# 

# INCIDENT ACTION PLAN LOYALTON INCIDENT

CA-TNF-1600 P5 NFB9 (0517)





# **DAY SHIFT**

8/18/2020 0600

to

8/18/2020 1800

Fire Information: (530) 362-8282

**INCIDENT OBJECTIVES (ICS 202)** 

|  |                                    | IIICIDI   | -141              | ODJECTI                 | AEQ (109 Y   | 202)   |   |             |  |  |
|--|------------------------------------|---|-------------------|-------------------------|--|--|---|-------------|--|--|
| 1. Incident Nan  | ne:                                |   | 2. Op             | erational Period:       | Date From:   | 8/18/2020  | Date To:                                | 8/18/2020   |  |  |
|  | Loyaltor                           | ו   |                   |                         | Time From:   | 0600   | Time To:                                | 1800        |  |  |
| 3. Objective(s):   |                                    |   |                   |                         |  |  |   |             |  |  |
| Management O   | bjectives                          |   |                   |                         |  |  |   |             |  |  |
|  | tion of tactics                    | dent responders an<br>s that have a high p  |                   |                         |  |  |   | nitigations |  |  |
| - Implement t<br>sensitive wil   | actics that lir<br>Idlife, plant s | nit the damage to a<br>pecies and natural i   | nd pro<br>resourc | vide for the protectes. | tion of the Mule [   | Deer and Sage  | Grouse h                                | abits,      |  |  |
| - Build and m<br>communities   | aintain posit<br>s through pro     | ive relationships be<br>ofessional engagem  | tween a           | assigned resource       | es, cooperators, s   | takeholders, a   | and affected                            | d           |  |  |
| - Provide prompt communication of all pertinent incident activities to stakeholders, cooperators and the public. |                                    |   |                   |                         |  |  |   |             |  |  |
| - Keep costs commensurate with the values at risk by using thoughtful business processes.                        |                                    |   |                   |                         |  |  |   |             |  |  |
|  |                                    |   |                   |                         |  |  |   |             |  |  |
| Control Object   | ives                               |   |                   |                         |  |  |   | <u> </u>    |  |  |
|  |                                    | West sides of the fir   | e keep            | within existing co      | ntrol lines  |  |   |             |  |  |
| - Keep the fire  |                                    |   |                   | <b>g</b>                |  |  |   |             |  |  |
| recp the mi  | C NOIGH OF DA                      | og vancy  |                   |                         |  |  |   |             |  |  |
|  |                                    |   |                   |                         |  |  |   |             |  |  |
|  |                                    |   |                   |                         |  |  |   |             |  |  |
|  |                                    | TOTAL CONTROL |                   |                         |  |  |   |             |  |  |
| General Situati  | ional Awaren                       | ess:  |                   |                         |  |  |   |             |  |  |
| Steep and r  | ugged terraii                      | n, critically dry and i   | ecepti            | ve fuel beds, activ     | e area for fire his  | torv and droud   | oht stresse                             | d trees.    |  |  |
| - In the COVI  | D-19 enviror                       | nment, high density<br>e all employees ret  | popula            | itions or large grou    | ıps are particular   | ly at risk. To h   | elp protect                             |             |  |  |
| - Enhanced h   | ygiene (esp                        | ecially handwashing   | ı), PPE           | & monitoring prac       | ctices help limit th   | ne infection rat   | te of first re                          | sponders.   |  |  |
| 1  |                                    | ential column collap  |                   |                         |  |  |   |             |  |  |
|  | ····· wiii. pot                    | onap  | 00 0110           | Callion William         |  |  |   |             |  |  |
|  |                                    |   |                   |                         |  |  |   |             |  |  |
|  |                                    |   |                   |                         |  |  |   |             |  |  |
| 5. Site Safety P   | Plan Required                      | 12  | Yes [             | □ No                    |  |  | *************************************** | <b>*</b>    |  |  |
| Approved Site  |                                    |   | 163 L             | _ NO                    |  |  |   |             |  |  |
| 6. Incident Act  |                                    | 5) Located at.  |                   |                         |  |  |   |             |  |  |
| ICS 203  |                                    | ICS 215A  |                   | Covid Tracking          | galaction of the state of the s |  |   |             |  |  |
| ICS 204  | enaberten.                         | ICS 220   | <u></u> 1         | Training Message        | Terreson S   |  |   |             |  |  |
| ICS 205  |                                    | Facility Maps   | m                 | Travel Map              | entrings.  | D-19 Message   |   |             |  |  |
| ICS 206  | 400,000                            | Weather Forecast  | H                 | Demob Plan              | ICS 2  | -/   |   |             |  |  |
| ICS 208  | enterorem.                         | Fire Behavior   |                   | Finance Message         |  | \ \1\tall \1   | ), \                                    |             |  |  |
| 7. Prepared By   | #ExtCalls                          |   | Positi            | on/Title: PSC           | Signature:   | THE STATE OF THE S | *                                       |             |  |  |
| 8. Approved by   |                                    |   |                   | n Dalrymple             | Signature:   | 1.30   | West -                                  |             |  |  |
| ICS 202  | ,                                  |   | Daigi             | . Dan ympio             | oignature.   | 15119  | 14                                      | NIMS IAP    |  |  |
| L  |                                    |   |                   |                         |  | , 🕶  |   | MINGIAP     |  |  |

# **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:                    | 2. Operational                            | Period: Date From: | 8/18/2020  | Date To:                | 8/18/2020             |  |  |  |
|--------------------------------------|---|--------------------|--|-------------------------|-----------------------|--|--|--|
| Loyalton                             |   | Time From:         | 0600   | Time To:                | 1800                  |  |  |  |
| 3. Incident Commander(s) and         | Command Staff:                            | 7. Operation Secti |  | 711110 10.              | 1000                  |  |  |  |
|                                      | Daren Dalrymple / Todd Mack (t)           |                    | Operations Heather McRae / Mark Johnson (t)  |                         |                       |  |  |  |
|                                      | Joe Molhoek                               | Planning Ops       | The state of the s |                         |                       |  |  |  |
| Safety Officer                       | Frank Pingiczer / Robert Hilfer (t)       |                    | Tom Browning   |                         |                       |  |  |  |
| Night Safety Officer                 |   |                    | 3  | ····                    |                       |  |  |  |
| Information Officer                  | Adrienne Freeman / Kaleena Lynde          |                    |  |                         |                       |  |  |  |
|                                      | Celeste Prescott                          |                    |  |                         |                       |  |  |  |
| Liaison Officer                      | Tim Fike / Darren McMillin (t)            | Branch             |  |                         |                       |  |  |  |
| 4. Agency/Organization Repre         |   | Division/Group     | A  | Eric Rice /             | Shilo Springstead (t) |  |  |  |
| Agency/Organization                  | Name                                      | Division/Group     | G  | <del></del>             | Anthony Sigona (t)    |  |  |  |
| Tahoe NF Agency Admin                | Eli llano                                 | Division/Group     | J/M  | Josh Whee               |                       |  |  |  |
| Tahoe NF Agency Rep                  | Quentin Youngblood                        | Division/Group     | R  | Mike Loeffle            |                       |  |  |  |
| Humboldt-Toiyabe NF Agency<br>Admin. | Bill Dunkelberger                         | Division/Group     | Z  | Shepley So<br>Adam Zaha |                       |  |  |  |
| Humboldt-Toiyabe NF Agency<br>Rep    | Matthew Zumstein                          | Division/Group     | CONTINGENCY  | Shawn Bur               |                       |  |  |  |
| Carson City BLM Agency<br>Admin.     | Emily Ryan                                | Division/Group     |  |                         |                       |  |  |  |
| Cal Fire NEU Agency Admin.           | Brian Estes                               | Division/Group     |  |                         |                       |  |  |  |
| Cal Fire NEU Agency Rep              | Jim Hudson / Mike Rufenacht               | Division/Group     |  |                         |                       |  |  |  |
| Sierra County Sheriff                | Mike Fisher                               | Division/Group     |  |                         |                       |  |  |  |
| Cal OES Agency Rep                   | Corey Zander                              | Division/Group     |  |                         |                       |  |  |  |
| 5. Planning Section:                 |   | Division/Group     |  |                         |                       |  |  |  |
| Chief                                | John Owen                                 | Division/Group     |  |                         |                       |  |  |  |
| Deputy                               | Jeff Buscher / Matt Johnson               | Division/Group     |  |                         |                       |  |  |  |
| Resource Unit                        | Duane Miller / Mike Velazquez (t)         | Division/Group     |  |                         |                       |  |  |  |
| Situation Unit                       | Frank Cole / Dominic Marcanio (t)         | Division/Group     |  |                         |                       |  |  |  |
| Documentation Unit                   | Christine Oelschlager                     | Division/Group     |  |                         |                       |  |  |  |
| Demobilization Unit                  |   | Division/Group     |  |                         |                       |  |  |  |
| GISS                                 | Kim Deniz / Steve Walterscheid            | Division/Group     |  |                         |                       |  |  |  |
| FBAN                                 | Ken Larson / Josh Schmalenberger (t       | ) Division/Group   |  |                         |                       |  |  |  |
| IMET                                 | Derek Williams                            | Division/Group     |  |                         |                       |  |  |  |
| SCKN                                 | S. Barnett / D. Clark (t) / S. Cullen (t) | Division/Group     |  |                         |                       |  |  |  |
| Training Tech Spec                   | Brad Smith / Mike Dunkel (t)              | Division/Group     |  |                         |                       |  |  |  |
| ITSS                                 | Shane Neal / Zack Sohl                    | Division/Group     |  |                         |                       |  |  |  |
|                                      | Michelle Allen / Ricardo Facio(t)         | Division/Group     |  |                         |                       |  |  |  |
| 6. Logistics Section                 |   | Air Operations Bra | anch   | Director:               | Staci Dickson         |  |  |  |
|                                      | Jack Costello                             | Air Support        | t Group Supervisor   | Ray Wilson              |                       |  |  |  |
| Supply Unit                          | Tracey Valentine                          | Air Tactica        | l Group Supervisor   |                         |                       |  |  |  |
| Ordering Manager                     | Mani Bouslaugh                            |                    | Helibase Manager   |                         |                       |  |  |  |
| Facilities Unit                      | Robin Davis / Bill Patten                 | 8. Finance/Admini  | stration Section:  |                         |                       |  |  |  |
| Ground Support Unit                  | Jeff Taylor                               | Chief              | Beth Lopez   |                         |                       |  |  |  |
| Communications Unit                  |   | Time Unit          | Penny Portlock / J   | uanita Corte            | Z                     |  |  |  |
| Communication Tech                   | Chuck Schuler                             | Equipment Time     |  |                         |                       |  |  |  |
| Medical Unit                         | Pat Young                                 | Personnel Time     | Layne Clark  |                         |                       |  |  |  |
| Equipment Manager                    |   | Comp/Claims Unit   |  | 7                       |                       |  |  |  |
|                                      | Sean Caywood / Becky Baker                | Cost Unit          | Sam Rapparin   | Den 1                   |                       |  |  |  |
| Prepared By: Name:<br>ICS 203        | John Owen Position/Title: Date/Time:      | PSC 8/17/2020      | Signature: 2000  | DAY                     | NIMS IA               |  |  |  |
|                                      |   |                    | ( (1))   |                         |                       |  |  |  |





# **Fire Weather Forecast**

FORECAST NO: 3

PREDICTION FOR: Day Shift

**DATE: August 17th, 2020** 

FORECAST ISSUED: 1800 August 18th, 2020

NAME OF FIRE: Loyalton

**UNIT: Tahoe National Forest** 

Incident Meteorologist: Derek Williams

Signed: Much Much

WEATHER DISCUSSION: Isolated afternoon showers and thunderstorms are possible again today after 1300. Winds will be out of the southwest in the morning turning more toward the west and increasing during the afternoon. RH will drop to around 20% this afternoon following good overnight recoveries. A strong high pressure over the Great Basin region will continue to bring very warm, above normal temperatures in the lower 90s to the area this afternoon.

TODAY:

WEATHER: Partly cloudy and smoky in the morning becoming mostly cloudy and hazy with a chance for isolated afternoon showers and thunderstorms in the afternoon. Showers diminishing late afternoon.

**TEMPERATURES:** 88-93° (1-2° warmer)

**HUMIDITY:** 

19-24% (2-3% lower)

20 FT WINDS: Gusty outflow winds possible with isolated afternoon thunderstorms.

Valleys: Downslope/drainage winds 2-4 mph in the morning. West wind 5-10 mph in the afternoon. Ridges: A light southwest wind 4 to 8 mph in the morning transitioning to the west in the afternoon and

increasing to 12-17 mph with gusts to 25 mph.

CWR (>0.10 of an inch): 5%.

**LIGHTNING ACTIVITY LEVEL:** 1 becoming 2 in the afternoon.

HAINES INDEX: 5 (moderate)

INVERSION: Shallow inversion breaking late morning. Poor visibility through the late morning hours improving

in the afternoon.

TONIGHT:

WEATHER: Partly cloudy with smoke and haze.

**TEMPERATURES:** 55-60° (1-2° cooler)

**HUMIDITY:** 50-55% (2-5% drier)

20 FT WINDS:

Valleys: Downslope/downvalley at 3-6 mph developing after 2000.

Ridges: Southwest 5-10 mph.

CWR (>0.10 of an inch): 0%.

LIGHTNING ACTIVITY LEVEL: 1.

WEDNESDAY: Critical Fire Weather conditions possible.

WEATHER: Very warm and dry under partly cloudy skies. Hazy.

**TEMPERATURES:** 86-91° (2-3° cooler)

**HUMIDITY:** 15-20% (3-5% drier)

20 FT WINDS:

Valleys: Downslope/drainage winds 2-4 mph in the morning. West wind 5-10 mph in the afternoon. Ridges: Southwest winds 5-10 mph in the morning transitioning to the west in the afternoon and

increasing to 17-22 mph with gusts to 35 mph.

CWR (>0.10 of an inch): 0%. LIGHTNING ACTIVITY LEVEL: 1. HAINES INDEX: 5 (moderate).

EXTENDED OUTLOOK: Thursday through Sunday: More typical west to southwest winds are expected late this week into early next week. A drier air mass will allow for mostly sunny skies Thursday through Friday with daytime RH dropping to below critical values. Gusts up to 30 mph in the afternoon combined with the lower humidity will result at least in elevated fire weather conditions Thursday with slightly lower winds Friday and Saturday. Pacific moisture could make a comeback early next week along with chances for rain.

# FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 5          | TYPE OF FIRE: Wildland Fire                 |
|-----------------------------|---|
| FIRE NAME: Loyalton         | OPERATIONAL PERIOD: 0600-1800, Aug 18, 2020 |
| DATE ISSUED: August 17 2020 | TIME ISSUED: 2000                           |
| UNIT: Tahoe National Forest | SIGNED: IsI Josh Schmalenberger, FBAN (t)   |
|                             | INDITS                                      |

### WEATHER SUMMARY:

\*\*\*See attached Fire Weather Forecast\*\*\*

Discussion: Isolated thunderstorms and gusty outflow winds possible again this afternoon. Partly cloudy and smokey in the morning becoming mostly cloudy with chance of showers with the thunderstorms in the afternoon. Showers diminishing in the evening.

Max Temp: 88-93; Min RH: 19-24%. 20' winds will be SW early 4-8 mph. Afternoon winds will transition to the west 12-17 with gusts to 25. Haines 5. Shallow inversion breaking late morning.

# **FIRE BEHAVIOR**

### **GENERAL**

High temperatures and low relative humidity, coupled with afternoon winds, will result in moderate to extreme fire spread. The fire behavior has the potential to be moderate to extreme throughout the day into the late evening until winds subside and humidity starts to recover. Fireline intensity may preclude direct attack opportunities.

ERC levels on Dog Valley RAWS station are just above the 90<sup>th</sup> percentile. The values are forecasted to climb close to 97<sup>th</sup> percentile by the end of the week. The fire has burned into the fire footprint of the 1994 cottonwood fire.

The primary carrier on the Loyalton Fire is the grass and shrub fuels. On 8/17 the fire progressed further south of balls canyon road and is established in more continuous timber stands with areas of brush under the canopy.

# SPECIFIC FIRE BEHAVIOR

Grass/ Shrub fuel types: Anticipated rates of spread during the critical burning periods are 30 to 50 chains per hour. When slope is aligned with the wind the upper rates of spread could potentially exceed 50 chains per hour. Flame lengths 6-10' with spotting up to 3/10 of a mile. Probability of ignition 80-90%.

Mixed timber fuel with sage and bitterbrush types (Div Z/R): Fuel model 10 shows rates of spread 10-12 chains per hour with flame lengths 6-8'. Anticipate group tree torching and short duration crown runs in the more continuous timber stands. Maximum spotting distance 4/10<sup>th</sup> of a mile.

During any outflow wind occurrence, expect fire-line intensity and rates of spread to increase.

## **AIR OPERATIONS**

Air operations could be impacted by smoke inversion but breaking mid-morning. Strong outflow gusts from smoke plume and surrounding thunderstorms may also affect air operations.

Sunrise: 08/18 06:16

Sunset: 08/18 19:52

### SAFETY

Be aware of the effect topographic features such as chimneys, narrow canyons, extremely step slopes, and aspect can have on fire behavior, especially rates of spread. Pay attention to changes in wind speed and direction.

| 1. Incident Name:                              |               | 2. Operation   | nal Period: |   |                        | 3. Branch                | Division                                     |
|--|---------------|----------------|-------------|---|------------------------|--------------------------|--|
| Loyalton                                       |               | Date From:     | 08/18/20    | Date To:                                | 08/18/20               |                          |  |
|  |               | Time From:     | 0600        | Time To:                                | 1800                   |                          | Α  |
| 4. Operations Personnel:                       |               |                |             |   |                        | Page 1 of 2              | Alpha  |
| Operations Section Chief: Heather McRae /      | Mark Johnso   | n (t)          |             |   | Night Ops:             | Tom Brown                | ning   |
| Branch Director:                               |               |                |             |   | Safety:                | Frank Pingi              | czer / Robert Hilfer (t)                     |
| Division/Group Supervisor: Eric Rice / Shilo S | Springstead ( | (t)            |             | Air                                     | Branch Director:       |                          |  |
| 5. Resources Assigned:                         |               | ·              |             |   | ,                      | <b></b>                  |  |
| Resource Identifier                            | Request #     | ·              |             | Personnel                               | LWD                    | Hours                    | Reporting Location                           |
| HC1 C-13 SHASTA LAKE IHC                       | C-13          | Ron G          |             | 18                                      | 8/22                   | 0600-1800                | DP 1 / 0600                                  |
| HC2IA Modoc                                    | C-16          | Willy A        | lmond       | 20                                      |                        | 0600-1800                |  |
| HC2IA LASSEN 9                                 | C-2           |                |             | 20                                      |                        | 0600-1800                | DP 1 / 0600                                  |
| HC MOD CRW 510                                 | A-5           |                |             | 7                                       | 8/28                   | 0600-1800                | DP 1 / 0600                                  |
| XTB ST4228C                                    | E-26          | Valenzue       | ····        | 21                                      | 8/29                   | 0600-1800                | DP 1 / 0600                                  |
| ENG3 MNF 336                                   | E-6           | Brad ·         |             | 5                                       |                        | 0600-1800                | DP 1 / 0600                                  |
| ENG3 HTF - 317                                 | E-25          |                | k, Cory B   | 4                                       |                        | 0600-1800                | DP 1 / 0600                                  |
| ENG3 -TMU 344                                  | E-5           | Andrev         | w Auld      | 5                                       |                        | 0600-1800                |  |
| ENG3 SHF 361<br>ENG3 SHF 322                   | E-9           |                |             | 5                                       |                        | 0600-1800                | DP 1 / 0600                                  |
| ENG3 SHF 311                                   | E-8<br>E-7    |                |             | 5                                       |                        | 0600-1800                | DP 1 / 0600                                  |
| ENG3 HTF 312                                   | E-/           |                |             | 5                                       |                        | 0600-1800                | DP 1 / 0600                                  |
| DOZ2 - B. Forkner Ridge Logging                | E-21          | Anthony        | Croon       | 5<br>2                                  | 8/28                   | 0600-1800<br>0600-1800   | DP 1 / 0600<br>DP 1 / 0600                   |
| DOZ2 - C.J. GRAHAM 24HR W/LOWB                 | E-21          | Anthony        | Gleen       | 2                                       | 8/28                   | 0600-1800                | <del> </del>                                 |
| DOZ2 TOUGH 24HR W/LOWB                         | E-47          | MARK HA        | MILTON      | 2                                       | 8/29                   | 0600-1800                |  |
| DOZ2 BEN'S TRUCK & EQUIP 17 W/LO               |               | WART           | WILLION     | 2                                       | 0/23                   | 0600-1800                |  |
| DOZ2 - C.J. GRAHAM 2 24 W/LOWB                 | E-52          | Jared F        | steves      | 2                                       | 8/29                   | 0600-1800                |  |
| WT2S ESRY'S 971                                | E-71          | Jim            |             | 1                                       | 8/29                   | 0600-1800                |  |
| 6. Work Assignments:                           |               |                |             | L                                       | 0,20                   | 10000                    | <i>D1 17 0000</i>                            |
| Continue to construct and prep indirect lir    | e from DP 1   | to the A/G bre | ak          |   |                        |                          |  |
| Continue to prep structures in the area        |               |                |             |   |                        |                          |  |
|  |               |                |             |   |                        |                          |  |
|  |               |                |             |   |                        |                          |  |
| 7. Special Instructions:                       |               |                |             |   |                        |                          |  |
|  |               |                |             |   |                        |                          |  |
|  |               |                |             |   |                        |                          |  |
|  |               |                |             |   |                        |                          |  |
| 8. Communications                              |               |                |             |   |                        |                          |  |
| Name Ch  | Fur           | nction         | Rx Freq     | Rx Tone                                 | Tx Freq                | Tx Tone                  | Notes  |
| CMD 1 1  |               | MD1            | 170.9750N   | 111111111111111111111111111111111111111 | 168.7000N              | T-1-110.9                | BABBITT MTN Use Tone 1                       |
| NIFC T1 3                                      |               | TICAL          | 168.0500N   |   | 168.0500N              | T1 - 110.9               | -110.9<br>DIVISION A TACTICAL                |
| A/G CMD 14                                     |               | CMD            | 166.9375N   |   | 166.9375N              | 11-110.3                 | AIR TO GROUND                                |
| CALCORD 15                                     |               | DICAL          | 156.0750N   |   |                        | TC 1507                  | COMMAND  Ear Madigal Emergencies Only        |
| AIRGUARD 16                                    |               | BUARD          | 168.6250N   |   | 156.0750N<br>168.6250N | T6 - 156.7<br>T1 - 110.9 | For Medical Emergencies Only  EMERGENCY ONLY |
|  |               | ke Velazquez   |             | RESL                                    | 100.023014             | 117-110.9                | LINEROLITOT ONE!                             |
| Dua Dua  |               | W VOIGEQUEZ    | (4)         | NEUL                                    | Signature: -           | 220                      |  |
| ICS 204  |               | Date/Time:     | 8/17/2020   | 2000                                    | 2.g. lataro            | Pe                       | rsonnel Count: 131                           |

| 1. Incident Name:   |             |   | 2. Operational Period:                  |              |           |                  | 3. Branch   | Division                         |  |
|---|-------------|---|---|--------------|-----------|------------------|-------------|----------------------------------|--|
| Loyalton  | <del></del> |   | Date From:                              | 08/18/20     | Date To:  | 08/18/20         |             | <b>A</b>                         |  |
| _   |             |   | Time From:                              | 0600         | Time To:  | 1800             |             | A                                |  |
| 4. Operations Personnel:  |             |   |   |              |           |                  | Page 2 of 2 | Alpha                            |  |
| Operations Section Chief: Heather McRa  | ae / Ma     | rk Johnso                               | n (t)                                   | WWW          |           | Night Ops:       | Tom Brown   | ning                             |  |
| Branch Director:  |             |   |   |              |           | Safety:          | Frank Pingi | czer / Robert Hilfer (t)         |  |
| Division/Group Supervisor: Eric Rice / Shi                                      | ilo Spi     | ringstead (                             | t)                                      |              | Air       | Branch Director: |             |                                  |  |
| 5. Resources Assigned:  |             |   |   |              |           |                  |             |                                  |  |
| Resource Identifier   |             | Request#                                | Lea                                     | der          | Personnel | LWD              | Hours       | Reporting Location               |  |
| WT1T North San Juan   |             | E-152                                   | Mark F                                  | Roland       | 2         | 8/30             | 0600-1800   | DP 1 / 0600                      |  |
| WT1T Amador FPD   |             | E-147                                   | Lucas                                   | Kwoka        | 2         | 8/30             | 0600-1800   | DP 1 / 0600                      |  |
| TFLD Williams   |             |   | Tyler V                                 | Villiams     | 1         | 8/29             | 0600-1800   | DP 1 / 0600                      |  |
| HEQB TOROSIAN   |             | 0-47                                    | Torosian                                | , Brian G    | 1         |                  | 0600-1800   | DP 1 / 0600                      |  |
| SOF2 Hogge  |             | O-122                                   | Hogge                                   | <del> </del> | 1         |                  | 0600-1800   | DP 1 / 0600                      |  |
| FEMT Allen  |             | O-69                                    | Allen, Chr                              | istopher E   | 1         | 8/29             | 0600-1800   | DP 1 / 0600                      |  |
| FEMT Bolognini  |             | O-70                                    | Bolognir                                | ni, David    | 1         | 8/29             | 0600-1800   | DP 1 / 0600                      |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   | *************************************** |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
| C Work Assissments  |             |   |   |              |           |                  | <u> </u>    |                                  |  |
| 6. Work Assignments:  | ممالت ما    |   | - th - A(O b                            | _l.          |           |                  |             |                                  |  |
| Continue to construct and prep indirect Continue to prep structures in the area |             | IOIII DP 1 (                            | o the A/G bre                           | ак           |           |                  |             |                                  |  |
| Continue to prep structures in the area   | a           |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
| 7. Special Instructions:  |             |   |   |              |           |                  |             |                                  |  |
| •   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
|   |             |   |   |              |           |                  |             |                                  |  |
| 8. Communications   |             | *************************************** |   |              | T         |                  |             |                                  |  |
| Name  | Ch          | Fun                                     | ction                                   | Rx Freq      | Rx Tone   | Tx Freq          | Tx Tone     | Notes                            |  |
| CMD 1   | 1           | CN                                      | /ID1                                    | 170.9750N    |           | 168.7000N        | T-1-110.9   | BABBITT MTN Use Tone 1<br>-110.9 |  |
| NIFC T1   | 3           | TAC                                     | TICAL                                   | 168.0500N    |           | 168.0500N        | T1 - 110.9  | DIVISION A TACTICAL              |  |
| A/G CMD   | 14          | A/G                                     | CMD                                     | 166.9375N    |           | 166.9375N        |             | AIR TO GROUND<br>COMMAND         |  |
| CALCORD   | 15          | MED                                     | OICAL                                   | 156.0750N    |           | 156.0750N        | T6 - 156.7  | For Medical Emergencies Only     |  |
| AIRGUARD  | 16          |   | UARD                                    | 168.6250N    |           | 168.6250N        | T1 - 110.9  | EMERGENCY ONLY                   |  |
|   |             |   | e Velazquez                             | <u> </u>     | RESL      |                  |             |                                  |  |
|   |             |   |   | ``           | -         | Signature:       | P~          |                                  |  |
| ICS 204   |             |   | Date/Time:                              | 8/17/2020    | 2000      | · ·              | Pe          | rsonnel Count: 9                 |  |

| 1. Incident Name:                   |             |                | 2. Operation | nal Period:                             | · · · · · · · · · · · · · · · · · · · | ······································ | 3. Branch   | Division                                |
|-------------------------------------|-------------|----------------|--------------|---|---------------------------------------|--|-------------|---|
| Loyalton                            |             |                | Date From:   | 08/18/20                                | Date To:                              | 08/18/20                               |             |   |
|                                     |             |                | Time From:   | 0600                                    | Time To:                              | 1800                                   |             | G                                       |
| 4. Operations Personnel:            |             |                |              |   |                                       |  | Page 1 of 1 | Golf                                    |
| Operations Section Chief: Heather N | /IcRae / M  | lark Johnso    | on (t)       |   |                                       | Night Ops:                             | Tom Brown   | ning                                    |
| Branch Director:                    |             |                |              |   |                                       | Safety:                                | Frank Pingi | czer / Robert Hilfer (t)                |
| Division/Group Supervisor: Ted King | / Anthon    | y Sigona (t)   | N            |   | Air                                   | Branch Director:                       |             |   |
| 5. Resources Assigned:              |             |                |              | **********                              | <b>Y</b>                              |  |             |   |
| Resource Identifier                 |             | Request #      | <del></del>  | ader                                    | Personnel                             | LWD                                    | Hours       | Reporting Location                      |
| XMP ST5100C                         |             | E-50011        | Mcclellar    | n, John D                               | 18 +/-                                |  | 0600-1800   | DP 5 / 0600                             |
| ENG3 KNF 77                         |             | E-11           |              |   | 5                                     |  | 0600-1800   | DP 5 / 0600                             |
| ENG3 PNF 320                        |             | E-43           | Collin       | Shafer                                  | 5                                     |  | 0600-1800   | DP 5 / 0600                             |
| ENG3 ENF 353                        |             | E-44           |              |   | 5                                     |  | 0600-1800   | DP 5 / 0600                             |
| ENG6 - Volcano Creek                |             | E-135          | <del></del>  | ickstrom                                | 3                                     | 8/30                                   | 0600-1800   | DP 5 / 0600                             |
| WT2T Alpine County                  |             | E-154          | Paul So      | chlange                                 | 2                                     | 8/30                                   | 0600-1800   | DP 5 / 0600                             |
|                                     |             |                |              |   |                                       |  |             |   |
|                                     |             |                | ļ            | *************************************** |                                       |  | <b>_</b>    |   |
|                                     |             |                |              |   |                                       |  | <u> </u>    |   |
|                                     |             |                |              |   |                                       |  |             |   |
|                                     |             |                |              |   | <u> </u>                              |  |             |   |
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|                                     |             |                |              | ***                                     |                                       |  | ļ           |   |
|                                     |             |                |              |   |                                       |  |             | *************************************** |
| 6. Work Assignments:                | <del></del> | <u> </u>       | <u> </u>     |   |                                       |  |             |   |
| Patrol and mop up to the extent r   | nooccan     | to maintain    | containment  |   |                                       |  |             |   |
| and mop up to the extent i          | iecessai y  | to maintain    | Containment  |   |                                       |  |             |   |
|                                     |             |                |              |   |                                       |  |             |   |
|                                     |             |                |              |   |                                       |  |             |   |
| 7. Special Instructions:            |             |                |              |   |                                       |  |             |   |
|                                     |             |                |              |   |                                       |  |             |   |
|                                     |             |                |              |   |                                       |  |             |   |
|                                     |             |                |              |   |                                       |  |             |   |
|                                     |             |                |              |   |                                       | ····                                   |             |   |
| 8. Communications                   | — T a.      | T              |              | T                                       | Г                                     | T                                      | T           | T                                       |
| Name                                | Ch          |                | nction       | Rx Freq                                 | Rx Tone                               | Tx Freq                                | Tx Tone     | Notes                                   |
| CMD 1                               | 1           | CI             | MD1          | 170.9750N                               |                                       | 168.7000N                              | T-1-110.9   | BABBITT MTN Use Tone 1<br>-110.9        |
| NIFC T5                             | 4           | TAC            | TICAL        | 166.7250N                               |                                       | 166.7250N                              | T1 - 110.9  | DIVISION G TACTICAL                     |
| A/G CMD                             | 14          | A/G            | CMD          | 166.9375N                               |                                       | 166.9375N                              |             | AIR TO GROUND<br>COMMAND                |
| CALCORD                             | 15          | MEI            | DICAL        | 156.0750N                               |                                       | 156.0750N                              | T6 - 156.7  | For Medical Emergencies Only            |
| AIRGUARD                            | 16          | <del></del>    | SUARD        | 168.6250N                               |                                       | 168.6250N                              | T1 - 110.9  | EMERGENCY ONLY                          |
| 9. Prepared by: Name:               | Duan        | e Miller / Mil | ce Velazquez | (t)                                     | RESL                                  |  |             |   |
|                                     |             |                | •            |   |                                       | Signature:                             | 1           |   |
| ICS 204                             |             |                | Date/Time:   | 8/17/2020                               | 2000                                  | _                                      | Pe          | rsonnel Count: 38                       |
| NIMA AA D                           |             |                |              |   |                                       |  |             |   |

| 1. Incident Name:                                |   | 2. Operational Period: |             |  |           | 3. Branch        | Division      |   |
|--|---|------------------------|-------------|--|-----------|------------------|---------------|---|
| Loya   | iton                                    |                        | Date From:  | 08/18/20                               | Date To:  | 08/18/20         |               | J/M                                     |
|  |   |                        | Time From:  | 0600                                   | Time To:  | 1800             |               | J/IVI                                   |
| 4. Operations Personnel                          |   |                        |             |  |           |                  | Page 1 of 1   | Juliet/Mike                             |
| Operations Section Chief: Heat                   | her McRae / Ma                          | ark Johnso             | n (t)       |  |           |                  | Tom Brown     | A                                       |
| Branch Director:                                 |   |                        |             |  |           | Safety:          | Frank Pingio  | czer / Robert Hilfer (t)                |
| Division/Group Supervisor: Josh                  | Wheeler                                 |                        |             |  | Air       | Branch Director. |               |   |
| 5. Resources Assigned:                           |   |                        | ·           |  |           | <b>1</b>         | •             |   |
| Resource Identifier                              |   | Request #              | ļ           | nder                                   | Personnel | LWD              | Hours         | Reporting Location                      |
| OES ST4806C                                      |   | E-32                   |             | / John Graf                            | 22        | 8/29             | 0600-1800     |   |
| ENG3 ENF 334                                     |   | E-42                   | Steve S     | avoroski                               | 5         | 8/28             | 0600-1800     | DP 15 / 0600                            |
|  |   |                        |             | ······································ |           |                  |               |   |
|  |   |                        |             |  |           |                  |               |   |
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|  |   |                        |             |  |           |                  |               |   |
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|  |   |                        |             |  |           |                  |               |   |
|  |   |                        |             |  |           |                  |               |   |
|  |   |                        |             |  |           |                  |               |   |
|  | *************************************** |                        |             |  |           | ·                |               | 100-000-000-000-000-000-000-000-000-000 |
| 6. Work Assignments: Patrol and mop up to the ex | tent necessary t                        | to maintain (          | containment |  |           |                  |               |   |
|  | Manager Personal Company                |                        |             |  |           | orthritus        |               |   |
| 7. Special Instructions:                         |   |                        |             |  |           |                  |               |   |
|  |   |                        |             |  |           |                  |               |   |
|  |   |                        |             |  |           |                  |               |   |
|  |   |                        |             |  |           |                  |               |   |
| 8. Communications                                |   |                        |             |  |           |                  |               |   |
| Name   | Ch                                      | Fun                    | ection      | Rx Freq                                | Rx Tone   | Tx Freq          | Tx Tone       | Notes                                   |
| CMD 1  | 1                                       | CI                     | MD1         | 170.9750N                              |           | 168.7000N        | T-1-110.9     | BABBITT MTN Use Tone 1<br>-110.9        |
| R5 T5  | 5                                       | TAC                    | TICAL       | 167.1125N                              |           | 167.1125N        | T1 - 110.9    | DIVISION J/MTACTICAL                    |
| A/G CMD  | 14                                      |                        | CMD         | 166.9375N                              |           | 166.9375N        |               | AIR TO GROUND<br>COMMAND                |
| CALCORD  | 15                                      | MED                    | DICAL       | 156.0750N                              |           | 156.0750N        | T6 - 156.7    | For Medical Emergencies Only            |
| AIRGUARD   | 16                                      | AIRG                   | UARD        | 168.6250N                              |           | 168.6250N        | T1 - 110.9    | EMERGENCY ONLY                          |
| 9. Prepared by: Name:                            | Duane                                   | e Miller / Mik         | e Velazquez | (t)                                    | RESL      | ·                | 7             |   |
| 100.004  |   |                        |             |  |           | Signature:       | 1             |   |
| NIMS IAP   |   |                        | Date/Time:  | 8/17/2020                              | 2000      |                  |               | rsonnel Count: 27                       |
| MINIO IAF  |   |                        |             |  |           | CONTR            | OLLED UNCLASS | SIFIED INFORMATION//BASIC               |

|  |  |                    | 14141-141  |                                       |   | · · · · /  | INFC   | RMATION//BASIC                      |
|--|--|--------------------|--|---------------------------------------|---|------------|--|-------------------------------------|
| 1. Incident Name:  |  |                    | 2. Operation   | nal Period:                           |   |            | 3. Branch  | Division                            |
| Loya   | ılton  |                    | Date From:   | 08/18/20                              | Date To:                                | 08/18/20   |  | R                                   |
|  |  |                    | Time From:   | 0600                                  | Time To:                                | 1800       |  | K                                   |
| 4. Operations Personnel  | l <b>:</b>                                       |                    |  |                                       |   |            | Page 1 of 2                                      | Romeo                               |
| Operations Section Chief: Heat   | ther McRae / M                                   | lark Johnso        | n (t)  |                                       |   | Night Ops: | Tom Brown  | ning                                |
| Branch Director:   |  |                    | of the first of the control of the c |                                       |   | Safety:    | Frank Pingio                                     | czer / Robert Hilfer (t)            |
| Division/Group Supervisor: Mike  | Loeffler   |                    |  |                                       | Air Branch Director:                    |            |  |                                     |
| 5. Resources Assigned:   |  |                    |  | · · · · · · · · · · · · · · · · · · · | *************************************** |            |  |                                     |
| Resource Identifier  |  | Request #          | Lea  | nder                                  | Personnel                               | LWD        | Hours  | Reporting Location                  |
| HC1 C-10 TAHOE IHC   |  | C-10               | Danny  | Guerro                                | 20                                      | 8/18       | 0600-1800  | DP 50 / 0600                        |
| HC1 AMERICAN RIVER IH  | С  | C-19               | Matt F   | Radtke                                | 17                                      | 8/29       | 0600-1800  | DP 50 / 0600                        |
| HC2 C-17 Pat Rick 13A  |  | C-17               | Phillip  | Ridley                                | 20                                      | 8/29       | 0600-1800  | DP 50 / 0600                        |
| OES ST4807A  |  | E-31               | William R  | ichardson                             | 22                                      | 8/29       | 0600-1800  | DP 50 / 0600                        |
| XTB ST4229C  |  | E-125              | Whisle   | er, Alan                              | 19                                      | 8/29       | 0600-1800  | DP 50 / 0600                        |
| ENG3 PNF 324   |  | E-41               |  | Jolen                                 | 5                                       | 8/28       | <del> </del>                                     | DP 50 / 0600                        |
| ENG3 PNF 13  |  | E-39               |  | King                                  | 5                                       | 8/29       |  | DP 50 / 0600                        |
| ENG3 KNF 357   |  | E-10               | <del> </del>   | n Mota                                | 6                                       | 8/29       | 0600-1800  |                                     |
| ENG3 PNF 316   | ***************************************          | E-38               | Edgar G  | Gonzalaz                              | 5                                       | 8/29       | <del> </del>                                     | DP 50 / 0600                        |
| ELKO TF  |  |                    |  | artin Dale                            | 18                                      | 8/29       | <del> </del>                                     | DP 50 / 0600                        |
| DOZ2 PNF 1 24HR  | <del>*************************************</del> | E-40               |  |                                       | 2                                       | 8/28       | 0600-1800  | DP 50 / 0600                        |
| DOZ2 - NORTHSTATE 167  | W/LOWB   | E-50003            | Mitch  | Wylie                                 | 2                                       | 8/29       | <del>                                     </del> | DP 50 / 0600                        |
| DOZ2 - B. Forkner 2 Ridge  | Logging  | E-20               |  | ndingham                              | 2                                       | 8/28       | <del> </del>                                     | DP 50 / 0600                        |
| DOZ2 ROEN 24HR W/LOW   |  | E-1                | ·····  | Roen                                  | 2                                       | 8/28       |  | DP 50 / 0600                        |
| DOZ2 ROEN 2 24HR W/LO  | <br>WB   | E-15               |  |                                       | 2                                       | 8/28       |  | DP 50 / 0600                        |
| WT1T JACKSON FD 6340   |  | E-146              | Alex   | Sharp                                 | 2                                       | 8/30       | <del> </del>                                     | DP 50 / 0600                        |
| WT2T Water Boys  |  | E-67               |  | Oliviera                              | 2                                       | 8/29       | <del> </del>                                     | DP 50 / 0600                        |
| WT1T IONE FD 6240  |  | E-145              | <del> </del>   | Bennett                               | 2                                       | 8/30       | <del> </del>                                     | DP 50 / 0600                        |
| 6. Work Assignments:   |  | 1                  |  |                                       |   | 1 0.00     | 10000 1000                                       | D1 007 0000                         |
| Continue to go direct from fi<br>Scout for opportunities towa<br>Continue to assess structur | ards the west to                                 | tie into the f     | R/Z break  | tures                                 |   |            |  |                                     |
| 7. Special Instructions:   | •  |                    |  |                                       |   |            |  |                                     |
|  |  |                    |  |                                       |   |            |  |                                     |
| 8. Communications  |  |                    |  |                                       |   |            |  |                                     |
| Name   | Ch   | Fur                | ction  | Rx Freq                               | Rx Tone                                 | Tx Freq    | Tx Tone  | Notes                               |
| CMD 1  | 1  | C                  | MD1  | 170.9750N                             |   | 168.7000N  | T-1-110.9  | BABBITT MTN Use Tone 1<br>-110.9    |
| NIFC T6  | 7  | TAC                | TICAL  | 166.7750N                             |   | 166.7750N  | T1 - 110.9                                       | DIVISION R TACTICAL                 |
| A/G CMD  | 14   |                    | CMD  | 166.9375N                             |   | 166.9375N  |  | AIR TO GROUND                       |
| CALCORD  | 15   | <del></del>        | DICAL  | 156.0750N                             |   | 156.0750N  | T6 - 156.7                                       | COMMAND  For Medical Emergencies Or |
| AIRGUARD   | 16   |                    | JUARD  | 168.6250N                             |   | 168.6250N  | <del> </del>                                     | EMERGENCY ONLY                      |
| 9. Prepared by: Name:  |  | I                  | e Velazquez  | <u> </u>                              | RESL                                    | 100.025011 | T1 - 110.9                                       | EWIERGENCY UNLY                     |
| ICS 204  | Dudii  | ie iviniei / iviik |  |                                       |   | Signature: | 72   |                                     |
| 103 204  |  |                    | Date/Time:   | 8/17/2020                             | 2000                                    |            | Pei  | rsonnel Count: 153                  |

| 1. Incident Name:          | 1. Incident Name:                     |                                       |              | 2. Operational Period:                 |           |                  | 3. Branch   | Division                         |
|----------------------------|---------------------------------------|---------------------------------------|--------------|--|-----------|------------------|-------------|----------------------------------|
| L                          | oyalton                               |                                       | Date From:   | 08/18/20                               | Date To:  | 08/18/20         |             | ь                                |
|                            |                                       |                                       | Time From:   | 0600                                   | Time To:  | 1800             |             | R                                |
| 4. Operations Perso        | nnel:                                 |                                       |              |  |           |                  | Page 2 of 2 | Romeo                            |
| Operations Section Chief:  | Heather McRae / N                     | Mark Johnso                           | on (t)       |  |           | Night Ops:       | Tom Brown   | ning                             |
| Branch Director:           |                                       |                                       |              |  |           | Safety:          | Frank Pingi | czer / Robert Hilfer (t)         |
| Division/Group Supervisor: |                                       |                                       |              |  | Air       | Branch Director: |             |                                  |
| 5. Resources Assigne       | ed:                                   |                                       |              |  |           |                  |             |                                  |
| Resource Identifier        |                                       | Request #                             | Lea          | ader                                   | Personnel | LWD              | Hours       | Reporting Location               |
| HEQB Nelson                |                                       | 0-8                                   | Nelso        | n, Jon                                 | 1         | 8/29             | 0600-1800   | DP 50 / 0600                     |
| HEQB Clemens               |                                       | 0-9                                   | Clemen       | s, Orion                               | 1         | 8/29             | 0600-1800   | DP 50 / 0600                     |
| SOFR Tyrrell               |                                       | O-137                                 | Tyrrell,     | Michael                                | 1         | 8/29             | 0600-1800   | DP 50 / 0600                     |
| FEMT Johnson               |                                       | O-66                                  | 1            | i, Shawn                               | 1         | 8/29             | 0600-1800   | DP 50 / 0600                     |
| FEMP Thompson              | ·                                     | O-64                                  | Thompso      | on, Taylor                             | 1         | 8/30             | 0600-1800   | DP 50 / 0600                     |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
|                            | · · · · · · · · · · · · · · · · · · · |                                       |              |  |           |                  |             |                                  |
|                            |                                       | <u> </u>                              |              | ······································ |           |                  |             |                                  |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
|                            | · · · · · · · · · · · · · · · · · · · |                                       |              |  |           |                  |             |                                  |
|                            |                                       |                                       |              |  |           |                  |             | ****                             |
|                            |                                       |                                       |              |  |           |                  | <u> </u>    |                                  |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
| 6. Work Assignments        |                                       |                                       | <b>.</b>     |  | <u></u>   | <u> </u>         | L           |                                  |
| Continue to go direct fr   |                                       | n the division                        | 1            |  |           |                  |             |                                  |
| Scout for opportunities    |                                       |                                       |              |  |           |                  |             |                                  |
| Continue to assess stru    |                                       |                                       |              | tures                                  |           |                  |             |                                  |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
| 7. Special Instruction     | s:                                    |                                       |              | <del></del>                            |           |                  |             |                                  |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
|                            |                                       |                                       |              |  |           |                  |             |                                  |
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| 0.0                        |                                       | · · · · · · · · · · · · · · · · · · · |              |  |           |                  |             |                                  |
| 8. Communications          |                                       | T                                     | - 4.         |  | T = -     | T = =            | T = =       | T                                |
| Name                       | Ch                                    |                                       | nction       | Rx Freq                                | Rx Tone   | Tx Freq          | Tx Tone     | Notes                            |
| CMD 1                      | 1                                     | CI                                    | MD1          | 170.9750N                              |           | 168.7000N        | T-1-110.9   | BABBITT MTN Use Tone 1<br>-110.9 |
| NIFC T6                    | 7                                     | TAC                                   | TICAL        | 166.7750N                              |           | 166.7750N        | T1 - 110.9  | DIVISION R TACTICAL              |
| A/G CMD                    | 14                                    | A/G                                   | CMD          | 166.9375N                              |           | 166.9375N        |             | AIR TO GROUND<br>COMMAND         |
| CALCORD                    | 15                                    | ME                                    | DICAL        | 156.0750N                              |           | 156.0750N        | T6 - 156.7  | For Medical Emergencies Only     |
| AIRGUARD                   | 16                                    | AIRG                                  | SUARD        | 168.6250N                              |           | 168.6250N        | T1 - 110.9  | EMERGENCY ONLY                   |
| 9. Prepared by: Name       | : Duar                                | e Miller / Mik                        | ce Velazquez | (t)                                    | RESL      |                  |             | -                                |
|                            |                                       |                                       | -            |  |           | Signature:       | 10          |                                  |
| ICS 204                    |                                       |                                       | Date/Time:   | 8/17/2020                              | 2000      |                  | Per         | rsonnel Count: 5                 |

CONTROLLED UNCLASSIFIED

| 1. Incident Name:  |   | 2. Operation   | nal Period:                             | ·                |           | 3. Branch         | Division                  |                                  |
|--|---|----------------|---|------------------|-----------|-------------------|---------------------------|----------------------------------|
| L  | oyalton   |                | Date From:                              | 08/18/20<br>0600 | Date To:  | 08/18/20<br>1800  |                           | Z                                |
| 4. Operations Perso  | nnel:   |                |   |                  |           | ***************** | Page 1 of 1               | Zulu                             |
| Operations Section Chief:  Branch Director:  Division/Group Supervisor:  | Heather McRae / N<br>Shepley Schroth-C<br>Adam Zaharris (t) |                | n (t)                                   |                  | Air       |                   | Tom Brown<br>Frank Pingio | ning<br>czer / Robert Hilfer (t) |
| 5. Resources Assigne   |   |                | *************************************** |                  | L         |                   |                           |                                  |
| Resource Identifier  |   | Request #      | Lea                                     | der              | Personnel | LWD               | Hours                     | Reporting Location               |
| HC1 C-8 Ukonom IHC   |   | C-8            | Joel                                    | Berg             | 20        |                   | 0600-1800                 | DP 1 / 0600                      |
| DOZ2 PNF 3   |   | E-49           |   |                  | 2         | 8/28              | 0600-1800                 | DP 1 / 0600                      |
| DOZ2 BMD 6816  |   | E-50002        |   |                  | 3         | 8/29              | 0600-1800                 | DP 1 / 0600                      |
| DOZ2 - Dunlap, David   | 24HR W/LOWB   | E-12           | Mike S                                  | Sacters          | 2         | 8/28              | 0600-1800                 | DP 1 / 0600                      |
| DOZ2 A & F Ent. W/LO   | WB  | E-14           |   |                  | 2         | 8/28              | 0600-1800                 | DP 1 / 0600                      |
| DOZ2 LEPAGE COMP   | ANY 49 W/LOWB   | E-51           | Tyjal F                                 | olsom            | 2         | 8/29              | 0600-1800                 | DP 1 / 0600                      |
| 6. Work Assignments: Hold and mop up to the extent necessary to maintain containment from DP 1 east to the end of the dozer line Scout line from the end of the completed dozer line to the division R break |   |                |   |                  |           |                   |                           |                                  |
| 7. Special Instruction   | s:  |                |   |                  |           |                   |                           |                                  |
| 8. Communications  |   | ·              |   | T                |           |                   |                           | <b>4</b>                         |
| Name   | Ch  | Fur            | nction                                  | Rx Freq          | Rx Tone   | Tx Freq           | Tx Tone                   | Notes                            |
| CMD 1  | 1   | CI             | MD1                                     | 170.9750N        |           | 168.7000N         | T-1-110.9                 | BABBITT MTN Use Tone 1<br>-110.9 |
| NIFC T3  | 8   | TAC            | TICAL                                   | 168.6000N        |           | 168.6000N         | T1 - 110.9                | DIVISION Z TACTICAL              |
| A/G CMD  | 14  | A/G            | CMD                                     | 166.9375N        |           | 166.9375N         |                           | AIR TO GROUND<br>COMMAND         |
| CALCORD  | 15  | MEI            | DICAL                                   | 156.0750N        |           | 156.0750N         | T6 - 156.7                | For Medical Emergencies Only     |
| AIRGUARD   | 16  | <del> </del>   | GUARD                                   | 168.6250N        |           | 168.6250N         | T1 - 110.9                | EMERGENCY ONLY                   |
| 9. Prepared by: Name   | : Duan  | e Miller / Mil | ke Velazquez                            | L                | RESL      | Signature:        | 72                        |                                  |
| ICS 204  |   |                | Date/Time:                              | 8/17/2020        | 2000      |                   | Pei                       | rsonnel Count: 31                |

| 1. Incident Name:  |           | 2. Operation | al Period:   |   |           | 3. Branch                               | Division     |  |
|--|-----------|--------------|--------------|---|-----------|---|--------------|--|
| Loyalton   |           |              | Date From:   | 08/18/20                                | Date To:  | 08/18/20                                |              | CONTINGENCY  |
|  |           |              | Time From:   | 0600                                    | Time To:  | 1800                                    |              | CONTINGENCY  |
| 4. Operations Personnel:   |           |              |              |   |           |   | Page 1 of 1  |  |
| Operations Section Chief: Heather McR  | ae / Mark | < Johnso     | n (t)        |   |           |   | Tom Brown    | A CONTRACTOR OF THE STATE OF TH |
| Branch Director:   |           |              |              |   |           |   | Frank Pingio | zer / Robert Hilfer (t)  |
| Division/Group Supervisor: Shawn Burt  |           |              |              |   | Air E     | Branch Director:                        |              |  |
| 5. Resources Assigned:   | <u></u>   |              |              |   | I         |   | T            |  |
| Resource Identifier  |           | equest #     | Lea          | ·····                                   | Personnel | LWD                                     | Hours        | Reporting Location   |
| XCA ST4054C  |           | E-123        | Miller,      |   | 17        | 8/30                                    | 0600-1800    |  |
| WT2T Ophir Hill  |           | E-148        | David        | Ray                                     | 2         | 8/30                                    | 0600-1800    | Rotary Park / 0600   |
|  |           |              |              |   |           |   |              |  |
|  |           |              |              |   |           |   |              | ***************************************  |
|  |           |              |              |   |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
|  |           |              |              | ······································  |           |   |              | ·  |
|  |           |              | *            | ·                                       |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
|  |           |              |              | *************************************** |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
|  |           |              | *****        |   |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
| 6. Work Assignments:   |           |              |              |   |           |   |              |  |
| Continue to assess values at risk  |           |              |              |   |           |   |              |  |
| Initiate prep along identified roads   |           |              |              |   |           |   |              |  |
| , and the property of the prop |           |              |              |   |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
| 7. Special Instructions:   |           |              |              |   |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
|  |           |              |              |   |           |   |              |  |
| 8. Communications  |           |              | <del></del>  |   |           |   |              |  |
| Name   | Ch        | Fun          | ction        | Rx Freq                                 | Rx Tone   | Tx Freq                                 | Tx Tone      | Notes  |
| CMD 1  | 1         |              | /ID1         | 170.9750N                               |           | 168.7000N                               | T-1-110.9    | BABBITT MTN Use Tone 1   |
| VFIRE 23   | 9         |              | TICAL        | 154.2950N                               |           | 154.2950N                               | T6 - 156.7   | -110.9<br>CONTINGENCY TACTICAL   |
| A/G CMD  | 14        |              | CMD          | 166.9375N                               |           | 166.9375N                               | 10 - 130.7   | AIR TO GROUND  |
| CALCORD  |           |              |              |   |           | *************************************** | TO 450 7     | COMMAND  |
| AIRGUARD   | 15<br>16  |              | UARD         | 156.0750N                               |           | 156.0750N                               | T6 - 156.7   | For Medical Emergencies Only   |
|  |           |              |              | 168.6250N                               | DECI      | 168.6250N                               | T1 - 110.9   | EMERGENCY ONLY   |
| J. Frepared by, Name:  | Duane IV  | mier / Wilk  | e Velazquez  | (ı)                                     | RESL      | Signature:                              | 1            |  |
| ICS 204  |           |              | Date/Time:   | 8/17/2020                               | 2000      | oignature                               | /            | sonnel Count: 19   |
| NIMS IAP   |           |              | Date/ Hille. | 011112020                               | 2000      | CONTRI                                  |              | SIFIED INFORMATION//BASIC  |

|   |        |              |                  |                        |                      |   | EU                                | 800                        | 700                      | Grass Valley<br>Redding                        | 690  |                                       | AA17<br>AA50              |
|---|--------|--------------|------------------|------------------------|----------------------|---|-----------------------------------|----------------------------|--------------------------|--|--|---------------------------------------|---------------------------|
| Base Avail  | 18     | +-           | Make/Model       | Туре                   | FAA#                 |   | Remarks                           | Start                      | Avail                    | Base   | Make/Model   | Туре                                  | FAA#                      |
|   |        |              |                  | eded)                  | e Page 2 if Ne       | FIXED WING ( Use Page 2 if Needed )   | FIX                               |                            |                          |  |  |                                       |                           |
| TFR Frequency will include General Aviation, Entering TFR Traffic, and Victor Link. | V.     | neral .      | will include Ge  | TFR Frequency          |                      |   |                                   | Briefing**                 | Air Attack               | **Please Note CHANGE in Air Attack Briefing**  | **Please No  |                                       |                           |
| Dearwater Field has been closed by Sierra County. Notam 07908043                    | Sec    | een clo      | ater Field has b | Dean                   |                      |   |                                   | bitt Peak.                 | ed on Bab                | The Victor link will be placed on Babbitt Peak | The Victor I   |                                       |                           |
|   |        |              |                  |                        |                      |   |                                   |                            |                          |  |  |                                       |                           |
|   |        | $\Box$       |                  |                        |                      |   |                                   |                            |                          |  |  |                                       |                           |
| 1   |        | 十            |                  |                        |                      | A-44 Limited  | Surge A                           | 0800                       | 0700                     | Loyalton                                       | S 58T  | 2                                     | H68U                      |
| Truckee 0700  | ucke a | =  =         | Bell 109         | N -                    | H509                 | EU A  | E Sino                            | 0800                       | 0700                     | Loyalton                                       | Bell 212   | 2 2                                   | H514                      |
| $\dagger$   | 2 6    | <del> </del> | Crane            | <b>-</b>               | HB-1KA               | EU A-5  | ם משם א                           | 0800                       | 0700                     | Loyalton                                       | Bell 212   | 2 2                                   | H510                      |
| $\dagger$   | 동      | ╁            | S-61             | - -                    | HB-43T               | EU A4   |                                   | 0800                       | 0700                     | Loyalton                                       | Bell 407   | э                                     | H553                      |
| Ť   | ba     |              | Make/Model       | Туре                   | FAA#                 | Remarks   | Rer                               | Start                      | Avail                    | Helibase                                       | Make/Model   | Type                                  | FAA#                      |
|   |        |              |                  | if Needed )            | ( Use page 2 if N    | HELICOPTERS ( U   | 量                                 |                            |                          |  |  |                                       |                           |
| 530-605-7334  | 53     | H            | Kyle Tolosano    | Kyle T                 | ATGS                 | FM  |                                   | 168.6250                   | 168                      | 110.9 (1)                                      | 168.6250   | nergency Only                         | AIRGUARD - Emergency Only |
| 530-263-5621  | 53     |              | Todd White       | Todd                   | ATGS                 | FM  | 156.7 (6)                         | 156.0750                   | 156                      | 156.7 (6)                                      | 156.0750   | MEDICAL                               | CALCORD - MEDICAL         |
| 209-770-0904  | 20     |              | Dave Phillips    | Dave                   | нгсо                 | FM  |                                   | 163.1000                   | 163                      |  | 163,1000   | X                                     | DECK                      |
|   |        | +            |                  |                        |                      | AM  | *                                 | 119.1250                   | 119                      | *  | 119.1250   | Briefing                              | Air Attack Briefing       |
|   |        | $\vdash$     |                  |                        |                      | FM  |                                   | 168.7375                   | 168                      |  | 168.7375   | CTICS                                 | AIR TACTICS               |
| 530-559-7206  | 5      | ╅            | Gabe Herrera     | Gabe                   | HEBM                 | AM  |                                   | 128.6250                   | 128                      |  | 128.6250   | TARY WING                             | AIR / AIR ROTARY WING     |
| 530-277-6804  | 5      | $\dagger$    | Roger Caballero  | Roger                  | HEBM                 | ΕM  |                                   | 172.1375                   | 172                      |  | 172.1375   | ) - TACTICAL                          | AIR / GROUND - TACTICAL   |
| 707-472-8088  | 17     | $\dagger$    | Ray Wilson       | Ray                    | ASGS                 | FM  |                                   | 166.9375                   | 166                      |  | 166,9375   | - COMMAND                             | AIR / GROUND - COMMAND    |
| 530-277-5153  | 55     |              | Staci Dickson    | Staci I                | AOBD                 | FM  |                                   | 170.9750N                  | 170.                     | T-1-110.9                                      | 168.7000N  | nand                                  | Command                   |
| Phone   |        | <u> </u>     | Name             | Na                     | Position             | AM/FM   | Tone                              | RX                         | 1                        | Tone   | ΤX   | ncies                                 | Frequencies               |
| http://tfr.faa.gov/tfr2/list.html   | 0<br>V | aa.g         | http://tfr.      | (use page 2 if needed) | (use page :          |   |                                   |                            |                          |  |  |                                       |                           |
| 132.8250  |        | ~            | Frequency        | 120 08.62              | Longitude 120 08.62  |   |                                   | Voir                       | Palen Reservoir          | No Dip Site Pale                               | No Di  |                                       |                           |
| NOTAMS: 10/1/3165 07908043  | ≅      | 10/          | NOTAMS           | 39 19.12               | Latitude 39 19.12    | ,05   | tailing The Area                  | nd a Map De                | Gallons a                | ted Number of                                  | t / Long, Estima   | Information: La                       |                           |
| Lat   |        |              | Centerpoint:     | Name Truckee           | Name                 | AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br>If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following | ys, Bodies of W<br>10BD and Provi | of Waterwa<br>Notify the A | within 300<br>nmediately | Foam / Agent<br>These Areas Ir                 | n of Retardant /<br>Dropped Within   | Aerial Applicatio<br>oam / Agent is I | AVOID<br>If Retardant / F |
| 12,000 MSL  | 50     |              | Altitude:        | 120 21.02              | Longitude 120 21.02  | ES FORMAT.  | MAL MINUTE                        | ES, DECI                   | S. MINU                  | N DEGREES                                      | All GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT. | TA TO BE C                            | All GPS DA                |
| Z   |        | -            | Polygon:         | 39 35.00               | Latitude 39 35.00    | sion.   | of the miss                       | efit/risk                  | he ben                   | xity and t                                     | Assess mission complexity and the benefit/risk of the mission.                   | sess miss                             | As                        |
| P   | ₽      |              | Request #        | Name Loyalton          | Name                 | IS TAKEN.   | / GALLON                          | OF DIPS                    | MBER (                   | IUN / SNC                                      | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN                     | ALL DIPSIT                            | TRACK                     |
| TFR Information   | Ĭ      | R Info       | <del>-</del>     | nformation             | Helibase Information | nent, etc.  | ecial Equipm                      | ations Spe                 | Vir Opera                | , Hazards, /                                   | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc    | al Remarks,                           | Gener                     |
| Tuesday August 18, 2020   | 0      | y Augu       | Tuesda           | 20:21                  | 20                   | 19:51   | 20:21                             | 6:47                       | 6:17                     |  | A-TNF-1600   | Loyalton / CA-TNF-1600                |                           |
| Operational Period - Date   | ===    | onal Pe      | Operati          | nwok                   | Shutdown             | Sunset  | Cutoff                            | Sunrise Startup            | Sunrise                  |  | e / Number   | Incident Name / Number                |                           |
| Monday, August 17, 2020   | 1 24 7 | , Augus      | Monda            | 1800                   | 18                   |   | ICS-220                           |                            | IMMAI                    | IS SNO!  | AIR OPERATIONS SUMMARY   | AIR                                   |                           |
| Nate Prepared   |        | ָלָם<br>ס    | ב<br>כ           | renared                | Time Prenared        |   |                                   |                            |                          |  |  |                                       |                           |

INCIDENT RISK ANALYSIS (ICS 215A) Loyalton Fire Day 08/18/2020

|                       |   | 215A) Loyalton Fire Day 08/18/2020  |  |
|-----------------------|---|---|--|
| DIV                   | HAZARDOUS ACTIONS /<br>CONDITIONS           | MITIGATIONS / WARN  | IINGS / REMEDIES   |
| ALL                   | THUNDERSTORMS / ERRATIC<br>FIRE BEHAVIOR    | <ul> <li>Ensure your access and egress is good. Tr</li> <li>Anticipate active fire behavior and rapid r</li> <li>Multiple areas of fire activity.</li> <li>Keep an eye out for out-flow winds from</li> <li>Keep an eye out for lightning in area or not</li> <li>Review Thunderstorm Safety- IRPG pg. 2</li> </ul> | ates of spread throughout the night. thunderstorms. ew fire starts.      |
| A/G/R/<br>Z/<br>CONT. | LIGHT FLASHY FUELS / DRY<br>FUEL CONDITIONS | <ul> <li>Anticipate active fire behavior and rapid r</li> <li>Establish and maintain LCES.</li> <li>Expect increased spot fires.</li> <li>Allow for adequate time to escape routes a</li> </ul>   |  |
| A/Z/R<br>CONT.        | POINT PROTECTION                            | <ul> <li>Do not commit to stay in areas without ad</li> <li>Set trigger points to disengage and allow a secondary safety zones.</li> <li>Look for propane tanks and other hazardo</li> </ul>  | adequate time to relocate to primary and                                 |
| ALL                   | HEAT RELATED ILLNESS<br>(HRI) & DEHYDRATION | <ul> <li>Drink 2 to 1 water to sports drinks.</li> <li>Take frequent breaks.</li> <li>Recognize symptoms of HEAT RELATE Lack of energy, headaches, dizziness, lack habits, hot skin, and lack of sweating.</li> </ul>   | D ILLNESS which include: of rest, no hunger, poor eating                 |
| ALL                   | POWERLINES                                  | <ul> <li>Treat all powerlines as live. Some structure power back into the lines.</li> <li>Review Powerline Safety section in IRPG</li> <li>Communicate, Identify, Isolate, Deny Ent</li> </ul>  |  |
| ALL                   | COVID                                       | <ul> <li>Maintain 6' foot distance whenever possit<br/>handwashing/sanitizing, disinfect common<br/>guidelines. Monitor for symptoms, follow</li> </ul>   | ole. Utilize masks, frequent<br>n surfaces, follow county Public health  |
| A/R/Z/<br>CONT.       | AIR OPERATIONS                              | <ul> <li>Follow "Aviation Watch-Out Situations"</li> <li>Don't plan on air resources for medical tra</li> <li>Refer to page 58, IRPG for directing buck</li> <li>Ensure positive communication with all a</li> </ul>  | unsport or resupply.<br>Let drops.                                       |
| A/R/Z/<br>CONT.       | HEAVY EQUIPMENT<br>OPERATIONS               | <ul> <li>Ensure communications are established w</li> <li>Use hand signals if other communications</li> <li>Maintain a 50'-100' exclusion area around</li> <li>Use a spotter when backing.</li> </ul>   | are unavailable.   |
| A/R/Z/<br>CONT.       | DIRECTLINE CONSTRUCTION                     | <ul> <li>Conduct thorough briefing for all personn</li> <li>Ensure LCES in place prior to engagement Situations. Use Downhill Line Checklist.</li> <li>Utilize Risk Management Process.</li> </ul>  |  |
| A/R/Z/<br>CONT.       | INDIRECT LINE CONSTRUCTION                  | <ul> <li>Establish and maintain LCES.</li> <li>Locate line in favorable location, lighter f</li> <li>Utilize natural or existing barriers.</li> </ul>   | uels and gentler topography when possible.                               |
| A/R/Z/<br>CONT.       | SPOT FIRES                                  | <ul> <li>Size up prior to engagement.</li> <li>Watch for multiple spots.</li> <li>Ensure LCES is in place.</li> <li>Maintain Situational Awareness at all time</li> </ul>   | es.  |
| A/R/Z/<br>CONT.       | FIRING OPERATIONS                           | <ul> <li>Conduct thorough briefing for all personn</li> <li>Qualified personnel for all assignments. T</li> <li>Required PPE to be worn by all personnel</li> <li>Establish LCES prior to implementing but</li> </ul>   | rainees to have qualified trainers. involved.                            |
| G/J/M/<br>R           | RAILROADS                                   | <ul> <li>Treat all railroads as being active.</li> <li>Trains may not slowdown in fire area. High</li> </ul>  |  |
| INCIDENT              | Loyalton                                    | DATE PREPARED: August 17, 2020  TIME PREPARED: 2000 HOURS   | OPERATIONAL PERIOD  Day 08/18/2020 0600-1800 Prepared by Frank Pingiczer |
|                       |   | THE TRU ARED. 2000 HOURS  | 1/1///   |

# Lookouts Communications Escape Routes Safety Zones

# LOYALTON FIRE

Operation Period: 08/18/2020 Day Shift

# **SAFETY MESSAGE**

# STRUCTURE PROTECTION PLANNING

- Don't enter a burning structure unless you are trained, equipped, and authorized.
- Always stay mobile and wear all of your PPE.
- Back in equipment to allow for a quick escape.
- Coil a short, 1 ½", charged line with fog nozzle on your engine for safety and quick knock down capability.
- Don't make long hose lays. Keep at least 100 gallons of water reserve in your tank.
- Check the road system before the fire approaches. Know bridge limits, alternate access routes, and turnarounds for your vehicle and other support vehicles.
- Determine if residents are home. Leave inside and outside lights on regardless of the time of day, close the garage door.
- Check and mark hazmat; (ie. LPG, pesticides, and paint storage)

# MAJOR HAZARDS AND RISKS

| Public Presence         | Erratic Fire Behavior | Light Flashy Fuels   |
|-------------------------|-----------------------|----------------------|
| <b>Point Protection</b> | Dry Fuel Conditions   | Heat Related Illness |
| Highways                | Powerlines            | Spot Fires           |

# Be sure all elements of your safety plan are in place prior to engagement

# **Decision Points**

Establish Decision Point(s) when potential exists for your fire situation to degrade.

Insure that your situation awareness includes monitoring factors that relate to the Decision Point(s) you set.

Have a planned response in place.

Do not ignore a Decision Point that has been hit!

# **Aircraft Safety**

Keep personnel out of the drop zone

Use air to ground frequency to communicate with aircraft

Use the clock position of the aircraft to help coordinate target location

Use clear concise statement when communicating with the aircraft

Provide feedback on drop accuracy

CIIMT Team 10 Safety Officers Frank Pingiczer ,Chuck Frank SOF2, Robert Hilfer SOF2(T)

# Fire and COVID-19 Briefing Checklist

| Self-Awareness / Screening  Immediately separate yourself from others.  Notify supervisor if you or others experience:  o Cough, more than expected o Shortness of breath or difficulty breathing o New loss of taste or smell o Fever o Chills o Sore throat o Muscle pain  Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.                         |
|---|
| Hygiene on the Fireline  □ Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.  □ Avoid handshakes and communal use items.  □ Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.  □ Disinfect high touch surfaces often:  o Radios, phones, doors, pumps, fuel cans, etc. |
| Social Distancing and Protective Equipment  ☐ Initiate, practice, and remind others of social distancing.  ☐ Conduct briefings and conversations outdoors and at least 6 feet apart.  ☐ Utilize face coverings as a tool when practical.  ☐ Clean or replace dirty face coverings, equipment, and PPE.  |
| Communications  □ Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.   |
| Protect yourself, your crew, and your camp!   |

Find more information: <a href="https://www.nweg.gov/coronavirus">https://www.nweg.gov/coronavirus</a>

# WILDLAND FIRE COVID-19 SCREENING TOOL

Have you in the past 14 days, had contact with a person known to be infected with the Coronavirus (COVID-19)?

Today or in the past 24 hours, have you had any of the following symptoms?

+ Cough more than expected? + Shortness of breath or difficulty breathing?

+ Fever? Chills? + Sore throat?

+ Nausea or vomiting? + Diarrhea?

+ New loss of taste or smell? + Fatigue, outside your normal for firefighting?

+ Headache, outside your normal for firefighting?

+ Congestion or runny nose, outside your normal for firefighting?

+ Muscle pain, outside your normal for firefighting?

# **MEDICAL PLAN (ICS 206)**

| 1. Incident Name:  |              |              |                        | 2. Ope                                  | rational Peri                           | od:                                     | Date From:                              | 8/18/20   | Date To:               | 8/18/20    |
|--|--------------|--------------|------------------------|---|---|---|---|-----------|------------------------|------------|
|  | yalton       |              |                        |   |   |   | Time From:                              | 0600      | Time To:               | 1800       |
| 3. EMS / Ambulance Services  | ):<br>       |              |                        |   |   |   |   |           |                        |            |
| Name   |              |              |                        | Location                                | 1                                       |   | Contact Nun                             | nber/Freq | Parar                  | nedics     |
| Eastern Plumas Healt   | h Care       |              | На                     | ılleljah Jun                            | tction                                  |   | Commad or 723                           |           |                        | Yes        |
|  | ·            |              |                        |   |   |   | *************************************** |           |                        | ·····      |
|  |              |              |                        |   |   |   |   |           | <u> </u>               |            |
| 4. Air Rescue / Air Ambulanc   | e Services   | <del>:</del> |                        |   |   |   |   |           |                        |            |
| Name   |              |              |                        | one / Freq                              |   |   | Type of Air                             |           |                        |            |
| Care Flight  |              |              |                        |   | -477-7237                               |   | ALS Day and                             |           | dical Ship             | ALS        |
| C.H.P.   |              |              |                        |   | -477-7237                               |   |   | ay Hoist  |                        | BLS        |
| Raven 7 5. Hospitals:  |              |              | Comma                  | ina or 530                              | -477-7237                               | ······································  | D                                       | ay Hoist  |                        | BLS        |
| o. nospitais:  | I            | Addre        | 200                    | Contact                                 | Number(s)                               | T -                                     | ravel Time                              | T         | I                      | *****      |
| Hoopital Name  | l at 8       |              | Helipad                |   |   | <del> </del>                            |   | Trauma    | Burn                   |            |
| Hospital Name  | <del> </del> |              |                        |   | uency                                   | A                                       | ir Ground                               | Center    | Center                 | Helipad    |
| Eastern Plumas Heath Care  | 500 ISLA     | e Porti      | ola, Ca. 96122         | 530-8                                   | 32-6517                                 | -                                       | 40 Min                                  | EDAT      |                        | S          |
| THE STATE OF THE S | 10121 Pir    | ο Δνο        | Truckee, Ca.           |   | *************************************** | ļ                                       |   |           |                        |            |
| Tahoe Forest Hospital  | 10121111     | 9616         |                        | 530-5                                   | 82-3208                                 |   | 40 Min                                  | Level 3   | g <sub>0</sub> -a_best |            |
|  |              |              |                        | 530-587-3                               | 3205 Report                             |   |   |           | Successió              | \$2,02,038 |
| Renown Regional Medical  | 1155 Mill    | St, Re       | no, Ca.89502           | 775-9                                   | 82-2005                                 | 20 1                                    | Min 1 Hr                                | Level 2   |                        | V.         |
| Center   | N 39 31'     | 34" x \      | N 119 47' 45"          | ·········                               |   |   |   | LOVOIZ    | land                   |            |
| U.C. Davis Medical Center  | t .          |              | ton Blvd.<br>Ca. 95817 | ER 916-7<br>Burn 916                    | 34-3790<br>3-734-3636                   | 1 +                                     | ır. 6 Hr                                | Level 1   |                        |            |
| O.O. Davis Wedical Conte   |              |              | V 121 27' 32"          | Tx/Rx                                   | 155.340                                 | 1 ''                                    | ".   0111                               | Level     |                        | ×          |
| 6. Special Medical Emergenc  | y Procedu    | res          |                        | Update                                  | and discuss                             | with                                    | assigned res                            | ources da | ily                    |            |
| Fireline EMT / Medic's<br>Division / Branch Location   |              |              |                        |   |   |   |   |           |                        |            |
| Air Hoist site location site:<br>Lat / Long / Elevation:   |              |              |                        |   |   |   |   |           |                        |            |
| Helispot:<br>Lat / Long / Elevation:   |              |              |                        | *************************************** |   | *************************************** |   |           |                        |            |
| ☐ Check box if aviation ass  | ets are util | ized fo      | or rescue. If asse     | ets are us                              | ed, coordinate                          | e with a                                | Air Operations                          | •         |                        |            |
| 7. Remote Aid Stations   |              |              |                        |   |   |   |   |           |                        |            |
|  | Point of (   | Conta        | et:                    |   |   |   |   |           |                        |            |
|  | Equipme      | nt Ava       | ilable on site:        |   |   |   |   |           |                        |            |
|  | Ambulan      | ce ET        | A:                     | Air                                     |   |   | Ground                                  |           |                        |            |
| 8. Prepared by (Medical Unit   | Leader):     | Patri        | ck Young               |   |   | Sign                                    | ature:                                  | 2         | <u> </u>               |            |
| 9. Approved by (Safety Office  | er):         | Fran         | k Pingiczer            | *************************************** |   | <u> </u>                                | ature: *1 4                             | WA        | 0):                    |            |
| ICS 206  |              |              |                        |   | Date/Tim                                |   | Ü                                       | 08/15/2   | 020                    |            |

# **ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN**

| 100 30E                                    | 6. Prep   | 5. Spe                  | 20                 | 19 | 18 | 17 | 16             | 15                           | 14                    | 13                     | 12 | <u> </u> | 10                      | 9                    | œ                   | 7                   | 6          | 5                    | 4                   | ω                   | 2                           |                               | Ch#         | 4. Con            |                   |            | 1. Inci                |
|--|---|-------------------------|--------------------|----|----|----|----------------|------------------------------|-----------------------|------------------------|----|----------|-------------------------|----------------------|---------------------|---------------------|------------|----------------------|---------------------|---------------------|-----------------------------|-------------------------------|-------------|-------------------|-------------------|------------|------------------------|
| •  | Prepared by (Communications Unit Leader): Name: | 5. Special Instructions | AIRGUARD           |    |    |    | AIRGUARD       | MEDICAL                      | A/G CMD               | A/G TAC                |    |          | COMMAND                 | TACTICAL             | TACTICAL            | TACTICAL            | TACTICAL   | TACTICAL             | TACTICAL            | TACTICAL            | CMD 2                       | CMD1                          | Function    | 4. Communications | Incident Channels | Loyalton   | 1. Incident Name:      |
| UNCLASSIFIED                               | ications Unit Le                                |                         | AIRGUARD           |    |    |    | AIRGUARD       | CALCORD                      | A/G CMD               | A/G TAC                |    |          | TNF FIRE                | VFIRE 23             | NIFC T3             | NIFC T6             | NIFC T7    | R5 T5                | NIFC T5             | NIFC T1             | CMD 9                       | CMD 1                         | Name        |                   | nnels             | _          |                        |
| CONTROLLED UNCLASSIFIED INFORMATION//BASIC | ader): Name:                                    |                         | AIRGUARD           |    |    |    | AIRGUARD       | Medical                      | AIR TO GROUND         | A/G TACTICAL           |    |          | TNF FIRE                | CONTINGENCY          | DIV Z               | DIV R               | UNASSIGNED | DIV J/M              | DIV G               | DIV A               | CMD 2                       | CMD 1                         | Assigned To |                   | Time:             | Date:      | 2. Date/Time Prepared  |
|  |   |                         | 168.6250N          |    |    |    | 168.6250N      | 156.0750N                    | 166.9375N             | 172.1375N              |    |          | 170.6000N               | 154.2950N            | 168.6000N           | 166.7750N           | 168.2500N  | 167.1125N            | 166.7250N           | 168.0500N           | 170.0125N                   | 170.9750N                     | Rx Freq     |                   | : 1930            | 08/17/2020 |                        |
| NIMS IAP                                   |   |                         |                    |    |    |    |                |                              |                       |                        |    |          |                         |                      |                     |                     |            |                      |                     |                     |                             |                               | Rx Tone     |                   | Time From:        | Date From: | 3. Operational Period: |
| NIMS IAP Date/Time:                        | Signature: /s/ Rick Stone                       |                         | 168.6250N          |    |    |    | 168.6250N      | 156.0750N                    | 166.9375N             | 172.1375N              |    |          | 164.9375N               | 154.2950N            | 168.6000N           | 166.7750N           | 168.2500N  | 167.1125N            | 166.7250N           | 168.0500N           | 165.2500N                   | 168.7000N                     | Tx Freq     |                   | 0600              | 08/18/20   | nal Period:            |
| 08/17/20                                   | / Rick Stone                                    |                         | T1 - 110.9         |    |    |    | T1 - 110.9     | Т6 - 156.7                   |                       |                        |    |          | T6 - 156.7              | T6 - 156.7           | T1 - 110.9          | T1 - 110.9          | T1 - 110.9 | T1 - 110.9           | T1 - 110.9          | T1 - 110.9          | T1 - 110.9                  | T-1-110.9                     | Tx Tone     |                   | Time To:          | Date To:   |                        |
| 1930                                       |   |                         | EMERGENCY USE ONLY |    |    |    | EMERGENCY ONLY | For Medical Emergencies Only | AIR TO GROUND COMMAND | Air to Ground Tactical |    |          | TO CONTACT THE DISPATCH | CONTINGENCY TACTICAL | DIVISION Z TACTICAL | DIVISION R TACTICAL | UNASSIGNED | DIVISION J/MTACTICAL | DIVISION G TACTICAL | DIVISION A TACTICAL | DIXIE PEAK Use Tone 1-110.9 | BABBITT MTN Use Tone 1 -110.9 | Notes       |                   | 1800              | 08/18/20   |                        |



# **Human Resource Message**

*Greetings*, my name is Ryan. I am the Human Resource Specialist (HRSP) assigned to the incident. As the HRSP, I am available to incident personnel to provide assistance with a wide range of issues that may be impacting the work environment, such as conflict resolution and addressing any allegations of misconduct.

As a reminder, we have zero tolerance on this incident for illegal drugs (including marijuana), alcohol, sexual harassment, and any other type of behavior that negatively impacts the work environment. Please play your part by treating everyone with dignity and respect, and to work as a team to support a positive work environment.

If I can be of any assistance to you, please text or call the below number.



Hours are 0530 to 2200 Ryan Voelki- (HRSP) – (530) 457-7276

# Loyalton Fire Incident Training Program

A TNSP is assigned to this incident and will be performing the majority of duties "virtually".

To receive documented credit for your assignment, scan the QR Code below to access and complete the Trainee Registration Form. Once registered you will receive additional instructions via text/email For training related questions, call Mike Dunkel (TNSP-t) at 661-599-0571 or email michael\_dunkel@firenet.gov



Trainnee Check-In Form



# California Interagency Incident Management Team 10

# **Instructions for Submitting Electronic Documents to Finance Section**

When submitting electronic documents to the Finance Section it is very important to follow the below file naming convention, either by uploading to the File Hub or via email, to help ensure that your document gets to the correct person for proper processing.

When submitting by email, send to: 2020.loyalton.finance@firenet.gov

When submitting via upload to the File Hub:

- 1. Connect to Incident Data XX WIFI
  - a. Each file hub is named "Incident Data" plus a number (XX)
- 2. Browse to Incident Data webpage: http://incidentdata or scan QR code
- 3. Click "Upload Incident Data" button
- 4. Browse to file
- 5. Select to upload
- 6. Click "Upload File" button

# **File Naming Convention**

CTR: RO# - CTR - Date (or date range) - Company Name/Crew Name/First Initial Last Name

E-1 CTR 04222020 Big Green Company

E-1 CTR 0422-04252020 Big Green Company

C-1 CTR 04222020 Flagstaff IHC

O-1 CTR 04222020 S Bear

Shift Ticket: RO# - Date (or date range) - Company Name

E-1 ST 04222020 Big Green Company

E-1 ST 0422-04252020 Big Green Company

General Message: RO# - GM - Company Name/Crew Name/First Initial Last Name - Description

E-1 GM Big Green Company Deduction for downtime

E-2 O-1 GM S Bear Spot change of assignment

Supply Order: RO# - SO - Company Name/Crew Name/First Initial Last Name - Description

E-1 SO Flagstaff IHC Immediate Need Supply Order

O-1 SO S Bear Supply Order for next op period

Check In Sheet: RO# - CIS - Company Name/Crew Name/First Initial Last Name

E-1 CIS Big Green Company

C-1 CIS Flagstaff IHC

O-1 CIS S Bear

|                                       | UNIT L | .OG (IC                                 | S 214)                                  |   |   |   |   |
|---------------------------------------|--------|---|---|---|---|---|---|
| 1. Incident Name:                     |        | 2. Ope                                  | rational Period:                        | Date From:                                | and the first area of the first and a   | Date To:  | the same of the same of a great         |
| Loyalton                              |        |   |   |   | 1800                                    | Time To:  | 0600                                    |
| 3. Unit Name/Designators              |        |   | 4. Unit Leader (I                       | Name and ICS                              | Position)                               |   |   |
| 5. Personnel Assigned/Designators     |        |   | *************************************** |   |   |   |   |
| NAME                                  |        | ICS                                     | POSITION                                |   | HOME                                    | BASE  |   |
|                                       |        |   |   |   |   |   | · · · · · · · · · · · · · · · · · · ·   |
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|                                       |        |   |   |   |   |   |   |
| 6. Activity Log (Continue on Reverse) |        |   |   |   | *************************************** | <del>*************************************</del>  |   |
| TIME                                  |        |   | MAJOR E\                                | /ENTS                                     |   |   |   |
|                                       |        |   | 1001(2.                                 | LITTO                                     |   |   |   |
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# **MEDICAL PLAN (ICS 206 WF)**

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

- 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)
  - Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
- 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

| Ex: "Commur<br>Trout Meadow Me | nications, I have a Red prio<br>dical IC is TELD Jones E | ority patient, unconscious, stru<br>MT Smith is providing medica  | uck by a falling tree. Reque   | esting air ambulance to Forest Road 1  | at (Lat./Long.) This will be the                   |
|--------------------------------|--|---|--|--|--|
| Severity of Em                 | ergency / Transport<br>Priority                          | □RED / PRIORITY 1 Li Ex: Unconscious, diffic □YELLOW / PRIORITY Ex: Significant trauma, □GREEN / PRIORITY | fe or limb threatening<br>ulty breathing, bleeding sev<br>2 Serious Injury or illr<br>unable to walk, 2° – 3° burn | injury or illness. Evacuation no<br>verely, 2° – 3° burns more than 4 palm<br>ness. Evacuation may be DELA<br>ns not more than 1-3 palm sizes.<br>s. Non-Emergency transport | sizes, heat stroke, disoriented.                   |
| Nature of                      | Injury or Illness  |   |  | Briof Summ   | ary of Injury or Illness                           |
| Mechan                         | &<br>nism of Injury                                      |   |  | i  | ous, Struck by Falling Tree)                       |
| Transp                         | ort Request  |   |  | 1  | ance / Short Haul/Hoist<br>Ambulance / Other       |
| Patier                         | nt Location  |   |  | Descriptive  | Location & Lat. / Long.<br>(WGS84)                 |
| Incide                         | ent Name   |   |  |  | ic Name + "Medical"<br>ut Meadow Medical)          |
| On-Scene Inc                   | ident Commander  |   |  | Name of on-sco   | ene IC of Incident within an<br>t (Ex: TFLD Jones) |
| Pati                           | ent Care   |   |  | Name   | of Care Provider<br>x: EMT Smith)                  |
| 3. INITIAL PAT                 | IENT ASSESSMENT: (                                       | Complete this section for each p  | atient as applicable (start witl   |  |  |
|                                | n: (NO NAMES OR CR                                       |   |  | ****   | rnment   |
| Assessment:                    | Age:   | Weight:   | Chief Complaint:   | 4-7//41//  |  |
| (If Pertinent to In            | njury) Skin Signs  | : L   | evel of Consciousness:   | B/P: HF  | R: RR:   |
| Treatment:                     |  |   |  |  |  |
| 4. TRANSPORT                   | PLAN:  | Water Mark House Labor.   | <del></del>  |  |  |
| Evacuation Loca                | ation (if different): (Desc                              | criptive Location (drop poi   | nt, intersection, etc.) or   | Lat. / Long.) Patient's ETA to Eve   | acuation Location:                                 |
| Helispot / Extra               | ction Site Size and Haza                                 | ards:   |  |  | ***************************************            |
| 3 2011 (10201120)              | RESOURCES / EQUIP  |   |  |  |  |
| Example: Parame                | edic/EMT, Crews, Immobiliz                               | zation Devices, AED, Oxygen   | , Trauma Bag, IV/Fluid(s),   | Splints, Rope rescue, Wheeled litter, H  | AZMAT, Extrication                                 |
| Function                       | Channel Name/Number                                      | Receive (RX)  | Tone/NAC *   | Transmit (TX)  | Tone/NAC *   |
| COMMAND                        | Chamer Hamer Hamber                                      | Necewe (NA)   | TonenAC  | Hansimi (1X)   | Tolle/NAC  |
| AID TO COND                    |  |   |  |  |  |
| AIR-TO-GRND                    |  |   |  |  |  |
| TACTICAL                       |  |   |  |  |  |
| ahead.                         | CY: Considerations: If p                                 |   | ctions can be implemente   | d in conjunction with primary evacu  | ation method? Be thinking                          |
|                                | •  |   |  |  |  |

REMEMBER:

Confirm ETA's of resources ordered.

Act according to your level of training.

Be Alert. Keep Calm.

Think Clearly. Act Decisively.