

** * * * * Canceled * * * * **

INCIDENT ACTION PLAN RED SALMON COMPLEX

CA-SRF-000656 P5NB4S (0510)



Sunday

OPERATIONAL PERIOD

AUGUST 22-23, 2020
DAY 0600 -1800 HOURS
NIGHT 1800 - 0600 HOURS

Saturday



DEMOS



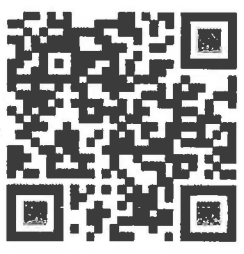
CHECK-IN



MAPS



IAP



MORNING BRIEFING
ZOOM



EVENING BRIEFING
ZOOM

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | DAY |
|--------------------|------------------------------------|-----|
| RED SALMON COMPLEX | Date/Time From: 08/22/2020 0600 | SAT |
| | Date/Time To: 08/22/2020 1800 | SAT |

3. Objective(s):

Management Objectives

- Follow identified standard procedures to minimize the spread of Covid-19 to all functions of the Incident.
- Utilize nationally recognized risk management processes to minimize threats to the public and emergency responders.
- Use risk-based decision making and MIST tactics to protect and defend cultural values and natural resources.
- Foster and maintain positive relationships with all stakeholders and the public by sharing critical information so timely decisions and actions can be implemented.
- Provide initial attack within the TFR.
- Manage incident costs effectively for the values at risk through regular and ongoing cost analysis.

Control Objectives

Keep Red and Salmon Fires:

- East of Packsaddle Ridge
- West of the High Point Ridge
- North of the Soldier Creek Trail
- South of Nordheimer Creek to Salmon Summit Trail to Red Cap Creek

4. Operational Period Command Emphasis:

Continued safe coordinated operations.

General Situational Awareness:

Start with high standards and raise them. We make progress only when we push ourselves to the highest level. If we don't progress, we backslide into bad habits, laziness and poor attitude.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan (the items checked below are included in this Incident Action Plan):

- | | |
|--|---|
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |
|--|---|
- Other Attachments:
- ICS 214
- HRSP
- FINANCE MESSAGE
- COVID PROTOCOLS

7. Prepared by: DAVE GERBOTH Position/Title: PSC1 Signature: 

8. Approved by Incident Commander: Name: JAY KURTH IAP Page Signature:  Date/Time: 08/21/2020 2200

ORGANIZATION ASSIGNMENT LIST

| | | |
|---|---|--|
| 1. Incident Name Red Salmon Complex | | |
| 2. Date Prepared 8/21/2020 | 3. Time 2000 | |
| 4. Operational Period August 22-23, 2020 0600 - 0600 DAY SHIFT 0600 - 1800 NIGHT SHIFT 1800 - 0600 | | |
| Position | Name | |
| 5 Incident Commander and Staff | | |
| Incident Commander | Jay Kurth / Jaime Gamba (1) | |
| Deputy IC | Rocky W. Opliger Jason Winbigger / Curt Schwarm / Mike Allorque (1) | |
| Safety Officer | Dan Snow (ORLEANS) | |
| Information Officer | Sean Collins / Sonny Soghero / Kristen Miller (1) | |
| Liaison | Steve Anderson / Heather Noel (1) | |
| 6. Agency Representatives | | |
| Agency | Name | |
| Six Rivers National Forest | Ted McArthur / Nolan Colegrove / Roberto Beltran (1) | |
| Shasta-Trinity National Forest | Joe Smalles | |
| Klamath National Forest | Clint Isbell | |
| Karuk Tribe | Earl Crosby | |
| Hoopa Valley Tribe | Greg Moon | |
| Yurok Tribe | Rod Mendes | |
| Interagency Fire Rep | Rick Young | |
| CCC Representative | Chad Harris | |
| 7a. Planning Section ICP | | |
| Chief | Dave Gerbohn / Mitch Diehl | |
| Resources Unit | Jeremy Cornacho / Gina Bald / Gary Bishop | |
| Situation Unit | Damian Guillani / Jacqueline Forsyth / EJ Burzendahl (1) / Mike Piscioffa (1) | |
| Training Specialist | Arturo Gasdik / Emil Picchi (1) | |
| Human Resource Specialist | Adam Alvarez | |
| Dermob Unit | Hanne Meyers | |
| IMET | Jeff Tonkin | |
| FBAN | Stewart Turner / Diondroy Wiley (1) | |
| LTAN | Krista Gollnick / Eamon Engber (1) | |
| ITSS | James Whiteside / Mike Loxo / Gabriel Marquez(1) | |
| GISS | Mdti Ester / Chris Barrett / Darci Poull | |
| DOCI | Dan Baggo | |
| LEAD READ | Andrew Spain | |
| Air Resource Advisor | Wendy Wagner / Seth Morphis (1) | |
| 7b. Planning Section Orleans | | |
| PSC3 | Tom Reeves | |
| Situation Unit | Joe Scuri (1) | |
| GISS | Chris Clevi | |
| FBAN | Kelly Allen | |
| ITSS | Cory Nicolson | |
| 8a. Logistics Section ICP | | |

| | |
|--------------------------------------|---|
| Chief | Cheryl Raines / Marlie Hale (1) |
| Medical Unit | Doug Stuart / Michael Harris (1) |
| Communications Unit | Sai Bonilla Jr. / Kevin James |
| Facilities Unit | Aron Levin |
| Food Unit | Whitney Vonada |
| Supply Unit | Jennifer Wells |
| Ground Support | Jason Kammann (1) |
| Ordering | Christian Pedini / Robert Griffith (1) |
| 8b. Logistics Section Orleans | |
| Medical Unit | Eric Williams / Jeff Brooks |
| Communications Unit | Tim McGuire |
| Facilities Unit | Jan Polacek |
| Ground Support | Jeff Burch |
| Supply Unit | Jennifer Armstrong (1) |
| 9. Operations Section | |
| Ops Section Chief | Jake Cagle / Dave Peratic (ORLEANS) |
| Planning Ops | Kyle Jacobson / James Courtwright (1) |
| b. Branch I | |
| Branch Director | Matt Reidy / Jeremy Bennett (1) (ORLEANS) |
| Division A | Mark Mott / Tye Erwin (1) (ORLEANS) |
| Division D | Drew Graham / Antonio Jimenez (1) (ORLEANS) |
| c. Branch III | |
| Division F | Unstaffed |
| Division H | Unstaffed |
| d. Branch V | |
| Branch Director | Robert Bertolina |
| Division K | Eric Boder |
| Division M / N | Tony Rivers |
| Division O | Rob Hlecek |
| d. Branch VII Orleans | |
| Branch Director | Gary Monday / Paul Johnson (1) |
| Division P / R | Travis Stout / Mike Carter (1) |
| Division U | Nick Bunch / Charlie Jones (1) |
| Division W / Y | Joel Johnson |
| Trinity/Long Ridge Contingency | Keith Smith / Preston Ley (1) |
| e. Air Operations Branch | |
| Air Operations Branch Director | Galen Young |
| Air Support Supervisor | Jim Stratton |
| f. Branch I Night Orleans | |
| Branch Director | Joe Gonzales (1) |
| Division A / D / W / Y | Graham Rice |
| 11a. Finance Section ICP | |
| Finance Section Chief | Judy Reynolds |
| Time Unit | Sheila Miner / Lori Holt |
| Procurement Unit | Craig Ericson |
| Compensation/Claims Unit | Scott Parsons |
| 11b. Finance Section Orleans | |
| Finance / Cost | Vicki Wilson |
| Prepared by Gina Bald 08/21/2020 | |



*Red Salmon Complex
Weather Forecast*



FORECAST NO: 23

UNITS: Six Rivers / Shasta Trinity

SHIFT DATE: Saturday, August 22, 2020

PREDICTION FOR: 0600 - 0600

FORECAST ISSUED: 2000 hrs. 8/21/2020

SIGNED:


Jeff Tonkin

Incident Meteorologist

Call or Text Obs to: (707) 672-3386

WEATHER DISCUSSION: Some changes in the weather pattern beginning today. Temperatures will begin to rise with about a 5-degree difference than yesterday. Relative humidity will begin to fall with lower RH recoveries and daytime mins back down to the 25 percent range. A minimal chance of thunderstorms exists on Sunday with a greater threat on Monday. This unstable and moist pattern will persist through mid week. A more prominent easterly wind direction will begin tonight but only during the late night and morning hours...although the easterly wind speeds will remain light.

Today (Saturday 0600-1800):

Weather: Sunny.

Max Temperature: Below 4,000 ft: 86-91. Above 4,000 ft: 79-84.

Min Humidity: Below 4,000 feet: 30-40%.

Above 4,000 feet and higher: 35 - 45% early...falling to 10 to 15% late afternoon.

20 Foot Winds:

Lower/Mid Slopes: Downslope or east 1-3 mph until 1300, then upslope or west northwest 4-7 mph.

Upper Slopes/Ridges: East 1-4 until 1400, then West and Southwest 4-6 mph with Gusts to 10 mph until sunset.

LAL: 1 Chance of Wetting Rain (0.10?): 0%

Stability: Low valley inversions lift 1200. Mid-level inversion will hold in place through at least 1500 hrs.

Afternoon Mixing Height: Valleys: 3,500 feet AGL. Ridges: 5,000 feet AGL.

Smoke Transport: Toward the East and Northeast.

Tonight (1800-0600):

Weather: Clear.

Low Temperatures: Valley-Midslope: 58-64°; Upper slope/Ridge: 62-66°.

Max Humidity: Below 4000 feet: .50 to 60%.

Above 4000 feet: 45-55% but falling rapidly after sunrise to **near 10% by mid morning**

20 Foot Winds:

Lower/Mid Slopes: West and Northwest 3-5 mph until 2300 hrs, then East or downslope 1-4 mph.

Ridges: East and Northeast 4-6 mph through sunrise.

LAL: 1 CWR: (0.10?): 0%

Inversion: Moderate inversion/thermal belt centered around 4,500 ft MSL.

Sunday: Sunny. 10% chance of thunderstorms. Max Temps: 87-93°. Minimum RH: 21-26%. Afternoon winds - Lower and mid Slopes: West or Upslope 5 mph Gusts to 10 mph. Upper slopes/Ridges: Southwest at 6 mph Gust to 12 mph.

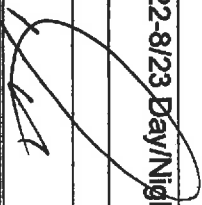
Monday and Tuesday Outlook: Mostly Cloudy...A 25% chance of thunderstorms Monday and 15% on Tuesday. Temperatures in the lower 90s. Afternoon humidity 19-25%. West winds 3-6 mph with gusts around 12 mph. East winds at night and early morning to 5 mph.

Weather near the fires
with change from 24
hours ago:



IRAWS Radio Frequency 163.350 (simplex):
Packsaddle Ridge DTMF 0043 Salmon Spike DTMF 0044
LeBlanc (Above Schnable Diggings) DTMF 0045

FIRE BEHAVIOR FORECAST

| | |
|-------------------------------|---|
| FORECAST NUMBER: 26 | TYPE OF FIRE Wildfire |
| FIRE NAME: Red/Salmon | OPERATIONAL PERIOD 08/22-8/23 Day/Night 2020 |
| DATE ISSUED 08/21/2020 | TIME ISSUED 2130 |
| UNIT CA-SRF | SIGNED Stewart Turner FBAN Diordray Wiley, FBAN (T)  |

INPUTS

WEATHER SUMMARY: For Specifics Please see the attached Incident Weather Forecast.

WEATHER: Sunny

MAX TEMP: Below: 4000 ft 86-91° Above: 4000 ft 79-84° **MIN RH:** 30-45% early then 10-15% afternoon
20 FOOT WINDS: East 1-4 mph until 1400, then West and Southwest 4-6 mph with Gust to 10 mph until sunset.

CHANCE OF WETTING RAIN ($\geq 0.10''$): 0%

FUELS: The major fuel types, found in and around the fire area are timber litter and shrubs.
Ignition Receptiveness: ERC levels are at the 90th percentile. Probability of Ignition 88% Night 22%.

Dryness: Dead and down fuel moistures : 1 hour – 3% day, 10 hour– 6%, 100 hour–7%, and 1000 hour–7%.

FIRE BEHAVIOR

Today we will begin to see a transition from cooler temps to a pattern of hotter and dryer days. Expect a moderate risk burn environment due to slightly higher temperatures, lower afternoon RH and critically low 1000 hr. fuel moistures. Combined, these are contributing factors for large fire growth and control problems. Where clear air exists, anticipate an increase in fire behavior. Uphill runs and spotting will be an issue where slope and wind align.

SPECIFIC

SPECIFIC FIRE BEHAVIOR:

Division A: Low activity consisting of creeping and smoldering.

Division D: No fire activity in Div. Delta. Firing operations (if needed) will be aided with forecasted West winds later in the afternoon (after 1400).

Prospect spot (interior): Will continue to move with active fire behavior and spotting. Expect to see movement East along China Creek and adjacent drainages following the Butler fire burn scar.

Division K: Firing operations will be successful once RH drop below 45-50% and East wind surface.

Division M / N: Low activity expected.

Division O: Watch for fire mid-slope to align and make upslope runs. Highly active fire behavior could be produced with significant spotting potential.

Division U: The main fire continues to move south across the slopes. Watch for mid slope alignment and uphill runs. There is potential for very active fire behavior
Division P, R: No Fire Behavior expected.
Division W, Y: low activity mostly creeping and smoldering.

Night Division: Humidities will fall at sunrise from 45–55% to near 10% by mid-morning.

AIR OPERATIONS

Low level inversions will lift at approx. 1200, mid-level at approx. 1500.

Safety Message

WATCH OUT SITUATIONS: Unfamiliar with weather and local factors influencing fire behavior.

Division/Group Assignment List (ICCS 204 WF)
Controlled Unclassified Information/Basic

| | | | | | | | |
|--|----------------|--|-----------------------|---------------------------------|-------------------------|--------------------------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | 2. Operational Period: 08/22/2020 0600 SAT | | 3. Branch: I | | 4. Division/Group: A | |
| 5. Date/Time From: 08/22/2020 0600 SAT | | 6. Date/Time To: 08/22/2020 1800 SAT | | 7. Operations Personnel: | | | |
| OPERATIONS CHIEF JAKE CAGLE DAVE PEREIRA | | BRANCH DIRECTOR MATT REIDY / <i>MIKE DOWDY</i> JEREMY BENNETT (T) | | <i>911</i> | | | |
| DIVISION/GROUP SUPERVISOR MARK W MOTT TYE ERWIN LWD 8/27 (T) | | AIR ATTACK SUPERVISOR | | | | | |
| 8. Resources Assigned This Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| GRW2 FRANCO 17066 C-72 | 08/31 | ARMANDO CASTRO | 20 | ORLEANS/0600 | ORLEANS/1800 | | |
| ENG3 UTAH FIRE CO. E-363 | 09/01 | DAVID BRIZZI | 3 | ORLEANS/0600 | ORLEANS/1800 | | |
| WTS1 NORTH STATE E-7 | 08/31 | KIMBER BAKER | 2 | ORLEANS/0600 | ORLEANS/1800 | | |
| WTT2 SRF 15 E-174 | 08/26 | MICHAEL ESPINOZA | 2 | ORLEANS/0600 | ORLEANS/1800 | | |
| WTS2 DUST BUSTERS E-30 | 09/02 | JARED SILVA | 1 | ORLEANS/0600 | ORLEANS/1800 | | |
| WTS2 CATES E-70 | 08/22 | E.C. CATES | 2 | ORLEANS/0600 | ORLEANS/1800 | | |
| TFLD (T) O-723 | 09/02 | ADAM KOELLER | 1 | ORLEANS/0600 | ORLEANS/1800 | | |
| EMPF O-611 | 08/30 | CLINT SCHEPE | 1 | ORLEANS/0600 | ORLEANS/1800 | | |
| EMPF O-610 | 08/30 | ANTHONY GUTIERREZ | 1 | ORLEANS/0600 | ORLEANS/1800 | | |
| SOFR O-391 | 08/25 | RICKY MEADOWS | 1 | ORLEANS/0600 | ORLEANS/1800 | | |
| 9. Control Operations/Work Assignments: Mop-up and hold from the DIV A/V to A/D break. Back haul excess equipment and trash. | | | | | | | |
| 7. Special Instructions: Coordinate with REAFs on all dozer operations to minimize impacts to cultural sites. Limit dozer operations to pre-existing dozer lines and limit dozer width to the extent possible. Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. **ARCHS / REAFs** Check in / out with DIVS when entering and leaving divisions. FOBS assigned to SIT will be working in Branch I: T. Easley / K. Menzies | | | | | | | |
| 10. Division/Group Communications Summary | | | | | | | |
| Function | Channel | RX Frequency NW | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A | |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A | |
| COMMAND | 5 - NIFC C28 | 173.5000 | | 165.3875 | T3 - 131.8 | A | |
| TACTICAL | 7 - VTAC 11 | 151.1375N | T6 - 156.7 | 151.1375N | T6 - 156.7 | A | |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A | |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A | |
| 9. Prepared By (Resource Unit Leader) BRIAN TALBOTT | | Approved By (Planning Section Chief) DAVE GERBOTH | | Date 08/21/2020 | Time 2200 | | |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | |
|--|--|---|--|---|--|
| 1. Incident Name: RED SALMON COMPLEX | | Branch: I | | Division/Group: A | |
| 2. Op. Method Pattern: DAY | | Date/Time From: 08/22/2020 0600 SAT | | Date/Time To: 08/22/2020 1800 SAT | |

| | |
|---|--|
| 3. Operations Personnel: | |
| OPERATIONS CHIEF JAKE CAGLE DAVE PEREIRA | BRANCH DIRECTOR MATT REIDY JEREMY BENNETT (T) |
| DIVISION/GROUP SUPERVISOR MARK W MOTT TYE ERWIN LWD 8/27 (T) | AIR ATTACK SUPERVISOR |

7. Special Instructions:
 ID helispots and drop points, get lat-longs and provide to the DIVS.
 Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics.
 SOFR Ricky Meadows based in Division A will cover southern of Division W/Y

| 8. Operations/Group Communication Summary | | | | | | |
|---|--------------|---|-------------|---------------------------|---------------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000 | | 165.3875 | T3 - 131.8 | A |
| FACTICAL | 7 - VTAC 11 | 151.1375N | T6 - 156.7 | 151.1375N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) BRIAN TALBOTT | | Approved By (Planning Section Chief) DAVE GERBOTH | | Date 08/21/2020 | Time 2200 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information/Basic

| | | | |
|---------------------------|------------|-----------------|----------|
| 1. Incident Name: | | 3. | |
| RED SALMON COMPLEX | | Branch: | |
| 2. Operational Period: | | 4. | |
| Date/Time From: | DAY | Date/Time To: | D |
| 08/22/2020 0600 | SAT | 08/22/2020 1800 | SAT |

| Operations Personnel | |
|----------------------------------|------------------------------------|
| OPERATIONS CHIEF | BRANCH DIRECTOR |
| JAKE CAGLE | MATT REIDY / <i>MIKE ROBERTSON</i> |
| DAVE PEREIRA | JEREMY BENNETT (T) |
| DIVISION/GROUP SUPERVISOR | AIR ATTACK SUPERVISOR |
| DREW GRAHAM | |
| ANTONIO JIMENEZ LWD 8/28 (T) | |

| Resources Assigned This Period | | | | | | |
|--|-------|--------------------|----------------|-------------------|------------------|------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | Mode |
| CRW2 BIRRUETA 27 C-32 | 08/24 | TONY BIRRUETA JR | 20 | RED SPIKE/0600 | RED SPIKE/1800 | |
| ENG3 SHF 313 E-316 | 08/22 | ELLIOT GROO | 5 | ORLEANS/0600 | ORLEANS/1800 | |
| ENG3 SHF 343 E-328 | 08/22 | CHRISTOPHER GRAHAM | 5 | ORLEANS/0600 | ORLEANS/1800 | |
| ENG3 SHF 362 E-333 | 08/22 | LONNY HAGEDON | 5 | ORLEANS/0600 | ORLEANS/1800 | |
| ENG5 ALDER CREEK 9 E-358 | 09/02 | HELKE BAESECKE | 3 | ORLEANS/0600 | ORLEANS/1800 | |
| ENG5 ALDER CREEK 1 E-359 | 09/02 | BLAKE AUSTIN | 3 | ORLEANS/0600 | ORLEANS/1800 | |
| WTT2 SAGLE 1226 E-319 | 08/29 | ZACH POHL | 2 | ORLEANS/0600 | ORLEANS/1800 | |
| WTS2 HOLT E-71 | 08/30 | JOHN FORNO | 1 | ORLEANS/0600 | ORLEANS/1800 | |
| DOZ2 SMITH E-83 | 08/30 | KENNY SMITH | 2 | ORLEANS/0600 | ORLEANS/1800 | |
| MAST NORTHSTATE E-324 | 08/30 | STEVE WHARFF | 2 | ORLEANS/0600 | ORLEANS/1800 | |
| TFLD O-576 | 08/29 | NICK SCHENCK | 1 | RED SPIKE/0600 | RED SPIKE/1800 | |
| TFLD O-619 | 08/26 | FABIAN MONTANO | 1 | ORLEANS/0600 | ORLEANS/1800 | |
| HEQB O-689 | 08/31 | HAROLD REED | 1 | ORLEANS/0600 | ORLEANS/1800 | |
| UAS TYPE 1 O-468 | 08/26 | JOE MORTON | 1 | RED SPIKE/0600 | RED SPIKE/1800 | |
| REMS GLENDALE O-608 | 08/30 | JOE HERRICK | 4 | ORLEANS/0600 | ORLEANS/1800 | |
| EMPF O-387 | 08/27 | TRAVISS CRUMPACKER | 1 | ORLEANS/0600 | ORLEANS/1800 | |
| EMPF O-566 | 08/28 | KYLE EMMERT | 1 | ORLEANS/0600 | ORLEANS/1800 | |
| EMTF O-295 | 08/26 | JOBEE FARRER | 1 | ORLEANS/0600 | ORLEANS/1800 | |

WT91 E3313 *Granger 9/13 Ron Granger*
 1

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|--------------|------------------|-------------|------------------|-------------|------|
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| ACTIONAL | 8 - VTAC 12 | 154.4525N | T6 - 156.7 | 154.4525N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|---------------------------------------|--------------------------------------|------------|------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| BRIAN TALBOTT | DAVE GERBOTH | 08/21/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | |
|--------------------------------|-----|----------------|-----------------|------------------------|----------|
| 1. Incident Information | | Branch: | | Division/Group: | |
| RED SALMON COMPLEX | | | | | |
| 2. Operational Period | | | | | |
| Date/Time From: | SAT | Date/Time To: | 08/22/2020 1800 | SAT | |
| 08/22/2020 0600 | | | | | |
| 3. Incident Details | | | | | |
| DAY | | | I | | D |

| | | | | | |
|----------------------------------|--|-------------|--|----------------------------------|--|
| 4. Operations Personnel | | | | | |
| OPERATIONS CHIEF | | JAKE CAGLE | | BRANCH DIRECTOR | |
| DAVE PEREIRA | | | | MATT REIDY / <i>Mike Douglas</i> | |
| DIVISION/GROUP SUPERVISOR | | DREW GRAHAM | | AIR ATTACK SUPERVISOR | |
| ANTONIO JIMENEZ LWD 8/28 (T) | | | | JEREMY BENNETT (T) | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|-----------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| SOFR O-582 | 08/29 | PATRICK D DOTSON | 1 | ORLEANS/0600 | ORLEANS/1800 |
| SOFR (T) O-592 | 08/28 | ANTHONY ZAVALLA | 1 | ORLEANS/0600 | ORLEANS/1800 |
| ARCH O-219 | 08/30 | PAULA JANE HERTFELDER | 1 | ORLEANS/0600 | ORLEANS/1800 |
| REAF O-383 | 09/09 | ANALISA TRIPP | 1 | ORLEANS/0600 | ORLEANS/1800 |

6. Control Operations/Work Assignments:
Continue to open control lines from DP22 to Orleans Mountain, prepare for firing and holding operations.

7. Special Instructions:
Coordinate with REAFs on all dozer operations to minimize impacts to cultural sites. Limit dozer operations to pre-existing dozer lines and limit dozer width to the extent possible. Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns.
Do not post lockouts on any bed rock out cropping without first getting clearance from REAF or READ.
ARCHs / REAFs Check in / out with DIVS when entering and leaving divisions.

ID helispots and drop points, get lat-longs and provide to the DIVS.
Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics.

FOBS assigned to SIT will be working in Branch I: T. Easley / K. Menzies

WTS2 Dust Masters E330 9/2 Jared Silva 1

| 8. Division/Group Communication Summary | | | | | | |
|--|---------------|---|-------------|-----------------|-------------|------|
| FUNCTION | Channel | RX Frequency MW | RX Tone/NAC | TX Frequency MW | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C-10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C-11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| PAGICAL | 8 - VTAC 12 | 154.4525N | T6 - 156.7 | 154.4525N | T6 - 156.7 | A |
| AIR TO GROUND | 13 - AVG TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - AVG CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| BRIAN TALBOTT | | DAVE GERBOTH | | 08/21/2020 | 2200 | |

**Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information/Basic**

| | | | |
|---|------------------------------|----------------------------------|---------------------------------------|
| 1 Incident Name: RED SALMON COMPLEX | | 3 | |
| 2 Operational Period: 08/22 | | Branch: III | Division/Group: F |
| Date/Time From: 08/22/2020 0600 | SAT | Date/Time To: 08/22/2020 1800 | SAT |
| Operations Personnel | | | |
| OPERATIONS CHIEF JAKE CAGLE DAVE PEREIRA | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | AIR ATTACK SUPERVISOR | | |
| Resource Assignments/Work Period | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons |
| UNSTAFFED | | | Drop Off PT./Time Pick Up PT./Time |

6. Control Operations/Work Assignments:

7. Special Instructions:

REAF's: Molly Breitmur, Derek Beal, Katie Siedel (T), Colleen Sloan (T) will be working in Branch III. Reads will make contact with Operations when entering and leaving the Branch/Divisions

| Division/Group Communication Summary | | | | | | |
|---|---------|---|----|---------------------------|---------------------|----|
| Function | Channel | RX Frequency | NW | RX Tone/NAC | TX Frequency | NW |
| COMMAND | | | | | | |
| TACTICAL | | | | | | |
| LOGISTICS | | | | | | |
| AIR TO GROUND | | | | | | |
| 9. Prepared By (Resource Unit Leader) BRIAN TALBOTT | | Approved By (Planning Section Chief) DAVE GERBOTH | | Date 08/21/2020 | Time 2200 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | |
|---|---------|---|-----------------|
| 1. Incident Name: | | 1 | |
| RED SALMON COMPLEX | | Branch: | Division/Group: |
| | | III | H |
| 2. Operational Period: DAY | | | |
| Date/Time From: | SAT | Date/Time To: | SAT |
| 08/22/2020 0600 | | 08/22/2020 1800 | |
| 3. Operations Personnel | | | |
| OPERATIONS CHIEF | | BRANCH DIRECTOR | |
| JAKE CAGLE DAVE PEREIRA | | | |
| DIVISION/GROUP SUPERVISOR | | AIR ATTACK SUPERVISOR | |
| | | | |
| 5. Resources Assigned this Period | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons |
| UNSTAFFED | | | |
| Drop Off PT./Time | | Pick Up PT./Time | |
| | | | |
| 6. Control Operations/Work Assignments: | | | |
| | | | |
| 7. Special Instructions: | | | |
| REAF's: Molly Breitmum REAF , Derek Beal REAF , Frank Lake REAF, Cody Potter CULS, Nathan Foust REAF. Reads will make contact with Operations when entering and leaving the Branch/Divisions | | | |
| 4. ICS 204 WF Communication Summary | | | |
| Function | Channel | RX Frequency | NW |
| COMMAND | | RX Tone/NAC | |
| TACTICAL | | TX Frequency | NW |
| LOGISTICS | | TX Tone/NAC | |
| AIR TO GROUND | | | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | |
| BRIAN TALBOTT | | DAVE GERBOTH | |
| Date | Time | | |
| 08/21/2020 | 2200 | | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | |
|---|--|------------------------------------|----------------------------------|-----------------------------|--|
| 1 Incident Name: RED SALMON COMPLEX | | Branch: V | | Division/Group: K | |
| 2 Operational Period: DAY | | Date/Time From: 08/22/2020 0600 | Date/Time To: 08/22/2020 1800 | | |

| 3 Operations Personnel | |
|---------------------------|--|
| OPERATIONS CHIEF | JAKE CAGLE DAVE PEREIRA |
| DIVISION/GROUP SUPERVISOR | ERIC BADER O-3 LWD 8/23 AIR ATTACK SUPERVISOR |
| BRANCH DIRECTOR | ROBERT BERTOLINA (O-248) LWD 8/25 |

| 4 Resources Assigned With Period | | | | | | |
|--|-------|-----------------|----------------|-------------------|-------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 TEXAS CANYON IHC C-53 | 08/23 | ANTHONY ARRIAGA | 19 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| CRW1 PLUMAS IHC CREW 13 C-60 | 08/23 | MIKE SHERMAN | 20 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| CRW1 SALMON RIVER 4 IHC C-59 | 08/22 | KELSEY LOFDALH | 20 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| CRW2A FIRESTORM 4 C-46 | 09/04 | BEN PAVAN | 20 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| CRW2 BIRRUETA 24 C-33 | 08/24 | JUAN BIRRUETA | 20 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| CRW2 GRIZZLY 30 C-35 | 09/02 | FERNANDO PEREZ | 20 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| CRW2 ABRAHAM C-69 | 08/30 | MICAH THURMAN | 20 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG3 SRF 342 E-398 | 09/02 | DAN LAMPLEY | 5 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG4 FIREWORKS E-362 | 09/03 | PETER RINGEN | 4 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG4 HEATSEEKER E-366 | 09/03 | JOHNSON MIKE | 4 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| ENG4 CHEWACK FIRE INC E-363 | 09/03 | JAKE STARK | 3 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTT2 PIERCE E-54 | 08/26 | ART MEECHAM | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTT2 PINE TOP FD E-385 | 09/01 | JAMES MEEK | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTS2 DOWLING E-390 | 09/01 | BERNARD DOWLING | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTS2 HARRIS E-391 | 09/01 | BRUCE JOHNSON | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| DOZZ BOGGS E-103 | 08/28 | DYLAN BOGGS | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| DOZZ DARRAH E-336 | 08/31 | RICK RESH | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| DOZZ HORN E-387 | 08/31 | STAN DRAWYER | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |

HEBB 6-6011
914 Westley Nickmeyer

| 5 On Site Radio Communications Summary | | | | | | |
|--|--------------|-----------------|-------------|-----------------|-------------|------|
| Function | Channel | RX Frequency NW | RX Tone/NAC | TX Frequency NW | TX Tone/NAC | Mode |
| FOM/AN/D | 3 - NIFC C10 | 170.4128N | | 165.9625N | T3 - 131.8 | A |
| FOM/AN/D | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| FOM/AN/D | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| TACTICAL | 11 - R5 TAC4 | 166.5500N | | 166.5500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO AIR/ROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | |
|--|--|--------------------|--------------|
| 9. Prepared By (Resource Unit Leader) BRIAN TALBOTT | Approved By (Planning Section Chief) DAVE GERBOTH | Date 08/21/2020 | Time 2200 |
|--|--|--------------------|--------------|

**Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic**

| | | | | | | |
|--|----------------|---|-----------------------|--|-------------------------|-------------|
| 1. Incident Name: RED SALMON COMPLEX | | 3. | | Branch: | Division/Group: | |
| 2. Operational Period: Date/Time From: 08/22/2020 0600 Date/Time To: 08/22/2020 1800 | | SAT | | SAT | V | |
| | | | | K | | |
| Operational Period | | | | | | |
| OPERATIONS CHIEF | | JAKE CAGLE DAVE PEREIRA | | BRANCH DIRECTOR ROBERT BERTOLINA (O-248) LWD 8/25 | | |
| DIVISION/GROUP SUPERVISOR | | ERIC BADER O-3 LWD 8/23 | | AIR ATTACK SUPERVISOR | | |
| Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SKG2 DC FIRE E-294 | 08/27 | ALLEN GANN | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| MAST LEPAGE CO E-253 | 09/01 | RANDY NEWSON | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| MAST FIGAS CONST E-252 | 09/04 | JOHN CONNER | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| TFLD O-577 | 08/29 | DARIN KEYSE | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| UAS ROMEO 21 O-627 | 09/02 | BILL ROTH | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| REMS FRN 1 O-532 | 08/28 | JUSTIN MOORE | 4 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| EMPF O-356 | 08/28 | ERIK GUSTAFSON | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| EMTF O-359 | 08/28 | ZACK STETSON | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| EMPF O-385 | 08/22 | JOSHUA A TERRY | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| EMPF O-565 | 08/28 | ERIC SCHROTH | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| SOFR O-581 | 08/28 | JASON M RALLS | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| SOFR O-663 | 09/01 | MICHAEL ZIMMERMAN | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| SOFR (T) O-680 | 08/30 | BENJAMIN A HENDRICKS | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Fire control lines from M/K break to the established check line to the north off the 10N07 Rd, hold firing operations, utilize UAS as needed. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Coordinate with REAFs on all dozer operations to minimize impacts to cultural sites. Limit dozer operations to pre-existing dozer lines and limit dozer width to the extent possible. Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns. | | | | | | |
| Table Commentation Summary | | | | | | |
| Function | Channel | RX Frequency /MW | RX Tone/NAC | TX Frequency /MW | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3 - 131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| TACTICAL | 11 - R5 TAC4 | 166.5500N | | 166.5500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| BRIAN TALBOTT | | DAVE GERBOTH | | 08/21/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information/Basic

| | | | |
|---|-----|---|-----------------------------|
| 1. Incident Name: RED SALMON COMPLEX | | 3 | |
| 2. Operational Period: | | Branch: V | Division/Group: K |
| Date/Time From: 08/22/2020 0600 | SAT | Date/Time To: 08/22/2020 1800 | SAT |
| 4. Operations Personnel | | | |
| OPERATIONS CHIEF JAKE CAGLE DAVE PEREIRA | | BRANCH DIRECTOR ROBERT BERTOLINA (O-248) LWD 8/25 | |
| DIVISION/GROUP SUPERVISOR ERIC BADER O-3 LWD 8/23 | | AIR ATTACK SUPERVISOR | |

7. Special Instructions:

Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.
 ARCHS / REAFs Check in / out with DIVS when entering and leaving divisions.

REAFs: Katie Siedel REAF , Erik Rademacher REAF, Bryson Code CULS

ID helispots and drop points, get lat-longs and provide to the DIVS.

Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics.

| Division/Group Communication Summary | | | | | | |
|---|--------------|---|-------------|---------------------------|---------------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3 - 131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A |
| ACTUAL | 11 - R5 TAC4 | 166.5500N | | 166.5500N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) BRIAN TALBOTT | | Approved By (Planning Section Chief) DAVE GERBOTH | | Date 08/21/2020 | Time 2200 | |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | | |
|---|-----------------|------------------------------|-----------------------|---|-------------------------|-----------------------------------|-------|
| 1. Incident Name: | | RED SALMON COMPLEX | | Branch: | V | Division/Group: | M / N |
| 2. Operational Period: | | DAY | | | | | |
| Date/Time From: | 08/22/2020 0600 | Date/Time To: | 08/22/2020 1800 | | | | |
| | | SAT | | | | SAT | |
| | | | | Operations Personnel | | | |
| OPERATIONS CHIEF | | JAKE CAGLE DAVE PEREIRA | | BRANCH DIRECTOR | | ROBERT BERTOLINA (O-248) LWD 8/25 | |
| DIVISION/GROUP SUPERVISOR | | TONY RIVERS (O-398) LWD 8/24 | | | | | |
| Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| HECM SQUAD 2 | 08/31 | TBD | 4 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | | |
| EMPF O-613 | 08/31 | BUZZ OLSON | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | | |
| EMTF O-615 | 08/31 | MICHAEL SGRO | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Mop-up and hold existing control line and support firing operations. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns. ID helispots and drop points, get lat-longs and provide to the DIVS. Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. | | | | | | | |
| REAFs: Katie Siedel REAF , Erik Rademacher REAF, Bryson Code CULS | | | | | | | |
| **ARCHS / REAFs** will check in / out with DIVS when entering and leaving their divisions. | | | | | | | |
| Division/Group Communications Summary | | | | | | | |
| Frequency | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3 - 131.8 | A | |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A | |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3 - 131.8 | A | |
| TACTICAL | 7 - NIFC TAC 3 | 168.8000N | | 168.8000N | | A | |
| TACTICAL | 8 - NIFC TAC 5 | 166.7250N | | 166.7250N | | A | |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A | |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A | |
| 9. Prepared By (Resource Unit Leader) | | BRIAN TALBOTT | | Approved By (Planning Section Chief) | | DAVE GERBOTH | |
| | | | | Date | 08/21/2020 | Time | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information/Basic

| | | | | | |
|---|--|---|--|---|--|
| 1. Incident Name: RED SALMON COMPLEX | | 3. Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | Date/Time From: 08/22/2020 0600 SAT | | Date/Time To: 08/22/2020 1800 SAT | |
| | | V | | O | |
| 4. OPERATIONS CHIEF JAKE CAGLE DAVE PEREIRA | | | Operations Personnel BRANCH DIRECTOR ROBERT BERTOLINA (O-248) LWD 8/25 | | |
| DIVISION/GROUP SUPERVISOR ROB HICKOK O-548 LWD 8/28 | | | | | |

| Resources Assigned This Period | | | | | | |
|--|-------|-------------------|----------------|-------------------|-------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| WFM2 SIX RIVERS O-681 | 09/01 | JACOB SHULER | 11 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTS2 H&H FEEDERS E-386 | 08/23 | CHRIS KESNER | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| WTS2 ALLIED WATER SERVICES E-388 | 09/01 | RENI FEBUS | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| FALM1 NORTH ZONE O-283 | 09/03 | GARY BURG | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| FALM NORTH ZONE O-284 | 09/03 | TOM NEALY | 2 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| HECM SQUAD 4 | 08/27 | TBD | 4 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| PACKER 5 O-313 | 09/04 | KAREN ELAINE HACK | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| REMS LONG BEACH O-607 | 08/30 | SIDDARTH RAMANI | 4 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| EMPF O-563 | 08/28 | JAMES QUEENAN | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |
| SOFR O-662 | 09/01 | TROY E COLEMAN | 1 | SALMON SPIKE/0600 | SALMON SPIKE/1800 | |

6. Control Operations/Work Assignments:
 Hold and mop-up direct control lines, fire control lines as necessary to keep fire in check.

7. Special Instructions:
 Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns. ID helispots and drop points, get lat-longs and provide to the DIVS. Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

REAF's: Katie Siedel REAF, Erik Rademacher REAF, Bryson Code CULS
 ARCHS / REAFs will check in / out with DIVS when entering and leaving their divisions.

| Division/Group Communication Summary | | | | | | |
|---|----------------|---|-------------|---------------------------|---------------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.9875N | T3-131.8 | A |
| TACTICAL | 8 - NIFC TAC 5 | 166.7250N | | 166.7250N | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) BRIAN TALBOTT | | Approved By (Planning Section Chief) DAVE GERBOTH | | Date 08/21/2020 | Time 2200 | |

**Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic**

| | | | | | |
|---|--|--|--|---|--|
| 1. Incident Name: RED SALMON COMPLEX | | Branch: VII | | Division/Group: P/R | |
| 2. Operational Period: DAY | | Date/Time From: 08/22/2020 0600 SAT | | Date/Time To: 08/22/2020 1800 SAT | |
| 3. Operations Personnel | | | | | |
| OPERATIONS CHIEF JACOB CAGLE DAVE PEREIRA | | BRANCH DIRECTOR GARY MONDAY PAUL JOHNSON (LWD 8/23) (T) | | | |
| DIVISION/GROUP SUPERVISOR TRAVIS STOUT MIKE CARTER LWD 8/2 (T) | | AIR ATTACK SUPERVISOR | | | |

| Resource Assignment/Time Period | | | | | | |
|--|-------|---------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| FFT1 O-715 | 09/03 | PEYTON LEVI RAY | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| PACKER 1 O-253 | 09/02 | KENNETH GRAVES | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| PACKER 8 O-542 | 08/28 | ALLEN SCHROEDER | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| PACKER 9 O-553 | 09/02 | KATHERINE BARTZOKIS | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| EMPF O-614 | 08/31 | CURTIS J BENZ | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| EMTF O-620 | 08/30 | JEREMY D FRAZIER | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| | | | | | | |
| | | | | | | |

6. Control Operations/Work Assignments:

7. Special Instructions:

Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns. ID helispots and drop points. get lat-longs and provide to the DIVS. Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. Mountain Medic at DP-9

FOBS assigned to SIT will be working in Branch VII :M. Snyder / J. Hurd

ARCHS / REAFs will check in / out with DIVS when entering and leaving their divisions. Assigned to Branch VII: READFs: Roy Ammon, Caw-Tep Sylvia, Billy Aubrey, and Talbert Alvarado.

| Division/Group Communication Summary | | | | | | |
|---|---------------|---|-------------|---------------------------|---------------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 NIFC C3 | 170.4250N | | 168.0750N | T3-131.8 | A |
| COMMAND | 3 NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 NIFC C11 | 170.6875N | | 166.5750N | T4 - 136.5 | A |
| TACTICAL | 10 NIFC TAC 7 | 168.2500N | | 168.2500N | | A |
| AIR TO GROUND | 13 AVG TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 AVG CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) BRIAN TALBOTT | | Approved By (Planning Section Chief) DAVE GERBOTH | | Date 08/21/2020 | Time 2200 | |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information/Basic

| | | | | | |
|---|--|------------------------------------|----------------------------------|-----------------------------|--|
| 1 Incident Name: RED SALMON COMPLEX | | 3 Branch: VII | | Division/Group: U | |
| 2 Operational Period: DAY | | Date/Time From: 08/22/2020 0600 | Date/Time To: 08/22/2020 1800 | 4 Operations Personnel | |
| | | SAT | | SAT | |
| OPERATIONS CHIEF | | BRANCH DIRECTOR | | GARY MONDAY | |
| JAKE CAGLE | | DAVE PEREIRA | | PAUL JOHNSON (LWD 8/23) (T) | |
| DIVISION/GROUP SUPERVISOR | | AIR ATTACK SUPERVISOR | | | |
| NICK BUNCH | | CHARLIE JONES O-750 LWD 8/28 (T) | | | |

| Resource Assigned To Period | | | | | | |
|--|-------------|---------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW21A KARUK 1 C-79 | 08/31 | RODNEY GRANT | 14 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| WFM2 EAGLE LAKE O-556 | 08/28 | BEN WHEELER | 8 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| WFM2 WARM SPRINGS O-557 | 08/29 | JOSH SOHAPPY | 10 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| ENG3 SRF 322 E-397 | 09/02 | JASON RODRIGUEZ | 5 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| SKG2 LETER BUCK E-221 | 08/30 | STEVE LASSEN | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| WTT2 KNF 279 E-236 | 08/28 | STACIE CIGAIROS | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| WTT2 SRF 235 E-399 | 09/03 | NICK GACH | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| TFLD O-575 | 08/29 | RYAN KEOGH | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| TFLD (T) O-638 | 08/31 | TYLER PETERSON | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| FALM PACIFIC RIDGELINE O-499 | 08/23 | MACIEL BARDOMIANO | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| EMPF O-564 | 08/28 | RYAN VALLELUNGA | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| EMPF O-612 | 08/31 | NICHOLAS BLACK | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| SOFR O-429 | 08/25 | JUSTIN YANKEY | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| <i>FE2B D-579</i> | <i>8/29</i> | <i>Kevin Foster</i> | <i>1</i> | | | |
| <i>FE2B (T) D-631</i> | <i>8/29</i> | <i>John Macledy</i> | <i>1</i> | | | |
| <i>FN2A WARM SPRING D-550</i> | <i>8/29</i> | <i>Michael New</i> | <i>1</i> | | | |

6. Control Operations/Work Assignments:
 Continue to improve the control lines. Prep Pack Saddle Ridge for firing to the South.
 Hold and mop up existing control lines.
FALM1 NORTH ZONE D-285 9/5 STEVENY Mason 2

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|--------------|------------------|-------------|------------------|-------------|------|
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.6750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TAG HQAL | 10 V/FIRE 25 | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A |
| AIR TO GROUND | 13 - AVG TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - AVG CMD | 169.7250N | | 169.7250N | | A |

9. Prepared By (Resource Unit Leader) **BRIAN TALBOTT** Approved By (Planning Section Chief) **DAVE GERBOTH** Date **08/21/2020** Time **2200**

**Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic**

| | | | | | | |
|--|--------------|--------------------------------------|------------------------------------|------------------------------|-------------|------|
| 1. Incident Information: RED SALMON COMPLEX | | 3. Branch: VII | | Division/Group: U | | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/22/2020 0600 | | Date/Time To: 08/22/2020 1800 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JAKE CAGLE | | | BRANCH DIRECTOR GARY MONDAY | | | |
| DAVE PEREIRA | | | PAUL JOHNSON (LWD 8/23) (T) | | | |
| DIVISION/GROUP SUPERVISOR | | NICK BUNCH | | AIR ATTACK SUPERVISOR | | |
| | | CHARLIE JONES O-750 LWD 8/28 (T) | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Coordinate with REAFs on all dozer operations to minimize impacts to cultural sites. Limit dozer operations to pre-existing dozer lines and limit dozer width to the extent possible. Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. **ARCHS / REAFs** Check in / out with DIVS when entering and leaving divisions. **ARCHS / REAFs** will check in / out with DIVS when entering and leaving their divisions. Assigned to Branch VII: REAFs Roy Ammon, Caw-Tep Sylvia, Billy Aubrey, and Talbert Alvarado. FOBS assigned to SIT will be working in Branch VII :M. Snyder / J. Hurd ID helispots and drop points, get lat-longs and provide to the DIVS. Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics. Mountain Medic at DP-9 SOFR Justin Yankee will be based in Division U, covering the southern part of Division W/Y</p> | | | | | | |
| 8. Division/Group Communications Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TAC/ICA | 10 V/FIRE 25 | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A |
| AIR TO GROUND | 13 - AVG TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - AVG CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| BRIAN TALBOTT | | DAVE GERBOTH | | 08/21/2020 | | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information/Basic

| | | | | | |
|--|--|------------------------------------|-----|------------------------------------|-----|
| 4. Incident Name: RED SALMON COMPLEX | | 5. Branch: VII | | 6. Division/Group: W / Y | |
| 7. Operational Period: RAY | | Date/Time From: 08/22/2020 0600 | SAT | Date/Time To: 08/22/2020 1800 | SAT |

| | | | |
|---------------------------|-----------------------------|-----------------------------|--|
| OPERATIONS CHIEF | | Operations Personnel | |
| JAKE CAGLE | BRANCH DIRECTOR | GARY MONDAY | |
| DAVE PEREIRA | | PAUL JOHNSON (LWD 8/23) (T) | |
| DIVISION/GROUP SUPERVISOR | JOEL JOHNSON O-547 LWD 8/28 | AIR ATTACK SUPERVISOR | |

| 8. Resources Assigned This Period | | | | | | |
|--|-------|-----------------------------|----------------|---------------------|---------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW2 PACIFIC OASIS C-38 | 09/03 | DEREK FINCH | 20 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| CRW2 GRAYBACK 21 C-68 | 08/29 | JACOB ADAMS | 20 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| ENG3 S/T 3646C E-285 | 08/24 | WILLIAM BETTENCOURT | 27 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| ENG4 YUROK E-317 | 08/28 | DAVID RAMIREZ- RUBALCABA | 6 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| ENG 6 EAST MISSOULA E-210 | 08/28 | TANNER FERGUSON | 3 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| ENG6 ALASKA WILDLAND E-212 | 08/28 | MIKE CADE | 3 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| WTS2 SIERRA E-29 | 08/30 | NATE GOOKIN | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| WTT2 CATTLE LACK E-298 | 08/29 | MIKE JACKSON | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| WTS2 TOBIASSON E-237 | 09/04 | RAYMOND TOBIASSON | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| WTS2 WHITE 778 E-320 | 08/29 | TOM WHITE | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| DOZ2 MOBLEY E-151 | 08/25 | DAVID RAY | 2 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| TFLD O-274 | 08/22 | MICHAEL GAWRONSKI | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| EMPF O-567 | 08/28 | NICK WARREN | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| EMPF O-316 | 08/22 | DRAKE MARTIN | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| EMTF O-318 | 08/22 | RICHARD NETRO | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |
| EMTF O-296 | 08/26 | PATRICK GARCIA | 1 | MILL GAP SPIKE/0600 | MILL GAP SPIKE/1800 | |

| 9. Division/Group Communication Summary | | | | | | |
|---|---------------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 11 - VFIRE 26 | 154.3025N | T6-156.7 | 154.3025N | T6-156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 166.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |

| | | | | | |
|---------------------------------------|--|--------------------------------------|--|------------|------|
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time |
| JEREMY CAMACHO | | DAVE GERBOTH | | 08/21/2020 | 2200 |

**Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information/Basic**

| | | | | | |
|--|--|---|--|---------------------------------|--|
| 1. Incident Name: RED SALMON COMPLEX | | Branch: VII | | Division/Group: W / Y | |
| 2. Operational Periods: Date/Time From: 08/22/2020 0600 SAT Date/Time To: 08/22/2020 1800 SAT | | 3. Operations Period: W / Y | | | |
| 4. OPERATIONS CHIEF: JAKE CAGLE DAVE PEREIRA | | BRANCH DIRECTOR: GARY MONDAY PAUL JOHNSON (LWD 8/23) (T) | | | |
| DIVISION/GROUP SUPERVISOR: JOEL JOHNSON O-647 LWD 8/28 | | AIR ATTACK SUPERVISOR: | | | |

| Resources Assigned this Period | | | | | |
|--|--------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | LWD | | | | |

6. Control Operations/Work Assignments:
Secure and mop up to the extent necessary to meet control objectives. Backhaul hose, appliances, pumps, and fuel cans.

7. Special Instructions:
Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns. ID helispots and drop points, get lat-longs and provide to the DIVS. Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

ARCHS / REAFs will check in / out with DIVS when entering and leaving their divisions. Assigned to Branch VII: REAFs Roy Ammon, Caw-Tep Sylvia, and Talbert Alvarado.

FOBS assigned to SIT will be working in Branch VII :M. Snyder / J. Hurd
Mountain Medic at DP-9

ARCHS / REAFs will check in / out with DIVS when entering and leaving their divisions. Assigned to Branch VII: REAFs Roy Ammon, Caw-Tep Sylvia, Billy Aubrey, and Talbert Alvarado.

SOFR Ricky Meadows based in Division A will cover northern portion of Division W/Y

SOFR Justin Yankee will be based in Division U, covering the southern part of Division W/Y

| Division/Group Communications Summary | | | | | | |
|--|---------------|---|-------------|---------------------------|---------------------|------|
| Function | Channel | RX Frequency /NW | RX Tone/NAC | TX Frequency /NW | TX Tone/NAC | Mode |
| COMMAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| TACTICAL | 11 - VFIRE 26 | 154.3025N | T6-156.7 | 154.3025N | T6-156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) JEREMY CAMACHO | | Approved By (Planning Section Chief) DAVE GERBOTH | | Date 08/21/2020 | Time 2200 | |

Division/Group Assignment List (IGS 204 WF)
 Controlled Unclassified Information/Basic

| | | | | | |
|---|--|---|--|--|--|
| 1. Incident Name: RED SALMON COMPLEX | | Branch: VII | | Division/Group: TRINITY / LONG RIDGE | |
| 2. Operational Period: Date/Time From: 08/22/2020 0600 Date/Time To: 08/22/2020 1800 | | DAY: SAT | | SAT | |
| 3. Operations Personnel | | | | | |
| OPERATIONS CHIEF JAKE CAGLE DAVE PEREIRA | | BRANCH DIRECTOR GARY MONDAY PAUL JOHNSON (LWD 823) (T) | | | |
| DIVISION/GROUP SUPERVISOR KEITH SMITH O-397 LWD 8/31 PRESTON LEVY LWD 9/2 (T) | | AIR ATTACK SUPERVISOR | | | |

| Resources Assigned this Period | | | | | | |
|--|-------|-----------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| WTS2 CATTLE LACK E-295 | 09/04 | PADDY RILLEEN | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| WTS2 CATTLE LACK E-297 | 09/04 | JAMES GOLDIE JR | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| WTS2 HORN E-321 | 09/03 | LOUIS MITCHELL | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| WTT2 UTAH FIRE T12 E-384 | 09/03 | ISRAEL JUSTICE | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| MAST2 NORTHSTATE E-82 | 08/28 | BEN ADAMS | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| MAST2 CARLSONS E-322 | 08/28 | KURT CARLSON | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| MAST2 WARNER E-323 | 08/30 | SABRINA CANTO | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| MAST2 CARLSON E-395 | 09/01 | JEFF REUSZE | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| TFLD O-578 | 08/30 | SILAS BAFFA | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| FE1B O-579 | 08/29 | KEVIN W FOSTER | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| FE1B (T) O-631 | 08/29 | SETH MACALADY | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| FA1M1 NORTH ZONE O-285 | 09/03 | JEREMY MASON | 2 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| FA1M MOEN O-500 | 08/24 | MICHAEL MOEN | 1 | BOX SPIKE/0600 | BOX SPIKE/1800 | |
| | | | | | | |
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| Division/Group Communication Summary | | | | | | |
|---|--------------|---|-------------|---------------------------|---------------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMM/MAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COMM/MAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 | A |
| COMM/MAND | 5 - NIFC C28 | 173.5000N | | 165.9875N | T3-131.8 | A |
| TACTICAL | 9 - VTAC 13 | 158.7375N | T6-156.7 | 158.7375N | T6-156.7 | A |
| AIR TO GROUND | 13 - AVG TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - AVG CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) GARY BISHOP | | Approved By (Planning Section Chief) DAVE GERBOTH | | Date 08/21/2020 | Time 2200 | |

**Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic**

| | | | | | | |
|---|----------------|--|-----------------------|--|--|-------------|
| 1. Incident Name: RED SALMON COMPLEX | | 2. Operations Period: Date/Time From: 08/22/2020 0600 Date/Time To: 08/22/2020 1800 | | 3. Branch: VII | Division/Group: TRINITY / LONG RIDGE | |
| 4. Operations Purposes: | | | | | | |
| OPERATIONS CHIEF | | JAKE CAGLE DAVE PEREIRA | | BRANCH DIRECTOR GARY MONDAY PAUL JOHNSON (LWD 8/23) (T) | | |
| DIVISION/GROUP SUPERVISOR | | KEITH SMITH O-397 LWD 8/31 PRESTON LEV LWD 9/2 (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resource Assigned This Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Masticate along Mill Creek Trailhead Road and 10N02. Mitigate all hazard trees that pose a safety issue or may compromise control lines. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns. ID helispots and drop points, get lat-longs and provide to the DIVS. Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics. Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ. FOBS assigned to SIT will be working in Branch VII :M. Snyder / J. Hurd | | | | | | |
| **ARCHs / REAFs** Check in / out with DIVS when entering and leaving divisions. Assigned to Branch VII: REAFs Roy Ammon, Caw-Tep Sylvia, Billy Aubrey, and Talbert Alvarado. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COM/MAND | 3 - NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| COM/MAND | 4 - NIFC C11 | 170.6875N | | 166.5750N | T3 - 131.8 . | A |
| COM/MAND | 5 - NIFC C28 | 173.5000N | | 165.3875N | T3-131.8 | A |
| | 9 - VTAC 13 | 158.7375N | T6-156.7 | 158.7375N | T6-156.7 | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | 165.3625N | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | 169.7250N | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| GARY BISHOP | | DAVE GERBOTH | | 08/21/2020 | 2200 | |

NIGHT

OPERATIONS

**Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic**

| | | | | | | | | | |
|----------------------------------|---------------------|----------------|---------------|------------------------------|-------------------------|---------------------------|--|----------------------------|--|
| RED SALMON COMPLEX | | Branch: | | NIGHT OPS | | Division/Group: | | NIGHT A / D / W / Y | |
| 2. Operational Period | | MOCK | | OPERATIONS PERSONNEL | | NIGHT BRANCH CHIEF | | JOE GONZALES (T) | |
| Date/Time From: | 08/22/2020 1800 | SAT | Date/Time To: | 08/23/2020 0600 | SUN | | | | |
| OPERATIONS CHIEF | JAKE CAGLE | | | NIGHT BRANCH CHIEF | JOE GONZALES (T) | | | | |
| | DAVE PEREIRA | | | AIR ATTACK SUPERVISOR | | | | | |
| DIVISION/GROUP SUPERVISOR | GRAHAM RICE | | | AIR ATTACK SUPERVISOR | | | | | |

| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|--|--|-------|-----------------|----------------|-------------------|------------------|
| CRW/1 FEATHER RIVER IHC C-55 | | 08/26 | ROBERT DANIELS | 19 | ORLEANS/1800 | ORLEANS/0600 |
| ENG3 SHF E371 E-326 | | 08/22 | KEVIN MOGLIA | 5 | ORLEANS/1800 | ORLEANS/0600 |
| ENG3 KNF E326 E-327 | | 08/22 | KEVIN TKOCH | 5 | ORLEANS/1800 | ORLEANS/0600 |
| ENG6 WY-YNP 691 E-209 | | 08/22 | ZACHARY ALLEN | 5 | ORLEANS/1800 | ORLEANS/0600 |
| ENG6 LNP E76 E-312 | | 08/29 | DAVIN WILLIAMS | 3 | ORLEANS/1800 | ORLEANS/0600 |
| ENG6 BIG STATE E64 E-315 | | 08/29 | PAUL VALENTINE | 3 | ORLEANS/1800 | ORLEANS/0600 |
| ENG6 GE FORESTRY E01 E-313 | | 08/29 | IVAN GONZALEZ | 3 | ORLEANS/1800 | ORLEANS/0600 |
| SKG2 QUICK RESPONSE E-293 | | 08/28 | TIM EGGAR | 2 | ORLEANS/1800 | ORLEANS/0600 |
| REMS ANA O-533 | | 08/28 | NATHAN PETRALIA | 4 | ORLEANS/1800 | ORLEANS/0600 |
| EMPF O-617 | | 08/30 | JARRED C NEAL | 1 | ORLEANS/1800 | ORLEANS/0600 |
| EMPF O-621 | | 08/30 | DOUG E SNAWDER | 1 | ORLEANS/1800 | ORLEANS/0600 |
| SOFR O-428 | | 08/25 | GUY CHAMNESS | 1 | ORLEANS/1800 | ORLEANS/0600 |

6. Control Operations/Work Assignments:
 Hold and patrol containment lines, Backhaul excess equipment.
 Remove any non-essential flagging.

7. Special Instructions:
 Utilize MIST tactics. Utilize READ's for cultural and environmental resource concerns.
 ID helispots and drop points, get lat-longs and provide to the DIVS.
 Back-haul trash and excess equipment i.e. nets, swivels and ice chests to logistics.
 Do not post lookouts on any bed rock out cropping without first getting clearance from REAF or READ.

| Function | Channel | RX Frequency | NW | RX Tone/NAC | TX Frequency | NW | TX Tone/NAC | Mode |
|---------------|--------------|--------------|----|-------------|--------------|----|-------------|------|
| COMMAND | 3 - NIFC C10 | 170.4125N | | | 165.9625N | | T3-131.8 | A |
| COMMAND | 4 - NIFC C11 | 170.6875N | | | 166.5750N | | T3 - 131.8 | A |
| COMMAND | 5 - NIFC C28 | 173.5000N | | | 165.3875N | | T3-131.8 | A |
| TACTICAL | 12 - R5 TAC6 | 168.2375N | | | 168.2375N | | | A |
| AIR TO GROUND | 13 - A/G TAC | 165.3625N | | | 165.3625N | | | A |
| AIR TO GROUND | 14 - A/G CMD | 169.7250N | | | 169.7250N | | | A |

9. Prepared By (Resource Unit Leader) GINA BALD **Approved By (Planning Section Chief)** DAVE GERBOTH **Date** 08/21/2020 **Time** 2200

AIR OPERATIONS SUMMARY
DAY/NIGHT
ICS 220

Prepared By: Galen Young

Prepared Date: 8/21/20

Prepared Time: 1700

| | | | | | |
|--------------------------------------|-----------------------------|---------------------|-------------------|------------------|-----------------|
| 1. INCIDENT NAME: Red Salmon Complex | 2. OPS PERIOD DATE: 8/22/20 | START TIME: 0700 | END TIME: 2100 | SUNRISE: 0631 | SUNSET: 2010 |
|--------------------------------------|-----------------------------|---------------------|-------------------|------------------|-----------------|

| | | |
|---|--|--|
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. AERIAL AVOIDANCE ZONE: 1/2 MILE RADIUS INDIAN ROCKS. If Retardant/Foam/Agent is dropped within these areas immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. Fly with Transponder 1255. CAUTION POWERLINES and SMOKE. Dip Sites: River Dip, Heliwell, Missouri Dip, 12 Dip, Hill Dip</p> | <p>4. Helibase Information: Willow Creek Helibase: 40* 57.036 123* 38.164 Weaverville Airport: 40* 44.46 122* 55.21 Scott Valley Helibase 41*33.40 122*51.20</p> | <p>5. TFR's: 0/1313 Latitude: 41*09'54" Longitude: 123*23'30" 10NM Radius Altitude: 12,000' MSL Frequency: 121.1750 http://tfr.faa.gov</p> |
|---|--|--|

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | | | | | 8. MEDIVAC SHIP INFORMATION | |
|------------------------------|--|------------------------------|------------------------------|----------|------------|----------|------------|-----------------------------|--|
| | | | RX | TONE | TX | TONE | AM/FM | Day: | Night: |
| AOBD | Galen Young | 575-574-8720 | AIR TACTICS | 169.2000 | | 169.2000 | | FM | Name: |
| ASGS ASGS (T) | Jim Stratton Michael Lewton | 760-207-4325 520-604-6287 | TFR VICTOR | 121.1750 | | 121.1750 | | AM | |
| Willow Creek Helibase | Kent Wedin HEB Neil Dresser HEB(T) | 949-614-6127 | SRF RPTR | 172.3750 | | 164.1750 | (T5) 146.2 | FM | H-102 DAY HOIST ON REQUEST KNEELAND |
| | | | DECK | 163.1000 | | 163.1000 | | FM | CHP- H-16 REDDING DAY/ HOIST |
| Scott Valley Helibase | James Blas | 661-381-0974 | AIR TO GROUND TACTICAL | 165.3625 | | 165.3625 | | FM | |
| ATGS/HLCO | | | | 169.7250 | | 169.7250 | | FM | |
| HLCO 7RL | Jerry Messinger | 541-306-0907 | CMD Link NIFC C-3 Willow | 170.4250 | | 168.0750 | (T3) 131.8 | FM | |
| ATGS/HLCO H-503 | Pete Koerber Matt Dickson (T) | 559-920-5785 530-277-9261 | CMD Link NIFC C-11 Fire | 170.6875 | | 166.5750 | (T3) 131.8 | FM | |
| AA-4CT | Jason Withrow | 530-206-6955 | CMD Link NIFC C-28 Fire | 173.5000 | | 165.3875 | (T3) 131.8 | FM | |
| Guard 824 | Alex Lujan | 530-925-0934 | ROTOR VICTOR | 125.1750 | | 125.1750 | | AM | |
| Kneeland CALFIRE Helitack | James Beeson | 707-444-2863 | CALCORD | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | FM | |
| | huu.kneelandhelitack base@fire.ca.gov | | AIR GUARD | 168.6250 | | 168.6250 | (T1) 110.9 | FM | |

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HELICOPTERS

| FAA N# | T | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|-----------|---|-------------|--------------|-------|-------|---------|--------|---|------------|--------------|-------|-------|------------------|
| 1CG | 1 | S-61 | Scott Valley | 0630 | 0700 | | H-502 | 2 | Bell 205 | Scott Valley | 0700 | 0730 | EU |
| 0CD | 1 | UH-60 | Scott Valley | 0730 | 0800 | | H-516 | 2 | Bell 212HP | Willow | 0630 | 0700 | EU |
| HT-917 | 1 | S-61 | Willow | 0800 | 0830 | | H-517 | 2 | Bell 212HP | Willow | 0730 | 0800 | EU |
| | | | | | | | H-503 | 3 | Bell 407 | Willow | 0730 | 0800 | EU |
| | | | | | | | H-7RL | 3 | Bell 407 | Scott | 0630 | 0700 | HLCO Only |
| | | | | | | | | | | | | | |
| | | | | | | | H-9PJ | 3 | Bell 407 | Willow | 0730 | 0800 | Short Haul / BLS |
| Guard 824 | 1 | UH-60 | Redding | 24hr | | | N617AC | 3 | Bell 407 | Willow | 0730 | 0800 | IR/Recon |

UAS / FIXED WING

| | | | | | | | | | | | | | |
|------|---|----------------------|---------|------|------|---------|-------|---|-------|---------|------|------|---------|
| 4CT | | Aero Commander 500-S | RDD | 0630 | 0700 | ATGS | | | | | | | |
| UR31 | 3 | M-600 | Orleans | 0800 | 0830 | PSD/ IR | UR320 | 3 | M-600 | Orleans | 0800 | 0830 | PSD/ IR |
| UR41 | 4 | Mavic | Orleans | 0800 | 0830 | PSD/ IR | UR417 | 4 | Mavic | Orleans | 0800 | 0830 | PSD/ IR |

| Missions: | Aircraft | AVAIL | Departure Point | Destination | |
|----------------|----------------|-------|------------------------------|--------------|--|
| ATGS/HLCO | 503 4CT,7RL | 0700 | Willow, Scott Valley, RDD | Fire | Provide Tactical Aerial Support |
| Bucket Support | ALL | 0700 | Willow, Scott Valley, | Fire | Water dropping requested by Ops, Branch, Division or Air Attack |
| RECON | T-3 | 0800 | Willow | Fire | As requested. Coordinate requests with AOBD. |
| Retardant | TBD | TBD | TBD | TBD | On request: Check application avoidance areas READ approval required. |
| MEDIVAC | 9PJ | 0800 | Willow | As requested | Request through Red Salmon Communications on Command Repeater. Give location: lat/long if known, and current visibility. Check Medical Plan/IAP. |
| Repeater | T-2, T-3 | 0800 | Willow | As requested | |
| Rapellers | T2 | 0800 | Willow | TBD | As requested. |
| Initial Attack | TBD | 0800 | Willow | TBD | Provide IA Helitack and loan copters on request. |
| PSD | T-3 | | Willow | Fire | When available as requested through Ops |

Red Salmon – Safety Message

INCIDENT: # CA-SRF- 000656

DATE: 08-22/23-2020

TIME: 0600 – 0600

Day/ Night Shift

KEEP YOUR GUARD UP!

- *Maintaining situational awareness takes effort!*
- *Continue planning to provide for safety then engage in your mission!*
- *Watch for complacency in others, and help them stay sharp.*
- *Weather is getting hotter and drier!*
- *Be methodical and meticulous in your tactics to get the job done safely!*

KEEP YOUR

HEAD IN THE GAME!

COVID-19 INCIDENT STATISTICS (to date)

Symptomatic Personnel: 11 Positive # of Cases: 0

- Be Smart! Stay Apart! Maintain at least 6 feet distance from people when feasible
- Practice good hygiene. Wash hands often and avoid touching your face
- **Cover your nose and mouth** with a facial covering and cough into your elbow if needed
- Monitor your health using the daily health screening tool located in the IAP.

Learn From Today

- Give, and demand, a quality briefing...Every shift!
- Speak up, ask questions, listen and communicate!
- Plan ahead!
- Evaluate the day's activity at the end of shift (AAR).
- Adjust the plan, based on what you learn.

To Improve for Tomorrow!

Prepared by:

CIIMT 4 Safety Group



INCIDENT RISK ANALYSIS RED SALMON COMPLEX CA-SRF-000656 (ICS 215a) Day/Night Shift

| DIV/BR | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|-----------------------|----------------------------------|---|
| ALL | TRAFFIC HAZARDS AND DRIVING | <ul style="list-style-type: none"> • Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on uphill side. Use spotters when backing, or turning around. • Practice "Defensive Driving" techniques. Assume other drivers are fatigued and complacent. • 5mph speed limit in and around ICP, keep your speed down in all areas. • Use warning lights when working on roads or traveling in smoke. • Drive at or below posted speed limits. • Be alert for wildlife. |
| ALL | HAZARD / DANGER TREES | <ul style="list-style-type: none"> • Follow Hazard Tree Safety Guidelines (IRPG p.22.) • Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. • Be alert around hazard trees during wind events, even green trees. • The hazard zone extends a minimum of 2½ tree lengths. • Do not park vehicles or take breaks under or near hazard trees. |
| ALL | STEEP TERRAIN AND ROLLING DEBRIS | <ul style="list-style-type: none"> • Maintain 8'-10' spacing when working & walking. • Be alert for rolling rocks, debris, or burning material. • Evaluate necessity to send personnel in areas with limited access. • Post lookouts where feasible. |
| D,F,H, K,O,P, U | INDIRECT FIRELINE | <ul style="list-style-type: none"> • Keep good Situational Awareness while engaged in indirect line construction. • Post lookouts. Make sure to stay in contact with someone who can see the main fire • Ensure all personnel are familiar with the plan. • Make sure all personnel know their escape routes and safety zones. • Remember there is "unburned fuel between you and the main fire." |
| ALL | FATIGUE/COMPLACENCY | <ul style="list-style-type: none"> • Be alert for signs of fatigue and take breaks as necessary. • Maintain 2:1 work/rest ratio. • Monitor ALL resources for level of fatigue. • Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. • Take steps to maintain situational awareness for the duration of the incident. |
| K,O,U | FIRING OPERATIONS and DEVICES | <ul style="list-style-type: none"> • Follow the chain of command when undertaking burning operations. • Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations. • Wear and use appropriate PPE. • Initiate burning after ensuring the plan is authorized and understood by all. |
| ALL | COMMUNICATIONS | <ul style="list-style-type: none"> • Share your Situational Awareness (hazards, changes, etc) to those who have a need. • Radio communications may be poor in some areas. Use human repeaters as needed • Ensure all personnel are familiar with the incident communications plan. |
| A,D,K, W,Y | NIGHT OPERATIONS | <ul style="list-style-type: none"> • Have a purpose for where you drive and what you do. Don't rush into assignments. • Use caution where you park or stage, especially in steep timbered areas. • Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area. • Increase SA by trying to see the work area during daylight hours. • Use glow sticks to mark hazards, and ensure personnel have headlamps. |
| ALL | AIR OPERATIONS | <ul style="list-style-type: none"> • Follow "Aviation Watch-Out Situations" on page 46, IRPG. • Don't plan on air resources for tactical support or medical transportation. • Refer to page 58, IRPG for directing bucket drops. • Ensure positive communication with all air resources. |
| ALL | ENVIRONMENTAL HAZARDS | <ul style="list-style-type: none"> • Keep alert for wildlife, deer, rattlesnakes, bees, and plants. Watch footing and hand placement around rocks. • Personal hygiene is #1 when it comes to Poison Oak Prevention. • Pick up and remove all trash from fireline, return to camp and place in dumpsters. |
| ALL | COVID-19 | <ul style="list-style-type: none"> • Utilize social distancing, wear facemasks in camp ALWAYS. • Disinfect vehicles, tools, and commonly touch surfaces frequently. • Do not share equipment and wash hands frequently. |

INCIDENT NAME:

Red Salmon Complex

Operational Period: 0600-0600

August 22/23, 2020

DATE AND TIME PREPARED:

August 21, 2020 1530 Hours



1. Incident Name **Red Salmon Complex** 2. Operational Period **08/22/20-8/23/20 (0600-0600)**
 Date/Time:

| 3. EMS / Ambulance Services/Aid Stations/REMS | | | Advanced Life Support (ALS) Yes No |
|--|--------------------------------|--|---------------------------------------|
| Name | Location | Frequency/Phone | |
| Mountain Medics Medical Supply Trailer | Orleans Camp | Walk-up Medical Supplies and Treatment | RN |
| 4x4 ALS Ambulance (24 hours) | Willow Creek Camp | Command | X |
| 4x4 ALS Ambulance (24 hours) | Mill Gap Spike/DP #9 | Command | X |
| Mountain Medics #4 4x4 ALS Ambulance (24 hours) | Salmon Spike | Command | X |
| Mountain Medics #5 4x4 ALS Ambulance | Red Spike | Command | X |
| Hoopa Ground Ambulance | Willow Creek, CA | CAL Fire Fortuna ECC | X |
| Rapid Extraction Module Support (REMS) | Reference to 204 REMS Location | Command | X |

| 4. Air Rescue / Air Ambulance Services | | | Type of Aircraft & Capability |
|--|-----------------------|--|--|
| Name | Location | | |
| H-9PJ | Willow Creek Helibase | | Short Haul, BLS (ETA 20 min) |
| Guard 822 | Redding | | ALS, Day & Night, Hoist (ETA DAY 45 min, NIGHT 60 MIN) |
| Reach 5 | Redding | | ALS, Day & Night (ETA 30) |
| CHP H14H15 | Redding | | ALS, Hoist, Day Only (ETA 30 min) |
| Coast Guard | Eureka | | BLS, Hoist, Short Haul, Night Vision (ETA 30 min) |

| 5. Hospitals (all times estimated from incident location) | | | | | |
|---|---|--|--------------------------|-------------------|--|
| Name & Level | GPS Datum - WGS 84 Degrees Decimal Minutes | Travel Time (from Orleans) Air Gnd | Phone | Helipad Yes No | Address |
| St Joseph's Hospital (Level 3) | Lat: N 40° 47' 03.33" Long: W 124° 08.800" | 30 MINS | 707-289-3805 ext 2000 | X | 2700 Doibear St Eureka, CA |
| Fairchild Medical Center (Level 4) | Lat: N 41° 43.14' Long: W 122° 38.74' | 30 MINS | 530-841-8282 | X | 444 Bruce Street Yreka, CA |
| Mad River Cmty. Hospital (Level 4) | Lat: N 40° 53.72' Long: W 124° 05.45' | 20 MINS | 707-826-8264 EXT 1 | X | 3800 James Rd. Arcata, CA |
| Mercy Medical Center (Level III) | Lat: N 40° 34.33' Long: W 122° 23.80' | 30 MINS | 530-225-7200 | X | 2175 Rosaline Ave. Redding CA |
| U.C. Davis Medical Center Level 1 Trauma/Burn | Lat: N 38° 33.32' Long: W 121° 27.35' | 2 HRS | 916-703-6576 | X | 2315 Stockton Blvd. Sacramento, CA. |

6. Division / Crew Emergency Pre-Plan *Update and discuss with assigned resources daily.*

Fireline EMT / Medic's
Division / Branch Location

Air Hoist site location site:
Lat: / Long: / Elevation:

Helispot:
Lat: / Long: / Elevation:

MED LZ:

| 7. Prepared By (Medical Unit Leader) | 8. Date/Time | 9. Reviewed By (Safety Officer) | 10. Date/Time |
|---|----------------|---------------------------------|----------------|
| MEDL Doug Stuart MEDL(9) Mike Harris | 8/21/2020 1800 | SOF-1 | 8/21/2020 1800 |



FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha, Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat/Long.)

This will be the Trout Meadow Medical Incident, ICP is TFLD Jones. EMT Smith is providing medical care."

| | |
|--|---|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2" - 3" burns more than 4 palm sizes, heat stroke, disoriented. <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2" - 3" burns not more than 1-3 palm sizes. <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. |
|--|---|

| | |
|---|--|
| Nature of injury or illness & Mechanism of Injury Transport Request Patient Location Incident Name On-Scene Incident Commander Crew Patient Care | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) Air Ambulance / Short Haul/Hoist Ground Ambulance / Other Descriptive Location & Lat. / Long. (WGS84) Geographic Name + "Medical" (Ex: Trout Meadow Medical) Name of on-scene ICP of Incident within an Incident (Ex: TFLD Jones) Name of Care Provider (Ex: EMT Smith) |
|---|--|

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

| | | | |
|--|------|---------|------------------|
| Patient Assessment: (IRPG PAGE 106) | Age: | Weight: | Chief Complaint: |
|--|------|---------|------------------|

| | | | | |
|-----------------------------------|-------------------------|-----|-----|---------------|
| Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: | Respirations: |
|-----------------------------------|-------------------------|-----|-----|---------------|

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) Patient's ETA to Location:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Transmit (TX) | Tone/NA/C * |
|-------------|---------------------|--------------|---------------|-------------|
| COMMAND | | | | |
| AIR-TO-GRND | | | | |
| TACTICAL | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?
 Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

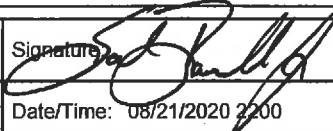
REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
 Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***



INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| 1. Incident Name: | | | 2. Date/Time Prepared: | | | 3. Operational Period: DAY | | | | |
|---|------|---------------|---|-------------------|-----------|---|-----------|--------------------------------------|------------------|---|
| RED SALMON COMPLEX Branch V / Branch VII South | | | Date: 08/21/2020 Time: 2200 | | | Date/Time From: 08/22/2020 0600 SAT | | Date/Time To: 08/22/2020 1800 SAT | | |
| 4. Basic Radio Channel Use: | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| 15 | 1 | COMMAND | SRF - 2 | ALL DIVS | 172.3750N | | 164.1750N | T13 | A | T13 HORSE 141.3 |
| 15 | 2 | COMMAND | NIFC C3 | ALL DIVS | 170.4250N | | 168.0750N | T3-131.8 | A | BRUSH MOUNTAIN LOOKOUT - TONE 3 |
| 15 | 3 | COMMAND | NIFC C10 | ALL DIVS | 170.4125N | | 165.9625N | T3-131.8 | A | SHELTON BUTTE - TONE 3 |
| 15 | 4 | COMMAND | NIFC C11 | ALL DIVS | 170.6875N | | 166.5750N | T3-131.8 | A | ORLEANS LOOKOUT - TONE 3 |
| 15 | 5 | COMMAND | NIFC C28 | ALL DIVS | 173.5000N | | 165.3875N | T3-131.8 | A | PACK SADDLE RIDGE - TONE 3 |
| 15 | 6 | TACTICAL | NIFC TAC 2 | FOR IA WITHIN TFR | 168.2000N | | 168.2000N | | A | NIFC TAC 2 |
| 15 | 7 | TACTICAL | NIFC TAC 3 | DIV M/N | 168.6000N | | 168.6000N | | A | NIFC TAC 3 |
| 15 | 8 | TACTICAL | NIFC TAC 5 | DIV M/N, DIV O | 166.7250N | | 166.7250N | | A | NIFC TAC 5 |
| 15 | 9 | TACTICAL | NIFC TAC 6 | UNASSIGNED | 166.7750N | | 166.7750N | | A | NIFC TAC 6 |
| 15 | 10 | TACTICAL | NIFC TAC 7 | DIV P / R | 168.2500N | | 168.2500N | | A | NIFC TAC 7 |
| 15 | 11 | TACTICAL | R5 TAC 4 | DIV K | 166.5500N | | 166.5500N | | A | |
| 15 | 12 | TACTICAL | R5 TAC 5 | UNASSIGNED | 167.1125N | | 167.1125N | | A | R5 TAC 5 |
| 15 | 13 | AIR TO GROUND | A/G TAC | ALL DIVS | 165.3625N | | 165.3625N | | A | AIR/GROUND TACTICAL |
| 15 | 14 | AIR TO GROUND | A/G COMMAND | ALL DIVS | 169.7250N | | 169.7250N | | A | AIR/GROUND COMMAND |
| 15 | 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A | MEDEVAC COORDINATION - TONE 6 |
| 15 | 16 | AIR GUARD | AIR GUARD | ALL DIVS | 168.6250N | | 168.6250N | T1-110.9 | A | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 5. Special Instructions: | | | | | | | | | | |
| 6. Prepared By (Communications Unit Leader) | | | Name: SAL BONILLA JR, KEVIN JANES COML 530-629-1654 | | | Signature:  K.S. Coml they | | | | |
| ICS 205 | | | IAP Page | | | Date/Time: 08/21/2020 2200 | | | | |

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INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)


Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------|--|--------------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: DAY | |
| RED SALMON COMPLEX Branch I / Branch III / Branch VII North | Date: 08/21/2020 Time: 2200 | Date/Time From: 08/22/2020 0600 SAT | Date/Time To: 08/22/2020 1800 SAT |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|-------------------|-----------|-------------|-----------|-------------|------------------|---|
| 15 | 1 | COMMAND | SRF - 2 | ALL DIVS | 172.3750N | | 164.1750N | T5 | A | TONE 5 ORLEANS 146.2, |
| 15 | 2 | COMMAND | NIFC C3 | ICP, BR VI | 170.4250N | | 168.0750N | T3-131.8 | A | BRUSH MOUNTAIN LOOKOUT - TONE 3 |
| 15 | 3 | COMMAND | NIFC C10 | ALL DIVS | 170.4125N | | 165.9625N | T3-131.8 | A | SHELTON BUTTE - TONE 3 |
| 15 | 4 | COMMAND | NIFC C11 | ALL DIVS | 170.6875N | | 166.5750N | T3-131.8 | A | ORLEANS LOOKOUT - TONE 3 |
| 15 | 5 | COMMAND | NIFC C28 | ALL DIVS | 173.5000N | | 165.3875N | T3-131.8 | A | PACK SADDLE RIDGE - TONE 3 |
| 15 | 6 | TACTICAL | NIFC TAC 2 | FOR IA WITHIN TFR | 168.2000N | | 168.2000N | | A | NIFC TAC 2 |
| 15 | 7 | TACTICAL | VTAC 11 | DIVS A | 151.1375N | T6-156.7 | 151.1375N | T6-156.7 | A | VTAC 11 |
| 15 | 8 | TACTICAL | VTAC 12 | DIVS D | 154.4525N | T6-156.7 | 154.4525N | T6-156.7 | A | VTAC 12 |
| 15 | 9 | TACTICAL | VTAC 13 | TRINITY/LONG CONT | 158.7375N | T6-156.7 | 158.7375N | T6-156.7 | A | VTAC 13 |
| 15 | 10 | TACTICAL | VFIRE 25 | DIVS U | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A | VFIRE 25 |
| 15 | 11 | TACTICAL | VFIRE 26 | DIVS W / Y | 154.3025N | T6-156.7 | 154.3025N | T6-156.7 | A | VFIRE 26 |
| 15 | 12 | TACTICAL | R5 TAC 6 | DIV A/D/W/Y | 168.2375N | | 168.2375N | | A | R5 TAC 6 |
| 15 | 13 | AIR TO GROUND | A/G TAC | ALL DIVS | 165.3625N | | 165.3625N | | A | AIR/GROUND TACTICAL |
| 15 | 14 | AIR TO GROUND | A/G COMMAND | ALL DIVS | 169.7250N | | 169.7250N | | A | AIR/GROUND COMMAND |
| 15 | 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A | MEDEVAC COORDINATION - TONE 6 |
| 15 | 16 | AIR GUARD | AIR GUARD | ALL DIVS | 168.6250N | | 168.6250N | T1-110.9 | A | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

5. Special Instructions:

| | | | |
|-----------------------|------------------------------|--|--|
| 6. Prepared By | (Communications Unit Leader) | Name: SAL BONILLA JR, KEVIN JANES, COML 530-629-1654 | Signature:  |
| ICS 205 | IAP Page | Date/Time: 08/21/2020 2200 | |



Red Salmon Complex COVID-19 Expectations

- All incident personnel will follow all local, State and CDC guidelines for COVID-19.
- **As you travel through the highway 96 corridor to the Fire, the Hoopa and Yurok reservations are closed so please do not stop in Hoopa or Weitchpec.**
- Use the **COVID-19 Daily Screening Tool**, provided in the IAP, to monitor self and module.
- Utilize **Module-as-one** concepts to reduce the risk of transmitting the novel Coronavirus. This limits “close contacts” to those within the module. A “close contact” is defined as face to face contact for at least 15 minutes or in the same enclosed space for 2 hours.
- **Social Distancing.** Maintain a minimum of 6’ physical distancing from those outside of *your module-as-one.*
- **Face Coverings.** Face coverings are required to be worn, in the appropriate manner covering nose and mouth, when at ICP and Camps. Outside of camps, all incident personnel will wear a face covering when social distancing is not possible with those outside your module-as-one.
- **Wash your hands.** Wash your hands often with soap and water for at least 20 seconds, especially after blowing you nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Do not use hand sanitizers containing methanol or 1-propanol. Cover all surfaces of your hands and rub them together until they feel dry. Avoid touching your eyes, nose and mouth with unwashed hands.
- Clean and disinfect vehicles and equipment. Disinfect all high-touch surfaces frequently, such as radios, phones, door handles, etc.

RED SALMON COVID-19 DAILY SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptoms |
|--|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| <i>* Take temperature with no-touch thermometer, if available. *</i> |

Instructions for Screening

| When | What to Do |
|---|--|
| <p>If Spike or fireline resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed.</p> <p>At entries to established camps (Willow Creek ICP, Orleans Base Camp):</p> <p style="padding-left: 20px;">Temperature screening required for all incident personnel, cooperators and guests. Although medical personnel are ideal, screeners do not have to be medically trained.</p> <p>If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry.</p> | <p style="text-align: center;">NOTIFY SUPERVISOR IMMEDIATELY</p> <p style="text-align: center;">DO NOT ANNOUNCE</p> <p style="padding-left: 20px;">Ask individual or "module-as-one" to step aside and follow the steps below.</p> |

| |
|--|
| Escort individual or "module-as-one" to isolation area. Separate the symptomatic personnel. |
| Isolation support personnel should begin documentation. |
| Notify Line Medics or MEDL if at ICP or Orleans Base Camp. |
| COVID Safety will coordinate with SRF Forest IMO. |
| Have individual or "module-as-one" fill out WF Employee Contact Assessment Sheet. |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

¹ Symptoms of Coronavirus
<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

Wildland Fire Employee Contact Assessment

| Contact Information | | | | | | | | | |
|---|--|----|--|---|--|-----|--|---------------|-------|
| Date | | | | | Fire | | | | |
| Name | | | | | Fire Supervisor | | | | |
| Cell Phone | | | | | Cell Phone | | | | |
| Unit | | | | | Position | | | | |
| Check-in Date | | | | | How did you travel here? AOV, POV, Rental O/C/E # Airline with ICP pickup | | | | |
| Demob Date | | | | | Did you travel as a "Module as One"? | | | | |
| Where are you eating? | | | | | | | | | |
| *Check all that apply | | | | | | | | | |
| ICP | | | | | Sack Lunch | | | Hot Cans | |
| | | | | | | | | Take out | |
| | | | | | | | | Grocery Store | |
| Comments | | | | | | | | | |
| Where are you sleeping? | | | | | | | | | |
| ICP | | | | | Spike Camp | | | Camp ground | |
| | | | | | | | | Hotel | |
| | | | | | | | | | Other |
| Comments | | | | | | | | | |
| Does your "Module as One" eat together? | | | | | | | | | |
| YES | | NO | | Does your "Module as One" sleep in the same location? | | YES | | NO | |
| Comments | | | | | | | | | |
| Has your "Module as One" had any new individuals join? | | | | | | | | | |
| | | | | | Have you been in close contact with someone new recently? | | | | |
| Do you have any reason to think you have experienced an exposure? | | | | | | | | | |
| | | | | | | | | | |

STANDARD OPERATING PROCEDURES—FINANCE SECTION

WORK REST CYCLE

IT IS NATIONAL DIRECTION TO MEET 2 TO 1 WORK/REST RATIO (1 hour of sleep/rest for every 2 hours of work). Every effort shall be made to manage work hours so you don't exceed the maximum of 16 hrs. Work hours exceeding 16 hours shall be approved by your supervisor in advance, and a justification/mitigation form completed for review by Section Chief & approved by IC. It is each person's responsibility to comply with this direction to manage for fatigue and safety.

OPERATIONAL SHIFTS

Pay status for assigned overhead and crews on the fireline will not start prior to the posted briefing time and will terminate on arrival back in camp (except for debriefing—additional hours may be accrued by those required to attend debriefing). Supervisors will be allowed ½ hour prior to briefing and after return to camp to ready crew and equipment.

DUTY STATUS

Division/Group supervisors and Unit Leaders are responsible for establishing on and off duty status. The objective is a 2 to 1 work/rest ratio. Personnel will normally work, travel, and/or be placed on ORDERED standby 8 to 16 hours per day and be off duty 8 hours or more (breaks count towards 8 hrs.). Off duty time will be in a non-pay status. Each federal employee is guaranteed at least 8 hours of pay status each 24-hour period (midnight to midnight) unless it is the first or last day of an assignment or stated otherwise in a contract or agreement.

PERSONNEL/EQUIPMENT TIME REPORTING

Personnel time will be reported to the Time Unit daily or every other day once they are signed by the next level supervisor. Situations entitling you to HAZARD PAY are to be noted in remarks (i.e. HP=Uncontrolled Fireline, hovering hookups, low level flights, etc.)

Private Contracted Equipment time must be tracked on a Shift Ticket daily or every other day and hours on shift noted even if it is a daily rate. When swapping out operators you need to notify Finance as well as changing from single to double shift and vice versa.

Supervisor's - If you are responsible for daily tracking of equipment or personnel, please ensure you understand the agreement, and follow the rules provided in this document. Do not sign documents for resources you did not manage unless you have knowledge of their assignment hours.

MEAL AND OTHER WORK BREAKS

Compensable meal periods are the exception, not the rule (5 CFR 551.411 © and 29 CFR 785.19(a)). Until the fire is controlled, personnel on the fireline MAY BE compensated for meal periods if all of the following conditions are met: 1) The fire is not controlled and 2) The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and 3) The compensable meal break is approved by the supervisor at the next level and documented on CTR. For personnel in support positions, and fireline personnel after control of a fire, a meal period of at least 30 minutes must be ordered and taken for each work shift of eight hours or more. In those situations where personnel cannot be relieved from work and must remain at a post of duty, a meal period may be counted as time worked, which will be compensable. If breaks are NOT able to be taken, CTR should have a statement in remarks explaining the situation.

FINANCE MESSAGE

Thank you for submitting your times in the safest way possible. The options for submitting your CTR's and Shift Tickets are:

- Electronic fillable PDF CTR/Shift Ticket. QR codes to fillable forms are included below. If you do not have QR capabilities, Finance can email you forms directly. Make sure the forms are signed by the supervisor before submitting to Finance. In order to use fillable forms, you must have some version of Adobe Acrobat downloaded on your device, or you can send to your email and fill out.
- Hard copy CTR/Shift Ticket. You may fill out a hard copy CTR/Shift Ticket, snap a picture and email to Finance OR you may turn in your actual hard copy as usual. If you send in a picture, please make sure it is legible and includes the supervisor's signature at the bottom. The phone numbers listed below are hard line phones, so texting does not work.

PLEASE:

- Crews need to include a manifest with their first CTR.
- Try to submit your times at least every other day. There is a drop box at Orleans Base Camp in Check-in to drop off your time.
- Write your email on your CTR
- Hazard pay justifications are required on your CTR's in comments section. "H=Hazard" is not enough.

WHEN YOU ARE CLOSE TO DEMOB:

- Give Finance a "Courtesy Call" to make sure all your documents have been received.
- Follow the demob plan instructions based on your travel route home. This will determine whether your demob will be in-person or remote.
- Submit all time documentation (including travel home) ahead of demob.
- Send only one representative per resource to finance tent.
- Abide by scheduled demob time or call finance for an unscheduled demob.



CTR



SHIFT TICKET

EMAIL: 2020.redsalmon.finance@firenet.gov

Equipment Time: (530) 629-1678

Finance Section Chief (530) 629-1677



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site
F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the
instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Questions?

OES Assistant Chief Pat Titus
916-634-9225



Human Resource Message

Red Salmon Complex

August 22 - 23, 2020

HUMAN RESOURCE MESSAGE

What could be considered harassment?

- Offensive Jokes, suggestive or degrading comments.
- Unwanted advances or continual invitations for dates
- Offensive physical contact
- Offensive pictures, posters or written material
- Threatening, abusive of offensive calls, emails, or SMS messages



Feel free to call/text or come by the HRSP trailer if you have questions, concerns, or just want to chat.

Adam Alvarez – (HRSP) (707) 373-8715

Resource Advisor Message

- Resource advisors are available in nearly all Divisions on the fire and are here to support the mission of containing this wildfire while at the same time aim to minimize resource damage impacts. If you feel something needs to be brought to a Resource Advisor (or Cultural Specialist), go through your appropriate chain of command to make the notification.
- The Six Rivers, Klamath and Shasta-Trinity National Forests, as well as California Team 4, have been working very closely with cultural specialists from the three main tribes in this area (the Hoopa, Karuk and Yurok) so please help us to maintain and foster these good relationships.
- The area in which the fire is burning is a very sacred place to these tribal cultures so please work with us utilizing MIST tactics to protect cultural and wilderness values.

A message from Leaf Hillman, Karuk Tribal leader:



<https://www.youtube.com/watch?v=ahXaXVvIOM>

Important Note: These videos and all parts of them are property of the Karuk Tribe and are not intended for any purpose other than the reason for which they were developed. Usage of the material outside of the Red Salmon Complex fire organization is prohibited.

TRAINING MESSAGE

RED SALMON COMPLEX

AUGUST 22, 2020

DON'T LET YOUR HARD WORK GO UNNOTICED!

If you are a trainee and have an open position task book you need to have the proper documentation for it to count.

Every task in your PTB requires three things:

1. An Evaluator#
2. A date
3. The Evaluator's Initials



Trainee check in form

Things to remember when having your tasks signed:

1. It needs to be legible
2. Leave room in each task completion box for more than one signature

If you have any questions, please feel free to call us or send us a text.

Thank You,

Emil Picchi
TNSP (t)
650.520.5102
epicchi@woodsidefire.org

Arturo Gasdik
TNSP
707.296.4484
Arturo.gasdik@usda.gov

RED SALMON DEMOB

Check in with Demob at least 72 hours prior to demobing if you need air travel arrangements made.

Demob on the Red Salmon is paperless. Use **QR Code #1** to start your process.

If you have difficulties with your phone or need help, stop by the Demob Unit or call 530-629-1679.

QR Code #1
Demob Process



Once you have scanned **QR Code #1**, proceed to the following locations to get signed off. This can be done at both Willow Creek and Orleans (except for Finance, see instructions below):

- **GROUND SUPPORT *** (Do this prior to Weed Wash)*****
- **WEED WASH**
- **SUPPLY**
- **COMMUNICATIONS**
- **TIME (SECOND TO LAST)**
 - Contact Finance to ensure that all shift tickets and CTR's are completed and turned in prior to demob:
Equipment Time (530) 629-1678 Personnel Time (530) 629-1677

WILLOW CREEK FINANCE:

Complete the above stops, **TIME** and **DEMOB** are last.

TIME: Overhead, or **ONE PERSON** from each Vendor or Crew will be allowed to visit Finance for payment processing (Equipment Time or Personnel Time).

REMOTE FINANCE:

Call the numbers above to initiate closing out with finance.

Equipment Time will generate the Emergency Equipment Use Invoice (OF-286) and e-mail the invoice to company owner for review and signature.

Personnel Time will generate Incident Time Reports(s) (OF-288) and e-mail the report to designated contact for review.

QR Code #2
Travel Itinerary for
After Demob Process



- **DEMOB (VERY LAST)**
 - Visit or call Demob (530-629-1679) to verify that your checkout process has been completed
 - Scan **QR Code # 2** to submit your travel itinerary or verbally report it to Demob.

DO NOT DEPART FROM THE INCIDENT WITHOUT CHECKING OUT WITH DEMOB

08/22/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

CREWS

| | | | |
|------|------|--------|-------------------|
| C-42 | 0600 | (HC2I) | CRWT2IA GA SC 1 |
| C-40 | 0700 | (HC2I) | CRW2IA FL STATE 7 |
| C-41 | 0730 | (HC2I) | CRW2IA GA CHF 2 |

EQUIPMENT

| | | | |
|-------|------|--------|------------------------|
| E-126 | 0600 | (DOZ2) | DOZ2 PETERS |
| E-352 | 0600 | (ENG6) | ENG6 ALPINE WILDFIRE 8 |
| E-314 | 0630 | (ENG6) | ENG6 JD FORESTRY 1 |
| E-360 | 0630 | (ENG4) | ENG4 FLASHBACK |
| E-11 | 0800 | (PU) | PU PVT MCLENDON |
| E-31 | 0800 | (WTS2) | WTS2 INF 21 |
| E-47 | 0800 | (ENG6) | ENG6 GRT 112 |
| E-211 | 0830 | (ENG6) | ENG6 OR-COC 636 |
| E-234 | 0900 | (WTT2) | WTT2 SHF 66 |
| E-213 | 1000 | (ENG6) | ENG6 BIG STATE |

OVERHEAD

| | | | |
|-------|------|--------|-------------------|
| O-624 | 0630 | (THSP) | CROSSON, JUSTIN |
| O-23 | 0700 | (EMPF) | BUELL, LINDA |
| O-30 | 0730 | (EMTF) | ANTES, DOMINIC |
| O-122 | 0730 | (SPUL) | LAWHORN, ANDREW R |
| O-386 | 0800 | (EMPF) | GRIFFITHS, ERIC |
| O-169 | 0800 | (TFLD) | SMITH, MARK |
| O-358 | 0830 | (EMPF) | DIEM, JARED |
| O-303 | 0830 | (SOFR) | JENSEN, KELLY K |
| O-8 | 0900 | (FOBS) | ARCHER, JEFFREY |

08/22/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

| | | | |
|---------|------|--------|---------------------|
| O-323 | 0900 | (WHLR) | TYLER, TRAVIS WAYNE |
| O-336 | 0930 | (BCMG) | BRENTESON, NORMAN J |
| O-334 | 0930 | (BCMG) | KINGSLEY, ALFRED |
| O-142.4 | 0930 | (THSP) | LAWLOR, SHANE |
| O-142.5 | 0930 | (THSP) | MUSTIN, TREVOR |
| O-142 | 0930 | (MEDL) | REMS SMA 6 |
| O-350 | 1000 | (TFLD) | ESCALERA, JOHN |
| O-128 | 1000 | (SOFR) | KERR, JEFFREY |
| O-625 | 1030 | (THSP) | NORRIS, MATTHEW |
| O-382 | 1030 | (REAF) | WATTS-TOBIN, ALEX R |
| O-234 | 1200 | (HEBM) | DRESSER, NEIL |
| O-279 | 1200 | (HEQB) | JACKSON, THOMAS |
| O-357 | 1800 | (EMPF) | LARSEN, PETER |
| O-388 | 1800 | (EMTF) | MORTON, NICHOLAS D |

08/23/2020

TENTATIVE RELEASE

RED SALMON COMPLEX US-CA-SRF-000656

EQUIPMENT

| | | | |
|-------|------|--------|-----------------|
| E-326 | 0600 | (ENG3) | ENG3 SHF E371 |
| E-327 | 0600 | (ENG3) | ENG3 KNF E326 |
| E-209 | 0630 | (ENG6) | ENG6 WY-YNP 691 |
| E-316 | 0630 | (ENG3) | ENG3 SHF 313 |
| E-328 | 0700 | (ENG3) | ENG3 SHF 343 |
| E-333 | 0700 | (ENG3) | ENG3 SHF 362 |

OVERHEAD

| | | | |
|----------|------|--------|-------------------------|
| O-3 | 0600 | (DIVS) | BADER, ERIC |
| O-263 | 0700 | (OPBD) | REIDY, MATT |
| O-105 | 0700 | (PIO2) | ROMNEY, KENT |
| O-48 | 0700 | (SEC1) | VIGNES, JARED MARK |
| O-392 | 0730 | (ASGS) | LEWTON, MICHAEL DOUGLAS |
| O-420.69 | 0730 | (ASGS) | STRATTON, JAMES |
| O-605 | 0800 | (FDUL) | WARNER, JESSICA M |
| O-318 | 0830 | (EMTF) | NETRO, RICHARD |
| O-316 | 0900 | (EMPF) | MARTIN, DRAKE |
| O-385 | 0900 | (EMPF) | TERRY, JOSHUA A |
| O-589 | 1000 | (SEC2) | LEE, JAMES DAREN |
| O-76 | 1030 | (PIO2) | DEYERBERG, ROBERT P |
| O-274 | 1200 | (TFLD) | GAWRONSKI JR, MICHAEL M |

FIRE REPLACEMENT PROCEDURES

START THIS PROCESS AT LEAST 48 HOURS PRIOR TO DEMOB

Submit requests for all incident replacements on a 213, General Message:

- Separate cache from non-cache items on separate 213's!
- Include explanation for lost or damaged items.
- Include DIVS signature on the 213 to verify the item(s) has/have been lost or damaged and support the circumstances surrounding it.
- For stolen items, contact your supervisor and Security Manager as soon as practical.

FOR CACHE ITEMS

Requesting Resource is NOT Being Demobed and Requested Items ARE Available In Supply:

- R&D shall fill request and note on the 213.

Requesting Resource is NOT Being Demobed and Requested Items are NOT Available In Supply.

- The Supply Unit will place an order for the requested items through the regular cache order process on the incident. The order will be shipped to the incident and replacement will take place at the Supply Unit and noted on the 213.

Requesting Resource IS Being Demobed and Requested CACHE items are NOT In Stock In Supply:

- Along with the 213, complete an *OF-315, Incident Replacement Requisition for cache items only* and take to SPUL for review and approval. Include the requesting resources' email on the form so the Resource Order can be emailed to the Requesting Resource.
- The SPUL will issue S#'s pending receipt and verification of proper documentation for cache items.

NON-CACHE Items – This is the Important Part!!!

Non-Cache items include any item not available through the National Cache System.

Lost, damage, or destroyed government non-cache property shall be reported to the appropriate DIVS or higher-level overhead within 24 hours of occurrence. The requesting resource shall complete an ICS-213 **and OF-289, Property Loss and Damage Report – Fire Suppression**, available at Orleans Base Camp Supply Unit. Include the following:

- All witnesses shall document the facts and circumstances of the loss or damage on the OF-289. Explanations shall be detailed and indicate how the incident caused the damage.
- The requesting resource will email the completed ICS-213 and OF-289 to the Comp/Claims Unit Leader at scott_parsons@firenet.gov. The COMP will make a determination based upon the documentation presented.
- Approval for replacement is the responsibility of the incident agency and may be delegated to the Incident Management Team for IC and FSC.
- If the replacement request is approved, the replacement cost will be limited to cache equivalent value. The requesting resource will complete OF-315 for the Supply Unit.
- Items that do not have a like-item in the cache will be reviewed and approved at the discretion of the FSC or Incident Business Advisor, as delegated by the Agency Administrator.

SPIKE CAMP MEDICAL SUPPLY ORDER FORM

| Date & Time | | Order # | MODE OF DELIVERY | | Location of Delivery |
|--|---------------------|----------------|-------------------------|-----------------------|-----------------------------|
| Order was placed | | (DIVS + #) | GROUND SUPPORT | | Div, DP, LZ Left Long |
| Current Date and Time: | | | PICK UP IN SUPPLY | | |
| DATE NEEDED: | | | HELO | | |
| TIME NEEDED: | | | | | |
| Order received in COMMUNICATIONS by: | | Name: | | | Time: |
| Order received in SUPPLY by: | | Name: | | | Time: |
| Order shipped by Transportation or PU in Supply Name: | | Time: | | | |
| PLEASE ORDER BY ITEM NUMBER ----- AMOUNT QUANTITIES: TOTAL, BOX, CASE | | | | | |
| # | Item | Amount | # | Item | Amount |
| BINDAGES | | | | | |
| 1 | 1" Plastic Band Aid | | 26 | Gold Bond Blue | |
| 2 | 2"x3" Band Aid | | 27 | Athletes Foot Powder | |
| 3 | Knuckle Band Aid | | 28 | Mole Skin | |
| 4 | Steri Strip | | 29 | 2nd Skin | |
| 5 | Ace Bandage | | G / STOMACH | | |
| 6 | Coban Sports Wrap | | 30 | Tums | |
| 7 | 2" Medical Tape | | 31 | Pepcid AC | |
| 8 | 4" x 4" Bandage | | 32 | Pepto Bismo | |
| 9 | AAA Ointment | | 33 | Laxative | |
| 10 | Alcohol Prep | | 34 | Immodium | |
| BUGS / INSECTS | | | | | |
| 11 | Bug Spray | | 35 | Ibuprofen | |
| 12 | Bug Wipes | | 36 | Tylenol | |
| 13 | Sting Swabs | | 37 | Asprin | |
| COUGH / COLD / ALLERGY | | | | | |
| 14 | Cough Drops | | 38 | Abreva | |
| 15 | Sinus Decongestant | | 39 | Ora Gel | |
| 16 | Nyquil + Dayquil | | SKIN | | |
| 17 | Claritin | | 40 | Sunscreen | |
| 18 | Sudafed | | 41 | Hydrocortadzone Cream | |
| EARS / EYES / NOSE | | | | | |
| 19 | Q-Tips | | 42 | Gold Bond Yellow | |
| 20 | Eye Drops | | 43 | Chap Stick | |
| 21 | Eye Wash | | 44 | Tech Nu | |
| 22 | Contact Solution | | 45 | Hand Sanitizer | |
| 23 | Nasal Saline | | 46 | A & D Ointment | |
| FEMALE | | | | | |
| | | | 47 | Body Glide | |
| | | | 48 | Bio Freeze | |
| 24 | Tampons | | 49 | Baby Wipes | |
| 25 | Pamprin | | 50 | Ice Pack | |
| SPECIAL NOTES | | | | | |

Red Salmon

Complex

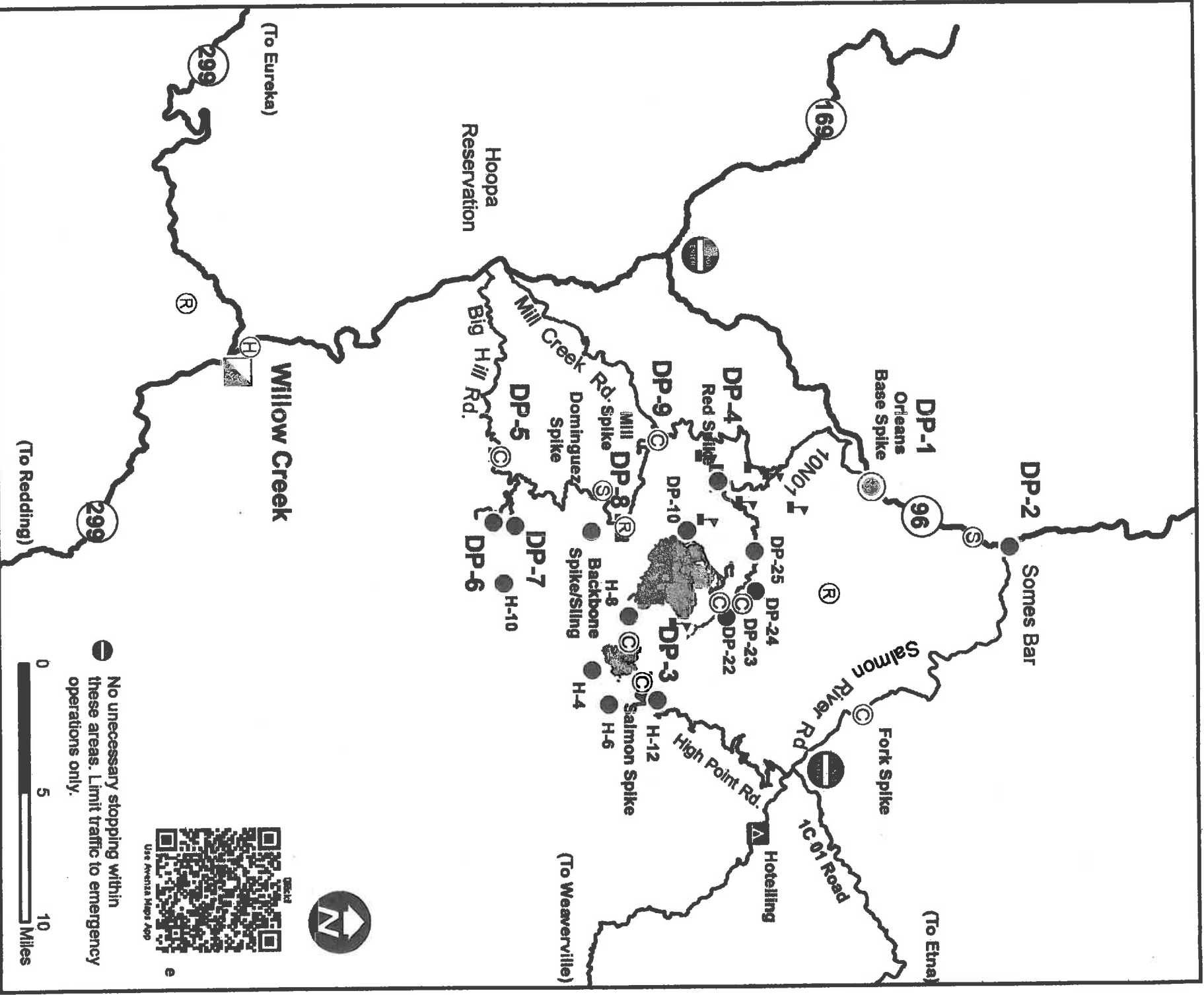
CA-SRF-0656

Orleans Base Camp

08/14/2020

1. Entrance/ Security
2. Exit
3. Fuel
4. Crews Parking
5. Sleeping Area
6. Sleeping Trailers
7. Ground Support
8. Weed Wash
9. Kitchen
10. Medical
11. Communications
12. Fire Dawg Clerical
13. Facilities
14. OPS & Safety
15. Overhead Parking
16. Supply
17. Check in/ Demob
18. Briefing Area
19. Planning

-  Trailer
-  Tent Area
-  Yurt
-  Dining
-  Weed Wash
-  Parking



No unnecessary stopping within these areas. Limit traffic to emergency operations only.



Transportation Map

Red Salmon Complex

CA-SRF-0656 08/08/20

- Legend**
- ICP
 - Drop Point
 - Staging Area
 - Repeater
 - Helibase
 - Helispot
 - Fire Perimeter

Red Salmon Complex

Phone List

| | |
|------------------------|--------------|
| Check In/Demob | 530-629-1679 |
| Communications | 530-629-1654 |
| Comm Techs | 530-629-1648 |
| Comp Claims | 530-539-4552 |
| Equipment Time | 530-629-1678 |
| Finance | 530-629-1677 |
| Incident Commander | 530-629-1644 |
| Incident Meteorologist | 707-672-3386 |
| Medical Willow Creek | 530-629-1661 |
| Air Operations | 530-629-1664 |
| Ordering | 530-629-1674 |
| PIO | 530-316-1042 |
| Plans | 530-629-1668 |
| Safety Willow Creek | 530-629-1663 |
| Security | 323-842-3046 |
| Training | 650-520-5102 |

ORLEANS

| | |
|---------------------------|--------------|
| Safety Officer – Dan Snow | 951-313-5463 |
| Demob | 530-627-3229 |
| Ground Support | 530-627-3232 |
| Safety/Ops | 530-627-3244 |
| Medical | 530-627-3230 |
| Communications | 619-359-3481 |

