

# **Incident Action Plan**

## **Saddle Fire**

**CA-SHF-001371**

**P5JR7U (0514)**



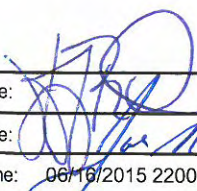
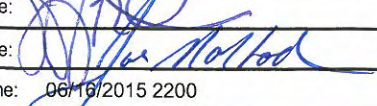
**DAY SHIFT**

**06/17/15**

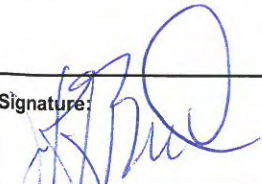
**0600 – 1800**



## INCIDENT OBJECTIVES (ICS 202)

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b>   | <b>2. Operational Period: DAY</b>   |   |
| SADDLE   | Date/Time From:<br>06/17/2015 0600      WED   | Date/Time To:<br>06/17/2015 1800      WED   |
| <b>3. Objective(s):</b> <ul style="list-style-type: none"> <li>Utilize strategies and tactics that provide for firefighter and public safety to the extent possible.</li> <li>Coordinate transition planning and demobilization of excess resources in preparation for change in command.</li> <li>Utilize local Resource Advisors to identify and protect sensitive sites.</li> </ul> |   |   |
| <b>4. Operational Period Command Emphasis:</b> <ul style="list-style-type: none"> <li>Hold fire within containment lines.</li> <li>Implement the approved Suppression Repair Plan in coordination with suppression operations.</li> </ul>  |   |   |
| <b>General Situational Awareness:</b>  |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>  |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |   |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206   | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> FIRE BEHAVIOR<br><input checked="" type="checkbox"/> ICS 214<br><input checked="" type="checkbox"/> ICS 215A<br><input type="checkbox"/> _____ |
| <b>7. Prepared by:</b> JEFF BUSCHER  | <b>Position/Title:</b> PSC2 (T)   | <b>Signature:</b>    |
| <b>8. Approved by Incident Commander:</b>  | <b>Name:</b> JOE MOLHOEK  | <b>Signature:</b>    |
| ICS 202  | IAP Page  | <b>Date/Time:</b> 06/16/2015 2200   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |   |
|--|--|---|---|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period: DAY</b>         |   |
| SADDLE   |  | Date/Time From:<br>06/17/2015 0600 WED    | Date/Time To:<br>06/17/2015 1800 WED  |
| <b>3. Incident Commander(s) and Command Staff:</b> |  | <b>DEPUTY</b> AARON LOWE (T)              |   |
| IC/UC  | JOSEPH MOLHOEK<br>RICK YOUNG (T)                   | FACILITIES UNIT                           | RIC CROWTHER<br>BILL PATTEN   |
| DEPUTY   | TIM FIKE   | SUPPLY UNIT                               | TRACEY L VALENTINE  |
| LIAISON OFFICER                                    | DAN GEORGE   | GROUND SUPPORT UNIT                       | JOHN FELL   |
| SAFETY OFFICER                                     | TERRY O'CONNELL<br>CHUCK FRANK                     | COMMUNICATIONS UNIT                       | JIM LEWIS DON STONER  |
| INFORMATION OFFICER                                | ADRIENNE E FREEMAN<br>COREY D WILFORD (T)          | MEDICAL UNIT                              | PAT YOUNG MARK ALLEN(T)   |
|  |  | FOOD UNIT                                 | KEVIN BROWNING  |
| <b>4. Agency/Organization Representative(s):</b>   |  | <b>7. Operations Section:</b>             |   |
| <b>Agency/Organization</b>                         | <b>Name</b>  |   |   |
| AGENCY ADMIN                                       | TERRI SIMON JACKSON                                | DAY OPS SECTION CHIEF                     | DAREN DALRYMPLE<br>JASON WITHROW (T)  |
| AGENCY ADMIN REP                                   | TOM HALL   | NIGHT OPS SECTION CHIEF                   | ERIC PETTERSON  |
| LEAD RESOURCE ADVISOR                              | BRAD RUST  | PLANNING OPS                              | DAN GEORGE<br>SCOTT LUCAS (T)   |
| CAL FIRE   | NICK TRUAX   |   |   |
| HYAMPOM VOLUNTEER FD                               | JOE WATKINS  | DIVISION/GROUP                            | A GREG JEWERS<br>MATT LYNDE (T)   |
| TRINITY COUNTY SHERIFF                             | BRUCE HANEY  | DIVISION/GROUP                            | C/M HEATHER E MUNN<br>TIM RITCHEY (T)   |
| PG&E   | JOE CERACERI                                       | DIVISION/GROUP                            | S MARK JOHNSON<br>MIKE ANDERSON (T)   |
| TRINITY COUNTY ADVISOR                             | DAVE RHODES  | DIVISION/GROUP                            | Z STEVE RAYMER<br>WARREN SWAB (T)   |
| CA CONSERVATION CORPS                              | MARK ALLEE   | DIVISION/GROUP                            | STAGING MICHAEL SCANLON   |
| <b>5. Planning Section:</b>                        |  | <b>7b. Air Operations Branch:</b>         |   |
| CHIEF  |  | AIR OPS BRANCH DIRECTOR                   | DENNIS R KUSTER   |
| DEPUTY   | JEFF BUSCHER (T)                                   | AIR SUPPORT SUPERVISOR                    | CHRIS A GAMBLE<br>CURTIS K WARNER (T)   |
| RESOURCES UNIT                                     | DUANE P MILLER<br>ROBERTA LIM (T) M. VELAZQUEZ (T) | AIR ATTACK SUPERVISOR                     | MARK NOONEZ   |
| SITUATION UNIT                                     | MATTHEW BROWN/KEITH FLOOD (T)                      | HELIBASE MANAGER                          | ERIC POTTER   |
| FIRE BEHAVIOR ANALYST                              | KEN LARSON/TARO PUSINA (T)                         |   |   |
| INCIDENT METEOROLOGIST                             | MIKE SMITH   | <b>8. Finance/Administration Section:</b> |   |
| COMPUTER SPECIALIST                                | SHANE NEAL   | CHIEF                                     | BETH LOPEZ  |
| TRAINING SPECIALIST                                | BRAD SMITH   | DEPUTY                                    | RICHARD ANDERSEN  |
| GIS SPECIALIST                                     | MELANIE I KERR<br>ANDY SUPPINGER                   | PERSONNEL TIME UNIT                       | PENNY PORTLOCK  |
| HUMAN RESOURCE SPECIALIST                          | FRANCIS LINDQUIST                                  | EQUIPMENT TIME UNIT                       | JUANITA CORTEZ  |
| STATUS CHECK-IN                                    | STACEY MIKULOVSKY J. DONAHUE (T)                   | COST UNIT                                 | SAM RAPPHAHN  |
| DEMOBILIZATION UNIT                                | CHRISTINA RYAN                                     | COMPENSATION UNIT                         | TINA W KENNEDY  |
| DOCUMENTATION UNIT                                 | TERRI BERGER                                       | IBA                                       | ANNA ARNOLD   |
| <b>6. Logistics Section:</b>                       |  |   |   |
| CHIEF  | MICHAEL W HECKENDORN                               |   |   |
| <b>9. Prepared By:</b>                             | <b>Name:</b> JEFF BUSCHER                          | <b>Position/Title:</b> PSC2 (T)           | <b>Signature:</b>  |
| ICS 203  | IAP Page   | <b>Date/Time:</b> 06/16/2015 2200         |   |



## EXTENDED INCIDENT Weather Forecast



**FORECAST NO:** 8 **NAME OF FIRE:** Saddle Fire  
**PREDICTION FOR:** Wednesday through Friday **UNIT:** SHF  
**SHIFT DATE:** June 17-19, 2015 **SIGNED:** Mike Smith  
**TIME AND DATE** **Incident Meteorologist**  
**FORECAST ISSUED:** 2200 June 15, 2015

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### WEATHER DISCUSSION

Northern California will remain under southwest flow aloft between high pressure over the Great Basin and a low pressure trough over the eastern Pacific. Little change in this pattern is expected through the end of the week but small scale highs and lows rippling through will bring minor day to day changes. For Wednesday through Friday...Wednesday at this time appears will be the warmest day with a slight cooling on Thursday and Friday as a small scale low ripples through to the north. Little noticeable change in day or night relative humidity or winds are expected. Except for night and morning smoke accumulation in the valleys skies should remain mainly fair Wednesday through Friday although some high cloud cover will be likely at times.

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### WEATHER FORECAST Wednesday through Friday:

**Outlook for Wednesday:** Fair skies except smoky conditions morning hours. Variable high clouds. Morning lows in the 50s. Morning humidity recovery 55-65%. Daytime highs 88-94. Daytime minimum RH 17-23%. Light ridge winds in the morning becoming northwest 2 to 5 mph by late morning or early afternoon with gusts to 10 mph in the late afternoon. Slope wind mainly light downslope in the morning becoming upslope to upcanyon 2 to 5 mph by late morning. Some gusts up to 10 mph up the south fork Trinity river in the late afternoon.

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**Outlook for Thursday:** Fair skies except smoky conditions morning hours. Variable high clouds. Morning lows in the 50s. Morning humidity recovery 60-70%. Daytime highs 86-92. Daytime minimum RH 15-22%. Light ridge winds in the morning becoming west to northwest 2 to 5 mph by late morning with gusts to 12 mph in the late afternoon. Slope wind mainly light downslope in the morning becoming upslope to upcanyon 2 to 5 mph by late morning. Some gusts up to 10 mph up the south fork Trinity river in the late afternoon.

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**Outlook for Friday:** Fair skies except smoky conditions morning hours. Variable high clouds. Daytime highs 84-90. Morning humidity recovery 60-70%. Daytime minimum RH 15-22%. Light ridge winds in the morning becoming west to northwest 2 to 5 mph by late morning with gusts to 12 mph in the late afternoon. Slope wind mainly light downslope in the morning becoming upslope to upcanyon 2 to 5 mph by late morning. Some gusts up to 10 mph up the south fork Trinity river in the late afternoon.

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For Spot forecasts from the Eureka National Weather Service...

<http://spot.nws.noaa.gov/cgi-bin/spot/spotmon?site=eka>

Eureka NWS forecast office phone number (707) 442-2171

# FIRE BEHAVIOR FORECAST

|                            |  |
|----------------------------|--|
| FORECAST NUMBER: 11        | TYPE OF FIRE: Wildland Fire                      |
| FIRE NAME: Saddle          | OPERATIONAL PERIOD: Day 0600-1800, June 17, 2015 |
| DATE ISSUED: June 16, 2015 | TIME ISSUED: 2000                                |
| UNIT: Shasta-Trinity NF    | SIGNED: /s/ Taro Pusina, FBAN(t)                 |

## INPUTS

**WEATHER SUMMARY:** \*\*\*See attached Incident Weather Forecast\*\*\*

### Discussion:

Northern California remains under southwest flow aloft between a Great Basin high and a low pressure trough over the eastern Pacific. Little change in this pattern is expected through the end of the week. A small scale high will bring a slight warm up but continued onshore flow will keep RH from dropping significantly. The overall wind pattern will remain relatively light so winds will continue to be mostly terrain driven.

**Weather:** Fair skies with smoky conditions during morning hours. Variable high clouds.

**Max Temp:** 88 - 94°

**Min RH:** 17 - 23%

**Winds:** Eye level: Light downslope in the morning becoming upslope/upcanyon 2 - 5 mph by late morning. Some gusts to 10 mph up the South Fork Trinity River in the late afternoon.

Ridge: Light in the morning becoming northwest 2 - 5 mph with gusts to 10 mph in the late afternoon.

## FIRE BEHAVIOR

**GENERAL:** ERC of 60 in Hayfork is above average and approaching the historic high for this time of year.

**Extreme fire behavior potential exists** if fire escapes containment lines. Unburned pockets of vegetation near the line can flareup and cause spotfires or slopovers, particularly in the footprint of the 10-year old Simms wildfire. With strong afternoon upslope/upcanyon winds, an escape into surrounding brush could produce spread rates up to 40 ch/hr and 8' flame lengths. Torching and spotting up to ½ mi. with a probability of ignition of 80 - 90% is also possible. The primary Fuel Models include 5, 8 and 10: Brush, mixed hardwood/conifer and heavy dead with snags. Live brush fuel moisture is about 120% and 1000 hr fuels are about 10%. Surrounding live and dead vegetation is at or near critical dryness levels.

### SPECIFIC FIRE BEHAVIOR:

**DIV A:** Mostly cold however any remaining unburned pockets of smoldering vegetation near the line could flareup during the heat of the day with upcanyon/upslope winds and loft embers south towards the 4N15 road.

**DIVS C/M:** Not much heat near the line. As upslope winds increase during the burn period, isolated flareups in jackpots of heavy fuel near the line could loft embers south into Monroe Creek and rapidly spread toward Lake Mt. Ridge - mostly in DIV M.

**DIV S:** Scattered heat lingering near the line in DIV S has potential to spot outside the line and rapidly spread toward Lake Mt. Ridge during moderate to strong afternoon upslope/upcanyon terrain driven winds.

**DIV Z:** Areas with indirect fireline and/or partly burned brush vegetation near the line could heat up and test containment lines. Brush fuels can be easily overlooked and flareup unexpectedly with an increase in winds, particularly in the late afternoon/evening.

## AIR OPERATIONS


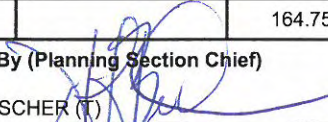
Air operations may be limited in the morning due to poor visibility from the smoke inversion.

Sunrise: 05:42      Sunset: 20:47

## SAFETY

- **Fire Behavior Can Change in an Instant** - Don't get complacent while conducting mopup and patrol
- **Watch for very hot stumpholes and fire weakened snags** that can fall on you, particularly with a change in windspeed or direction.

## Division/Group Assignment List (ICS 204 WF)


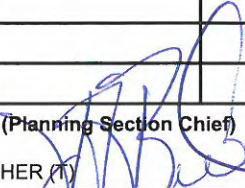
|   |         |   |   |                                  |                        |                                |
|---|---------|---|---|----------------------------------|------------------------|--------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>   |                                  |                        |                                |
| SADDLE  |         |   | <b>Branch:</b>  |                                  | <b>Division/Group:</b> |                                |
| <b>2. Operational Period:</b>   |         |   | <b>A</b>  |                                  |                        |                                |
| <b>DAY</b>  |         |   |   |                                  |                        |                                |
| Date/Time From:<br>06/17/2015 0600      WED   |         | Date/Time To:<br>06/17/2015 1800      WED |   |                                  |                        |                                |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                        |                                |
| <b>OPERATIONS CHIEF</b>   |         | DAREN DALRYMPLE<br>JASON WITHROW (T)      |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | GREG JEWERS;<br>MATT LYNDE (T) |
| <b>AIR OPERATIONS</b>   |         | DENNIS R KUSTER                           |   |                                  |                        |                                |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |                        |                                |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader  | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time               |
| CREW - T1 - AMERICAN RIVER IHC C-22   |         | 06/24                                     | ADAM LEYBA  | 19                               | DP 90/0600             | DP 90/1800                     |
| CREW - T1 - ARROYO GRANDE IHC C-3   |         | 06/24                                     | MICHAEL HICKEY  | 20                               | DP 90/0600             | DP 90/1800                     |
| CREW - T1 - ELK MT IHC C-11   |         | 06/26                                     | KYLE BETTY  | 20                               | DP 90/0600             | DP 90/1800                     |
| CREW - T1 - TRINITY IHC C-3   |         | 06/22                                     | JUSTIN JEUDE  | 17                               | DP 90/0600             | DP 90/1800                     |
| CREW - T2IA - IRON MOUNTAIN C-16  |         | 06/26                                     | ROBERT ALLAN  | 20                               | DP 90/0600             | DP 90/1800                     |
| ENGINE S/T - T3 - 5601C E-70  |         | 06/24                                     | THOMAS FORNEY   | 27                               | DP 90/0600             | DP 90/1800                     |
| ENGINE S/T - T3 - 5780C E-55  |         | 06/26                                     | GORDON TAMPLIN  | 27                               | DP 90/0600             | DP 90/1800                     |
| ENGINE - T3 - 326 E-78  |         | 06/25                                     | BRANDON CORTEZ  | 5                                | DP 90/0600             | DP 90/1800                     |
| ENGINE - T3 - 16 E-77   |         | 06/25                                     | LYLE COLBERT  | 5                                | DP 90/0600             | DP 90/1800                     |
| DOZ2 STREIFF 8RC00904 W/LOWB E-86   |         | 06/26                                     | JOHN EDINGS   | 2                                | DP 90/0600             | DP 90/1800                     |
| WT2 - CONVERSE - 26811 E-6  |         | 06/24                                     | BRUCE THOMAS  | 2                                | DP 90/0600             | DP 90/1800                     |
| WT2 - CATTANEO E-7  |         | 06/24                                     |   | 1                                | DP 90/0600             | DP 90/1800                     |
| CHIPPER - T2 - ZEB'S TREE SERVICE E-136   |         | 06/30                                     | KYLE ARMIJO   | 2                                | DP 90/0600             | DP 90/1800                     |
| TFLD O-38   |         | 06/25                                     | JAMES RUST  | 1                                | DP 90/0600             | DP 90/1800                     |
| TFLD O-3  |         | 06/24                                     | JOE GRIFFIN   | 1                                | DP 90/0600             | DP 90/1800                     |
| TFLD O-195  |         | 06/25                                     | NICK BUNCH  | 1                                | DP 90/0600             | DP 90/1800                     |
| HEQB O-47   |         | 06/26                                     | DANIEL GALLAGHER  | 1                                | DP 90/0600             | DP 90/1800                     |
| FELB O-93   |         | 06/27                                     | HANS OHME O-93  | 1                                | DP 90/0600             | DP 90/1800                     |
| FELB (T) O-141  |         | 06/27                                     | AHJAH BOISE (T)   | 1                                | DP 90/0600             | DP 90/1800                     |
| FAL1 O-6  |         | 06/24                                     | VOLCANO CREEK   | 1                                | DP 90/0600             | DP 90/1800                     |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                        |                                |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC            | Mode                           |
| COMMAND NIFC C1   | 1       | 168.7000 N                                |   | 170.9750 N                       | 1                      | A                              |
| ALT COMMAND SHF   | 14      | 171.5750 N                                |   | 169.1000 N                       | 4                      | A                              |
| TACTICAL NIFC TAC 1   | 4       | 168.0500 N                                |   | 168.0500 N                       |                        | A                              |
| AIR TO GROUND CMD   | 9       | 164.7500 N                                |   | 164.7500 N                       |                        | A                              |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>            | <b>Time</b>                    |
| ROBERTA LIM (T)  |         |   | JEFF BUSCHER (T)  |                                  | 06/16/2015             | 2200                           |

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |  |                                  |                                 |                                |
|--|---------|--------------------------------------|--|----------------------------------|---------------------------------|--------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                    |                                  |                                 |                                |
| SADDLE   |         |                                      | Branch:                                      |                                  | Division/Group:<br><br><b>A</b> |                                |
| <b>2. Operational Period: DAY</b>  |         |                                      |  |                                  |                                 |                                |
| Date/Time From:<br>06/17/2015 0600 WED   |         | Date/Time To:<br>06/17/2015 1800 WED |  |                                  |                                 |                                |
| <b>4. Operations Personnel</b>   |         |                                      |  |                                  |                                 |                                |
| <b>OPERATIONS CHIEF</b>  |         | DAREN DALRYMPLE<br>JASON WITHROW (T) |  | <b>DIVISION/GROUP SUPERVISOR</b> |                                 | GREG JEWERS;<br>MATT LYNDE (T) |
| <b>AIR OPERATIONS</b>  |         | DENNIS R KUSTER                      |  |                                  |                                 |                                |
| <b>5. Resources Assigned this Period</b>   |         |                                      |  |                                  |                                 |                                |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                       | Number<br>Persons                | Drop Off PT./Time               | Pick Up PT./Time               |
| FEMT O-67  |         | 06/25                                | BRIAN BAUTHIER                               | 1                                | DP 90/0600                      | DP 90/1800                     |
| FAL1 O-199   |         | 06/25                                | JASON ABLES                                  | 1                                | DP 90/0600                      | DP 90/1800                     |
| FAL1 O-198   |         | 06/25                                | BRIAN VIALE                                  | 1                                | DP 90/0600                      | DP 90/1800                     |
| REM TEAM   |         | 06/27                                | W. IRVINE/C. RUST/J.<br>SLAUGHTER/J. FREEMAN | 4                                | DP 90/0600                      | DP 90/1800                     |
| FEMP O-62  |         | 06/25                                | ZACHARY GLANKLER                             | 1                                | DP 90/0600                      | DP 90/1800                     |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |  |                                  |                                 |                                |
| <ul style="list-style-type: none"> <li>• Patrol and hold all control lines.</li> <li>• Mop up to 200' where practical.</li> <li>• Initiate repair as appropriate.</li> </ul> |         |                                      |  |                                  |                                 |                                |
| <b>7. Special Instructions:</b>  |         |                                      |  |                                  |                                 |                                |
| <ul style="list-style-type: none"> <li>• Turn in water log to your Division Supervisor at the end of shift.</li> </ul>   |         |                                      |  |                                  |                                 |                                |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |  |                                  |                                 |                                |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                  | TX Frequency N/W                 | TX Tone/NAC                     | Mode                           |
| COMMAND NIFC C1  | 1       | 168.7000 N                           |  | 170.9750 N                       | 1                               | A                              |
| ALT COMMAND SHF  | 14      | 171.5750 N                           |  | 169.1000 N                       | 4                               | A                              |
| TACTICAL NIFC TAC 1  | 4       | 168.0500 N                           |  | 168.0500 N                       |                                 | A                              |
| AIR TO GROUND CMD  | 9       | 164.7500 N                           |  | 164.7500 N                       |                                 | A                              |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b>  |                                  | <b>Date</b>                     | <b>Time</b>                    |
| ROBERTA LIM (T) <i>Roberta L</i>   |         |                                      | JEFF BUSCHER (T) <i>Jeff Buscher</i>         |                                  | 06/16/2015                      | 2200                           |




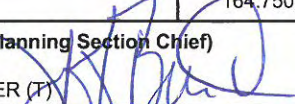
## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |  |                                  |                   |                                   |
|--|---------|--------------------------------------|--|----------------------------------|-------------------|-----------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>  |                                  |                   |                                   |
| SADDLE   |         |                                      | Branch:  |                                  | Division/Group:   |                                   |
| <b>2. Operational Period:</b> DAY  |         |                                      | <b>C / M</b>   |                                  |                   |                                   |
| Date/Time From:<br>06/17/2015 0600 WED   |         | Date/Time To:<br>06/17/2015 1800 WED |  |                                  |                   |                                   |
| <b>4. Operations Personnel</b>   |         |                                      |  |                                  |                   |                                   |
| <b>OPERATIONS CHIEF</b>  |         | DAREN DALRYMPLE<br>JASON WITHROW (T) |  | <b>DIVISION/GROUP SUPERVISOR</b> |                   | HEATHER E MUNN<br>TIM RITCHEY (T) |
| <b>AIR OPERATIONS</b>  |         | DENNIS R KUSTER                      |  |                                  |                   |                                   |
| <b>5. Resources Assigned this Period</b>   |         |                                      |  |                                  |                   |                                   |
| Strike Team / Task Force / Resource Designator   |         | LWD                                  | Leader   | Number Persons                   | Drop Off PT./Time | Pick Up PT./Time                  |
| CREW - T1 - INYO IHC C-24  |         | 06/24                                | GLEN TINGLEY   | 20                               | DP 60/0700        | DP 60/1800                        |
| CREW - T2IA - HAPPY CAMP CREW 2 C-18   |         | 06/24                                | DAMON MCCARTNEY  | 19                               | DP 60/0700        | DP 60/1800                        |
| CREW - T2 - SHASTA 21 C-28   |         | 06/23                                | SHAWN FRY  | 19                               | DP 60/0700        | DP 60/1800                        |
| ENGINE S/T - T3 - 4630 C E-9   |         | 06/23                                | NEAL ROBISON   | 27                               | DP 60/0700        | DP 60/1800                        |
| ENGINE S/T - T3 - 3660C E-76   |         | 06/27                                | RICH SIMON CHRIS KNIGHT (T)  | 27                               | DP 60/0700        | DP 60/1800                        |
| ENGINE S/T - T3 - 3615C E-3  |         | 06/23                                | DAN EISZELE DAVID GRANT (T)  | 27                               | DP 60/0700        | DP 60/1800                        |
| DOZ2 CATTANEO TRUCKING E-50  |         | 06/25                                | JEFF ARNOLD  | 2                                | DP 60/0700        | DP 60/1800                        |
| EXCA2 - KEN'S WATER TENDER, INC E-119  |         | 06/29                                | FRASIER MCINTOSH   | 1                                | DP 60/0700        | DP 60/1800                        |
| WT2 - CATTANEO E-5 24HR  |         | 06/23                                | MATTHEW MEIR   | 1                                | DP 60/0700        | DP 60/1800                        |
| FALM PRO PLUS FALLERS O-145  |         | 06/26                                | RON WOODMAN  | 2                                | DP 60/0700        | DP 60/1800                        |
| FALM VOLCANO CREEK ENTERPRISES INC. O-144  |         | 06/26                                | TOM O'DONNELL  | 2                                | DP 60/0700        | DP 60/1800                        |
| FAL1 O-26  |         | 06/25                                | ERIC POTTER  | 1                                | DP 60/0700        | DP 60/1800                        |
| FELB O-152   |         | 06/27                                | DAMON NELSON   | 1                                | DP 60/0700        | DP 60/1800                        |
| FELB O-162   |         | 06/27                                | JAZZ BEYUKA (T)  | 1                                | DP 60/0700        | DP 60/1800                        |
| FELB O-122   |         | 06/27                                | TREVOR UNSWORTH  | 1                                | DP 60/0700        | DP 60/1800                        |
|  |         |                                      |  |                                  |                   |                                   |
|  |         |                                      |  |                                  |                   |                                   |
|  |         |                                      |  |                                  |                   |                                   |
|  |         |                                      |  |                                  |                   |                                   |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |  |                                  |                   |                                   |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC  | TX Frequency N/W                 | TX Tone/NAC       | Mode                              |
| COMMAND NIFC C1  | 1       | 168.7000 N                           |  | 170.9750 N                       | 1                 | A                                 |
| ALT COMMAND SHF  | 14      | 171.5750 N                           |  | 169.1000 N                       | 4                 | A                                 |
| TACTICAL NIFC TAC 3  | 5       | 168.6000 N                           |  | 168.6000 N                       |                   | A                                 |
| AIR TO GROUND CMD  | 9       | 164.7500 N                           |  | 164.7500 N                       |                   | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b>  |                                  | <b>Date</b>       | <b>Time</b>                       |
| DUANE MILLER  |         |                                      | JEFF BUSCHER (T)  |                                  | 06/16/2015        | 2200                              |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |                       |                                  |                        |                                   |
|--|---------|---|-----------------------|----------------------------------|------------------------|-----------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>             |                                  |                        |                                   |
| SADDLE   |         |   | <b>Branch:</b>        |                                  | <b>Division/Group:</b> |                                   |
| <b>2. Operational Period:</b>  |         |   | <b>C / M</b>          |                                  |                        |                                   |
| <b>DAY</b>   |         |   |                       |                                  |                        |                                   |
| Date/Time From:<br>06/17/2015 0600      WED  |         | Date/Time To:<br>06/17/2015 1800      WED   |                       |                                  |                        |                                   |
| <b>4. Operations Personnel</b>   |         |   |                       |                                  |                        |                                   |
| <b>OPERATIONS CHIEF</b>  |         | DAREN DALRYMPLE<br>JASON WITHROW (T)        |                       | <b>DIVISION/GROUP SUPERVISOR</b> |                        | HEATHER E MUNN<br>TIM RITCHEY (T) |
| <b>AIR OPERATIONS</b>  |         | DENNIS R KUSTER                             |                       |                                  |                        |                                   |
| <b>5. Resources Assigned this Period</b>   |         |   |                       |                                  |                        |                                   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                  |
| HEQB O-128   |         | 06/26                                       | SHILO SPRINGSTEAD     | 1                                | DP 60/0700             | DP 60/1800                        |
| HEQB O-139   |         | 06/27                                       | JACQUELINE B LINK (T) | 1                                | DP 60/0700             | DP 60/1800                        |
| HEQB O-133   |         | 06/27                                       | MICHAEL J BLACK       | 1                                | DP 60/0700             | DP 60/1800                        |
| FOBS O-202   |         | 06/29                                       | STEVE NOVERR          | 1                                | DP 60/0700             | DP 60/1800                        |
| FOBS O-205   |         | 06/29                                       | TOD DEVINE (T)        | 1                                | DP 60/0700             | DP 60/1800                        |
| SOF2 O-85  |         | 06/26                                       | DAVE PROVENCIO        | 1                                | DP 60/0700             | DP 60/1800                        |
| FEMP O-90  |         | 06/25                                       | JAMES O'CONNOR        | 1                                | DP 60/0700             | DP 60/1800                        |
| FEMT O-89  |         | 06/25                                       | ZAC FLECKNER          | 1                                | DP 60/0700             | DP 60/1800                        |
| READ O-135   |         | 06/26                                       | ASHLEY L KNIGHT       | 1                                | DP 60/0700             | DP 60/1800                        |
| READ O-5   |         | 06/24                                       | JUSTIN M KRIEG        | 1                                | DP 60/0700             | DP 60/1800                        |
|  |         |   |                       |                                  |                        |                                   |
|  |         |   |                       |                                  |                        |                                   |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                       |                                  |                        |                                   |
| <ul style="list-style-type: none"> <li>• Patrol and hold all control lines.</li> <li>• Mop up to 200' where practical.</li> <li>• Initiate repair as appropriate.</li> </ul> |         |   |                       |                                  |                        |                                   |
| <b>7. Special Instructions:</b>  |         |   |                       |                                  |                        |                                   |
| <ul style="list-style-type: none"> <li>• Turn in water log to your Division Supervisor at the end of shift.</li> </ul>   |         |   |                       |                                  |                        |                                   |
| <b>8. Division/Group Communication Summary</b>   |         |   |                       |                                  |                        |                                   |
| Function   | Channel | RX Frequency N/W                            | RX Tone/NAC           | TX Frequency N/W                 | TX Tone/NAC            | Mode                              |
| COMMAND NIFC C1  | 1       | 168.7000 N                                  |                       | 170.9750 N                       | 1                      | A                                 |
| ALT COMMAND SHF  | 14      | 171.5750 N                                  |                       | 169.1000 N                       | 4                      | A                                 |
| TACTICAL NIFC TAC 3  | 5       | 168.6000 N                                  |                       | 168.6000 N                       |                        | A                                 |
| AIR TO GROUND CMD  | 9       | 164.7500 N                                  |                       | 164.7500 N                       |                        | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |                       | <b>Date</b>                      |                        | <b>Time</b>                       |
| DUANE MILLER   |         | JEFF BUSCHER (T)                            |                       | 06/16/2015                       |                        | 2200                              |

## Division/Group Assignment List (ICS 204 WF)

|   |                                      |                                      |   |                                  |                        |                               |
|---|--------------------------------------|--------------------------------------|---|----------------------------------|------------------------|-------------------------------|
| <b>1. Incident Name:</b>  |                                      |                                      | <b>3.</b>   |                                  |                        |                               |
| SADDLE  |                                      |                                      | <b>Branch:</b>  |                                  | <b>Division/Group:</b> |                               |
| <b>2. Operational Period:</b> DAY   |                                      |                                      |   |                                  | <b>S</b>               |                               |
| Date/Time From:<br>06/17/2015 0600 WED  | Date/Time To:<br>06/17/2015 1800 WED |                                      |   |                                  |                        |                               |
| <b>4. Operations Personnel</b>  |                                      |                                      |   |                                  |                        |                               |
| <b>OPERATIONS CHIEF</b>   |                                      | DAREN DALRYMPLE<br>JASON WITHROW (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | MARK JOHNSON<br>MIKE ANDERSON |
| <b>AIR OPERATIONS</b>   |                                      | DENNIS R KUSTER                      |   |                                  |                        |                               |
| <b>5. Resources Assigned this Period</b>  |                                      |                                      |   |                                  |                        |                               |
| Strike Team / Task Force /<br>Resource Designator   |                                      | LWD                                  | Leader  | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time              |
| CREW - T1 - FEATHER RIVER IHC C-12  |                                      | 06/26                                | ROBERT DANIELS  | 19                               | DP 22/0700             | DP 22/1800                    |
| CREW - T1 - GROVELAND HOTSHOTS IHC C-6  |                                      | 06/25                                | JOE PEARLMAN  | 20                               | DP 22/0700             | DP 22/1800                    |
| CREW - T1 - LAGUNA IHC C-15   |                                      | 06/26                                | JAMES HUSTON  | 20                               | DP 22/0700             | DP 22/1800                    |
| CREW - T1 - MODOC IHC C-2   |                                      | 06/23                                | WILLIE ALMAND   | 20                               | DP 22/0700             | DP 22/1800                    |
| CREW - T2IA - GFP 15A C-25  |                                      | 06/23                                | JASON CAMPBELL  | 20                               | DP 22/0700             | DP 22/1800                    |
| ENGINE S/T - T3 - 3600C E-110   |                                      | 06/28                                | MICHAEL HUFF / JOHN MORGAN (T)  | 27                               | DP 22/0700             | DP 22/1800                    |
| DOZ2 BENS W/LOWB E-83   |                                      | 06/26                                | LARRY MADISON   | 2                                | DP 22/0700             | DP 22/1800                    |
| WT2 - DARRAH LOGGING INC E-135  |                                      | 06/29                                | WAYNE VIRAG   | 1                                | DP 22/0700             | DP 22/1800                    |
| WT2 CATTANEO 24HR E-20  |                                      | 06/25                                | RUSSELE PETER   | 1                                | DP 22/0700             | DP 22/1800                    |
| WT2 BUNN E-130  |                                      | 06/29                                | KIMBER BAKER  | 1                                | DP 22/0700             | DP 22/1800                    |
| WT1 - HYM 3347 E-100  |                                      | 06/25                                |   | 1                                | DP 22/0700             | DP 22/1800                    |
| EXCA E-137  |                                      | 06/29                                | BYRON CROSS   | 1                                | DP 22/0700             | DP 22/1800                    |
| TFLD O-42   |                                      | 06/25                                | MIKE DEMELLO  | 1                                | DP 22/0700             | DP 22/1800                    |
| HEQB O-130  |                                      | 06/26                                | ROBERT CHANDLER   | 1                                |                        |                               |
| HEQB O-172  |                                      | 06/28                                | AUSTIN STYLER (T)   | 1                                | DP 22/0700             | DP 22/1800                    |
|   |                                      |                                      |   |                                  |                        |                               |
|   |                                      |                                      |   |                                  |                        |                               |
|   |                                      |                                      |   |                                  |                        |                               |
|   |                                      |                                      |   |                                  |                        |                               |
|   |                                      |                                      |   |                                  |                        |                               |
| <b>8. Division/Group Communication Summary</b>  |                                      |                                      |   |                                  |                        |                               |
| Function  | Channel                              | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC            | Mode                          |
| COMMAND NIFC C1   | 1                                    | 168.7000 N                           |   | 170.9750 N                       | 1                      | A                             |
| ALT COMMAND SHF   | 14                                   | 171.5750 N                           |   | 169.1000 N                       | 4                      | A                             |
| TACTICAL R5 TAC 4   | 6                                    | 166.5500 N                           |   | 166.5500 N                       |                        | A                             |
| AIR TO GROUND CMD   | 9                                    | 164.7500 N                           |   | 164.7500 N                       |                        | A                             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |                                      | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>            | <b>Time</b>                   |
| ROBERTA LIM (T)  |                                      |                                      | JEFF BUSCHER (T)  |                                  | 06/16/2015             | 2200                          |

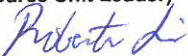
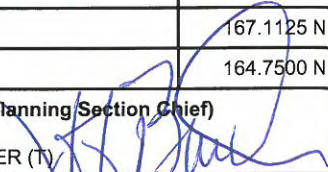
## Division/Group Assignment List (ICS 204 WF)

|  |                                      |   |   |                               |                        |             |
|--|--------------------------------------|---|---|-------------------------------|------------------------|-------------|
| <b>1. Incident Name:</b>   |                                      |   | <b>3.</b>                                   |                               |                        |             |
| SADDLE   |                                      |   | <b>Branch:</b>                              |                               | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b> <b>DAY</b>   |                                      |   |   |                               | <b>S</b>               |             |
| Date/Time From:<br>06/17/2015 0600      WED  |                                      | Date/Time To:<br>06/17/2015 1800      WED |   |                               |                        |             |
| <b>4. Operations Personnel</b>   |                                      |   |   |                               |                        |             |
| <b>OPERATIONS CHIEF</b>  | DAREN DALRYMPLE<br>JASON WITHROW (T) |   | <b>DIVISION/GROUP SUPERVISOR</b>            | MARK JOHNSON<br>MIKE ANDERSON |                        |             |
| <b>AIR OPERATIONS</b>  | DENNIS R KUSTER                      |   |   |                               |                        |             |
| <b>5. Resources Assigned this Period</b>   |                                      |   |   |                               |                        |             |
| Strike Team / Task Force /<br>Resource Designator  | LWD                                  | Leader                                    | Number<br>Persons                           | Drop Off PT./Time             | Pick Up PT./Time       |             |
| FEMP O-91  | 06/25                                | ADAM FISHER                               | 1   | DP 22/0700                    | DP 22/1800             |             |
| FEMP O-92  | 06/25                                | KEVIN ROSE                                | 1   | DP 22/0700                    | DP 22/1800             |             |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |   |                               |                        |             |
| <ul style="list-style-type: none"> <li>Patrol and hold all control lines.</li> <li>Mop up to 200' where practical.</li> <li>Initiate repair as appropriate.</li> </ul> |                                      |   |   |                               |                        |             |
| <b>7. Special Instructions:</b>  |                                      |   |   |                               |                        |             |
| <ul style="list-style-type: none"> <li>Turn in water log to your Division Supervisor at the end of shift.</li> </ul>   |                                      |   |   |                               |                        |             |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |   |                               |                        |             |
| Function   | Channel                              | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W              | TX Tone/NAC            | Mode        |
| COMMAND NIFC C1  | 1                                    | 168.7000 N                                |   | 170.9750 N                    | 1                      | A           |
| ALT COMMAND SHF  | 14                                   | 171.5750 N                                |   | 169.1000 N                    | 4                      | A           |
| TACTICAL R5 TAC 4  | 6                                    | 166.5500 N                                |   | 166.5500 N                    |                        | A           |
| AIR TO GROUND CMD  | 9                                    | 164.7500 N                                |   | 164.7500 N                    |                        | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |   | <b>Approved By (Planning Section Chief)</b> |                               | <b>Date</b>            | <b>Time</b> |
| ROBERTA LIM (T) <i>Roberta Lim</i>   |                                      |   | JEFF BUSCHER (T) <i>Jeff Buscher</i>        |                               | 06/16/2015             | 2200        |

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |   |                                  |                        |                                 |
|--|---------|--------------------------------------|---|----------------------------------|------------------------|---------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                                  |                        |                                 |
| SADDLE   |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                 |
| <b>2. Operational Period:</b> DAY  |         |                                      |   |                                  | <b>Z</b>               |                                 |
| Date/Time From:<br>06/17/2015 0600 WED   |         | Date/Time To:<br>06/17/2015 1800 WED |   |                                  |                        |                                 |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                  |                        |                                 |
| <b>OPERATIONS CHIEF</b>  |         | DAREN DALRYMPLE<br>JASON WITHROW (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | STEVE RAYMER<br>WARREN SWAB (T) |
| <b>AIR OPERATIONS</b>  |         | DENNIS KUSTER                        |   |                                  |                        |                                 |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                                  |                        |                                 |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                |
| CREW - T1 - ELDORADO IHC C-1   |         | 06/24                                | AARON HUMPHREY                              | 19                               | DP 10/0700             | DP 10/1800                      |
| CREW - T1 - KERN VALLEY IHC C-21   |         | 06/24                                | LEIF MATHIESEN                              | 19                               | DP 10/0700             | DP 10/1800                      |
| ENGINE S/T - T3 - 4660C E-128  |         | 06/24                                | JOSH RICHARDSON / MIKE<br>DUROCHER          | 27                               | DP 10/0700             | DP 10/1800                      |
| DOZ2 - SHF E-103   |         | 06/22                                | DAVE BROWN                                  | 2                                | DP 10/0700             | DP 10/1800                      |
| WT2 - WT16 E-114   |         | 06/22                                | CODY CAMARA                                 | 1                                | DP 10/0700             | DP 10/1800                      |
| WT2 E-113  |         | 06/28                                | STEVEN POIRIER                              | 1                                | DP 10/0700             | DP 10/1800                      |
| WT2 - PRO-DUMP E-112   |         | 06/28                                | MICHAEL PHELPS                              | 1                                | DP 10/0700             | DP 10/1800                      |
| TFLD O-41  |         | 06/25                                | JOHN NICKEY                                 | 1                                | DP 10/0700             | DP 10/1800                      |
| HEQB O-46  |         | 06/25                                | SAM C DONAHUE                               | 1                                | DP 10/0700             | DP 10/1800                      |
| FALM O-96  |         | 06/25                                | KEVIN TOMLINSON                             | 2                                | DP 10/0700             | DP 10/1800                      |
| SOFR O-11  |         | 06/23                                | RON GARCIA                                  | 1                                | DP 10/0700             | DP 10/1800                      |
| FEMP O-63  |         | 06/25                                | BEN SIGNOR                                  | 1                                | DP 10/0700             | DP 10/1800                      |
| FEMT O-65  |         | 06/25                                | TOM HANSEN                                  | 1                                | DP 10/0700             | DP 10/1800                      |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                                  |                        |                                 |
| <ul style="list-style-type: none"> <li>• Patrol &amp; hold all control lines.</li> <li>• Mop up to 200' where practical.</li> <li>• Initiate repair as appropriate.</li> </ul> |         |                                      |   |                                  |                        |                                 |
| <b>7. Special Instructions:</b>  |         |                                      |   |                                  |                        |                                 |
| <ul style="list-style-type: none"> <li>• Turn in water log to your Division Supervisor at the end of shift.</li> </ul>   |         |                                      |   |                                  |                        |                                 |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                                  |                        |                                 |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                            |
| COMMAND NIFC C1  | 1       | 168.7000 N                           |   | 170.9750 N                       | 1                      | A                               |
| ALT COMMAND SHF  | 14      | 171.5750 N                           |   | 169.1000 N                       | 4                      | A                               |
| R5 TAC 6   | 8       | 168.2375 N                           |   | 168.2375 N                       |                        | A                               |
| AIR TO GROUND CMD  | 9       | 164.7500 N                           |   | 164.7500 N                       |                        | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                     |
| ROBERTA LIM (T) <i>Roberta Lim</i>   |         |                                      | JEFF BUSCHER (T) <i>Jeff Buscher</i>        |                                  | 06/16/2015             | 2200                            |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |             |                             |                                       |                  |
|---|---------|---|-------------|-----------------------------|---------------------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>   |                             |                                       |                  |
| SADDLE  |         |   | Branch:     |                             | Division/Group:<br><br><b>STAGING</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   |             |                             |                                       |                  |
| Date/Time From:<br>06/17/2015 0600      WED   |         | Date/Time To:<br>06/17/2015 1800      WED   |             |                             |                                       |                  |
| <b>4. Operations Personnel</b>  |         |   |             |                             |                                       |                  |
| <b>OPERATIONS CHIEF</b>   |         | DAREN DALRYMPLE<br>JASON WITHROW (T)  |             | <b>STAGING AREA MANAGER</b> |                                       | MICHAEL SCANLON  |
| <b>AIR OPERATIONS</b>   |         | DENNIS KUSTER   |             |                             |                                       |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |             |                             |                                       |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader      | Number<br>Persons           | Drop Off PT./Time                     | Pick Up PT./Time |
|   |         |   |             |                             |                                       |                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |             |                             |                                       |                  |
| • Be ready to mobilize  |         |   |             |                             |                                       |                  |
| <b>7. Special Instructions:</b>   |         |   |             |                             |                                       |                  |
|   |         |   |             |                             |                                       |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |             |                             |                                       |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC | TX Frequency N/W            | TX Tone/NAC                           | Mode             |
| COMMAND NIFC C1   | 1       | 168.7000 N  |             | 170.9750 N                  | 1                                     | A                |
| ALT COMMAND SHF   | 14      | 171.5750 N  |             | 169.1000 N                  | 4                                     | A                |
| TACTICAL R5 TAC 5   | 7       | 167.1125 N  |             | 167.1125 N                  |                                       | A                |
| AIR TO GROUND CMD   | 9       | 164.7500 N  |             | 164.7500 N                  |                                       | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         | <b>Approved By (Planning Section Chief)</b>   |             | <b>Date</b>                 |                                       | <b>Time</b>      |
| ROBERTA LIM (T)  |         | JEFF BUSCHER (T)  |             | 06/16/2015                  |                                       | 2200             |

# AIR OPERATIONS SUMMARY

Prepared By: Curt Warner

Prepared Date: 6/16 /2015

Prepared Time: 16:20

|  |   |                            |  |                         |                        |
|--|---|----------------------------|--|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Saddle—DAY SHIFT   | <b>2. OPS PERIOD DATE:</b><br>6/17/2015 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2100                                     | <b>SUNRISE:</b><br>0541 | <b>SUNSET:</b><br>2045 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Watch for wires in river canyon.<br>Beware of rapidly changing VFR conditions due to smoke.<br>Watch for large power lines on east side of fire.<br>Track where helicopters are getting water and where it's dropped. |   |                            | <b>4. READY ALERT AIRCRAFT</b><br>MEDEVAC- 554<br>I.A. - 554 |                         |                        |
|  |   |                            | <b>5. TFR #:</b> NONE  |                         |                        |

| 6. PERSONNEL | NAME          | PHONE #      | 7. FREQUENCIES |    | AM       | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |  |
|--------------|---------------|--------------|----------------|----|----------|----------|---|--|
| AOBD         | Dennis Kuster | 209 352-0865 | AIR/ AIR FW    |    |          |          | AIR TANKERS -                             | Ordered by ATGS                          |
| ASGS         | Chris Gamble  | 925-407-5173 | AIR/ AIR RW    |    | 118.0250 |          | LEAD PLANES-                              | Ordered by ATGS                          |
| ATGS         | Mark Nunez    | 805 895 6620 | AIR/ AIR       |    |          | 172.1375 |   | AA 07                                    |
| ASGS(T)      | Curt Warner   | 805-478-1231 | A/G Command    |    |          | 164.750  |   |  |
| HEB2-Hayfork | Eric Potter   | 530-957-0681 | A/G Tactical   |    |          |          |   |  |
| HEB1-Weaver  | Brad Nelson   | 559-349-6793 | COMMAND        | RX | See comm |          |   | SHF ECC Aircraft Dispatcher 530-226 2400 |
| Helibase     |               |              | DECK           |    |          | 163.100  |   | OTHER FW AIRCRAFT-                       |
| Air Ops Desk |               |              | TOLC           |    |          |          |   |  |
|              |               |              | AERIAL FIRING  |    |          |          |   |  |

| 9. HELICOPTERS (Use Additional Sheets as Necessary) |   |               |         |       |       |         |        |   |             |             |       |       |         |
|---|---|---------------|---------|-------|-------|---------|--------|---|-------------|-------------|-------|-------|---------|
| FAA N#  | T | MAKE/ MODEL   | BASE    | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE        | AVAIL | START | REMARKS |
| 554   | 2 | Bell 205 A1++ | Hayfork | 0800  | 0730  |         | HT741  | 1 | Skycrane    | Weaverville | 0800  | 0730  |         |
| 20HX  | 3 | AStar B3      | Hayfork | 0800  | 0730  |         |        |   |             |             |       |       |         |
|   |   |               |         |       |       |         |        |   |             |             |       |       |         |
|   |   |               |         |       |       |         |        |   |             |             |       |       |         |
|   |   |               |         |       |       |         |        |   |             |             |       |       |         |
|   |   |               |         |       |       |         |        |   |             |             |       |       |         |
|   |   |               |         |       |       |         |        |   |             |             |       |       |         |
|   |   |               |         |       |       |         |        |   |             |             |       |       |         |
|   |   |               |         |       |       |         |        |   |             |             |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |   |  |  |               |            |        |
|--|---|--|--|---------------|------------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applicable)<br>or instructions for tactical aircraft |  |  | MISSION START | FLY FROM   | FLY TO |
| Water Dropping   |   |  |  | As Needed     |            |        |
| Recon  | Recon- 2 personnel-(will need flight helmets)                                       |  |  | 0900          | Hayfork HB |        |
|  |   |  |  | As Needed     |            |        |
| Aerial Ignition PSD  |   |  |  | As Needed     |            |        |





**INCIDENT RISK ANALYSIS**

**Saddle CA-SHF-1371**

**(ICS 215A) Day Shift**

| DIV  | HAZARDOUS ACTIONS / CONDITIONS                      | MITIGATIONS / WARNINGS / REMEDIES  |
|--|---|--|
| ALL  | <b>DRY FUEL CONDITIONS</b>                          | <ul style="list-style-type: none"> <li>• Establish and maintain LCES</li> <li>• Anticipate intense burning and rapid rates of spread</li> <li>• Watch for spot fires</li> <li>• Allow for adequate time to escape routes and safety zones</li> </ul>   |
| ALL  | <b>LINE CONSTRUCTION</b>                            | <ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover of IRPG)</li> <li>• Ensure LCES is in place prior to engagement (IRPG p. 7)</li> <li>• Adhere to the 10 Standard Fire Orders and mitigate the 18 Watch Out Situation (back cover of IRPG)</li> <li>• Establish adequate safety zones (IRPG p. 8) and escape routes</li> <li>• Use Downhill fireline construction Checklist (IRPG p. 9)</li> <li>• Follow "Look Up, Down and Around" procedures (IRPG p. 3-4)</li> <li>• Utilize Risk Management Process (IRPG p. 1)</li> </ul> |
| ALL  | <b>DRIVING &amp; TRAFFIC</b>                        | <ul style="list-style-type: none"> <li>• Practice "Defensive Driving" techniques</li> <li>• Use spotters when backing</li> <li>• Honk horn to alert personnel when backing</li> <li>• Always use headlights</li> <li>• Use warning lights when working on roads or traveling in smoke</li> <li>• Observe posted speed limits</li> <li>• Maintain safe following distance from vehicles in front of you</li> <li>• Use chock blocks, turn wheels into hill</li> </ul>   |
| ALL  | <b>ENVIRONMENTAL HAZARDS</b>                        | <ul style="list-style-type: none"> <li>• Be alert for snakes, watch footing and hand placement around rocks</li> <li>• Check yourself for ticks, watch for bees and other insects that bite</li> <li>• Be alert for bears, cougars, and other wildlife</li> <li>• Poisonous plants- Identify plants, such as, poison oak and if at all possible avoid contact with these plants.</li> <li>• Change and wash clothing and shower frequently</li> </ul>  |
| ALL  | <b>HEAT RELATED ILLNESS (HRI) &amp; DEHYDRATION</b> | <ul style="list-style-type: none"> <li>• Drink 2 to 1 water to sports drinks</li> <li>• Take Frequent breaks, minimum of 10 minutes every hour</li> <li>• Recognize symptoms of HEAT RELATED ILLNESS which include                             <ul style="list-style-type: none"> <li>- Lack of energy o Headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating</li> </ul> </li> </ul>  |
| ALL  | <b>MOP-UP &amp; FIRE REPAIR</b>                     | <ul style="list-style-type: none"> <li>• Do not work above or below personnel during mop-up or fire repair operations</li> <li>• Alert crew personnel of rolling debris by yelling to affected personnel</li> <li>• Position debris that could roll downhill vertical to slope</li> <li>• Wear all PPE which includes eye protection during mop-up operations</li> </ul>   |
| ALL  | <b>STEEP TERRAIN &amp; ROLLING DEBRIS</b>           | <ul style="list-style-type: none"> <li>• Maintain 8'-10' spacing when working &amp; walking</li> <li>• Don't work above any personnel</li> <li>• Evaluate necessity to send personnel in areas with limited access</li> </ul>  |
| ALL  | <b>NIGHT OPERATIONS</b>                             | <ul style="list-style-type: none"> <li>• Maintain high visibility in work area and wear vest while in roadway.</li> <li>• Use glow sticks to mark hazards.</li> <li>• Ensure personnel have a personal light (headlamp)</li> <li>• Watch for signs of fatigue</li> <li>• Take breaks away from areas of known hazard</li> </ul>  |
| ALL  | <b>AIR OPERATIONS</b>                               | <ul style="list-style-type: none"> <li>• Follow " Aviation Watch-Out Situations" on page 52, IRPG</li> <li>• Don't plan on air resources for medical transport or resupply</li> <li>• Refer to page 65, IRPG for directing bucket drops</li> <li>• Ensure positive communication with all air resources</li> </ul>   |
| ALL  | <b>DANGER TREES</b>                                 | <ul style="list-style-type: none"> <li>• Follow "Hazard Tree Safety" guidelines, IRPG pages 22 &amp; 23</li> <li>• Post lookouts, or use a spotter in mop-up areas with personnel</li> <li>• Don't park vehicles or take breaks in high concentrations of danger trees</li> <li>• Establish trigger points for disengagement during high wind events"</li> </ul>   |
| ALL  | <b>HEAVY EQUIPMENT</b>                              | <ul style="list-style-type: none"> <li>• Ensure communications are established with operators</li> <li>• Maintain 50' to 100' exclusion area around equipment</li> <li>• Use hand signals if other communications are unavailable</li> </ul>   |
| INCIDENT NAME: <b>Saddle</b><br><br>ICS 215a |   | DATE PREPARED:<br><p style="text-align: center;"><b>June 17, 2015</b></p> TIME PREPARED: <b>1100 HOURS</b>   |
|  |   | OPERATIONAL PERIOD<br><b>Day Shift 06/17/2015</b><br>1800-0600<br>Prepared by<br>T.OConnell  |

Lookouts  
Communications  
Escape Routes  
Safety Zones

## Beaver Incident

Operation Period: 06/17/2014 DAY

### SAFETY MESSAGE

#### Mop Up is Hazardous Work!

- Injury and accidents are common during the mop up phase.
- Gather situational awareness in your work area and communicate it.
- Reduce risk by identifying and mitigating hazards.
- Stay focused on task, don't let the routine nature of the assignment allow your mind to wander resulting in a loss of situational awareness.
- Take frequent breaks, stay hydrated, and manage fatigue.

#### MAJOR HAZARDS AND RISKS

|                                      |  |  |
|--------------------------------------|--|--|
| STEEP TERRAIN<br>FATIGUE<br>ASH PITS | ROLLING MATERIAL<br>DEHYDRATION<br>DRIVING | HEAVY EQUIPMENT<br>HAZARD TREES<br>COMPLACENCY |
|--------------------------------------|--|--|

*Be sure all elements of your safety plan are in place prior to engagement*

#### Look Up, Look Down, Look Around During Mop Up

\***Look Up:** Check the sky for any weather changes such as building or approaching thunderstorms, wind shifts or increasing in speed. Watch for air operations and water drops. Look for snags and the potential for rolling material.

\***Look Down:** Watch your footing. Keep an eye out for snakes, bee's nests, Stump holes, and ash pits.

\* **Look Around** Check for flagging identifying hazards in the area, and general terrain features. Keep an eye on fellow firefighters for signs of heat stress and fatigue.

#### Hazardous Tree Indicators:

- Strong winds.
- Night Operations.
- Steep Slopes.
- Disease or bug-kill timber.
- Trees and duff have been burning for an extended period.
- High-risk tree species (rot and shallow root system – tan oaks, redwoods).
- Numerous down trees.
- Dead or broken tops and limbs overhead.
- Accumulation of downed limbs.
- Absence of needles, bark or limbs.
- Leaning or hung-up trees.

Nor Cal Team 2 Safety Officers Terry O'Connell, Chuck Frank SOF2

## MEDICAL PLAN (ICS 206 WF)

| <b>1. Incident Name:</b><br><b>Saddle Fire</b>                   |   | <b>2. Operational Period:</b> |  | Date From 06/17/2015 | Date To 0600                 |         |    |                                    |
|--|---|-------------------------------|--|----------------------|------------------------------|---------|----|------------------------------------|
|  |   |                               |  | Time From 06/17/2015 | Time To 1800                 |         |    |                                    |
| <b>3. Ambulance Services:</b>                                    |   |                               |  |                      |                              |         |    |                                    |
| Name   | Complete Address  | Phone / Frequency             | Advanced Life Support (ALS)              |                      |                              |         |    |                                    |
|  |   |                               | YES                                      | NO                   |                              |         |    |                                    |
| Medical Unit   | ICP   | 530-312-4219                  | XX                                       |                      |                              |         |    |                                    |
| Spike Camp Medical Unit  | Spike Camp  | NIFC C1                       | XX                                       |                      |                              |         |    |                                    |
| Trinity County Ambulance   | DP 70 Day Spike Night Time  | 530-623-8127                  | XX                                       |                      |                              |         |    |                                    |
| STAR Ambulance   | Mad River, Ca   | 530-623-8127                  | XX                                       |                      |                              |         |    |                                    |
| Hyampom Vol. Fire Department                                     | Hyampom, Ca   | 530-623-8127                  |  | XX                   |                              |         |    |                                    |
| <b>4. Air Ambulance Services:</b>                                |   |                               |  |                      |                              |         |    |                                    |
| Name   | Phone   | Type of Aircraft & Capability |  |                      |                              |         |    |                                    |
| REACH  | 530-226-2400  | RN's, Day and Night           |  |                      |                              |         |    |                                    |
| Mercy Air PHI  | 530-226-2400  | RN's, Day and Night           |  |                      |                              |         |    |                                    |
| CHP  | 530-226-2400  | Day Hoist                     |  |                      |                              |         |    |                                    |
| Orange County Fire   | Saddle Comm.  | Night Only Hoist, ALS         |  |                      |                              |         |    |                                    |
| CDF  | 530-226-2400  | Day Hoist                     |  |                      |                              |         |    |                                    |
| <b>5. Hospitals:</b>   |   |                               |  |                      |                              |         |    |                                    |
| Name<br>Complete Address   | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM° N – Lat<br>DD° MM.MMM° N – Long |                               | Travel Time                              |                      | Phone                        | Helipad |    | Level of Care<br>Facility          |
|  | Lat:  | Long:                         | Air                                      | Gnd                  |                              | Yes     | No |                                    |
| Hayfork Comm. Health<br>Clinic<br>6961 Hwy.3<br>Hayfork, Ca.     | Lat:  |                               | N/A                                      | 45 Min               | 530-628-3361                 |         | XX | Clinic needs<br>Hour 0900-<br>1700 |
|  | Long:   |                               |  |                      |                              |         |    |                                    |
|  | VHF:  |                               |  |                      |                              |         |    |                                    |
| Trinity Hospital<br>410 N. Taylor St<br>Weaverville, Ca.         | Lat:  | N 41 15.48'                   | 15<br>Min                                | 1.5<br>Hrs.          | 530-623-5541<br>Ext 1 for ER | XX      |    |                                    |
|  | Long:   | W 122 23.25'                  |  |                      |                              |         |    |                                    |
|  | VHF:  |                               |  |                      |                              |         |    |                                    |
| Shasta Regional<br>Medical Center<br>1100 Butte<br>Redding, Ca   | Lat:  | N 40 35.08'                   | 35<br>Min                                | 2.5<br>Hrs.          | 530-244-5353                 | XX      |    |                                    |
|  | Long:   | W 122 23.25'                  |  |                      |                              |         |    |                                    |
|  | VHF:  |                               |  |                      |                              |         |    |                                    |
| Mercy Medical Center<br>2175 Rosaline Ave.<br>Redding, Ca.       | Lat:  | N 40 34.29'                   | 35<br>Min                                | 2.5<br>Hrs.          | 530-225-6000                 | XX      |    | Level 2 Trauma                     |
|  | Long:   | W 122 23.67'                  |  |                      |                              |         |    |                                    |
|  | VHF:  |                               |  |                      |                              |         |    |                                    |
| U.C. Davis Med. Center<br>2315 Stockton Blvd.<br>Sacramento, Ca. | Lat:  | N 38 33.17'                   | 1<br>Hour                                | 6<br>Hrs.            | 916-734-3636<br>916-734-3790 | XX      |    | Level 1 Trauma<br>Burn Center      |
|  | Long:   | W 121 27.21'                  |  |                      |                              |         |    |                                    |
|  | VHF:  |                               |  |                      |                              |         |    |                                    |
|  | Long:   |                               |  |                      |                              |         |    |                                    |
| <b>6. Branch   Division/Group – Area Location Capability</b>     |   |                               |  |                      |                              |         |    |                                    |
| Branch   | EMS Responders and Capability   |                               | REM Team and FEMP Glankler FEMT Buathier |                      |                              |         |    |                                    |
|  | Equipment Available on Scene  |                               | ALS, Rescue Gear                         |                      |                              |         |    |                                    |
|  | Medical Emergency Channel   |                               | Calcord                                  |                      |                              |         |    |                                    |
|  | ETA for Ambulance to Scene:   |                               |  |                      |                              |         |    |                                    |
|  | Air:  |                               | 20 Minutes                               |                      |                              |         |    |                                    |
| Division/Group<br><br>A  | Ground  |                               | 10 Minutes                               |                      |                              |         |    |                                    |
|  | Approved Helispot   |                               |  |                      |                              |         |    |                                    |
|  | Lat:  |                               |  |                      |                              |         |    |                                    |
|  | Long:   |                               |  |                      |                              |         |    |                                    |
| ICS 206 WF   | IAP Page  |                               |  |                      |                              |         |    |                                    |

| 6. Branch   Division/Group – Area Location Capability (con't) |                                 |                                     |                   |
|---|---------------------------------|-------------------------------------|-------------------|
| Branch<br><br>Division/Group<br><br>C/M                       | EMS Responders and Capability   | FEMP Fleckner and FEMP O'Conner     |                   |
|   | Equipment Available on Scene    | ALS                                 |                   |
|   | Medical Emergency Channel       | Calcord                             |                   |
|   | ETA for Ambulance to Scene:     |                                     |                   |
|   | Air:                            | 20 Minutes                          |                   |
|   | Ground                          | 5 Minutes                           |                   |
|   | Approved Helispot               |                                     |                   |
|   | Lat:                            |                                     |                   |
|   | Long:                           |                                     |                   |
| Branch<br><br>Division/Group<br><br>S                         | EMS Responders and Capability   | FEMP Rose and FEMP Fisher           |                   |
|   | Equipment Available on Scene    | ALS                                 |                   |
|   | Medical Emergency Channel       | Calcord                             |                   |
|   | ETA for Ambulance to Scene:     |                                     |                   |
|   | Air:                            | 20 Minutes                          |                   |
|   | Ground                          | 15 Minutes                          |                   |
|   | Approved Helispot               |                                     |                   |
|   | Lat:                            |                                     |                   |
|   | Long:                           |                                     |                   |
| Branch<br><br>Division/Group<br><br>Z                         | EMS Responders and Capability   | FEMP Hanson and FEMP Signor         |                   |
|   | Equipment Available on Scene    | ALS                                 |                   |
|   | Medical Emergency Channel       | Calcord                             |                   |
|   | ETA for Ambulance to Scene:     |                                     |                   |
|   | Air:                            | 20 Minutes                          |                   |
|   | Ground                          | 20 Minutes                          |                   |
|   | Approved Helispot               |                                     |                   |
|   | Lat:                            |                                     |                   |
|   | Long:                           |                                     |                   |
| 7. Remote Camp Location(s)                                    |                                 |                                     |                   |
| Spike Camp Medical  | Point of Contact                | FEMP Ryan Howard                    |                   |
|   | EMS Responders & Capability     | ALS                                 |                   |
|   | Equipment Available at Location | ALS gear and Basic medical supplies |                   |
|   | Medical Emergency Channel       |                                     |                   |
|   | ETA for Ambulance to Scene:     |                                     |                   |
|   | Air:                            |                                     |                   |
|   | Ground                          |                                     |                   |
| 8. Prepared by: (Medical Unit Leader)                         | 9. Date / Time                  | 10. Prepared by: (Safety Officer)   | 11. Date / Time   |
| Patrick Young MEDL  | 06/16/2015 @2000                | Terry O'Connell SOF 2               | 06/16/2015 @ 2000 |
| ICS 206 WF  | IAP Page                        |                                     |                   |

**LINE EMERGENCY:**

Crew Supervisor to contact DIVS with patient complaint/condition and location.

- 1) DIVS contacts:
  - Line EMT (If Assigned)
  - Communications Unit
  - Operations / Branch
- 2) On scene EMT, DIVS and Medical Unit Leader decide mode of transportation required.
- 3) Communications Unit contacts:
  - Medical Unit
  - Transport Dispatch
  - Safety
  - In Camp Operations
  - Helibase , if Air Ambulance in bound
- 4) Operations and Medical Unit will manage medical emergency with Communications.

**If a Medical/MeDEVAC is needed be sure to:**

**Know the lat. and long. of the closest helispot. WARNING SIGNS OF HEAT ILLNESS INCLUDES THE FOLLOWING:**

- An extremely high body temperature (above 103°F).
- Red, hot and dry skin (no sweating).
- Rapid, irregular strong pulse
- Throbbing headache
- Dizziness,

**CAMP EMERGENCY:**

Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

- Medical Unit contacts:
- Communications
- Safety
- Logistics
- Operations
- Crew Supervisor

### Medical Incident Report

**FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS/DISPATCH**

*Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)*

**2. INCIDENT STATUS:** Provide incident summary and command structure.

|                                 |  |   |
|---------------------------------|--|---|
| <b>Nature of Injury/Illness</b> |  | <i>Describe the injury<br/>(Ex: Broken leg with bleeding)</i>     |
| Incident Name                   |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i> |
| Incident Commander              |  | <i>Name of IC</i>   |
| Patient Care                    |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>                  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

|   |               |       |          |
|---|---------------|-------|----------|
| Number of Patients:   | Male / Female | Age:. | Weight:. |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |       |          |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |       |          |
| Mechanism of Injury:<br><i>What caused the injury?</i>                                |               |       |          |
| Lat/Long (Datum WGS84)<br><i>Ex: N 40° 42.45' x W 123° 03.24'</i>                     |               |       |          |

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

| SEVERITY   | TRANSPORT PRIORITY   |
|--|--|
| <input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |
| <input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b><br><i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br><i>Ex: Sprains, strains, minor heat-related illness.</i>   | Non-Emergency. Evacuation considered <b>Routine of Convenience.</b>                          |

**5. TRANSPORT PLAN:**

**Air Transport:** (Agency Aircraft Preferred)

|                                   |   |                                      |                                |
|-----------------------------------|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
|-----------------------------------|---|--------------------------------------|--------------------------------|

**Ground Transport:**

|                                       |                                    |                                    |                                |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

|  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s)                                  | <input type="checkbox"/> Crew(s)     | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s)                                     | <input type="checkbox"/> Oxygen      | <input type="checkbox"/> Trauma Bag              |
| <input type="checkbox"/> Medication(s)                                     | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED     |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) |                                      |  |

**8. EVACUATION LOCATION:**

|   |  |
|---|--|
| Lat/Long (Datum WGS84)<br><i>EX: N 40 42.45' x W 123 03.24'</i> |  |
| Patient's ETA to Evacuation Location:                           |  |
| Helispot/Extraction Size and Hazards:                           |  |

**9. CONTINGENCY:**

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

**1. Incident Name:** SADDLE **2. Date/Time Prepared:** Date: 06/16/2015 Time: 1450 **3. Operational Period:** DAY Date/Time From: 06/17/2015 0600 Date/Time To: 06/17/2015 1800 **DAY** WED WED

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function       | Channel Name/Trunked Radio System Talkgroup | Assignment      | RX Freq    | RX Tone/NAC | TX Freq    | TX Tone/NAC | Mode (A, D, or M) | Remarks   |
|------------|------|----------------|---|-----------------|------------|-------------|------------|-------------|-------------------|---|
|            | 1    | NIFC C1        |   | CMD             | 168.7000 N |             | 170.9750 N | 1           | A                 | ZONE 1 (110.9) HAYFORK-BALLY LOOKOUT "LINK TO C8" |
|            | 2    | NIFC C8        |   | SADDLE FIRE ALT | 169.5375 N |             | 164.7125 N | 1           | A                 | ZONE 1 (110.9) LIMEDYKE MT "LINK TO C1"           |
|            | 3    | NOT IN USE     |   |                 |            |             |            |             |                   |   |
|            | 4    | NIFC TAC 1     |   | DIV A           | 168.0500 N |             | 168.0500 N |             | A                 |   |
|            | 5    | NIFC TAC 3     |   | DIV C / M       | 168.6000 N |             | 168.6000 N |             | A                 |   |
|            | 6    | R5 TAC 4       |   | DIV S           | 166.5500 N |             | 166.5500 N |             | A                 |   |
|            | 7    | R5 TAC 5       |   | STAGING         | 167.1125 N |             | 167.1125 N |             | A                 |   |
|            | 8    | R5 TAC 6       |   | DIV Z           | 168.2375 N |             | 168.2375 N |             | A                 |   |
|            | 9    | A / G CMD      |   | ALL DIVS        | 164.7500 N |             | 164.7500 N |             | A                 |   |
|            | 10   | A/G TAC        |   | UNASSIGNED      | 169.1500 N |             | 169.1500 N |             | A                 | NOT TO BE USED                                    |
|            | 11   | NOT IN USE     |   |                 |            |             |            |             |                   |   |
|            | 12   | NOT IN USE     |   |                 |            |             |            |             |                   |   |
|            | 13   | SHF FOREST NET |   | ALL DIVS        | 167.2250 N |             | 167.2250 N | 7           |                   | ZONE 7 (167.9)                                    |
|            | 14   | SHF FOREST     |   | ALT CMD         | 171.5750 N |             | 169.1000 N | 4           | A                 | ZONE 4 (136.5)                                    |
|            | 15   | CALCORD        |   | MEDICAL         | 156.0750 N | 6           | 156.0750 N | 6           | A                 | ZONE 6 (156.7)                                    |
|            | 16   | AIR GUARD      |   | EMERGENCY       | 168.6250 N |             | 168.6250 N | 1           | A                 | ZONE 1 (110.9)                                    |

**5. Special Instructions:**

Structure Group to use the Tactical Frequency that is assigned to the DIV they are in.

**6. Prepared By:** (Communications Unit Leader) Name: D STONER Signature: **ICS 205** IAP Page Date/Time: 06/16/2015 1450

## ***TRAINING SPECIALIST MESSAGE***

**- All Saddle Fire Trainees and Trainers -  
The deadline to open a training package on this  
incident is Wednesday 6/17/2015 @ 2100.  
All open training assignments on the Saddle Fire must  
be “closed out” with the TNSP by 1000 Hrs on Thursday  
6/18/2015.**

***In order to receive documented credit for your training  
assignment – you must close out with the Training  
Specialist before you Demob!!***

**BEAT THE RUSH!**

**If as much work as possible has been completed in the  
position task book, Trainees may close their assignment  
with the TNSP prior to the demob process**

**Bring the following to the “exit interview”**

- ***A completed and signed ICS 225 or 226  
Performance Evaluation***
- ***A completed Exit Interview Form***

***Forms are available at the Training Office***

***Remember: No documentation – it didn't happen!***

***Brad Smith – TNSP***  
**(209) 770-4809**



## INCIDENT TRAINEE REGISTRATION FORM

Complete **ALL** fields and return to Training Specialist or DROP BOX for entry into database.

Remember to close out training packets with the Training Specialist before DEMOB.

### **TRAINEE's DATA**

Name (PRINT ): \_\_\_\_\_ ICS Trainee Position: \_\_\_\_\_

Request # (A,C,E,or O): \_\_\_\_\_ Agency Designator (Ex. CA-MNF): \_\_\_\_\_

USFS\_\_\_ State\_\_\_ BLM\_\_\_ BIA\_\_\_ NPS\_\_\_ FWS\_\_\_ Local Govt. \_\_\_ DOD\_\_\_ NWS\_\_\_

\_\_\_\_\_ R-5 Priority Trainee R-8 Priority Trainee \_\_\_\_\_ FS-FPM Trainee \_\_\_\_\_ IFPM Trainee \_\_\_\_\_ Ordered as Trainee? Y N

Date Assigned: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### **TRAINING RECORDS TO BE MAILED TO: (Chief, Training Officer, ect)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name of Home Unit: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

### **TRAINEE PREREQUISITES**

1. Valid Red Card or agency certification card? \_\_\_\_\_ Yes \_\_\_\_\_ No

2. Trainee has current position task book issued by home unit? \_\_\_\_\_ Yes \_\_\_\_\_ No

Current Task Book Progress: \_\_\_\_\_0% \_\_\_\_\_25% \_\_\_\_\_50% \_\_\_\_\_75% \_\_\_\_\_90%

Priority Open Tasks in PTB (You Want to Accomplish On This Incident) \_\_\_\_\_

---

### **TRAINER/EVALUATOR DATA**

Trainer/Evaluator Name: \_\_\_\_\_ ICS position on fire \_\_\_\_\_

Home Unit: \_\_\_\_\_ Agency Designator(ex. CA-MNF): \_\_\_\_\_

Work Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Cell Phone: \_\_\_\_\_



Light Vehicle  
Entrance Only

Weed  
Wash

Heavy Vehicle  
Parking

Mechanic

Ground  
Support

Day  
Sleeping

Fuel

Dozer & Water  
Tender Parking

ICP

Kitchen

Laundry

Showers

Refer

Briefing

Supply

Crew Sleeping

Sleeping Trailers

Crew /  
Engine  
Parking

Heavy Vehicle  
Entrance Only

Hours To Last 24 Hours  
d: 1100 MDT

3

Forest Service  
Milpina Precip Lim  
402 ft  
1993

RSAC

Engine & Crew Rig Staging Area

2015

Google

Imagery Date: 8/10/2012

lat 40.514109° lon -123.188971° elev 2319 ft

Morgan Hill Rd

GOOGLE

ected By MODIS

Hours

# ICP

Day Sleeping

Communications

Facilities  
Food CTSP

GIS

Planning  
Meeting

TNSP / DOCL

Check In  
Demob

Office Trailer

Supply

Resources  
OPS SIT  
Air Ops

Equip Time  
Cost

Personnel  
Time

Ordering  
Logistics

Briefing

Information

FBAN IMET

Operations

Medical  
Comp Claims

IC Liaison  
Safety

Frontline  
Medical

Circle

Fairgrounds Cir

126 ft

RSAC

© 2015 Google

Imagery Date: 7/10/2012

lat 40.541252° lon -123.189052° elev 2320 ft

GOOGLE

Forest Service  
Wildland Program  
Established in 1983







