | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON  | <b>Date</b><br>09/06/2020 | <b>Time</b><br>2200 |
|---|--|---------------------------|---------------------|



## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

|  |     |                                  |                                 |
|--|-----|----------------------------------|---------------------------------|
| 1. Incident Name:<br><b>RED SALMON COMPLEX</b> |     | 3.                               |                                 |
|  |     | Branch:                          | Division/Group:<br><br><b>K</b> |
| 2. Operational Period: <b>DAY</b>              |     |                                  |                                 |
| Date/Time From:<br>09/07/2020 0600             | MON | Date/Time To:<br>09/07/2020 1800 | MON                             |

| 4. Operations Personnel        |              |                           |              |
|--------------------------------|--------------|---------------------------|--------------|
| OPERATIONS FIELD               | JEFF HINSON  | OPERATIONS PLANS          | CLINT GOULD  |
| AIR OPERATIONS BRANCH DIRECTOR | BRIAN SEXTON | DIVISION/GROUP SUPERVISOR | SHAWN MURPHY |

| 5. Resources Assigned this Period              |       |                     |                |                   |                  |
|--|-------|---------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader              | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| REAF O-383                                     | 09/09 | ANALISA TRIPP       | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| REAF O-939                                     | 09/11 | KELCY HUSTON        | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
| REAF O-1061                                    | 09/18 | TSIPORA PROCHOVNICK | 1              | FORK SPIKE/0600   | FORK SPIKE/1800  |
|  |       |                     |                |                   |                  |
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6. Control Operations/Work Assignments:  
Patrol and mop-up control lines to the extent necessary to keep the fire from moving towards Hwy 93 in order to reduce the risk of threats to structures.

7. Special Instructions:

| 8. Division/Group Communication Summary |              |                  |             |                  |             |      |
|---|--------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 3 - NIFC C10 | 170.4125N        |             | 165.9625N        | T3 - 131.8  | A    |
| COMMAND                                 | 4 - NIFC C11 | 170.6875N        |             | 166.5750N        | T3 - 131.8  | A    |
| COMMAND                                 | 5 - NIFC C28 | 173.5000N        |             | 165.3875N        | T3 - 131.8  | A    |
| TACTICAL                                | 11 - R5 TAC4 | 166.5500N        |             | 166.5500N        |             | A    |
| AIR TO GROUND                           | 13 - A/G TAC | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                           | 14 - A/G CMD | 169.7250N        |             | 169.7250N        |             | A    |

|  |   |                    |              |
|--|---|--------------------|--------------|
| 9. Prepared By (Resource Unit Leader)<br>DAVID LEMMIEN  | Approved By (Planning Section Chief)<br>ARTIE COLSON  | Date<br>09/06/2020 | Time<br>2200 |
|--|---|--------------------|--------------|

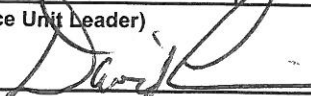
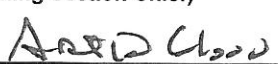
**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |                                      |                |  |
|--|--------------------------------------|----------------|--|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>      |  |
| RED SALMON COMPLEX                     |                                      | <b>Branch:</b> | <b>Division/Group:</b><br><br><b>K</b> |
| <b>2. Operational Period:</b> DAY      |                                      |                |  |
| Date/Time From:<br>09/07/2020 0600 MON | Date/Time To:<br>09/07/2020 1800 MON |                |  |



| 4. Operations Personnel               |              |                                  |              |
|---------------------------------------|--------------|----------------------------------|--------------|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD  |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | SHAWN MURPHY |

**7. Special Instructions:**  
 Consult READ's as appropriate to address cultural concerns. Utilize MIST tactics where possible. Back haul excess equipment, supplies, and trash to the nearest DP.

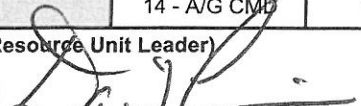
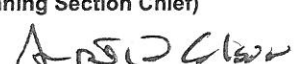
| 8. Division/Group Communication Summary |              |                  |             |                  |             |      |
|---|--------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 3 - NIFC C10 | 170.4125N        |             | 165.9625N        | T3 - 131.8  | A    |
| COMMAND                                 | 4 - NIFC C11 | 170.6875N        |             | 166.5750N        | T3 - 131.8  | A    |
| COMMAND                                 | 5 - NIFC C28 | 173.5000N        |             | 165.3875N        | T3 - 131.8  | A    |
| TACTICAL                                | 11 - R5 TAC4 | 166.5500N        |             | 166.5500N        |             | A    |
| AIR TO GROUND                           | 13 - A/G TAC | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                           | 14 - A/G CMD | 169.7250N        |             | 169.7250N        |             | A    |

|   |  |   |  |             |             |
|---|--|---|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b>  |  | <b>Approved By (Planning Section Chief)</b>   |  | <b>Date</b> | <b>Time</b> |
| DAVID LEMMIEN  |  | ARTIE COLSON  |  | 09/06/2020  | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

| 1. Incident Name:   |              | 3.  |                           |                   |                  |      |
|---|--------------|---|---------------------------|-------------------|------------------|------|
| RED SALMON COMPLEX  |              | Branch:   |                           | Division/Group:   |                  |      |
| 2. Operational Period: DAY  |              |   |                           | O                 |                  |      |
| Date/Time From:   |              | Date/Time To:   |                           |                   |                  |      |
| 09/07/2020 0600   | MON          | 09/07/2020 1800   | MON                       |                   |                  |      |
| 4. Operations Personnel   |              |   |                           |                   |                  |      |
| OPERATIONS FIELD  | JEFF HINSON  |   | OPERATIONS PLANS          | CLINT GOULD       |                  |      |
| AIR OPERATIONS BRANCH DIRECTOR  | BRIAN SEXTON |   | DIVISION/GROUP SUPERVISOR | JOHN LEE          |                  |      |
| 5. Resources Assigned this Period   |              |   |                           |                   |                  |      |
| Strike Team / Task Force / Resource Designator  | LWD          | Leader  | Number Persons            | Drop Off PT./Time | Pick Up PT./Time |      |
| UNSTAFFED   | 09/06        |   |                           | ORLEANS/0600      | ORLEANS/1800     |      |
| 6. Control Operations/Work Assignments:   |              |   |                           |                   |                  |      |
| Monitor fire behavior, look for opportunities to engage fire where appropriate. Assist adjacent divisions with assessments. |              |   |                           |                   |                  |      |
| 7. Special Instructions:  |              |   |                           |                   |                  |      |
|   |              |   |                           |                   |                  |      |
| 8. Division/Group Communication Summary   |              |   |                           |                   |                  |      |
| Function  | Channel      | RX Frequency N/W  | RX Tone/NAC               | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND   | 3 NIFC C10   | 170.4125N   |                           | 165.9625N         | T3-131.8         | A    |
| COMMAND   | 4 NIFC C11   | 170.6875N   |                           | 166.5750N         | T3 - 131.8       | A    |
| COMMAND   | 5 NIFC 28    | 173.5000N   |                           | 165.3875N         | T3-131.8         | A    |
| TACTICAL  | 8 NIFC TAC 5 | 166.7250N   |                           | 166.7250N         |                  | A    |
| AIR TO GROUND   | 13 A/G TAC   | 165.3625N   |                           | 165.3625N         |                  | A    |
| AIR TO GROUND   | 14 A/G CMD   | 169.7250N   |                           | 169.7250N         |                  | A    |
| 9. Prepared By (Resource Unit Leader)   |              | Approved By (Planning Section Chief)  |                           | Date              | Time             |      |
| DAVID LEMMIEN                            |              | ARTIE COLSON  |                           | 09/06/2020        | 2200             |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                |   |                     |                                  |                    |                                     |
|---|----------------|---|---------------------|----------------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>  |                |   | <b>3.</b>           |                                  |                    |                                     |
| RED SALMON COMPLEX  |                |   | Branch:             |                                  | Division/Group:    |                                     |
| <b>2. Operational Period:</b> DAY   |                |   |                     |                                  | R                  |                                     |
| Date/Time From:<br>09/07/2020 0600 MON  |                | Date/Time To:<br>09/07/2020 1800 MON  |                     |                                  |                    |                                     |
| <b>4. Operations Personnel</b>  |                |   |                     |                                  |                    |                                     |
| <b>OPERATIONS FIELD</b>   |                | JEFF HINSON   |                     | <b>OPERATIONS PLANS</b>          |                    | CLINT GOULD                         |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b>   |                | BRIAN SEXTON  |                     | <b>DIVISION/GROUP SUPERVISOR</b> |                    | CHANCE TRAUB<br>BELA HARRINGTON (T) |
| <b>5. Resources Assigned this Period</b>  |                |   |                     |                                  |                    |                                     |
| Strike Team / Task Force / Resource Designator  |                | LWD   | Leader              | Number Persons                   | Drop Off PT./Time  | Pick Up PT./Time                    |
| CRW2 FIRST STRIKE C-110   |                | 09/13   | STEVEN KAUS         | 20                               | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| WFM2 SNOW CREEK O-1076  |                | 09/17   | JARED NELSON        | 10                               | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| WFM2 (T) LAKEVIEW O-1080  |                | 09/17   | NATE CRAWFORD       | 10                               | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| ENG6 SAWTOOTH 651 E-452   |                | 09/17   | ROB MCDONALD        | 6                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| ENG6 ALPINE #4 E-449  |                | 09/18   | BRIAN PINSON        | 3                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| WTS2 DUST BUSTERS E-30  |                | 09/18   | JARED SILVA         | 1                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| WTS2 HORN E-392   |                | 09/18   | KEVIN HORN          | 1                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| DOZ2 SMITH E-83   |                | 09/15   | RICHARD MCLARAN     | 2                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| DOZ2 HORN E-387   |                | 09/11   | LOUIS MITCHELL      | 2                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| MAST NORTHSTATE E-324   |                | 09/12   | STEVE WHARFF        | 2                                | WILLOW CREEK /0600 | WILLOW CREEK/1800                   |
| MAST2 NORTHSTATE E-82   |                | 09/11   | BEN ADAMS           | 2                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| FMOD MILLER CREEK RMC2 O-901  |                | 09/15   | CODY BUSSE          | 2                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| FMOD CUT RITE INC O-955   |                | 09/15   | SEAN BENNING        | 2                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| HEQB (T) O-895  |                | 09/14   | DAVID BLATZ         | 1                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| HEQB (T) O-953  |                | 09/14   | BRIAN E THURMAN (T) | 1                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| REMS LONG BEACH O-607   |                | 09/20   | SIDDHARTH RAMANI    | 4                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| EMPF O-1025   |                | 09/17   | NICK HIRSCHI        | 1                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| EMTF O-1028   |                | 09/17   | BRUNO GUTIERREZ     | 1                                | WILLOW CREEK/0600  | WILLOW CREEK/1800                   |
| <b>8. Division/Group Communication Summary</b>  |                |   |                     |                                  |                    |                                     |
| Function  | Channel        | RX Frequency N/W  | RX Tone/NAC         | TX Frequency N/W                 | TX Tone/NAC        | Mode                                |
| COMMAND   | 1 - NIFC C29   | 173.0250N   |                     | 167.0625N                        | T3-131.8           | A                                   |
| COMMAND   | 3 - NIFC C10   | 170.4125N   |                     | 165.9625N                        | T3-131.8           | A                                   |
| COMMAND   | 5 - NIFC C28   | 173.5000N   |                     | 165.3875N                        | T3-131.8           | A                                   |
| TACTICAL  | 9 - NIFC TAC 6 | 166.7750N   |                     | 166.7750N                        |                    | A                                   |
| AIR TO GROUND   | 13 - A/G TAC   | 165.3625N   |                     | 165.3625N                        |                    | A                                   |
| AIR TO GROUND   | 14 - A/G CMD   | 169.7250N   |                     | 169.7250N                        |                    | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                | <b>Approved By (Planning Section Chief)</b>   |                     | <b>Date</b>                      | <b>Time</b>        |                                     |
| DAVID LEMMIEN  |                | ARTIE COLSON  |                     | 09/06/2020                       | 2200               |                                     |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                |  |
|--|--------------------------------------|----------------|--|
| <b>1. Incident Name:</b><br>RED SALMON COMPLEX |                                      | <b>3.</b>      |  |
| <b>2. Operational Period:</b> DAY              |                                      | <b>Branch:</b> | <b>Division/Group:</b><br><br><b>R</b> |
| Date/Time From:<br>09/07/2020 0600 MON         | Date/Time To:<br>09/07/2020 1800 MON |                |  |

| 4. Operations Personnel               |              |                                  |                                     |
|---------------------------------------|--------------|----------------------------------|-------------------------------------|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD                         |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | CHANCE TRAUB<br>BELA HARRINGTON (T) |

| 5. Resources Assigned this Period              |       |                |                |                    |                   |  |
|--|-------|----------------|----------------|--------------------|-------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader         | Number Persons | Drop Off PT./Time  | Pick Up PT./Time  |  |
| SOFR O-979                                     | 09/13 | BRIAN NELSON   | 1              | WILLOW CREEK /0600 | WILLOW CREEK/1800 |  |
| ARCH O-888                                     | 09/10 | MICHAEL PADIAN | 1              |                    |                   |  |
| READ O-474                                     | 09/11 | SYLVIA CAW-TEP | 1              | WILLOW CREEK/0600  | WILLOW CREEK/1800 |  |
| REAF O-982                                     | 09/17 | BRANDY CLARK   | 1              | WILLOW CREEK/0600  | WILLOW CREEK/1800 |  |
| REAF O-986                                     | 09/14 | DAWN BLAKE     | 1              | WILLOW CREEK/0600  | WILLOW CREEK/1800 |  |
|  |       |                |                |                    |                   |  |
|  |       |                |                |                    |                   |  |

**6. Control Operations/Work Assignments:**

Scout, identify, and construct primary indirect line opportunities to keep fire east of Horse Linto Creek and north of Lone Pine Ridge to protect the Hoopa Reservation, Highway 96 corridor communities and infrastructure, and the Highway 44 corridor communities and infrastructure.

Prepare to continue firing operations from the R/U break to Tish Tang Ridge to prevent the fire from moving west and south to protect the Hoopa Valley Reservation and all cultural interests.

**7. Special Instructions:**

Consult READs as appropriate to address cultural concerns. Utilize MIST tactics where possible. Back haul excess equipment, supplies, and trash to the nearest DP.

| 8. Division/Group Communication Summary |                |                  |             |                  |             |      |
|---|----------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel        | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 1 - NIFC C29   | 173.0250N        |             | 167.0625N        | T3-131.8    | A    |
| COMMAND                                 | 3 - NIFC C10   | 170.4125N        |             | 165.9625N        | T3-131.8    | A    |
| COMMAND                                 | 5 - NIFC C28   | 173.5000N        |             | 165.3875N        | T3-131.8    | A    |
| TACTICAL                                | 9 - NIFC TAC 6 | 166.7750N        |             | 166.7750N        |             | A    |
| AIR TO GROUND                           | 13 - A/G TAC   | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                           | 14 - A/G CMD   | 169.7250N        |             | 169.7250N        |             | A    |

|   |   |                           |                     |
|---|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource/Unit Leader)</b><br>DAVID LEMMIEN | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON | <b>Date</b><br>09/06/2020 | <b>Time</b><br>2200 |
|---|---|---------------------------|---------------------|

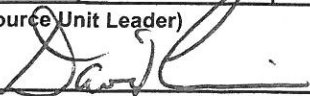
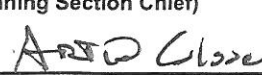
**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                |                                 |
|--|--------------------------------------|----------------|---------------------------------|
| <b>1. Incident Name:</b><br>RED SALMON COMPLEX |                                      | <b>3.</b>      |                                 |
| <b>2. Operational Period:</b> DAY              |                                      | <b>Branch:</b> | <b>Division/Group:</b><br><br>U |
| Date/Time From:<br>09/07/2020 0600 MON         | Date/Time To:<br>09/07/2020 1800 MON |                |                                 |

| <b>4. Operations Personnel</b>        |              |                                  |   |
|---------------------------------------|--------------|----------------------------------|---|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD                                   |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | JEFF LUCAS<br>TRAVIS NEPL O-1075 LWD 9/14 (T) |

| <b>5. Resources Assigned this Period</b>       |       |                         |                |                   |                  |
|--|-------|-------------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader                  | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 SALMON RIVER 4 IHC C-59                   | 09/08 | KELSEY LOFDAHL          | 20             | DP9/0600          | DP9/1800         |
| CRW2IA KLAMATH 14 C-44                         | 09/24 | CHEVYO BUTTERS          | 19             | DP9/0600          | DP9/1800         |
| CRW2 FAIRBANKS 1 C-114                         | 09/16 | PETER JR KIAS           | 20             | DP9/0600          | DP9/1800         |
| CRW2 ABRAHAM C-69                              | 09/15 | MICAH THURMAN           | 20             | DP9/0600          | DP9/1800         |
| CRW2 TORRES C-91                               | 09/07 | LEONARD CABRERA         | 20             | DP9/0600          | DP9/1800         |
| WFM2 EAGLE LAKE O-556                          | 09/13 | BEN WHEELER             | 8              | DP9/0600          | DP9/1800         |
| ENG4 YUOK E-317                                | 09/14 | DAVID RAMIREZ-RUBAICABA | 6              | DP9/0600          | DP9/1800         |
| ENG4 HOOPA 9542 E-435                          | 09/11 | LESTER WHITE JR.        | 6              | DP9/0600          | DP9/1800         |
| ENG5 ALDER CREEK 1 E-359                       | 09/18 | BLAKE AUSTIN            | 3              | DP9/0600          | DP9/1800         |
| ENG6 STF-613 E-431                             | 09/13 | RYAN ERICKSON           | 6              | DP9/0600          | DP9/1800         |
| ENG6 GTP 601 E-430                             | 09/13 | TYLER D KULLA           | 4              | DP9/0600          | DP9/1800         |
| ENG6 MAINE 6200 E-411                          | 09/09 | JEFFREY CURRIER         | 4              | DP9/0600          | DP9/1800         |
| ENG6 TIMMERMANN E-413                          | 09/23 | JEREMIAH BLACK          | 3              | DP9/0600          | DP9/1800         |
| ENG6 JNJ FIRE SUPPRESSION E-433                | 09/13 | KIRK PICKENS            | 3              | DP9/0600          | DP9/1800         |
| ENG6 KARUK 641 E-434                           | 09/11 | RICHARD SANDOVAL        | 3              | DP9/0600          | DP9/1800         |
| WTS1 NORTH STATE E-7                           | 09/16 | KIMBER BAKER            | 2              | DP9/0600          | DP9/1800         |
| WTS1 RON GRANGER E-373                         | 09/18 | RON GRANGER             | 1              | DP9/0600          | DP9/1800         |
| WTS2 SIERRA E-29                               | 09/10 | SCOTT HASTINGS          | 1              | DP9/0600          | DP9/1800         |

| <b>8. Division/Group Communication Summary</b> |                 |                  |             |                  |             |      |
|--|-----------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel         | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 1 - NIFC C29    | 173.0250N        |             | 167.0625N        | T3-131.8    | A    |
| COMMAND  | 3 - NIFC C10    | 170.4125N        |             | 165.9625N        | T3-131.8    | A    |
| COMMAND  | 5 - NIFC C28    | 173.5000N        |             | 165.3875N        | T3-131.8    | A    |
| TACTICAL                                       | 10 - NIFC TAC 7 | 168.2500N        |             | 168.2500N        |             | A    |
| AIR TO GROUND                                  | 13 - A/G TAC    | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                                  | 14 - A/G CMD    | 169.7250N        |             | 169.7250N        |             | A    |

|   |  |                           |                     |
|---|--|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>DAVID LEMMIEN  | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON  | <b>Date</b><br>09/06/2020 | <b>Time</b><br>2200 |
|---|--|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                |                                 |
|--|--------------------------------------|----------------|---------------------------------|
| <b>1. Incident Name:</b><br>RED SALMON COMPLEX |                                      | <b>3.</b>      |                                 |
| <b>2. Operational Period:</b> DAY              |                                      | <b>Branch:</b> | <b>Division/Group:</b><br><br>U |
| Date/Time From:<br>09/07/2020 0600 MON         | Date/Time To:<br>09/07/2020 1800 MON |                |                                 |

| 4. Operations Personnel               |              |                                  |   |
|---------------------------------------|--------------|----------------------------------|---|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD                                   |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | JEFF LUCAS<br>TRAVIS NEPL O-1075 LWD 9/14 (T) |

| 5. Resources Assigned this Period              |       |                 |                |                   |                  |  |
|--|-------|-----------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader          | Number Persons | Drop Off PT./Time | Pick Up PT./Time |  |
| WTS2 HOLT E-71                                 | 09/11 | TIM HOLT        | 1              | DP9/0600          | DP9/1800         |  |
| WTS2 CATTLE LACK E-297                         | 09/20 | JAMES GOLDIE    | 1              | DP9/0600          | DP9/1800         |  |
| WTS2 WHITE 778 E-320                           | 09/14 | TOME WHITE      | 1              | DP9/0600          | DP9/1800         |  |
| WTS2 HORN E-321                                | 09/20 | THOMAS HORN     | 1              | DP9/0600          | DP9/1800         |  |
| SKG2 LET ER BUCK E-221                         | 09/16 | STEVE LASSEN    | 2              | DP9/0600          | DP9/1800         |  |
| SKG2 MILLER TIMBER SERVICE E-425               | 09/13 | JOHN FORTADO    | 2              | DP9/0600          | DP9/1800         |  |
| CHIP2 NORTH ZONE FALLERS E-400                 | 09/07 | VICTOR ROCHA    | 2              | DP9/0600          | DP9/1800         |  |
| FALM MOEN O-500                                | 09/09 | MICHAEL MOEN    | 2              | DP9/0600          | DP9/1800         |  |
| FMOD AMERICAN CHAINSAWS O-900                  | 09/13 | CRAIG ONKEN     | 2              | DP9/0600          | DP9/1800         |  |
| FMOD PACIFIC RIDGELINE FORESTRY O-954          | 09/14 | CHRIS PHILLIPS  | 2              | DP9/0600          | DP9/1800         |  |
| TFLD (T) O-949                                 | 09/15 | BEN FAUST (T)   | 1              | DP9/0600          | DP9/1800         |  |
| TFLD (T) O-1045                                | 09/17 | QUINCY THATCHER | 1              | DP9/0600          | DP9/1800         |  |
| REMS O-1094                                    | 09/20 | GLENN MCKINNON  | 4              | DP9/0600          | DP9/1800         |  |
| EMPF O-1002                                    | 09/16 | ERIC ESPINOZA   | 1              | DP9/0600          | DP9/1800         |  |
| EMPF (T) O-1137                                | 09/21 | HANK LANGMO     | 1              | DP9/0600          | DP9/1800         |  |
| SOFR O-831                                     | 09/09 | CECIL FULMER    | 1              | DP9/0600          | DP9/1800         |  |
| SOFR(T) O-1092                                 | 09/17 | BILL SNYDER     | 1              | DP9/0600          | DP9/1800         |  |
| CULS O-975                                     | 09/12 | DEJA GEORGE     | 1              | DP9/0600          | DP9/1800         |  |

| 8. Division/Group Communication Summary |                 |                  |             |                  |             |      |
|---|-----------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel         | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 1 - NIFC C29    | 173.0250N        |             | 167.0625N        | T3-131.8    | A    |
| COMMAND                                 | 3 - NIFC C10    | 170.4125N        |             | 165.9625N        | T3-131.8    | A    |
| COMMAND                                 | 5 - NIFC C28    | 173.5000N        |             | 165.3875N        | T3-131.8    | A    |
| TACTICAL                                | 10 - NIFC TAC 7 | 168.2500N        |             | 168.2500N        |             | A    |
| AIR TO GROUND                           | 13 - A/G TAC    | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                           | 14 - A/G CMD    | 169.7250N        |             | 169.7250N        |             | A    |

|   |   |                           |                     |
|---|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>DAVID LEMMIEN | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON | <b>Date</b><br>09/06/2020 | <b>Time</b><br>2200 |
|---|---|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                |                        |
|--|--------------------------------------|----------------|------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>      |                        |
| RED SALMON COMPLEX                     |                                      | <b>Branch:</b> | <b>Division/Group:</b> |
| <b>2. Operational Period:</b> DAY      |                                      | U              |                        |
| Date/Time From:<br>09/07/2020 0600 MON | Date/Time To:<br>09/07/2020 1800 MON |                |                        |

| 4. Operations Personnel               |              |                                  |   |
|---------------------------------------|--------------|----------------------------------|---|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD                                   |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | JEFF LUCAS<br>TRAVIS NEPL O-1075 LWD 9/14 (T) |

| 5. Resources Assigned this Period              |       |                  |                |                   |                  |
|--|-------|------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader           | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| REAF O-476                                     | 09/11 | BILLY AUBREY     | 1              | DP9/0600          | DP9/1800         |
| READ O-209                                     | 09/17 | NATHANIEL FOUST  | 1              | DP9/0600          | DP9/1800         |
| REAF O-543                                     | 09/12 | TALBERT ALVARADO | 1              | DP9/0600          | DP9/1800         |
|  |       |                  |                |                   |                  |
|  |       |                  |                |                   |                  |
|  |       |                  |                |                   |                  |
|  |       |                  |                |                   |                  |

**6. Control Operations/Work Assignments:**  
 Prepare to fire the primary holding line on the 10N02 Road to the R/U break to prevent the fire from moving to the west and north out of the wilderness and protect the Hoopa and Kurok Reservations.

**7. Special Instructions:**  
 Consult READ's as appropriate to address cultural concerns. Utilize MIST tactics where possible. Back haul excess equipment, supplies, and trash to the nearest DP.

| 8. Division/Group Communication Summary |                 |                  |             |                  |             |      |
|---|-----------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel         | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 1 - NIFC C29    | 173.0250N        |             | 167.0625N        | T3-131.8    | A    |
| COMMAND                                 | 3 - NIFC C10    | 170.4125N        |             | 165.9625N        | T3-131.8    | A    |
| COMMAND                                 | 5 - NIFC C28    | 173.5000N        |             | 165.3875N        | T3-131.8    | A    |
| TACTICAL                                | 10 - NIFC TAC 7 | 168.2500N        |             | 168.2500N        |             | A    |
| AIR TO GROUND                           | 13 - A/G TAC    | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                           | 14 - A/G CMD    | 169.7250N        |             | 169.7250N        |             | A    |

|   |   |                           |                     |
|---|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>DAVID LEMMIEN | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON | <b>Date</b><br>09/06/2020 | <b>Time</b><br>2200 |
|---|---|---------------------------|---------------------|



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                |  |
|--|--------------------------------------|----------------|--|
| <b>1. Incident Name:</b><br>RED SALMON COMPLEX |                                      | <b>3.</b>      |  |
| <b>2. Operational Period:</b> DAY              |                                      | <b>Branch:</b> | <b>Division/Group:</b><br><br><b>CONTINGENCY</b> |
| Date/Time From:<br>09/07/2020 0600 MON         | Date/Time To:<br>09/07/2020 1800 MON |                |  |

| 4. Operations Personnel               |              |                                  |             |
|---------------------------------------|--------------|----------------------------------|-------------|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | RALPH BROWN |

| 5. Resources Assigned this Period              |       |                    |                |                   |                   |  |
|--|-------|--------------------|----------------|-------------------|-------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader             | Number Persons | Drop Off PT./Time | Pick Up PT./Time  |  |
| WFM1 SNOWSLIDE O-1078                          | 09/17 | ASHLEIGH D'ANTONIO | 9              | DP9/0600          | DP9/1800          |  |
| ENG5 LATE SUMMER 4 E-418                       | 09/22 | ETHAN MELVILLE     | 3              | WILLOW CREEK/0600 | WILLOW CREEK/1800 |  |
| ENG6 OUTBACK FIREFIGHTING E-451                | 09/19 | JEFFREY JOHNSON    | 3              | DP9/0600          | DP9/1800          |  |
| DOZ1 VENS E-440                                | 09/17 | GREG MCCARTY       | 2              | WILLOW CREEK/0600 | WILLOW CREEK/1800 |  |
| DOZ2 MID PACIFIC E-443                         | 09/17 | RYAN BRAUN         | 2              | WILLOW CREEK/0600 | WILLOW CREEK/1800 |  |
| DOZER - E-445                                  | 09/18 |                    | 2              | DP9/0600          | DP9/1800          |  |
| DOZ2 HOOPA FOREST INDUSTRIES E-457             | 09/18 |                    | 2              | HOOPA/0600        | HOOPA/1800        |  |
| SKG2 YELLOW JACKET E-423                       | 09/11 | NICK BADENSHOP     | 2              | ORLEANS/0600      | ORLEANS/1800      |  |
| SKG2 DAVIS CORP E-424                          | 09/11 | MIKE SUTCH         | 2              | ORLEANS/0600      | ORLEANS/1800      |  |
| SKG2 WOODWARD E-454                            | 09/17 | JACK ROBINSON      | 2              | ORLEANS/0600      | ORLEANS/1800      |  |
| SKG2 WOODWARD E-455                            | 09/17 | RANDY HUSTED       | 2              | ORLEANS/0600      | ORLEANS/1800      |  |
| MAST HOOPA FOREST INDUSTRIES E-458             | 09/18 |                    | 2              | HOOPA/0600        | HOOPA/1800        |  |
| MAST LEPAGE CO E-253                           | 09/19 | RICH JANC          | 2              | DP9/0600          | DP9/1800          |  |
| MAST2 CARLSONS E-322                           | 09/08 | CASEY CARLSON      | 2              | DP9/0600          | DP9/1800          |  |
| MAST2 WARNER E-323                             | 09/13 | SABRINA CANTU      |                | DP9/0600          | DP9/1800          |  |
| MAST2 CARLSONS CONSTRUCTION, INC E-395         | 09/13 | JEFF RUESZE        | 2              | DP9/0600          | DP9/1800          |  |
| FALM1 NORTH ZONE O-285                         | 09/19 | JEREMY MASON       | 2              | DP9/0600          | DP9/1800          |  |
| TFLD O-898                                     | 09/15 | JON WILLOUGHBY     | 1              | DP9/0600          | DP9/1800          |  |

| 8. Division/Group Communication Summary |               |                  |             |                  |             |      |
|---|---------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel       | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 1 - NIFC C29  | 173.0250N        |             | 167.0625N        | T3-131.8    | A    |
| COMMAND                                 | 3 - NIFC C10  | 170.4125N        |             | 165.9625N        | T3-131.8    | A    |
| COMMAND                                 | 5 - NIFC C28  | 173.5000N        |             | 165.3875N        | T3-131.8    | A    |
| TACTICAL                                | 12 - R5 TAC 5 | 167.1125N        |             | 167.1125N        |             | A    |
| AIR TO GROUND                           | 13 - A/G TAC  | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                           | 14 - A/G CMD  | 169.7250N        |             | 169.7250N        |             | A    |

|   |   |                           |                     |
|---|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>DAVID LEMMIEN | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON | <b>Date</b><br>09/06/2020 | <b>Time</b><br>2200 |
|---|---|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                    |     |                                  |                        |
|------------------------------------|-----|----------------------------------|------------------------|
| <b>1. Incident Name:</b>           |     | <b>3.</b>                        |                        |
| RED SALMON COMPLEX                 |     | <b>Branch:</b>                   | <b>Division/Group:</b> |
| <b>2. Operational Period: DAY</b>  |     |                                  |                        |
| Date/Time From:<br>09/07/2020 0600 | MON | Date/Time To:<br>09/07/2020 1800 | MON                    |

**CONTINGENCY**

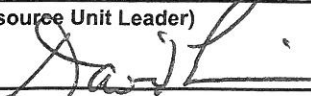
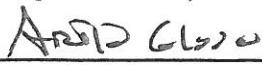
| <b>4. Operations Personnel</b>        |              |                                  |             |
|---------------------------------------|--------------|----------------------------------|-------------|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | RALPH BROWN |

| <b>5. Resources Assigned this Period</b>       |       |                 |                |                   |                  |
|--|-------|-----------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader          | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD O-1012                                    | 09/15 | MICHAEL MORELLO | 1              | DP9/0600          | DP9/1800         |
| HEQB (T) O-894                                 | 09/15 | SAMUEL GETTY    | 1              | DP9/0600          | DP9/1800         |
| HEQB (T) O-952                                 | 09/17 | KARL HONKONEN   | 1              | DP9/0600          | DP9/1800         |
| EMPF O-999                                     | 09/09 | KAT DOUGHERTY   | 1              | DP9/0600          | DP9/1800         |
| EMPF O-1001                                    | 09/20 | NATHAN BLAKELY  | 1              | DP9/0600          | DP9/1800         |
| SOFR O-831                                     | 09/09 | CECIL FULMER    | 1              | DP9/0600          | DP9/1800         |
| SOFR (T) O-1092                                | 09/17 | BILL SNYDER     | 1              | DP9/0600          | DP9/1800         |
| CULS O-475                                     | 09/11 | ROY AMMON       | 1              | DP9/0600          | DP9/1800         |
|  |       |                 |                |                   |                  |

**6. Control Operations/Work Assignments:**  
 Scout, identify and construct contingency fire line along Long Ridge from DP-5 north to DP-8 to be a second line of defense from the fire moving west and north into the Hoopa Reservation.

**7. Special Instructions:**  
 Consult READ's as appropriate to address cultural concerns. Utilize MIST tactics where possible. Back haul excess equipment, supplies, and trash to the nearest DP.

| <b>8. Division/Group Communication Summary</b> |               |                  |             |                  |             |      |
|--|---------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel       | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 1 - NIFC C29  | 173.0250N        |             | 167.0625N        | T3-131.8    | A    |
| COMMAND  | 3 - NIFC C10  | 170.4125N        |             | 165.9625N        | T3-131.8    | A    |
| COMMAND  | 5 - NIFC C28  | 173.5000N        |             | 165.3875N        | T3-131.8    | A    |
| TACTICAL                                       | 12 - R5 TAC 5 | 167.1125N        |             | 167.1125N        |             | A    |
| AIR TO GROUND                                  | 13 - A/G TAC  | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                                  | 14 - A/G CMD  | 169.7250N        |             | 169.7250N        |             | A    |

|   |   |             |             |
|---|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b>  | <b>Approved By (Planning Section Chief)</b>   | <b>Date</b> | <b>Time</b> |
| DAVID LEMMIEN  | ARTIE COLSON  | 09/06/2020  | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                |                        |
|--|--------------------------------------|----------------|------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>      |                        |
| RED SALMON COMPLEX                     |                                      | <b>Branch:</b> | <b>Division/Group:</b> |
| <b>2. Operational Period:</b> NIGHT    |                                      | <b>NIGHT</b>   |                        |
| Date/Time From:<br>09/07/2020 1800 MON | Date/Time To:<br>09/08/2020 0600 TUE |                |                        |

| 4. Operations Personnel               |              |                                  |             |
|---------------------------------------|--------------|----------------------------------|-------------|
| <b>OPERATIONS FIELD</b>               | JEFF HINSON  | <b>OPERATIONS PLANS</b>          | CLINT GOULD |
| <b>AIR OPERATIONS BRANCH DIRECTOR</b> | BRIAN SEXTON | <b>DIVISION/GROUP SUPERVISOR</b> | PAUL NAMAN  |

| 5. Resources Assigned this Period              |       |                 |                |                   |                  |
|--|-------|-----------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader          | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG4 RTW47 E-448                               | 09/18 | JOSH VLAHOS     | 3              | ORLEANS/1800      | ORLEANS/0600     |
| ENG5 SCHOLLS 116 E-412                         | 09/09 | BYRON LONG      | 3              | ORLEANS/1800      | ORLEANS/0600     |
| ENG6 BIG STATE E64 E-315                       | 09/19 | CHRIS TERRY     | 3              | ORLEANS/1800      | ORLEANS/0600     |
| ENG6 Y2 FIRE SUPPRESSION #20 E-432             | 09/13 | ANTHONY BALDWIN | 3              | ORLEANS/1800      | ORLEANS/0600     |
| WTS2 FOOTPRINT E-428                           | 09/12 | TAMMY NOXON     | 1              | ORLEANS/1800      | ORLEANS/0600     |
| SOFR O-1008                                    | 09/13 | MARK SACHARA    | 1              | ORLEANS/1800      | ORLEANS/0600     |

**6. Control Operations/Work Assignments:**  
 Patrol the fire on the western side and ensure that the fire movement is tracked to ensure any danger to life or property is mitigated through suppression actions. Be prepared to fire primary control lines along the 10N02 road to the U/R break.

**7. Special Instructions:**  
 Re-evaluate trigger points, safety zones, and escape routes as weather conditions, fuels conditions, and topographic conditions change.

| 8. Division/Group Communication Summary |              |                  |             |                  |             |      |
|---|--------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 3 - NIFC C10 | 170.4125N        |             | 165.9625N        | T3-131.8    | A    |
| COMMAND                                 | 4 - NIFC C11 | 170.6875N        |             | 166.5750N        | T3 - 131.8  | A    |
| COMMAND                                 | 5 - NIFC C28 | 173.5000N        |             | 165.3875N        | T3-131.8    | A    |
| TACTICAL                                | 12 R5 TAC 5  | 167.1125N        |             | 167.1125N        |             | A    |
| AIR TO GROUND                           | 13 - A/G TAC | 165.3625N        |             | 165.3625N        |             | A    |
| AIR TO GROUND                           | 14 - A/G CMD | 169.7250N        |             | 169.7250N        |             | A    |

|   |  |   |  |             |             |
|---|--|---|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b>  |  | <b>Approved By (Planning Section Chief)</b>   |  | <b>Date</b> | <b>Time</b> |
| DAVID LEMMIEN  |  | ARTIE COLSON  |  | 09/06/2020  | 2200        |

# AIR OPERATIONS SUMMARY ICS-220

Incident Name and Incident Number  
**Red Salmon Complex, CA-SRF-000656**

Sunrise 6:48    Startup 6:18    Cutoff 19:05 PM    Sunset 19:35

**General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.**  
 TRACK ALL DIP/SITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.  
 TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED  
 AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.  
 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB/D and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.  
**AVOID THE NO FLY ZONES SEE PILOT MAP FOR DETAILED INFO**

**Time Prepared**  
 19:00  
**Shutdown**  
 20:05

**Helibase Information**  
 Name Willow Creek  
 Latitude 40°57.036  
 Longitude 123°38.164  
 Name  
 Latitude  
 Longitude  
 (use page 2 if needed)

**Helibase Information**  
 Request # A-150  
 Radius: Polygon NM  
 Altitude: MSL  
 Lat Long  
 Centerpoint: 0/3927  
 Frequency 121.175  
<http://tfr.faa.gov/tfr2/list.html>

**Date Prepared**  
 Sunday, September 6, 2020  
**Operational Period - Date**  
 Monday, September 7, 2020

**Rescue Ship Information**  
 Name SBC C-4  
 Phone 805-284-1848  
 Make/Model Bell 212  
 Location Redding  
 Day Night  
 SBC C-4 SBC C-4  
 805-284-1848 805-284-1848  
 Bell 212 Bell 212  
 Redding Redding

**Prepared By**  
 Brian Sexton AOB/D  
**Operational Period - Time**  
 0600-2000

| FAA # | Type | Make/Model    | Helibase     | Start | Avail | Remarks / A - #    |
|-------|------|---------------|--------------|-------|-------|--------------------|
| 1CG   | 1    | S-61          | Willow Creek | 0700  | 0800  | EU/BUCKET A-110    |
| 160CD | 1    | UH-60         | Willow Creek | 0700  | 0800  | EU/BUCKET A-109    |
| H-517 | 2    | Bell 212 HP   | Willow Creek | 0700  | 0800  | EU/BUCKET A-111    |
| H-502 | 2    | Bell 205A-1++ | Willow Creek | 0700  | 0800  | EU/BUCKET A-26     |
| 424TV | 2    | S-58T         | Willow Creek | TBD   | TBD   |                    |
| 409PJ | 3    | Bell 407      | Willow Creek | 700   | 800   | Short Haul/BLS A-8 |
| 6HE   | 3    | Bell 407      | Weaverville  | 700   | 800   | HICO A-108         |
| H-503 | 3    | Bell 407      | Willow Creek | 700   | 800   | EU A-46            |
| 617AC | 3    | Bell 407      | Willow Creek | 700   | 800   | IR ONLY A-61       |

| Position        | Name                      | Phone        | Traine Name | Phone |
|-----------------|---------------------------|--------------|-------------|-------|
| AOBD            | Brian Sexton              | 805-350-3717 |             |       |
| AOBD            |                           |              |             |       |
| ASGS            | Curt Warner               | 805-478-1231 |             |       |
| ASGS            |                           |              |             |       |
| HEBM            | Dakota Fulks Willow Creek | 530-736-2863 |             |       |
| HEBM            |                           |              |             |       |
| HICO            | Bill Lampert 6HE          | 530-598-4128 |             |       |
| HICO            |                           |              |             |       |
| ATGS            | Curtis Stanley AA-4CT     | 208-718-0017 |             |       |
| ATGS            |                           |              |             |       |
| UASP            | Joe Don Morton            | 907-388-1050 |             |       |
| SBC C-4         | Glenn DuPont              | 805-284-1848 |             |       |
| North Coast ECC | casrf01.ecc@usda.gov      | 707-441-3658 |             |       |

| FAA # | Type | Make/Model | Helibase | Start | Avail | Remarks / A - #          |
|-------|------|------------|----------|-------|-------|--------------------------|
| 31R   |      | UAS        |          | 0600  | 2000  | Notify ATGS and Helibase |

| Helibase Name:        | Latitude: | Longitude: |
|-----------------------|-----------|------------|
| Weaverville Airport   | 40°44.46  | 122°55.21  |
| Willow Creek Helibase | 40°57.036 | 123°38.164 |

| BR/DIV                             | HAZARDOUS ACTIONS/CONDITIONS           | MITIGATIONS/WARNINGS/REMEDIES   |
|------------------------------------|--|---|
| ALL                                | Air Operations                         | <ul style="list-style-type: none"> <li>Follow "Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 58, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>   |
| ALL                                | Hazard Trees                           | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events.</li> <li>Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>   |
| ALL                                | Weather                                | <ul style="list-style-type: none"> <li>Be aware of changing weather conditions.</li> <li>Watch out for increasing heat, winds, and instability.</li> <li>Communicate any observed changes in weather and fire behavior.</li> </ul>  |
| ALL                                | Heat Related Injury (HRI)& Dehydration | <ul style="list-style-type: none"> <li>Drink Fluids throughout operational period (6-8 quarts/shift).</li> <li>Maintain water/electrolyte ratio of 3 to 1.</li> <li>Carry extra water on line and cache water at drop points.</li> <li>Take frequent breaks, minimum of 10 minutes every hour.</li> <li>Allow out of area resources to acclimate before expecting peak performance.</li> <li>Recognize symptoms of HEAT RELATED INJURY which include:<br/>Lack of energy, headaches, dizziness, hot skin, and lack of sweating.</li> </ul>                |
| ALL                                | Driving & Traffic                      | <ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>Use spotters and honk horn when backing.</li> <li>Keep clutter off dash and inside cab, and clean windshields.</li> <li>Follow Driving LCES (Lights, Chock blocks, Emergency brake, &amp; Seat belts).</li> <li>Always use headlights and obey posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Avoid distractions (eating, &amp; cell phones etc.) and use the 3 second rule.</li> </ul> |
| D,R,O,P,<br>Q,R,U &<br>Contingency | Indirect Fireline                      | <ul style="list-style-type: none"> <li>Post lookouts, establish communications, identify escape routes and safety zones (IRPG pg. 7).</li> <li>Review "Strategy/Indirect Attack" (IRPG pg. 82-83).</li> <li>Establish trigger points for disengagement during high wind events.</li> </ul>  |
| D,K,O,P,R,U,<br>& Q                | Firing Operations                      | <ul style="list-style-type: none"> <li>Follow the chain of command when undertaking burning operations.</li> <li>Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations.</li> <li>Initiate burning after ensuring the plan is authorized and understood by all.</li> <li>Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed."</li> </ul>   |
| ALL                                | Steep Terrain & Rolling Debris         | <ul style="list-style-type: none"> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Don't work above any personnel.</li> <li>Be on the lookout for rolling rocks, debris, or burning material.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>   |
| O,R,U,& K                          | Heavy Equipment Operations             | <ul style="list-style-type: none"> <li>Do not walk dozer up Freeway Ridge Road.</li> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>Use a spotter when backing.</li> <li>Avoid working below heavy equipment.</li> </ul>   |

Incident Name:

Red Salmon Complex

Operational Period: DAY/NIGHT

September 7-8, 2020

OSC2:

Clint Gould/Jeff Hinson

SOF2:

Greg Marfil

Date and Time Prepared:

September 6, 2020 1600 Hours



# HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors

September 7-8, 2020

INCIDENT: Red Salmon Complex

DAY: Monday/Tuesday

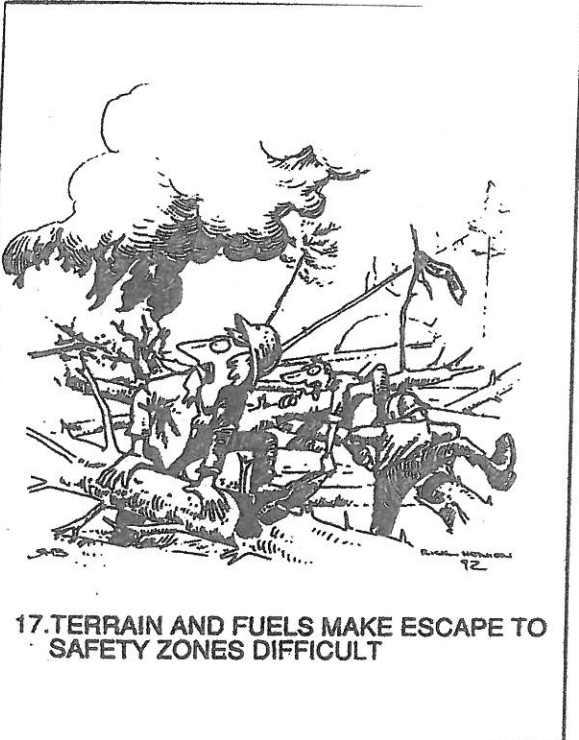
Shift: Day/Night

## Major Hazard and Risk:

- **Covid-19:** You should remember to avoid stopping in any of the towns to get supplies, visit the snack shop or get gas to help protect vulnerable populations. It is OK to stop in Willow Creek while maintaining strict COVID-19 mitigations
- **Hazard Trees:** Assess ALL Trees in Work Areas....Madrone have a shallow root ball and fire weakened trees are especially susceptible to fall.
- **Heat Related Injuries:** Stay hydrated, eat properly, drink fluids in a 3:1 ratio of water to sports drink, take frequent breaks, and pay attention to your body.
- **Extended Extraction Times:** Be familiar with the medical plan, and “game-out” how you would get an injured firefighter out timely. Factor in how smoke inversions will reduce the likelihood of utilizing helicopters for a medevac.

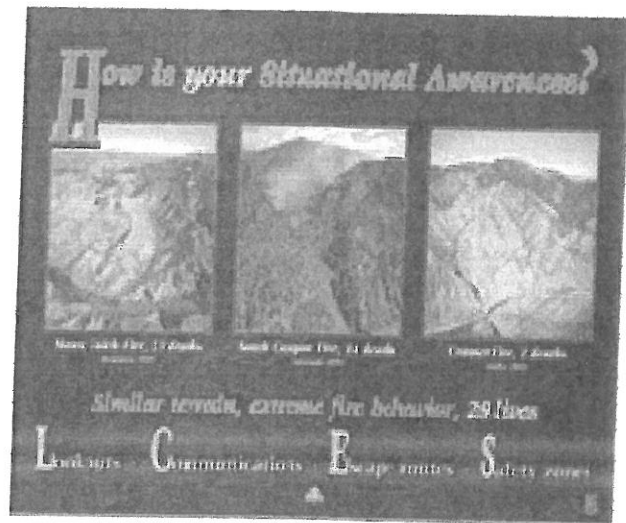
## SAFETY ZONES

Make sure everyone is aware of their locations.



17. TERRAIN AND FUELS MAKE ESCAPE TO SAFETY ZONES DIFFICULT

## DOES YOUR PERCEPTION MATCH REALITY?



Look at IRPG, page 1

USE THE “RISK MANAGEMENT PROCESS”  
TO MAKE THEM MATCH!!

Establish “Trigger Points” and follow them

Thanks from your Safety Team!!

Greg Marfil

Adrian Villegas

Dave Updike

## OPERATIONAL LEADERSHIP

- Take Charge of your resources
- Motivate with a “can do it safely” attitude
- Demonstrate Initiative...take action
- Communicate...give clear, concise instructions
- Supervise....Provide leadership!!

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic


|                          |  |                               |            |                                 |                               |
|--------------------------|--|-------------------------------|------------|---------------------------------|-------------------------------|
| <b>1. Incident Name:</b> |  | <b>2. Date/Time Prepared:</b> |            | <b>3. Operational Period:</b>   |                               |
| RED SALMON COMPLEX       |  | Date: 09/06/2020              | Time: 2200 | Date/Time From: 09/07/2020 0600 | Date/Time To: 09/07/2020 1800 |
|                          |  |                               |            | MON                             | MON                           |

| 4. Basic Radio Channel Use: |      |               |   |                         |           |             |           |             |                   |   |
|-----------------------------|------|---------------|---|-------------------------|-----------|-------------|-----------|-------------|-------------------|---|
| Zone Group                  | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment              | RX Freq   | RX Tone/NAC | TX Freq   | TX Tone/NAC | Mode (A, D, or M) | Remarks   |
| 15                          | 1    | COMMAND       | NIFC C29                                    | ALL DIVS                | 173.0250N |             | 167.0625N | T3-131.8    | A                 | BIG HILL MTN                                    |
| 15                          | 2    | COMMAND       | NIFC C3                                     | ALL DIVS                | 170.4250N |             | 168.0750N | T3-131.8    | A                 | BRUSH MOUNTAIN LOOKOUT - TONE 3                 |
| 15                          | 3    | COMMAND       | NIFC C10                                    | ALL DIVS                | 170.4125N |             | 165.9625N | T3-131.8    | A                 | SHELTON BUTTE - TONE 3                          |
| 15                          | 4    | COMMAND       | NIFC C11                                    | ALL DIVS                | 170.6875N |             | 166.5750N | T3-131.8    | A                 | ORLEANS LOOKOUT - TONE 3                        |
| 15                          | 5    | COMMAND       | NIFC C28                                    | ALL DIVS                | 173.5000N |             | 165.3875N | T3-131.8    | A                 | PACK SADDLE RIDGE - TONE 3                      |
| 15                          | 6    | TACTICAL      | NIFC TAC 2                                  | IA                      | 168.2000N |             | 168.2000N |             | A                 | NIFC TAC 2                                      |
| 15                          | 7    | TACTICAL      | NIFC TAC 3                                  | DIV A/D/W/Y             | 168.6000N |             | 168.6000N |             | A                 | NIFC TAC 3                                      |
| 15                          | 8    | TACTICAL      | NIFC TAC 5                                  | DIV O/P/Q               | 166.7250N |             | 166.7250N |             | A                 | NIFC TAC 5                                      |
| 15                          | 9    | TACTICAL      | NIFC TAC 6                                  | DIV R                   | 166.7750N |             | 166.7750N |             | A                 |   |
| 15                          | 10   | TACTICAL      | NIFC TAC 7                                  | DIV U                   | 168.2500N |             | 168.2500N |             | A                 |   |
| 15                          | 11   | TACTICAL      | R5 TAC 4                                    | DIV K/M/N               | 166.5500N |             | 166.5500N |             | A                 | R5 TAC 4  |
| 15                          | 12   | TACTICAL      | R5 TAC 5                                    | DIVS NIGHTS/CONTINGENCY | 167.1125N |             | 167.1125N |             | A                 | R5 TAC 5  |
| 15                          | 13   | AIR TO GROUND | A/G TAC                                     | ALL DIVS                | 165.3625N |             | 165.3625N |             | A                 | AIR/GROUND SECONDARY                            |
| 15                          | 14   | AIR TO GROUND | A/G COMMAND                                 | ALL DIVS                | 169.7250N |             | 169.7250N |             | A                 | AIR/GROUND PRIMARY                              |
| 15                          | 15   | TACTICAL      | CALCORD                                     | ALL DIVS                | 156.0750N | T6-156.7    | 156.0750N | T6-156.7    | A                 | MEDEVAC COORDINATION - TONE 6                   |
| 15                          | 16   | AIR GUARD     | AIR GUARD                                   | ALL DIVS                | 168.6250N |             | 168.6250N | T1-110.9    | A                 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**5. Special Instructions:**

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**6. Prepared By** (Communications Unit Leader) Name: SEAN FINDERS COML

Signature: 

ICS 205 IAP Page Date/Time: 09/06/2020 2200



## Red Salmon Complex COVID-19 Expectations

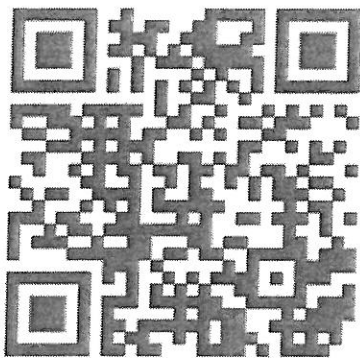
- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- **As you travel through the highway 96 corridor to the Fire, the Hoopa and Yurok Reservations are closed. Please do not stop in Hoopa or Weitchpec. ✓ (Exception: The Hoopa Gas Station, which is open for business.)**
- Use the COVID-19 Daily Screening Tool provided in the IAP to monitor self and module.
- Utilize Module-As-One concept to reduce the risk of transmitting the novel Coronavirus. This limits “close contacts” to those within the module. A “close contact” is defined as less than 6 feet, for at least 15 minutes with or without face coverings/masks. A “casual contact” is defined as less than 6 feet for less than 15 minutes **or** more than 6 feet for more than 15 minutes.
- **Social Distancing.** Maintain a minimum of 6 feet physical distancing from those outside of your module-as-one.
- **Face Coverings.** Face coverings are required to be worn **in the appropriate manner covering nose and mouth** when at ICP and camps.
- **Wash your hands.** Wash your hands often with soap and water for at least 20 seconds, especially after blowing your nose, coughing or sneezing. If soap and water are not readily available, use hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizer containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- **Clean and disinfect vehicles and equipment.** Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.



## Resource Advisor Messages

- Resource advisors are available in nearly all Divisions on the fire and are here to support the mission of containing this wildfire while at the same time aim to minimize resource damage impacts. If you feel something needs to be brought to a Resource Advisor (or Cultural Specialist), go through your appropriate chain of command to make the notification.
- The Six Rivers, Klamath and Shasta-Trinity National Forests, as well as the California Interagency Incident Management Teach 14, have been working very closely with cultural specialists from the three main tribes in this area (the Hoopa, Karuk and Yurok) so please help us to maintain and foster these good relationships.
- The area in which the fire is burning is a very sacred place to these tribal cultures so please work with us utilizing MIST tactics to protect cultural and wilderness values. Snags can also have cultural significance so please limit those to what is needed for safety and to contain the movement of the fire.

Message #2 from Leaf Hillman, Karuk Cermonial Leader, about the importance of fire to the Karuk Tribe:



<https://www.youtube.com/watch?v= ahXaXVvi0M>

**Important Note:** These videos and all parts of them are property of the Karuk Tribe and are not intended for any purpose other than the reason for which they were developed. Usage of the material outside of the Red Salmon Complex fire organization is prohibited.



## Human Resource Message

### Resiliency

“The ability to bounce back, overcome, adapt”

Firefighters are exposed to psychological, physical, and environmental stress.

But what if we could build an immunity to stress in the same way we take vitamins and antibiotics to boost our immunity to illness?

*Resilience: The Science of Mastering Life's Greatest Challenges*, by Dennis Charney along with Steven Southwick, explain that people can train their brain to be more resilient by harnessing their stressors and using them to their advantage.

Here is their 10 step “prescription” to retrain your brain into become more resilient:

1. Keep a positive attitude
2. Reframe stressful thoughts
3. Develop your moral compass
4. Find a resilient role model
5. Face your fears
6. Develop active coping skills
7. Establish and nurture a supportive social network
8. Prioritize your physical well being
9. Train your brain
10. Play to your strengths

Human Resource Specialist

Linda Buck, 208-582-0401---lbuck52@hotmail.com

# TRAINING MESSAGE

## Red Salmon Complex

September 7, 2020

**TRAINEES:** Please take the time to sit down and review the tasks in your task book. It is important to know which tasks need to be focused on to complete your task book.

New trainees, please use the QR code below to check in

Lets us know if we can answer any training questions you have,

Remember to be safe and have fun. We are all here to learn!

Check-in



LEARNING  
IS  
FUN

Exit Interview



Thanks,

Nick Balent  
TNSP(t)  
707.298.1805  
nicholas.balent@usda.gov

Arturo Gasdik  
TNSP  
707.296.4484  
arturo.gasdik@usda.gov

09/07/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

**CREWS**

C-44            0800                            (HC2I)            CRW2IA KLAMATH 14

**EQUIPMENT**

E-417           0800                            (ENG6)            ENG6 S&L SERVICES

**OVERHEAD**

O-558           0800                            (PIO2)            ARNOLDUS, KATHY A  
O-613           0800                            (EMPF)            OLSON, BUZZ  
O-607           0800                            (MEDL)            REMS LONG BEACH  
O-611           0800                            (EMPF)            SCHEPE, CLINT JARED  
O-615           0800                            (EMTF)            SGRO, MICHAEL A  
O-621           0800                            (EMPF)            SNAWDER, DOUG E  
O-583           0800                            (FDUL)            VONADA, WHITNEY B  
O-735           1200                            (HECM)            STEFANIDES, CHRISTOPHER

09/08/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

**CREWS**

|      |      |       |                   |
|------|------|-------|-------------------|
| C-72 | 0600 | (HC2) | CRW2 FRANCO 17066 |
| C-91 | 0600 | (HC2) | CRW2 TORRES       |
| C-96 | 0800 | (CC)  | CRW CAMP UKIAH 1  |

**OVERHEAD**

|          |      |        |                       |
|----------|------|--------|-----------------------|
| O-306    | 0600 | (LTAN) | GOLLNICK-WAID, KRISTA |
| O-813.50 | 0600 | (PIOF) | KIRBY, KATHRYN L      |
| O-656    | 0600 | (SEC2) | NORLANDER, JAMES A    |
| O-643    | 0600 | (ASGS) | WEDIN, KENT           |

# RED SALMON DEMOB

*Check in with Demob at least 72 hours prior to demobing if you need air travel arrangements made.*

---

Demob on the Red Salmon is paperless. Use **QR Code #1** to start your process.

If you have difficulties with your phone or need help, stop by the Demob Unit or call 530-629-1679.

Once you have scanned **QR Code #1**, proceed to the following locations to get signed off. This can be done at both Willow Creek and Orleans (except for Finance, see instructions below):

- GROUND SUPPORT **\*\*\***(Do this prior to Weed Wash)**\*\*\***
- WEED WASH
- SUPPLY
- COMMUNICATIONS
- TIME (SECOND TO LAST)
  - Contact Finance to ensure that all shift tickets and CTR's are completed and turned in prior to demob:

Equipment Time (530) 629-1678     Personnel Time (530) 629-1677

## **WILLOW CREEK FINANCE:**

Complete the above stops, TIME and DEMOB are last.

TIME: Overhead, or ONE PERSON from each Vendor or Crew will be allowed to visit Finance for payment processing (Equipment Time or Personnel Time).

## **REMOTE FINANCE:**

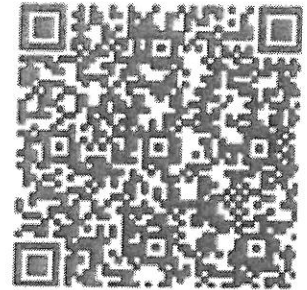
Call the numbers above to initiate closing out with finance.

**Equipment Time** will generate the Emergency Equipment Use Invoice (OF-286) and e-mail the invoice to company owner for review and signature.

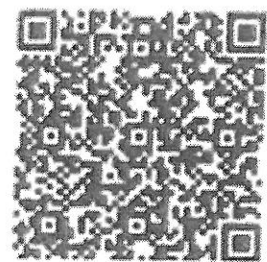
**Personnel Time** will generate Incident Time Reports(s) (OF-288) and e-mail the report to designated contact for review.

- DEMOB (VERY LAST)
  - Visit or call Demob (530-629-1679) to verify that your checkout process has been completed
  - Scan **QR Code # 2** to submit your travel itinerary or verbally report it to Demob.

QR Code #1 Demob  
Process



QR Code #2  
Travel Itinerary for  
After Demob Process



**DO NOT DEPART FROM THE INCIDENT WITHOUT CHECKING OUT WITH DEMOB**

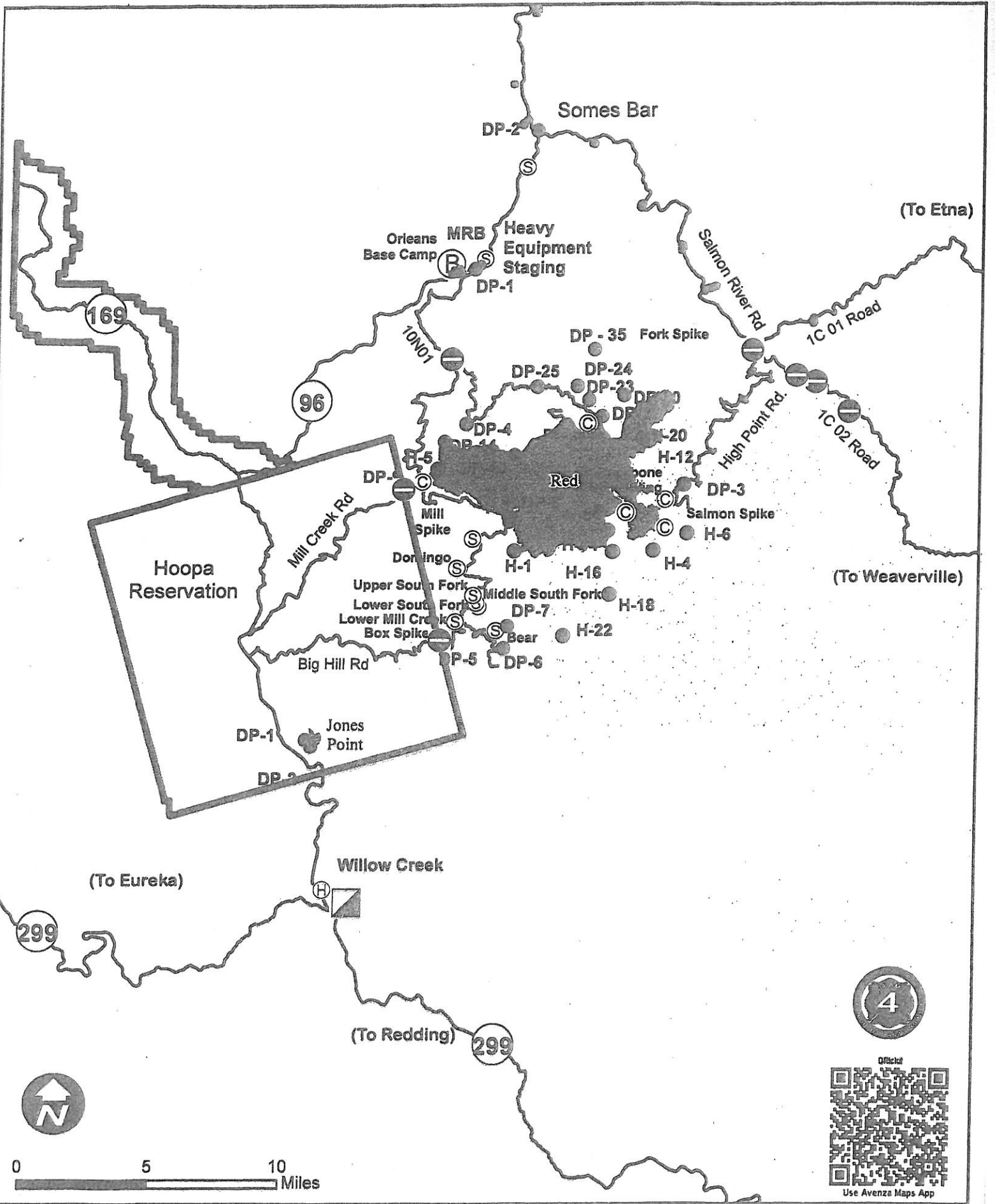
# *Red Salmon Complex*

## *Phone List*

|                        |              |
|------------------------|--------------|
| Check In/Demob         | 530-629-1679 |
| Communications         | 530-629-1654 |
| Comm Techs             | 530-629-1648 |
| Comp Claims            | 530-539-4552 |
| Equipment Time         | 530-629-1678 |
| Finance                | 530-629-1677 |
| Incident Commander     | 530-629-1644 |
| Incident Meteorologist | 707-672-3386 |
| Medical Willow Creek   | 530-629-1661 |
| Air Operations         | 530-629-1664 |
| Ordering               | 530-629-1674 |
| PIO                    | 530-316-1042 |
| Plans                  | 530-629-1668 |
| Safety Willow Creek    | 530-629-1663 |
| Security               | 323-842-3046 |
| Training               | 650-520-5102 |

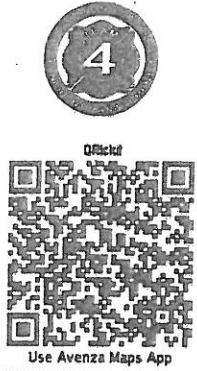
### ORLEANS

|                          |              |
|--------------------------|--------------|
| Safety Officer Cellphone | 541-647-8821 |
| Demob/Check-in           | 303-476-1583 |
| Ground Support           | 530-627-3232 |
| Safety/Ops               | 619-359-2759 |
| Medical                  | 530-205-6703 |
| Communications           | 619-359-3481 |
| Finance                  | 208-867-3841 |

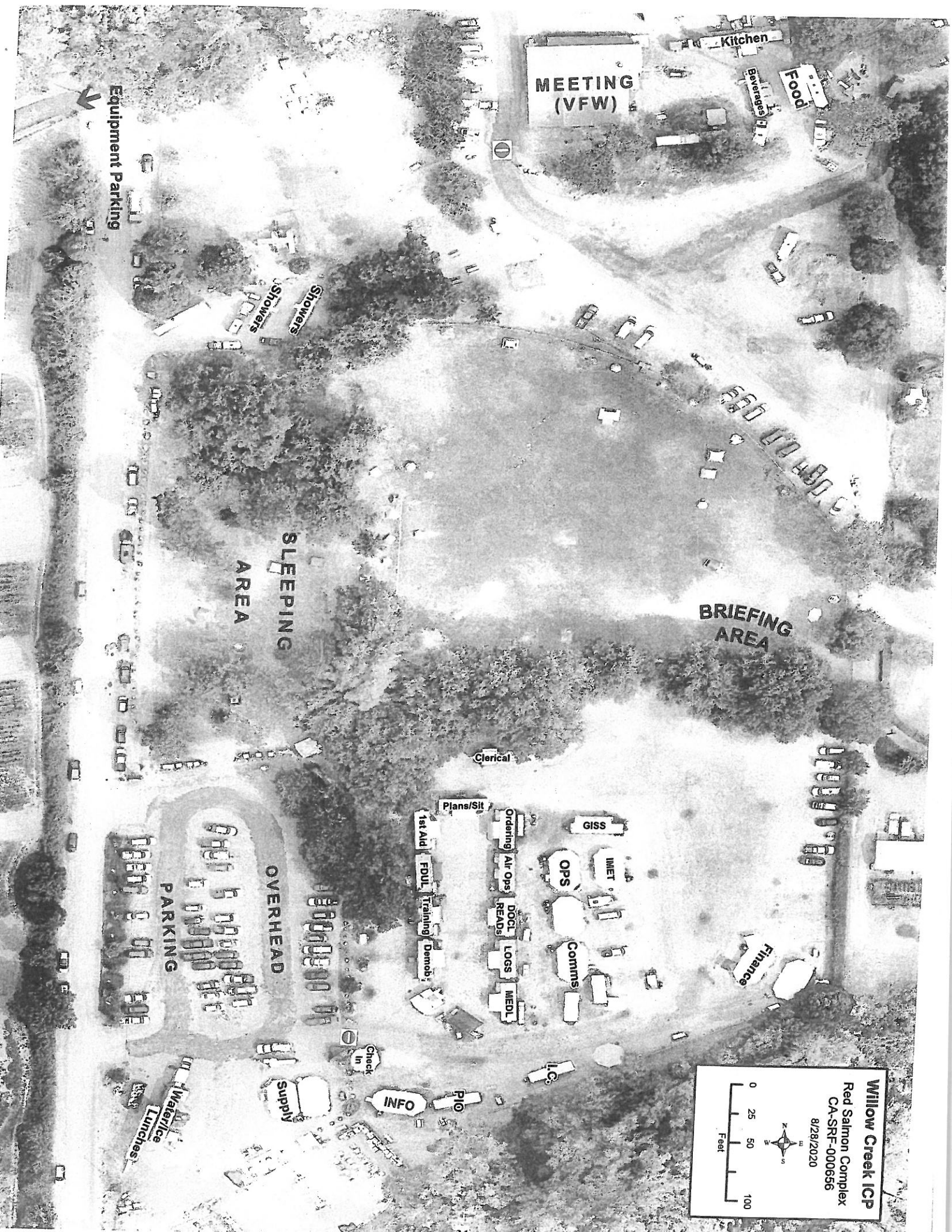


# Transportation Map Red Salmon Complex

- Native American Reservation
- Drop Point
- ⚡ Incident Base
- ⊙ Road Closures
- Wildfire Daily Fire Perimeter
- ✈ Helibase
- ⚡ Incident Command Post
- ⊙ Camp
- ⊙ Helispot
- ✈ Staging Area







Equipment Parking

MEETING (VFW)

Kitchen

Beverages

Food

Showers

Showers

SLEEPING AREA

BRIEFING AREA

Clerical

Plans/Sit

1st Aid

FDUL

Training

Demo.

Ordering

Air Ops

DOCL

READS

LOGS

MEDL

GISS

OPS

Comms

NET

Finance

OVERHEAD PARKING

Water/Lunches

Supply

Check In

INFO

PIO



**Willow Creek ICP**  
Red Salmon Complex  
CA-SRF-000656  
8/28/2020

0 25 50 100  
Feet







|  |   |   |  |  |                          |   |  |
|--|---|---|--|--|--------------------------|---|--|
| 1. Incident Name   |   | 2. Operational Period                                   |  |  |                          |   |  |
| Red Salmon Complex   |   | Date/Time:<br>9/7/2020-9/8/2020 (0600-0600)             |  |  |                          |   |  |
| 3. EMS / Ambulance Services/Aid Stations/REMS  |   |   |  |  |                          |   |  |
| Name   | Location  | Frequency/Phone   | Advanced Life Support (ALS)<br>Yes No    |  |                          |   |  |
| Mountain Medics<br>Medical Supply Trailer<br>4x4 ALS Ambulance   | Orleans Camp<br>(ambulance at night only)<br>(530) 859-3396 | Walk-up Medical<br>Supplies and<br>Treatment            | RN                                       |  |                          |   |  |
| Mountain Medics #4<br>4x4 ALS Ambulance (16 hours)   | Forks of Salmon   | Command   | X  |  |                          |   |  |
| Mountain Medics #5<br>4x4 ALS Ambulance (16 hours)   | DP9   | Command   | X  |  |                          |   |  |
| Mountain Medics<br>Medical Supply Trailer<br>4x4 ALS Ambulance (24 hours)  | Willow Creek Camp   | Command   | X  |  |                          |   |  |
| Hoopla<br>Ground Ambulance   | Willow Creek, CA  | CAL Fire Fortuna ECC                                    | X  |  |                          |   |  |
| Rapid Extraction Module<br>Support (REMS)  | Reference to 204 REMS Location                              | Command   | X  |  |                          |   |  |
| 4. Air Rescue / Air Ambulance Services   |   |   |  |  |                          |   |  |
| Name   | Location  | Type of Aircraft & Capability                           |  |  |                          |   |  |
| H-9PJ  | Willow Creek Helibase                                       | Short Haul, BLS (ETA 20 min)                            |  |  |                          |   |  |
| Copter 4   | Redding   | ALS, Day & Night, Hoist (ETA DAY 90 min, NIGHT 110 MIN) |  |  |                          |   |  |
| Reach 5  | Redding   | ALS, Day & Night (ETA 30)                               |  |  |                          |   |  |
| CHP H14/H15  | Redding   | ALS, Hoist, Day Only (ETA 30 min)                       |  |  |                          |   |  |
| Coast Guard  | Eureka  | BLS, Hoist, Short Haul, Night Vision (ETA 30 min)       |  |  |                          |   |  |
| 5. Hospitals (all times estimated from incident location)  |   |   |  |  |                          |   |  |
| Name<br>& Level  | GPS Datum - WGS 84<br>Degrees Decimal Minutes               |   | Travel Time<br>(from Orleans)<br>Air Gnd |  | Phone                    | Helipad<br>Yes No                                 | Address                                |
| St Joseph's Hospital<br>(Level 3)  | Lat:  | N 40° 47.0333'  | 30<br>MINS                               | 2<br>HRS   | 707-269-3605<br>ext 2000 | X   | 2700 Dolbeer St<br>Eureka, CA          |
|  | Long:   | W 124° 08.800'  |  |  |                          |   |  |
| Fairchild Medical Center<br>(Level 4)  | Lat:  | N 41° 43.14'  | 30<br>MINS                               | 2.5<br>HRS   | 530-841-6292             | X   | 444 Bruce Street<br>Yreka, CA          |
|  | Long:   | W 122° 38.74'   |  |  |                          |   |  |
| Mad River Cmty. Hospital<br>(Level 4)  | Lat:  | N 40°53.72  | 20<br>MINS                               | 1.75<br>HRS  | 707-826-8264<br>EXT 1    | X   | 3800 Janes Rd.<br>Arcata, CA           |
|  | Long:   | W 124°05.45   |  |  |                          |   |  |
| Mercy Medical Center<br>(Level II)   | Lat:  | N 40°34.33  | 30<br>MINS                               | 3<br>HRS   | 530-225-7200             | X   | 2175 Rosaline Ave.<br>Redding CA       |
|  | Long:   | W 122°23.80   |  |  |                          |   |  |
| U.C. Davis Medical Center<br>Level 1 Trauma/Burn   | Lat:  | N 38°33.32  | 2<br>HRS                                 | 5.5<br>HRS   | 916-703-6576             | X   | 2315 Stockton Blvd.<br>Sacramento, CA. |
|  | Long:   | W 121°27.35   |  |  |                          |   |  |
| 6. Division / Crew Emergency Pre-Plan  |   |   |  |  |                          | Update and discuss with assigned resources daily. |  |
| Fireline EMT / Medic's<br>Division / Branch Location   |   |   |  |  |                          |   |  |
| Air Hoist site location site:<br>Lat: / Long: / Elevation:   |   |   |  |  |                          |   |  |
| Helispot:<br>Lat: / Long: / Elevation:   |   |   |  |  |                          |   |  |
| 7. Prepared By (Medical Unit Leader)   |   | 8. Date/Time  |  | 9. Reviewed By (Safety Officer)  |                          | 10. Date/Time                                     |  |
| Kevin Albertson MEDL<br>Blaine Heywood MEDL(t)  |   | 9/6/2020 1600   |  | Greg Marfil  |                          | 9/6/2020 1600                                     |  |

**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.*

*Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

|  |   |   |
|--|---|---|
| Severity of Emergency<br>AND<br>Transport Priority<br>(priority 1, 2, 3) | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> |   |
|  | <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i>  |   |
|  | <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i>   |   |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury                  |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request  |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location   |   | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name  |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander  |   | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Crew Patient Care  |   | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

|  |                         |         |                        |
|--|-------------------------|---------|------------------------|
| Patient Assessment:<br>(IRPG PAGE 106) | Age:                    | Weight: | Chief Complaint:       |
| Skin Signs: (color/moisture/temp)      | Level of Consciousness: | BP:     | HR:      Respirations: |
| Treatment:                             |                         |         |                        |

**4. TRANSPORT PLAN:**

|  |                            |
|--|----------------------------|
| Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) | Patient's ETA to Location: |
|--|----------------------------|

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training  
Be Alert - Keep Calm - Think Clearly - Act Decisively  
\*\*\* Follow up with MEDL upon return to ICP \*\*\***