

..CORRECTED..

# RED SALMON

## COMPLEX

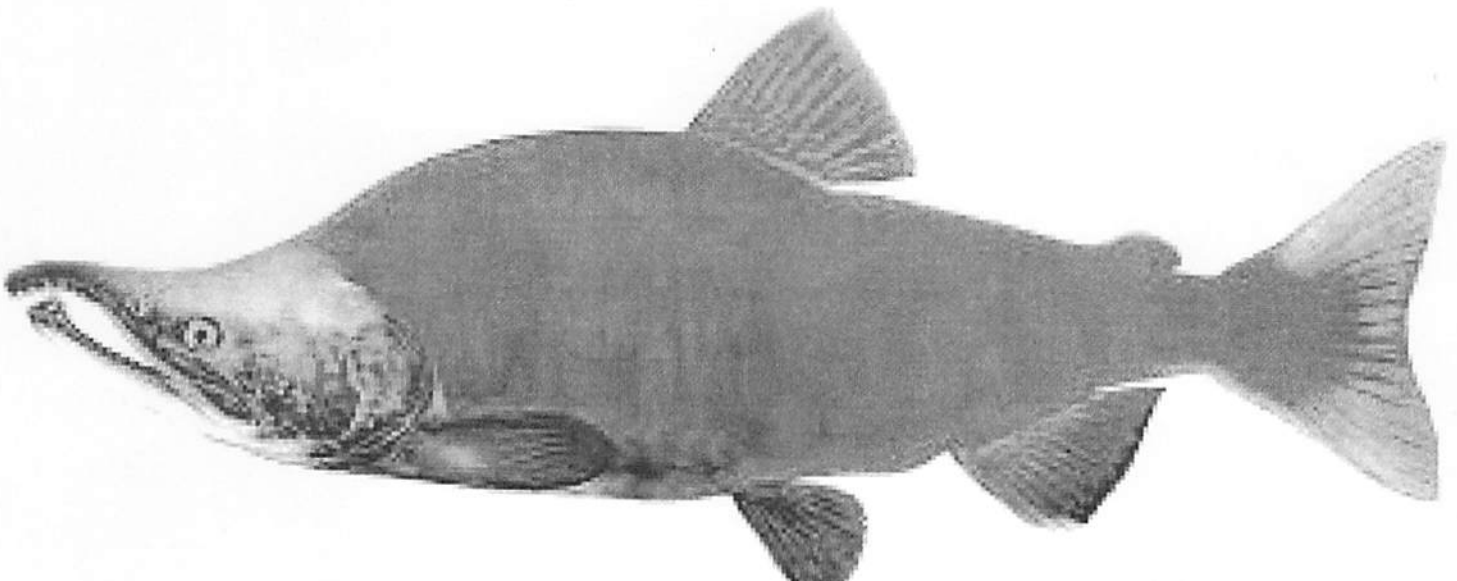
CA-SRF-000656

P5NB4S (0510)



## IAP

JULY 31, 2020


DAY SHIFT 0700 - 1900



## INCIDENT OBJECTIVES (ICS 202)

|  |  |   |
|--|--|---|
| <b>1. Incident Name:</b>   | <b>2. Operational Period: DAY</b>  |   |
| RED SALMON COMPLEX   | Date/Time From:<br>07/31/2020 0700      FRI  | Date/Time To:<br>07/31/2020 1900      FRI   |
| <b>3. Objective(s):</b>  |  |   |
| <i>Management Objectives:</i>  |  |   |
| -Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while following COVID-19 mitigation action.  |  |   |
| -Protect and understand the cultural values and natural resources in the fire area to create a risk-based decisions while utilizing MIST in the wilderness area.   |  |   |
| -Maintain and enhance relationships with represented agencies, local tribe council stakeholders, local landowners, and the general public.   |  |   |
| -Provide timely and accurate fire information to cooperators and the affected communities.   |  |   |
| -Effectively manage cost by implementing strategies and tactics that have a high probability of success.   |  |   |
| <i>Control Objectives:</i>   |  |   |
| Keep the Fire:   |  |   |
| <ul style="list-style-type: none"> <li>• West of Battle Creek Trail,</li> <li>• North of Soldier Creek Trail,</li> <li>• East of Packsaddle Ridge and,</li> <li>• South of Shasta - Trinity / Klamath National Forest boundary.</li> </ul> |  |   |
| <b>4. Operational Period Command Emphasis:</b>   |  |   |
|  |  |   |
| <b>General Situational Awareness:</b>  |  |   |
|  |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |   |
| <b>Approved Site Safety Plan(s) Located at:</b>  |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |  |   |
| <input checked="" type="checkbox"/> ICS 202  | <input type="checkbox"/> ICS 207   | Other Attachments:  |
| <input checked="" type="checkbox"/> ICS 203  | <input type="checkbox"/> ICS 208   | <input checked="" type="checkbox"/> ICS 214   |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220  | <input checked="" type="checkbox"/> MIST GUIDELINES   |
| <input checked="" type="checkbox"/> ICS 205  | <input checked="" type="checkbox"/> Map/Chart  | <input checked="" type="checkbox"/> POCKET CARDS  |
| <input type="checkbox"/> ICS 205A  | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents                              | <input checked="" type="checkbox"/> SPIKE MED SUPPLY ORDER  |
| <input checked="" type="checkbox"/> ICS 206  |  |   |
| <b>7. Prepared by:</b> DEREK PARKER      Position/Title:      PSC2   | Signature:  |   |
| <b>8. Approved by Incident Commander:</b>  | Name:      MIKE STRAWHUN   | Signature:  ICT20T |
| ICS 202  | IAP Page   | Date/Time:      07/30/2020 2000   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)


|  |   |   |  |
|--|---|---|--|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> DAY         |  |
| RED SALMON COMPLEX                                 |   | Date/Time From:<br>07/31/2020 0700 FRI    | Date/Time To:<br>07/31/2020 1900 FRI     |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | <b>7. Operations Section:</b>             |  |
| IC/UC  | MIKE STRAWHUN<br>STEVE WATKINS (T)  | OPS SECTION CHIEF                         | JEFF HINSON                              |
| DEPUTY   | DAVID COOPER  | PLANNING OPS                              | PETER HARRIS (T)                         |
| SAFETY OFFICER                                     | GREG MARFIL<br>NICK BIANCHINI (T)   | DEPUTY OPS SECTION CHIEF                  |  |
| INFORMATION OFFICER                                | BRENDEN HALLE<br>KEVIN TIDWELL (T)  | STAGING AREA                              |  |
| LIAISON OFFICER                                    | DENNIS REIN   | Branch                                    | I - RED                                  |
| <b>4. Agency/Organization Representative(s):</b>   |   | BRANCH DIRECTOR                           | ALEC LANE                                |
| Agency/Organization                                | Name  | DIVISION/GROUP                            | A  |
| SIX RIVERS NATIONAL FOREST                         | NOLAN COLEGROVE<br>ROBERTO BELTRAN (T)  |   | MICHAEL MARTINEZ<br>K. CLENDENEN (T)     |
| KARUK TRIBE  | BILL TRIPP  | DIVISION/GROUP                            | D  |
| HOOPA TRIBE  | GREG MOON   |   | JEFF LUCAS                               |
| YOURK TRIBE  | ROD MENDEZ  | DIVISION/GROUP                            | K  |
| INTERAGENCY FIRE                                   | RICK YOUNG  |   | UNSTAFFED                                |
| <b>5. Planning Section:</b>                        |   | Branch                                    | V - SALMON                               |
| CHIEF  | DEREK PARKER; ARTIE COLSON  | BRANCH DIRECTOR                           | JACK FROGGATT                            |
| RESOURCES UNIT                                     | SHANNON SOLIS<br>ANSLEY SINGER (T)  | DIVISION/GROUP                            | M  |
| SITUATION UNIT                                     | WILLIAM MUNNS   |   | JAKE BROLLIER<br>CHRIS WARE (T)          |
| DOCUMENTATION                                      | RYAN CACANANDO (T)  | DIVISION/GROUP                            | N  |
| DEMOBILIZATION UNIT                                | JULIE ROBERTS   |   | ZACH BECKER<br>NICK TURCO (T)            |
| FBAN   | SCOTT CONES   | DIVISION/GROUP                            | O  |
| TRAINING SPECIALIST                                | JOHN LEBLANC  |   | CHANCE C. TRAUB<br>K. OSBORNE (T)        |
| GIS SPECIALIST                                     | JOSE DELEON<br>DAVID GABALDON (T)   | DIVISION/GROUP                            | P  |
| ITSS   | ALEX HENNEN   |   | TONY THALER<br>J. NASH (T)               |
| SOPL   | ROBERT SANDERS  | <b>7b. Air Operations Branch:</b>         |  |
| IMET   | JON BONK  | AIR OPS BRANCH DIRECTOR                   | JOHN CROTTY                              |
| <b>6. Logistics Section:</b>                       |   | AIR ATTACK SUPERVISOR                     |  |
| CHIEF  | LARRY DIRK; RANDY JACKSON<br>MARK RATEKIN (T)   | AIR SUPPORT SUPERVISOR                    | CURT WARNER                              |
| FACILITIES UNIT                                    | LOUIE EZQUERRO (T)<br>BRIAN KRUGER (T)  | HELICOPTER COORDINATOR                    |  |
| GROUND SUPPORT UNIT                                | LARRY AMERJAN<br>VERN SMITH   | AIR TANKER COORDINATOR                    |  |
| COMM UNIT  | JOE MEHCIZ<br>ALEX ENTENMAN   | <b>8. Finance/Administration Section:</b> |  |
| COMM UNIT  | SEAN FINDERS (T)  | CHIEF                                     | JOAN DISNEY<br>LISA DOW (T)              |
| FOOD UNIT  | MIKE CHAPMAN  | DEPUTY                                    | PATRICK GALLEGOS <del>X</del>            |
| MEDICAL UNIT                                       | BLAINE HEYWOOD (T)  | TIME UNIT                                 | TIFFANIE SACHSE-SANTI<br>PAULLA STEPHENS |
| MEDICAL UNIT                                       | MICKEY BRUNELLI<br>DAVID MAZAIIKA   | PROCUREMENT UNIT                          |  |
| SECURITY UNIT                                      | JAMES LATHAM (T)  | COMPENSATION UNIT                         |  |
| <b>9. Prepared By:</b>                             |   | COST UNIT                                 | SANDRA TARVIN (T)                        |
| Name:  | ANSLEY SINGER   | Position/Title:                           | RESL                                     |
| Signature:   |  | Date/Time:                                | 07/30/2020 0031                          |
| ICS 203  | IAP Page  |   |  |



*Red Salmon Complex  
Weather Forecast*



**FORECAST NO:** 1  
**UNIT:** Six Rivers / Shasta Trinity  
**SHIFT DATE:** Friday, July 31, 2020  
**PREDICTION FOR:** 0600 - 0600  
**FORECAST ISSUED:** 2000 hrs. 7/30/2020

**SIGNED:**   
Jon Bonk: [jon.bonk@noaa.gov](mailto:jon.bonk@noaa.gov)  
**Incident Meteorologist**  
Call or Text Obs to: (240)778-5287

**Continued Warm and Dry**

**WEATHER DISCUSSION:** High pressure will build over the area through the weekend. Expect each day to remain warm and relatively dry with diurnal winds typical for this area. Lower elevations will see terrain driven winds peaking as slopes face the sun. Ridges will start with a light easterly drift then switch to westerly in the afternoon. Expect moderate humidity recovery on the fires with inversions setting up below the fire elevations.

**Today (0600-1800):**

**Weather:** Sunny. Light shading from smoke in the afternoon.

**High Temperatures:** Red Fire: 70-75°; Salmon Fire 75-80°.

**Afternoon Humidity:** Red Fire 25-30%; Salmon 20-25%.

**20 Foot Winds:**

**Lower/Mid Slopes:** Variable 0-3 mph until 1100, then terrain driven 4-8 mph.

**Upper Slopes:** East 6-10 mph with gusts up to 15 mph until 1200, becoming West 7-10 mph with gusts up to 18 mph.

**LAL:** 1                      **Chc of Wetting Rain (0.10"): 0%**

**Stability:** Inversion at 3,500ft MSL starting to lift around 1100 hrs.                      **Afternoon Mixing Height:** 4,000 feet AGL.

**Tonight (1800-0600):**

**Weather:** Clear. Smoke settling across the lower elevations.

**Temperatures:** Red Fire: 57-62°; Salmon Fire 55-60°.

**Overnight Humidity:** Red Fire 50-60%; Salmon 40-50%.

**20 Foot Winds:**

**Lower/Mid Slopes:** Variable 3-5 mph until 2300, then drainage.

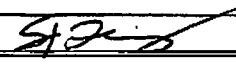
**Ridges:** West 4-6 mph until 2300, then East 4-8 mph.

**LAL:** 1.                      **Chc of Wetting Rain (0.10"): 0%**

**Inversion:** Weak thermal belt around 3,500 ft.

**Saturday:** Sunny. Max Temps: 69-75°. Min RH Red Fire 40-50%, Salmon Fire 25-35%. Afternoon Winds- Lower Slopes: Variable/Terrain Driven. Upper slopes: Variable 2-4 mph becoming West 5-10 mph in the afternoon.

## FIRE BEHAVIOR FORECAST

|                               |   |
|-------------------------------|---|
| <b>FORECAST NUMBER:</b> 2     | <b>TYPE OF FIRE</b> Wildfire  |
| <b>FIRE NAME:</b> Red/Salmon  | <b>OPERATIONAL PERIOD</b> 07/31/2020  |
| <b>DATE ISSUED</b> 07/30/2020 | <b>TIME ISSUED</b> 2000   |
| <b>UNIT</b> CA-SRF            | <b>SIGNED</b> Scott Cones, FBAN  |

### INPUTS

#### WEATHER SUMMARY:

DISCUSSION...Warm and dry conditions will persist through the weekend. Winds will remain diurnally driven, light and variable in the mornings, followed by terrain driven south and light west winds at ridge. Westerly winds at the ridges may gust to around 15 mph each afternoon and evening. Temperatures should stay in the low 70s through the weekend, while RH's show some slight improvement, especially at lower elevations.

See Spot Weather Forecast

### FIRE BEHAVIOR

#### GENERAL

Fire behavior will remain terrain and topography influenced, and firefighters should expect continued control challenges as active surface fire and occasional torching is possible. Short terrain driven runs should be expected as the fire aligns with terrain and wind.

Above normal fuel moisture persists along the upper portions of the fire area due to above average rainfall in June. However, fuels are beginning to cure and are becoming more available.

Predicted ERC: 78    Timber ROS: 6-10 ch/hr.    Timber FL: 5-8 feet

Predicted BI: 88    Brush ROS: 4-8 ch/hr.    Brush FL: 2-6 feet

#### LOCAL THRESHOLDS – WATCH OUTS

Combinations of any of these threshold factors can greatly increase fire behavior:

|                    |                        |                     |                          |
|--------------------|------------------------|---------------------|--------------------------|
| <b>Thresholds:</b> | 20' wind<br>Over 7 mph | RH Less<br>Than 34% | Temperatures<br>Over 82° |
|--------------------|------------------------|---------------------|--------------------------|

### SPECIFIC

#### SPECIFIC FIRE BEHAVIOR:

**Branch I (Red):** The fire is burning primarily in old growth timber understory on a north aspect. Primarily backing and flanking fire, however, steep slopes will contribute to roll out, and short runs. Deep duff and litter layers will hold heat and continue to creep with potential for re-burn. Increased fire activity is possible with a slope reversal to the northeast side of the middle fork of Red Cap Creek.

**Branch V (Salmon):** The fire is burning in a south facing box canyon, spreading to the east, west and north. The fire is within the 2009 Redspot Fire footprint with grass and brush being the primary carrier. Heavy dead and down fuels intermixed with the brush will increase residency times and preheating of other fuels. Short upslope runs and short to mid-range spotting are likely.

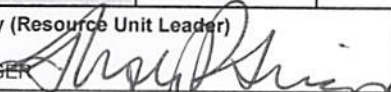
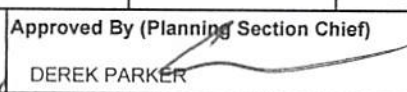
#### AIR OPERATIONS

Coastal marine layer and inversions may still develop, but will lift early and rise to 3,000-4,000 feet.

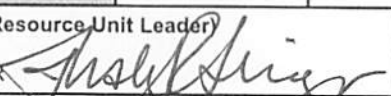
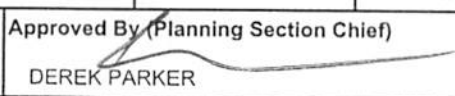
### SAFETY

Rollout, slope reversal, and upslope runs are possible in all fire locations. Maintain situational awareness at all times.

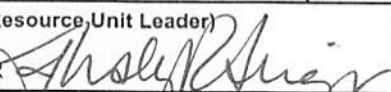
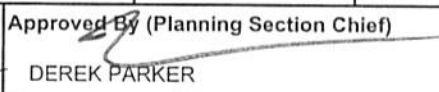
**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                                  |   |                   |                        |             |
|--|--------------------------------------|----------------------------------|---|-------------------|------------------------|-------------|
| <b>1. Incident Name:</b>   |                                      |                                  | <b>3.</b>   |                   |                        |             |
| RED SALMON COMPLEX   |                                      |                                  | <b>Branch:</b>  |                   | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b> DAY  |                                      |                                  | <b>I RED</b>  |                   | <b>A</b>               |             |
| Date/Time From:<br>07/31/2020 0700 FRI   | Date/Time To:<br>07/31/2020 1900 FRI |                                  |   |                   |                        |             |
| <b>4. Operations Personnel</b>   |                                      |                                  |   |                   |                        |             |
| <b>OPERATIONS CHIEF</b> JEFF HINSON  |                                      | <b>BRANCH DIRECTOR</b> ALEC LANE |   |                   |                        |             |
| <b>DIVISION/GROUP SUPERVISOR</b> MICHAEL MARTINEZ<br>KYLE CLENDENEN (T)  |                                      | <b>AIR ATTACK SUPERVISOR</b>     |   |                   |                        |             |
| <b>5. Resources Assigned this Period</b>   |                                      |                                  |   |                   |                        |             |
| Strike Team / Task Force / Resource Designator   | LWD                                  | Leader                           | Number Persons  | Drop Off PT./Time | Pick Up PT./Time       |             |
| CREW - T2IA - SHINGLE SPRINGS  |                                      | JOHN TAYABA                      | 19  | RED SPIKE/0700    | RED SPIKE/1900         |             |
| CREW - T2IA - GFP D  |                                      | PHIL BROOKS                      | 19  | RED SPIKE/0700    | RED SPIKE/1900         |             |
| CREW - T2 - CALDERON FS LLC C-3  |                                      | RUBEN FLORES                     | 20  | RED SPIKE/0700    | RED SPIKE/1900         |             |
| WFM - T2 - WHISKEY FLAT WFM  |                                      | MATT BALL                        | 9   | RED SPIKE/0700    | RED SPIKE/1900         |             |
| WT - T2 TACTICAL - 235 (E-53)  | 08/12                                |                                  | 2   | RED SPIKE/0700    | RED SPIKE/1900         |             |
| TFLD   |                                      | E. VALIQUETTE                    | 1   | RED SPIKE/0700    | RED SPIKE/1900         |             |
| TFLD   |                                      | KIEHL                            | 1   | RED SPIKE/0700    | RED SPIKE/1900         |             |
| ARCH   |                                      | MICHAEL PADIAN                   | 1   | RED SPIKE/0700    | RED SPIKE/1900         |             |
| ARCH   |                                      | PAULA HERTFELDER                 | 1   | RED SPIKE/0700    | RED SPIKE/1900         |             |
| READ   |                                      | BYSON CODE                       | 1   | RED SPIKE/0700    | RED SPIKE/1900         |             |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                                  |   |                   |                        |             |
| Continue line construction while scouting for opportunities for indirect suppression actions.<br>Protect Ferris Cabin.<br>Prep 10N01 Road to Lub Trail to Black Mountain.  |                                      |                                  | + Linda Buel (EMTP)<br>+ Dominic Antes (EMTB)   |                   |                        |             |
| <b>7. Special Instructions:</b>  |                                      |                                  |   |                   |                        |             |
| Utilize MIST tactics.<br>All line resources will spike overnight.<br>All resources use QR code to check-in.<br>Utilize READ's for Cultural Resources concerns.<br>ID Medivac sites, helispots and drop points, get lat-longs.<br>Back-haul trash and excess equipment. |                                      |                                  |   |                   |                        |             |
| <b>8. Division/Group Communication Summary</b>   |                                      |                                  |   |                   |                        |             |
| Function   | Channel                              | RX Frequency N/W                 | RX Tone/NAC   | TX Frequency N/W  | TX Tone/NAC            | Mode        |
| COMMAND  | 2 - SRF 2                            | 172.3750N                        |   | 164.1750N         | TONE 5 - 146.2         | A           |
| TACTICAL   | 9 - NIFC TAC 6                       | 166.7750N                        |   | 166.7750N         |                        | A           |
| AIR TO GROUND  | 13 - A/G TAC                         | 165.3625N                        |   | 165.3625N         |                        | A           |
| AIR TO GROUND  | 14 - A/G CMD                         | 169.7250N                        |   | 169.7250N         |                        | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                                  | <b>Approved By (Planning Section Chief)</b>   |                   | <b>Date</b>            | <b>Time</b> |
| ANSLEY SINGER   |                                      |                                  | DEREK PARKER  |                   | 07/30/2020             | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                 |                                      |   |                       |                   |                  |
|---|-----------------|--------------------------------------|---|-----------------------|-------------------|------------------|
| <b>1. Incident Name:</b>  |                 |                                      | <b>3.</b>   |                       |                   |                  |
| RED SALMON COMPLEX  |                 |                                      | <b>I RED</b>  |                       | <b>D</b>          |                  |
| <b>2. Operational Period:</b> DAY   |                 |                                      |   |                       |                   |                  |
| Date/Time From:<br>07/31/2020 0700 FRI  |                 | Date/Time To:<br>07/31/2020 1900 FRI |   |                       |                   |                  |
| <b>4. Operations Personnel</b>  |                 |                                      |   |                       |                   |                  |
| OPERATIONS CHIEF  |                 | JEFF HINSON                          |   | BRANCH DIRECTOR       |                   | ALEC LANE        |
| DIVISION/GROUP SUPERVISOR   |                 | JEFF LUCAS<br>TBD (T)                |   | AIR ATTACK SUPERVISOR |                   |                  |
| <b>5. Resources Assigned this Period</b>  |                 |                                      |   |                       |                   |                  |
| .Strike Team / Task Force / Resource Designator   |                 | LWD                                  | Leader  | Number Persons        | Drop Off PT./Time | Pick Up PT./Time |
| CREW - T1 - KERN VALLEY IHC C-4   |                 |                                      | NATE NELMS  | 19                    | RED SPIKE/0700    | RED SPIKE/1900   |
| CREW - T1 - VALYERMO IHC C-5  |                 |                                      | MATT RAMSTEAD   | 19                    | RED SPIKE/0700    | RED SPIKE/1900   |
| CREW - T1 - MAD RIVER IHC   |                 |                                      | TBD   |                       | RED SPIKE/0700    | RED SPIKE/1900   |
| WFM - T2 - SIX RIVERS WFM 20  |                 |                                      | JAKE SHULER   | 11                    | RED SPIKE/0700    | RED SPIKE/1900   |
| FALM - T1 - MOEN TIMBER O-99  |                 | 08/13                                | TOM DAVIS   | 2                     | RED SPIKE/0700    | RED SPIKE/1900   |
| FALM -T1 - PACIFIC RIDGELINE FORESTRY O-101   |                 | 08/13                                | GAVRIEL SOTELA  | 2                     | RED SPIKE/0700    | RED SPIKE/1900   |
| <b>6. Control Operations/Work Assignments:</b>  |                 |                                      |   |                       |                   |                  |
| Continue to prep indirect line and scout ahead.<br>Improve indirect line Whitey's Peak to Salmon Mtn.   |                 |                                      |   |                       |                   |                  |
| <b>7. Special Instructions:</b>   |                 |                                      |   |                       |                   |                  |
| Utilize MIST tactics.<br>All line resources will spike overnight.<br>Utilize READ's for Cultural Resources concerns.<br>ID Medivac sites, helispots and drop points, get lat-longs.<br>Backhaul trash and excess equipment. |                 |                                      |   |                       |                   |                  |
| <b>8. Division/Group Communication Summary</b>  |                 |                                      |   |                       |                   |                  |
| Function  | Channel         | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W      | TX Tone/NAC       | Mode             |
| COMMAND   | 2 - SRF 2       | 172.3750N                            |   | 164.1750N             | TON 5 - 146.2     | A                |
| TACTICAL  | 10 - NIFC TAC 7 | 168.2500N                            |   | 168.2500N             |                   | A                |
| AIR TO GROUND   | 13 - A/G TAC    | 165.3625N                            |   | 165.3625N             |                   | A                |
| AIR TO GROUND   | 14 - A/G CMD    | 169.7250N                            |   | 169.7250N             |                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                 |                                      | <b>Approved By (Planning Section Chief)</b>   |                       | <b>Date</b>       | <b>Time</b>      |
| ANSLEY SINGER    |                 |                                      | DEREK PARKER  |                       | 07/30/2020        | 2000             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                |                                      |   |                       |                                   |                  |
|---|----------------|--------------------------------------|---|-----------------------|-----------------------------------|------------------|
| <b>1. Incident Name:</b>  |                |                                      |   | <b>3.</b>             |                                   |                  |
| RED SALMON COMPLEX  |                |                                      |   | <b>I RED</b>          | <b>Division/Group:<br/><br/>K</b> |                  |
| <b>2. Operational Period: DAY</b>   |                |                                      |   |                       |                                   |                  |
| Date/Time From:<br>07/31/2020 0700 FRI  |                | Date/Time To:<br>07/31/2020 1900 FRI |   |                       |                                   |                  |
| <b>4. Operations Personnel</b>  |                |                                      |   |                       |                                   |                  |
| OPERATIONS CHIEF  |                | JEFF HINSON                          |   | BRANCH DIRECTOR       |                                   | ALEC LANE        |
| DIVISION/GROUP SUPERVISOR   |                | UNSTAFFED                            |   | AIR ATTACK SUPERVISOR |                                   |                  |
| <b>5. Resources Assigned this Period</b>  |                |                                      |   |                       |                                   |                  |
| Strike Team / Task Force /<br>Resource Designator   |                | LWD                                  | Leader  | Number<br>Persons     | Drop Off PT./Time                 | Pick Up PT./Time |
|   |                |                                      |   |                       |                                   |                  |
|   |                |                                      |   |                       |                                   |                  |
|   |                |                                      |   |                       |                                   |                  |
|   |                |                                      |   |                       |                                   |                  |
|   |                |                                      |   |                       |                                   |                  |
| <b>6. Control Operations/Work Assignments:</b>  |                |                                      |   |                       |                                   |                  |
|   |                |                                      |   |                       |                                   |                  |
| <b>7. Special Instructions:</b>   |                |                                      |   |                       |                                   |                  |
|   |                |                                      |   |                       |                                   |                  |
| <b>8. Division/Group Communication Summary</b>  |                |                                      |   |                       |                                   |                  |
| Function  | Channel        | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W      | TX Tone/NAC                       | Mode             |
| COMMAND   | 2 - SRF 2      | 172.3750N                            |   | 164.1750N             | TONE 5 - 146.2                    | A                |
| TACTICAL  | 7 - NIFC TAC 3 | 168.6000N                            |   | 168.6000N             |                                   | A                |
| AIR TO GROUND   | 13 - A/G TAC   | 165.3625N                            |   | 165.3625N             |                                   | A                |
| AIR TO GROUND   | 14 - A/G CMD   | 169.7250N                            |   | 169.7250N             |                                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                |                                      | <b>Approved By (Planning Section Chief)</b>   |                       | <b>Date</b>                       | <b>Time</b>      |
| ANSLEY SINGER  |                |                                      | DEREK PARKER  |                       | 07/30/2020                        | 2000             |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |                   |                               |                   |      |
|--|--------------------------------------|---|-------------------|-------------------------------|-------------------|------|
| <b>1. Incident Name:</b>   |                                      |   | <b>3.</b>         |                               |                   |      |
| RED SALMON COMPLEX   |                                      |   | Branch:           |                               | Division/Group:   |      |
| <b>2. Operational Period:</b> DAY  |                                      |   | <b>V SALMON</b>   |                               | <b>M</b>          |      |
| Date/Time From:<br>07/31/2020 0700 FRI   | Date/Time To:<br>07/31/2020 1900 FRI |   |                   |                               |                   |      |
| <b>4. Operations Personnel</b>   |                                      |   |                   |                               |                   |      |
| OPERATIONS CHIEF   |                                      | JEFF HINSON                                 |                   | BRANCH DIRECTOR JACK FROGGATT |                   |      |
| DIVISION/GROUP SUPERVISOR  |                                      | JAKE BROLLIER<br>CHRIS WARE (T)             |                   | AIR ATTACK SUPERVISOR         |                   |      |
| <b>5. Resources Assigned this Period</b>   |                                      |   |                   |                               |                   |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD                                  | Leader                                      | Number<br>Persons | Drop Off PT./Time             | Pick Up PT./Time  |      |
| CREW - T2IA - PACIFIC OASIS C-4  |                                      | STEPHEN LANGBERG                            | 20                | SALMON SPIKE/0700             | SALMON SPIKE/1900 |      |
| CREW - T2IA - MILLER TIMBER C-3  | 08/11                                | TANNER SCOTT                                | 20                | SALMON SPIKE/0700             | SALMON SPIKE/1900 |      |
| FALM - NORTH ZONE O-100  | 07/13                                | KEITH STEWARD                               | 2                 | SALMON SPIKE/0700             | SALMON SPIKE/1900 |      |
| FALM - REDWOOD EMPIRE O-102  | 08/13                                | JESSE GONZALEZ                              | 2                 | SALMON SPIKE/0700             | SALMON SPIKE/1900 |      |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |                   |                               |                   |      |
| Continue indirect line construction from Salmon Mtn. to M/N break.   |                                      |   |                   |                               |                   |      |
| +Amarisa Caswell (EMTP)<br>+Julian Christy (EMTP)  |                                      |   |                   |                               |                   |      |
| <b>7. Special Instructions:</b>  |                                      |   |                   |                               |                   |      |
| Utilize MIST tactics.<br>All line resources will spike overnight.<br>All resources use QR code for check-in.<br>Utilize READ's for Cultural Resources concerns.<br>ID Medivac sites, helispots and drop points, get lat-longs.<br>Backhaul trash and excess equipment. |                                      |   |                   |                               |                   |      |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |                   |                               |                   |      |
| Function   | Channel                              | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W              | TX Tone/NAC       | Mode |
| COMMAND  | 1 - SHF SVC                          | 171.5000N                                   |                   | 164.8250N                     | TONE 1 - 110.9    | A    |
| TACTICAL   | 7 - NIFC TAC 3                       | 168.6000N                                   |                   | 168.6000N                     |                   | A    |
| AIR TO GROUND  | 13 - A/G TAC                         | 165.3625N                                   |                   | 165.3625N                     |                   | A    |
| AIR TO GROUND  | 14 - A/G CMD                         | 169.7250N                                   |                   | 169.7250N                     |                   | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                   | <b>Time</b>       |      |
| SHANNON SOLIS <i>Shannis</i>   |                                      | DEREK PARKER <i>[Signature]</i>             |                   | 07/30/2020                    | 0031              |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                 |                                   |
|--|--------------------------------------|-----------------|-----------------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>       |                                   |
| RED SALMON COMPLEX                     |                                      | <b>V SALMON</b> | <b>Division/Group:<br/><br/>N</b> |
| <b>2. Operational Period:</b> DAY      |                                      |                 |                                   |
| Date/Time From:<br>07/31/2020 0700 FRI | Date/Time To:<br>07/31/2020 1900 FRI |                 |                                   |

| 4. Operations Personnel          |                               |                              |               |
|----------------------------------|-------------------------------|------------------------------|---------------|
| <b>OPERATIONS CHIEF</b>          | JEFF HINSON                   | <b>BRANCH DIRECTOR</b>       | JACK FROGGATT |
| <b>DIVISION/GROUP SUPERVISOR</b> | ZACH BECKER<br>NICK TURCO (T) | <b>AIR ATTACK SUPERVISOR</b> |               |

| 5. Resources Assigned this Period              |       |                  |                |                   |                   |
|--|-------|------------------|----------------|-------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader           | Number Persons | Drop Off PT./Time | Pick Up PT./Time  |
| IRON MOUNTAIN                                  |       | MATTHEW MCKURTIS | 19             | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| CREW - T2 - M.Q. FRANCO 6                      |       |                  |                | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| FIRE STORM 15B                                 |       | BEN PAVAN        | 20             | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| GFP - C  |       |                  |                | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| ENG STRIKE TEAM - T3 - S/T 3630C E-1           | 08/01 | DYLAN PREWITT    | 27             | SALMON SPIKE/0700 | SALMON SPIKE/1900 |

**6. Control Operations/Work Assignments:**  
 Continue direct/indirect line construction.  
 Contain spot fires.  
 Hold fire along ridge within division.

**7. Special Instructions:**  
 Utilize MIST tactics.  
 All line resources will spike overnight.  
 All resources use QR code for check-in.  
 Utilize READ's for Cultural Resources concerns.  
 ID Medivac sites, helispots and drop points, get lat-longs.  
 Backhaul trash and excess equipment.

| 8. Division/Group Communication Summary |                |                  |             |                  |                |      |
|---|----------------|------------------|-------------|------------------|----------------|------|
| Function                                | Channel        | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC    | Mode |
| COMMAND                                 | 1 - SHF SVC    | 171.5000N        |             | 164.8250N        | TONE 1 - 110.9 | A    |
| TACTICAL                                | 8 - NIFC TAC 5 | 166.7250N        |             | 166.7250N        |                | A    |
| AIR TO GROUND                           | 13 - A/G TAC   | 165.3625N        |             | 165.3625N        |                | A    |
| AIR TO GROUND                           | 14 - A/G CMD   | 169.7250N        |             | 169.7250N        |                | A    |

|   |   |                           |                     |
|---|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>SHANNON SOLIS | <b>Approved By (Planning Section Chief)</b><br>DEREK PARKER | <b>Date</b><br>07/30/2020 | <b>Time</b><br>0031 |
|---|---|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                 |                 |
|--|--------------------------------------|-----------------|-----------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>       |                 |
| RED SALMON COMPLEX                     |                                      | Branch:         | Division/Group: |
| <b>2. Operational Period:</b> DAY      |                                      | <b>V SALMON</b> | <b>O</b>        |
| Date/Time From:<br>07/31/2020 0700 FRI | Date/Time To:<br>07/31/2020 1900 FRI |                 |                 |

| 4. Operations Personnel   |                            |                       |               |
|---------------------------|----------------------------|-----------------------|---------------|
| OPERATIONS CHIEF          | JEFF HINSON                | BRANCH DIRECTOR       | JACK FROGGATT |
| DIVISION/GROUP SUPERVISOR | C. TRAUB<br>K. OSBORNE (T) | AIR ATTACK SUPERVISOR |               |

| 5. Resources Assigned this Period              |       |                      |                |                   |                   |
|--|-------|----------------------|----------------|-------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader               | Number Persons | Drop Off PT./Time | Pick Up PT./Time  |
| UKONOM C-5                                     | 08/09 | JOEL BERG            | 19             | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| <del>WW CREW 8</del> <i>WWF #2 crew (c-8)</i>  | 08/03 | <i>Jeremiah Coke</i> | <i>20</i>      | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| GRT BASIN JUMPERS                              |       |                      |                | SALMON SPIKE/0700 | SALMON SPIKE/1900 |

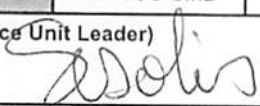
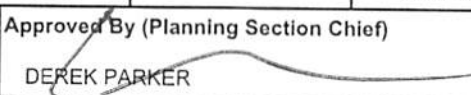
**6. Control Operations/Work Assignments:**  
Prep and construct indirect line along ridge from Div N to Div P.

**7. Special Instructions:**  
Utilize Mist tactics.  
All line resources will spike overnight.  
Utilize READ's for Cultural Resources concerns.  
ID Medivac sites, helispots and drop points, get lat-longs.  
Backhaul trash and excess equipment.

| 8. Division/Group Communication Summary |                 |                  |             |                  |                |      |
|---|-----------------|------------------|-------------|------------------|----------------|------|
| Function                                | Channel         | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC    | Mode |
| COMMAND                                 | 1 - SHF SVC NET | 171.5000N        |             | 164.8250N        | TONE 1 - 110.9 | A    |
| TACTICAL                                | 9 - NIFC TAC 6  | 166.7750N        |             | 166.7750N        |                | A    |
| AIR TO GROUND                           | 13 - A/G TAC    | 165.3625N        |             | 165.3625N        |                | A    |
| AIR TO GROUND                           | 14 - A/G CMD    | 169.7250N        |             | 169.7250N        |                | A    |

|  |   |                    |              |
|--|---|--------------------|--------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>SHANNON SOLIS <i>S Solis</i> | <b>Approved By (Planning Section Chief)</b><br>DEREK PARKER <i>D Parker</i> | Date<br>07/30/2020 | Time<br>2000 |
|--|---|--------------------|--------------|

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                 |                                      |   |                       |                   |                  |
|---|-----------------|--------------------------------------|---|-----------------------|-------------------|------------------|
| <b>1. Incident Name:</b>  |                 |                                      | <b>3.</b>   |                       |                   |                  |
| RED SALMON COMPLEX  |                 |                                      | <b>V SALMON</b>   |                       | <b>P</b>          |                  |
| <b>2. Operational Period:</b> DAY   |                 |                                      |   |                       |                   |                  |
| Date/Time From:<br>07/31/2020 0700 FRI  |                 | Date/Time To:<br>07/31/2020 1900 FRI |   |                       |                   |                  |
| <b>4. Operations Personnel</b>  |                 |                                      |   |                       |                   |                  |
| OPERATIONS CHIEF  |                 | JEFF HINSON                          |   | BRANCH DIRECTOR       |                   |                  |
|   |                 |                                      |   | JACK FROGGATT         |                   |                  |
| DIVISION/GROUP SUPERVISOR   |                 | TONY B THALER<br>J.NASH (T)          |   | AIR ATTACK SUPERVISOR |                   |                  |
|   |                 |                                      |   |                       |                   |                  |
| <b>5. Resources Assigned this Period</b>  |                 |                                      |   |                       |                   |                  |
| Strike Team / Task Force /<br>Resource Designator   |                 | LWD                                  | Leader  | Number<br>Persons     | Drop Off PT./Time | Pick Up PT./Time |
|   |                 |                                      |   |                       |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>  |                 |                                      |   |                       |                   |                  |
| Scout from Q/P break to Megram ridge.   |                 |                                      |   |                       |                   |                  |
| <b>7. Special Instructions:</b>   |                 |                                      |   |                       |                   |                  |
| Utilize Mist tactics.<br>All line resources will spike overnight.<br>Utilize READ's for Cultural Resources concerns.<br>ID Medivac sites, helispots and drop points, get lat-longs.<br>Backhaul trash and excess equipment. |                 |                                      |   |                       |                   |                  |
| <b>8. Division/Group Communication Summary</b>  |                 |                                      |   |                       |                   |                  |
| Function  | Channel         | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W      | TX Tone/NAC       | Mode             |
| COMMAND   | 1 - SHF SVC NET | 171.5000N                            |   | 164.8250N             | TONE 1 - 110.9    | A                |
| TACTICAL  | 10 - NIFC TAC 7 | 168.2500N                            |   | 168.2500N             |                   | A                |
| AIR TO GROUND   | 13 - A/G TAC    | 165.3625N                            |   | 165.3625N             |                   | A                |
| AIR TO GROUND   | 14 - A/G CMD    | 169.7250N                            |   | 169.7250N             |                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                 |                                      | <b>Approved By (Planning Section Chief)</b>   |                       | <b>Date</b>       | <b>Time</b>      |
| SHANNON SOLIS    |                 |                                      | DEREK PARKER  |                       | 07/30/2020        | 2000             |

**AIR OPERATIONS SUMMARY**  
**DAY/NIGHT**  
**ICS 220**

Prepared By: John Crotty  
 AOB

Prepared Date: 7/30/20

Prepared Time: 1700

|                                      |                               |                     |                   |                  |                 |
|--------------------------------------|-------------------------------|---------------------|-------------------|------------------|-----------------|
| 1. INCIDENT NAME: Red Salmon Complex | 2. OPS PERIOD DATE: 7/31/2020 | START TIME:<br>0700 | END TIME:<br>2100 | SUNRISE:<br>0610 | SUNSET:<br>2031 |
|--------------------------------------|-------------------------------|---------------------|-------------------|------------------|-----------------|

|   |  |  |
|---|--|--|
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc AERIAL AVOIDANCE ZONE: 1/2 MILE RADIUS INDIAN ROCKS. If Retardant/Foam/Agent is dropped within these areas immediately notify the AOB and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. Fly with Transponder 1255. CAUTION POWERLINES and SMOKE. Dip Sites: Rock Dip, River Dip</p> | <p>4. Helibase Information:<br/> <b>Willow Creek Helibase:</b><br/> <b>40 57.036 x 123 38.164</b><br/> <b>Primary</b><br/> <b>Weaverville Joint Helibase, Scotts Valley</b><br/> <b>Alternates</b></p> | <p>5. TFR's:<br/>         Latitude: N41 09' 54"<br/>         Longitude W123 23' 30"<br/> <br/>         10NM Centerpoint<br/>         Altitude: 12,000' MSL<br/>         NOTAMS: 0/6317<br/>         Frequency: 121.1750<br/> <a href="http://tfr.faa.gov">http://tfr.faa.gov</a></p> |
|---|--|--|

| 6. PERSONNEL          | NAME                                   | PHONE #                      | 7. FREQUENCIES         | RX       | TONE       | TX       | TONE       | AM/FM | 8. MEDIVAC SHIP INFORMATION<br>Day: Night: |
|-----------------------|--|------------------------------|------------------------|----------|------------|----------|------------|-------|--|
| AOBD                  | JOHN CROTTY                            | 805-440-6186                 | AIR TACTICS            | 169.2000 |            | 169.2000 |            | FM    | Name:                                      |
| ASGS                  | CURT WARNER                            | 805-478-1231                 | ROTOR VICTOR           | 121.1750 |            | 121.1750 |            | AM    |  |
| ASGS                  |  |                              | SRF CMD RPTR           | 172.3750 |            | 164.1750 | (T5) 146.2 | FM    | H-102 DAY HOIST ON REQUEST KNEELAND        |
| Willow Creek Helibase | Jesse Rodriguez<br>Darren Stanford (T) | 909-253-4442<br>909-702-8344 | DECK                   | 168.1000 |            | 168.1000 |            | FM    | CHP- H-16 REDDING DAY/HOIST .              |
| Weaverville Helibase  | Roger Cabalero                         | 559-696-3878                 | AIR TO GROUND TACTICAL | 165.3625 |            | 165.3625 |            | FM    |  |
| ATGS                  | Derek Wheeler                          | 530-355-3274                 | AIR TO GROUND COMMAND  | 169.7250 |            | 169.7250 |            | FM    |  |
| HLCO                  | Paul Karpus                            | 209-419-4415                 |                        |          |            |          |            | FM    |  |
|                       |  |                              |                        |          |            |          |            | FM    |  |
|                       |  |                              | CALCORD                | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | FM    |  |
|                       |  |                              | AIR GUARD              | 168.6250 |            | 168.6250 | (T1) 110.9 | FM    |  |
|                       |  |                              |                        |          |            |          |            |       |  |
|                       |  |                              |                        |          |            |          |            |       |  |

### HELICOPTERS

| FAA N# | T | MAKE/ MODEL | BASE   | START | AVAIL | REMARKS | FAA N# | T | MAKE/MODEL | BASE   | START | AVAIL | REMARKS          |
|--------|---|-------------|--------|-------|-------|---------|--------|---|------------|--------|-------|-------|------------------|
| 1048Y  | 1 | S-61        | Willow | 0800  | 0830  |         | H-502  | 2 | BELL 205   | Willow | 0800  | TBD   | EU RAPPELL       |
| 1HT    | 1 | S-61        | Willow | 0800  | 0830  |         | H-69H  | 2 | BELL 205   | Willow | 0800  | 0800  | EU RAPPELL       |
| HT-917 | 1 | S-61        | Willow | 0700  | 0830  |         |        |   |            |        |       |       |                  |
| OCD    | 1 | UH-60       | Willow | 0800  | 0830  |         |        |   |            |        |       |       |                  |
|        |   |             |        |       |       |         | H-535  | 3 | ASTAR B3   | Willow | 0800  | 0800  | EU               |
|        |   |             |        |       |       |         | H-5AS  | 3 | Bell 407   | Willow | 0800  | 0800  | HLCO Only        |
|        |   |             |        |       |       |         | H-509  |   | Cobra      | Willow | 0800  | 0800  | IR Mapping Video |
|        |   |             |        |       |       |         |        |   |            |        |       |       |                  |
|        |   |             |        |       |       |         |        |   |            |        |       |       |                  |

### FIXED WING

| FAA N# | T | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|---|-------------|------|-------|-------|---------|--------|---|------------|------|-------|-------|---------|
|        |   |             |      |       |       |         |        |   |            |      |       |       |         |
|        |   |             |      |       |       |         |        |   |            |      |       |       |         |

| Missions:      | Aircraft | AVAIL | Departure Point | Destination  |   |
|----------------|----------|-------|-----------------|--------------|---|
| Air Attack     | H-507    | 0800  | Weaverville     | Fire         | Provide Tactical Aerial Support   |
| Bucket Support | ALL      | 0800  | Willow          | Fire         | Water dropping requested by Ops, Branch, Division or Air Attack   |
| RECON          | T-3      | 0800  | Willow          | Fire         | As requested. Coordinate requests with AOBD.  |
|                |          |       |                 |              |   |
| MEDIVAC        | TBD      | 24HR. | TBD             | As requested | Request through SRF Dispatch on Command Repeater. Give location: lat/long if known, and current visibility. Check Medical plan/IAP. |
| Repeater       | T2, T-3  | 0800  | Willow          | As requested |   |
| Rapellers      | T2       | 0800  | Willow          | TBD          | As requested  |
| Initial Attack | TBD      | 0800  | Willow          | TBD          | Provide IA Helitack and loan copters on request   |
| PSD            | T-3      |       | Willow          | Fire         | When available as requested through Ops   |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                          |                                |  |                                      |
|--------------------------|--------------------------------|--|--------------------------------------|
| <b>1. Incident Name:</b> | <b>2. Date/Time Prepared:</b>  | <b>3. Operational Period: DAY</b>      |                                      |
| RED SALMON COMPLEX       | Date: 07/30/2020<br>Time: 0031 | Date/Time From:<br>07/31/2020 0700 FRI | Date/Time To:<br>07/31/2020 1900 FRI |

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment            | RX Freq   | RX Tone/NAC | TX Freq   | TX Tone/NAC | Mode (A,D, or M) | Remarks   |
|------------|------|---------------|---|-----------------------|-----------|-------------|-----------|-------------|------------------|---|
| 15         | 1    | COMMAND       | SHF SVC NET                                 | BRANCH V CMD SALMON   | 171.5000N |             | 164.8250N | T1-110.9    | A                | SHF SERVICE NET TONE 1 BONANZA KING             |
| 15         | 2    | COMMAND       | SRF FOREST NET                              | BRANCH I CMD RED      | 172.3750N |             | 164.1750N | T5-146.2    | A                | SRF FOREST NET TONE 5 ORLEANS                   |
| 15         | 3    | COMMAND       | NIFC C3                                     | NOT IN USE            | 170.4250N |             | 168.0750N | T3 - 131.8  | A                | DO NOT USE - FUTURE USE                         |
| 15         | 4    | COMMAND       | NIFC C11                                    | NOT IN USE            | 170.6875N |             | 166.5750N | T3-131.8    | A                | DO NOT USE - FUTURE USE                         |
| 15         | 5    | COMMAND       | NIFC C28                                    | NOT IN USE            | 173.5000N |             | 165.3875N | T3-131.8    | A                | DO NOT USE - FUTURE USE                         |
| 15         | 6    | TACTICAL      | NIFC TAC 2                                  | FOR IA WITHIN THE TFR | 168.2000N |             | 168.2000N |             | A                | FOR IA ONLY                                     |
| 15         | 7    | TACTICAL      | NIFC TAC 3                                  | DIV M, DIV K          | 168.6000N |             | 168.6000N |             | A                | NIFC TAC 3                                      |
| 15         | 8    | TACTICAL      | NIFC TAC 5                                  | DIV N                 | 166.7250N |             | 166.7250N |             | A                | NIFC TAC 5                                      |
| 15         | 9    | TACTICAL      | NIFC TAC 6                                  | DIV A, DIV O          | 166.7750N |             | 166.7750N |             | A                | NIFC TAC 6                                      |
| 15         | 10   | TACTICAL      | NIFC TAC 7                                  | DIV D, DIV P          | 168.2500N |             | 168.2500N |             | A                | NIFC TAC 7                                      |
| 15         | 11   | TACTICAL      | R5 TAC 4                                    | AVAILABLE             | 166.5500N |             | 166.5500N |             | A                | R5 TAC 4  |
| 15         | 12   | TACTICAL      | R5 TAC 5                                    | AVAILABLE             | 167.1125N |             | 167.1125N |             | A                | R5 TAC 5  |
| 15         | 13   | AIR TO GROUND | A/G TAC                                     | ALL DIVS              | 165.3625N |             | 165.3625N |             | A                | AIR/GROUND TACTICAL                             |
| 15         | 14   | AIR TO GROUND | A/G COMMAND                                 | ALL DIVS              | 169.7250N |             | 169.7250N |             | A                | AIR/GROUND COMMAND                              |
| 15         | 15   | TACTICAL      | CALCORD                                     | ALL DIVS              | 156.0750N | T6 - 156.7  | 156.0750N | T6 - 156.7  | A                | MEDEVAC COORDINATION                            |
| 15         | 16   | AIR GUARD     | AIR GUARD                                   | ALL DIVS              | 168.6250N |             | 168.6250N | T1 - 110.9  | A                | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**5. Special Instructions: ALL FREQUENCIES ARE ANALOG, NARROWBAND**

|  |   |                                |
|--|---|--------------------------------|
| <b>6. Prepared By</b> (Communications Unit Leader) | Name: SEAN FINDERS, COML (T) 916-765-6238 | Signature: <i>SEAN FINDERS</i> |
| ICS 205  | IAP Page                                  | Date/Time: 07/30/2020 0031     |

**Medical Plan (ICS 206 WF)**  
**Controlled Unclassified Information//Basic**

|                                  |  |                                      |
|----------------------------------|--|--------------------------------------|
| <b>1. Incident/Project Name:</b> | <b>2. Operational Period: DAY</b>      |                                      |
| RED SALMON COMPLEX               | Date/Time From:<br>07/31/2020 0700 FRI | Date/Time To:<br>07/31/2020 1900 FRI |

| 3. Ambulance Services |                  |                       |                             |    |
|-----------------------|------------------|-----------------------|-----------------------------|----|
| Name                  | Complete Address | Phone & EMS Frequency | Advanced Life Support (ALS) |    |
|                       |                  |                       | Yes                         | No |
| HOOPA AMBULANCE       | WILLOW CREEK, CA | 911                   | X                           |    |

| 4. Air Ambulance Services |       |                     |                                  |
|---------------------------|-------|---------------------|----------------------------------|
| Name                      | Phone | Type of Aircraft    | Capability                       |
| CHP H14 / H16             |       | TYPE III HELICOPTER | ALS, DAY & NIGHT, DAY HOIST ONLY |
| CAL FIRE H102             |       | TYPE II HELICOPTER  | BLS, DAY ONLY                    |
| REACH 5                   |       | TYPE III HELICOPTER | DAY & NIGHT, ALS TRANSPORT ONLY  |

| 5. Hospitals  |   |             |         |                |         |    |                           |
|---|---|-------------|---------|----------------|---------|----|---------------------------|
| Name<br>Complete Address  | GPS Datum - WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long | Travel Time |         | Phone          | Helipad |    | Level of Care<br>Facility |
|   |   | Air         | Ground  |                | Yes     | No |                           |
| MAD RIVER COMMUNITY<br>3800 JANES ROAD<br>ARCATA, CA            | Lat: 40 53.72'N<br>Long: 124 05.45'W<br>VHF:  | 20          | 60      | (707) 822-8264 | X       |    | LEVEL 4                   |
| ST. JOSEPHS HOSPITAL<br>2700 DOLBEER ST<br>EUREKA, CA           | Lat: 40 47.03'N<br>Long: 124 08.80'W<br>VHF:  | 30          | 60      | (707) 445-8121 | X       |    | LEVEL III                 |
| MERCY MEDICAL CENTER<br>2175 ROSALINE AVE<br>REDDING, CA        | Lat: 40 34.33'N<br>Long: 122 23.80'W<br>VHF:  | 30          | 2.5 HRS | (559) 459-7430 | X       |    | LEVEL II                  |
| UC DAVIS MEDICAL CENTER<br>2315 STOCKTON BLVD<br>SACRAMENTO, CA | Lat: 38 33.28'N<br>Long: 121 27.35'W<br>VHF:  | 2 HRS       | 4.5 HRS | (619) 734-2011 | X       |    | LEVEL I, BURN CENTER      |

| 6. Area Location Capability |  |
|-----------------------------|--|
| Branch<br>Division/Group    |  |
|                             |  |

|   |                     |   |                      |
|---|---------------------|---|----------------------|
| <b>8. Prepared By (Medical Unit Leader)</b> | <b>9. Date/Time</b> | <b>10. Reviewed By (Safety Officer)</b> | <b>11. Date/Time</b> |
| B. HEYWOOD MEDL (T) / D. MAZAIKA MEDL       | 07/30/2020 0031     | <i>Nuize</i>                            | 7/30/20 2000         |



**Medical Incident Report**

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

- **CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
 Ex: "Communications: Div. Alpha. Stand-by for Emergency Traffic."
- **INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
 Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat/Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED/PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> <b>YELLOW/PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> <b>GREEN/PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport<br>Ex: Sprains, strains, minor heat-related illness. |   |
| Nature of Injury or Illness & Mechanism of Injury |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request                                 |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                  |   | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                     |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander                       |   | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |
| Patient Care                                      |   | Name of Care Provider<br>(Ex: EMT Smith)  |

• **INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG Page 106

Treatment:

• **TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. /Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

• **ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

• **COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

• **CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

• **ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

## INCIDENT SAFETY ANALYSIS 215a

Red Salmon Complex/CA-SRF-000656 - Friday, July 31, 2020

| 8. Location | 9. Hazard                         | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|-------------|-----------------------------------|--|
| All         | Extended Medical Extraction Times | <ul style="list-style-type: none"> <li>~ Identify possible helispots and communicate Lat/Long to DIVS.</li> <li>~ Be familiar with the medical plan and communicate 8 line promptly.</li> </ul>  |
| All         | Air Operations                    | <ul style="list-style-type: none"> <li>~ Ensure positive communication with all air resources.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Follow "Aviation Watch-Out Situations" IRPG Pg 46.</li> <li>~ Refer to "Directing Bucket or Retardant Drops" IRPG Pg 58 .</li> <li>~ Refer to "Aerial Retardant Safety" IRPG Pg57.</li> <li>~ Refer to "Aircraft Mishap Response Procedure" IRPG Pg 62.</li> </ul>   |
| All         | Hazard Trees                      | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>  |
| All         | Driving & Traffic                 | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters &amp; Honk horn to alert personnel when backing.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts).</li> <li>~ Use headlights, observe speed limits, use spotters when backing, avoid distractions (i.e. eating, phones,radios), yield to pedestrians, and use the 3 second rule for following distance.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> </ul> |
| All         | Covid-19 Environment              | <ul style="list-style-type: none"> <li>~ Utilize social distancing (6 feet). Wear a facemask if you can't social distance.</li> <li>~ Maintain the "module of one" concept.</li> <li>~ Disinfect vehicle interiors, and commonly touched surfaces frequently.</li> <li>~ Do not share devices (i.e. cellphones, laptops, radios etc.).</li> <li>~ Utilize technology to communicate while maintaining social distance.</li> <li>~ Wash your hands frequently.</li> </ul>   |
| All         | Steep Terrain & Rolling Debris    | <ul style="list-style-type: none"> <li>~ Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work above any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts IRPG Pg 7</li> </ul>   |
| All         | Poisonous Plants                  | <ul style="list-style-type: none"> <li>~ Identify and Avoid hazard areas.</li> <li>~ Launder clothing.</li> <li>~ Shower frequently.</li> </ul>  |
| All         | Bees, Ticks, Mosquitoes           | <ul style="list-style-type: none"> <li>~ Canvas crew members for those with known allergic reactions to stings.</li> <li>~ Ensure crew members have medication pens if needed.</li> <li>~ Perform daily self inspection.</li> <li>~ Use repellent as necessary.</li> <li>~ Advanced Life Support, multi-dose epi and airway protection.</li> <li>~ Keep affected area clean and bandaged.</li> <li>~ Be extra careful when eating and/or drinking to avoid stings to mouth and throat.</li> </ul>  |
| Branch V    | Heavy Equipment Operations        | <ul style="list-style-type: none"> <li>~ Refer to "Working with Heavy Equipment" IRPG Pg 86</li> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>  |

# HEALTH AND SAFETY MESSAGE

*SAFETY* starts with **YOU**

We are **ALL** accountable for **SAFE** behaviors

July 31, 2020

INCIDENT: **Red Salmon Complex**

Day Operations

## Major Hazards and Risks:

- **Covid-19:** Remember to limit the number of people picking up meals, attending briefings, and generally interacting with your module. Wash hands frequently, practice social distancing, wear face covering when required, clean and disinfect frequently touched surfaces, don't share cell phones, radios etc., and operate as a "module of one".
- **Hazard Trees:** Assess ALL Trees in Work Areas....In addition to suppression and mop-up operations, assess hazard trees when you take breaks and park vehicles. Check out your IRPG pgs. 22-23.
- **Heat Related Injuries:** Stay Hydrated, drink plenty of fluids, take frequent breaks, and pay attention to your body.



6. INSTRUCTIONS AND ASSIGNMENTS NOT CLEAR



**Motivate firefighters with a "can do safety" attitude.**

- Prepare Your Subordinates
- Know Your Subordinates
- Set the Example

**KEEP YOUR HEAD IN THE GAME!!**

**Thanks from your Safety Team!!**

Greg Marfil  
Nick Bianchini

Pedro Martinez  
Robert Sanders

## Operational Leadership Remember to Maintain **Situational Awareness** throughout the Incident.

### Wildland Fire Leadership Values and Principles

| Values           | Principles  |
|------------------|---|
| <b>Duty</b>      | Be proficient in your job, both technically and as a leader.    |
|                  | Make sound and timely decisions.                                |
|                  | Ensure tasks are understood, supervised, and accomplished.      |
|                  | Develop your subordinates for the future.                       |
| <b>Respect</b>   | Know your subordinates and look out for their well-being.       |
|                  | Keep your subordinates informed.                                |
|                  | Build the team.   |
|                  | Employ your subordinates in accordance with their capabilities. |
| <b>Integrity</b> | Know yourself and seek improvement.                             |
|                  | Seek responsibility and accept responsibility for your actions. |
|                  | Set the example.  |

Don't forget.....

**BE ALERT....**Situation Awareness

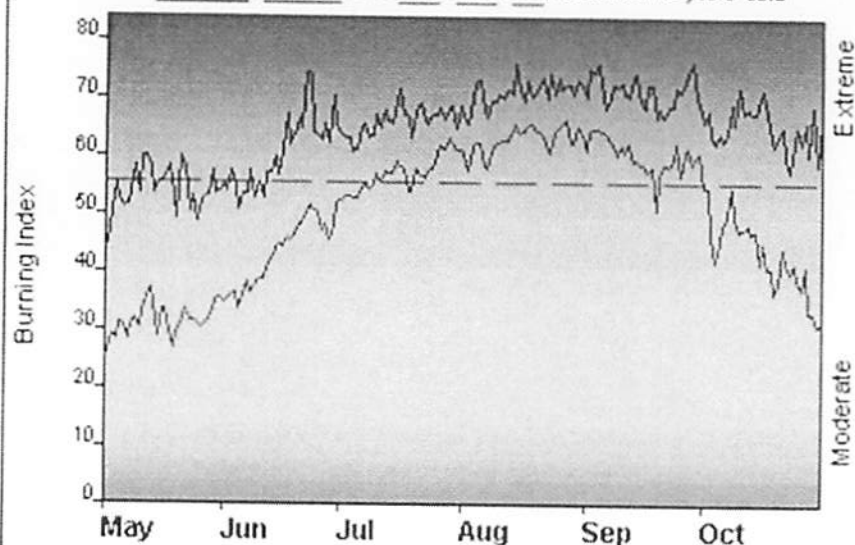
**KEEP CALM.....**Leadership

**THINK CLEARLY....**Assess Risk

**ACT DECISIVELY....**Confidence!!!!

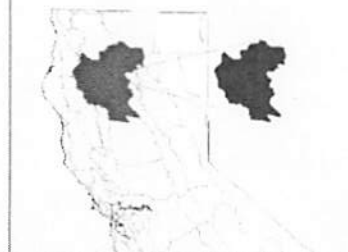
## FIRE DANGER -- Shasta-Trinity National Forest

Maximum, Average, and 52th Percentile, based on 12 years data

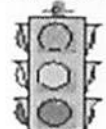


### Fire Danger Area:

- ◆ Fire Danger Rating Areas:
- ◆ 230, 238, 240, 241, 243
- \* Meets NWCG Wx Station Standards



### Fire Danger Interpretation:



- EXTREME -- Use extreme caution
- Caution -- Watch for change
- Moderate -- Lower Potential, but always be aware

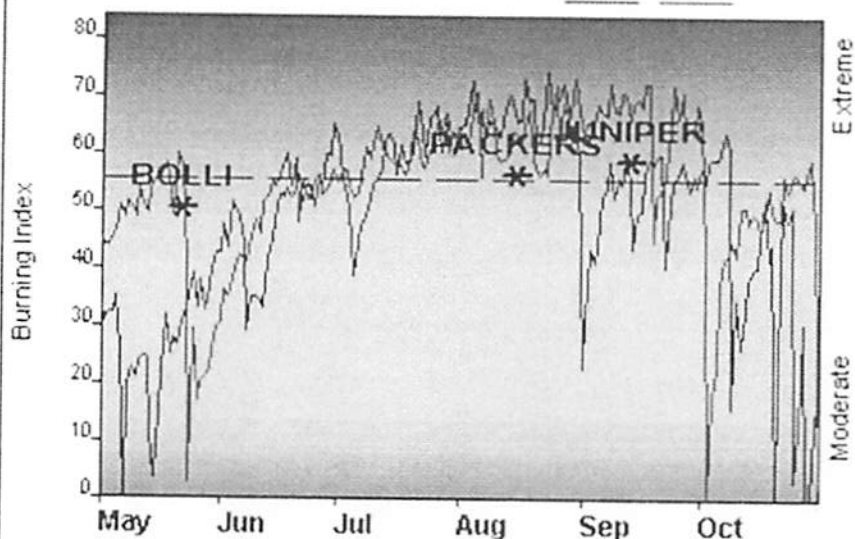
Maximum -- Highest Burning Index by day for 2000 - 2011

Average -- shows peak fire season over 12 years (2207 observations)

52th Percentile -- Only 48% of the 2207 days from 2000 - 2011 had an Burning Index above 55

**Local Thresholds - Watch out:** Combinations of any of these factors can greatly increase fire behavior:  
 20' Wind Speed over 3 mph, RH less than 21%,  
 Temperature over 73, Energy Release Component over 62

### Years to Remember: 2000 2008



Fuel Model: G - Short-Needle (Heavy Dead)

### Remember what Fire Danger tells you:

- ✓ Burning Index gives day-to-day fluctuations calculated from 2 pm temperature, humidity, wind, daily temperature & rh ranges, and precip duration.
- ✓ Wind is part of BI calculation.
- ✓ Watch local conditions and variations across the landscape -- Fuel, Weather, Topography.
- ✓ Listen to weather forecasts -- especially WIND.

### Past Experience:

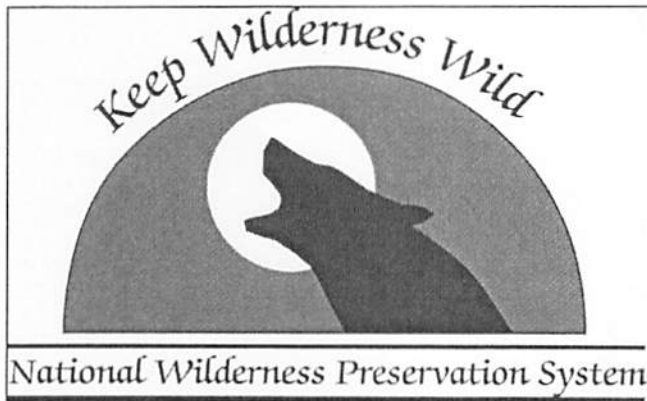
Dry Lightning July - September produces multiple starts  
 Large fire growth common under little or no wind.  
 10hr fuel moisture 5 or less may result in extreme fire behavior. Ten acre fires can begin with 43 in the mid 30's and larger fires significantly increase with BI's of 55 or higher.  
 Bolli fire 730 acres, Packers fire 6.5 acres, Juniper fire 12.4 acres these fires are examples of early, mid and late season potential

Raw stations used: Mt Shasta, Round Mtn, Ash Creek, Big Bar, Hayfork, Yolla Bolla, Friend Mtn, Sugarloaf, Pattymocus. revised 05/01/2012

Responsible Agency: Shasta-Trinity National Forest  
 FF4.1 Beta 06/10/2012-10:28 (C:\Documents and Settings\mlake\My Docum...ASHF1\_v3)

Design by NWCG Fire Danger Working Team

## MINIMUM IMPACT SUPPRESSION TECHNIQUES (MIST)



Fire Management Tool Box on Wilderness.Net

Firefighter and public safety is always the first priority in any suppression action, including operations in wilderness. Use of MIST provides guidelines for preserving wilderness areas for present and future generations.

When evaluating fire management actions, the potential degradation of wilderness character should be considered before, and given significantly more weight than, economic efficiency and convenience. Unless human life or private property is immediately threatened, only those actions that preserve wilderness character and/or have localized, short-term adverse impacts to wilderness character should be implemented.

### FIRELINE CONSTRUCTION

- Take advantage of natural barriers wherever possible.
- Use cold-trail and/or wet line when appropriate.
- If the decision is made to construct line, use only the width and depth necessary for halting the fire spread. Minimize ground disturbance.
- Minimize bucking and cutting of trees to establish fire line; build line around logs when feasible and effective.
- Limb vegetation only to the extent necessary to stop fire spread.
- Avoid cutting live trees whenever possible.
- As an alternative to felling, consider allowing ignited trees and snags to burn themselves out. Ensure adequate safety measures are communicated to those affected by this decision.
- If burning trees or snags pose a serious threat of spreading firebrands, extinguish the fire with water and/or dirt wherever possible.

### AIR OPERATIONS

- Limit retardant or foam use, use water instead. If retardant and foam is appropriate, avoid drops near water.

### HELISPOTS

- Minimize the number of helispots in wilderness. Use alternate sites outside wilderness when possible or consider using pack strings (mules).
- Use natural openings as much as possible.
- Size the helispots for the appropriate size helicopter. Consider long line remote hook operations instead of helispots for logistical support.

### SPIKE CAMPS

- Minimize the use of spike camps in wilderness. If spike camps are needed, use existing camp sites where available.
- Avoid camping in wet meadows, along streams or on lake shores. Resource Advisors can help identify suitable sites.
- Layout camp carefully from the start, identify areas for cooking, sleeping, washing, latrines and water supplies.
- In small camps individuals can use "cat hole" method

of disposal (6"-8" hole) short term. In larger camps locate community latrines 300' from water.

- Designate wash areas away from streams, and provide for gray water disposal. Do not use soap, shampoo, or other chemicals near waterways.
- Store food away from camp and so that it is not accessible to wildlife.
- Store garbage so that it is not accessible to wildlife, and remove it as frequently as possible.
- Use stoves to cook when possible. Minimize the use of campfires, and use either a pit or mound ring fire with dead or downed small diameter firewood. Do not build rock ring campfires. An old fire shelter placed under the coals helps protect the soil.
- Limit travel ways within, to, and from camp.

### PERSONAL SPIKE CAMP CONDUCT

- Select durable sites for tents.
- Do not clear vegetation or dig trenches to create bedding sites.
- Pack out all garbage, including candy wrappers, cigarette butts, and flagging.
- Carry water and bathe away from lakes and streams.
- Do not use nails in trees or limb trees for bedding.
- Evaluate the short and long term impacts of your decisions.

### REPAIR

- Remove signs, flagging, garbage, and equipment used during fire suppression.
- Restore disturbed areas.
- Scarify the top 2-4" of soil in heavily compacted areas and scatter needles, twigs, branches, over the area.
- Rehabilitate newly established trails on slopes <6%, water bar trails created on steeper slopes.
- Scatter cut material and camouflage cut surfaces with dirt.
- Do not use non-native materials, avoid introducing invasive species.

## FINANCE MESSAGE

### Options for submitting time:

**Fillable PDF CTR/Shift Ticket:** QR codes to the fillable forms are included below. If you do not have QR capabilities finance can e-mail you the forms directly. Make sure the forms are signed by the supervisor before submitting to Finance.

**Hard Copy CTR/Shift Ticket:** You may fill out a hard copy CTR/SHIFT Ticket, snap a picture and email/text that in to Finance OR you may turn in your actual hard copy as usual. If you send in a picture please make sure it is legible and includes the supervisors signature at the bottom. (if you are texting pictures to Finance, enter the email address as shown below where you would normally enter a phone number).

Please try to submit at least every other day. IF YOU HAVE ANY TROUBLE CONTACT FINANCE

H-Pay justifications are still required on your CTRs – “H=Hazard” is not sufficient

### Tips for successful Finance demob:

- Send in all time documentation (including travel home) ahead of demob.
- Only 1 representative per resource should come to the Finance trailer.
- Abide by scheduled demob time or call Finance for an unscheduled demob.

Government agency resources that would like to close out their time 100% remotely should call personnel time unit leader number listed below, when they are close to demob day, and make necessary arrangements to complete the process.



CTR



SHIFT TICKET

[2020.RedSalmon.finance@firenet.gov](mailto:2020.RedSalmon.finance@firenet.gov)

Personnel time Tiffanie (209) 916-5246

Equipment time Paulla (559) 359-6289

Comp/Claimes Heather (707) 382-2147

In order to use fillable forms you must have some version of Adobe Acrobat downloaded on your device.

# RED SALMON COMPLEX

July 31, 2020

## TRAINING OPPORTUNITIES!

*ARE YOU READY?*

The training specialist is John LeBlanc, located in the DOCS trailer.

### ALL TRAINEES NEED TO CHECK IN

**Trainees**, when you checked into the Incident on line you should have checked the box "I am a Trainee". If you did, I will send you information either by your cell number or by email based on your in-check information.

If you did NOT check the box "I am a Trainee" when checking into the Incident, please either text me or email me at the contact information below. Then I can enter you into the Training data base.

Information: your name, training position, order number, phone number, email, your department, training officers name and email.

**Trainers**, remember to provide a quality, positive experience so the trainee really experiences what it will take to do the job. We have the opportunity to get people through quality training. Let's be pro-active in doing and providing training.

**JOHN LEBLANC, TNSP**  
**SOUTH CENTRAL SIERRA CAIIMT-# 14**  
**209.471.7229**  
**john\_leblanc@firenet.gov**

# SPIKE CAMP MEDICAL SUPPLY ORDER FORM

| Date & Time<br>Order was placed                 | Order #<br>(DIVS + #) | MODE OF DELIVERY  | Location of<br>Delivery |
|---|-----------------------|-------------------|-------------------------|
| Current Date and Time:                          |                       | GROUND SUPPORT    | Div, DP, LZ Lat Long    |
| DATE NEEDED:                                    |                       | PICK UP IN SUPPLY |                         |
| TIME NEEDED:                                    |                       | HELO              |                         |
| Order received in <b>COMMUNICATIONS</b> by:     | Name:                 | Time:             |                         |
| Order received in <b>SUPPLY</b> by:             | Name:                 | Time:             |                         |
| Order shipped by Transportation or PU in Supply | Name:                 | Time:             |                         |

**PLEASE ORDER BY ITEM NUMBER ----- AMOUNT QUANTITIES: TOTAL, BOX, CASE**

| #                             | Item                | Amount | #                   | Item                 | Amount |
|-------------------------------|---------------------|--------|---------------------|----------------------|--------|
| <b>BANDAGES</b>               |                     |        | <b>FOOT CARE</b>    |                      |        |
| 1                             | 1" Plastic Band Aid |        | 26                  | Gold Bond Blue       |        |
| 2                             | 2"x3" Band Aid      |        | 27                  | Athletes Foot Powder |        |
| 3                             | Knuckle Band Aid    |        | 28                  | Mole Skin            |        |
| 4                             | Steri Strip         |        | 29                  | 2nd Skin             |        |
| 5                             | Ace Bandage         |        | <b>GI / STOMACH</b> |                      |        |
| 6                             | Coban Sports Wrap   |        | 30                  | Tums                 |        |
| 7                             | 2" Medical Tape     |        | 31                  | Pepcid AC            |        |
| 8                             | 4" x 4" Bandage     |        | 32                  | Pepto Bismo          |        |
| 9                             | AAA Ointment        |        | 33                  | Laxative             |        |
| 10                            | Alcohol Prep        |        | 34                  | Immodium             |        |
| <b>BUGS / INSECTS</b>         |                     |        | <b>HEAD</b>         |                      |        |
| 11                            | Bug Spray           |        | 35                  | Ibuprofen            |        |
| 12                            | Bug Wipes           |        | 36                  | Tylenol              |        |
| 13                            | Sting Swabs         |        | 37                  | Asprin               |        |
| <b>COUGH / COLD / ALLERGY</b> |                     |        | <b>MOUTH</b>        |                      |        |
| 14                            | Cough Drops         |        | 38                  | Abreva               |        |
| 15                            | Sinus Decongestant  |        | 39                  | Ora Gel              |        |
| 16                            | Nyquil + Dayquil    |        | <b>SKIN</b>         |                      |        |
| 17                            | Claritin            |        | 40                  | Sunscreen *          |        |
| 18                            | Sudafed             |        | 41                  | Hydrocortazone Cream |        |
| <b>EARS / EYES / NOSE</b>     |                     |        | 42                  | Gold Bond Yellow     |        |
| 19                            | Q-Tips              |        | 43                  | Chap Stick           |        |
| 20                            | Eye Drops           |        | 44                  | Tech Nu              |        |
| 21                            | Eye Wash            |        | 45                  | Hand Santitizer      |        |
| 22                            | Contact Solution    |        | 46                  | A & D Ointment       |        |
| 23                            | Nasal Saline        |        | 47                  | Body Glide           |        |
| <b>FEMALE</b>                 |                     |        | 48                  | Bio Freeze           |        |
| 24                            | Tampons             |        | 49                  | Baby Wipes           |        |
| 25                            | Pamprin             |        | 50                  | Ice Pack             |        |

**SPECIAL NOTES**





# UNASSIGNED RESOURCES

SRV #7 Crew T21A Carl Mcdemottroe 20  
# (541) 212 2357  
Branch 1 possibly A

066 TFLD Amos Lee 208 272 0955

0- DIVS(4) Todd Flowers 916-817-0688

E46 Greyback Eng 4 Type 4 Tim 541-621-0809  
E48 Greyback Eng 6 Type 4 Anic 541-301-7004

0-2 James Lico 530-394-8105. DIVS