INCIDENT ACTION PLAN RED SALMON COMPLEX

CA-SRF-000656 P5NB4S (0510)





OPERATIONAL PERIOD

AUGUST 17-18, 2020 DAY 0600 -1800 Hours NIGHT 1800 - 0600 HOURS









| INC | IDENT OBJEC | CTIVES (ICS 202) | | |
|---|---|--|--|--------|
| 1. Incident Name: | 2. Operational Perio | od: DAY | | - 2.00 |
| RED SALMON COMPLEX | Date/Time From | m: | Date/Time To: | |
| | 08/17/2020 06 | 00 MON | 08/17/2020 1800 | MON |
| 3. Objective(s): | *************************************** | | | |
| Management Objectives | | | | |
| Follow identified standard procedures to mi Utilize nationally recognized risk management Use risk-based decision making and MIST of the Foster and maintain positive relationships with decisions and actions can be implemented. Provide initial attack within the TFR. Manage incident costs effectively for the variance. | ent processes to r tactics to protect a vith all stakeholde | minimize threats to the and defend cultural vars and the public by s | e public and emergency alues and natural resour haring critical informatio | ces. |
| Control Objectives | | | | |
| Provide initial attack within the TFR and cor | ntrol the fire on Pr | ospect Peak | | |
| Keep Red and Salmon Fires: | | | | |
| East of Packsaddle Ridge West of the High Point Ridge North of the Soldier Creek Trail South of Nordheimer Creek to Salmon Sum | mit Trail to Red C | ap Creek | | |
| 4. Operational Period Command Emphasis: | | | | |
| Remain Vigilant | | | | |
| General Situational Awareness: Leadership is not about titles, positions, or flowc | harts. It is about o | one life influencing an | other. | |
| 5. Site Safety Plan Required? Yes No X Approved Site Safety Plan(s) Located at: | | | 9 | |
| 6. Incident Action Plan (the items checked below are in | cluded in this Incident | Action Plan): | | |
| X ICS 202 ☐ ICS 207 | | ner Attachments: | | |
| X ICS 203 ☐ ICS 208 | X | ICS 214 | | |
| X ICS 204 X ICS 220 | X | HRSP | | |
| X ICS 205 X Map/Chart | X | FINANCE MESSAGE | | |
| ICS 205A Weather Forecast/Tides/C | urrents | | | |
| X ICS 206 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | 7 | |
| 7. Prepared by: DAVE GERBOTH Position | /Title: PSC1 | Is | signature: | |
| 8. Approved by Incident Commander: Name: | JAY KURTH | | signature: | |
| ICS 202 IAP Pe | | | Osto/Time: 09/16/2020 2200 | |

| | NIZATION ASSIGNMENT LIST |
|--|---|
| 1. Incident Name Red | THE COUNTY OF SHARE A SECTION OF SHARE |
| 2. Date Prepared | 3. Time |
| 8/16/202 | 2000 |
| 4. Operational Perio | od August 17 - 18, 2020 0600 - 0600 |
| | DAY SHIFT 0600 - 1800 |
| | NIGHT SHIFT 1800 - 0600 |
| Position | Name |
| 5. Incident | Commander and Staff |
| Incident Commander | Jay Kurth |
| Deputy IC | Rocky W. Opliger |
| Safety Officer | Jason Winbigler / Curt Schwarm / Mike Alforque (T) |
| esca escalarización de securior de securio | Dan Snow / Jeff Hammes (ORLEANS) |
| Information Officer | Sean Collins / Sonny Saghera / Kristen Miller (T) |
| Liaison | Steve Anderson / Heather Noel (T) |
| partition of the control of | Representatives |
| Agency | Name |
| Six Rivers National Forest | Ted McArthur / Nolan Colegrove / Roberto Beltran (T) |
| Shasta-Trinity National Forest | Joe Smailes |
| Klamath National Forest | Clint Isbell |
| BIA | Greg Perry |
| Karuk Tribe | Earl Crosby |
| Hoopa Valley Tribe | Greg Moon |
| Yurok Tribe | Rod Mendes |
| Interagency Fire Rep CCC Representative | Rick Young Chad Harris |
| 7a. | average to the property of the transfer of the |
| | Planning Section ICP Dave Gerboth / Mitch Diehl / |
| Chief | Alan Taylor (T) |
| Resources Unit | Jeremy Camacho / Gina Bald / Gary Bishop |
| Situation Unit | Damian Guillani / EJ Bunzendahl (T) |
| Training Specialist | Nick Balent (T) |
| Human Resource Specialist | Adam Alvarez |
| Demob Unit | Hanne Meyers |
| IMET | Jeff Tonkin |
| FBAN | Stewart Turner / Diondray Wiley (T) |
| ITSS | James Whiteside / Mike Laxo |
| GISS | M. Eister / C. Clervi / C. Barrett / D. Paull |
| DOCL | Dan Baggao |
| 7b. | Planning Section Orleans |
| PSC3 | Tom Reaves |
| Situation Unit | Joe Scuri (T) |
| FBAN 8a | Kelly Allen |
| 8a. Chief | Logistics Section ICP |
| Chief Medical Unit | Cheryl Raines |
| Medical Unit Communications Unit | Doug Stewart / Michael Harris (T) |
| Food Unit | Sal Bonilla Jr. / Kevin Janes Ryan Folino |
| Supply Unit | Jennifer Wells |
| Ground Support | Jason Kammann (T) |
| Ordering | Christian Pedini / Robert Griffith (T) |

| | ogistics Section Orleans |
|-----------------------------------|--|
| Medical Unit | Eric Williams / Jeff Brooks |
| Communications Unit | Tim McGuire |
| Facilities Unit Ground Support | Jan Palecek Jeff Burch |
| Supply Unit | Jennifer Armstrong (T) |
| | perations Section |
| Ops Section Chief | Jake Cagle / Dave Pereira (ORLEANS) |
| Planning Ops | Kyle Jacobson |
| b. Branch | |
| Branch Director | Matt Reidy / Jeremy Bennett (T) (ORLEANS) |
| Division A | Mark Mott / Tye Erwin (T) (ORLEANS) |
| Division D | Drew Graham / Antonio Jimenez (T) (ORLEANS) |
| Division K | Unstaffed |
| c. Branch | V. The state of th |
| Branch Director | Robert Bertolina / Daniel Obera (T) |
| Division M / N | Tony Rivers |
| Division O | Rob Hickok / Brandon Oberhardt (T) |
| Division P | Unstaffed |
| Salmon Contingency | Eric Bader |
| | VII Orleans |
| Branch Director | Gary Monday / Paul Johnson (T) |
| Division R | Travis Stout |
| Division U | Nick Bunch / Charlie Jones (T |
| Division W | Joel Johnson |
| Division Y | Danny Breuklander |
| Trinity/Long Ridge Contingency | Dennis Wilson |
| e. Air Oper | ations Branch |
| Air Operations Branch Director | Galen Young |
| Air Support Supervisor | Jim Stratton |
| f. Branch I | Night Orleans |
| Branch Director | Joe Gonzales (T) |
| Division A /D | Graham Rice / Todd Flowers (T) |
| Division W / Y | Keith Smith |
| 1. | Finance Section |
| inance Section Chief | Judy Reynolds |
| ime Unit | Sheila Miner / Loni Holt |
| Procurement Unit | Craig Ericson |
| Cost | Vicki Wilson |
| Compensation/Claims | YIGN MISON |
| Init | Scott Parsons |
| | |
| | |



Red Salmon Complex Weather Forecast



FORECAST NO: 18

UNITS: Six Rivers / Shasta Trinity

SHIFT DATE: Monday, August 17, 2020

PREDICTION FOR: 0600 - 0600

FORECAST ISSUED: 2000 hrs. 8/16/2020

SIGNED:

Jeff Tonkin

Incident Meteorologist

Call or Text Obs to: (707) 672-3386

WEATHER DISCUSSION: Thunderstorm activity is reduced today but a slight threat remains. The marine layer will gradually deepen over the next few nights allowing a subtle increase in overnight recoveries while the beginning of a slight cooling trend begins on Tuesday. Valley and midslope winds will remain terrain and diurnally driven while ridge winds remain out of the south but should be a little lighter today.

Today (Sunday 0600-1800):

Weather: Mid and high cloud cover.

Max Temperature: Below 4,000 ft: 96-102. Above 4,000 ft: 86-92.

Min Humidity: Below 4,000 feet: 22-26%, lowest in afternoon.

Above 4,000 feet and higher: 24 - 28% lowest mid morning...rising in afternoon.

20 Foot Winds:

Lower/Mid Slopes: Downslope or east 1-3 mph until 1300, then terrain driven or west 4-8 mph. **Upper Slopes/Ridges:** East 1-4 until 1400, becoming South and Southwest 4-6 mph with Gusts

to 15 mph until sunset.

LAL: 1 Chance of Wetting Rain (0.10"): 0%

Stability: Low valley inversions lift 1200. Mid-level inversion will hold in place through at least 1500 hrs.

Afternoon Mixing Height: Valleys: 2,500 feet AGL. Ridges: 7,000 feet AGL, if column breaks the inversion.

Smoke Transport: Toward the northeast.

Tonight (1800-0600):

Weather: High Clouds.

Low Temperatures: Valley-Midslope: 63-69°; Upper slope/Ridge: 70-74°.

Max Humidity: Below 4,500 feet: 58-68%.

Above 4500 feet: 45 to 50%.

20 Foot Winds:

Lower/Mid Slopes: West 3-5 mph until 2300 hrs, then east or downslope 1-4 mph.

Ridges: South and southeast 4-7 mph with Gusts to 12 mph through sunrise.

LAL: 1 CWR: (0.10"): 0%

Inversion: Moderate inversion/thermal belt centered around 4,500 ft MSL.

<u>Tuesday:</u> High clouds. Areas of smoke. Max Temps: 88-95°. Minimum RH: 21-26%. Afternoon Winds - Lower Slopes: Variable/Terrain Driven. Upper slopes: Southwest at 6 mph.

<u>Wednesday and Thursday Outlook:</u> Partly Cloudy. Temperatures in the 80s to lower 90s. Afternoon humidity 22-32%. Southwest winds 3-6 mph with gusts around 12 mph.

Weather near the fires with change from 24 hours ago:



IRAWS Radio Frequency 163.350 (simplex):

Packsaddle Ridge DTMF 0043 Salmon Spike DTMF 0044

LeBlanc (Above Schnable Diggings) DTMF 0045

| FIR | E BEHAVIOR FORECAST | | | | | | |
|------------------------|--|--|--|--|--|--|--|
| FORECAST NUMBER: 21 | TYPE OF FIRE Wildfire | | | | | | |
| FIRE NAME: Red/Salmon | OPERATIONAL PERIOD 08/17-8/18 Day/Night 2020 | | | | | | |
| DATE ISSUED 08/16/2020 | TIME ISSUED 2130 | | | | | | |
| UNIT CA-SRF | SIGNED Stewart Turner FBAN Diondray Wiley, FBAN (T) | | | | | | |

INPUTS

WEATHER SUMMARY

Hot and dry weather will be persistent over the next few days. Expect high temperatures and low humidity today. A slight chance of thunderstorms remains in the region. A deepening marine layer will aid in overnight recoveries. Ridge winds from the South.

See Weather Forecast for details

FIRE BEHAVIOR

GENERAL

Fuels have become increasingly receptive over the past few days with little recovery in the forecast. As local thresholds are exceeded, the potential for large fire spread and control issues become compounded. If predicted thunderstorms become established, outflow winds can cause flare-ups, erratic fire behavior and blow embers across containment lines. Once the inversion breaks, approx. 1500, expect an increase in fire activity where clear air exist. Areas on the incident that remain sheltered will continue to smolder, back and make short runs where slope and wind align.

Large fires become more frequent when 1000 hr fuels drop below $\underline{12\%}$, when BI exceeds $\underline{66}$ and ERC exceeds $\underline{50}$

Forecasted for 8/17/20- 1000 hr. fuels 6: BI 84: ERC 79: Probability of ignition 70%: Spotting .2 mile

SPECIFIC

SPECIFIC FIRE BEHAVIOR:

(Branch I)

Divisions A, D, K: Firing from the Division Alpha break to Division Yankee should expect backing fire with the potential of upslope runs and spotting. The spot in Division Delta (Prospect Peak) will continue to make upslope runs, creeping and backing while under an inversion. Once the inversion lifts fire activity will increase especially in the areas of Whiteys Peak and Indian Rocks. Division Kilo will be unstaffed.

(Branch V)

Divisions M, N, O, P: Fire activity should be minimal the areas of the Salmon Mtn., the Salmon Fire and Devils Backbone. Be mindful that where open line exists, the potential for an increase in fire behavior is present to include spotting and upslope runs. Division Papa will be unstaffed.

(Branch VII)

Divisions Y, W, U, R: All the Divisions in the Branch except for Romeo will experience active fire behavior consisting of upslope runs when in alignment, lateral movement, backing and slope reversals. When clear air is present the intensity will increase. The areas of Packsaddle Ridge, Mills Creek gap and Black Mountain will be the most effected. Containment lines may become challenged. Potential erratic out flow winds can be troublesome for planned firing operations.

Night Operations (All Divisions): A moderate inversion will remain in place overnight. The thermal belt will be centered at approx. 4,500 ft. Fire behavior should be minimal with smoldering and creeping.

AIR OPERATIONS

Low level inversions will lift at approx. 1200, mid-level at approx. 1500.

Safety Message

Review rules of engagement (IRPG, 10's &18's, Downhill checklist, FOG) before entering your work location.

| 1. Incident Name: | | Controlled | Unclassi | | 3. | Dasic | | | | |
|--------------------------------------|-------------------------------------|--------------|-------------------|---|------------------|-------------------|-----------------------|---------------------------|----------|--|
| RED SALMON COMPLE | ΞX | | | | Branc | h: | | Division/Grou | ıp: | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | Pate/Time From: Date/Time To: | | | | - | | | A | | |
| 08/17/2020 0600 N | 08/17/2020 0600 MON 08/17/2020 1800 | | | | | | | | | |
| 4 | | | Operations | s Personne | 2003502542543655 | | | | | |
| OPERATIONS CHI | EF JAKE CAGLE DAVE PEREI | | | | BRA | NCH DIRE | | MATT REIDY EREMY BENNE | TT (| T) |
| DIVISION/GROUP SUPERVIS | | | | AIR | ATTAC | K SUPER | | | | |
| | TYE ERWIN L | _WD 8/27 (T) | | | | | | | | |
| 5. | | Reso | urces Assi | gned this P | eriod | | | | | |
| Strike Team / Task Resource Desig | | LWD | | Leader | | Number Persons | Dror | Off PT./Time | | Pick Up PT./Time |
| CRW1 SALMON RIVER 4 IHC | | 08/22 | KELSEY | LOFDAHL | | 19 | | PIKE/0600 | | D SPIKE/1800 |
| CRW1 KLAMATH 14 IHC C-44 | | 08/20 | CHEVYO | | | 20 | RED SI | PIKE/0600 | RE | D SPIKE/1800 |
| ENG3 SRF 331 E-170 | 8 | 08/18 | BRYAN L | WOLDER AND DESCRIPTION OF THE PROPERTY OF THE | | 6 |): 10. perilitati | PIKE/0600 | 0.00000 | D SPIKE/1800 |
| ENG3 SRF 331 E-170 | | 08/17 | | EY PHELAN | | 5 | | PIKE/0600 | | D SPIKE/1800 |
| | | | PAUL VA | are a month of contract | Y | 3 | 7/1927/900000013/02/5 | PIKE/0600 | | D SPIKE/1800 |
| ENG6 BIG STATE E64 E-315 | | 08/29 | BRUATTURANT BESIN | | | | | | 18,957.0 | ra service and a |
| WTT2 SRF 15 E-174 | | 08/19 | MICHAEL ESPINOZA | | | 2 | RED SPIKE/0600 | | | D SPIKE/1800 |
| WTS2 N STATE E-7 | | 08/18 | DICKSON PEARSON | | <u> </u> | 2 | | | | D SPIKE/1800 |
| WTS2 DUST BUSTERS E-30 | | 09/02 | JARED SILVA | | | 1 | | | | D SPIKE/1800 |
| WTS2 CATES E-70 | | 08/22 | E.C. CAT | ES | | 2 | RED SI | PIKE/0600 | RE | D SPIKE/1800 |
| WTS2 HOLT E-71 | | 08/23 | PAUL HARDIG | | | 1 | RED SPIKE/0600 | | RE | D SPIKE/1800 |
| DOZ2 PETERS E-126 | | 08/18 | BILL HANAM | | | 2 | RED SPIKE/0600 | | RE | D SPIKE/1800 |
| TFLD O-169 | | 08/21 | MARK SMITH | | | 1 | RED SPIKE/0600 | | RE | D SPIKE/1800 |
| FALM - T1 - PACIFIC RIDGELI | NE O-101 | 08/20 | GAVRIEL SOTELA | | | 2 | RED SPIKE/0600 | | RE | D SPIKE/1800 |
| REMS SMA REMS 6 O-142 | | 08/23 | ANTONIO DEL CASTI | | TILLO | 4 | RED SPIKE/0600 | | RE | D SPIKE/1800 |
| EMPF O-23 | | 08/21 | LINDA BU | JELL | | 1 | RED SPIKE/0600 | | RE | D SPIKE/1800 |
| EMTF O-30 | | 08/21 | DOMINIC | ANTES | | 1 | RED SPIKE/0600 | | RE | D SPIKE/1800 |
| EMPF O-611 | | 08/30 | CLINT SC | CHEPE | | 1 | RED S | PIKE/0600 | RE | D SPIKE/1800 |
| EMPF (T) O-610 | | 08/30 | ANTHON | Y GUTIERR | REZ | 1 | RED SPIKE/0600 RE | | RE | D SPIKE/1800 |
| | | | | | | | | | - | |
| 8. | | Division | n/Group Co | mmunicati | on Sum | mary | | | | |
| Function | Channel | RX Frequency | / N/W | RX Tone/ | NAC | TX Freque | ncy N/W | TX Tone/NA | AC. | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125 | N | | | 165.96 | 25N | T3-131.8 | | Α |
| COMMAND | 4 - NIFC C11 | 170.6875 | N | | | 166.57 | 50N | T3 - 131.8 | | Α |
| COMMAND | 5 - NIFC C28 | 173.5000 | | | | 165.38 | 375 | T3 - 131.8 | | Α |
| TACTICAL | 7 - VTAC 11 | 151.1375 | N | T6 - 156 | 5.7 | 151.13 | 75N | T6 - 156.7 | | Α |
| AIR TO GROUND | 13 - A/G TAC | 165.3625 | N | | | 165.36 | 25N | | | Α |
| AIR TO GROUND | 14 - A/G CMD | 169.7250 | | | | 169.72 | | | | A |
| 9. Prepared By (Resource Uni | it Leader) | Appro | oved By (PI | anning Sec | tion Ch | ief) | [| ate | | Time |
| GARY BISHOP | | | AVE GERBOTH | | | o | 8/16/2020 | 2 | 200 | |

| | | Controlled | Unclassified l | nformation// | Basic | | |
|---|--|----------------------------|------------------|--------------|-------------------|---------------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| RED SALMON COMPLEX | | Branc | h: | Division/Gro | up: | | |
| 2. Operational Period: | DAY | | | 27 | | | |
| Date/Time From: 08/17/2020 0600 MON | and the second s | ate/Time To /17/2020 18 | | | I | A | |
| 4 | | | Operations Pers | onnel | | | |
| OPERATIONS CHIEF JAKE CAGLE DAVE PEREIRA | | | | BRA | NCH DIRE | CTOR MATT REIDY JEREMY BENNE | ≣ΤΤ (T) |
| DIVISION/GROUP SUPERVISOR MARK MOTT LWD 8 | | | | AIR ATTAC | K SUPER\ | /ISOR | |
| 5. | | Reso | urces Assigned t | his Period | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| SOF2 O-144 | | 08/19 | TIM BENEDICT | | 1 | RED SPIKE/0600 RED SPIKE/1800 | |
| SOFR O-581 | | 08/28 | JASON RALLS | | 1 | RED SPIKE/0600 | RED SPIKE/1800 |
| SOFR (T) O-680 | | 08/30 | BENJAMIN A H | ENDRICKS | 1 | RED SPIKE/0600 | RED SPIKE/1800 |
| | | | | | | | |

6. Control Operations/Work Assignments:

Continue mop-up along line from Black Mountain to Red Cap Creek. Prepare for coordinated firing operations with Branch VII to DIVS A/Y break. Utilize UAS R31 to check for spot fires outside line and interior fire edge.

7. Special Instructions:

Coordinate with REAFs on all dozer operations to minimize impacts to cultural sites. Limit dozer operations to pre-existing dozer lines and limit dozer width to the extent possible. Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns.

Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

ARCHs / REAFs Check in / out with DIVS when entering and leaving divisions.

Available for DIVS A / D / K: REAF Analisa Tripp, REAF Michael Sanchez, CULS Cody Potter.

ID helispots and drop points, get lat-longs and provide to the DIVS.

Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics.

FOBS assigned to SIT will be working in BranchVII: J. Alexion /R. Brubaker/ T. Easly/ A. Miyagishim / A. Ruiz

SMA REMS-6 Available for Branch I

| 8. Division/Group Communication Summary | | | | | | | | | |
|---|----------------|------------------|--------------------|------------------|-------------|------|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | TX Tone/NAC | Mode | | | |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | Α | | | |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | А | | | |
| COMMAND | 5 - NIFC C28 | 173.5000 | | 165.3875 | T3 - 131.8 | А | | | |
| TACTICAL | 7 - VTAC 11 | 151.1375N | T6 - 156.7 | 151.1375N | T6 - 156.7 | А | | | |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | А | | | |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | А | | | |
| 9. Prepared By (Resource | e Unit Leader) | Approved By (| Planning Section C | Chief) | Date | Time | | | |
| GARY BISHOP | | DAVE GERB | отн | | 08/16/2020 | 2200 | | | |

| 1. Incident Name: | * | Controlled | Unclassine | 3. | W/Dasic | | | |
|-------------------------------|---------------------------------------|--------------------------------|---------------------------|-----------------------------------|----------------------|------------------------------|----------------|------------------|
| RED SALMON COMPLEX | < | 31 ap 1 au 10 ao an 1 a 7 a 1 | NESSEE OF THE PROPERTY OF | Brar | nch: | | Division/Group | |
| 2. Operational Period: DAY | | | | | | | | |
| Date/Time From: | | Date/Time To: 08/17/2020 180 | | - | I | | D | |
| 08/17/2020 0600 MC | | ON L | | | | | | |
| 4. OPERATIONS CHIE | ELIANE CACLE | | Operations P | A STORM THE RESIDENCE AND A STORY | ANCH DIRE | CTOPIA | MATT REIDY | |
| OPERATIONS CHIE | DAVE PEREIF | RA | | БК | ANCH DIKE | 100 | EREMY BENNET | Т (Т) |
| DIVISION/GROUP SUPERVISOR | DIVISION/GROUP SUPERVISOR DREW GRAHAM | | | AIR ATTA | IR ATTACK SUPERVISOR | | | |
| | ANTONIO JIM | | | | | | | |
| Strike Team / Task F | / | Resou | urces Assign | ed this Period | Number | | | |
| Resource Designation | | LWD | i | Leader | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| CRW1 TALLAC IHC C-56 | " | 08/27 | KYLE BETT | Υ | 20 | RED SE | PIKE/0600 | RED SPIKE/1800 |
| CRW2 BIRRUETA 27 C-32 | | 08/17 | TONY BIRR | UETA JR | 20 | RED SE | PIKE/0600 | RED SPIKE/1800 |
| CRW2 3B'S CRW1 C-71 | | 08/30 | MICHAEL M | IARLOW . | 20 | RED SE | PIKE/0600 | RED SPIKE/1800 |
| CRW2 PACIFIC OASIS 17058 C | -70 | 08/30 | ZANE PIND | ELL | 20 | RED SE | PIKE/0600 | RED SPIKE/1800 |
| ENG3 SHF 313 E-316 | | 08/22 | ELLIOT GR | 00 | 5 | RED SE | PIKE/0600 | RED SPIKE/1800 |
| ENG - T3 - SHF 362 E-11 | | 08/22 | LONNY HAC | GEDON | 5 | RED SPIKE/0600 | | RED SPIKE/1800 |
| ENG - T3 - SHF 343 E-21 | | 08/22 | SHAWN ZICKEFFOOSE | | 5 | RED SPIKE/0600 | | RED SPIKE/1800 |
| ENG3 SRF 323 E-169 | | 08/18 | TOMAS VARGAS | | 6 | RED SPIKE/0600 F | | RED SPIKE/1800 |
| WTT2 SAGLE 1226 E-319 | | 08/29 | ZACH POHI | | 2 | RED SE | PIKE/0600 | RED SPIKE/1800 |
| DOZ2 LONESTAR E-148 | | 08/19 | MIKE GOODEN | | 2 | RED SE | PIKE/0600 | RED SPIKE/1800 |
| DOZ2 SMITH E-83 | | 08/29 | RICHARD MCLARAN | | 2 | RED SPIKE/0600 | | RED SPIKE/1800 |
| TFLD O-576 | - | 08/29 | NICK SCHENCK | | 1 RED SPIKE/0 | | PIKE/0600 | RED SPIKE/1800 |
| TFLD O-619 | -1 | 08/25 | FABIAN MONTANO | | 1 | 1 RED SPIKE/0600 | | RED SPIKE/1800 |
| FELB O-578 | | 08/30 | SILAS TAYT BAFFA | | 1 | RED SPIKE/0600 | | RED SPIKE/1800 |
| FALM - T1 - MOEN TIMBER O- | 99 | 08/20 | TOM DAVIS | | 2 | RED SPIKE/0600 | | RED SPIKE/1800 |
| EMPF O-564 | | 08/28 | RYAN VELL | ELUNGA | 1 | RED SPIKE/0600 | | RED SPIKE/1800 |
| REMS XLC1 O-608 | | 08/30 | JOE HERRI | СК | 4 | RED SE | PIKE/0600 | RED SPIKE/1800 |
| UAS O-468 | | 08/26 | JOE MORTO | ON | 1 | RED SPIKE/0600 RED SPIKE/180 | | RED SPIKE/1800 |
| | | | | | | | | |
| 8. | | Division | /Group Com | munication Sur | nmary | | | |
| Function | Channel | RX Frequency | N/W F | RX Tone/NAC | TX Freque | ncy N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | N | | 165.96 | 25N | T3-131.8 | А |
| COMMAND | 4 - NIFC C11 | 170.6875N | N | | 166.57 | 50N | T3 - 131.8 | Α |
| COMMAND | 5 - NIFC C28 | 173.5000N | N | | 165.38 | 75N | T3 - 131.8 | A |
| TACTICAL | 8 - VTAC 12 | 154.45251 | N | T6 - 156.7 | 154.45 | -3.20 | T6 - 156.7 | Α |
| AIR TO GROUND | 13 - A/G TAC | 165.36251 | N | | 165.36 | 040100000 | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250 | | | 169.72 | | | A |
| 9. Prepared By (Resource Unit | Leader) | 3.2 | 3.3 | ning Section C | hief) | | ate | Time |
| GARY BISHOP DAVE GERBOTH | | | | | 08/16/2020 2200 | | | 2200 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | | 3. | | | | |
|---|----------------------------|---------------------------|--------------------|-----------------------|---|-------------------|---------|------------------|--|
| RED SALMON COMPLEX | NOOPER TELEVISION OF | Bra | Branch: | | Division/Group: | | | | |
| 2. Operational Period: | | | | | _ | | | | |
| Date/Time From: 08/17/2020 0600 MON | 9 (1997) | te/Time To 17/2020 180 | Ma II Broke | ٧ | | | D | | |
| 4 | | | Operations Pe | rsonnel | | | | | |
| OPERATIONS CHIEF | JAKE CAGLE DAVE PEREIRA | | | В | BRANCH DIRECTOR MATT REIDY JEREMY BENNETT (T) | | | ΞΤΤ (T) | |
| DIVISION/GROUP SUPERVISOR DREW GRAHAM ANTONIO JIMENEZ (T) | | | | AIR ATTACK SUPERVISOR | | | | | |
| 5. | | Reso | urces Assigned | this Period | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Le | ader | Number Persons | Drop Off PT./Time | | Pick Up PT./Time | |
| EMPF O-293 | | 08/19 | MICHAEL DUNHAM | | 1 | RED SPIKE/0600 | | RED SPIKE/1800 | |
| EMTF O-295 | | 08/19 | JOBEE FARRER | | 1 | RED SPIKE/0600 | | RED SPIKE/1800 | |
| EMTF O-390 | | 08/20 | MIKE HAPKE | | 1 | RED SPIKE/0600 | | RED SPIKE/1800 | |
| EMPF O-387 | | 08/22 | TRAVISS CRUMPACKER | | 1 | RED SPIKE/0600 | | RED SPIKE/1800 | |
| EMTF O-620 | | 08/30 | JEREMY FRAZIER | | 1 | RED SPIKE/0600 | | RED SPIKE/1800 | |
| SOFR O-582 | | 08/29 | PATRICK DO | TSON | 1 | RED SPI | KE/0600 | RED SPIKE/1800 | |
| SOFR (T) O-592 | | 08/28 | ANTHONY ZAVALLA | | 1 | RED SPIKE/0600 | | RED SPIKE/1800 | |
| SOFR 0-391 | | 08/25 | RICKY MEAD | ows | 1 | RED SPI | KE/0600 | RED SPIKE/1800 | |
| | | | | | | | | | |

6. Control Operations/Work Assignments:

Continue opening Butler fire control lines north from DP 22 using dozers. Recon handline location down ridge from quarry side to China Creek.

7. Special Instructions:

Coordinate with REAFs on all dozer operations to minimize impacts to cultural sites. Limit dozer operations to pre-existing dozer lines and limit dozer width to the extent possible. Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns.

Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

ARCHs / REAFs Check in / out with DIVS when entering and leaving divisions.

Available for DIVS A / D / K: REAF Analisa Tripp, REAF Michael Sanchez, CULS Cody Potter.

ID helispots and drop points, get lat-longs and provide to the DIVS.

Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics.

| 8. Division/Group Communication Summary | | | | | | | | | |
|---|----------------|------------------|------------------------|-----------|---------------|------|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC TX Frequen | | V TX Tone/NAC | Mode | | | |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | Α | | | |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A | | | |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A | | | |
| TACTICAL. | 8 - VTAC 12 | 154.4525N | T6 - 156.7 | 154.4525N | T6 - 156.7 | А | | | |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | Α | | | |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A | | | |
| 9. Prepared By (Resourc | e Unit Leader) | Approved By | Planning Section C | Chief) | Date | Time | | | |
| GARY BISHOP | | DAVE GERB | DAVE GERBOTH | | | 2200 | | | |

| 1 9 | |
|--------------------|-----------------------------------|
| Branch: | Division/Group: |
| | 2 |
| DN | D |
| ersonnel | |
| BRANCH DIREC | TOR MATT REIDY JEREMY BENNETT (T) |
| AIR ATTACK SUPERVI | SOR |
| | ersonnel BRANCH DIREC |

FOBS assigned to SIT will be working in BranchVII: J. Alexion /R. Brubaker/ T. Easly/ A. Miyagishim / A. Ruiz

SMA REMS-6 Available for Branch I

| 8. Division/Group Communication Summary | | | | | | | | | | | |
|---|--------------|------------------|--------------------|------------------|---------------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | / TX Tone/NAC | Mode | | | | | |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | А | | | | | |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A | | | | | |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A | | | | | |
| TACTICAL | 8 - VTAC 12 | 154.4525N | T6 - 156.7 | 154.4525N | T6 - 156.7 | Α | | | | | |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A | | | | | |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A | | | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved By | Planning Section C | Chief) | Date | Time | | | | | |
| GARY BISHOP | | DAVE GERB | ютн | | 08/16/2020 | 2200 | | | | | |

| | | Controlled Unc | lassified Info | rmation//l | Basic | COMMISSION OF THE | AND ANY TABLEST PARTY PARTY AND A PROPERTY OF THE PARTY AND A PROPERTY OF THE PARTY AND A | TO A PART AND THE RESIDENCE OF THE PART OF |
|---|--|--------------------------------|--|------------|-------------------|-------------------|---|--|
| 1. Incident Name: | | | | 3. | | | | |
| RED SALMON COMPLEX | Value de la constant | | 00 | Branch | 1: | | Division/Group | p: |
| 2. Operational Period: | DAY | | | | ·2 | | 10 | |
| Date/Time From: 08/17/2020 0600 MON | 6/20 | oate/Time To: /17/2020 1800 | MON | | 1 | | K | |
| 4. | | Oper | ations Personi | ıel | | | | |
| OPERATIONS CHIEF | JAKE CAGLE DAVE PEREIRA | | A CONTRACTOR OF THE PARTY OF TH | BRAN | NCH DIRECT | 1400 1207 1 | MATT REIDY JEREMY BENNE | П (Т) |
| DIVISION/GROUP SUPERVISOR | UNSTAFFED | | A | IR ATTACI | K SUPERVIS | OR | | |
| 5. | | Resources | Assigned this | Period | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | |

7. Special Instructions:

Coordinate with REAFs on all dozer operations to minimize impacts to cultural sites. Limit dozer operations to pre-existing dozer lines and limit dozer width to the extent possible. Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns.

Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

ARCHs / REAFs Check in / out with DIVS when entering and leaving divisions.

Available for DIVS A / D / K: REAF Analisa Tripp, REAF Michael Sanchez, CULS Cody Potter.

ID helispots and drop points, get lat-longs and provide to the DIVS.

Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics.

| 8. | | Division/Group | Communication Su | mmary | | |
|-------------------------|----------------|------------------|--------------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | Α |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | А |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| TACTICAL | 9 - VTAC 13 | 158.7375N | T6 - 156.7 | 158.7375N | T6 - 156.7 | А |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | А |
| 9. Prepared By (Resourc | e Unit Leader) | Approved By | Planning Section C | Chief) | Date | Time |
| GARY BISHOP | | DAVE GERE | отн | | 08/16/2020 | 2200 |

| | Controlled Und | lassmed imo | rmation//basic | | |
|--|----------------------------------|---------------|----------------------|----------------------------------|---|
| 1. Incident Name: | | | 3. | | |
| RED SALMON COMPLEX | | | Branch: | Division/Group: | |
| 2. Operational Period: | DAY | | 2 | | |
| Date/Time From: 08/17/2020 0600 MOI | Date/Time To: 08/17/2020 1800 | MON |] ' | K | |
| 4. | Oper | ations Person | nel | | |
| OPERATIONS CHIEF | JAKE CAGLE DAVE PEREIRA | | BRANCH DIRECTOR | MATT REIDY JEREMY BENNETT (T) | |
| DIVISION/GROUP SUPERVISOR | UNSTAFFED | A | IR ATTACK SUPERVISOR | | |
| 7 Special Instructions: | 1 | | | | _ |

FOBS assigned to SIT will be working in BranchVII: J. Alexion /R. Brubaker/ T. Easly/ A. Miyagishim / A. Ruiz

SMA REMS-6 Available for Branch I

| 8. | | | | | | |
|--------------------------|----------------|------------------|---------------------|------------------|---------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/M | / TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | Α |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | А |
| TACTICAL | 9 - VTAC 13 | 158.7375N | T6 - 156.7 | 158.7375N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | А |
| 9. Prepared By (Resource | e Unit Leader) | Approved By | (Planning Section C | chief) | Date | Time |
| GARY BISHOP | | DAVE GERE | вотн | | 08/16/2020 | 2200 |

GARY BISHOP

| 1. Incident Name: | | Outrolled | | ed imorinatio | | | | |
|--|----------------------|------------------------------|----------------------|---|--------------------------------|----------------|----------------|---------------------------------------|
| RED SALMON COMPL | .EX | | | Bra | inch: | | Division/Group | : |
| 2. Operational Period: | DAY | | | | 95. 8 | | 14550 B 23593 | |
| Date/Time From: 08/17/2020 0600 | MON | Date/Time To: 08/17/2020 180 | | ION | V | | M/N | |
| 4 | | | Operations | Personnel | | | | |
| OPERATIONS CH | HEF JAKE CAGLE | | | | RANCH DIRE | mountain mount | | INA (O-248) LWD 8/1 |
| | DAVE PEREIF | | | | | | ANIEL OBERG (| O-271) LWD 8/19 (T) |
| DIVISION/GROUP SUPERVIS | SOR TONY RIVERS | S (O-398) LWD 8 | 3/19 | | | | | |
| 5. | | Reso | urces Assign | ed this Period | | | | |
| Strike Team / Tas | | | | | Number | _ | | |
| Resource Desi | ignator ————————— | LWD | | Leader | Persons | | Off PT./Time | Pick Up PT./Time SALMON SPIKE/1800 |
| CRW2 BIRRUETA 24 C-33 | | 08/24 | JUAN BIRE | | 20 | | N SPIKE/0600 | |
| CRW2 GRIZZLY 29 C-34 | | 08/17 | SOLIZE OF | ROGENIA. | 20 | MINNETS REPL | | SALMON SPIKE/1800 |
| CRW2 GRIZZLY 30 C-35 | | 08/17 | FERNAND | O PEREZ | 20 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| CRW2 ABRAHAM C-69 | | 08/30 | MICAH TH | URMAN | 20 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| ENG6 GRT 112 E-47 | | 08/21 | DANIEL SC | CHRAMM | 2 | SALMO | N SPIKE/0600 | SALMON SPIKE /180 |
| ENG6 JD FORESTRY 1 E-31 | 4 | 08/29 | MARIO CO | LIN | 3 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| WTT2 PIERCE E-54 | 7 | 08/26 | WYATT LY | DELL | 1 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| TFLD (O-8) | | 08/21 | JEFFREY A | ARCHER | 1 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| TFLD O-577 | | 08/29 | DARIN KE | /SE | 1 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| HECM SQUAD | | 08/31 | TBD | | 4 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| MODULE - REMS - FRN REM | S1 O-532 | 08/28 | JUSTIN MO | OORE | 4 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| EMPF (O-356) | | 08/21 | ERIK GUST | TAFSON | 1 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| EMTF (O-359) | | 08/21 | ZACK STE | TSON | 1 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| EMPF (E-251.1) | | 08/19 | AMARISA (| #ETTHERM | 1 | SALMO | N SPIKE/0600 | SALMON SPIKE/1800 |
| EMTF (O-294) | | 08/19 | MICHAEL F | | 1 | | | SALMON SPIKE/1800 |
| 30.31 31 32 33 33 33 34 34 34 34 34 34 34 34 34 34 | | 100000000 | NICK MAR | ANNAMON AVENTAN - 15 | 1 | | | SALMON SPIKE/1800 |
| EMTF O-32 | | 08/20 | Actes represent to a | WANTALW C | | | | |
| ARCH O-218 | | 08/17 | STEVEN S | OLORIO | 1 | SALMC | N SPIKE/0600 | SALMON SPIKE/1800 |
| | | | | | | | | |
| 8. | | | MINISTER ALBERTAN | imunication Su | AZPAIGNA A STREET AND A STREET | | | |
| Function | Channel | RX Frequency | | RX Tone/NAC | TX Frequer | | TX Tone/NAC | |
| COMMAND | 3 - NIFC C10 | 170.4125N | | | 165.96 | | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | | 166.57 | 70054.01 | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | | 165.38 | ACCOUNTS O | T3-131.8 | A . |
| TACTICAL | 7 - NIFC TAC 3 | 168.60001 | | | 168.60 | | | A |
| TACTICAL | 8 - NIFC TAC 5 | 166.7250N | $\overline{}$ | | 166.72 | | | Α Α |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | | 165.36 169.72 | 261.70 | - | A |
| AIR TO GROUND 9. Prepared By (Resource United States of the States of t | 14 - A/G CMD | 169.7250N | 3801 | nning Section (| 3800000000 | | Pate | Time |
| 120 1 | ini Leader) | | | Tanto (1 to 10 and 11 | / | 11/1/2 | | 2200 |
| GARY BISHOP | | DAV | /E GERBOTH | 1 | | 10 | 8/16/2020 | 2200 |

| 1. Incident Name: | | | Controlle | d Unclassifi | ied Infor | mation// 3. | Basic | | | |
|---|-----------------|---------------|--|--------------|-------------------------|------------------|-------------------|---|----------------|----------------------|
| RED SALMON COM | IPI FY | | | | | Branci | h: | | Division/Group |): |
| | | | | | | | | | | |
| 2. Operational Period: | DAY | | | | | | V | | M/N | |
| Date/Time From: 08/17/2020 0600 | MON | | Date/Time To 08/17/2020 18 | | MON | | V | | IAI \ I.A | |
| 4. | WOIN | l ' | 00/11/2020 10 | | | | | | | |
| | CHIEF JAKE | CAGLE | | Operations | Personn | | NCH DIRE | CTOR | ROBERT BERTOI | INA (O-248) LWD 8/18 |
| X 75.1 . 22.0 Y 1.1 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 . 1.2 | | PEREIR/ | A | | | | | 1133 O 11 12 12 12 12 12 12 12 12 12 12 12 12 | | O-271) LWD 8/19 (T) |
| DIVISION/GROUP SUPE | RVISOR TONY | RIVERS | (O-398) LWD | 8/19 | | | | | | |
| | | | | | | | | l | | |
| 5. | | | Resc | urces Assig | ned this l | Period | | | | |
| Strike Team / Resource I | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| REAF (O-382) | | | 08/21 | ALEX WA | TTS-TOB | IN | 1 | SALM | ON SPIKE/0600 | SALMON SPIKE/1800 |
| REAF O-384 | | | 08/23 | ERIK RAD | EMACHE | R | 1 | SALM | ON SPIKE/0600 | SALMON SPIKE/1800 |
| SOFR 0-427 | | | 08/25 | GEORGE | | 1073 | 1 | SALM | ON SPIKE/0600 | SALMON SPIKE/1800 |
| 6. Control Operations/Wo | ark Assissament | | 00,20 | 1020.102. | | | | | | |
| 2024 W V V V V V V V V V V V V V V V V V V | Andrew Section | | | | | | | | | |
| Hold and mop up dir | ect nandiines | • | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| **ARCHs / REAFs** | will check in A | out wit | th DIVS who | en entering | and lea | aving the | eir divisio | ns. | | |
| | | | | | | | | | | |
| 8. | | | NAMES OF THE OWNER OW | n/Group Con | CHARLES NAVABLE NAVABLE | **************** | MADRACK STORY | | | |
| Function | Chann | | RX Frequenc | | RX Tone | /NAC 1 | X Frequer | | | |
| COMMAND | 3 - NIFC | | 170.4125 | | | _ | 165.96 | 2000 | T3-131.8 | A |
| COMMAND | 4 - NIFC | 2500070 | 170.6875 | | | | 166.57 | 1000 | T3 - 131.8 | A |
| COMMAND | 5 - NIFC | | 173.5000 | | | | 165.38 | 20791720 | T3-131.8 | A |
| TACTICAL | 7 - NIFC 1 | \rightarrow | 168.6000 | | | - | 168.60 | Pri Schille | | A . |
| TACTICAL | 8 - NIFC | | 166.7250 | | | | 166.72 | | | A |
| AIR TO GROUND | 13 - A/G | 20000 | 165.3625 | 222 | | | 165.36 | | | A |
| AIR TO GROUND | 14 - A/G | CMD | 169.7250 | 381 | | | 169.72 | | | A |
| 9. Prepared By (Resourc | e Unit Leader) | | Appr | oved By (Pla | nning Se | ction Chi | ef) | | Date | Time |
| GARY BISHOP | | | DA | VE GERBOT | н | | | | 08/16/2020 | 2200 |

| 1. Incident Name: | | Controlled | Unclassified into | 3. | | | | | |
|--|---------------------------|--|----------------------|------------|--------------------------|--|---|---|-------------------------------------|
| RED SALMON COMPL | .EX | | | Bran | ch: | *************************************** | Division/Grou | p: | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To: | | 1 | V | | 0 | | |
| | MON | 08/17/2020 180 | | | | | | | |
| 4. | | | Operations Person | | | | | | |
| OPERATIONS CH | | | | BRA | ANCH DIRE | | | | (O-248) LWD 8/18 1) LWD 8/19 (T) |
| DIVISION/GROUP SUPERVIS | DAVE PEREIR | | | _ | | - 1 | ANIEL OBERG | (0-27 | 1) 200 3/13 (1) |
| DIVISION/GROOF SOFERVIO | | ERHARDT LWD | | | | | | | |
| 5. | | Resou | rces Assigned this | Period | | | | | |
| Strike Team / Tas | | | | | Number | D | Off DT /Time | Τ, | Pick Up BT /Time |
| Resource Desi | | LWD | Leader | | Persons | 50,000,000,000 | Off PT./Time | | rick Up PT./Time |
| CRW2IA FIRESTORM 4 C-46 | | 08/19 | BEN PAVAN | | 20 | BACKBO SPIKE/0 | 600 | SPI | (E/1800 |
| WTS2 INF 21 E-31 | | 08/28 | KEN ZHEOL | | 2 | BACKBO SPIKE/O | | | KBONE KE/1800 |
| TFLD (T) O-350 | | 08/21 | JOHN ESCALERA | | 1 | BACKB | ONE | BAC | KBONE |
| TFLD O-64.1 | | 08/20 | ZACHARY PIGATI | _ | 1 | SPIKE/(| - Contraction - | _ | KBONE |
| | | | | | | SPIKE/0 | | _ | KE/1800 KBONE |
| FELB (O-276) | | 08/19 | JOSHUA STEELE | | 1 | SPIKE/ | 0600 | SPI | CE/1800 |
| FALM - T1 - REDWOOD EMP | IRE O-102 | 08/20 | JESSE GONZALE | Z | 2 | BACKB SPIKE/ | | | KBONE KE/1800 |
| HECM SQUAD | | 08/27 | TBD | | 4 | BACKB | ONE | BAC | KBONE |
| REMS - MOD - XSO 0-344 | | 08/20 | MICHEAL RUDOL | PH | 4 | SPIKE/0 | | | KE/1800 KBONE |
| A CHILDREN AND A CHIL | | 08/22 | ERIC GRIFFITHS | | 1 | SPIKE/0 | | | KE/1800 KBONE |
| EMPF O-386 | | 08/22 | | | | SPIKE/ | 0600 | SPI | KE/1800 |
| EMPF O-563 | | 08/28 | JAMES QUEENAN | | 1 | BACKB SPIKE/ | | | KBONE KE/1800 |
| SOFR (0-177) | | 08/17 | JOHN SPANAREL | LA | 1 | BACKB SPIKE/(| ONE | 100000000000000000000000000000000000000 | KBONE KE/1800 |
| PACKER 2 O-312 | - | 08/19 | ERIK CORDTZ | | 1 | BACKB | ONE | BAC | KBONE |
| DACKED 3 O 300 | | 08/17 | MICHAEL MCFAD | IN | 1 | SPIKE/0 | | | KE/1800 KBONE |
| PACKER 3 O-309 | | - 0.00 | | | | SPIKE/ | 0600 | SPI | KE/1800 |
| PACKER 5 O-313 | | 08/19 | KAREN HACK | | 1 | BACKB SPIKE/ | | | KBONE KE/1800 |
| | | | | | | | | | |
| | | | | | | | | Т | |
| | | | | | | | | | |
| 8. | | DESCRIPTION OF THE PROPERTY OF | /Group Communic | CHARLESTON | SHEERICHES OUTS ET STEET | and NIAA | TX Tone/NA | c T | Mode |
| Function | Channel | RX Frequency | | e/NAC | TX Frequer 165.96 | | T3-131.8 | _ | A |
| COMMAND | 3 - NIFC C10 | 170.4125 | | | 166.57 | HVVC57 | T3 - 131.8 | \rightarrow | A A |
| COMMAND | 4 - NIFC C11 | 170.6875 | | | 165.38 | | T3-131.8 | - | A A |
| COMMAND | 5 - NIFC C28 | 173.50001 | | | 168.60 | | 13-131.6 | \dashv | A A |
| TACTICAL | 7 - NIFC TAC 3 | 168.6000N | | | 166.72 | 1835,007 | | \dashv | A |
| TACTICAL AND TO ODD ON TO | 8 - NIFC TAC 5 | 165.3625 | | | 165.36 | de de la constante de la const | | \dashv | A |
| AIR TO GROUND | 13 - A/G TAC | 169.7250 | <u> </u> | | 169.72 | territoria de la companya della companya della companya de la companya della comp | | \dashv | Α Α |
| AIR TO GROUND 9. Prepared By (Resource U | 1000 CONTRACTOR OF COURSE | 2000 2000 | oved By (Planning \$ | ection C | | 100000 | ate | ┰ | Time |
| JEREMY CAMACHO | int Leader) | 7.4.04.0.4.0 | /E GERBOTH | | | 375 | 8/16/2020 | | 200 |

| 1. Incident Name: | | | Control | led Unclassif | ried Infor | mation// 3. | Basic | | | |
|---|------------------------------|---|--|--|-----------------------------------|----------------|---------------------|--------|------------------|---------------------|
| RED SALMON COM | IPI FX | | | | | Branc | h: | | Division/Group: | Massissippi |
| 2. Operational Period: | | DAY | | THEORETE THE DESCRIPTION OF THE PERSON OF TH | | | | | | |
| | | UAT | | | | | V | | 0 | |
| Date/Time From: 08/17/2020 0600 | MON | i | Date/Time 08/17/2020 | | MON | | ? ™ . | | | |
| a. | | | | Operations | Personne | d | | | | |
| OPERATIONS | CHIEF | JAKE CAGLE | | | | | NCH DIREC | | | NA (O-248) LWD 8/18 |
| | | DAVE PEREIR | | | | | | | DANIEL OBERG (O- | -271) LWD 8/19 (T) |
| DIVISION/GROUP SUPER | RVISOR | ROB HICKOK BRANDON OB | | | | | | | | |
| 5. | | Brancon | | sources Assig | ned this F | Period | | | | |
| Strike Team / | Task Fo | rce / | | Sources Assig | gricu tino t | - | Number | | | |
| Resource I | | | LWE |) | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Control Operations/Wo | ork Assi | gnments: | | | | | 1 | | | |
| | | | | | | | | | | |
| Utilize MIST tactics. ID helispots and drop Back-haul trash and Do not post lookouts **ARCHs / REAFs** | p points excess on any | s, get lat-long equipment i bed rock ou | gs and pro .e. nets, s it cropping | vide to the D wivels and ic without first | OIVS. ce chests t getting o | to logis | stics. ce from R | | or READ. | |
| 8. | | | Divi | sion/Group Co | mmunicat | ion Sumi | mary | | | |
| Function | | Channel | RX Freque | ncy N/W | RX Tone | NAC | TX Frequen | cy N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | - NIFC C10 | 170.41 | 125N | | | 165.962 | .5N | T3-131.8 | Α |
| COMMAND | 4 | - NIFC C11 | 170.68 | 375N | | | 166.575 | 50N | T3 - 131.8 | Α |
| COMMAND | 5 | - NIFC C28 | 173.50 | 000N | | | 165.387 | 5N | T3-131.8 | Α |
| TACTICAL | 7 | NIFC TAC 3 | 168.60 | 000N | | | 168.600 | N0(| | Α |
| TACTICAL | 8 | - NIFC TAC 5 | 166.72 | 250N | | | 166.725 | 50N | | Α |
| AIR TO GROUND | 1 | 3 - A/G TAC | 165.36 | 625N | | | 165.362 | 25N | | A |
| AIR TO GROUND | 1 | 4 - A/G CMD | 169.72 | 250N | | | 169.72 | 50N | | Α |
| 9. Prepared By (Resourc | e Unit L | eader) | Ar | proved By (Pl | anning Se | ction Ch | ief) | ı | Date | Time |
| JEREMY CAMACHO | | | | DAVE GERBO | TLI | | | lo | 08/16/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | 00111101101 | 3. | | | |
|--|---------------|----------------------------------|---------------------|---------------------|-------------------|------------------|
| RED SALMON COMPLE | X | | | Branch: | Division/Group: | |
| 2. Operational Period: | DAY | | | (25)22 | 2_2 | |
| Date/Time From: 08/17/2020 0600 Mi | ON | Date/Time To: 08/17/2020 1800 | MON | V | P | |
| 4 | | Operat | tions Personnel | 8 | | |
| OPERATIONS CHIE | | | | BRANCH DIRECTO | R ROBERT BERTOLI | |
| | DAVE PEREIF | RA | | | DANIEL OBERG (T |) |
| DIVISION/GROUP SUPERVISO | RUNSTAFFED | | AIR A | TTACK SUPERVISO | R | |
| 5. | | Resources A | Assigned this Per | iod | | |
| Strike Team / Task Resource Desigr | | LWD | Leader | Number Persons D | Orop Off PT./Time | Pick Up PT./Time |
| 6. Control Operations/Work As Unstaffed. | signments: | | | | | |
| | | | | | | |
| 8. | | Division/Group | Communication | Summary | | |
| Function | Channel | RX Frequency N/W | RX Tone/NA | AC TX Frequency I | N/W TX Tone/NAC | Mode |
| COMMAND | 2 NIFC C3 | 170.4250N | | 168.0750N | T3-131.8 | Α |
| COMMAND | 3 NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 NIFC C11 | 170.6875N | | 166.5750N | T4 - 136.5 | A |
| TACTICAL. | 10 NIFC TAC 7 | 168.2500N | | 168.2500N | | A |
| AIR TO GROUND | 13 A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 A/G | 169.7250N | | 169.7250N | | А |
| 9. Prepared By (Resource Uni | Leader) | Approved By | y (Planning Section | on Chief) | Date | Time |
| JEREMY CAMACHO | | DAVE GER | RBOTH | | 08/16/2020 | 2200 |

| | Division/Group Controlled | p Assignmen | nt List (IC | CS 204 | WF |) | |
|---|--|--------------------|------------------------------|---------------------|--------|-------------------------------|-------------------|
| 1. Incident Name: | Commoned | Onclassined in | 3. | Jasic | | | |
| RED SALMON COMPLEX | | | Branch | : | | Division/Grou | ıp: |
| 2. Operational Period: | DAY | | | | | SALMO | N |
| Date/Time From: 08/17/2020 0600 MON | Date/Time To: 08/17/2020 180 | | | V | | | IGENCY |
| 4. | | Operations Perso | nnei | | | | |
| 15 | DAVE PEREIRA | | DVI SIDOMATONIO | | | ROBERT BERTO DANIEL RYAN O | |
| DIVISION/GROUP SUPERVISOR E | RIC BADER (0-3) LWD 8/22 | | AIR ATTACK | SUPERV | ISOR | | |
| 5. | Resor | urces Assigned thi | s Period | | | | |
| Strike Team / Task Forc Resource Designator | THE SECOND CONTRACTOR OF THE SECOND CONTRACTOR | Leade | r | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| WT - S2 - DAGEN E-14 | 08/22 | BRIAN DAGEN | | 1 | SALN | ION SPIKE/0600 | SALMON SPIKE/1800 |
| DOZ2 BOGGS E-103 | 08/28 | DYLAN BOGGS | | 2 | SALM | ION SPIKE/0600 | SALMON SPIKE/1800 |
| MST PVT FIGAS CONST E-252 | 08/16 | ROBERT FIGAS | | 2 | SALN | ION SPIKE/0600 | SALMON SPIKE/1800 |
| MST PVT LEPAGE CO E-253 | 08/28 | RICH JANE | | 2 | SALN | ION SPIKE/0600 | SALMON SPIKE/1800 |
| 6. Control Operations/Work Assign | ments: | | | | | | |
| Construct indirect line and so | out ahead for line placer | ment. | | | | | |
| | | | | | | | |
| 7. Special Instructions: | 2 e (4 9 | No. 120 No. | m o | 54 49 54 | 85 8 | 20 | 12.9 |
| Coordinate with REAFs on all dozer lines and limit dozer with resource concerns. Do not post lookouts on any the *ARCHs / REAFs** Check in | dth to the extent possible bed rock out cropping wi | e. Utilize MIST ti | actics. Utili g clearance | ize REA e from R | D's fo | or cultural and | |
| ID helispots and drop points, | | | ete to logiet | ice | | | |

| 8. | | Division/Group | Communication Su | mmary | | |
|--------------------------|----------------|------------------|--------------------|------------------|---------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | V TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 11 - R5 TAC 4 | 166.5500N | | 166.5500N | | Α |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | А |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | А |
| 9. Prepared By (Resource | e Unit Leader) | Approved By (| Planning Section C | Chief) | Date | Time |
| GARY BISHOP | | DAVE GERB | отн | | 08/16/2020 | 2200 |

| . Incident Name: | | Controlled | | | 3. | | | | | |
|---|---|--|--|-------------------|------------|-------------------|----------|---------------------------|----------|-------------|
| RED SALMON COMPLEX | | | | | Branch | I. | | Division/Group | o: | |
| . Operational Period: | DAY | | | | | 5 (200) | | <u>vitr</u> | | |
| Date/Time From: 08/17/2020 0600 MON | N | Date/Time To 08/17/2020 180 | | MON | | VII | | R | | |
| | | | Operations | Personne | | | | | | |
| OPERATIONS CHIEF | JACOB CAGI DAVE PEREI | | TO THE RESERVE TO THE | | | | PA | RY ROBERT N UL JOHNSON | | |
| IVISION/GROUP SUPERVISOR | TRAVIS STO | UT | | All | RATTACK | SUPERV | ISOR | | | |
| | | Reso | urces Assig | ned this F | eriod | | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | | Number Persons | Drop C | Off PT./Time | Pick U | Jp PT./Time |
| EAF O-476 | O-476 08/26 BILLY AUBREY | | | BREY | | 1 | DP5/0600 |) | DP5/1800 |) |
| EAF O-365 | W | 08/20 | KEVIN COLEGROVE | | | 1 | DP5/0600 |) | DP5/1800 | |
| JLS 0-474 | | 08/26 | CAW-TEP WOLFE LEE SYLVIA | | | 1 | DP5/0600 | | DP5/1800 | |
| JLS 0-475 | | 08/26 | ROY JOSI | EPH AMM | ON | 1 | DP5/0600 | | DP5/1800 | |
| RCH O-219 | ** | 08/30 | PAULA JA | NE HERT | FELDER | 1 | DP5/060 | 0 | DP5/180 | 0 |
| RCH O-184 | 08/25 | JENNIFER | R DYER | | 1 | DP5/060 | 0 | DP5/180 | 0 | |
| ACKER 1 O-253 | 08/17 | KEN GRA | VES | | 1 | DP5/060 | 0 | DP5/180 | 0 | |
| CKER 4 O-310 | | 08/17 | SOPHIA A | NNE FER | GUSON | 1 | DP5/060 | 0 | DP5/180 | 0 |
| ACKER 8 O-542 | | 08/28 | ALLEN SCHROEDER | | | 1 | DP5/0600 | | DP5/180 | 0 |
| | | | | | | | | | | |
| Control Operations/Work Ass Scout handlines and brush | 75 AT 1895 | • | | | | • | | | | |
| . Special Instructions: Utilize MIST tactics. Utilize ID helispots and drop point Back-haul trash and exces Do not post lookouts on an Mountain Medic at DP-9 Reno REMS available all o | s, get lat-lor s equipment y bed rock o | ngs and provic t i.e. nets, swi out cropping w | de to the D vels and ic | IVS. ce chests | s to logis | stics. | REAF or | READ. | | |
| | | Divisio | n/Group Co | mmunica | ion Sumr | nary | | | | |
| Function | Channel | RX Frequenc | | RX Tone | | TX Freque | ncy N/W | TX Tone/NA | AC | Mode |
| OMMAND | 2 NIFC C3 | 170.4250 | | mento totalogo | | 168.07 | 50N | T3-131.8 | | Α |
| OMMAND | 3 NIFC C10 | 170.4125 | iN | | | 165.96 | 25N | T3-131.8 | | Α |
| COMMAND | 4 NIFC C11 | 170.6875 | in I | | 166.5750N | | | T4 - 136.5 | | Α |

14 A/G AIR TO GROUND Approved By (Planning Section Chief) Date 9. Prepared By (Resource Unit Leader) 08/16/2020 DAVE GERBOTH JEREMY CAMACHO

154.2875N

165.3625N

169.7250N

10 VFIRE 25

13 A/G TAC

Time 2200

T6-156.7

COMMAND

TACTICAL

AIR TO GROUND

T6-156.7

154.2875N

165.3625N

169.7250N

A

Α

Α

| 1. Incident Name: | | | | 3. | |
|--|--------------|----------------------------------|-------------------------------|---------------------|--|
| RED SALMON COMPL | EX | | AND A DESCRIPTION OF A SOURCE | Branch: | Division/Group: |
| 2. Operational Period: | | DAY | | | |
| Date/Time From: 08/17/2020 0600 MON | | Date/Time To: 08/17/2020 1800 | MON | VII | R |
| 4. | | Ope | rations Persor | inel | |
| OPERATIONS CH | Alberta Land | JACOB CAGLE DAVE PEREIRA | | BRANCH DIRECT | OR GARY ROBERT MONDAY PAUL JOHNSON (T) |
| DIVISION/GROUP SUPERVIS | SOR | TRAVIS STOUT | 7 | AIR ATTACK SUPERVIS | OR |

| 8. Division/Group Communication Summary | | | | | | | | | |
|---|-------------|------------------|-------------|------------------|-------------|------|---|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | |
| COMMAND | 2 NIFC C3 | 170.4250N | | 168.0750N | T3-131.8 | Α | | | |
| COMMAND | 3 NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | А | | | |
| COMMAND | 4 NIFC C11 | 170.6875N | | 166.5750N | T4 - 136.5 | A | | | |
| TACTICAL | 10 VFIRE 25 | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | Α | | | |
| AIR TO GROUND | 13 A/G TAC | 165.3625N | | | 165.3625N | | А | | |
| AIR TO GROUND | 14 A/G | 169.7250N | | 169.7250N | | А | | | |

2200

08/16/2020

JEREMY CAMACHO

DAVE GERBOTH

| 1. Incident Name: | | Controlled | Unclassifie | d Information 3. | n//Basic | | | |
|---------------------------------------|----------------------------|----------------|------------------------|--|--|-------------------|--|---------------------|
| RED SALMON COMPLE | ΞX | | | Bra | nch: | Ī | Division/Group | |
| 2. Operational Period: | DAY | | | | | | | |
| Date/Time From: | | Date/Time To: | | | VII | | U | |
| | ION | 08/17/2020 180 | | ON | | | | |
| 4. | | | Operations P | | | | | |
| OPERATIONS CHI | | | | BR | RANCH DIRE | and the second | SARY MONDAY | O-252) LWD 8/16 (T) |
| DIVISION/GROUP SUPERVIS | DAVE PEREI | | | AIR ATTA | ACK SUPER | | AUL JUHNSUN (I | 0-232) EWD 8/10 (1) |
| DIVISION/GROOF SUFERVIS | CHARLIE JO | | | | | | | |
| 5. | | Resou | urces Assign | ed this Period | | | | |
| Strike Team / Task Resource Design | | LWD | | Leader | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| CRW2IA FL STATE #7 C-40 | nator | 08/21 | DAVID SEC | TO TO DESCRIPTION OF THE PROPERTY OF THE PROPE | 20 | | annocation - security and a second | DOMINGO SPIKE/1800 |
| CRW2IA GA CHF 2 C-41 | | 08/21 | JOHN BARE | | 20 | | | DOMINGO SPIKE/1800 |
| | | | JUSTIN MA | 2010 | 20 | 2013/3/2000/20 | | DOMINGO SPIKE/1800 |
| CRW2 GRAYBACK 9 C-37 | | 08/18 | Tell Tell (March 1994) | 100 | 0.0% | | 128 1101 | |
| WF MOD2 WARM SPRINGS C |)-557 | 08/29 | JOSH SOH | | 10 | | 181 - 44 1. The 181 181 181 181 181 181 181 181 181 18 | DOMINGO SPIKE/1800 |
| ENG3 SRF 311 E-233 | | 08/21 | BROCK MC | | 5 | | | DOMINGO SPIKE/1800 |
| WTT2 279 E-236 | | 08/21 | STACIE CIC | CAIROS | 2 | | | DOMINGO SPIKE/1800 |
| DOZ2 SRF DOZER 4 E-165 | | 08/19 | JAKE MOOF | RE | 2 | DOMIN | GO SPIKE/0600 | DOMINGO SPIKE/1800 |
| SKG2 LET ER BUCK E-221 | | 08/21 | STEVE LAS | SEN | 2 | DOMIN | GO SPIKE/0600 | DOMINGO SPIKE/1800 |
| SKG2 DC FIRE E-294 | | 08/27 | ALLEN GAN | IN | 2 | DOMIN | GO SPIKE/0600 | DOMINGO SPIKE/1800 |
| TFLD O-575 | | 08/29 | RYAN KEO | GH | 1 | DOMIN | GO SPIKE/0600 | DOMINGO SPIKE/1800 |
| TFLD (T) O-458 | | 08/18 | JAMES M S | сотт | 1 | DOMIN | GO SPIKE/0600 | DOMINGO SPIKE/1800 |
| FALM NORTH ZONE O-283 | | 09/03 | GARY BURG | | 2 | DOMIN | GO SPIKE/0600 | DOMINGO SPIKE/1800 |
| FELB (O-275) | | 08/19 | MARIO MARQUEZ | | 1 | DOMINGO SPIKE/06 | | DOMINGO SPIKE/1800 |
| FALM NORTH ZONE O-285 | | 09/03 | JEREMY MA | ASON | 2 | DOMIN | GO SPIKE/0600 | DOMINGO SPIKE/1800 |
| EMTF O-358 | | 08/21 | JARED DIE | M | 1 | | | DOMINGO SPIKE/1800 |
| EMTF (O-297) | | 08/19 | KYLE MALL | INGER | 1 | DOMIN | GO SPIKE/0600 | DOMINGO SPIKE/1800 |
| EMPF 0-564 | | 08/28 | | D VALLELUNG | GA 1 | 2.3 | 5 S. E | DOMINGO SPIKE/1800 |
| EMPF (O-290) | | 08/19 | RYAN SWIC | | 1 | | | DOMINGO SPIKE/1800 |
| EMPF (0-290) | | 00/15 | INTAIN OVVIC | | | | | |
| 8. | | 80.11 | · C C | | NAME OF A PARTY OF THE PARTY OF | | | |
| | | | | munication Su | | NIAA/ | Ty Tana/NAC | Mada |
| Function | Channel 3 - NIFC C10 | RX Frequency | | RX Tone/NAC | TX Freque 165.96 | ANOTHER PROPERTY. | TX Tone/NAC | Mode A |
| COMMAND | 4 - NIFC C10 | 170.4125 | | | 166.57 | | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | | 165.38 | 775550 | T3-131.8 | A |
| TACTICAL | 10 VFIRE 25 | 154.2875 | | T6-156.7 | 154.28 | | T6-156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625 | - | | 165.36 | 2012/20 | 100 1000 | Α |
| AIR TO GROUND | 14 - A/G | 169.7250 | | | 169.72 | C194908 | | А |
| 9. Prepared By (Resource Un | it Leader) | Appro | oved By (Plan | ning Section (| Chief) | D | Pate | Time |
| JEREMY CAMACHO | EREMY CAMACHO DAVE GERBOTH | | | | | 0 | 8/16/2020 | 2200 |

| 1. Incident Name: | | Controlled | Unclassified | Information/ 3. | Basic | | | |
|--|--------------------------------|-------------------------------|-------------------------------------|-------------------------------|---------------------|--------------|---|-----------------------|
| RED SALMON COMPLEX | | | | Brand | ch: | | Division/Group |): |
| 2. Operational Period: | DAY | | | | | | | |
| Date/Time From: | | Date/Time To: | | 1001.000 | VII | | U | |
| 08/17/2020 0600 MOI | N | 08/17/2020 180 | 0 MON | | | | | |
| 4. | | | Operations Per | sonnel | | | | |
| OPERATIONS CHIEF | | | | BRA | NCH DIRE | 200002000 | GARY MONDAY | (O-252) LWD 8/16 (T) |
| DIVISION/GROUP SUPERVISOR | DAVE PEREIR | | | AIR ATTAC | K SUPERV | | T AGE SOLINGON | (0 202) 2110 0/10 (1) |
| | CHARLIE JON | NES (T) | | | | | | |
| 5. | | Resou | rces Assigned | this Period | | | | |
| Strike Team / Task Fo Resource Designa | | LWD | Les | ader | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| SOFR (O-128) | tor | 08/19 | JEFFREY KER | 10000000 | 1 | | 200100000000000000000000000000000000000 | DOMINGO SPIKE/1800 |
| 001 K (0-120) | | 00/10 | Jan Charles (Mar) | | 1 | | | |
| | | | | | - | | | |
| | | | | | | | | |
| 6. Control Operations/Work Ass | (S) | Deals Cedal | o Didae for fo | ing to the C | outh | | | |
| Continue to improve the do Hold and mop up fireline. | zer line. Prep | Pack Saddie | e Riage for fir | ing to the S | outn. | | | |
| 7. Special Instructions: | | | | | | | | |
| Coordinate with REAFs on | all dozer ope | erations to min | nimize impact | ts to cultura | l sites. Lir | nit do | zer operations | to pre-existing |
| dozer lines and limit dozer | width to the e | extent possibl | e. Utilize MIS | T tactics. U | tilize REA | D's fo | or cultural and e | environmental |
| resource concerns. | | | | | f F |) = A = | DEAD | |
| Do not post lookouts on an **ARCHs / REAFs** Check | y bed rock ou in / out with | it cropping wi DIVS when e | ithout first get intering and le | ting clearar eaving divisi | ice from F ions. | KEAF | OFREAD. | |
| | | | | | | | | |
| Available Branch VII DIVS | U / W: REAF | (T) Katie Sied | del, REAF(T) | Colleen Sic | an | | | |
| ID helispots and drop point | s, get lat-long | gs and provid | e to the DIVS | | | | | |
| Back-haul trash and exces | s equipment i | i.e. nets, swiv | els and ice cl | hests to log | istics. | | | |
| Mountain Medic at DP-9 | | | | | | | | |
| Reno REMS available all o | f Branch VII | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | 0118887 | ***** | | | |
| 8. | | Division | n/Group Commu | unication Sun | nmary | | | |
| Function | Channel | RX Frequency | N/W RX | Tone/NAC | TX Freque | ncy N/\ | W TX Tone/NA | C Mode |
| COMMAND | 3 - NIFC C10 | 170.4125 | N | | 165.96 | N 250 PM 250 | T3-131.8 | Α |
| COMMAND | 4 - NIFC C11 | 170.6875 | N | | 166.57 | 1777 N.O. | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000 | | | 165.38 | 0.000 | T3-131.8 | A |
| TACTICAL | 10 VFIRE 25 | 154.28751 | ١ - | T6-156.7 | 154.28 | | T6-156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625 | | | 165.36 | NV (20030) | | A . |
| AIR TO GROUND | 14 - A/G | 169.7250 | | | 169.72 | | | A |
| 9. Prepared By (Resource Unit I | _eader) | Appro | oved By (Planni | ng Section Cl | nief) | | Date | Time |
| JEREMY CAMACHO | | DAY | VE GERBOTH | | | | 08/16/2020 | 2200 |

JEREMY CAMACHO

DAVE GERBOTH

| 1. Incident Name: | | | | 3. | | | | | |
|---------------------------|----------------------------|----------------|-----------------------|--|-----------------------|---|-----------------------------|--|------------------|
| RED SALMON COMP | PLEX | | | Bran | ch: | | Division/Group | : | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | VII | | W | | |
| 08/17/2020 0600 | MON | 08/17/2020 180 | 00 M | ON | | | | | |
| 4. | | | Operations I | | | | | | |
| OPERATIONS | CHIEF JAKE CAGLE | | | BRA | ANCH DIRE | THE CONTRACTOR STATE | ARY MONDAY AUL JOHNSON (| (T) | |
| DIVISION/GROUP SUPER | DAVE PEREIR | 22.5 | | AIR ATTA | CK SUPER\ | | AUL JUHNSUN (| (1) | |
| DIVISION/GROUP SUPER | VISOR SOLL SOLING | 214 | | 2.00.23.13.23 | | 17-77 CT (CT) | | | |
| 5. | | Resor | urces Assign | ed this Period | | | | | |
| Strike Team / 1 | | LWD | | Leader | Number Persons | Dron | Off PT /Time | _ p | ick Up PT./Time |
| Resource De | esignator | LWD 08/21 | TROY HELI | | 20 | | | GAP SPIKE/1800 | |
| CRWT2IA GA SC 1 C-42 | | | | | 27 | 100000000000000000000000000000000000000 | | 0.000,000,0 | GAP SPIKE/1800 |
| ENG3 S/T 4660C E-239 | | 08/21 | JEREMY O | ************************************** | - 50 | NOTES TRACES | | 200 | GAP SPIKE/1800 |
| ENG4 YUROK E-317 | | 08/28 | DAVID RAN RUBAICAB | Α | 6 | | | 2 September 1910 Control Notes September 2010 Control September 2010 | |
| ENG6 MISSOULA 516 E-21 | 10 | 08/21 | TANNER F | ERGUSON | 1 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| ENG6 - ALASKA WILDLAN | D E-212 | 08/21 | MIKE CADE | E | 3 | MILL G | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| ENG6 BIG STATE E-213 | | 08/21 | CHRIS TER | RRY | 3 | MILL G | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| WTT2 SHF 66 E-234 | | 08/21 | THADDEUS | SEASON | 2 | MILL G | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| WTS2 TOBIASSON E-237 | | 08/21 | JUSTIN RH | IOADES | 1 | MILL G | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| WTS2 HURLIMANN E-238 | | 08/21 | TYLER MU | RPHY | 1 | MILL G | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| WTS2 SIERRA E-29 **24HR** | | 08/30 | NATE GOO | OKIN | 1 | MILL G | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| TFLD (O-274) | | 08/22 | MICHAEL | GAWRONSKI | 1 | MILL G | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| TFLD (O-280) | | 08/20 | THOMAS | AND SEASON AND SEASON S | 1 | MILL G | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| | | 08/19 | TRUETT C | | 1 | MILL GAP SPIKE/0600 | | MILI | GAP SPIKE/1800 |
| HEQB (O-278) | | | | DIA DIALOGO | 1 | MILL GAP SPIKE/0600 | | MII | GAP SPIKE/1800 |
| HEQB (O-281) | | 08/18 | ZACHERY | | | 200 | | | GAP SPIKE/1800 |
| FALM NORTH ZONE O-28 | 200 | 09/03 | TOM NEAL | | 2 | MILL GAP SPIKE/0600 | | | |
| REMS RENO 19 (ALS) O- | 317 | 08/20 | THOMAS [| DUNN | 4 | 0.0000000000000000000000000000000000000 | AP SPIKE/0600 | | _ GAP SPIKE/1800 |
| EMPF O-566 | | 08/28 | KYLE EMM | MERT | 1 | | AP SPIKE/0600 | | _ GAP SPIKE/1800 |
| EMPF (O-296) | - | 08/19 | PATRICK | GARCIA | 1 | MILL G | AP SPIKE/0600 | MIL | L GAP SPIKE/1800 |
| | | | | | | | | | |
| 8. | | Divisio | n/Group Con | nmunication Sur | CHECKICLE AND CONTROL | | | | |
| Function | Channel | RX Frequenc | _ | RX Tone/NAC | TX Freque | 21100-201-00-010 | | C | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125 | | | 165.96 | 867600.00 | T3-131.8 | \dashv | Α |
| COMMAND | 4 - NIFC C11 | 170.6875 | | | 166.57 | ALATH ISSA | T3 - 131.8 | \dashv | Α |
| COMMAND | 5 - NIFC C28 | 173.5000 | | TO 450 7 | 165.38 | 2007/19/20 | T3-131.8 | \dashv | A |
| TACTICAL | 11 - VFIRE 26 | 154.3025 | 2004 | T6-156.7 | 154.30 | | T6-156.7 | \dashv | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625 | | | 165.36 | Sin Latter | | \dashv | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250 | | nning Section C | | | Date | ᅱ | Time |
| 9. Prepared By (Resource | e Offit Leader) | | | | | 100 | | , | |
| JEREMY CAMACHO | EREMY CAMACHO DAVE GERBOTH | | | | | 0 | 8/16/2020 | 2 | 200 |

| | | Controlled | Unclassified Inf | ormation | //Basic | | | |
|--|------------------------|---|-----------------------------------|---|-------------------------------|----------------|---------------------------------------|---------------------|
| 1. Incident Name: | | | | | | | | |
| RED SALMON COMPL | .EX | | | Bran | ch: | | Division/Group | |
| 2. Operational Period: | DAY | | | | \ /III | | 10/ | |
| Date/Time From: | | Date/Time To | | | VII | | W | |
| | MON | 08/17/2020 180 | | | | | | |
| 4. | HEET LAKE CACL | = | Operations Perso | COLOR DE LA COLOR | ANCH DIRE | CTORIC | SARY MONDAY | |
| OPERATIONS CH | JAKE CAGL DAVE PERE | | | ВК | ANCH DIKE | | PAUL JOHNSON (| T) |
| DIVISION/GROUP SUPERVIS | SOR JOEL JOHN | SON | | AIR ATTA | CK SUPERV | ISOR | | |
| an was to be a second as the s | | | | | | | | |
| 5 | | Reso | urces Assigned th | s Period | | | | |
| Strike Team / Tas Resource Des | | LWD | Leade | Number Leader Persons D | | | Off PT./Time | Pick Up PT./Time |
| REAF (T) O-396 | | 08/23 | 21,090,0000 | | | | (6801.0 stret N2902.000 14602 1 | MILL GAP SPIKE/1800 |
| REAF (T) O-439 | | 08/24 | COLLEEN MARIE | | | | AP SPIKE/0600 | MILL GAP SPIKE/1800 |
| SOFR (0-303) | | 08/21 | KELLY JENSEN | | 1 | 637000000000 | | MILL GAP SPIKE/1800 |
| 6. Control Operations/Work Assignments: | | | | | | | | |
| 10 AF | W = 200 to | 186 | | | | | | |
| Secure and mop up pre | vious firing ope | erations. | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Utilize MIST tactics. Uti | lizo DEAD's for | cultural and a | nvironmental re | eource co | oncarne | | | |
| ID helispots and drop p | | | | source co | oncerns. | | | |
| Back-haul trash and exc | cess equipmen | t i.e. nets, swi | vels and ice che | sts to log | istics. | | | |
| Do not post lookouts on | any bed rock | out cropping w | ithout first gettin | g clearar | nce from F | REAF | or READ. | |
| Available Branch VII DI | VS U / W: REA | F(T) Katie Sie | del, REAF(T) Co | olleen Slo | oan | | | |
| | | ANTOSOS DE LACISMANTENA ANTANAS | 80 SEAS 10485-07 188 1800 \$ 1900 | | | | | |
| Mountain Medic at DP-S Reno REMS available a | | ĺ | | | | | | |
| TOTAL TOTAL CONTROL OF THE STATE OF THE STAT | | | | | Dalom Swing na Sand Sand Sand | | | |
| **ARCHs / REAFs** wil | I check in / out | with DIVS whe | en entering and | leaving th | neir divisio | ns. As | signed to Bran | ch VII: |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. | | Divisio | n/Group Communi | cation Sun | nmany | | | |
| | Channel | RX Frequenc | | ne/NAC | TX Freque | nov NAA | / TX Tone/NAC | Mode |
| Function | 3 - NIFC C10 | 170.4125 | Control Control | III O III AC | 165.96 | WIGEN CONTRACT | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.4125 | *** | | 166.57 | 70.0/0769 | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000 | | | 165.38 | 100 PM | T3-131.8 | A |
| TACTICAL | 11 - VFIRE 26 | 154.3025 | | 156.7 | 154.30 | 14 F3 (2/1) | T6-156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625 | | | 165.36 | | | A |
| AIR TO GROUND | 14 - A/G CMD | 100000000000000000000000000000000000000 | 1991 | | 169.72 | 0.00000 | | A |
| 9. Prepared By (Resource U | | | oved By (Planning | Section C | 1407/2446557.010 | | Date | Time |
| S 5 20 | | | VE GERBOTH | | - vonester. | | 08/16/2020 | 2200 |
| JEREMY CAMACHO | | 04 | VE GERBOTTI | | | - 1 | | |

| 1. Incident Name: | | Controlled | Unclassit | antormation 3. | III Dasic | | | | |
|--------------------------------|---------------------------------|----------------|------------------------------------|--|-------------------|---------------------|--------------------------------|----------|-----------------|
| RED SALMON COM | PLEX | | | Brai | nch: | | Division/Group | : | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | VII | | Y | | |
| 08/17/2020 0600 | MON | 08/17/2020 180 | 00 1 | MON | | | | | |
| 4. | | | Operations | | | | | | |
| OPERATIONS | CHIEF JAKE CAGLE DAVE PEREIF | PΔ | | BR | ANCH DIRE | | ARY MONDAY AUL JOHNSON (| T) | |
| DIVISION/GROUP SUPER | | | | AIR ATTA | CK SUPERV | 77114 | | | |
| | | | | | | | | | |
| 5. | | Reso | urces Assig | ned this Period | | | | | |
| Strike Team / T Resource De | | LWD | | Leader | Number Persons | | Off PT./Time | Р | ick Up PT./Time |
| CRW1 TEXAS CANYON IH | C C-53 | 08/23 | ANTHON | ARRIAGA | 19 | MILL GA | P SPIKE/0600 | MILL | GAP SPIKE/1800 |
| CRW2 PACIFIC OASIS C- | -38 | 08/18 | DEREK FI | NCH | 20 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| CRW2 GRAYBACK 21 C-6 | 8 | 08/29 | JACOB AI | DAMS | 20 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| ENG3 S/T 3646C E-285 | | 08/24 | WILLIAM | BETTENCOURT | 27 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| WTT2 CATTLE LACK E-29 | 98 | 08/29 | ORLANDO | RIVERA | 1 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| WTT2 PIERCE E-318 | | 08/29 | MICHAEL | LAWRENCE | 2 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| WTS2 WHITE 778 E-320 | | 08/29 | TOM WHI | TE | 1 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| DOZ2 MOBLEY E-151 | | 08/18 | DAVID RA | ίΥ | 2 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| MST PVT NORTHSTATE E | E-127 | 08/19 | TANNER | PARKS | 2 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| HEQB (O-279) | | 08/21 | THOMAS | JACKSON | 1 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| FELB O-579 | | 08/29 | KEVIN FO | STER | 1 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| FELB (T) O-631 | | 08/29 | SETH A M | MACALADY | 1 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| FALM PACIFIC RIDGELINE | O-499 | 08/23 | MACIEL E | BARDOMIANO | 2 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| FALM MOEN O-500 | | 08/24 | MICHAEL | MOEN | 1 | MILL GA | AP SPIKE/0600 | MILL | GAP SPIKE/1800 |
| UAS 0-467 | | 08/19 | BRIAN PI | | 1 | MILL GAP SPIKE/0600 | | | |
| EMTF (0-318) | | 08/22 | RICHARD | N. MARIE MANNEY | 1 | MILL GA | AP SPIKE/0600 | MILI | GAP SPIKE/1800 |
| EMPF (0-316) | | 08/22 | DRAKE M | Material State of the Control of the | 1 | | | MILI | GAP SPIKE/1800 |
| REAF O-182 | | 08/30 | BRYSON | | 1 | | 7.59 7 200000, 000000,00000000 | | GAP SPIKE/1800 |
| NEAF 0-162 | | 00/00 | Bittooit | | | | | 068840 | |
| 8. | | Division | n/Group Co | mmunication Su | mmany | | | | |
| | Channel | RX Frequency | | RX Tone/NAC | TX Freque | ncy N/M | TX Tone/NA | - T | Mode |
| Function | 3 - NIFC C3 | 170.4125 | | TX TOTE/NAC | 165.96 | AND STREET | T3-131.8 | + | A |
| COMMAND | 4 - NIFC C10 | 170.6875 | 2.10 | | 166.57 | na kavassa II | T4 - 136.5 | \dashv | Α |
| COMMAND | 5 - NIFC C11 | 173.5000 | | | 165.38 | | T3-131.8 | \dashv | Α |
| TACTICAL | 12 - R5 TAC 6 | 168.2375 | N | | 168.23 | 75N | | | Α |
| AIR TO GROUND | 13 - A/G TAC | 165.3625 | N | | 165.36 | 25N | | | Α |
| AIR TO GROUND | 14 - A/G CMD | 169.7250 | N | | 169.72 | 250N | | | Α |
| 9. Prepared By (Resource | Unit Leader) | Appro | proved By (Planning Section Chief) | | | D | ate | | Time |
| GARY BISHOP | ARY BISHOP DAVE GERN | | | | | 08 | 8/16/2020 | 22 | 200 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | 3. | | | | |
|---|---|--------------------------------|--------------------------------------|-----------------------|----------------------|--|----------------|--|
| RED SALMON COMP | LEX | | | Bran | ich: | | Division/Group |) : |
| 2. Operational Period: | DAY | | | | | | | |
| Date/Time From: 08/17/2020 0600 | MON | Date/Time To: 08/17/2020 1800 | MON | | VII | | Υ | |
| 4. | | Or | erations Person | nel | | | | |
| OPERATIONS C | HIEF JAKE CAGLE | | | BR | ANCH DIRE | State of the Contract of the C | GARY MONDAY | |
| | DAVE PEREI | | | | | | PAUL JOHNSON | (T) |
| DIVISION/GROUP SUPERVI | ISOR DANNY BREI | UKLANDER | A | IR ATTA | CK SUPER | ISOR | | |
| | | Resource | es Assigned this | Period | | | | |
| Strike Team / Ta | | | | | Number | | 00000 | |
| Resource Des | signator | LWD | Leader | | Persons | (1000 000 000 000 000 000 000 000 000 00 | | Pick Up PT./Time |
| REAF O-543 | | 08/27 T | ALBERT D ALVA | RADO | 1 | | SAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| SOFR 0-429 | | 08/25 J | USTIN YANKEY | | 1 | MILL | SAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| | - | | | | | | | |
| | | | | | | | | 1 |
| . Control Operations/Work | Assignments: | | | | | | | <u>, </u> |
| Prep and burn from DF | 9 North to the cl | heckline. | | | | | | |
| A M MAR REACHT & SOURCE DISCIDEN | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| dozer lines and limit do resource concerns. Do not post lookouts or **ARCHs / REAFs** Ch ID helispots and drop p Back-haul trash and ex Mountain Medic at DP- Reno REMS available | n any bed rock oneck in / out with points, get lat-lon cess equipment | ut cropping with DIVS when ent | out first getting ering and leavi | ı clearaı ng divis | nce from F sions. | | | STOTETICAL |
| Reno REMS available | all of Branch VII | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. | | Division/G | iroup Communic | ation Sur | nmary | | | |
| Function | Channel | RX Frequency N | /W RX Tor | ie/NAC | TX Freque | ncy N/V | / TX Tone/NA | C Mode |
| COMMAND | 3 - NIFC C3 | 170.4125N | | | 165.96 | 25N | T3-131.8 | Α |
| COMMAND | 4 - NIFC C10 | 170.6875N | | | 166.57 | 50N | T4 - 136.5 | A |
| COMMAND | 5 - NIFC C11 | 173.5000N | | | 165.38 | 75N | T3-131.8 | Α |
| TACTICAL | 12 - R5 TAC 6 | 168.2375N | | | 168.23 | 75N | | Α |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | | 165.36 | 25N | | А |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | | 169.72 | 50N | | А |
| 9. Prepared By (Resource L | Jnit Leader) | Approve | ed By (Planning S | ection C | hief) | | Date | Time |
| GARY BISHOP | | DAVE | GERBOTH | | | | 08/16/2020 | 2200 |

GARY BISHOP

| 1. Incident Name: | | | Unclassified fine | 3. | | | |
|---|----------------------------|----------------------------|---------------------|------------|-------------------|---------------------|---------------------|
| RED SALMON COMPLEX | | | | Branch | : | Division/Grou | p: |
| 2. Operational Period: | DAY | | | | \ #II | TRINITY | / LONG |
| Date/Time From: 08/17/2020 0600 MON | n 194900 | ite/Time To 17/2020 180 | |] | VII | RIDGE | 180 171 |
| 4. | | | Operations Person | nel | | | |
| OPERATIONS CHIEF | JAKE CAGLE DAVE PEREIRA | | | BRAN | CH DIREC | CTOR JAMES COURTW | /RIGHT (T) |
| DIVISION/GROUP SUPERVISOR | DENNIS WILSON I | -WD 8/19 | - | AIR ATTACK | SUPERV | ISOR | |
| 5. | | Reso | urces Assigned this | Period | | | |
| Strike Team / Task Fo Resource Designate | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| WTT2 CATTLE LACK E-297 | | 08/23 | JIM GOLDIE | | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| WTS2 CATTLE LACK E-295 | | 08/23 | AL CROSS | | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| WTS2 HORN E-321 | | 08/21 | CHRIS WILSON | | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| MAST NORTHSTATE E-82 | | 08/28 | BEN ADAMS | | 2 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| MAST2 CARLSONS E-322 | | 08/28 | KURT CARLSON | | 2 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| HEQB O-289 | | 08/20 | JAMES HALL | | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| EMPF O-385 | | 08/22 | JOSHUA A TERR | Y | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 |
| EMPF O-565 | | 08/28 | ERIC SCHROTH | | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 |

6. Control Operations/Work Assignments:

Masticate along Mill Creek Trailhead Road and 10N02.

7. Special Instructions:

Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns.

ID helispots and drop points, get lat-longs and provide to the DIVS.

Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics.

Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

ARCHs / REAFs Check in / out with DIVS when entering and leaving divisions.

| 8. | | Division/Group | Communication Su | mmary | | |
|--------------------------|----------------|------------------|---------------------|------------------|---------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | V TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | | А |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 12 - R5 TAC 5 | 167.1125N | | 167.1125N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | Α |
| AIR TO GROUND | 14 - A/G | 169.7250N | | 169.7250N | | А |
| 9. Prepared By (Resource | e Unit Leader) | Approved By | (Planning Section C | Chief) | Date | Time |
| GARY BISHOP | | DAVE GERE | вотн | 08/16/2020 | 2200 | |

NIGHT

OPERATIONS

| Divi | sion/Grou Controlled | p Assign Unclassific | ıment l ed Inforn | _ist (IC nation//E | CS 204 Basic | WF | O | | | |
|--|---|--|------------------------------|-------------------------------------|-------------------|--------------|----------------|------------------|--|--|
| 1. Incident Name: | | | | 3. | | | | | | |
| RED SALMON COMPLEX | | | | Branch | : | 01210-0110-0 | Division/Grou | ıp: | | |
| 2. Operational Period: NIGHT | | | | N | IGHT | | | 10 W.C. MIC | | |
| Date/Time From: 08/17/2020 1800 MON | Date/Time To 08/18/2020 066 | | UE | | OPS | | NIGHT | A / D | | |
| 4 | | Operations I | Personnel | | | | | | | |
| OPERATIONS CHIEF DAVE PEREIF | RAS | | | NIGHT BRANCH CHIEF JOE GONZALES (T) | | | | | | |
| DIVISION/GROUP SUPERVISOR GRAHAM RIC | | | AIR | AIR ATTACK SUPERVISOR | | | | | | |
| 5. Programme and the second | Reso | urces Assign | ed this P | eriod | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick Up PT./Time | | |
| CRW1 PLUMAS IHC CREW 13 C-60 | 08/26 | MIKE SHEF | RMAN | 20 ORLEANS/1800 | | ANS/1800 | ORLEANS/0600 | | | |
| ENG3 SHF E371 E-326 | 08/22 | KEVIN MO | GLIA | | 5 | ORLE | ANS/1800 | ORLEANS/0600 | | |
| ENG6 BLM 3241 E-194 | 08/20 | GEORGE C | CHAMBER | S | 3 | ORLE | ANS/1800 | ORLEANS/0600 | | |
| ENG6 GE FORESTRY E01 E-313 | 08/29 | IVAN GONZ | ZALEZ | | 3 | ORLE | ANS/0600 | ORLEANS/1800 | | |
| EMPF O-357 | 08/22 | PETER LARSEN | | | 1 | ORLEANS/1800 | | ORLEANS/0600 | | |
| EMTF O-388 | 08/22 | NICHOLAS MORTON | | ٧ | 1 | ORLEANS/1800 | | ORLEANS/0600 | | |
| SOFR 0-428 | 08/25 | GUY CHAM | GUY CHAMNESS | | 1 ORLEANS/1800 | | ANS/1800 | ORLEANS/0600 | | |
| | | | | | | | | | | |
| Control Operations/Work Assignments: Hold and patrol containment lines. Burn as needed when conditions permit | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| Utilize MIST tactics. Utilize READ's for of ID helispots and drop points, get lat-long Back-haul trash and excess equipment Do not post lookouts on any bed rock of *ARCHs / REAFs** will check in / out w | gs and provid i.e. nets, swiv ut cropping w | e to the DI els and ice ithout first (| VS. e chests getting c | to logis learanc | tics. e from R | | or READ. | | | |
| 2020 NOVE AND THE RESERVE OF THE TOTAL TRANSPORT OF THE TOTAL TOTA | | , , | | (70) | | | | | | |

| | | | Communication Su | ALL MANUEL AND REAL PROPERTY OF THE PARTY OF | | |
|--------------------------|----------------|------------------|--------------------|--|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | Α |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | Α |
| COMMAND | 5 - NIFC C28 | 173.5000N | <u></u> | 165.3875N | T3-131.8 | A |
| TACTICAL | 7 - VTAC 11 | 151.1375N | T6-156.7 | 151.1375N | T6-156.7 | Α |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | Α |
| AIR TO GROUND | 14 - A/G | 169.7250N | | 169.7250N | | А |
| 9. Prepared By (Resource | e Unit Leader) | Approved By | Planning Section C | hief) | ate | Time |
| GINA BALD | | DAVE GERB | отн | o | 8/16/2020 | 2200 |

| | | Controlled | Unclassified Info | rmation | n//Basic | | | | |
|--|-------------------|---------------|-----------------------|-----------|-------------------|------------|---------------|---|---------------|
| 1. Incident Name: | | | | 3. | | | | | |
| RED SALMON COMP | LEX | | | Bran | nch: | | Division/Grou | ıb: | |
| 2. Operational Period: | NIGHT | | | | NIGHT | | | | |
| Date/Time From: | | Date/Time To |): | 1 | OPS | | NIGHT | W/Y | 1 |
| 08/17/2020 1800 | MON | 08/18/2020 06 | 00 TUE | | 0.0 | | | | |
| 4 | | | Operations Person | | | | | | |
| OPERATIONS C | HIEF DAVE PEREI | RA | | NIGH | T BRANCH (| CHIEF | DE GONZALES | ; (T) | |
| DIVISION/GROUP SUPERVI | ISOR KEITH SMITH | LWD 8/24 | | IR ATTA | CK SUPER\ | /ISOR | | _ | |
| | | | | | | | | | |
| 5. | | Reso | urces Assigned this | Period | | | | | |
| Strike Team / Ta Resource Des | | LWD | Leader | 3 | Number Persons | Drop | Off PT./Time | Pic | k Up PT./Time |
| CRW1 FEATHER RIVER IHO | C-55 | 08/27 | ROBERT DANIELS | 3 | 1 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| WF MODULE EAGLE LAKE | O-556 | 08/28 | BEN WHEELER | | 8 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| ENG6 OR-COC 636 E-211 | 1 | 08/21 | CREED PENDELT | ON | 4 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| ENG6 WY-YNP 691 E-209 | | 08/22 | ZAC ALLEN | | 5 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| ENG6 LNP E76 E-312 | | 08/29 | DAVIN WILLIAMS | | 3 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| ENG3 KNF E326 E-327 | | 08/22 | KEVIN TKOCH | | 5 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| WTS2 SIERRA E-29 **24 HI | R** | 08/21 | NATE GOOKIN | | 1 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| SKG2 QUICK RESPONSE E | -293 | 08/28 | TIM EGGAR | | 2 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| REMS XOR ANAHEIM O-53 | 33 | 08/28 | NATHAN PETRAL | IA | 4 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| EMPF O-617 | | 08/29 | JARRED C NEAL | | 1 | ORLEAN | NS/1800 | ORLE | ANS/0600 |
| SOFR O-428 | 10 | 08/25 | GUY CHAMNESS | | 1 | ORLEAN | NS/0600 | ORLE | ANS/1800 |
| 6. Control Operations/Work | Assignments: | | | | | | | _ | |
| Hold and secure previo | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Utilize MIST tactics. Uti | | | | ource c | oncerns. | | | | |
| ID helispots and drop p Back-haul trash and ex | | | | ts to loc | nistics | | | | |
| Do not post lookouts or | n any bed rock or | ut cropping w | rithout first getting | cleara | nce from F | REAF or | READ. | | |
| Mountain Medic at DP- | 9 | | | | | | | | |
| | | | | | | | | COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED AND ADDRESS | |
| 8. | | Divisio | n/Group Communic | ation Sur | nmary | | | | |
| Function | Channel | RX Frequency | | e/NAC | TX Frequer | | TX Tone/NA | | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125 | | | 165.962 | 2-77.092.1 | T3-131.8 | - | Α |
| THE RESIDENCE OF THE PARTY OF T | 4 1150 044 | 170 0076 | KE I | | 100 E7 | 140= | T2 121 0 | · I | Λ. |

| 8. | | Division/Group | Communication Su | mmary | | |
|--------------------------|----------------|------------------|--------------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | А |
| TACTICAL | 12 R5 TAC 5 | 167.1125N | | 167.1125N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | 1 | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource | e Unit Leader) | Approved By (| Planning Section C | Chief) [| ate | Time |
| GINA BALD | | DAVE GERB | ютн | | 8/16/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | 3. | |
|--|----------------------------------|---|---------------------|------------------|
| RED SALMON COMPLEX | | AFER STATE OF THE | Branch: | Division/Group: |
| 2. Operational Period: NIGH | | | NIGHT | |
| Date/Time From: 08/17/2020 1800 MON | Date/Time To: 08/18/2020 0600 | TUE | OPS | NIGHT W / Y |
| | Operation | s Person | nel | |
| OPERATIONS CHIEF DAVE I | PEREIRA | NAME OF TAXABLE PARTY. | NIGHT BRANCH CHIE | JOE GONZALES (T) |
| DIVISION/GROUP SUPERVISOR KEITH | SMITH LWD 8/24 | A | IR ATTACK SUPERVISO | R |
| 7. Special Instructions: | | | | |

ARCHs / REAFs will check in / out with DIVS when entering and leaving their divisions.

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|--------------|------------------|-------------|------------------|-------------|------|
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | Α |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | Α |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | А |
| TACTICAL | 12 R5 TAC 5 | 167.1125N | | 167.1125N | | Α |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | А |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | А |

2200

08/16/2020

GINA BALD

DAVE GERBOTH

ARY Prepared By: Galen Young

Prepared Time: 1700

Prepared Date: 8/16/20

| AIR OPERATIONS SUMMAF | |
|-----------------------|---------|
| S | |
| S | |
| Õ | |
| E | |
| AIR OPERA | |
| PE S | 2 |
| 0 \$ | Ċ |
| A R | 106 220 |
| a L | 1 = |

| SUNRISE: SUNSET: | s: 0/1313 e: 41*09'54 de: 123*23'3 kadius e: 12,000' l ncy: 121.175 r.faa.gov | 8. MEDIVAC SHIP INFORMATION Day: Night: | Name: | | H-102 DAY HOIST ON REQUEST KNEELAND | CHP- H-16 REDDING DAY/ | | | | | | | | |
|--------------------------------------|--|---|--------------|--------------------------------|---|-------------------------|------------------------------|-----------------------------|-----------------------------|----------------------------|----------------------------|----------|------------------------------|----------------------|
| | | AM/FM | FM | AM | FM | FM | FM | FM | FM | F | FM | AM | FM | FM |
| END TIME: | 4. Helibase Information: Willow Creek Helibase 40* 57.036 123* 38.164 Weaverville Helibase 40* 44.46 122* 55.21 Scott Valley Helibase 41*33.40 | TONE | | | (T5) 146.2 | | | | (Т3) 131.8 | (Т3) 131.8 | (Т3) 131.8 | | (T6) 156.7 | (T1) 110.9 |
| TIME: | 4. Helibase Information: Willow Creek Helibase: 40* 57.036 123* 38.164 Weaverville Helibase 40* 44.46 122* 55.21 Scott Valley Helibase 41*33.40 | ¥ | 169.2000 | 121.1750 | 164.1750 | 163.1000 | 165.3625 | 169.7250 | 168.0750 | 166.5750 | 165.3875 | 125.1750 | 156.0750 | 168.6250 |
| START TIME: | | TONE | | | | | | | | | | | (T6) 156.7 | |
| 8/17/20 | ps/gallons d ps/gallons d of Water, etc and provide area. | X | 169.2000 | 121.1750 | 172.3750 | 163.1000 | 165.3625 | 169.7250 | 170.4250 | 170.6875 | 173.5000 | 125.1750 | 156.0750 | 168.6250 |
| 2. OPS PERIOD DATE: 8/17/20 | Equipment, etc.): Track ions/number of drops/ga. MINUTES format. (Waterways, Bodies of W. (S. arely notify the AOBD and a map detailing the area | 7. FREQUENCIES | AIR TACTICS | ROTOR VICTOR | SRF RPTR | DECK | AIR TO GROUND TACTICAL | AIR TO GROUND COMMAND | CMD Link NIFC C-3 Willow | CMD Link NIFC C-11 Fire | CMD Link NIFC C-28 Fire | BRIEFING | CALCORD | AIR GUARD |
| | perations Special ack all drop location to the location of the | PHONE # | 575-574-8720 | 760-207-4325 520-604-6287 | 949-614-6127 | 562-619-6492 | 661-381-0974 | 530-605-6376 | 541-306-0907 | | 530-206-6955 | | 707-444-2863 | |
| 1. INCIDENT NAME: Red Salmon Complex | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Watenways, Bodies of Water, etc. AERIAL AVOIDANCE ZONE: 1/2 MILE RADIUS INDIAN ROCKS. If Retardant/Foam/Agent is dropped within these areas immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. CAUTION POWERLINES and SMOKE. Dip Sites: River Dip, Heliwell | NAME | Galen Young | Jim Stratton Michael Lewton | Lee Stewart HEB Neil Dresser HEB(T) | Thomas Kennedy HEB | James Blas | Rico Gonzalez | Jerry Messinger | | Jason Withrow | | James Beeson | huu.kneelandhelitack |
| 1. INCIDENT NAME: | 3. REMARKS (Safety Notes, Hazard locations/number of dips/gallons to locations/number of dips/gallons to All GPS data to be collected in DEGR AVOID Aerial Application of Retardan AFOIDANCE ZONE: 1/2 MIL If Retardant/Foam/Agent is dropped following information: Lat/Long, estim Fly with Transponder 1255. CAUTION POWERLINES and Dip Sites: River Dip, Heliwell | 6. PERSONNEL | AOBD | ASGS ASGS (T) | Willow Creek Helibase | Weaverville Helibase | Scott Valley Helibase | ATGS/HLCO H-507 | HLCO 7RL | ATGS/HLCO H-503 | AA-4CT | | Kneeland CALFIRE Helitack | |

HELICOPTERS

| FAA N# | - | T MAKE/ MODEL | BASE | START AVAIL | AVAIL | REMARKS | FAA N# | - | T MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|---|---------------|-----------------|-------------|-------|---------|-------------------|---|--------------|-----------------|-------|-------|------------------|
| 106 | - | S-61 | Weaver | 0630 | 0020 | | H-502 | 2 | Bell 205 | Scott Valley | 0630 | 0040 | EU |
| 000 | - | 09-HN | Scott Valley | 0800 | 0830 | | Н69-Н | 2 | Bell 205 | Willow | 0630 | 0020 | EU RAPPELL |
| HT-917 | - | S-61 | Willow | 0800 | 0830 | | H-516 | 7 | Bell 212HP | Willow | 0800 | 0830 | EU |
| | | | | | | | H-517 | 2 | Bell 205 | Willow | 0630 | 0200 | EU |
| | | | | | | | H-503 | က | Bell 407 | Willow | 0800 | 0830 | EU |
| | | | | | | | H-7RL | က | Bell 407 | Weaver | 0630 | 0020 | HLCO Only |
| | | | | | | | H-507 | | Cobra | Scott Valley | 0220 | 0800 | ATGS/HLCO |
| | | | | | | | H-9PJ | 3 | Bell 407 | Weaver | 0730 | 0800 | Short Haul / BLS |
| | | | | | | | N617AC | က | Bell 407 | Willow | 0730 | 0800 | IR/Recon |
| | | | | | | HACIE | TIAC / EIVER WING | | | | | | |

PSD/ IR PSD/ IR PSD/IR PSD/IR 0830 0830 0830 0800 0800 0800 Willow Orleans Orleans Weaver Mavic M-600 M-600 M-600 4 ကက က UR320 UR417 UR33 UR34 PSD/ IR PSD/IR ATGS 0830 0200 0830 0800 0800 0630 Willow Willow RDD Aero Commander 500-S M-600 4 Mavic UR31 UR41 4CT

| Missions. | | | | | |
|----------------|--------------------|-------|--------------------------------------|--------------|--|
| | Aircraft | AVAIL | Departure Point | Destination | |
| ATGS/HLCO | 507,503 4CT,7RL | 0040 | Weaver, Willow, Scott Valley, RDD | Fire | Provide Tactical Aerial Support |
| Bucket Support | ALL | 0020 | Willow, Scott Valley, Weaverville | Fire | Water dropping requested by Ops, Branch, Division or Air Attack |
| RECON | T-3 | 0800 | Willow | Fire | As requested. Coordinate requests with AOBD. |
| Retardant | TBD | TBD | TBD | TBD | On request: Check application avoidance areas READ approval required. |
| MEDIVAC | 9PJ | 0800 | Weaverville | As requested | Request through Red Salmon Communications on Command Repeater. Give location: lat/long if known, and current visibility. Check Medical Plan/IAP. |
| Repeater | T-2, T-3 | 0800 | Willow | As requested | |
| Rapellers | 12 | 0800 | Willow | ТВО | As requested. |
| Initial Attack | TBD | 0800 | Willow | TBD | Provide IA Helitack and loan copters on request. |
| PSD | T-3 | | Willow | Fire | When available as requested through Ops |

Red Salmon Complex - Safety Message

INCIDENT #CA-SRF-000656

DATE: 08-17/18-20 TIME: 0600-0600 Day/Night

Foot Travel in Steep Terrain

- · When walking through steep and rocky terrain, watch footing and maintain proper spacing.
- Identify safe routes and local conditions.
- Test and use secure footing.
- · Watch for over-head hazards, carry tools on downhill side, and wear gloves.
- Treat "hot spots" on feet before they become blisters.

Fatigue/Smoke Effects

- Be alert for signs of fatigue and take breaks as necessary.
- Maintain 2:1 work/rest ratio.
- Monitor incoming resources for level of fatigue.
- Allow for extended rest periods if needed.
- Avoid working in heavy inversions for prolonged periods if possible. Take occasional breaks in clear air to mitigate build up of CO, and CO2.
- "Hydrate" to assist in flushing smoke particulates from your system.

Other Concerns:

- <u>Hazard Trees</u>- Dead trees, snags, leaning trees, burned trees (especially with a burned root system), burned "cat faces", trees with dead "spike tops", and large green trees.
- <u>Driving</u>- Unexpected local traffic, bears, speed on rough roads, long narrow single lane roads, steep drop offs, soft shoulders, dust, blind corners.
- <u>Hydration</u>- Hydrate frequently. Avoid energy drinks. Dilute sports drinks. Preplan for drinking water needs.
- <u>Backing</u>- Use a backer, and/or perform a "walk around".
- <u>Fire Behavior</u>- Follow the 10, mitigate the 18, ensure LCES is in place, constant situational awareness. Maintain accountability at all times.

COVID-19 INCIDENT STATISTICS (to date)

Symptomatic Personnel: 8 Positive # of Cases: 0

As a Reminder:

- Cover your <u>nose and mouth</u> with facial covering.
- Maintain at least 6 feet of physical distancing when feasible.
- Practice good hygiene. Wash hands often.
- Clean and disinfect frequently touched surfaces frequently.
- Monitor your health daily. Be alert for symptoms.

CIIMT 4 Safety Group

INCIDENT RISK ANALYSIS RED SALMON COMPLEX CA-SRF-000656 (ICS 215a) Day/Night Shift HAZARDOUS ACTIONS / CONDITIONS DIV/BR MITIGATIONS / WARNINGS / REMEDIES Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on uphill side. Use spotters when backing, or turning Practice "Defensive Driving" techniques. Assume other drivers are fatigued and TRAFFIC HAZARDS AND complacent. ALL 5mph speed limit in and around ICP, keep your speed down in all areas. DRIVING Use warning lights when working on roads or traveling in smoke. Drive at or below posted speed limits. Use chock blocks, turn wheels into hill. Be alert for wildlife. Follow Hazard Tree Safety Guidelines (IRPG p.22.) Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. ALL HAZARD / DANGER TREES Be alert around hazard trees during wind events, even green trees. The hazard zone extends a minimum of 21/2 tree lengths. Do not park vehicles or take breaks under or near hazard trees. Maintain 8'-10' spacing when working & walking. STEEP TERRAIN AND Be alert for rolling rocks, debris, or burning material. ALL Evaluate necessity to send personnel in areas with limited access. **ROLLING DEBRIS** Post lookouts where feasible. Drink 2 to 1 water to sports drinks. Take frequent breaks, minimum of 10 minutes every hour. ALL HEAT RELATED ILLNESS Recognize symptoms of HEAT RELATED ILLNESS which include low energy, headaches, dizziness, poor rest, poor eating habits, hot skin, and lack of sweating Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor ALL resources for level of fatigue. ALL FATIGUE/COMPLACENCY Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. Take steps to maintain situational awareness for the duration of the incident. Follow the chain of command when undertaking burning operations. Ensure that aerial/ground ignition plans have been well briefed including LCES and FIRING OPERATIONS and ALL drought related fire behavior considerations. **DEVICES** Wear and use appropriate PPE. Initiate burning after ensuring the plan is authorized and understood by all. Share your Situational Awareness(hazards, changes, etc) to those who also have a need ALL COMMUNICATIONS Radio communications may be poor in some areas. Ensure all personnel are familiar with the incident communications plan. Have a purpose for where you drive and what you do. Don't rush into assignments. Use caution where you park or stage, especially in steep timbered areas. NIGHT OPERATIONS ALL Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area. Increase SA by trying to see the work area during daylight hours. Use glow sticks to mark hazards, and ensure personnel have headlamps. Follow "Aviation Watch-Out Situations" on page 46, IRPG. Don't plan on air resources for tactical support or medical transportation. ALL AIR OPERATIONS Refer to page 58, IRPG for directing bucket drops. Ensure positive communication with all air resources. Keep alert for wildlife, deer, rattlesnakes, bees, and plants. Watch footing and hand placement around rocks. Use caution around gas and power lines. ALL **ENVIRONMENTAL HAZARDS** Personal hygiene is #1 when it comes to Poison Oak Prevention. Pick up and remove all trash from fireline, return to camp and place in dumpsters. Utilize social distancing, wear facemasks in camp ALWAYS. Maintain the "module of one" concept. ALL COVID-19 Disinfect vehicles, tools, and commonly touch surfaces frequently. Do not share equipment and wash hands frequently. INCIDENT NAME: Operational Period: 0600-0600

Red Salmon Complex

August 17/18, 2020

DATE AND TIME PREPARED:

August 16, 2020 1200 Hours



| | 1. Incid | ent Name | - | | 2. Oper | ational Period | | | |
|--|---------------|-----------------------------|--|------------|----------------------------|---|-------------|---|--|
| Red Salmon Co | omple | × | | | Date/Ti | | 00-060 | 00) | |
| 3. EMS / Ambulance Sei | rvices/Aid | Stations/RE | EMS | | | | | | |
| Name | | | Location | | | Frequency/P | hone | Advanced Life Su Yes | ipport (ALS) No |
| Mountain Medics Medical Supply Trailer | | **** | Orleans Can | np | | Walk-up Me Supplies a Treatme | ind | RN | 7.00 |
| Mountain Medics #1 4x4 ALS Ambulance (24 ho | ours) | | Mill Gap Spike/ | DP #9 | | Comman | | х | |
| Mountain Medics #4 4x4 ALS Ambulance (24 ho | | | Salmon Spi | ke | | Comman | d | х | |
| Mountain Medics #5 4x4 ALS Ambulance | / | | Red Spike | , | | Comman | d | х | |
| Hoopa Ground Ambulance | | | Willow Creek, | CA | niles | CAL Fire Fortu | na ECC | Х | |
| Rapid Extraction Module Support (REMS) | | | Rems 6 – Brar rfield REMS – E Rems 19 – Bran | Branch V | | Comman | d | × | |
| 4. Air Rescue / Air Ambular | nce Service | | venis 15 - Dian | CII VII | | | | | |
| Name | | | Location | | | • | Type of Air | craft & Capability | |
| H-9PJ | | | Weaverville Helit | base | | Order via co | ommand S | hort Haul, BLS (ETA 2 | 0 min) |
| Reach 5 | | | Redding | | | | | ECC, ALS Day & Night | 15 |
| Cal Fire H102 | | | Kneeland | | | Order via CAL Fi | re Fortuna | ECC, BLS Day only (E | TA 40 min) |
| CHP H14/H15 | | | Redding | | | Order via CAL Fire Fortuna ECC, Hoist Day (ETA 30 min) | | | A 30 min) |
| Coast Guard | | | Eureka | | | Order via CAL Fire Fortuna ECC, BLS, Hoist, Short Haul, Nigh Vision (ETA 30 min) | | | Haul, Night |
| 5. Hospitals (all times estin | mated fron | incident loca | tion) | | | | VISION | (ETA 30 Min) | |
| Name & Level | | GPS Datum – egrees Decim | | 1000000 | el Time Orleans) Gnd | Phone | Helipa | 7.0 | |
| St Joseph's Hospital | Lat: | N 40° 47. | 0333' | 30 | 2 | 707-269-3605 | Yes | NO Addr 2700 Do | TATALAN CONTRACTOR CON |
| (Level 3) | Long: | W 124° 0 | | MINS | HRS | ext 2000 | 200 | Eureka | a, CA |
| Fairchild Medical Center (Level 4) | Lat. | N 41° 43. W 122° 3 | | 30 MINS | 2.5 HRS | 530-841-6292 | X | 444 Bruc Yreka | 집 (지급) 공공하다 |
| Mad River Cmty. Hospital (Level 4) | Lat: Long: | N 40°53.7 W 124°05 | 72 | 20 MINS | 1.75 HRS | 707-826-8264 EXT 1 | х | 3800 Jar | nes Rd. |
| Mercy Medical Center | Lat: | N 40°34.3 | 33 | 30 | 3 | 530-225-7200 | х | Arcata 2175 Rosa | line Ave. |
| (Level II) U.C. Davis Medical Center Level 1 Trauma/Burn | Lat: | W 122°23 N 38°33.3 | 12 | MINS 2 | 5.5 | 916-703-6576 | х | Reddin 2315 Stock | ton Blvd. |
| | Long: | W 121°27 | - W | HRS | HRS | | | Sacrame | nto, CA. |
| 6. Division / Crew Emergency | Pre-Plan | | Update an | d discus | s with assig | gned resources daily. | | | |
| Fireline EMT / Medic's Division / Branch Locati | on | | | | | | | | |
| Air Hoist site location sit Lat: / Long: / Elevation: | te: | | | | 100 | | | | |
| Helispot: Lat: / Long: / Elevation: | | | 7,00 | | | | | (C) (21) (N) () () () () () () () () (| |
| MED LZ: 7. Prepared By (Medical Ur | nit Leade | r) | 8. Date/Time | Ī | 9. Rev | iewed By (Safety C | Officer | 10. Date/Time | |
| MEDL Doug Stuart | - Se | <u>A</u> | 8/16/2020 18 | | SOF1 | A. A. | zincer) | 8/16/2020 1800 | |
| MEDL(t) Mike Harris | 4 | - | Libratic Services (NCB) - 11 (Fig. 1) | | | 1/40 | | | |

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| Severity of Emergency / Transport Priority | □ RED / PRIORITY 1 Life or limb threatening injury or liless. Evacuation meed is immediate Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. □ YELLOW / PRIORITY 2 Serious injury or liless. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. □ GREEN / PRIORITY 3 Minor injury or liless. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | |
|---|---|---|
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | |
| Transport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | |
| Patient Location | Descriptive Location & Lat. / Long. (WGS84) | |
| Incident Name | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | |
| On-Scene Incident Commander | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | 1 |
| Patient Care | Name of Care Provider (Ex: EMT Smith) | |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

| NICATIONS: Identify | State Air/Groun | d EMS Frequencia | s and Hospital Conts | cts as applicable |
|---------------------------------------|-----------------|------------------|----------------------|---|
| Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| | | | | |
| | | | | |
| | | | | |
| ֡֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ | | | | Channel Name/Number Receive (RX) Tone/NAC * Transmit (TX) |

7. CCONTINGENCY:

Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

<u>REMEMBER:</u> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

Follow up with MEDL upon return to ICP



INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information/Basic

| | | | 4 | | | | | | | | |
|-----------------------------|-----------|-----------------------------|-------------------------------|---|----------------|----------------|------------------------|----------------|---------------------|--|---|
| 1. Incident Name: | мате: | | 2. Ua | 2. Date/Time Prepared: | | 3. Ope | 3. Operational Period: | DAY | | | _ |
| RED SAL | MON C | RED SALMON COMPLEX | Date: | : 08/16/2020 | | | Date/Time From: | | Ď | Date/Time To: | _ |
| В | ranch \ | Branch V / Branch VII South | uth Time: | 2200 | | 0 | 08/17/2020 0600 | MOM | /80 | 08/17/2020 1800 MON | _ |
| 4. Basic Radio Channel Use: | dio Chan | nnel Use: | | | | 9 | | | | | _ |
| Zone Group | £# | Function | Channel Name/Trunked Radio | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A.D. or M) | Remarks | |
| | | | System Talkgroup | | | | | | | 34 | _ |
| 15 | 1 | COMMAND | SRF - 2 | ALL DIVS | 172.3750N | | 164.1750N | T13 | ٧ | T13 HORSE 141.3 | |
| 15 | 2 | COMMAND | NIFC C3 | ICP | 170.4250N | | 168.0750N | T3-131.8 | A | BRUSH MOUNTAIN LOOKOUT - TONE 3 | _ |
| 15 | 3 | COMMAND | NIFC C10 | ALL DIVS | 170.4125N | | 165.9625N | T3-131.8 | ¥ | SHELTON BUTTE - TONE 3 | , |
| 15 | 4 | COMMAND | NIFC C11 | ALL DIVS | 170.6875N | | 166.5750N | T3-131.8 | ٨ | ORLEANS LOOKOUT - TONE 3 | _ |
| 15 | 5 | COMMAND | NIFC C28 | ALL DIVS | 173.5000N | | 165.3875N | T3-131.8 | ∢ | PACK SADDLE RIDGE - TONE 3 | |
| 15 | 9 | TACTICAL | NIFC TAC 2 | FOR IA WITHIN TER | 168.2000N | ä | 168.2000N | | A | NIFC TAC 2 | _ |
| 15 | 4 | TACTICAL | NIFC TAC 3 | DIV M/N/O | 168.6000N | | 168.6000N | | A | NIFC TAC 3 | _ |
| 15 | 8 | TACTICAL | NIFC TAC 5 | DIV M/N,DIV O | 166.7250N | | 166.7250N | | 4 | NIFC TAC 5 | |
| 15 | 6 | TACTICAL | NIFC TAC 6 | DIV M/N, DIV O | 166.7750N | | 166.7750N | | 4 | NIFC TAC 6 | _ |
| 15 | 10 | TACTICAL | NIFC TAC 7 | DIV P | 168.2500N | | 168.2500N | | A | NIFC TAC 7 | _ |
| 15 | 11 | TACTICAL | R5 TAC 4 | SALMON CONT | 166.5500N | | 166.5500N | | 4 | R5 TAC 4 | _ |
| 15 | 12 | TACTICAL | R5 TAC 5 | TRINITY/LONG CONT. | 167.1125N | | 167.1125N | | ∢ | R5 TAC 5 | _ |
| 15 | 13 | AIR TO GROUND | A/G TAC | ALL DIVS | 165.3625N | | 165.3625N | | ∢ | AIR/GROUND TACTICAL | |
| 15 | 14 | AIR TO GROUND | A/G COMMAND | ALL DIVS | 169.7250N | | 169.7250N | | A | AIR/GROUND COMMAND | _ |
| 15 | 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | 4 | MEDEVAC COORDINATION - TONE 6 | _ |
| 15 | 16 | AIR GUARD | AIR GUARD | ALL DIVS | 168.6250N | | 168.6250N | T1-110.9 | A | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT | |
| 5. Special Instructions: | nstructio | ins: | | | = E | | | | | | |
| 6. Prepared By | By | (Communicat | (Communications Unit Leader) | Name: SAL BONILLA JR, KEVIN JANES COML 530-629-1654 | JR, KEVIN JANE | S COML 530-6 | i come | Signature | HI H | 155 Contany | _ |

Controlled Unclassified Information//Basic

IAP Page

ICS 205

Date/Time: 08/16/2020 2200

Page 1 of 2

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| | | | • | Dodo | o policinico | ontrolled officiassified information/pasic | IIIOIIIIIauoiii | Dasic | 240 | | | |
|-----------------------------|-----------|--------------------|------------------------------|-------|---|--|-----------------|------------------------|-----------------|-----------------|--|------|
| T. Incruent P | daline. | | 7 | Date | me riepaieu. | | 5 7 | s. Operational Period. | 140 | | | |
| RED SAL | MON C | RED SALMON COMPLEX | | Date: | 08/16/2020 | | | Date/Time From: | | Da | Date/Time To: | |
| Branch | ۱۱/Bra | inch VII North | T | Time: | 2200 | | 0 | 08/17/2020 0600 | MON | 08/1 | 08/17/2020 1800 MON | |
| 4. Basic Radio Channel Use: | dio Chan | ınel Use: | | | | | | | | | | |
| Zone | ۍ. | Function | Channel Name/Trunked Radio | ig. | Assignment | RX Fred | RX | TX Fred | XT | эроМ | Remarks | |
| Group | * | | System Talkgroup | dn | | 3 | Tone/NAC | 3 | Tone/NAC | (A,D, or M) | Service Control of Control | |
| 15 | - | COMMAND | SRF - 2 | ∢ | ALL DIVS | 172.3750N | | 164.1750N | T5 | A | TONE 5 ORLEANS 146.2, | |
| 15 | 2 | COMMAND | NIFC C3 | Ä | ICP, BR VI | 170.4250N | | 168.0750N | T3-131.8 | ٧ | BRUSH MOUNTAIN LOOKOUT TONE 3 | TO. |
| 15 | က | COMMAND | NIFC C10 | 4 | ALL DIVS | 170.4125N | | 165.9625N | T3-131.8 | A | SHELTON BUTTE - TONE 3 | |
| 15 | 4 | COMMAND | NIFC C11 | ď | ALL DIVS | 170.6875N | | 166.5750N | T3-131.8 | A | ORLEANS LOOKOUT - TONE 3 | E 3 |
| 15 | 5 | COMMAND | NIFC C28 | 4 | ALL DIVS | 173.5000N | | 165.3875N | T3-131.8 | A | PACK SADDLE RIDGE - TONE 3 | NE 3 |
| 15 | 9 | TACTICAL | NIFC TAC 2 | ш. | FOR IA WITHIN TFR | 168.2000N | | 168.2000N | | A | NIFC TAC 2 | |
| 15 | 7 | TACTICAL | VTAC 11 | | DIVS A, DIVS A/D | 151.1375N | T6-156.7 | 151.1375N | T6-156.7 | ٧ | VTAC 11 | |
| 15 | 8 | TACTICAL | VTAC 12 | | DIVS D | 154.4525N | T6-156.7 | 154.4525N | T6-156.7 | ¥ | VTAC 12 | |
| 15 | 6 | TACTICAL | VTAC 13 | | DIVK | 158.7375N | T6-156.7 | 158.7375N | T6-156.7 | 4 | VTAC 13 | |
| 15 | 10 | TACTICAL | VFIRE 25 | | DIVS R , U | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A | VFIRE 25 | |
| 15 | 11 | TACTICAL | VFIRE 26 | | DIVS W, | 154.3025N | T6-156.7 | 154.3025N | T6-156.7 | A | VFIRE 26 | |
| 15 | 12 | TACTICAL | R5 TAC 6 | | DIVS Y DIV WIY | 168.2375N | | 168.2375N | | A | R5 TAC 6 | |
| 15 | 13 | AIR TO GROUND | A/G TAC | Q. | ALL DIVS | 165.3625N | | 165.3625N | | A | AIR/GROUND TACTICAL | |
| 15 | 14 | AIR TO GROUND | A/G COMMAND | ď | ALL DIVS | 169.7250N | | 169.7250N | | A | AIR/GROUND COMMAND | |
| 15 | 15 | TACTICAL | CALCORD | ď | ALL DIVS | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A | MEDEVAC COORDINATION TONE 6 | _ |
| 15 | 16 | AIR GUARD | AIR GUARD | 4 | ALL DIVS | 168.6250N | | 168.6250N | T1-110.9 | A | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT | *CT |
| 5. Special Instructions: | nstructio | ins: | | | | | | | | | | |
| 6. Prepared By | Ву | (Communication | (Communications Unit Leader) | | Name: SAL BONILLA JR, KEVIN JANES,COML 530-629-1654 | JR, KEVIN JANE | S,COML 5304 | 1941 | Signature: Ju | Jul 1 | NS. Con | 3 |
| ICS 205 | | | | _ | IAP Page | | | ۵ | Date/Time: 08/1 | 08/16/2020/2200 | | |
| | | | | | Controllec | Controlled Unclassified Information//Basic | formation//Ba | sic | | | Page 1 of 2 | of2 |

Red Salmon Complex Phone List 8/14/20

<u>ICP</u>

| Check In/Demob | 1-530-629-1679 |
|--------------------------------------|----------------|
| Communications | 1-530-629-1654 |
| Comm Techs | 1-530-629-1648 |
| Comp Claims | 1-530-539-4552 |
| Equipment Time | 1-530-629-1678 |
| Finance | 1-530-629-1677 |
| Incident Commander | 1-530-629-1644 |
| Incident Meteorologist | 1-707-672-3386 |
| Medical Orleans Camp | 1-530-906-6964 |
| Medical Willow Creek Camp | 1-530-629-1661 |
| Operations | 1-530-629-1664 |
| Ordering | 1-530-629-1674 |
| PIO | 1-530-316-1042 |
| Plans | 1-530-629-1668 |
| Safety: Orleans Jeff Hammes (cell #) | 1-208-313-7770 |
| Safety: Willow Creek | 1-530-629-1663 |
| Security | 1-323-842-3046 |
| Training | 1-707-298-1805 |
| <u>Orleans</u> | |
| Demob | 530-627-3229 |
| Ground Support | 530-627-3232 |
| Safety/Ops | 530-627-3244 |
| | |
| Medical | 530-627-3230 |

Red Salmon Complex COVID-19 Mitigations

It is the expectation that all incident personnel will follow the CDC and Agency guidance related to COVID-19.



- <u>Maintain physical distance of 6'+</u>. There is currently no vaccine to prevent the novel coronavirus (COVID-19).
- The best way to prevent illness is to avoid being exposed to this virus.
- The virus is thought to spread mainly from person-to-person.
 - Between people who are in close contact with one another (within about 6 feet).
 - o Through respiratory droplets produced from an infected person.



- Wash your hands often with soap and water for at least 20 seconds, especially after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Cover all surfaces of your hands and rub them together until they feel dry.
- Avoid touching your eyes, nose, and mouth with unwashed hands.



• Wear a face covering. Outside of fireline activity, it is expected that all incident personnel will wear a face covering when social distancing is not possible with those outside your "module as one". Face coverings are to be worn, in the appropriate manner, within the ICP, Base, and Spike Camps.

To protect the local communities along Highway 96, under no circumstances will you make any stops. Be prepared to travel non-stop in the areas from Willow Creek to Happy Camp. Expect to see hard closures.

• Conduct personnel health screenings daily and report illnesses to supervisor. COVID-19 symptoms include cough, shortness of breath, trouble breathing or any two of fever, chills, repeated shaking with chills, muscle or body aches, headache, sore throat, new loss of taste or smell, congestion or runny nose, nausea or vomiting, or diarrhea.



Red Salmon Complex Monday August 17, 2020

HUMAN RESOURCE MESSAGE

Adaptability is Key

Adapting to COVID mitigation procedures has not been easy for any one of us.

Thank you for your efforts in adapting to these unique circumstances.

Communication and understanding are key and allows us all to be informed and be successful!

"It is not the strongest of the species that survives, nor the most intelligent. It is the one that is most adaptable to change." Charles Darwin

Be safe ~ Have a great shift.

Feel free to call/text HRSP if you have questions, concerns, or just want to chat. ~ HRSP: Adam Alvarez – (707) 373-8715

HR explaining to me that I can't be yelling THIS SICKO GOT THE RONA at every coworker who coughs.



FINANCE MESSAGE

Thank you for continuing to submit your times in the safest way possible. The options for submitting your CTR's and Shift Tickets are:

- Electronic fillable PDF CTR/Shift Tickets. QR codes to the fillable forms are included below. If you do
 not have QR capabilities Finance can e-mail you the forms directly. Make sure the forms are signed
 by the supervior before submitting to Finance. (In order to use fillable forms you must have some
 version of Adobe Acrobat downloaded on your device.)
- Hard Copy CTR/Shift Ticket. You may fill out a hard copy CTR/SHIFT Ticket, snap a picture and email/text that in to Finance OR you may turn in your actual hard copy as usual. If you send in a picture please make sure it is legible and includes the supervisor's signature at the bottom. (If you are texting pictures to Finance, enter the email address shown below where you would normally enter a phone number).

PLEASE:

- Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day. There is a drop box at Orleans Base Camp in the check-in tent to drop off your time.
- Write your email or text # on your CTR.
- Hazard pay justifications are required on your CTR's. "H=Hazard" is not sufficient.

WHEN YOU ARE CLOSE TO DEMOB:

- Follow the demob plan instructions based on your travel route home. This will determine whether your demob will be in-person or remote.
- Submit all time documentation (including travel home) ahead of demob.
- Send only one representative per resource to the Finance trailers.
- Abide by scheduled demob time or call Finance for an unscheduled demob.



CTR



SHIFT TICKET

2020.RedSalmon.finance@firenet.gov

Personnel Time Office (530) 629-1675

Comp/Claims (707) 382-2147

Equipment Time Office (530) 629-1678

Finance Section Chief (530) 629-1677

STANDARD OPERATING PROCEDURES—FINANCE SECTION

WORK REST CYCLE

IT IS NATIONAL DIRECTION TO MEET 2 TO 1 WORK/REST RATIO (1 hour of sleep/rest for every 2 hours of work). Every effort shall be made to manage work hours so you don't exceed the maximum of 16 hrs. Work hours exceeding 16 hours shall be approved by your supervisor in advance, and a justification/mitigation form completed for review by Section Chief & approved by IC. It is each person's responsibility to comply with this direction to manage for fatigue and safety.

OPERATIONAL SHIFTS

Pay status for assigned overhead and crews on the fireline will not start prior to the posted briefing time and will terminate on arrival back in camp (except for debriefing—additional hours may be accrued by those required to attend debriefing). Supervisors will be allowed ½ hour prior to briefing and after return to camp to ready crew and equipment.

DUTY STATUS

Division/Group supervisors and Unit Leaders are responsible for establishing on and off duty status. The objective is a 2 to 1 work/rest ratio. Personnel will normally work, travel, <u>and/or</u> be placed on ORDERED standby 8 to 16 hours per day and be off duty 8 hours or more (breaks count towards 8 hrs.). Off duty time will be in a non-pay status. Each federal employee is guaranteed at least 8 hours of pay status each 24-hour period (midnight to midnight) unless it is the first or last day of an assignment or stated otherwise in a contract or agreement.

PERSONNEL/EQUIPMENT TIME REPORTING

<u>Personnel time</u> will be reported to the Time Unit daily or every other day once they are signed by the next level supervisor. Situations entitling you to HAZARD PAY are to be noted in remarks (i.e. HP=Uncontrolled Fireline, hovering hookups, low level flights, etc.)

<u>Private Contracted Equipment time</u> must be tracked on a Shift Ticket daily or every other day and hours on shift noted even if it is a daily rate. When swapping out operators you need to notify Finance as well as changing from single to double shift and vice versa.

Supervisor's - If you are responsible for daily tracking of equipment or personnel, please ensure you understand the agreement, and follow the rules provided in this document. Do not sign documents for resources you did not manage unless you have knowledge of their assignment hours.

MEAL AND OTHER WORK BREAKS

Compensable meal periods are the exception, not the rule (5 CFR 551.411 © and 29 CFR 785.19(a)). Until the fire is controlled, personnel on the fireline MAY BE compensated for meal periods if all of the following conditions are met: 1) The fire is not controlled and 2) The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and 3) The compensable meal break is approved by the supervisor at the next level and documented on CTR. For personnel in support positions, and fireline personnel after control of a fire, a meal period of at least 30 minutes must be ordered and taken for each work shift of eight hours or more. In those situations where personnel cannot be relieved from work and must remain at a post of duty, a meal period may be counted as time worked, which will be compensable. If breaks are NOT able to be taken, CTR should have a statement in remarks explaining the situation.



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Questions?

OES Assistant Chief Pat Titus 916-634-9225

08/17/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

| EQUIPME | ENT | | |
|---------|------|--------|---------------------------|
| E-112 | 1000 | (ENG3) | ENG3 NORTHWEST 804 |
| OVERHE | AD | | |
| O-233 | 0600 | (COMT) | FINERTY, RICHARD J |
| O-176 | 0700 | (PIO2) | RAMSEY, BRIAN |
| O-9 | 0080 | (FOBS) | ALEXIOU, JOHN |
| O-108 | 0800 | (PIOF) | FRANCIS, ROBERT L |
| O-49 | 0800 | (SEC1) | MCCOOL, MARK W |
| O-27 | 0800 | (EMPF) | TALIAFERRO, RICHARD |
| O-145 | 1000 | (PIOF) | DOROSZ, LAUREN RENEE |
| O-142.3 | 1000 | (PU) | ELS-XLGREM-S32 |
| O-142.2 | 1000 | (THSC) | MCIIROY, NATE |
| O-195 | 1700 | (ABRO) | HICKMAN, GREGORY D |
| O-113 | 1700 | (HEBM) | KENNEDY JR, THOMAS R |
| O-228 | 1800 | (BCMG) | HICKS, BRIAN |

08/18/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

| CREWS | | | |
|-----------|------|--------|-------------------------|
| C-28 | 0800 | (CC) | CRW CAMP MONTEREY BAY 1 |
| C-32 | 1000 | (HC2) | CRW2 BIRRUETA 27 |
| C-27 | 1030 | (CC) | CRW CAMP FORTUNA 1 |
| C-34 | 1030 | (HC2) | CRW2 GRIZZLY 29 |
| C-35 | 1100 | (HC2) | CRW2 GRIZZLY 30 |
| EQUIPMENT | г | | |
| E-153 | 0800 | (DOZ2) | DOZ2 LET ER BUCK |
| OVERHEAD | | | |
| O-310 | 0700 | (FFT2) | FERGUSON, SOPHIA ANNE |
| O-309 | 0700 | (PACK) | MCFADIN, MICHAEL C |
| O-196 | 0730 | (ABRO) | OSHIMA, JUN I |
| O-177 | 0800 | (TFLD) | SPANARELLA, JOHN |
| O-218 | 0830 | (ARCH) | SOLORIO, STEVEN |
| O-251 | 0900 | (AOBD) | SEXTON, BRIAN |
| O-253 | 0930 | (PACK) | GRAVES, KENNETH |
| | | | |
| O-288 | 1000 | (FOBS) | RUIZ, ANDRES ESTRADA |

TRAINING SPECIALIST MESSAGE

RED SALMON COMPLEX

AUGUST 17, 2020

I can help you with all your training documentation...but it is up to you to make the best of your trainee assignment!

New Trainees: PLEASE DOWNLOAD THE FORM BELOW TO START YOUR TRAINING ASSIGNMENT ON THE RED SALMON COMPLEX. JUST ENTER YOUR INFORMATION AND YOU WILL BE CHECKED INTO THE TRAINING DATA BASE.

IF YOU HAVE ANY PROBLEMS GIVE ME A CALL OR TEXT ME

Trainers: PLEASE TAKE THE TIME TO GO OVER THE POSITION TASK BOOK WITH THE TRAINEES TO SEE WHICH SPECIFIC TASKS NEED TO BE FOCUSED ON.

Thank You,

Nick Balent TNSP (t) 707.298.1805 nicholas.balent@usda.gov



RED SALMON DEMOB

Check in with Demob at least 72 hours prior to demobing if you need air travel arrangements made.

Demob on the Red Salmon is paperless. Use QR Code #1 to start your process.

If you have difficulties with your phone or need help, stop by the Demob Unit or call 530-629-1679.

QR Code #1 Demob Process



Once you have scanned **QR Code #1**, proceed to the following locations to get signed off. This can be done at both Willow Creek and Orleans (except for Finance, see instructions below):

- GROUND SUPPORT ***(Do this prior to Weed Wash)***
- WEED WASH
- SUPPLY
- COMMUNICATIONS
- TIME (SECOND TO LAST)
 - Contact Finance to ensure that all shift tickets and CTR's are completed and turned in prior to demob:

Equipment Time (530) 629-1678 Personnel Time (530) 629-1677

WILLOW CREEK FINANCE:

Complete the above stops, TIME and DEMOB are last.

TIME: Overhead, or ONE PERSON from each Vendor or Crew will be allowed to visit Finance for payment processing (Equipment Time or Personnel Time).

REMOTE FINANCE:

Call the numbers above to initiate closing out with finance.

Equipment Time will generate the Emergency Equipment Use Invoice (OF-286) and e-mail the invoice to company owner for review and signature.

Personnel Time will generate Incident Time Reports(s) (OF-288) and e-mail the report to designated contact for review.

- DEMOB (VERY LAST)
 - Visit or call Demob (530-629-1679) to verify that your checkout process has been completed
 - Scan QR Code # 2 to submit your travel itinerary or verbally report it to Demob.

QR Code #2
Travel Itinerary for
After Demob Process



DO NOT DEPART FROM THE INCIDENT WITHOUT CHECKING OUT WITH DEMOB

LINE ORDER FORM

| ORDE | Received from the Line | | | | to (DIV, Heli-Spot, DP, etc.) | | DE of DEVIVERY |
|--------|-------------------------------------|--|-------------------|-------------|---------------------------------|--------------|--|
| | Trootroe nom tro | 5,0,0,0 | , 0.0 | Divisio | on, Heli-Spot, Drop Point, etc. | - Driv | e, Helo, Pick-up |
| | | | | | | <u> </u> | |
| ATITUD | E/LONGITUDE | William Commission Commission Commission Commission Commission Commission Commission Commission Commission Com | | 4 | | | 1 |
| | 100 | 10 | | | | | |
| OTNIO | F CONTACT @ DELIVERY: | | | | | PHONE# CAL | LSIGN |
| | | | | | | | |
| | | <u>_</u> | | | · | | |
| ITE | M# | | ESCRIPTION | | * | A | MOUNT |
| | 101 | 1,000 Foot Hose | | | | | |
| 1 | | 1 ½" x 100' Hose. 10 /yes. 10 ea. 1 ½" to | | | | | |
| | | Mop-Up Kit: | | | | | |
| 2 | 20 length | s 3/4" Hose, 6 - 3/4" N | lozzles, 6 - 3/4" | Ball Shut C | Offs, 6 - 1" to 3/4" | | |
| | 1 (Access 2014) 1 (Access 2014) | Reducers | s, 1 Green Kn | apsack | | | |
| ITEM# | REQUESTED ITEM | NFES# | AMOUNT | ITEM# | REQUESTED ITEM | NFES# | AMOUNT |
| 4 | Backpack Pump, 5 gallon | 1149 | | 26 | Batteries, "AA",(package) | 0030 | |
| - 5 | Foam, 5 gallon | 1145 | | 27 | Gasoline, Unleaded (gallon) | | |
| 6 | Hose, 1/4 inch, SO ft. length | 1016 | | 28 | Oil, 2 Cycle Mix (quart) | 0341 | |
| , 7 | Hose, 1 inch, 100 ft. length | 0966 | | 29 | Diesel, straight (gallon) | | |
| 8 | Hose, 1 ½ inch, 100 ft. length | 0967 | | 30 | Oil, Bar & Chain (gallon) | 1880 | |
| 9 | Increaser, ¾" to 1" | 2235 | | 31 | Fusees (box) | 0105 | |
| 10 | Increaser, 1" to 1 1/2" | 0416 | | 32 | Torch, Drip Torch ea. | 0241 | |
| 11 | Nozzle, Garden ¾ inch | 0136 | | 33 | Mix, Drip Torch 3-1, 5 gal. | | |
| 12 | Nozzle, Forester, 1" | 0024 | | 34 | Flagging, Ribbon, Color/Roll | | |
| 13 | Nozzle, KK Type, I" | 1081 | | 35 | Washcloth, Water less | 0206 | |
| 14 | Nozzle, KK Type, 1 ½" | 1082 | | 36 | Water, Cubi, 5 gallon ea. | 0048 | |
| 15 | Reducer, I" to ¾" | 0733 | | 37 | Water, Bottled, (case) | | |
| 16 | Reducer, 1 ½" to 1" | 0010 | | 38 | Sports Drink, Gatorade (case) | | |
| 17 | Tee, Hoseline, I"xl"x ¾" | 1809 | | 39 | Food, MRE's (12 per Box) | 1842 | |
| 18 | Tee, Hoseline, I"xl"x 1" | 2240 | | 40 | Pump Kit, High Pressure | 0870 | |
| 19 | Tee, Hoseline, 1 ½" x 1 ½" x 1" | 0230 | | 41 | Pump, High Pressure | 0148 | 10 |
| 20 | Wye, Gated, ¾" inch | 0904 | | 42 | Pump Kit, Light Weight | 0670 | |
| 21 | Wye, Gated, 1" | 0259 | | 43 | Sprinkler Kit | 1048 | |
| 22 | Wye, Gated, 1 ½" | 0231 | | 44 | Pump Kit, Volume | 6041 | - |
| 23 | Tank, Collapsible. Gallons? | | | | | | 1 |
| 24 | Tank, Folding/Frame. Gallons? | 0004 | | | | | _ |
| 25 | Wrap, Structure (roll) | 0881 | | | | | 1 |
| rder R | eceived in Communication | s By: | | , | Date/Time: | | |
| | nantalis and a second of the second | | | | | | |
| ommu | nications Relayed Order To |): | | | Date/Time: | | |
| 12 27 | | | | | . 8 | | Marine San |
| J C | | | | | The second second | | |

SPIKE CAMP MEDICAL SUPPLY ORDER FORM

| | Date & Time | Order # (DIVS + #) | N | NODE OF DELIVERY | Location of Delivery |
|-------------|--|---------------------------------------|-----------------|------------------------|-------------------------|
| | Order was placed | (0173 + #) | GROUND SUI | PORT | Div, DP, LZ Lat Lo |
| urrent Date | | | PICK UP IN SI | | - |
| ME NEEDE | | | HELO | JPP LI | |
| | d in COMMUNICATIONS by: | Name: | ILLEO | | Time: |
| | d in SUPPLY by: | Name: | | | Time: |
| | ed by Transportation or PU in Su | | | | Time: |
| rder snippe | PLEASE ORDER BY ITEM | | MOUNT QU | IANTITIES: TOTAL, BOX, | |
| # | Item | Amount | # | Item | Amount |
| | BANDAGES | | | FOOT CARE | A VIOLENCE AND LOSS |
| 1 | 1" Plastic Band Aid | | 26 | Gold Bond Blue | |
| 2 | 2"x3" Band Aid | | 27 | Athletes Foot Powder | |
| 3 | Knuckle Band Aid | | 28 | Mole Skin | |
| 4 | Steri Strip | | 29 | 2nd Skin | |
| 5 | Ace Bandge | | N. 154. 18 | GI / STOMACH | |
| 6 | Coban Sports Wrap | | 30 | Tums | |
| 7 | 2" Medical Tape | | 31 | Pepcid AC | |
| 8 | 4" x 4" Bandage | | 32 | Pepto Bismo | |
| 9 | AAA Ointment | | 33 | Laxative | |
| 10 | Alcohol Prep | | 34 | Immodium | |
| | BUGS / INSECTS | | English Control | HEAD | |
| 11 | Bug Spray | | 35 | Ibuprofen | |
| 12 | Bug Wipes | | 36 | Tylenol | |
| 13 | Sting Swabs | | 37 | Asprin | |
| | cough/cold/allerg | RY | | MOUTH | ng akasiyasi |
| 14 | Cough Drops | (1) | 38 | Abreva * | |
| 15 | Sinus Decongestant | | 39 | Ora Gel | |
| 16 | Nyquil + Dayquil | | | SKIN | |
| 17 | Claritin | | 40 | Sunscreen * | |
| 18 | Sudafed | i i i i i i i i i i i i i i i i i i i | 41 | Hydrocordazone Cream | |
| THE STATE | EARS / EYES / NOS! | | 42 | Gold Bond Yellow | |
| 19 | Q-Tips | | 43 | Chap Stick | |
| 20 | Eye Drops | | 44 | Tech Nu | |
| 21 | Eye Wash | | 45 | Hand Santitizer | |
| 22 | Contact Solution | | 46 | A & D Ointment | |
| 23 | Nasal Saline | | 47 | Body Glide | |
| | FEMALE | State of the State | 48 | Bio Freeze | |
| 24 | Tampons | | 49 | Baby Wipes | |
| 25 | Pamprin | | 50 | Ice Pack | |
| | The state of the s | SPECIA | L NOTES | | |

FIRE REPLACEMENT PROCEDURES

START THIS PROCESS AT LEAST 48 HOURS PRIOR TO DEMOB

Submit requests for all incident replacements on a 213, General Message:

- Separate cache from non-cache items on separate 213's!
- Include explanation for lost or damaged items.
- Include DIVS signature on the 213 to verify the item(s) has/have been lost or damaged and support the circumstances surrounding it.
- For stolen items, contact your supervisor and Security Manager as soon as practical.

FOR CACHE ITEMS

Requesting Resource is NOT Being Demobed and Requested Items ARE Available in Supply:

R&D shall fill request and note on the 213.

Requesting Resource is NOT Being Demobed and Requested Items are NOT Available in Supply.

 The Supply Unit will place an order for the requested items through the regular cache order process on the incident. The order will be shipped to the incident and replacement will take place at the Supply Unit and noted on the 213.

Requesting Resource IS Being Demobed and Requested CACHE Items are NOT in Stock in Supply:

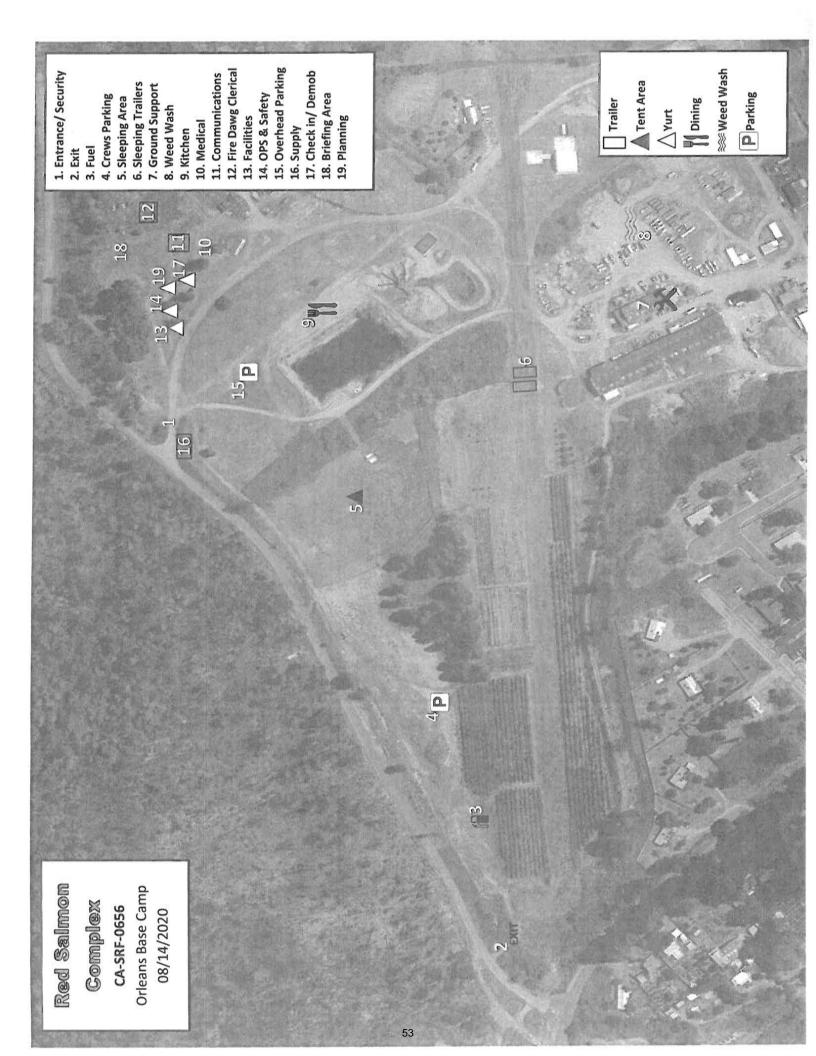
- Along with the 213, complete an OF-315, Incident Replacement Requisition for cache items only and take to SPUL for review and approval. Include the requesting resources' email on the form so the Resource Order can be emailed to the Requesting Resource.
- The SPUL will issue S#'s pending receipt and verification of proper documentation for cache items.

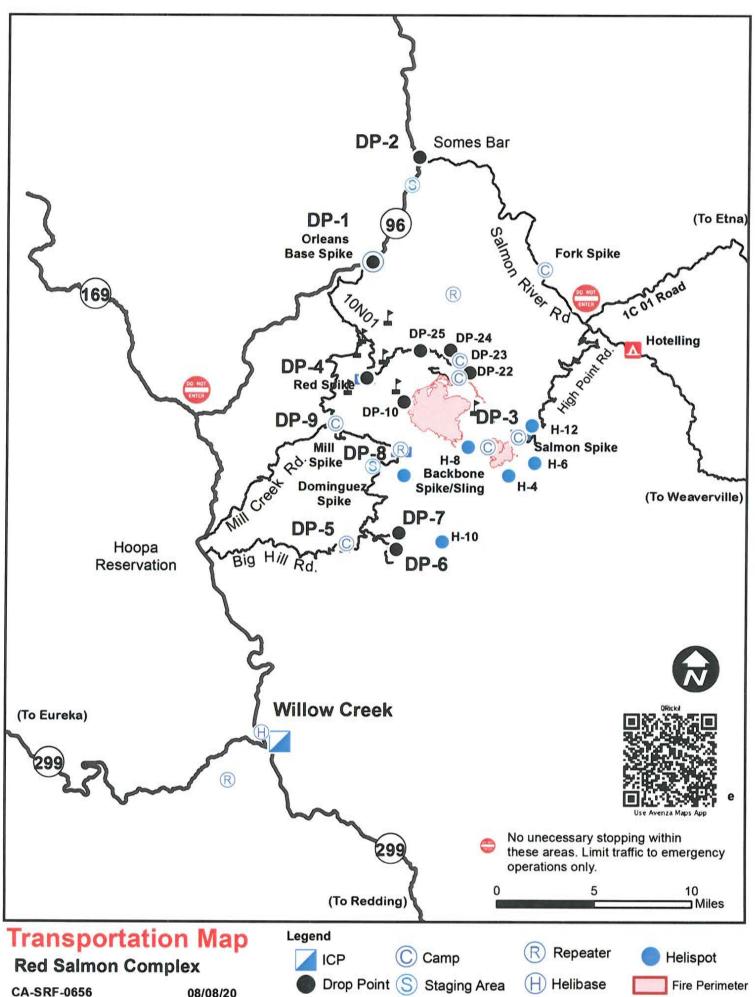
NON-CACHE Items - This is the Important Part!!!

Non-Cache items include any item not available through the National Cache System.

Lost, damage, or destroyed government non-cache property shall be reported to the appropriate DIVS or higher-level overhead within 24 hours of occurrence. The requesting resource shall complete an ICS-213 and OF-289, Property Loss and Damage Report – Fire Suppression, available at Orleans Base Camp Supply Unit. Include the following:

- All witnesses shall document the facts and circumstances of the loss or damage on the OF-289. Explanations shall be detailed and indicate how the incident caused the damage.
- The requesting resource will email the completed ICS-213 and OF-289 to the Comp/Claims Unit Leader at scott parsons@firenet.gov. The COMP will make a determination based upon the documentation presented.
- Approval for replacement is the responsibility of the incident agency and may be delegated to the Incident Management Team for IC and FSC.
- If the replacement request is approved, the replacement cost will be limited to cache equivalent value. The requesting resource will complete OF-315 for the Supply Unit.
- Items that do not have a like-item in the cache will be reviewed and approved at the discretion of the FSC or Incident Business Advisor, as delegated by the Agency Administrator.





08/08/20

54

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: Time From: | Date To: Time To: |
|---|--------------------|---|--------------------------|--|
| 3. Name: | T. | 4. ICS Position: | | . Home Agency (and Unit): |
| 6. Activity Log: | | | | |
| Date/Time | Notable Activities | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | e de la composition della comp |
| | | | | × 1110.00 |
| | P | | | |
| | | *************************************** | | |
| | | | | |
| *************************************** | | | | |
| - | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 7. Draward has Nov | | Decilie - Till - | | Si |
| 7. Prepared by: Nam | ie: | | | Signature: |
| ICS 214, Page 1 | | Date/Time: | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | 2. Operational Period: | Date From: Time From: | Date To: Time To: |
|------------------------------|--|--------------------------|----------------------|
| 6. Activity Log: | <u> </u> | | |
| Date/Time Notable Activities | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | All the second s | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 7. Prepared by: Name: | Position/Title: | Si | gnature: |
| ICS 214, Page 2 | Date/Time: | | · |