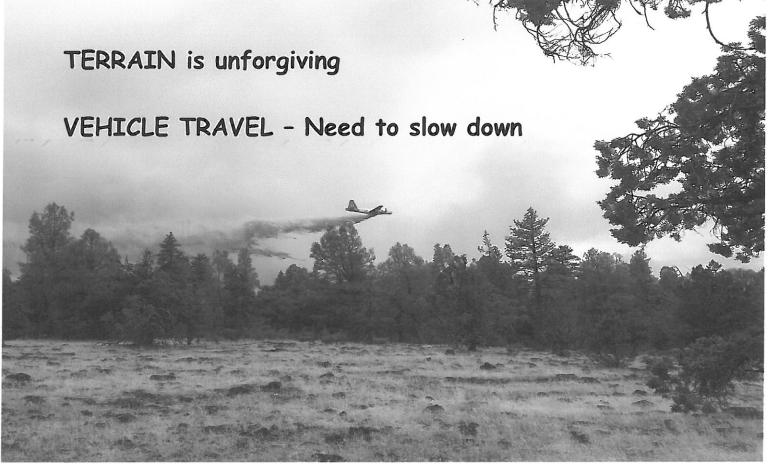
## FROG FIRE Incident Action Plan

August 2<sup>nd</sup> / 3<sup>rd</sup>, 2015 Night Shift, 1800 - 0800 hrs



## WEATHER & FIRE BEHAVIOR

- Red Flag Warning till 5am Monday for Thunderstorms
- o Review Pg. 21 in IRPG
- Dramatic increase in FB with outflow winds from Thunder Storms as far as 30+ miles away
- ANY wind will increase FB in this area.
- Have a Plan before this happens.
- o REMEMBER...Fire will move faster than you can.
- You are only as fast as your slowest person!

KEEP A HIGH LEVEL OF SITUATIONAL AWARENESS

CA-MDF-000570 P5J0HP (0508) MODOC NATIONAL FOREST Northern California Incident Management Team 1

| INCIDENT OBJECTIVES  | 1. Inciden                     | t Name  | 2. Date   | 3. Time    |  |  |  |  |
|--|--------------------------------|---|---|------------|--|--|--|--|
|  | Frog                           |   | 08/02/2015  | 1300       |  |  |  |  |
| 4. Operational Period August 02-03, 2015 NIGHT SHIFT   |                                |   |   |            |  |  |  |  |
| CONTROL OBJECTIVES  1) Keep the Frog Fire:   |                                |   |   |            |  |  |  |  |
| South of Long Bell Station a     West of the 42N23 Road     North of the 40N03 Road (C     East of the WAPA powerline  | ounty Road                     |   | 5)  |            |  |  |  |  |
| <ol> <li>MANAGEMENT OBJECTIVES</li> <li>Plan and execute strategies and tacthe public.</li> <li>Minimize impacts to infrastructure critical habitat.</li> <li>Minimize costs using the following</li> <li>Provide timely and accurate inform</li> <li>Promote and expect appropriate be</li> </ol> | , private tim<br>consideration | nberlands, range allo<br>ons: the right plan, p<br>e public, partners, an | tments, cultural reso<br>lace, assets, duration<br>d cooperators. | urces, and |  |  |  |  |
| 6. Weather Forecast for Period   |                                |   |   |            |  |  |  |  |
| <ul> <li>See attached weather forecast.</li> </ul>   |                                |   |   |            |  |  |  |  |
| 7. General Safety Message  | MANUAL COLOR                   | - Mari  |   |            |  |  |  |  |
| <ul> <li>See attached safety messages.</li> </ul>  |                                |   |   |            |  |  |  |  |
| 8. Atta  | chments (m                     | nark if attached)   |   |            |  |  |  |  |
| Organization List - ICS 203  | 206                            | lical Plan - ICS  | <b>⊠</b> Weather  |            |  |  |  |  |
| Div. Assignment Lists - ICS 204  | ⊠ Incid                        | dent Map  | ⊠ ICS215a   |            |  |  |  |  |
| Communications Plan - ICS 205  |                                | 220   | Rehab Conside   | rations    |  |  |  |  |
| 9. Prepared by (Planning Section Chief)  |                                |   |   |            |  |  |  |  |
| Walter Herzog  |                                | Jay Kurth   | X Dus 6   | Dric       |  |  |  |  |

| OPGA  | NIZATION ASSI  | GNMENT LIST                             | Facilities Unit                                   |          | Frank DelCarlo, Jeff Huhtala       |  |  |
|---|--|---|---|----------|------------------------------------|--|--|
| Incident Name                               | MIZATION A33   | GIAMILIAI LISI                          | Ground Support U                                  | nit      | Harry Zabel, Mike Jellison         |  |  |
|   |  |   | Communications                                    | Jnit     | Rick Cartoscelli                   |  |  |
| Frog  |  | 3. Time                                 | Medical Unit                                      |          | Josh Ramey                         |  |  |
| 2. Date<br>August 02, 2015                  |  | 3. lime                                 | Receiving & Distrib                               | oution   | Fred Johnson, Dion Nugent (t)      |  |  |
| 4. Operational Period                       |  | 1200                                    | Security Manager                                  |          | Mike Turner                        |  |  |
| Night Shift Aug                             | ust 02-03, 2015  |   | Food Unit   |          | Jay Westlake, Mark McGuinness (t)  |  |  |
| Position                                    |  | Name                                    | 1000 01111  |          | 3dy Freshare, Mark Medelliness (1) |  |  |
|   | nt Commander o   |   | 9.  | C        | Derations Section                  |  |  |
| Incident Commande                           |  |   | Day Operations                                    |          | Robin Wills                        |  |  |
| Deputy                                      | Steve Burns  |   | Night Operations                                  |          | Curt Lindstrand                    |  |  |
| Safety Officer                              |  | zi, Jeff Barnhart                       | Planning Ops                                      |          | Curtis Coots, Don Fregulia (t)     |  |  |
| Information Officer                         |  | son, Phyllis Swanson,                   | a. Division/                                      | Groups - | - Day                              |  |  |
| mornanon onice                              | Kathy Hardy  | SOLI, FITYIIIS SWALISOLI,               | Division/Group                                    | Α        | Mike Klimek, Brian Rogers (†)      |  |  |
| Liaison Officer                             | Steve Burns  |   | Division/Group                                    | D        | Jesse Knox                         |  |  |
| Human Resources                             |  |   | Division/Group                                    | G        | Randy Jennings, Matt Radtke (t)    |  |  |
| 6. Agency                                   | / Representative   |   | Division/Group                                    | J        | Mike DeMello                       |  |  |
| Agency Administrato                         |  | * | Division/Group                                    | Χ        | Leon Jeffrey, Grahm Rice (t)       |  |  |
| Agency Admin Rep                            | Joe Reinarz  | Tim Davis (†)                           | Division/Group                                    |          |                                    |  |  |
| READ  |  | on, Garret Noles (t),                   | Division/Group                                    |          |                                    |  |  |
|   | Megan Solu   |   | Division/Group                                    |          |                                    |  |  |
| SPI Rep                                     | Herb Baldwi  | n                                       | b. Division/                                      | 'Groups  | - Night                            |  |  |
| Beaty & Associates                          | Ross Brazil  |   | Division/Group                                    | Α        | TBA                                |  |  |
|   |  |   | Division/Group                                    | D        | Christopher Ruff, Travis Thane (t) |  |  |
|   |  |   | Division/Group                                    | G        | TBA                                |  |  |
|   |  |   | Division/Group                                    | J        | TBA                                |  |  |
|   |  |   | Division/Group                                    | Χ        | TBA                                |  |  |
|   |  |   | Division/Group                                    |          |                                    |  |  |
|   |  |   | Division/Group                                    |          |                                    |  |  |
| 7. Plann                                    | ing Section  |   | Division/Group                                    |          |                                    |  |  |
| Chief                                       | Walter Herzog,   | Ed Paul                                 |   |          | Branch Branch                      |  |  |
| Deputy                                      |  |   | Air Operations Branch Director                    |          | Bruce Wicks                        |  |  |
| Resources / Demob /<br>Status-Check-in Unit |  | ta Mustatia, Tanya                      | Air Attack Supervisor                             |          | Dick Stilliha                      |  |  |
|   | Costello (t)   |   | Air Support Supervisor                            |          | Steven Beall                       |  |  |
| Situation Unit                              | Tim Ritchey (t)  |   | Helicopter Coordinate                             | or       |                                    |  |  |
| Training                                    | Dominic Panno  |   | Air Tanker Coordinato                             |          |                                    |  |  |
| CTSP  | George Steel   |   | 10.   | Finan    | ce Section                         |  |  |
| GIS   | Matt Dickinson, J<br>Crocoll (t)   | ames Gonzalez, Amaria                   | Chief Time Unit                                   |          | Lois Charlton                      |  |  |
| FBAN  | John Wood  |   |   |          | Stephanie Garcia                   |  |  |
| IMET  |  |   | Cost Unit   | 11-11    | Kenny Lucien                       |  |  |
| 8. Logisti                                  | cs Section   |   | Compensation/Claims                               | Unit     | Debbie McIntosh                    |  |  |
| Chief                                       | Ken Kump   | <br>De                                  | Equipment Time                                    |          | Kari Linn                          |  |  |
| Deputy                                      | Brett Shur   |   |   |          |                                    |  |  |
| Supply Unit                                 | The second secon | e, David Alicea (†)                     | Prepared by (Resource Unit Leader)  Gary R. Deboi |          |                                    |  |  |
| Ordering                                    | Tamara H   |   | - Gury R. Deb                                     | OI .     |                                    |  |  |
|   | Tamaia II  | G. I. 1G                                | <b></b>   |          |                                    |  |  |

| DIVISION ASS                 | IGNMENT LI   | ST        |             |                 | 1. Bran  | nch                  |                  |             | 2. Division/Gro |            |               |
|------------------------------|--|-----------|-------------|-----------------|----------|----------------------|------------------|-------------|-----------------|------------|---------------|
| 3. Incident Name             | Э  |           |             |                 | 4. Ope   | erational P          | eriod            |             |                 |            |               |
| Frog                         | Fire   |           |             |                 | [        | Date: A              | ugust 02-        | 03, 2015    | Time:           | 1800-      | 0800          |
| 5.                           |  |           |             | Ope             | ration   | ns Perso             | nnel             |             |                 |            |               |
| Operations Chi               | ief  | Curt Linc | dstrand     |                 |          | ion/Group<br>ervisor | )                | TBA         |                 |            |               |
| Branch Director              |  |           |             |                 | Air A    | ttack Sup            | ervisor No.      |             |                 | 818        |               |
| 6.                           |  |           |             | Resc            | ources   | s Assign             | ed this Pe       | eriod       |                 |            |               |
| Strike Team/Task F<br>Design |  | е         | Leader      | ,               | 400      | Number<br>Persons    | Trans.<br>Needed | Drop Off P  | T./Time         | Pick       | : Up PT./Time |
| WT Darrah Log                | ging (E-48)  |           |             |                 |          | 1                    | N                | 1900        | )               |            | 0700          |
|                              |  |           |             |                 |          |                      |                  |             |                 |            |               |
|                              |  |           |             |                 |          |                      |                  |             |                 | ***        |               |
|                              |  |           |             |                 |          |                      |                  |             |                 |            |               |
|                              | atama a maria da mar |           |             |                 |          |                      |                  |             |                 |            |               |
|                              |  |           |             | 10              | _        |                      | _                |             |                 |            |               |
|                              |  | -         | of 10-30 of |                 |          |                      |                  |             |                 |            |               |
|                              |  |           |             |                 |          |                      |                  |             |                 |            |               |
|                              |  |           |             |                 | -        |                      |                  |             |                 |            |               |
|                              | <u> </u>   |           |             |                 | $\top$   |                      |                  |             |                 |            |               |
|                              | to the treatment of the  |           |             |                 |          |                      |                  |             |                 | W 2002 100 |               |
|                              |  |           |             |                 |          |                      |                  |             |                 |            |               |
| 7. Control Operation         |  |           | 10 37 32    |                 |          |                      |                  |             |                 |            |               |
| Hold and imp                 |  |           | and indired | ct line.        |          |                      |                  |             |                 |            |               |
| Special Instruc              | tions:   |           |             |                 |          |                      |                  |             |                 |            |               |
| Function                     | Frequenc   | у         | Name        | Chanr           | nel      | Fur                  | nction           | Frequency   | Nam             | ie         | Channel       |
| Command                      | RX167.1000   | IN        | CMD 5       | 1               |          | Air to               | Ground           | RX166.87501 | N A/G           | 08         |               |
|                              | TX169.7500   | N         |             | (TX Tone<br>T5) | 146.2    |                      |                  | TX166.8750N | 1               |            |               |
| Tactical<br>Div/Group        | RX166.7250   |           | NIFC T5     | 9               |          |                      |                  |             |                 |            |               |
| Prepared by (Resou           | urce Unit Leade  | er)       | Approved by | (Planning Se    | ection ( | Chief)               |                  | Date        | 1               | Time       | L             |
| Gary R                       | . Deboi  |           | Walt He     | erzog           |          |                      |                  | August 02,  | 2015            | 12         | 30            |

| DIVISION ASS                 | SIGNMENT LI     | ST   |               |           | 1. Bro   | anch                     |                  |             | 2. Division/C | Group<br><b>D</b> |                    |
|------------------------------|-----------------|--|---------------|-----------|----------|--------------------------|------------------|-------------|---------------|-------------------|--------------------|
| 3. Incident Name             | e               |  |               |           | 4. Op    | perational P             | eriod            |             |               |                   | 11.00              |
| Frog                         | Fire            |  |               |           |          | Date: A                  | ugust 02-        | 03, 2015    | Time:         | 1800              | - 0800             |
| 5.                           |                 | *****  |               | Op        | eratio   | ons Perso                | nnel             |             |               | 10-2-10-          |                    |
| Operations Ch                | nief            | Curt Lin                                     | dstrand       |           |          | rision/Group<br>pervisor | )                | Christophe  | er Ruff, Trav | vis Thane         | <b>⇒</b> (†)       |
| Branch Director              |                 |  |               |           | Air      | Attack Sup               | ervisor No.      |             |               |                   |                    |
| 6.                           | An An An An     |  |               | Res       | source   | es Assign                | ed this Pe       | eriod       |               |                   |                    |
| Strike Team/Task F<br>Design |                 | е  | Leade         |           |          | Number<br>Persons        | Trans.<br>Needed | Drop Off P  | T./Time       | Pic               | k Up PT./Time      |
| ENG T3 #7241                 | (E-9)           |  | William Le    | eftet     |          | 3                        | Ν                | 1900        | 0             |                   | 0700               |
| ENG T6 #7206                 | (E-27)          | [  | Duwayne Ro    | driquez   |          | 3                        | N                | 1900        | 0             |                   | 0700               |
| ENG T4 ICE #1                | 50 (E-24)       |  | Terrence      | Titus     |          | 3                        | Ν                | 1900        | )             |                   | 0700               |
| Dozer Ben's (E               | -52)            |  | Chad Gle      | mim       |          | 1                        | Z                | 1900        | )             |                   | 0700               |
| WT Darrah Log                | gging (E-50)    |  |               |           |          | 1                        | Z                | 1900        | )             |                   | 0700               |
|                              |                 |  | 30 1 XXXIII   |           |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          | 1010 10                  |                  |             |               |                   | A SAND WELLEY TOOK |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          |                          |                  |             |               |                   | 2000000            |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
| 7. Control Operati           | ions            |  |               |           |          |                          |                  | •           |               |                   |                    |
| Hold and im                  | prove existi    | ng line.                                     |               |           |          |                          |                  |             |               |                   |                    |
| Scout for op                 | portunities f   | or direc                                     | t and indired | ct line.  |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
| Special Instruc              | ctions:         |  |               |           |          |                          |                  |             |               |                   |                    |
|                              |                 |  |               |           |          |                          |                  |             |               |                   |                    |
|                              | <del></del>     |  |               |           |          |                          |                  |             |               |                   |                    |
| Function                     | Frequenc        | v T  | Name          | Chai      | nnel     | Fur                      | nction           | Frequency   | T No          | ame               | Channel            |
|                              | Troquent        | <u>,                                    </u> | 1101110       | 0.10.     |          | 1                        | 1011011          | rioquality  |               |                   | C) Idinio,         |
| Command                      | RX167.1000      | DN   | CMD 5         | 1         |          | Air to                   | Ground           | RX166.8750I | N A/0         | G 08              |                    |
|                              | TX169.7500      | 7  |               | (TX Tone  |          | 2                        |                  | TX166.8750N | 1             |                   |                    |
| Tactical                     | RX166.5500      | )NI  |               |           |          |                          |                  |             |               |                   |                    |
| Div/Group                    |                 |  | R5 T4         | 6         | <b>.</b> |                          |                  |             |               |                   |                    |
|                              | TX166.5500      | N  |               |           |          |                          |                  |             |               |                   |                    |
| repared by (Reso             | urce Unit Leade | er)  | Approved by   | (Planning | Section  | Chief)                   |                  | Date        |               | Time              |                    |
|                              | 2. Deboi        |  | Walt He       |           |          |                          |                  | August 02,  | 2015          | 1                 | 300                |

| DIVISION ASS                 | CNMENTI         | ICT.         |             |             | 1. Bro  | anch                    |                  | 3.000                                   | 2. Division/G               | roup       |  |
|------------------------------|-----------------|--------------|-------------|-------------|---------|-------------------------|------------------|---|-----------------------------|------------|--|
| DIVISION ASS                 | IGNMENT L       | 131          |             |             |         |                         |                  | (                                       | G                           |            |  |
| 3. Incident Name             | e               |              |             |             | 4. Op   | perational P            | eriod            |   |                             |            | ** ** *** *****                          |
| Frog                         | Fire            |              |             |             |         | Date: A                 | ugust 02-        | 03, 2015                                | Time:                       | 1800-      | 0800                                     |
| 5.                           |                 |              |             | Ор          | eratio  | ons Perso               | nnel             | *                                       | W. 7. 40                    |            |  |
| Operations Ch                | ief             | Curt Line    | dstrand     |             |         | ision/Group<br>pervisor | )                | TBA                                     |                             |            |  |
| Branch Director              |                 |              |             |             | Air     | Attack Sup              | ervisor No.      |   |                             |            |  |
| 6.                           |                 |              |             | Res         | source  | es Assign               | ed this Pe       | eriod                                   |                             |            | San  |
| Strike Team/Task F<br>Design |                 | e            | Leade       | r           |         | Number<br>Persons       | Trans.<br>Needed | Drop Off P                              | T./Time                     | Pick       | Up PT./Time                              |
| ENG T6 #7204                 | (E-28)          |              | Joshua O'S  | Shields     |         | 3                       | Ν                | 190                                     | 0                           |            | 0700                                     |
| ENG T6 #333 (I               | E-29)           |              | Mark Gro    | oves        |         | 3                       | N                | 190                                     | 0                           |            | 0700                                     |
| ENG T4 ICE #2                | 7(E-23)         |              | Tim Titu    | JS          |         | 3                       | Z                | 1900                                    | 0                           | -          | 0700                                     |
| WT Darrah Log                | ging (E-51)     |              |             |             |         | 1                       | Z                | 1900                                    | 0                           | 12 1880192 | 0700                                     |
|                              |                 |              |             |             |         |                         |                  |   |                             |            |  |
|                              |                 |              |             |             |         |                         |                  |   |                             |            |  |
|                              |                 |              |             |             |         | 0.00                    |                  |   |                             |            |  |
|                              |                 |              |             |             |         |                         |                  |   |                             |            |  |
|                              |                 |              |             |             |         |                         |                  |   |                             |            |  |
|                              |                 |              |             |             |         |                         |                  |   |                             |            | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|                              |                 |              |             |             |         |                         |                  |   |                             |            | 44.                                      |
|                              |                 |              |             |             |         |                         |                  |   |                             |            | 225 920000000000000000000000000000000000 |
|                              |                 |              |             |             |         |                         |                  |   |                             |            |  |
|                              |                 |              |             |             |         |                         |                  |   |                             |            |  |
| 7. Control Operation         |                 |              |             |             |         |                         |                  |   |                             |            |  |
| Hold and im                  |                 | 10.00        |             |             |         |                         |                  |   |                             |            |  |
| Scout for op                 | portunities f   | or direct    | and indired | ct line.    |         |                         |                  |   |                             |            |  |
|                              |                 |              |             |             |         |                         |                  | 000000000000000000000000000000000000000 |                             |            |  |
| Special Instruc              | tions:          |              |             |             |         |                         |                  |   |                             |            |  |
|                              |                 |              |             |             |         |                         |                  |   |                             |            |  |
|                              |                 |              |             |             |         |                         |                  |   |                             |            |  |
|                              |                 | <del> </del> |             |             |         |                         |                  |   | and an analysis of the same |            |  |
| Function                     | Frequenc        | у            | Name        | Char        | nnel    | Fur                     | nction           | Frequency                               | Nai                         | me         | Channel                                  |
| Command                      | RX167.1000      | NO NO        | CMD 5       | 1           |         | Air to                  | Ground           | RX166.87501                             | N A/G                       | 80 8       |  |
|                              | TX169.7500      | N            |             | (TX Tone    | e 146.2 | 2                       |                  | TX166.8750N                             | 1                           |            |  |
| Tactical<br>Div/Group        | RX167.1125      |              | R5 T5       | 7           |         |                         |                  |   |                             |            |  |
|                              | TX167.1125      | N            |             |             |         |                         |                  |   |                             |            |  |
| repared by (Resou            | urce Unit Leade | er)          | Approved by | (Planning S | Section | Chief)                  |                  | Date                                    |                             | Time       |  |
| Gary R.                      | . Deboi         |              | Walt He     | erzog       |         |                         |                  | August 02,                              | 2015                        | 13         | 315                                      |

| DIVISION ASS                 | IGNMENT II      | ST        |              |             | 1. Bra  | nch                   |                  |   | 2. Division/Gro | qu     |   |
|------------------------------|-----------------|-----------|--------------|-------------|---------|-----------------------|------------------|---|-----------------|--------|---|
| DIVIDION ADD                 | TOTAL EL        |           |              |             |         |                       |                  | J                                       |                 |        |   |
| 3. Incident Name             | е               | 2. 2. 0   |              |             | 4. Op   | erational P           | eriod            | *************************************** |                 |        |   |
| Frog                         | Fire            |           |              |             |         | Date: A               | ugust 02-        | 03, 2015                                | Time:           | 1800 - | 0800  |
| 5.                           |                 |           |              | Ор          | eratio  | ns Perso              | nnel             |   |                 |        |   |
| Operations Chi               | ief             | Curt Linc | dstrand      |             |         | sion/Group<br>ervisor | )                | TBA                                     |                 |        | 11 - E-1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 |
| Branch Director              |                 |           |              |             | Air     | Attack Sup            | ervisor No.      |   |                 |        |   |
| 6.                           |                 |           |              | Res         | ource   | s Assign              | ed this Pe       | eriod                                   |                 |        | 130-31-12-13-13-13                              |
| Strike Team/Task F<br>Design |                 | е         | Leade        | r           |         | Number<br>Persons     | Trans.<br>Needed | Drop Off P                              | T./Time         | Pick   | Up PT./Time                                     |
| ENG T4 Dye Ho                | ard (E-11)      |           | Ronald Du    | mont        |         | 3                     | Ν                | 1900                                    | )               | 00 200 | 0700  |
| ENG T6 Whiteh<br>(E-26)      | nead #101       |           | Jacob Wil    | liams       |         | 3                     | Ν                | 1900                                    | )               |        | 0700  |
| ENG T6 Franco                | #5 (E-33)       |           | Roosevelt Si | uppah       |         | 3                     | Z                | 1900                                    | )               |        | 0700  |
| ENG T6 ICE #1.               | 51 (E-40)       |           | Bryan Ro     | ohr         |         | 3                     | Z                | 1900                                    | )               |        | 0700  |
| DOZ Ben's (E-5               | 66)             |           | Chester Lar  | ngford      |         | 1                     | Z                | 1900                                    | )               |        | 0700  |
| DOZ Ben's (E-8               | 9)              |           | Greg McC     | Carty       |         | 1                     | Z                | 1900                                    | )               |        | 0700  |
| DOZ Northstate               | e (E-90)        |           | Maurice Rh   | oades       |         | 1                     | Ν                | 1900                                    | )               |        | 0700  |
|                              |                 |           |              |             |         |                       |                  |   |                 |        |   |
|                              |                 |           |              |             |         |                       |                  |   |                 |        |   |
|                              |                 |           |              | . 1998      |         |                       |                  |   |                 |        |   |
|                              |                 |           |              |             |         |                       |                  |   |                 |        |   |
|                              |                 |           |              |             |         |                       | 19               |   |                 |        |   |
|                              |                 |           |              |             |         |                       |                  |   |                 |        |   |
| 7. Control Operation         |                 |           |              |             |         |                       |                  |   |                 |        |   |
| Hold and im                  |                 |           | and indica   | at line     |         |                       |                  |   |                 |        |   |
| Scout for op                 | portunities i   | or direct | ana inairea  | et line.    |         |                       |                  |   |                 |        |   |
|                              |                 | ξ¥        |              |             | 101     |                       |                  |   |                 |        |   |
| Special Instruc              | ctions:         |           |              |             |         |                       |                  |   |                 |        |   |
|                              |                 |           |              |             |         |                       |                  |   |                 |        |   |
|                              |                 |           |              |             |         |                       |                  |   |                 |        |   |
|                              | ·               |           |              |             |         |                       |                  |   |                 |        |   |
| Function                     | Frequenc        | У         | Name         | Char        | nnel    | Fur                   | nction           | Frequency                               | Name            | )      | Channel   |
| Command                      | RX167.1000      | IN        | CMD 5        | 1           |         | Air to                | Ground           | RX166.87501                             | A/G 0           | 18     |   |
|                              | TX169.7500      | N         | CIVID 0      | (TX Tone    | e 146.2 |                       |                  | TX166.8750N                             | ,               |        |   |
|                              |                 |           |              | ` T5        |         |                       |                  |   |                 |        |   |
| Tactical                     | RX168.2375      | N         |              | 90333       |         |                       |                  |   |                 |        |   |
| Div/Group                    |                 |           | R5 T6        | 8           |         |                       |                  |   |                 |        |   |
| Ł                            | TX168.2375      | N         |              |             |         |                       |                  |   |                 |        |   |
| Prepared by (Resou           | urce Unit Leade | er)       | Approved by  | (Planning S | Section | Chief)                |                  | Date                                    |                 | Time   |   |
| Gary R.                      | . Deboi         |           | Walter H     | erzog       |         |                       | 4                | August 02,                              | 2015            | 13     | 800   |

| DIVISION ASSIGNMENT LIST     |               |           |             |          | 1. Bro     | inch                    |                  |             |         |                 |                  |  |
|------------------------------|---------------|-----------|-------------|----------|------------|-------------------------|------------------|-------------|---------|-----------------|------------------|--|
| DIVISION ASS                 | NOWNEW E      | 2101      |             |          |            | X                       |                  |             |         |                 |                  |  |
| 3. Incident Name             | е             |           |             |          | 4. Op      | erational P             | eriod            |             |         |                 |                  |  |
| Frog                         | Fire          |           |             |          |            | Date: A                 | ugust 02-        | 03, 2015    | Time    | e: 180          | 00 - 0800        |  |
| 5.                           |               |           | Ор          |          |            | ns Perso                | nnel             |             |         |                 |                  |  |
| Operations Ch                | ief           | Curt Line | dstrand     |          | Div<br>Sup | ision/Group<br>pervisor | )                | TBA         |         |                 | · · ·            |  |
| Branch Director              |               |           |             |          | Air        | Attack Sup              | ervisor No.      |             |         | 2004            |                  |  |
| 6.                           |               |           |             | Res      | ource      | es Assign               | ed this Pe       | eriod       |         | -               |                  |  |
| Strike Team/Task F<br>Design |               | e         | Leade       | r        |            | Number<br>Persons       | Trans.<br>Needed | Drop Off P  | T./Time | 1               | Pick Up PT./Time |  |
| UNSTAFFED                    |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         | **               |             |         | 7               |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              | 0,000,000,000 |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 | ***              |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 | 10 2000          |  |
| 7. Control Operati           |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
| Hold and im                  |               | X-5-1     |             |          |            |                         |                  |             |         |                 |                  |  |
| Scout for op                 | portunities t | or direct | and indired | ct line. |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
| Special Instruc              | ctions:       |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
|                              |               |           |             |          |            |                         |                  |             |         |                 |                  |  |
| Function                     | Frequenc      | у         | Name        | Char     | nnel       | Fur                     | nction           | Frequency   | N       | lame            | Channel          |  |
| Command                      | RX167.1000    | ON        | CMD 5       | 1        |            | Air to                  | Ground           | RX166.8750  | N A     | /G 08           |                  |  |
|                              | TX169.7500    | и         | CIVID 3     | (TX Tone |            |                         |                  | TX166.8750h | ,       |                 |                  |  |
|                              |               |           |             | T5       |            |                         |                  |             |         |                 |                  |  |
| Tactical                     | RX166.7750    | )N        | NIEG T      |          |            |                         |                  |             |         |                 |                  |  |
| Div/Group                    | TX166.7750    |           | NIFC T6     | 10       | ر          |                         |                  |             |         |                 |                  |  |
|                              | 1/100.//30    | 14        |             |          |            |                         |                  |             |         |                 |                  |  |
| Prepared by (Resou           |               | er)       | Approved by | 320      | Section    | Chief)                  |                  | Date        |         | Tir             | me<br>1315       |  |
| Gary R.                      | Deboi         |           | Walter H    | erzog    |            |                         |                  | August 02,  | 2015    | August 02, 2015 |                  |  |

#### **Spot Forecast for FROG Fire**

National Weather Service Medford 509 AM PDT Sun Aug 2 2015

...RED FLAG WARNING IN EFFECT UNTIL 5 AM PDT MONDAY...

.DISCUSSION...AN UPPER LEVEL LOW REMAINS OFFSHORE AND CONTINUES TO PUMP MOISTURE AND INSTABILITY NORTHWARD ACROSS OUR AREA. THERE ARE A FEW SHORTWAVES MOVING NORTH AS WELL, WHICH WILL PRODUCE SCATTERED SHOWERS AND THUNDERSTORMS NEAR THE INCIDENT TODAY. STORMS WILL BE ON THE DRY SIDE THIS MORNING, THEN BECOME WETTER AS WE GET LATER IN THE DAY. WATCH FOR GUSTY AND ERRATIC WINDS NEAR ANY THUNDERSTORMS TODAY. STORMS WILL DECREASE OVERNIGHT, AND THEN MONDAY WILL BE MORE STABLE.

.TODAY...

SKY/WEATHER......SCATTERED SHOWERS AND ISOLATED THUNDERSTORMS
THIS MORNING, THEN SCATTERED THUNDERSTORMS THIS
AFTERNOON.

MAX TEMPERATURE.....84-88.

MIN HUMIDITY......23-26 PERCENT.

EYE LEVEL WINDS.....SOUTHWEST 2-4 MPH THIS MORNING INCREASING TO  $$4\!-\!7$$  MPH WITH GUSTS TO 10 MPH IN THE AFTERNOON.

GUSTY AND ERRATIC WINDS NEAR THUNDERSTORMS.

CWR.....20 PERCENT.

LAL.....3.

WIND (20 FT).....SOUTHWEST 3-6 MPH THIS MORNING INCREASING TO 5-10 MPH WITH GUSTS TO 15 MPH IN THE AFTERNOON. GUSTY AND ERRATIC WINDS NEAR THUNDERSTORMS.

.TONIGHT...

SKY/WEATHER......SCATTERED THUNDERSTORMS IN THE EVENING, THEN
PARTLY CLOUDY WITH ISOLATED SHOWERS AND
THUNDERSTORMS OVERNIGHT.

MIN TEMPERATURE....55-58.

MAX HUMIDITY......65-70 PERCENT.

EYE LEVEL WINDS.....LIGHT AND VARIABLE, EXCEPT GUSTY AND ERRATIC NEAR THUNDERSTORMS.

CWR......20 PERCENT.

LAL....3.

WIND (20 FT).....LIGHT AND VARIABLE, EXCEPT GUSTY AND ERRATIC NEAR THUNDERSTORMS.

.MONDAY...

SKY/WEATHER.....PARTLY CLOUDY.

MAX TEMPERATURE.....83-86.

MIN HUMIDITY......18-22 PERCENT.

EYE LEVEL WINDS....LIGHT AND VARIABLE, BECOMING SOUTHWEST 3-6 MPH IN THE AFTERNOON.

CWR..... D PERCENT.

LAL....1.

WIND (20 FT).....LIGHT AND VARIABLE, BECOMING SOUTHWEST 5-10 MPH IN THE AFTERNOON.

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 4          | TYPE OF FIRE: Wildland Fire                  |
|-----------------------------|--|
| FIRE NAME: Frog             | OPERATIONAL PERIOD: 8/2 to 8/3, 2000 to 0800 |
| DATE ISSUED: 8/2/15         | TIME ISSUED: 1100                            |
| UNIT: Modoc National Forest | SIGNED: /s/ John Wood FBAN                   |

#### **INPUTS**

WEATHER SUMMARY: Red Flag Warning Until 0500 Monday.

An upper trough will remain offshore and continue to pump mid level moisture and instability Northward across our area. There are a few shortwaves moving North as well which will produce scattered showers and thunderstorms near the incident today. Storms will be on the dry side this morning then become wetter as we get later in the day. Watch for gusty erratic winds near any thunderstorms. Storms will decrease overnight, Monday will be more stable.

Expect low temperatures to be between 55-58 degrees. Maximum humidity, between 65-70%,. Winds (Eye level) light and variable winds. Gusty and erratic winds expected near thunderstorms.

Haines Index: 3 Burning Index: 52 ERC: 69

#### **OUTPUTS**

**GENERAL:** Torching will be possible early in the shift, torching may lead to spotting problems. Wind speeds will be a little higher than they have over the last few days and fire behavior will respond accordingly in area more open to the wind. Higher humidity and lower temps may help moderate fire behavior in more sheltered areas on the fire. Live fuel Moistures are around 113% this is low and will increase fire behavior in the shrub fuels. In the grass fuel models expect rates of spread 3-5 ch/hr and flame lengths around 1 foot ft. In the shrub fuels expect rates of spread up to 20-30 ch/hr and flame lengths 6-8 ft. In the timber litter expect rates of spread 3-6 ch/hr with flame lengths 2-3 ft. Outflow winds 40 mph and above expect rates of spread to rapidly increase in all fuel models with rates of spread over 100 ch/hr possible.

#### SPECIFIC:

Fine fuel moisture 9% Probability of ignition down to 31% Spot distance around ½ mile with the strongest forecast winds.

**Division A:** Forecast winds are favorable to the Division. Heavy fuels will continue to burn down through the evening. Spotting potential should be reduced with probability of ignition lowering to 31%.

**Division D:** Heat will remain active inside lines as heavy fuels burn down. During the shift unburned fuels could initiate torching, lofting embers, spotting could occur up to ½ mile from the source.

**Division G**: Forecast wind will highlight spotting potential. Fuels will remain receptive to spots well into the shift but will lower to 31% after midnight. Consistent wind especially in brush fuels will produce persistent fire spread which may need support from equipment to be effective.

**Division J:** Spotting should be a concern on the Division with forecast wind direction although probability of ignition will be low. Consistent brushy fuels may need support from equipment to be effective with suppression action. Jackpots will continue to hold heat.

**Division X:** Spotting should be a concern on the Division with forecast wind direction although probability of ignition will be low. Fire within control lines will remain active as fuels burn down. Fuel concentrations will continue to hold heat throughout the shift.

#### **AIR OPERATIONS**

Cloud cover and smoke may combine for areas of poor visibility at the beginning of the shift. Toward the end of shift low mixing heights and cloud cover will combine reducing visibility over the incident.

#### Safety Message

Maintain good situational awareness of your division and adjoin divisions. Challenging small scale topography and switching winds can rapidly change the fire ground scene. Emphasize good communications and Fire Order #7.

|                 |                                     |  | Incident Name             |                |                   | Date/Time Prepared     | oared         |           | Operational Period Date/Time   |
|-----------------|-------------------------------------|--|---------------------------|----------------|-------------------|------------------------|---------------|-----------|--|
| INCIDE          | NI RADIO COMM                       | INCIDENT RADIO COMMUNICATIONS PLAN                                       | FROG CA-N                 | CA-MDF-000570  | 0                 | 08-05-                 | 08-02-15 0930 |           | NIGHT SHIFT 08-02-15   |
| Only            | frequencies listed o                | Only frequencies listed on this 205 are authorized for use on this incid | for use on this incident. | Radio prog     | grammers          | accept all re          | lidisnods     | ity for t | Radio programmers accept all responsibility for the use of unauthorized frequencies. |
| Ch #            | Function                            | Channel Name   | Assignment                | RX Freq N or W |                   | RX Tone TX Freq N or W | TX Tone       | Mode      | Remarks  |
| -               | NIFC CMD 5                          | CMD 5  | ALL DIVISIONS             | 167.1000N      |                   | 169.7500N              | 146.2 T5      | 4         | ON ROUND MTN   |
| 2               | NIFC CMD 12                         | CMD 12   | UNASSIGNED                | 173.0375N      |                   | 167.3250N              | 127.3 T12     | <         | TIMBER MTN   |
| ю               | NIFC SPCL                           | NONE   | UNASSIGNED                |                |                   |                        | 30.00         | ∢         | FUTURE USE   |
| 4               | BACKUP CMD                          | MDFFOR 5   | ALL DIVISIONS             | 170.7375N      |                   | 164.9875N              | 146.2         | <         | GROUSE MTN REPEATER  |
| 5               | BACKUP CMD                          | MDFFOR 7   | ALL DIVISIONS             | 170.7375N      |                   | 164.9875N              | 167.9         | <         | RED SHALE BUTTE REPEATER   |
| 9               | TACTICAL                            | R5 T4  | DIVISION D                | 166.5500N      |                   | 166.5500N              |               | <         |  |
| 7               | TACTICAL                            | R5 T5  | DIVISION G                | 167.1125N      |                   | 167.1125N              |               | <         |  |
| 80              | TACTICAL                            | R5 T6  | DIVISION J                | 168.2375N      |                   | 168.2375N              |               | <         |  |
| 6               | TACTICAL                            | NIFC T5  | DIVISION A*               | 166.7250N      |                   | 166.7250N              |               | <         | *DIV 'A' HAD USED NIFC TAC 2   |
| 10              | TACTICAL                            | NIFC T6  | DIVISION X*               | 166.7750N      |                   | 166.7750N              |               | ∢         | *DIV 'X' HAD USED NIFC TAC 2   |
|                 | TACTICAL                            | NIFC T7  | UNASSIGNED                | 168.2500N      |                   | 168.2500N              |               | ∢         |  |
| 12              |                                     |  |                           |                |                   |                        |               | ∢         |  |
| 13              | PRIMARY A\G                         | A\G 43   | ALL DIVISIONS             | 167.6000N      |                   | 167.6000N              |               | <         |  |
| 4               | SECONDARY A\G                       | A\G 08   | ALL DIVISIONS             | 166.8750N      |                   | 166.8750N              |               | ∢         | USE THIS A \ G FOR TODAY'S SHIFT   |
| 15              | CALCORD                             | MED HELO CONTACT   | ALL DIVISIONS             | 156.0750N      |                   | 156.0750N              | 156.7         | ∢         |  |
| 16              | URGENT AIR<br>CONTACT               | AIR GUARD  | ALL DIVISIONS             | 168.6250N      |                   | 168.6250N              | 110.9         | ∢         | USE ONLY FOR URGENT AIRCRAFT IF<br>HAND PROGRAMMING USE TONE 1                       |
| Prepared by     | Áq                                  |  |                           |                | Incident Location | cation                 |               |           |  |
| Rick Carto      | Rick Cartoscelli, COML NorCal IMT 1 | al IMT 1   |                           |                | MODOC             | MODOC NATIONAL FOREST  | REST          |           |  |
| ICS 205 - 2007H | Н200                                | S  |                           |                |                   | 5                      |               |           |  |

## MEDICAL PLAN (ICS 206 WF)

| 1. li                       | ncident/     | Project Name                   |                 |                  | 2. Opera                      | tional Period                     |           |                    | H                   |               |  |
|-----------------------------|--------------|--------------------------------|-----------------|------------------|-------------------------------|-----------------------------------|-----------|--------------------|---------------------|---------------|--|
| FROG FIRE                   |              |                                |                 |                  |                               | ne 8/02/15 1800                   | 0080-     |                    | <del>1930</del> 0   |               |  |
| 3. Ambulance Services       |              |                                |                 |                  |                               |                                   |           | ****               | ***                 |               |  |
| Name                        |              | essett 1                       | Location        |                  |                               | Phone<br>&<br>EMS Freque          |           | nced Life S<br>Yes | Support (ALS)<br>No |               |  |
| Medic 21 – Incident Ambula  | ance         | Longbell sta                   | ging            | Table 14 Sec. 15 | Contact on Command            |                                   |           |                    | x                   |               |  |
|                             |              | 70-10-10 (II)                  |                 |                  |                               |                                   |           |                    |                     |               |  |
| 4. Air Ambulance Servic     | es           | 7                              |                 | - 49             |                               |                                   |           |                    |                     |               |  |
| Name                        |              |                                | Phone           |                  | Type of Aircraft & Capability |                                   |           |                    |                     |               |  |
| Emergency Air Lift 30       | min eta      | 911 or 800-804-4911            |                 |                  |                               | Air Ambulance – Klamath Falls, OR |           |                    |                     |               |  |
| Mountain Life Flight 30 i   | nin eta      | 911 or 530-257-2444            |                 |                  |                               | Air Ambulance – Susanville, CA    |           |                    |                     |               |  |
| CHP 50                      | min eta      | 911 or 530-225-2041            |                 |                  |                               | ALS Hoist - Redd                  | ing, CA   |                    |                     |               |  |
| CANG 825 50                 | min eta      | 911 (Must be ordered through B |                 |                  | C)                            | Hoist Rescue - Ro                 | edding, C | A Day/N            | light               |               |  |
| H-527                       |              | Contact Helibase 805-886-585   |                 |                  |                               | Incident ship – He                | libase N  | 41°29.53           | 7 x W120°           | 58.218        |  |
| 5. Hospitals                |              |                                |                 |                  |                               |                                   |           |                    |                     |               |  |
|                             |              |                                | W               |                  |                               |                                   |           |                    |                     |               |  |
| Name                        | 1            | GPS Datum -<br>egrees Decim    |                 | Trav             | el Time                       |                                   | Heli      | pad                |                     |               |  |
| & Level                     |              | og. 000 200                    | Air             | Gnd              | Phone                         | Yes                               | No        | А                  | ddress              |               |  |
| Mayer's Memorial            | Lat:         | N41°01                         | 10              | 1:30             | 500 000 5544                  | х                                 |           | 43563 H            | wy 299E, Fall       |               |  |
| Hospital                    | Long<br>VHF: | : W121°2                       | 5.43            | min              | hrs                           | 530-336-5511                      |           |                    |                     | r Mills, CA   |  |
| Modoc Medical Center        | Lat:         | N41°28.                        |                 | 10               | 1:10                          | 530-233-5131                      | x         |                    | 228 1               | VicDowell,    |  |
| modes modes a series        | Long<br>VHF: | : W120°3                       | 2.42            | min              | hrs                           |                                   | *         |                    |                     | uras, CA      |  |
| Shasta Regional Medical     | Lat:         | N40°35.                        |                 | 40               | 2:45                          |                                   | х         |                    | 1100 Bu             | tte, Redding, |  |
| Center                      | Long<br>VHF: | W122°2                         | 3.25            | min              | hrs                           | 530-244-5353                      | ^         |                    | 1100 Bu             | CA            |  |
| UC Davis Level I            | Lat:         | N38°33.                        |                 | 1.5              | 6 hrs                         | 916-734-3636                      | x         |                    | 2315 St             | ockton Blvd.  |  |
| Trauma/Burn Center          | Long<br>VHF: | : W121°2                       | 7.05            | hrs              | 01115                         | 916-734-3790                      | ^         |                    |                     | mento, CA     |  |
| 6. Division / Crew Pre-plan | . Updat      | e and discus                   | s with assigne  | d resour         | ces daily                     |                                   |           |                    |                     |               |  |
| Crew EMTs & Equipmen        | f            |                                |                 |                  |                               | BY I TO BEE BOOK OF THE           |           |                    | 15 15               |               |  |
| Fireline EMTs & Locatio     |              |                                |                 |                  |                               |                                   |           |                    |                     |               |  |
| Adv. Life Support?          |              |                                |                 |                  |                               |                                   |           |                    |                     |               |  |
| Air Hoist site:             |              |                                |                 |                  |                               |                                   |           |                    |                     |               |  |
| Lat: / Long:                |              |                                |                 |                  |                               |                                   |           |                    |                     |               |  |
| Helispot:<br>Lat: / Long:   |              |                                |                 |                  |                               |                                   |           |                    | - 30                |               |  |
| Alternate no-fly plan:      |              |                                | -               |                  |                               | 3.4.0                             |           |                    |                     |               |  |
| 7. Remote Aid Stations      |              |                                |                 |                  |                               |                                   |           |                    |                     |               |  |
| FROG Medical Unit- IC       | P            | Point of Co                    | ntact:          |                  | MEDL -                        | Josh Ramey (Cell:                 | 530-277-  | 1213)              |                     |               |  |
| Ambrose                     |              | EMS Respo                      | nders & Capab   | oility:          |                               | e Medical – Advan                 |           |                    |                     |               |  |
| N41°29.537<br>W120°58.218   |              |                                | Available on Si | ite:             |                               | supplies                          |           |                    | Was see some        |               |  |
|                             |              | Ambulance                      | ETA:            |                  | Air – 30                      | min. Ground -                     | 35 min.   |                    |                     |               |  |
|                             |              |                                |                 |                  |                               |                                   |           |                    |                     |               |  |
| 8. Prepared By (Medical Ur  | nit Lead     | er)                            | 9. Date/Tim     | ie               | 10. Re                        | eviewed By (Safety                | Officer)  |                    | 11                  | . Date/Time   |  |
| Josh Ramey - MEDL 530-27    |              |                                | 8/2/15 1000     |                  | Michel                        | e Tanzi                           | 0         |                    | 8/2/                | 15 1000       |  |
| Joshua Re                   | am           |                                | S= 2.2          |                  |                               | Wid                               | rela      | law                | 20                  |               |  |

## MEDICAL PLAN (ICS 206 WF)

| Medical Incident Rep  | ort  |
|---|--|
| Use items one through nine to communicate sit   | tuation to communications/dispatch.  |
| 1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL EMERG Ex: "Communications, Div. Alpha. Stand-by for a medical emergency on Div. Alpha" (If life threated                      |  |
| 2. INCIDENT STATUS: Provide incident summary and command structure.   |  |
| - Nature of Injury/Illness Describe the injury (Ex: Broken leg with bleeding)_  |  |
| - Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical)  |  |
| - Incident Commander (Division Sup. or designee) Name o   | of IC  |
| - Patient Care Name of Care Provider (Ex: EMT Smith)  | <u>.</u>   |
|   | - Age: Weight:  g? YES NO = MEDEVAC!   |
|   |  |
| - Mechanism of Injury What caused the injury?   |  |
| 1 4 1 1 - 4 1 1   |  |
| - Location, Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24'   |  |
| 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY  |  |
| SEVERITY  | TRANSPORT PRIORITY   |
| URGENT-RED Life threatening injury or illness.  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE.                               |
| <b>PRIORITY-YELLOW Serious Injury or illness.</b> Ex: Significant trauma, not able to walk, $2^{\circ} - 3^{\circ}$ burns not more than 1-2 palm sizes.                   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| ROUTINE-GREEN  Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness.  | Non-Emergency Evacuation considered  Routine of Convenience.                                 |
| 5. TRANSPORT PLAN:  |  |
| Air Transport: (Agency Aircraft Preferred)  | ight Other   |
| Helispot Short-haul/Hoist Life Fli  | ight Other   |
| Self-Extract Carry-Out Ambu   | lance Other  |
| 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:   |  |
| Paramedic/EMT(s) SKED/Backboard/C-Collar Crew(s)  | Burn Supplies Oxygen   |
| □ Trauma Bag Medication(s) □ IV/Fluid(s)  |  |
| Other (i.e. splints, rope rescue, wheeled litter)   |  |
| 7. COMMUNICATIONS:  |  |
|   | te with air ambulance on CALCORD tone 6  |
| 8. EVACUATION LOCATION:   |  |
| - <b>Lat/Long</b> (Datum WGS84) EX: N 40 42.45' x W 123 03.24'  |  |
| - Patient's ETA to Evacuation Location:   |  |
| - Helispot/Extraction Size and Hazards:   |  |
| 9. CONTINGENCY: If primary options fail, what actions can be implemented in conj  | junction with primary evacuation method? Be thinking ahead                                   |
|   |  |
|   |  |
| REMEMBER: -Confirm ETA's of resources ordered -Act accordin - If air or ground ambulance is DELAYED: Package and transport pa   | g to your level of training tient to rendezvous with incoming Ambulance.                     |
| Re-route EMS helicopter to rendezvous point as appropriate.   | •  |

## Frog Fire Incident Risk Analysis (215A)

| Div. | LCES Analysis of Tactical Applications                                | LCES Mitigations/Warnings/Remedies   |
|------|---|--|
|      | (Hazardous Actions or Conditions)                                     |  |
| All  | Communications  | Ensure you have the most current communication plan for this shift. Give and receive communication feedback as to effectiveness. Use Human repeaters where necessary.  A/G secondary will be used today166.8750  |
| All  | Hydration   | Drink water before, during, and after shift. Drink water in addition to sports drinks in a 2 waters to 1 electrolyte ratio. Electrolyte drinks are best consumed as is, not diluted.   |
| All  | Potential difficulty in establishing lookouts due to terrain features | Round Mountain to the west of the fire is potentially the best lookout position. Scout for vistas with good line of site. Get intel from previous shifts resources.  |
| All  | Escape Routes to Safety Zones   | Continue to re-assess your position to your known Escape Routes to Safety Zones.  Identify Trigger Points with Operations and Division Supervisors and make them known to all!   |
| All  | Difficult terrain conditions & providing for emergency medical needs. | Review Med Plan before the need arises.  Limit high risk activities. Identify Medivac sites and provide info to your DIVS.  Ensure that each crewmember is aware of the relatively unique hazard associated with this country (lava tubes & fissures, "flower pots") |
| All  | Snakes and other wildlife   | ID EMT personnel on crews. If stung or bit, reactions could become extreme within minutes. Evaluate and notify Division Supervisor immediately!  Leave all wildlife alone!   |
| All  | Fire Behavior with Thunderstorms                                      | Dramatic Increase in FB with outflow winds as far as 30+ miles away. Review pg21 in IRPG. <b>Have a plan</b> before you need it.   |
| All  | Hazard Trees  | Mitigate if safe to do so. Limit exposure of personnel. Use qualified fallers and maintain a clearance of nonessential personnel of 2 $\frac{1}{2}$ times the tree height.   |
| All  | Working around heavy equipment  | Maintain safe working distances from dozers. Utilize observers or spotter. Have effective communications with the operator when in close proximity.  |
| All  | Driving   | Freshly graded roads lend themselves to higher speeds. Initial attack phase is over. Take your time getting to and from the fire safely. Drive slowly and defensively. Distance your vehicles when roads surfaces are dusty for better visibility.                   |

Date & Time Prepared: August 2nd, 2015 @ 1100 hrs. Prepared By: Michele Tanzi, SOF1 & Jeff Barnhart, SOF2. Operational Period: August  $2^{nd}/3^{rd}$ , 2015 Night Shift, 1800 - 0800 hrs.

CA-MDF-000570 P5J0HP (0508)

Modoc National Forest Northern California Incident Management Team 1



# Today's discussion is from the LCES (Lookouts, Communication, Escape Routes, and Safety Zones) Category.



#### COMMUNICATIONS

Effective communication is a critical backbone of safe and successful operations.

- Discuss the factors that can affect radio communication at the incident.
  - Knowledge of the radio issued to the individuals
  - Net control, frequencies
  - Line-of-sight restrictions
  - Antenna polarization effect (direction of the antenna)
  - Minimizing noise interference
  - Wide band narrow band
- How can you mitigate potential problems?
  - Implement effective communication procedures--be brief, clear, concise, and tothe-point.
  - Give a good comprehensive briefing. (Refer to the Briefing Checklist inside the back cover of the Incident Response Pocket Guide.)
  - Confirm that relayed information is received, acknowledged, and understood.
  - Keep a continuous information flow (e.g., updates on weather, fire behavior, work progress; changes in strategy/tactics; arrival of additional resources; solicit feedback).
  - Establish emergency check-in procedures.
  - Provide a minimum of 4 radios per 20-person firefighter crew.
- → The Five Communication Responsibilities for All Firefighters:
  - Brief others
  - Debrief your actions
  - Communicate hazards to others
  - Acknowledge messages
  - Ask if you don't know

References:

Incident Response Pocket Guide

Fireline Handbook

Interagency Standards for Fire and Fire Aviation Operations "LCES and Other Thoughts" by Paul Gleason

Have an idea? Have feedback? Share it.

ONLINE | MAIL: 6 Minutes For Safety Task Group • 3833 S. Development Ave • Boise, ID 83705 | FAX: 208-387-5250

6 Minutes Home

## TRAINING SPECIALIST MESSAGE

## Calling all trainees!!

If you are here as a trainee and have not checked in with the Training Specialist please do so right away.

I am located at the ICP, in the Plans Trailer.

Bring your Task Book and Red Card with you.

## Training watch out:

Your home unit sent you out as a trainee, and the position is not on your red card.



"The palest ink is better than the best memory". Chinese Proverb

Dominic Panno Incident Training Specialist

| Date & Time Order was placed: |  | Order # Location & Time for Delivery (DIV,LZ,DP,Lat Long) |     | Mode of delivery                         |                                  |
|-------------------------------|--|---|-----|--|----------------------------------|
|                               |  | (DIVS+#)  |     |  | (Driven/Helo/DIVS to Pick<br>up) |
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| Or                            | rder received in Communications by (Name)      | :   |     |  | Time:                            |
| _                             | Time:  |   |     |  |                                  |
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| _                             |  | a. Amount   |     | l  |                                  |
| 1                             |  |   |     |  |                                  |
|                               | 10, 100'x1%" Rolls Hose; 10, 100'x1" Rolls Hos |   |     |  |                                  |
| 2                             | 2,000 Foot Hose Lay includes the following     |   |     |  |                                  |
| , e = 90                      | 20, 100'x1½" Rolls Hose; 20, 100'x1" Rolls Hos |   |     |  |                                  |
|                               |  |   |     |  |                                  |
| 3                             | 3,000 Foot Hose Lay includes the following     |   |     |  |                                  |
|                               | 30, 100'x1½" Rolls Hose; 30, 100'x1" Rolls Hos |   | T   | 0, 1½" to 1" reducers; 30, 1" nozzles    |                                  |
| #                             |  | Amount  | #   | ltem                                     | Amount                           |
|                               | Hose (50') garden, 3/4"                        |   | +   | Gas Unleaded (Gallons)                   |                                  |
| _                             | Hose (100'), 1"                                |   | +-  | Oil 2 cycle, (Pints)                     |                                  |
|                               | Hose (100'), 1½"                               |   | +   | Bar Oil (Qts)                            |                                  |
| -                             | Nozzle, Garden, 3/4"                           |   | +   | Drip Torch ea                            |                                  |
|                               | Nozzle, Forester, 1"                           |   | -   | Drip torch mix 3.5:1.5 (gallon)          |                                  |
| -                             | Nozzle, KK Type, 1"                            |   | 35  | Fusees (Boxes or cases)???               |                                  |
|                               | Nozzle, KK Type, 1½"                           |   | 36  | Flare Gun Rounds (12/BX)                 |                                  |
| 11                            | Wye, Gated, 3/4"                               |   | +   | Cartridge #6 purple (box)                |                                  |
| 12                            | Wye, Gated, 1"                                 |   | 38  | Batteries "AA" PKGs(24/PKG)/BX           |                                  |
| 13                            | Wye, Gated, 1½"                                |   | 39  | Ribbon, Flagging (Specify Color)*        |                                  |
| 14                            | Inline-Tee, 1x1x3/4"                           |   | 40  | Water, Cubies                            |                                  |
| 15                            | Inline-Tee, 1x1x1"                             |   | 41  | Water, Bottled, Cases                    |                                  |
| 16                            | Inline-Tee (1½" X 1")                          |   | 42  | Gatorade                                 |                                  |
| 17                            | Reducer, 1" X 3/4"                             |   | 43  | MRE's (12/BX)                            |                                  |
| 18                            | Reducer, 1½" X 1"                              |   | 44  | Heavy Mill Plastic                       |                                  |
| 19                            | Increaser, 3/4" X 1"                           |   | 45  | Washcloth, waterless, cleansing          |                                  |
| 20                            | Increaser, 1" X 1½"                            |   | 46  | Wrap, Structure 54"x300'                 |                                  |
| 21                            | Foam 5 gal                                     |   | 47  | Sprinkler <b>Kit</b>                     |                                  |
| 22                            | Foam 4 oz (For Backpack Pump)                  |   | 48  | Mark 3 Pump                              |                                  |
| 23                            | Backpack Pump                                  |   | 49  | Mark 3 Pump Kit- w/10 gal mixed fuel     |                                  |
| 24                            | Pumpkin (Gallons?)                             |   | 50  | Chainsaw <b>Kit</b>                      |                                  |
| 25                            | Porta-Tank (Gallons?)                          |   | 51  | Mop-Up Kit, 3-Wand                       |                                  |
| 26                            | Shovel   |   | 52  | Pump Kit, Lightweight, 2 Cycle           |                                  |
| 27                            | Pulaski  |   | 53  | Gas, Raw and 2 qts 2-cycle oil, ea       |                                  |
| 28                            | Combi Tool                                     |   | 54  | Lightweight Pump Kit-Cache w/5gal fuel   |                                  |
| 29                            | McCloud  |   | 55  | Gas, raw (gal) and 1 qt 2-cycle oil, ea. |                                  |
|                               |  |   |     |  |                                  |
|                               |  |   |     |  |                                  |
|                               | Notes:   |   |     | Notes:                                   | oci Incident Manageme            |
|                               |  |   |     |  | Nor Call                         |

| INCIDENT WATER USE LOG |              |   |          |        |  |  |  |  |
|------------------------|--------------|---|----------|--------|--|--|--|--|
| DATE                   | WATER SOURCE | QUANTITY                                | E NUMBER | DRIVER |  |  |  |  |
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Include the following information:

Date water was received

Water Source (Where you got the water)

Gallons collected

Resource Order number of resource collecting water

Driver Name

**Return this form to FINANCE** 

(Additional forms available in Finance)



# WE NEED YOUR PICTURES!

If you have photos or video from this fire please stop by the PIO Office in the ICP or scan the QR code below and it will take you to our email and you can send your stuff directly to us and we can post them to Inciweb and our Facebook and Twitter pages.

### Just remember:

- Be safe when taking pictures
- · Make sure Firefighters are wearing all PPE
- Give us the basics of the photo such as time and date, location, crew or person shown, etc.
- Show your Agency in a positive light be professional.
- Do not take photos of accidents, injuries, near misses, etc.

## Nor Cal Team 1 PIO Email



| UNIT LOG                          | 1. Incident Name                   | 2. Date Prepared | 3. Time Prepared   |  |  |  |
|-----------------------------------|------------------------------------|------------------|--|--|--|--|
| 4. Unit Name/Designators          | 5. Unit Leader (Name and Position) |                  | 6. Operational Period  |  |  |  |
| 7.                                | Personnel Roste                    | r Assigned       |  |  |  |  |
| Name                              | ICS Positio                        |                  | Home Base  |  |  |  |
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| 8.                                | Activity Log                       |                  | the same of the sa |  |  |  |
| Time                              | Major Events                       |                  |  |  |  |  |
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| . Prepared by (Name and Position) |                                    |                  |  |  |  |  |