

RED SALMON



COMPLEX IAP

CA-SRF-000656

P5NB4S (0510)

AUGUST 4, 2020

DAY SHIFT 0700 - 1900


NIGHT SHIFT 1900 - 0700




INCIDENT OBJECTIVES (ICS 202)

| | | | | | | |
|--|---|--|---------------------|--|---|--|
| 1. Incident Name: | | 2. Operational Period: DAY | | | | |
| RED SALMON COMPLEX | Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | | | |
| 3. Objective(s): <i>Management Objectives:</i> <ul style="list-style-type: none"> -Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while following COVID-19 mitigation action. -Protect and understand the cultural values and natural resources in the fire area to create a risk-based decisions while utilizing MIST in the wilderness area. -Maintain and enhance relationships with represented agencies, local tribe council stakeholders, local landowners, and the general public. -Provide timely and accurate fire information to cooperators and the affected communities. -Effectively manage cost by implementing strategies and tactics that have a high probability of success. <i>Control Objectives:</i> Keep the Fire: <ul style="list-style-type: none"> • West of Battle Creek Trail, • North of Soldier Creek Trail, • East of Packsaddle Ridge and, • South of Shasta - Trinity / Klamath National Forest boundary. | | | | | | |
| 4. Operational Period Command Emphasis: | | | | | | |
| General Situational Awareness: | | | | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Approved Site Safety Plan(s) Located at: | | | | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents </td> <td style="width: 33%; vertical-align: top;"> Other Attachments: <input checked="" type="checkbox"/> ICS 214 <input checked="" type="checkbox"/> MIST GUIDELINES <input checked="" type="checkbox"/> SPIKE MED SUPPLY ORDER <input checked="" type="checkbox"/> FINANCE MESSAGE </td> </tr> </table> | | | | <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> ICS 214 <input checked="" type="checkbox"/> MIST GUIDELINES <input checked="" type="checkbox"/> SPIKE MED SUPPLY ORDER <input checked="" type="checkbox"/> FINANCE MESSAGE |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> ICS 214 <input checked="" type="checkbox"/> MIST GUIDELINES <input checked="" type="checkbox"/> SPIKE MED SUPPLY ORDER <input checked="" type="checkbox"/> FINANCE MESSAGE | | | | |
| 7. Prepared by: DEREK PARKER / ARTIE | Position/Title: PSC2 / PSC2 | Signature: | | | | |
| 8. Approved by Incident Commander: | | Name: MIKE STRAWHUN / STEVE WATKINS | Signature: 1072(+) | | | |
| ICS 202 | IAP Page | Date/Time: 08/03/2020 2200 | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|---|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| RED SALMON COMPLEX | | Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE |
| 3. Incident Commander(s) and Command Staff: | | 7. Operations Section: | |
| IC/UC | MIKE STRAWHUN STEVE WATKINS (T) | OPS SECTION CHIEF | JEFF HINSON |
| DEPUTY | DAVID COOPER | PLANNING OPS | PETER HARRIS (T) |
| SAFETY OFFICER | GREG MARFIL NICK BIANCHINI (T) | STAGING AREA | |
| INFORMATION OFFICER | BRENDEN HALLE KEVIN TIDWELL (T) | Branch | I - RED |
| LIAISON OFFICER | DENNIS REIN; DAVID WINNACKER(T) | BRANCH DIRECTOR | ALEC LANE |
| 4. Agency/Organization Representative(s): | | DIVISION/GROUP | A MICHAEL MARTINEZ K. CLENDENEN (T) |
| Agency/Organization | Name | DIVISION/GROUP | D GLENN WEBB DJ MCILHARGIE (T) |
| SIX RIVERS NATIONAL FOREST | NOLAN COLEGROVE ROBERTO BELTRAN (T) | DIVISION/GROUP | K UNSTAFFED |
| KARUK TRIBE | BILL TRIPP | DIVISION/GROUP | CONTINGENCY JAMES LICO SHAWN TURNER |
| HOOPA TRIBE | GREG MOON | DIVISION/GROUP | NIGHT D JEFF LUCAS |
| YOURK TRIBE | ROD MENDEZ | Branch | V - SALMON |
| INTERAGENCY FIRE | RICK YOUNG | BRANCH DIRECTOR | JACK FROGGATT PAT BELL (T) |
| 5. Planning Section: | | DIVISION/GROUP | M JAKE BROLLIER CHRIS WARE (T) |
| CHIEF | DEREK PARKER; ARTIE COLSON | DIVISION/GROUP | N ZACH BECKER BRANDON OBERHARDT (T) |
| RESOURCES UNIT | SHANNON SOLIS; ANSLEY SINGER (T) | DIVISION/GROUP | O CHANCE TRAUB KEVIN OSBORNE (T) |
| SITUATION UNIT | WILLIAM MUNNS | DIVISION/GROUP | P TONY THALER JUSTIN NASH (T) |
| DOCUMENTATION | RYAN CACANANDO (T) | DIVISION/GROUP | CONTINGENCY ERIC BADER |
| DEMOBILIZATION UNIT | JULIE ROBERTS | Branch | VII - RED |
| FBAN | SCOTT CONES | BRANCH DIRECTOR | STEVE BURNS PAUL JOHNSON (T) |
| TRAINING SPECIALIST | JOHN LEBLANC | DIVISION/GROUP | R BILL ROBINSON ROBERT HOYLE (T) |
| GIS SPECIALIST | J. DELEON; D. GABALDON; S. LEVITT | DIVISION/GROUP | W ROBB BEERY |
| ITSS | A. HENNEN; R. WATSON ULYSSES HUERTA (T) | | |
| SOPL | ROBERT SANDERS | | |
| IMET / ARA | JON BONK; ARIANE SARZOTTI | | |
| HUMAN RESOURCE SPECIALIST | LAUREN DOROSZ | | |
| 6. Logistics Section: | | 7b. Air Operations Branch: | |
| CHIEF | LARRY DIRK; RANDY JACKSON MARK RATEKIN (T) | AIR OPS BRANCH DIRECTOR | BRIAN SEXTON |
| FACILITIES UNIT | LOUIE EZQUERRO (T) BRIAN KRUGER (T) | AIR SUPPORT SUPERVISOR | CURT WARNER |
| GROUND SUPPORT UNIT | LARRY AMERJAN VERN SMITH | 8. Finance/Administration Section: | |
| COMM UNIT | JOE MEHCIZ ALEX ENTENMAN | CHIEF | JOAN. DISNEY; PATRICK. GALLEGOS LISA DOW (T) |
| COMM UNIT | SEAN FINDERS (T) | TIME UNIT | TIFFANIE SACHSE-SANTI PAULLA STEPHENS |
| FOOD UNIT | MIKE CHAPMAN | COST UNIT | SANDRA TARVIN (T) |
| MEDICAL UNIT | DAVID MAZAIKA BLAINE HEYWOOD(T); JIM MORGAN(T) | | |
| SECURITY UNIT | JAMES LATHAM | | |
| 9. Prepared By: Name: ANSLEY SINGER | | Position/Title: RESL | Signature: |
| ICS 203 | IAP Page | Date/Time: 08/03/2020 2200 |  |

FIRE BEHAVIOR FORECAST

| | |
|-------------------------------|--|
| FORECAST NUMBER: 6 | TYPE OF FIRE Wildfire |
| FIRE NAME: Red/Salmon | OPERATIONAL PERIOD 08/04/2020 |
| DATE ISSUED 08/03/2020 | TIME ISSUED 2000 |
| UNIT CA-SRF | SIGNED Scott Linn, FBAN (T)  |

INPUTS

WEATHER SUMMARY:

DISCUSSION... Low pressure brings a threat of thunderstorms today and Wednesday. At this time, storms are expected to be mainly dry, but not particularly active or widespread. A wetting rain is possible, but only under the immediate core of any storm. Expect the ridgetop inversion to slightly lift again today, but still expect modest capping to limit ventilation. Thursday and Friday, stronger low pressure will slide across British Columbia and the Pacific Northwest. This will bring cooler temperatures and higher humidity Thursday and Friday.

See Spot Weather Forecast

FIRE BEHAVIOR

GENERAL

Thunderstorms can cause a sudden increase in fire behavior and transition surface fire to group torching and short crown runs rapidly. Otherwise expect fire behavior to remain terrain driven, with active surface fire and occasional single tree and group torching possible. Short terrain driven runs should be expected as the fire aligns on the slopes.

Live fuel moistures continue to decrease which is allowing for these fuels to become available to burn.

Predicted ERC: 86 percentile and increasing Timber ROS: 3-6 ch/hr. Timber FL: 2-6 feet
Predicted BI: 96 percentile and increasing Brush ROS: 1-3 ch/hr. Brush FL: 1-4 feet

SPECIFIC

SPECIFIC FIRE BEHAVIOR:

Branch I (Red): The fire continues to spread to the west, north and south with little movement to the east. Surface spread with single tree and group torching should be expected with slope/wind alignment on both the north and south Flanks. The fire has aligned with both H-8 and Red Spike camp. Primarily backing and flanking fire on the west and east flanks. The fire is burning primarily in old growth timber understory on a north aspect. Deep duff and litter layers will hold heat and continue to creep with potential for re-burn.

Branch V (Salmon): The fire continues to back to the west in Eight Mile drainage with creeping and smoldering on the flanks. The north and east flanks have shown little movement over the last several burn periods. The fire is burning in a south facing box canyon. The fire is within the 2009 Redspot Fire footprint with grass and brush being the primary carrier. Heavy dead and down fuels intermixed with the brush will increase residency times and preheating of other fuels.

Branch VII (Indirect): No fire behavior is expected at this time.

AIR OPERATIONS

Low level inversion lifts around 1100 hrs. Subsidence inversion near the ridges holds all day. Smoke will impact aviation visibility along Salmon Ridge and Branch V.

SAFETY

Be aware of thunderstorm development near the fire which can cause a sudden increase in fire behavior.

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY | | I RED | A |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | |

| 4. Operations Personnel | | | |
|----------------------------------|--|------------------------------|-----------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | ALEC LANE |
| DIVISION/GROUP SUPERVISOR | MICHAEL MARTINEZ KYLE CLENDENEN (T) | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|-----------------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CREW - T1 - PLUMAS IHC (C-36) | 08/05 | MIKE SHERMAN | 19 | RED SPIKE/0700 | RED SPIKE/1900 |
| CREW - T2IA - VENTANA (C-13) | 08/09 | HAROLD COOK | 20 | RED SPIKE/0700 | RED SPIKE/1900 |
| WFM - T1 - WHISKEY FLAT (O-181) | 08/11 | MATTHEW BALL | 9 | RED SPIKE/0700 | RED SPIKE/1900 |
| WFM - T2 - SIX RIVERS WFM 20 (O-210) | | JAKE SHULER | 11 | RED SPIKE/0700 | RED SPIKE/1900 |
| ENG - T3 -SHF 313 (E-108) | 08/04 | ELLIOT GROO | 5 | RED SPIKE/0700 | RED SPIKE/1900 |
| DOZ - T2 - KEN SMITH (E-83) | 08/14 | KENNY SMITH | 2 | RED SPIKE/0700 | RED SPIKE/1900 |
| HEQB (O-65) | 08/14 | ROBERT ISER | 1 | RED SPIKE/0700 | RED SPIKE/1900 |
| TFLD ***NEEDS TO CHECK IN*** | | TRISTAN KIEHL | 1 | RED SPIKE/0700 | RED SPIKE/1900 |
| TFLD ***NEEDS TO CHECK IN*** | | ERIC VALIQUETTE | 1 | RED SPIKE/0700 | RED SPIKE/1900 |
| SOFR (O-144) | 08/12 | TIM BENEDICT | 1 | RED SPIKE/0700 | RED SPIKE/1900 |
| SOFR (T) (O-1.47) | 08/13 | DARIN SNEDEKER | 1 | RED SPIKE/0700 | RED SPIKE/1900 |
| REMS - SMA 6 (O-142) | 08/16 | ANTONIO DEL CASTILLO | 4 | RED SPIKE/0700 | RED SPIKE/1900 |
| EMPF (O-23) / EMTF (O-30) | 08/13 | LINDA BUELL / DOMINIC ANTES | 2 | RED SPIKE/0700 | RED SPIKE/1900 |
| ARCH (O-218) | 08/17 | STEVEN SOLORIO | 1 | | |
| REAF (O-217) | 08/15 | BRUCE CANN | 1 | | |
| REAF ***NEEDS ORDER*** | | ALLEN SCHROEDER | 1 | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 8. Division/Group Communication Summary | | | | | | |
|---|--------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000 | | 165.3875 | T3 - 131.8 | A |
| TACTICAL | 7 - VTAC 11 | 151.1375N | T6 - 156.7 | 151.1375N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|---|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) ANSLEY SINGER <i>[Signature]</i> | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON <i>[Signature]</i> | Date 08/03/2020 | Time 2200 |
|--|---|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY | | I RED | A |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | |

| 4. Operations Personnel | | | |
|----------------------------------|--|------------------------------|-----------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | ALEC LANE |
| DIVISION/GROUP SUPERVISOR | MICHAEL MARTINEZ KYLE CLENDENEN (T) | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-----|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | |

6. Control Operations/Work Assignments:

Continue line construction while scouting for opportunities for indirect suppression actions. Protect Ferris Cabin. Prep 10N01 Road to Lub Trail to Black Mountain. Be prepared to burn when conditions are favorable.

**ARCHs / REAFs listed in Division A are shared between all divisions on Branch I.
 **ARCHs / REAFs will check in / out with DIVS when entering and leaving their divisions.

7. Special Instructions:

Utilize MIST tactics. All line resources will spike overnight.
 Utilize READ's for cultural and environmental resource concerns.
 ID helispots and drop points, get lat-longs. Please return nets, swivels, and ice chests.
 Back-haul trash and excess equipment. All resources use QR code to check-in.
 Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

| 8. Division/Group Communication Summary | | | | | | |
|---|--------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000 | | 165.3875 | T3 - 131.8 | A |
| TACTICAL | 7 - VTAC 11 | 151.1375N | T6 - 156.7 | 151.1375N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|---|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) ANSLEY SINGER | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON | Date 08/03/2020 | Time 2200 |
|---|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|------------------------------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| 2. Operational Period: DAY | | Branch: I RED | Division/Group: D |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | |

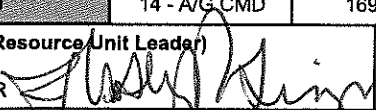

| 4. Operations Personnel | | | |
|----------------------------------|---------------------------------|------------------------------|-----------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | ALEC LANE |
| DIVISION/GROUP SUPERVISOR | GLENN WEBB DJ MCILHARGIE (T) | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|-----------------------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CREW - T1 - VALYERMO IHC (C-18) | 08/13 | MATT RAMSTEAD | 19 | RED SPIKE/0700 | RED SPIKE/1900 |
| CREW - T1 - MAD RIVER IHC (C-7) | 08/13 | TAD HAIR | 21 | RED SPIKE/0700 | RED SPIKE/1900 |
| CREW-T2- - BIRRUETA REFORESTATION-17023 C-32 | 08/17 | ANTONIO BIRRUETA JR | 20 | RED SPIKE/0700 | RED SPIKE/1900 |
| ENG - T6 - GRAYBACK 37 (E-48) | 08/13 | ARIC COLEMAN | 3 | RED SPIKE/0700 | RED SPIKE/1900 |
| WT - T2 - SRF - 235 (E-53) | 08/12 | KEVIN COLLINS | 2 | RED SPIKE/0700 | RED SPIKE/1900 |
| FALM - T1 - MOEN TIMBER (O-99) | 08/13 | TOM DAVIS | 2 | RED SPIKE/0700 | RED SPIKE/1900 |
| FALM - T1 - PACIFIC RIDGELINE (O-101) | 08/13 | GAVRIEL SOTELA | 2 | RED SPIKE/0700 | RED SPIKE/1900 |
| TFLD (O-169) | 08/14 | MARK SMITH | 1 | RED SPIKE/0700 | RED SPIKE/1900 |
| TFLD (O-86) | 08/13 | AMOS LEE | 1 | RED SPIKE/0700 | RED SPIKE/1900 |
| SOFR (O-144) / SOFR (T) (O-1.47) | 08/12 | TIM BENEDICT / DARIN SNEDEKER | 2 | RED SPIKE/0700 | RED SPIKE/1900 |
| REMS - SMA 6 (O-142) | 08/16 | ANTONIO DEL CASTILLO | 4 | RED SPIKE/0700 | RED SPIKE/1900 |
| EMPF (O-26) / EMTF (O-31) | 08/14 | ANDREW GOETTLE / KEVIN CULBERTSON | 1 | RED SPIKE/0700 | RED SPIKE/1900 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

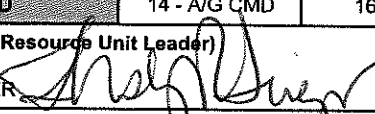
| 8. Division/Group Communication Summary | | | | | | |
|--|--------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| TACTICAL | 8 - VTAC 12 | 154.4525N | T6 - 156.7 | 154.4525N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|---|---|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) ANSLEY SINGER  | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON  | Date 08/03/2020 | Time 2200 |
|---|---|---------------------------|---------------------|



Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|----------------------------------|--|-------------------|------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| RED SALMON COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | I RED | | D | |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JEFF HINSON | | BRANCH DIRECTOR ALEC LANE | | | | |
| DIVISION/GROUP SUPERVISOR GLENN WEBB DJ MCILHARGIE (T) | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to prep indirect line and scout ahead. Improve indirect line Whitey's Peak to Salmon Mtn. Be prepared to burn when conditions are favorable. | | | | | | |
| **ARCHs / REAFs listed in Division A are shared between all divisions on Branch I. **ARCHs / REAFs will check in / out with DIVS when entering and leaving their divisions. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Utilize MIST tactics. All line resources will spike overnight. Utilize READ's for cultural and environmental resource concerns. ID helispots and drop points, get lat-longs. Please return nets, swivels, and ice chests. Back-haul trash and excess equipment. All resources use QR code to check-in. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| TACTICAL | 8 - VTAC 12 | 154.4525N | T6 - 156.7 | 154.4525N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANSLEY SINGER  | | | DEREK PARKER / ARTIE COLSON  | | 08/03/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------------|--|-------------------|---------------------------|---------------------|------|
| 1. Incident Name: | | | 3. | | | |
| RED SALMON COMPLEX | | | I RED | | CONTINGENCY | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/04/2020 0700 TUE | | Date/Time To: 08/04/2020 1900 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JEFF HINSON | | BRANCH DIRECTOR | | | | |
| DIVISION/GROUP SUPERVISOR JAMES LICO SHAWN TURNER | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CREW - T2 - FRANCO 17076 (C-26) | 08/06 | JESUS MARTINEZ | 20 | RED SPIKE/0700 | RED SPIKE/1900 | |
| CREW - T2 - PAT RICK 17003 (C-11) | 08/06 | BENJAMIN LEWIS | 20 | RED SPIKE/0700 | RED SPIKE/1900 | |
| CREW - T2 - CALDERON 17238 (C-16) | 08/10 | RUBEN FLORES | 20 | RED SPIKE/0700 | RED SPIKE/1900 | |
| WFM - T1 - UNAWEEP (O-93) | 08/14 | KELLY BOYD | 9 | RED SPIKE/0700 | RED SPIKE/1900 | |
| MAST - NORTHSTATE (E-82) | 08/16 | CARSON METZ | 2 | RED SPIKE/0700 | RED SPIKE/1900 | |
| 6. Control Operations/Work Assignments: Scout ahead for indirect line placement. | | | | | | |
| 7. Special Instructions: Utilize MIST tactics. All line resources will spike overnight. Utilize READ's for cultural and environmental resource concerns. ID helispots and drop points, get lat-longs. Please return nets, swivels, and ice chests. Back-haul trash and excess equipment. All resources use QR code to check-in. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 10 - VFIRE 25 | 154.2875N | T6 - 156.7 | 154.2875N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) ANSLEY SINGER  | | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON | | Date 08/03/2020 | Time 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|-------------------|-----------------------|-------------------|------|
| 1. Incident Name: | | | 3. | | | |
| RED SALMON COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | V SALMON | | M | |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF HINSON | | BRANCH DIRECTOR | | |
| | | | | JACK FROGGATT | | |
| DIVISION/GROUP SUPERVISOR | | JAKE BROLLIER CHRIS WARE (T) | | AIR ATTACK SUPERVISOR | | |
| | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CREW - T2IA - MILLER TIMBER 11A (C-20) | 09/11 | SCOTT TANNER | 20 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| CREW - T2 - FRANCO 17075 (C-24) | 08/06 | ALEJANDRO CORONADO | 20 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| CREW-T2-17024 - BIRRUETA REFORESTATION C-33 | 08/17 | JUAN O BIRRUETA | 20 | | | |
| ENG - T6 - GRT 115 (E-50) | 08/14 | WAYLON RICH | 3 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| WT - T2 - PNF 21 (E-124) | 08/12 | CHRIS RHODE | 2 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| TFLD (O-178) | 08/11 | SCOT STEINBRING | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| REMS - XSJ 1 (O-140) | 08/11 | TYLER SILVA | 4 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| EMPF (O-28) | 08/14 | STEVEN MOLNAR | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| EMPF | 08/10 | AMARISSA CASWELL | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| SOFR (O-177) | 08/13 | JOHN SPANARELLA | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| SOFR (O-126) | 08/15 | KRIS CRODDY | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 | |
| REAF (O-182) | 08/13 | BRYSON CODE | 1 | | | |
| REAF (O-156) | 08/13 | HEATHER RICKARD | 1 | | | |
| REAF (O-216) | 08/15 | FRANK LAKE | 1 | | | |
| ARCH (O-138) | 08/13 | MICHAEL PADIAN | 1 | | | |
| ARCH (O-219) | 08/13 | PAULA HERTFELDER | 1 | | | |
| REAF (T) (O-247) | 08/16 | MEGHAN WHITMAN | 1 | | | |
| REAF (T) **NEEDS RESOURCE ORDER** | | DEVON MCMAHON | 1 | | | |
| | | | | | | |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 7 - NIFC TAC 3 | 168.6000N | | 168.6000N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SHANNON SOLIS  | | DEREK PARKER / ARTIE COLSON  | | 08/03/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|-----------------|----------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | V SALMON | M |
| 2. Operational Period: DAY | | | |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | |

| 4. Operations Personnel | | | |
|----------------------------------|---------------------------------|------------------------------|---------------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | JACK FROGGATT |
| DIVISION/GROUP SUPERVISOR | JAKE BROLLIER CHRIS WARE (T) | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-----|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

6. Control Operations/Work Assignments:

Continue direct/indirect line construction.
Contain spot fires.
Hold fire along ridge within division.

****ARCHs / REAFs** shared between division on Branch V. Check in / out with DIVS when entering and leaving divisions.**

7. Special Instructions:

Utilize MIST tactics.
All line resources will spike overnight.
All resources use QR code for check-in.
Utilize READ's for cultural resources concerns.
ID helispots and drop points get lat and longs.
Backhaul trash and excess equipment.
Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

****ARCHs / REAFs** listed in Division M are shared between all divisions on Branch V.**
****ARCHs / REAFs** Will check in / out with DIVS when entering and leaving their divisions.**

| 8. Division/Group Communication Summary | | | | | | |
|---|----------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 7 - NIFC TAC 3 | 168.6000N | | 168.6000N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|---|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) SHANNON SOLIS | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON | Date 08/03/2020 | Time 2200 |
|---|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|---------------------------------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| 2. Operational Period: DAY | | Branch: V SALMON | Division/Group: N |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | |

| 4. Operations Personnel | | | |
|----------------------------------|--------------------------------------|------------------------------|---------------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | JACK FROGGATT |
| DIVISION/GROUP SUPERVISOR | ZACH BECKER BRANDON OBERHARDT (T) | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|------------------|----------------|-------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CREW - T2 - PAT RICK 17002 (C-10) | 08/14 | GARTH CHAMBERS | 20 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| CREW - T2 - FRANCO 17065 (C-23) | 08/06 | JESUS CISNEROS | 20 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| ENG - T3 (ALS) - NORTHWEST 804 (E-112) | 08/09 | MATT STORMS | 4 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| ENG - T3 - AZ 55 (E-111) | 08/09 | TIM SNYDER | 4 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| ENG - T6 - GRT 112 (E-47) | 08/14 | DANIEL SCHRAMM | 2 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| WT - T2 - INF 21 (E-31) | 08/14 | KEN ZHEOL | 2 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| WT - T2 - CARSON CITY (E-54) | 08/12 | WYATT LYDELL | 2 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| FALM - T1 - NORTH ZONE (O-100) | 08/13 | KEITH STEWARD | 2 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| FALM - T1 - REDWOOD EMPIRE (O-102) | 08/13 | JESSE GONZALEZ | 2 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| TFLD (O-8) | 08/14 | JEFFREY ARCHER | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| TFLD (T) | | NIC TURCO | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| FELB (O-64.1) | 08/13 | ZACHARY PIGATI | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| FOBS (O-10) | 08/14 | MATTHEW D SNYDER | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| FOBS (T) (O-188) | | SCOTT POWELL | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| SOFR (O-177) | 08/13 | JOHN SPANARELLA | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| SOFR (O-126) | 08/15 | KRIS CRODDY | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| EMPF (O-244) | 08/08 | NATHAN SANFORD | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| EMPF (O-245) | 08/08 | RICHARD LAFLEUR | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| AMB - MOUNTAIN MEDICS (E-105) | | | 2 | FORKS SPIKE/0700 | FORKS SPIKE/1900 |

| 6. Division/Group Communication Summary | | | | | | |
|--|----------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| TACTICAL | 8 - NIFC TAC 5 | 166.7250N | | 166.7250N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |

| | | | |
|---|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) SHANNON SOLIS  | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON  | Date 08/03/2020 | Time 1057 |
|---|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|---------------------------------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| 2. Operational Period: DAY | | Branch: V SALMON | Division/Group: N |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | |

| 4. Operations Personnel | | | |
|----------------------------------|--------------------------------------|------------------------------|---------------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | JACK FROGGATT |
| DIVISION/GROUP SUPERVISOR | ZACH BECKER BRANDON OBERHARDT (T) | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-----|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

6. Control Operations/Work Assignments:
Continue direct/indirect line construction.
Contain spot fires and hold fire along ridge within division.

7. Special Instructions:
Utilize MIST tactics.
All line resources will spike overnight.
All resources use QR code ffor check-in.
Utilize READ's for Cultural Resources concerns.
ID helispots and drop points, get lat-longs.
Backhaul trash and excess equipment.
Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

ARCHs / REAFs listed in Division M is shared between all divisions on Branch V.
ARCHs / REAFs Will check in / out with DIVS when entering and leaving their divisions.

8. Division/Group Communication Summary

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|----------------|------------------|-------------|------------------|-------------|------|
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| TACTICAL | 8 - NIFC TAC 5 | 166.7250N | | 166.7250N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |

| | | | |
|---|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) SHANNON SOLIS  | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON  | Date 08/03/2020 | Time 1057 |
|---|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|-----------------|------------------------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY | | V SALMON | O |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | |

| 4. Operations Personnel | | | |
|----------------------------------|-----------------------------------|------------------------------|---------------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | JACK FROGGATT |
| DIVISION/GROUP SUPERVISOR | CHANCE TRAUB KEVIN OSBORNE (T) | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|----------------|----------------|-------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CREW - T1 - AMERICAN RIVER IHC C-14 | 08/10 | MATT RADTKE | 20 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| CREW - T2IA - GFP 15C C-31 | 08/09 | JASON CAMPBELL | 20 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| CREW - T2 - UKONOM (C-22) | 08/15 | JOEL BERG | 20 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| GREAT BASIN JUMPERS | 08/22 | RYAN CORBY | 5 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| SOFR (O-4) | 08/15 | DON FOCO | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| SOFR (O-127) | 08/15 | JONATHAN LEE | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| EMPF (O-25) | 08/13 | THOMAS ZAMORA | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| EMTF (O-32) | 08/14 | NICK MARTINEZ | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |

6. Control Operations/Work Assignments:
 Prep and construct indirect line along ridge from Div N to Div P.

7. Special Instructions:
 Utilize Mist tactics.
 All line resources will spike overnight.
 Utilize READ's for Cultural Resources concerns.
 ID helispots and drop points, get fat-longs.
 Backhaul trash and excess equipment.
 Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

 ARCHs / REAFs listed in Division M is shared between all divisions on Branch V.
 ARCHs / REAFs Will check in / out with DIVS when entering and leaving their divisions.

| 8. Division/Group Communication Summary | | | | | | |
|---|----------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| TACTICAL | 9 - NIFC TAC 6 | 166.7750N | | 166.7750N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|---|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) SHANNON SOLIS | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON | Date 08/03/2020 | Time 1057 |
|---|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|---------------------------------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | |
| 2. Operational Period: DAY | | Branch: V SALMON | Division/Group: P |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | |

| 4. Operations Personnel | | | |
|----------------------------------|----------------------------------|------------------------------|---------------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | JACK FROGGATT |
| DIVISION/GROUP SUPERVISOR | TONY B THALER JUSTIN NASH (T) | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|--------------------|----------------|-------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CREW - T1 - TAHOE IHC (C-9) | 08/11 | DANIEL GUERRERO | 21 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| CREW - T1 - PAYSON IHC (C-5) | 08/15 | MIKE SCHINSTOCK | 20 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| CREW - T1 - TRUCKEE IHC (C-25) | 08/04 | SCOTT BURGHARDT | 21 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| SOFR (O-127) | 08/15 | JONATHAN LEE | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| SOFR (O-4) | 08/15 | DON FOCO | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| EMPF (O-24) | 08/13 | JULIAN CHRISTY | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| EMPF (O-27) | 08/16 | RICHARD TALIAFERRO | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| EMPF (O-242) | 08/07 | TRAVIS HOOPER | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| EMPF (O-243) | 08/07 | ADAM DANIELS | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |

6. Control Operations/Work Assignments:
Prep and construct indirect line along O/P break to Megram ridge.

7. Special Instructions:
Utilize Mist tactics.
All line resources will spike overnight.
Utilize READ's for Cultural Resources concerns.
ID helispots and drop points, get lat-longs.
Backhaul trash and excess equipment.
Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

ARCHs / REAFs listed in Division M is shared between all divisions on Branch V.
ARCHs / REAFs Will check in / out with DIVS when entering and leaving their divisions.

| 8. Division/Group Communication Summary | | | | | | |
|--|-----------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 10 - NIFC TAC 7 | 168.2500N | | 168.2500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|---|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) SHANNON SOLIS  | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON  | Date 08/03/2020 | Time 2200 |
|---|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | |
|------------------------------------|-----|---------------------------------------|--|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: V SALMON | Division/Group: CONTINGENCY |
| 2. Operational Period: DAY | | | |
| Date/Time From: 08/04/2020 0700 | TUE | Date/Time To: 08/04/2020 1900 | TUE |

| 4. Operations Personnel | | | |
|----------------------------------|-------------|------------------------------|--|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | |
| DIVISION/GROUP SUPERVISOR | ERIC BADER | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|--------------|----------------|-------------------|-------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| DOZ - T2 -UB DOZING (E-103) | 08/15 | DYLAN BOGGS | 2 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| HEQB (O-211) | 08/14 | JACOB WRIGHT | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| HEQB (T) (O-212) | 08/14 | ZEKE JONES | 1 | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| MAST - TBD | | | | SALMON SPIKE/0700 | SALMON SPIKE/1900 |
| MAST - TBD | | | | SALMON SPIKE/0700 | SALMON SPIKE/1900 |

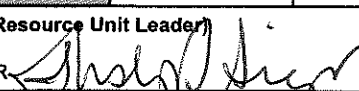

6. Control Operations/Work Assignments:
 Construct indirect line and scout ahead for line placement.

7. Special Instructions:
 Utilize MIST tactics. All line resources will spike overnight.
 Utilize READ's for cultural and environmental resource concerns.
 ID helispots and drop points, get lat-longs. Please return nets, swivels, and ice chests.
 Back-haul trash and excess equipment. All resources use QR code to check-in.
 Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

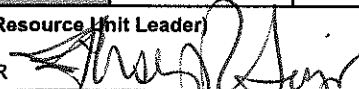

| 8. Division/Group Communication Summary | | | | | | |
|---|---------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 11 - R5 TAC 4 | 166.5500N | | 166.5500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|---|--|---------------------------|---------------------|
| 9. Prepared By (Resource Unit Leader) SHANNON SOLIS | Approved By (Planning Section Chief) DEREK PARKER / ARTIE COLSON | Date 08/03/2020 | Time 2200 |
|---|--|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|--------------------------------------|-----------------------------------|--|------------------------------|------------------------|---------------------------------|----------------------|
| 1. Incident Name: | | | 3. | | | | |
| RED SALMON COMPLEX | | | Branch: | | Division/Group: | | |
| 2. Operational Period: DAY | | | VII RED | | R | | |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | JEFF HINSON | | BRANCH DIRECTOR | | STEVE BURNS PAUL JOHNSON (T) | |
| DIVISION/GROUP SUPERVISOR | | BILL ROBINSON ROBERT HOYLE (T) | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| WFM - T1 - BLACK HILL (O-92) | | 08/15 | LEE DUEKER | | 10 | MILL CREEK LAKE/0700 | MILL CREEK LAKE/1900 |
| WFM - T1 - WHISKEYTOWN (O-163) | | 08/15 | JOE MILLIGAN | | 7 | MILL CREEK LAKE/0700 | MILL CREEK LAKE/1900 |
| WFM - T1 - GRASS LAKE (O-165) | | 08/10 | WILLIAM JOHNSON | | 9 | MILL CREEK LAKE/0700 | MILL CREEK LAKE/1900 |
| WFM - T1 - SELWAY (O-94) | | 08/14 | JAMES WIMER | | 7 | MILL CREEK LAKE/0700 | MILL CREEK LAKE/1900 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Scout ahead for indirect line placement. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Utilize MIST tactics. All line resources will spike overnight. Utilize READ's for cultural and environmental resource concerns. ID helispots and drop points, get lat-longs. Please return nets, swivels, and ice chests. Back-haul trash and excess equipment. All resources use QR code to check-in. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A | |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A | |
| TACTICAL | 12 - R5 TAC 5 | 167.1125N | | 167.1125N | | A | |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A | |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| ANSLEY SINGER  | | | DEREK PARKER / ARTIE COLSON  | | 08/03/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|------------------|--|-----------------------|-------------------|---------------------------------|
| 1. Incident Name: | | | 3. | | | |
| RED SALMON COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | VII RED | | W | |
| Date/Time From: 08/04/2020 0700 TUE | Date/Time To: 08/04/2020 1900 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF HINSON | | BRANCH DIRECTOR | | STEVE BURNS PAUL JOHNSON (T) |
| DIVISION/GROUP SUPERVISOR | | ROBB BEERY | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Develop plan, create resource orders, identify helispots, sling sites, and future spike camp locations. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Utilize Mist tactics. All line resources will spike overnight. Utilize READ's for Cultural Resources concerns. ID helispots and drop points, get lat-longs. Backhaul trash and excess equipment. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. **ARCHs / REAFs** listed in Division M is shared between all divisions on Branch V. **ARCHs / REAFs** Will check in / out with DIVS when entering and leaving their divisions. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 11 - VFIRE 26 | 154.3025N | T6 - 156.7 | 154.3025N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANSLEY SINGER  | | | DEBEK PARKER / ARTIE COLSON  | | 08/03/2020 | 2200 |

AIR OPERATIONS SUMMARY
DAY/NIGHT
ICS 220

Prepared By: **Brian Sexton**
AOBD BRIAN
SEXTON

Prepared Date: **8/3/20**

Prepared Time: **1700**

Digitally signed by BRIAN
 SEXTON
 Date: 2020.08.03 20:00:49
 -07'00'

| | | | | | |
|---|-----------------------------------|-------------------------|-----------------------|----------------------|---------------------|
| 1. INCIDENT NAME: Red Salmon Complex | 2. OPS PERIOD DATE: 8/4/20 | START TIME: 0700 | END TIME: 2100 | SUNRISE: 0614 | SUNSET: 2026 |
|---|-----------------------------------|-------------------------|-----------------------|----------------------|---------------------|

| | | |
|---|---|---|
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc AERIAL AVOIDANCE ZONE: 1/2 MILE RADIUS INDIAN ROCKS. if Retardant/Foam/Agent is dropped within these areas immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. Fly with Transponder 1255. CAUTION POWERLINES and SMOKE. Dip Sites: River Dip, Blacks Lake Dip | 4. Helibase Information: Willow Creek Helibase: 40 57.036 x 123 38.164 Primary Weaverville 40 44.46 122 55.21 Scotts Valley Alternates | 5. TFR's: Latitude: N41 09' 54" Longitude W123 23' 30" 10NM Center point Altitude: 12,000' MSL NOTAMS: 0/6317 Frequency: 121.1750 http://tfr.faa.gov |
|---|---|---|

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | | | | RX | TONE | TX | TONE | AM/FM | 8. MEDIVAC SHIP INFORMATION | | | | | |
|---------------------------|--|------------------------------|------------------------|-----------------------|--------------------------|-------------------------|----------|------------|----------|------------|------------|-----------------------------|-----------------------|-------------------------------------|-------------------------------------|-------------------------|-----------------|
| | | | AIR TACTICS | ROTOR VICTOR | SRF RPTR | DECK | | | | | | AIR TO GROUND TACTICAL | AIR TO GROUND COMMAND | CMD Link NIFC C-3 Willow | CMD Link NIFC C-11 Fire | CMD Link NIFC C-28 Fire | BRIEFING VICTOR |
| AOBD | Brian Sexton | 805-350-3717 | AIR TACTICS | ROTOR VICTOR | SRF RPTR | DECK | 169.2000 | 121.1750 | 164.1750 | 163.1000 | 165.3625 | 169.2000 | FM | FM | H-102 DAY HOIST ON REQUEST KNEELAND | | |
| ASGS | Curt Warner | 805-478-1231 | AIR TACTICS | ROTOR VICTOR | SRF RPTR | DECK | 121.1750 | 172.3750 | 163.1000 | 165.3625 | 121.1750 | AM | AM | CHP- H-16 REDDING DAY/ HOIST | | | |
| Willow Creek Helibase | Jesse Rodriguez Darren Standford (T) | 909-253-4442 909-702-8344 | AIR TACTICS | ROTOR VICTOR | SRF RPTR | DECK | 169.2000 | 172.3750 | 163.1000 | 165.3625 | 164.1750 | FM | FM | H-102 DAY HOIST ON REQUEST KNEELAND | | | |
| Weaverville Helibase | Thomas Kennedy Jason Barnhart (T) | 912-308-6036 775-830-6423 | AIR TACTICS | ROTOR VICTOR | SRF RPTR | DECK | 169.2000 | 172.3750 | 163.1000 | 165.3625 | 164.1750 | FM | FM | H-102 DAY HOIST ON REQUEST KNEELAND | | | |
| ATGS/HLCO | Shawn Walters | 208-983-9583 | AIR TO GROUND TACTICAL | AIR TO GROUND COMMAND | CMD Link NIFC C-3 Willow | CMD Link NIFC C-11 Fire | 169.2000 | 172.3750 | 163.1000 | 165.3625 | 164.1750 | FM | FM | H-102 DAY HOIST ON REQUEST KNEELAND | | | |
| ATGS/HLCO | Eric Haskins | 909-659-5233 | AIR TO GROUND COMMAND | AIR TO GROUND COMMAND | CMD Link NIFC C-3 Willow | CMD Link NIFC C-11 Fire | 169.2000 | 172.3750 | 163.1000 | 165.3625 | 164.1750 | FM | FM | H-102 DAY HOIST ON REQUEST KNEELAND | | | |
| ATGS | Matt Lynde | 530-919-8673 | AIR TO GROUND COMMAND | AIR TO GROUND COMMAND | CMD Link NIFC C-3 Willow | CMD Link NIFC C-11 Fire | 169.2000 | 172.3750 | 163.1000 | 165.3625 | 164.1750 | FM | FM | H-102 DAY HOIST ON REQUEST KNEELAND | | | |
| Kneeland CALFIRE Helitack | James Beeson huu.kneelandhelitackbase@fire.ca.gov | 707-444-2863 | AIR TO GROUND COMMAND | AIR TO GROUND COMMAND | CMD Link NIFC C-3 Willow | CMD Link NIFC C-11 Fire | 169.2000 | 172.3750 | 163.1000 | 165.3625 | 164.1750 | FM | FM | H-102 DAY HOIST ON REQUEST KNEELAND | | | |
| | | | BRIEFING VICTOR | BRIEFING VICTOR | BRIEFING VICTOR | BRIEFING VICTOR | 125.1750 | 125.1750 | 125.1750 | 125.1750 | | AM | AM | | | | |
| | | | CALCORD | CALCORD | CALCORD | CALCORD | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | (T6) 156.7 | FM | FM | | | | |
| | | | AIR GUARD | AIR GUARD | AIR GUARD | AIR GUARD | 168.6250 | 168.6250 | 168.6250 | (T1) 110.9 | (T1) 110.9 | FM | FM | | | | |

HELICOPTERS

| FAA N# | T | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|---|-------------|--------|-------|-------|---------|--------|---|------------|--------|-------|-------|-------------------------|
| 1CG | 1 | S-61 | Weaver | 0730 | 0800 | | H-502 | 2 | Bell 205 | Willow | 0800 | TBD | EU |
| 1HT | 1 | S-64 | Weaver | 0730 | 0800 | | H-69H | 2 | Bell 205 | Willow | 0800 | 0830 | EU RAPPELL |
| 1AJ | 1 | Chinook | Weaver | 0730 | 0800 | | H-516 | 2 | Bell 212HP | Willow | 0630 | 0700 | EU |
| 0CD | 1 | UH-60 | Willow | 0800 | 0830 | | H-517 | 2 | Bell 205 | Weaver | 0730 | 0800 | EU |
| 1048Y | 1 | S-61 | Willow | 0630 | 0700 | | H-535 | 3 | ASTAR B3 | Willow | 0800 | 0830 | EU |
| Ht-917 | 1 | S-61 | Willow | 0630 | 0700 | | H-7RL | 3 | Bell 407 | Weaver | 0730 | 0800 | HLCO Only |
| | | | | | | | H-507 | | Cobra | Weaver | 0730 | 0800 | ATGS |
| | | | | | | | H-509 | | Cobra | Willow | 0800 | 0830 | IR Mapping Video / ATGS |
| | | | | | | | H-9PJ | 3 | Bell 407 | Weaver | 0730 | 0800 | Short Haul / BLS |

UAS / FIXED WING

| UR31 | 3 | M-600 | Willow | 0800 | 0830 | PSD/IR | UR320 | 3 | M-600 | Weaver | 0800 | 0830 | PSD/IR |
|------|---|-------|--------|------|------|--------|-------|---|-------|--------|------|------|--------|
| UR41 | 4 | Mavic | Willow | 0800 | 0830 | PSD/IR | UR417 | 4 | Mavic | Willow | 0800 | 0830 | PSD/IR |

| Missions: | Aircraft | AVAIL | Departure Point | Destination |
|----------------|----------|-------|-----------------|--------------|
| Air Attack | H-507 | 0800 | Weaverville | Fire |
| Bucket Support | ALL | 0800 | Willow | Fire |
| RECON | T-3 | 0800 | Willow | Fire |
| Retardant | | | | |
| MEDIVAC | 9PJ | 0800 | Willow | As requested |
| Repeater | T2, T-3 | 0800 | Willow | As requested |
| Rapellers | T2 | 0800 | Willow | TBD |
| Initial Attack | TBD | 0800 | Willow | TBD |
| PSD | T-3 | | Willow | Fire |

| |
|--|
| Provide Tactical Aerial Support |
| Water dropping requested by Ops, Branch, Division or Air Attack |
| As requested. Coordinate requests with AOBDD. |
| On request: Check application avoidance areas |
| Request through Red Salmon Communications on Command Repeater. Give location: lat/long if known, and current visibility. Check Medical Plan/IAP. |
| As requested |
| Provide IA Helitack and loan copters on request |
| When available as requested through Ops |

INCIDENT RADIO COMMUNICATIONS PLAN

| Incident Name | | Date/Time Prepared | | Operational Period Date/Time | | | | | |
|--|---------------|---|-----------------------|------------------------------|--------------|----------------|--------------|--------------|---|
| RED SALMON COMPLEX BRANCH I / BRANCH VII NORTH | | 8/3/2020 1800 | | 8/4/2020 0700-1900 | | | | | |
| LN # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Toner/NAC | TX Freq N or W | TX Toner/NAC | Mode A, D or | Remarks |
| 1 | COMMAND | SRF FOREST NET | ALL DIVS | 172.3750N | | 164.1750N | | A | SIX RIVERS - TONE 5 ORLEANS, TONE 13 |
| 2 | COMMAND | NIFC C3 | ICP | 170.4250N | | 168.0750N | 131.8 | A | TONE 3 - BRUSH MOUNTAIN |
| 3 | COMMAND | NIFC C10 | NOT IN USE | 170.4125N | | 165.9625N | 131.8 | A | NOT IN USE |
| 4 | COMMAND | NIFC C11 | ALL DIVS | 170.6875N | | 166.5750N | 131.8 | A | TONE 3 - ORLEANS LOOKOUT |
| 5 | COMMAND | NIFC C28 | ALL DIVS | 173.5000N | | 165.3875N | 131.8 | A | TONE 3 - PACK SADDLE RIDGE |
| 6 | TACTICAL | NIFC TAC2 | FOR IA WITHIN THE TFR | 168.2000N | | 168.2000N | | A | NIFC TAC 2 |
| 7 | TACTICAL | VTAC 11 | DIV A | 151.13750N | 156.7 | 151.13750N | 156.7 | A | VTAC 11 |
| 8 | TACTICAL | VTAC 12 | DIV D | 154.45250N | 156.7 | 154.45250N | 156.7 | A | VTAC 12 |
| 9 | TACTICAL | VTAC 13 | DIV K | 158.73750N | 156.7 | 158.73750N | 156.7 | A | VTAC 13 |
| 10 | TACTICAL | VFIRE 25 | BR I CONTINGENCY | 154.28750N | 156.7 | 154.28750N | 156.7 | A | VFIRE 25 |
| 11 | TACTICAL | VFIRE 26 | DIV W | 154.30250N | 156.7 | 154.30250N | 156.7 | A | VFIRE 26 |
| 12 | TACTICAL | R5 TAC 6 | AVAILABLE | 168.23750N | | 168.23750N | | A | R5 TAC 6 |
| 13 | AIR TO GROUND | A/G TAC | ALL DIVS | 165.3625N | | 165.3625N | | A | AIR/GROUND TACTICAL |
| 14 | AIR TO GROUND | A/G CMD | ALL DIVS | 169.7250N | | 169.7250N | | A | AIR/GROUND COMMAND |
| 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750N | 156.7 | 156.0750N | 156.7 | A | TONE 6 - MEDEVAC COORDINATION |
| 16 | AIR GUARD | AIR GUARD | ALL DIVS | 168.6250N | | 168.6250N | 110.9 | A | TONE 1 ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |

Prepared By (Communications Unit)  SEAN FINDERS COM1(0)916-765-6238

ALL FREQUENCIES ARE ANALOG/NARROWBAND

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

INCIDENT RADIO COMMUNICATIONS PLAN

Incident Name
**RED SALMON COMPLEX BRANCH V
 /BRANCH VII SOUTH**

Date/Time Prepared
 8/3/2020 1800

Operational Period Date/Time
 8/4/2020 0700-1900

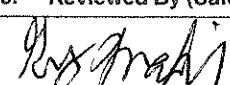
| LN # | Function | Channel Name/Trunked Radio System/Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | TX Tone/NAC | Mode A, D or | Remarks |
|------|---------------|---|-----------------------|----------------|-------------|----------------|-------------|--------------|---|
| 1 | COMMAND | SRF FOREST NET | ALL DIVS | 172.3750N | | 164.1750N | | A | SIX RIVERS - TONE 5 ORLEANS, TONE 13 |
| 2 | COMMAND | NIFC C3 | ICP | 170.4250N | | 168.0750N | 131.8 | A | TONE 3 - BRUSH MOUNTAIN |
| 3 | COMMAND | NIFC C10 | NOT IN USE | 170.4125N | | 165.9625N | 131.8 | A | NOT IN USE |
| 4 | COMMAND | NIFC C11 | ALL DIVS | 170.6875N | | 166.5750N | 131.8 | A | TONE 3 - ORLEANS LOOKOUT |
| 5 | COMMAND | NIFC C28 | ALL DIVS | 173.5000N | | 165.3875N | 131.8 | A | TONE 3 - PACK SADDLE RIDGE |
| 6 | TACTICAL | NIFC TAC 2 | FOR IA WITHIN THE TFR | 168.2000N | | 168.2000N | | A | NIFC TAC 2 |
| 7 | TACTICAL | NIFC TAC 3 | DIV M | 168.6000N | | 168.6000N | | A | NIFC TAC 3 |
| 8 | TACTICAL | NIFC TAC 5 | DIV N | 166.7250N | | 166.7250N | | A | NIFC TAC 5 |
| 9 | TACTICAL | NIFC TAC 6 | DIV O | 166.7750N | | 166.7750N | | A | NIFC TAC 6 |
| 10 | TACTICAL | NIFC TAC 7 | DIV P | 168.2500N | | 168.2500N | | A | NIFC TAC 7 |
| 11 | TACTICAL | R5 TAC 4 | BR V CONTINGENCY | 166.5500N | | 166.5500N | | A | R5 TAC 4 |
| 12 | TACTICAL | R5 TAC 5 | DIV R | 167.1125N | | 167.1125N | | A | R5 TAC 5 |
| 13 | AIR TO GROUND | A/G TAC | ALL DIVS | 165.3625N | | 165.3625N | | A | AIR/GROUND TACTICAL |
| 14 | AIR TO GROUND | A/G GMD | ALL DIVS | 169.7250N | | 169.7250N | | A | AIR/GROUND COMMAND |
| 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750N | 156.7 | 156.0750N | 156.7 | A | TONE 6 - MEDEVAC COORDINATION |
| 16 | AIR GUARD | AIR GUARD | ALL DIVS | 168.6250N | | 168.6250N | 110.9 | A | TONE 1 ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |

Prepared By: (Communications Unit)
 SEAN JENDERS COM1(t) 916-765-6238

ALL FREQUENCIES ARE ANALOG/NARROWBAND

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

MEDICAL PLAN (ICS 206 WF)

| Red Salmon Complex | | | | Date/Time: 8/4/2020 Day 0700 - 1800 | | | | |
|---|---|--|-----------------------------|-------------------------------------|--|---------|---------------------|--------------------------------|
| 1. Ambulance/Medical Services | | | | | | | | |
| Name | Location | Phone & EMS Frequency | Advanced Life Support (ALS) | | | | | |
| | | | Yes | No | | | | |
| Hoopla Ambulance | Willow Creek | 911 | X | | | | | |
| Mountain Medics | Forks Spike | Command | X | | | | | |
| Mountain Medics | Somes Bar | Command | X | | | | | |
| 2. Air Ambulance Services (COORDINATE with AIR AMBULANCES on CALCORD) | | | | | | | | |
| Name | Location | Type of Aircraft & Capability | | | | | | |
| H-9PJ | Willow Creek Helibase | Order via command Short Haul, BLS (ETA 20min) | | | | | | |
| Reach 5 | Redding | Order via North Coast ECC, ALS Day & Night (ETA 30min) | | | | | | |
| Cal Fire H102 | Kneeland | Order via North Coast ECC, BLS Day only (ETA 45min) | | | | | | |
| CHP H14/H15 | Redding | Order via North Coast ECC, Hoist Day (ETA 30 min) | | | | | | |
| Coast Guard | Eureka | Order via North Coast ECC, BLS, Hoist, Short Haul, Night Vision (ETA 30 MIN) | | | | | | |
| 3. Hospitals | | | | | | | | |
| Name & Level | GPS Datum – WGS 84 Degrees Decimal Minutes | | Travel Time | | Phone | Helipad | | Address |
| | Lat: | Long: | Air | Gnd | | Yes | No | |
| Mad River Community Hospital (Level 4) | N 40 53.72* | W 124 05.45* | 20 | 60 | 707-826-8264 EXT 1 | X | | 3800 James Rd. Arcata, CA |
| | VHF: | Tx Rx | Min | Min | | | | |
| | | | | | | | | |
| Mercy Medical Center (Level II) | N 40 34.33* | W 122 23.80* | 30 | 2.5 | 530-225-7200 Alt. 530-225-7201 | X | | 2175 Rosaline Ave. Redding Ca |
| | VHF: | Tx Rx | Min | Hrs | | | | |
| | | | | | | | | |
| UC Davis Medical Center (Level I, Burn Center) | N 38 33.32* | W 121 27.35* | 2 | 4.5 | 916-734-3790 | X | | 1303 E Herndon Ave. Fresno, CA |
| | VHF: | Tx Rx | Hrs | Hrs | | | | |
| | | | | | | | | |
| 4. Division / Crew Pre-plan. Update and discuss with assigned resources daily. | | | | | | | | |
| Crew EMTs & Equipment | | | | | | | | |
| Fireline EMTs & Location Adv. Life Support? | | | | | | | | |
| Air Hoist site/Unimproved landing site: | | | | | | | | |
| Lat: Long: | | | | | | | | |
| Helispot: Elevation: | | | | | | | | |
| Lat: Long: | | | | | | | | |
| Med LZ: | | | | | | | | |
| 5. Remote Aid Stations | | | | | | | | |
| Point of Contact: MEDL | | | | | | | | |
| EMS Responders & Capability: REMS 6 located on Branch I | | | | | | | | |
| Equipment Available on Site: Medical supplies | | | | | | | | |
| Ambulance ETA : Air – Ground – | | | | | | | | |
| 6. Prepared By (Medical Unit Leader) | | | 7. Date/Time | | 8. Reviewed By (Safety Officer) | | 9. Date/Time | |
| David Mazaika / Blaine Heywood – MEDL | | | 8/3/2020 2000 | |  | | 8/3/2020 2000 | |

MEDICAL PLAN (ICS 206 WF)

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following item to communicate situation to communications/dispatch.

1. **CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report) *Ex:* "Communications, Div. Alpha. Stand-by for Emergency Traffic."
2. **INCIDENT STATUS:** *Provide incident summary (including number of patients) and command structure.*
Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|--|--|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | |
| | <input type="checkbox"/> YELLOW / PRIORITY 2 Serious injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> | |
| | <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient as applicable (start with the most severe patient)*

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

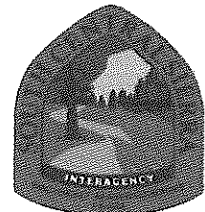
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

| BR/DIV | HAZARDOUS ACTIONS/CONDITIONS | MITIGATIONS/WARNINGS/REMEDIES |
|---|-------------------------------------|---|
| All | Hazard Trees | <ul style="list-style-type: none"> Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23. Post lookouts, or use a spotter in mop-up areas with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish trigger points for disengagement during high wind events. Remember that the hazard zone extends a minimum of 2 1/2 tree heights. Post road guards when appropriate. |
| All | Extended Medical Extraction Times | <ul style="list-style-type: none"> Identify helispots and communicate Lats/Longs to DIVS. Be familiar with the Medical Plan and communicate 8 line promptly. Evaluate the necessity to send personnel into areas with limited access. Be aware of weather conditions (i.e. smoke inversions, high winds etc.), that could affect the ability of helicopters to reach you. Don't rely on helicopters exclusively. |
| All | Air Operations | <ul style="list-style-type: none"> Follow "Aviation Watch-Out Situations" on page 46, IRPG. Don't plan on air resources for medical transport or resupply. Refer to page 58, IRPG for directing bucket drops. Ensure positive communication with all air resources. Ensure Drone Operations are coordinated with air resources |
| A & D | Firing Operations | <ul style="list-style-type: none"> Wear appropriate PPE, and only allow personnel properly trained to use firing equipment. Ensure all personnel are aware of firing operation that may affect them. Rotate holders out of smoke. RH is lowest late at night and early in the morning. Monitor for changes in fire behavior. Ensure ignition plans have been adequately developed and personnel are briefed. Watch for diurnal wind shifts. |
| Branch V | Downhill Line Construction | <ul style="list-style-type: none"> Post lookouts (IRPG pg. 7). Follow downhill line construction guidelines (IRPG pg. 9). |
| A/U/W Salmon Contingency | Heavy Equipment Operations | <ul style="list-style-type: none"> Ensure HEQB scout narrow roads for transport travel. Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. Avoid working below heavy equipment. |
| All | COVID-19 Environment | <ul style="list-style-type: none"> Utilize social distancing (6 feet). Wear a facemask if you can't social distance. Maintain the "module of one" concept. Disinfect vehicle interiors, and commonly touched surfaces frequently. Do not share devices (i.e. cellphones, laptops, radios etc.). Utilize technology to communicate while maintaining social distance. Wash your hands frequently. |
| Incident Name: Red Salmon Complex | | Operational Period: DAY August 4, 2020 |
| OSC2: Jeff Hinson/Pete Harris | SOF2: Greg Marfil/Nick Bianchini | Date and Time Prepared: August 3, 2020 1430 Hours |



Pete Harris
8/3/20

[Signature]
8/03/2020



SAFETY IS OUR FIRST PRIORITY

Fire fighter safety comes first on every fire, every time



LCES FIREFIGHTER'S CODE OF CONDUCT INCIDENT POCKET GUIDE WORK-REST GUIDELINES

Incident: Red Salmon Complex Date: August 04, 2020 Shift: Day

Major Hazards and Risks:

- **Driving:** Watch your speed when driving all roads, and increase following distances on dirt roads.
- **Heavy Equipment Operations:** Follow mitigation strategies on Incident Safety Analysis (ICS-215a).
- **Hazard Trees:** Assess ALL Trees in Work Areas....In addition to suppression and mop-up operations, assess hazard trees when you take breaks and park vehicles.

Air Operations

- Follow "Aviation Watch-Out Situations" on page 46, 46 IRPG.
- Refer to page 58, IRPG for directing retardant and bucket drops.
- Ensure positive communication with all air resources.
- Ensure Drone Operations are coordinated with air resources.

Defensive Driving 101

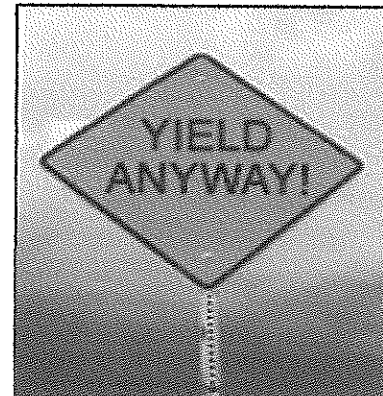
- Be Courteous to all traffic whether going to the fire or home.
- Watch your speed, and take frequent breaks when driving long distances.
- WATCH OUT for pedestrian, bicycles, ATV's, and wildlife.



Keep Your Cool!
With a mix of water & electrolyte, cardio sports drink.

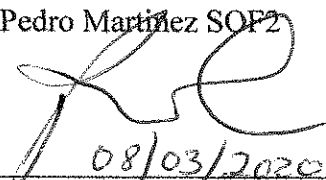
Safety & Health Working Team

- ❖ Remember to take plenty of water to the fireline with you.
- ❖ Drink at least 5-6 quarts each shift.
- ❖ Drink water and electrolyte fluids in a 3:1 ratio.



Thanks from your Safety Team!!

Greg Marfil SOF2 Pedro Martinez SOF2
Nick Bianchini SOF2(T)



08/03/2020

Firing Operations:

- ✓ Ensure all personnel are aware of firing operation that may affect them.
- ✓ Watch for diurnal winds shifts.
- ✓ Ensure ignition plans have been adequately developed and personnel are briefed.

MINIMUM IMPACT SUPPRESSION TECHNIQUES (MIST)



Fire Management Tool Box on Wilderness.Net

Firefighter and public safety is always the first priority in any suppression action, including operations in wilderness. Use of MIST provides guidelines for preserving wilderness areas for present and future generations.

When evaluating fire management actions, the potential degradation of wilderness character should be considered before, and given significantly more weight than, economic efficiency and convenience. Unless human life or private property is immediately threatened, only those actions that preserve wilderness character and/or have localized, short-term adverse impacts to wilderness character should be implemented.

FIRELINE CONSTRUCTION

- Take advantage of natural barriers wherever possible.
- Use cold-trail and/or wet line when appropriate.
- If the decision is made to construct line, use only the width and depth necessary for halting the fire spread. Minimize ground disturbance.
- Minimize bucking and cutting of trees to establish fire line; build line around logs when feasible and effective.
- Limb vegetation only to the extent necessary to stop fire spread.
- Avoid cutting live trees whenever possible.
- As an alternative to felling, consider allowing ignited trees and snags to burn themselves out. Ensure adequate safety measures are communicated to those affected by this decision.
- If burning trees or snags pose a serious threat of spreading firebrands, extinguish the fire with water and/or dirt wherever possible.

AIR OPERATIONS

- Limit retardant or foam use, use water instead. If retardant and foam is appropriate, avoid drops near water.

HELISPOTS

- Minimize the number of helispots in wilderness. Use alternate sites outside wilderness when possible or consider using pack strings (mules).
- Use natural openings as much as possible.
- Size the helispots for the appropriate size helicopter. Consider long line remote hook operations instead of helispots for logistical support.

SPIKE CAMPS

- Minimize the use of spike camps in wilderness. If spike camps are needed, use existing camp sites where available.
- Avoid camping in wet meadows, along streams or on lake shores. Resource Advisors can help identify suitable sites.
- Layout camp carefully from the start, identify areas for cooking, sleeping, washing, latrines and water supplies.
- In small camps individuals can use "cat hole" method

of disposal (6"-8" hole) short term. In larger camps locate community latrines 300' from water.

- Designate wash areas away from streams, and provide for gray water disposal. Do not use soap, shampoo, or other chemicals near waterways.
- Store food away from camp and so that it is not accessible to wildlife.
- Store garbage so that it is not accessible to wildlife, and remove it as frequently as possible.
- Use stoves to cook when possible. Minimize the use of campfires, and use either a pit or mound ring fire with dead or downed small diameter firewood. Do not build rock ring campfires. An old fire shelter placed under the coals helps protect the soil.
- Limit travel ways within, to, and from camp.

PERSONAL SPIKE CAMP CONDUCT

- Select durable sites for tents.
- Do not clear vegetation or dig trenches to create bedding sites.
- Pack out all garbage, including candy wrappers, cigarette butts, and flagging.
- Carry water and bathe away from lakes and streams.
- Do not use nails in trees or limb trees for bedding.
- Evaluate the short and long term impacts of your decisions.

REPAIR

- Remove signs, flagging, garbage, and equipment used during fire suppression.
- Restore disturbed areas.
- Scarify the top 2-4" of soil in heavily compacted areas and scatter needles, twigs, branches, over the area.
- Rehabilitate newly established trails on slopes <6%, water bar trails created on steeper slopes.
- Scatter cut material and camouflage cut surfaces with dirt.
- Do not use non-native materials, avoid introducing invasive species.

FINANCE MESSAGE **PLEASE PUT EMAIL OR TEXT # ON YOUR CTR**

Options for submitting time: **NEED LEGABLE MANIFEST** please send with 1st CTR

Fillable PDF CTR/Shift Ticket: QR codes to the fillable forms are included below. If you do not have QR capabilities finance can e-mail you the forms directly. Make sure the forms are signed by the supervisor before submitting to Finance.

Hard Copy CTR/Shift Ticket: You may fill out a hard copy CTR/SHIFT Ticket, snap a picture and email/text that in to Finance OR you may turn in your actual hard copy as usual. If you send in a picture please make sure it is legible and includes the supervisors signature at the bottom. (if you are texting pictures to Finance, enter the email address as shown below where you would normally enter a phone number).

Please try to submit at least every other day. IF YOU HAVE ANY TROUBLE CONTACT FINANCE

H-Pay justifications are still required on your CTRs – “H=Hazard” is not sufficient

Tips for successful Finance demob:

- Send in all time documentation (including travel home) ahead of demob.
- Only 1 representative per resource should come to the Finance trailer.
- Abide by scheduled demob time or call Finance for an unscheduled demob.

Government agency resources that would like to close out their time 100% remotely should call personnel time unit leader number listed below, when they are close to demob day, and make necessary arrangements to complete the process.



CTR



SHIFT TICKET

2020.RedSalmon.finance@firenet.gov

Personnel time Tiffanie (209) 916-5246

Equipment time Paulla (559) 359-6289

Comp/Claims Heather (707) 382-2147

In order to use fillable forms you must have some version of Adobe Acrobat downloaded on your device.

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

08/05/2020

CREWS

C-25 0800 (HC1) CREW - T1 - TRUCKEE IHC

EQUIPMENT

E-108 0800 (ENG3) ENGINE - T3 -SHF - 313

OVERHEAD

O-2 0800 (DIVS) LICO, JAMES

O-104 0800 (AREP) LOAYZA, ARACELI

O-180 0800 (DIVS) WARE, CHRIS

O-12 Red

08/06/2020

CREWS

C-36 0800 (HC1) CREW-T1-PLUMAS IHC

08/07/2020

CREWS

C-11 0800 (HC2) CREW - T2 - PAT RICK 17003

C-24 *+ C-7* 0830 (HC2) CREW - T2 - FRANCO 17075
salmon

C-23 *+ C-6* 0900 (HC2) CREW - T2 - FRANCO 17065
salmon

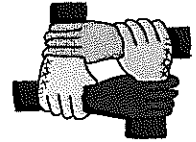
C-26 *+ C-12* 0930 (HC2) CREW - T2 - FRANCO 17076
salmon

OVERHEAD

O-243 0800 (EMPF) DANIELS, ADAM



Human Resource Message



C o m m u n i c a t i o n



Communication is a two way street. When communication becomes a one way, it becomes a traffic jam and turns into an issue. Some examples are:

- ❖ Someone irritating you and getting on your nerves, but you don't say anything until it boils over and causes a crash.
- ❖ A misunderstanding of what someone was trying to communicate to you, but you didn't take the time to clarify what was said and just stewed about it.
- ❖ It can be like the telephone game. It starts with specific information and by the time it gets to the end it is very different than what was first communicated.

Whatever it is, clear the communication lines in a respectful manner and make it a smooth safe flowing two way street!



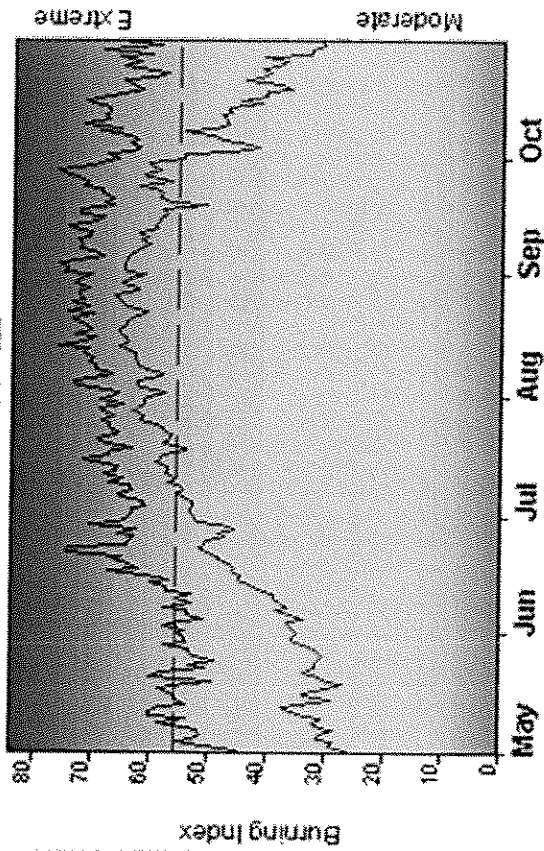
"The single biggest problem in communication is the illusion that it has taken place"....by George Bernard Shaw

**Red Salmon Complex HRSP:
Steve Watkins, ICT2-t**

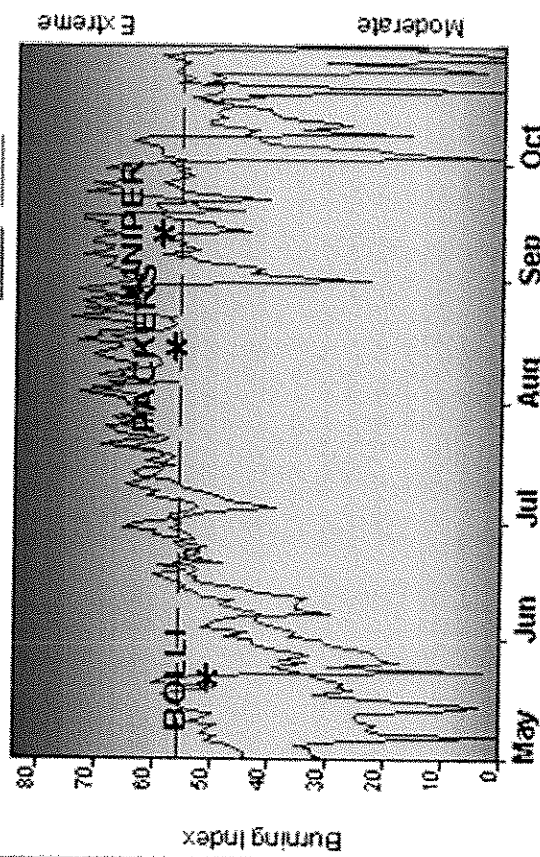
Steve Watkins ICT2(+)

FIRE DANGER -- Shasta-Trinity National Forest

Maximum, Average, and 52th Percentile, based on 12 years data



Years to Remember: 2000 2008



Fuel Model: G - Short-Needle (Heavy Dead)

Fire Danger Area:

- Fire Danger Rating Areas:
- 230, 238, 240, 241, 243
- Meets NWCG 10x Station Standards

Fire Danger Interpretation:



EXTREME -- Use extreme caution
(Caution) -- Watch for change
Moderate -- Lower Potential, but always be aware

Maximum -- Highest Burning Index by day for 2000 - 2011

Average -- shows peak fire season over 12 years (2207 observations)
52th Percentile -- Only 48% of the 2207 days from 2000 - 2011 had an Burning Index above 55

Local Thresholds - watch out: Combinations of any of these factors can greatly increase fire behavior:
20' Wind Speed over 3 mph, RH less than 21%, Temperature over 73, Energy Release Component over 62

Remember what Fire Danger tells you:

- Burning Index gives day-to-day fluctuations calculated from 2 pm temperature, humidity, wind, daily temperature & rh ranges, and precip duration.
- Wind is part of BI calculation.
- Watch local conditions and variations across the landscape -- Fuel, Weather, Topography.
- Listen to weather forecasts -- especially WIND.

Past Experience:

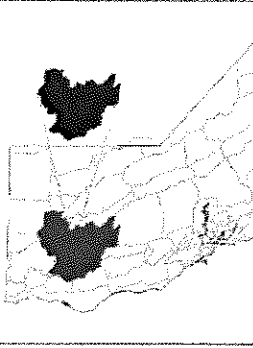
Dry Lightning July - September produces multiple starts
Large fire growth common under little or no wind.
10hr fuel moisture 5 or less may result in extreme fire behavior. Ten acre fires can begin with 43 in the mid 30's and larger fires significantly increase with BI's of 55 or higher.
Bolli fire 730 acres, Packers fire 6.5 acres, Juniper fire 12.4 acres these fires are examples of early, mid and late season potential

Raw stations used: Mt Shasta, Round Mtn, Ash Creek, Big Bar, Hayfork, Yolla Bolla, Friend Mtn, Sugarloaf, Pattymoose. revised 06/01/2012

Responsible Agency: Shasta-Trinity National Forest

FF-4.1 Beta 06/10/2012-10:28 (C:\Documents and Settings\mlake\My Documents\SHF1_v3)

Design by NWCG Fire Danger Working Team



SPIKE CAMP MEDICAL SUPPLY ORDER FORM

| Date & Time Order was placed | | Order # (DIVS + #) | MODE OF DELIVERY | | Location of Delivery |
|--|---------------------|-----------------------|---------------------|-----------------------|-------------------------|
| Current Date and Time: | | | GROUND SUPPORT | | Div, DP, LZ Lat Long |
| DATE NEEDED: | | | PICK UP IN SUPPLY | | |
| TIME NEEDED: | | | HELO | | |
| Order received in COMMUNICATIONS by: | | Name: | | | Time: |
| Order received in SUPPLY by: | | Name: | | | Time: |
| Order shipped by Transportation or PU in Supply | | Name: | | | Time: |
| PLEASE ORDER BY ITEM NUMBER ----- AMOUNT QUANTITIES: TOTAL, BOX, CASE | | | | | |
| # | Item | Amount | # | Item | Amount |
| BANDAGES | | | FOOT CARE | | |
| 1 | 1" Plastic Band Aid | | 26 | Gold Bond Blue | |
| 2 | 2"x3" Band Aid | | 27 | Athletes Foot Powder | |
| 3 | Knuckle Band Aid | | 28 | Mole Skin | |
| 4 | Steri Strip | | 29 | 2nd Skin | |
| 5 | Ace Bandage | | GI / STOMACH | | |
| 6 | Coban Sports Wrap | | 30 | Tums | |
| 7 | 2" Medical Tape | | 31 | Pepcid AC | |
| 8 | 4" x 4" Bandage | | 32 | Pepto Bismo | |
| 9 | AAA Ointment | | 33 | Laxative | |
| 10 | Alcohol Prep | | 34 | Immodium | |
| BUGS / INSECTS | | | HEAD | | |
| 11 | Bug Spray | | 35 | Ibuprofen | |
| 12 | Bug Wipes | | 36 | Tylenol | |
| 13 | Sting Swabs | | 37 | Asprin | |
| COUGH / COLD / ALLERGY | | | MOUTH | | |
| 14 | Cough Drops | | 38 | Abreva | |
| 15 | Sinus Decongestant | | 39 | Ora Gel | |
| 16 | Nyquil + Dayquil | | SKIN | | |
| 17 | Claritin | | 40 | Sunscreen * | |
| 18 | Sudafed | | 41 | Hydrocortadzone Cream | |
| EARS / EYES / NOSE | | | 42 | Gold Bond Yellow | |
| 19 | Q-Tips | | 43 | Chap Stick | |
| 20 | Eye Drops | | 44 | Tech Nu | |
| 21 | Eye Wash | | 45 | Hand Santitizer | |
| 22 | Contact Solution | | 46 | A & D Ointment | |
| 23 | Nasal Saline | | 47 | Body Glide | |
| FEMALE | | | 48 | Bio Freeze | |
| 24 | Tampons | | 49 | Baby Wipes | |
| 25 | Pamprin | | 50 | Ice Pack | |
| SPECIAL NOTES | | | | | |
| | | | | | |

