# Incident Action Plan

Saddle Fire

CA-SHF-001371 P5JR7U (0514)



# **NIGHT SHIFT**

06/13/15 - 06/14/15 1800 - 0600

| and the second s |                     |              |                       |            |                          |
|--|---------------------|--------------|-----------------------|------------|--------------------------|
| INCIDENT OBJECTIVES  | 1. Incident Name    |              | 2. Date               |            | 3. Time                  |
| INCIDENT OBJECTIVES  | Sadd                | lle          | 6/13/201              | 5          | 13:20                    |
| 4. Operational Period  |                     |              |                       |            |                          |
| 06/13/2015 - 06/14/2015 1  | 1800 - 0600         |              |                       |            |                          |
| 5. General Control Objectives for the  | Incident (include a | lternatives) |                       |            |                          |
| MANAGEMENT OBJECTIVES  |                     |              |                       |            |                          |
| <ul> <li>Utilize strategies and tac</li> <li>Reduce firefighter expos</li> <li>Utilize local resource spowhen possible.</li> </ul>   | ure by avoiding     | large, lon   | g duration and cost   | ly fire op |                          |
| OPERATIONAL OBJECTIVES   |                     |              |                       |            |                          |
| <ul> <li>Protect "Wild and Scenic</li> </ul>   | " river corridor    | by keepin    | g fire west of the Tr | inity Rive | er.                      |
| <ul> <li>Provide for the protection</li> </ul>   |                     |              |                       |            |                          |
| Take advantage of natural  |                     |              |                       | ad systei  | ns to the south of fire. |
| <ul> <li>Utilize terrain features or</li> </ul>  | n Lake Mountain     | on the we    | est side of fire.     |            |                          |
| 6. Weather Forecast for Perlod   |                     |              |                       |            |                          |
|  |                     |              |                       |            |                          |
| See attached forecast  |                     |              |                       |            |                          |
|  |                     |              |                       |            |                          |
|  |                     |              |                       |            |                          |
| 7. General Safety Message  |                     |              |                       |            |                          |
| See attached safety mess   | sage                |              |                       |            |                          |
|  |                     |              |                       |            |                          |
|  |                     |              |                       |            |                          |
|  |                     |              |                       |            |                          |
| 3.   | Attachment          | ts (mark If  | attached)             |            |                          |
| Organization List - ICS  | 203                 | Medica       | l Plan - ICS 206      | ⊠ We       | ather                    |
| Div. Assignment Lists -  | ICS 204             | Inciden      | t Map                 | ⊠ Sat      | ety Message              |
| Communications Plan  | - ICS               | Traffic P    | Plan                  | □ LC       | ES Worksheet             |
| Prepared by (Rignning Section Chief  | )                   | 1            | 0. Approved by (Incid | ent Commo  | ander)                   |
| V I A  |                     |              | 1 ARA                 |            | 4 4 / /                  |

| ORGAN                  | NIZATION AS               | SIGNMENT LIST                | 9.                  | Operation        | s Section                 |
|------------------------|---------------------------|------------------------------|---------------------|------------------|---------------------------|
| 1. Incident Name       |                           |                              | Day Ops Chief       | Daren Dair       | ymple / Jason Withrow (t) |
|                        | Saddle                    |                              | Night Ops Chief     | Eric Petters     | son                       |
| 2. Date                |                           | 3. Time                      | Planning Ops        | Dan Georg        | e / Scott Lucas (t)       |
| 06/13/2015             | 5                         | 13:48                        | a.                  | Branch I - Div   | rision/Groups             |
| 4. Operational Period  |                           |                              | Branch              |                  |                           |
| 06/13/2015 - 06/14/201 | 5 1800 - 0600             |                              | Division/Group      | A                | Tom Browning              |
| Position               |                           | Name                         | Division/Group      | C/M              | John Goss                 |
|                        |                           | Command Staff                | Division/Group      | S/Z              | Jeff Dupras               |
| Incident Commander     |                           | ek / Rick Young (t)          | Division/Group      |                  |                           |
| Deputy IC              | Tim Fike                  |                              | Division/Group      |                  |                           |
| Liaison                | Dan Georg                 |                              | Division/Group      |                  |                           |
| Safety Officer         | Charlotte J               |                              |                     |                  |                           |
| Information Officer    | Adrienne F                | reeman / Corey Wilford       | b. I                | Branch II - Div  | ision/Groups              |
|                        |                           |                              | Branch              |                  |                           |
| 6. Ag                  | gency Represe             | ntative                      | Division/Group      |                  |                           |
| Agency                 | Name                      |                              | Division/Group      |                  |                           |
| Agency Admin           | Terri Simor               | Jackson                      | Division/Group      |                  |                           |
| Agency Admin Rep       | Tom Hall                  |                              | Division/Group      |                  |                           |
| Lead Resource Advisor  | Brad Rust                 |                              | Division/Group      |                  |                           |
| Cal Fire               | Nick Truax                |                              | Division/Group      |                  |                           |
| Hyampom Volunteer FD   | Joe Watkin                | S                            | c. E                | Branch III – Div | ision/Groups              |
| Trinity County Sheriff | Bruce Hane                | у                            | Branch              |                  |                           |
| PG&E                   | Joe Cerace                | ri                           | Division/Group      |                  |                           |
| Trinity County Advisor | Roger Jaeg                | er                           | Division/Group      |                  |                           |
|                        |                           |                              | Division/Group      |                  |                           |
|                        |                           |                              | Division/Group      |                  |                           |
|                        | <u> </u>                  |                              | Division/Group      |                  |                           |
| 7.                     | Planning Se               | ection                       | d.                  | Air Operation    | ns Branch                 |
| Chief                  | Christie Nei              | ll                           | Air Operations Bra  | nch Director     | Dennis Kuster             |
| Deputy                 | Jeff Busche               |                              | Air Support Group   | Supervisor       | Dick Stiliha              |
| Resources Unit         |                           | r / Robert Lim / Mike V. (t) | Air Tactical Group  | Supervisor       | Mark Noonez               |
| Situation Unit         | Matt Brown<br>Nish van He | / Keith Flood (t)<br>ees (t) | Helibase Manager    |                  | Eric Potter               |
| Documentation Unit     | Fire Dawg                 |                              |                     |                  |                           |
| Demobilization Unit    |                           |                              |                     |                  |                           |
| Fire Behavior Unit     | Ken Larson                | / Taro Pusino                | 10.                 | Finance S        | Section                   |
| ncident Meteorologist  | Mike Smith                |                              | Chief               |                  | Beth Lopez                |
| echnical Specialist    | Shane Neal                |                              | Personnel Time Ur   | nit              | Penny Portluck            |
| raining Specialist     | Robert Revi               | lle                          | Equipment Time U    | nit              | Juanita Cortez            |
| SISS                   | 1                         | r / Andy Suppinger           | Cost Unit           |                  |                           |
| IRSP                   | Francis Line              | <del></del>                  | Compensation / Cla  | aim Unit         | Tina Kennedy              |
| Status Check-In        | <del></del>               | lovsky / John Donahue (t)    | IBA                 |                  | Anna Arnold               |
| •                      | Logistics Se              |                              |                     |                  |                           |
| chief                  | Mike Hecke                |                              |                     |                  |                           |
| eputy                  | Aaron Lowe                |                              |                     |                  |                           |
| upply Unit             | Tracey Vale               |                              | Prepared By: Jeff E | Buscher PSC2 (t  |                           |
| acilities Unit         |                           | r / Bill Patten              |                     | A                |                           |
| round Support Unit     | John Fell                 |                              | ~                   | XX               |                           |
| ommunications Unit     | Jim Lewis /               |                              | , X                 | XX Po            |                           |
| ledical Unit           | Patrick Your              |                              | /).                 | 1 X \ 1          |                           |
| ood Unit               | Kevin Brown               | ing                          |                     |                  |                           |



# INCIDENT Weather Forecast



FORECAST NO: 2 NAME OF FIRE: Saddle Fire

PREDICTION FOR: Saturday Night SHIFT UNIT: SHF

SHIFT DATE: June 13, 2015 SIGNED: Mike Smith

TIME AND DATE Incident Meteorologist

FORECAST ISSUED: 1100 June 13, 2015

#### **WEATHER DISCUSSION**

Not too much change from Friday night with light east winds developing by early evening over ridges and only moderate RH recovery. Stronger winds to the north and at higher elevations are not likely to influence this area's lower elevations. Valley inversions will settle in quickly after sunset and last through the night with light downslope winds on the slopes after sunset. A weak upper trough passing to the north will bring a slight cooling trend Sunday and Monday as onshore flow is increased. Daytime and nighttime humidity should moderate as well.

## **WEATHER FORECAST:**

**WEATHER:** Fair skies with smoke settling in quickly after sunset.

**TEMPERATURES:** Minimum temperatures 55 to 59

**HUMIDITY:** Maximum humidity recovery 60-65%.

## 20 FT WINDS:

**RIDGETOP -** Northwest to 4 mph gusts to 10 mph in the late afternoon becoming light mainly east to 2 mph after about 2000.

**SLOPE/VALLEY -** West to northwest winds 2-5 mph with occasional gusts to 12 mph through about 1900-2000 then becoming light mainly downslope to downcanyon to 3 mph through the night.

STABILITY/INVERSION: Inversions setting in shortly after sunset around 2100 then holding in through the night.

**FORECAST FOR SUNDAY:** Morning smoke in the valleys, Otherwise Sunny. Max temperatures 87 to 92. Minimum humidity 16 to 21%. Ridge winds light east in the morning becoming west to northwest 2-5 mph gusts to 10 mph in the afternoon. Slope winds light in the morning becoming variable mostly upslope to upcanyon to 5 mph. Mostly westerly winds on the upper slopes. Watch for downslope transitions late afternoon and evening.

<u>Outlook for Monday:</u> Fair skies. Morning lows in the 50s. Daytime highs 85-90. Morning humidity recovery 70-80%. Daytime minimum RH 20-25%. West to northwest winds on the ridges to 5 mph with gusts to 10 mph in the afternoon. Mainly light downslope in the morning becoming upslope to upcanyon to 5 mph by late morning. Watch for transition to downslope winds late afternoon and early evening.

**EXTRA INFORMATION:** Underwood Raws (2mi NE of fire at 0523. Temperature 60 RH 53% Wind downslope to 2 mph.

# FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 4         | TYPE OF FIRE: Wildland Fire                        |
|----------------------------|--|
| FIRE NAME: Saddle          | OPERATIONAL PERIOD: Night 1800-0600, 6/13-14, 2015 |
| DATE ISSUED: June 13, 2015 | TIME ISSUED: 1100                                  |
| UNIT: Shasta-Trinity NF    | SIGNED: /s/ Taro Pusina, FBAN(t)                   |

#### **INPUTS**

#### WEATHER SUMMARY:

\*\*\* See attached Fire Weather Forecast\*\*\*

#### Discussion:

High pressure system persists with not much change tonight from Friday night. Expect light east winds and moderate relative humidity recoveries. Winds stronger out of the north at higher elevations but are not likely to impact the majority of the fire area. Light downslope winds after sunset.

Weather: Fair skies and smokey.

Min. Temp: 55° - 59° Max. RH: 60 - 65%

Winds: Eye Level: Light slope induced winds tonight. Upslope and/or north/northwest until dark, then light downslope. 20 ft.:

Becoming east up to 2 mph after 2000.

#### FIRE BEHAVIOR

## GENERAL: ERC of 57 in Hayfork is above average and approaching the historic high for this time of year.

Several years of drought have caused significant soil and live and dead fuel moisture deficit. Conditions are critically dry and northern California is roughly a month ahead of a "normal" fire season. The fire should burn actively throughout the night with only moderate night time fuel moisture RH recovery of about 60-65%. Fire is burning mostly in a 10 year old wildfire footprint in brush, heavy downed fuel and snags. Other vegetation includes hardwood and conifer leaf litter. 1000 hr. fuel moisture is around 10% and live brush fuel moisture is about 125%.

Before Dark: Expect moderate to high fire behavior, worst case scenario: Flame lengths 4-8' and maximum rates of spread 10-15 ch/hr for headfire. Isolated torching and medium duration uphill runs are possible with up to ½ mi spotting with a probability of ignition of 50-60%.

**After Dark:** Low to moderate activity with 1-3' flame lengths. Rate of spread 1-2 ch/hr. Isolated torching with short range spotting possible throughout the evening. Probability of ignition down to 20 -30%.

#### SPECIFIC FIRE BEHAVIOR:

**Divisions A/Z:** Unlined portions of slopover in Saddle Gulch will burn actively throughout the night, particularly when down canyon winds kick in sometime after sunset. Watch for rollout downslope toward the South Fork Trinity River. Dead downed fuel is very dry and will be the primary carrier of the fire. Snags can also assist downslope spread through spotting.

**Division C/M:** Watch for flareups on unlined portions of the division. Expect moderate fire activity in hardwood and conifer leaf litter throughout the night. Fire should continue to back and flank into Monroe Creek with short upslope runs possible until downcanyon winds kick in after dark.

**Division S:** Expect winds mostly at your back from the north and west until dark. After dark, expect light and variable winds near the ridge between Shasta Trinity and Six Rivers Forest with mostly low fire behavior.

## **AIR OPERATIONS**

Poor visibility under an inversion during nighttime hours.

8/13 Sunset: 20:45 8/14 Sunrise: 05:42

#### SAFETY

- . Hot and dry conditions and poor to moderate RH recovery are leading to active burning throughout the night.
- Watch for wind shifts if conducting indirect fireline construction which could turn a slow moving backing or flanking
  into a fast moving headfire. Evaluate time to reach safety zones and escape routes and continue to re-evaluate as
  weather and fire behavior conditions change throughout the shift.

| - Control Control                        |                   |                                  |              |                           |                   |                  |                   |  |  |  |
|--|-------------------|----------------------------------|--------------|---------------------------|-------------------|------------------|-------------------|--|--|--|
| DIVISION                                 | ASSIGNME          | NT LIST                          | 1. Branc     | sh                        |                   | 2.               | Division/Group    |  |  |  |
|  |                   |                                  |              |                           |                   |                  | A                 | 2-11-2-11-2-11-2-11-2-11-2-11-2-11-2-1 |  |  |
| 3. Incident Name                         | - 221 -           |                                  | 4.Operati    | ional Period              |                   | N                | NIGHT OPERATIONS  |  |  |  |
| D  | addle             |                                  | Date: (      | 06/13/15                  | - 06/1            | 14/15            | Time 1800         | 0-0600                                 |  |  |
| 5.                                       |                   | Op                               | erations     | s Personne                | :1                |                  |                   |  |  |  |
| Operations Chief                         | Eric P            | etterson                         |              | Division/Gr<br>Supervisor |                   | Tor              | m Browning        |  |  |  |
| Branch Director                          |                   |                                  |              | Air Operati               | ions              |                  |                   |  |  |  |
| 6.                                       |                   | Resourc                          | es Assig     | ned this                  | Period            |                  |                   |  |  |  |
| Strike Team/Task Fo<br>Resource Designat | Market Control of | Leader                           |              | Last<br>Shift             | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time | Pick Up<br>PT./Time                    |  |  |
| HC1 Shasta Lake I<br>(C-8)               | [HC               | Donovan Lee                      |              | 6/24                      | 20                | N                | DP 90 / 1900      | 0600                                   |  |  |
| HC2IA Firestorm 1<br>(C-26)              | L                 | Rick Sandidge                    |              | 6/22                      | 20                | N                | DP 90 / 1900      | 0600                                   |  |  |
| ST 4600C (E-75)                          |                   | James Thornock<br>Scott Soden (t | <del>-</del> | 6/24                      | 27                | N                | DP 90 / 1900      | 0600                                   |  |  |
| DOZ2 Cattaneo w/I<br>(E-8) 24HR          | OWB               | Gary Kushman                     |              | 6/23                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| OOZ2 Strieff w/LO<br>(E-86) 24HR         | WB                | Robert Strieff                   |              | 6/26                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| OOZ2 Ben's w/LOWE<br>(E-56) 24HR         | •                 | Boise Lawrence                   | Ř            | 6/26                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| OOZ2 Hat Creek Co<br>v/LOWB (E-57) 24H   |                   | Steve Forde                      |              | 6/26                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| VT2 Cattaneo (E-5                        | ) 24HR            | Matthew Post                     |              | 6/23                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| VT2 Cattaneo (E-7                        | ) 24HR            | Geno Smitz                       |              | 6/23                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| FLD (0-39)                               |                   | Bernie Quinone                   | z            | 6/26                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| SOF2 (0-84)                              |                   | Charlotte Jord                   | an           | 6/25                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| FEMP (0-64)                              |                   | Joe Perez                        |              | 6/25                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
| FEMT (0-66)                              |                   | Jesse Hodorows                   | ki           | 6/25                      | 1                 | N                | DP 90 / 1900      | 0600                                   |  |  |
|  |                   |                                  |              | T                         |                   |                  |                   |  |  |  |

- 7. Control Operations
  - Hold and improve existing control lines.
  - Complete control lines where needed.
  - Initiate mop-up to 50'.
- 8. Special Instructions
  - Identify potential medivac sites.
  - Map all firing and turn into Situation Unit daily.

| 9.                         |                            | Div          | ision/Group Con   | mmunication Summ         | nary                       |                       |              |
|----------------------------|----------------------------|--------------|-------------------|--------------------------|----------------------------|-----------------------|--------------|
| Function                   | Frequency                  | System       | Channel           | Function                 | Frequency                  | System                | Channel      |
| Command                    | RX 168.7000<br>TX 170.9750 | NIFC<br>C1   | 1<br>Tone 1       | ALT CMD                  | RX 171.5750<br>TX 169.1000 | Forest<br>RPTR<br>Net | 14<br>Tone 4 |
| Tactical<br>Division/Group | RX 168.0500<br>TX 168.0500 | NIFC<br>TAC1 | 4                 | Air to Ground<br>Command | RX 164.7500<br>TX 164.7500 | A/G<br>CMD            | 9            |
| Prepared by (Resour        |                            | -            | Approved by Plann | ing Section Chief)       | Date 6/13                  | /2015                 | 13:16        |

| DIVISION                                 | ASSIGNME | NT LIST          | 1. Branc  | h  |                   | 2.               | Division/Group    |                     |
|--|----------|------------------|-----------|--|-------------------|------------------|-------------------|---------------------|
|  |          |                  |           |  |                   |                  | C / M             |                     |
| 3. Incident Name                         |          |                  | 4.Operati | onal Period                                      |                   | N                | IGHT OPERATIONS   |                     |
| S  | addle    |                  | Date:     | 06/13/15   | - 06/1            | 4/15             | Time 1800         | -0600               |
| 5.                                       |          | Op               | erations  | Personne   | 1                 |                  |                   |                     |
| Operations Chief                         | Eric P   | etterson         |           | Division/Gr<br>Supervisor                        | roup              | Jo               | hn Goss           | 4000                |
| Branch Director                          |          |                  |           | Air Operat:                                      | ions              |                  |                   |                     |
| 6.                                       |          | Resourc          | es Assig  | ned this   | Period            |                  |                   |                     |
| Strike Team/Task Fo<br>Resource Designat |          | Leader           |           | Last<br>Shift                                    | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time | Pick Up<br>PT./Time |
| HC1 Big Bear IHC                         | (C-13)   | Frank Esposito   | •         | 6/24   | 20                | N                | DP 70 / 1900      | 0600                |
| HC1 Lone Peak IHC (C-20)                 |          | Kris Bruington   | 1         | 6/26   | 22                | N                | DP 70 / 1900      | 0600                |
| ENG3 E333 (E-1)                          |          | Stephanie Glea   | son       | 6/23   | 5                 | N                | DP 70 / 1900      | 0600                |
| ENG3 E353 (E-2)                          |          | Phillip Hoover   |           | 6/24   | 5                 | N                | DP 70 / 1900      | 0600                |
| DOZ2 Pro-Dump w/I<br>(E-51) 24HR         | OMB      | Ed Smith         |           | 6/25   | 1                 | N                | DP 70 / 1900      | 0600                |
| DOZ2 Pro-Dump w/I<br>(E-59) 24HR         | LOWB     | Todd McCulloug   | ſħ        | 6/25   | 1                 | N                | DP 70 / 1900      | 0600                |
|  |          |                  |           |  |                   |                  |                   |                     |
|  |          |                  | (a) (b)   |  |                   |                  |                   |                     |
|  |          |                  |           |  |                   |                  |                   |                     |
|  |          |                  |           |  |                   |                  |                   |                     |
|  |          |                  |           |  |                   |                  |                   |                     |
|  |          |                  | 4         | 11) T. M. 190 II I I I I I I I I I I I I I I I I |                   |                  |                   |                     |
|  |          |                  |           | - Language                                       |                   |                  |                   |                     |
|  |          |                  |           |  |                   |                  |                   |                     |
| 7. Control Operations                    |          |                  |           |  |                   |                  |                   |                     |
|  |          | ting control lin |           |  |                   |                  |                   |                     |
| • Continue lin                           | e constr | uction toward Di | vision M  | I/S break.                                       |                   |                  |                   |                     |
| 8. Special Instructions                  |          |                  |           |  |                   |                  |                   |                     |
| <ul> <li>Identify pot</li> </ul>         | ential m | edivac sites.    |           |  |                   |                  |                   |                     |
| <ul> <li>Map all firi</li> </ul>         | ng and t | urn into Situati | on Unit   | daily.   |                   |                  |                   |                     |
| 9.                                       |          | Division/G       | roup Com  | munication                                       | n Summa           | rv               |                   |                     |

| Function                   | Frequency                  | System       | Channel            | Function                 | Frequency                  | System                | Channel      |
|----------------------------|----------------------------|--------------|--------------------|--------------------------|----------------------------|-----------------------|--------------|
| Command                    | RX 168.7000<br>TX 170.9750 | NIFC<br>C1   | 1<br>Tone 1        | ALT CMD                  | RX 171.5750<br>TX 169.1000 | Forest<br>RPTR<br>Net | 14<br>Tone 4 |
| Tactical<br>Division/Group | RX 168.6000<br>TX 168.6000 | NIFC<br>TAC3 | 5                  | Air to Ground<br>Command | RX 164.7500<br>TX 164.7500 | A/G<br>CMD            | 9            |
| Prepared by (Resour        | rce Unit Leader)           |              | Approved by (Plann | ing Section Chief)       | Date 6/13                  | /2015                 | 13:16        |

Division/Group Communication Summary

|                                |  |            |          | ,          |                          |                   |        |          |                       |            |        |
|--------------------------------|--|------------|----------|------------|--------------------------|-------------------|--------|----------|-----------------------|------------|--------|
| DIVISI                         | ON ASSIGNME  | NT LIST    |          | 1. Brand   | oh .                     |                   | 2.     | Division | /Group                |            |        |
|                                |  |            |          |            |                          |                   |        |          | s /                   | Z          |        |
| 3. Incident Name               | Coddlo   |            |          | 4.Operati  | ional Period             |                   |        | DAY OP   | ERATIO                | NS         |        |
|                                | Saddle   |            |          | Date:      | 06/13/15                 | - 06/1            | 4/15   |          | Time ]                | 1800-06    | 00     |
| 5.                             |  | g II '     | Op       | erations   | Personne                 | 1                 |        |          |                       |            |        |
| Operations Chief               | Eric P   | etterson   |          |            | Division/G<br>Supervisor | roup              | Je     | ff Dup   | ras                   |            |        |
| Branch Director                |  |            |          |            | Air Operat:              | ions              |        |          |                       |            |        |
| 6.                             |  |            | Resourc  | es Assig   | ned this                 | Period            |        |          |                       |            |        |
| Strike Team/Ta<br>Resource Des | Section of the Control of the Contro |            | Leader   |            | Last<br>Shift            | Number<br>Persons | Trans. | Drop O   | ff PT./T              |            | ick Up |
| HC1 Plumas IHC                 | C  | Mike Sh    | erman    |            | 6/25                     | 20                | N      | DP 10    | 0 / 19                | 00 0       | 600    |
| HC2IA Lost Riv                 | ver  | David D    | elaney   |            | 6/23                     | 20                | N      | DP 10    | 0 / 19                | 00 0       | 600    |
| ST 1650C                       |  | Thomas     | Forney   |            | 6/24                     | 27                | N      | DP 10    | ) / 19                | 00 0       | 600    |
| DOZ2 Bens Equi<br>(E-84) 24HR  | ipment   | Eric Sp    | ratt     |            | 6/26                     | 1                 | N      | DP 10    | ) / 19                | 00 0       | 600    |
| WT2 (E-6)                      |  | Dave Ca    | rpenter  | •          | 6/23                     | 1                 | N      | DP 10    | ) / 19                | 00 0       | 600    |
| 10-2000                        |  |            |          | W          |                          |                   |        |          |                       |            |        |
|                                |  |            |          |            |                          |                   |        |          |                       |            |        |
|                                | in the second second second  |            |          |            |                          |                   |        |          |                       |            |        |
|                                |  |            |          |            |                          |                   |        |          |                       |            |        |
|                                |  |            |          |            |                          |                   |        |          |                       |            |        |
|                                |  |            |          |            |                          |                   |        | -        |                       |            |        |
|                                |  |            |          |            |                          |                   |        | -        |                       |            |        |
|                                |  |            |          |            |                          |                   |        | <u> </u> |                       |            |        |
| 7. Control Operation           | nns .  |            |          |            |                          |                   |        | 1        |                       |            |        |
| 162                            | improve exi  | sting con  | ntrol li | nes.       |                          |                   |        |          |                       |            |        |
| • Continue                     | line constr  | uction to  | oward Di | vision M   | I/S break.               |                   |        |          |                       |            |        |
|                                |  |            |          |            |                          |                   |        |          |                       |            |        |
| 3. Special Instruct            | ions   |            |          |            |                          |                   |        |          | ×                     |            |        |
|                                | potential m  |            |          |            |                          |                   |        |          |                       |            |        |
| • Map all f                    | iring and t  | urn into   | Situati  | on Unit    | daily.                   |                   |        |          |                       |            |        |
|                                |  |            |          |            |                          |                   |        |          |                       |            |        |
| ).                             |  | Div        | ision/G  | roup Com   | munication               | n Summa:          | ry     |          |                       |            |        |
| Function                       | Frequency  | System     | Char     | nnel       | Function                 | n                 | Frequ  | ency     | System                | Chan       | nel    |
| Command                        | RX 168.7000<br>TX 170.9750   | NIFC<br>C1 |          | l<br>e 1   | ALT CM                   | D                 | RX 171 |          | Forest<br>RPTR<br>Net | 14<br>Tone |        |
| Tactical<br>Division/Group     | RX 168.2375<br>TX 168.2375   | R5<br>TAC6 | 8        | 3          | Air to Gr<br>Comman      |                   | RX 164 |          | A/G<br>CMD            | 9          |        |
| repared by (Resourc            | e Unit Leader)   |            | Approved | by (Planni | ng Section C             | hief)             |        | Date     |                       | Time       |        |
| Tool                           | ?  |            | 1        | M          | 1                        |                   |        | 6/13/    | 2015                  | 15:        | 55     |
|                                |  |            |          |            |                          |                   |        |          |                       |            |        |

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Prepared Time: 14:40

Prepared Date: 6/13 /2015

Prepared By: Dennis Kuster

**5. TFR #:** 5/7455 8,000' MSL 5NM Radius SUNSET SUNRISE: SEE SPECIAL DIRECTIONS FOR DISPATCH PROCEDURES 4. READY ALERT AIRCRAFT MEDEVAC-ORC-1 END TIME: 0800 START TIME: 2000 3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): 2. OPS PERIOD DATE: 6/13/2015 Beware of rapidly changing VFR conditions due to smoke. Watch for large power lines on east side of fire. Watch for wires in river canyon. Saddle---NIGHT SHIFT 1. INCIDENT NAME:

| 6 PERSONNEI INAME | NAME                       | # HNOHQ   | 7 EPEDITENCIES  |             | Lus      |   |
|-------------------|----------------------------|---|-----------------|-------------|----------|---|
|                   |                            | I HOINE #   | 1. LAEGUENCIES  | AM          | Σ        | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
| AOBD              | Dennis Kuster              | 209 352-0855  | AIR/ AIR FW     | 118.0250    |          | AIRTANKERS - Ordered by ATGS              |
| ASGS              | Chris Gamble               | 925-407-5173  | AIR/ AIR RW     | 118.0750    |          | LEAD PLANES. Ordered by ATGS              |
| ATGS              | Dick Stilliha              | 530-604-2861  | AIR/ AIR RW- FF |             | 172,1375 |   |
| ATGS              | Mark Nunez                 | 805 895 6620  |                 |             |          |   |
| ASGS(T)           | Curt Warner                | 805-478-1231  | A/G Command     |             | 164.750  |   |
|                   |                            |   | A/G Tactical    |             | 169.150  |   |
| HEB2              | Eric Potter                | 530-957-0681  |                 | rx See comm | Plan     | SHF ECC Aircraft Dispatcher 530-226 2400  |
| HEB1(T)           |                            |   | Ϋ́              |             |          | OTHER FW AIRCRAFT.                        |
| Helibase          |                            |   | DECK            |             | 163.100  |   |
|                   |                            |   | TOLC            |             |          |   |
| Air Ops Desk      |                            |   | AERIAL FIRING   |             |          |   |
| 9. HELICOPTER     | र <b>S</b> (Use Additional | 9. HELICOPTERS (Use Additional Sheets as Necessary) |                 |             |          |   |

REMARKS

START

AVAIL

BASE

MAKE/ MODEL July Complex

FAA N#

REMARKS

AVAIL START

BASE

MAKE/ MODEL

FAA N#

0800

2000

Weaverville

**Bell 412** 

ORC-1

SEE ORDERING PROCEDURES

| AN TACK MISCIONIA ASSISTAN  |   |                 |                       |        | 9        |
|-----------------------------|---|-----------------|-----------------------|--------|----------|
| IC. LASTA INITIONION ASSIGN | 10. IASKI MISSION/ ASSIGNIMEN I (1) pe/ Tunction Includes: Air Lactical, Retardant, Recon, Personnel Transport, Bucket Operations. SAR etc. | Transport, Buck | et Operations, SAR, e | to.    |          |
| TYPE/FUNCTION               | NAME OF PERSONNEL OR CARGO (If applicable)  | MISSION         | FLY FROM              | FLY TO | T        |
|                             | or instructions for tactical aircraft   | START           |                       |        |          |
| water Uropping              |   | As Needed       |                       |        | T        |
|                             |   |                 |                       |        | ALCO NO. |
| Kecon                       |   | As Needed       |                       |        | T        |
|                             |   |                 |                       |        |          |
|                             |   |                 |                       |        | Ī        |
|                             |   |                 |                       |        |          |

|          | HAZARDOUS ACTIONS                           | Saddle CA-SHF-1371 (ICS 215   | 5A) NIGHT Shift  |
|----------|---|---|--|
|          | /CONDITIONS                                 | WITIGATIONS / WARNINGS / REME   | DIES   |
| ALL      | DRY FUEL CONDITIONS                         | Establish and maintain LCES   |  |
|          |   | Anticipate intense burning and rapid rates of spread  |  |
|          |   | Watch for spot fires  |  |
| ALL      | SPOT FIRES                                  | Allow for adequate time to escape routes and safety   | zones  |
| ALL      | 3FOT FIRES                                  | <ul> <li>Size up prior to engagement</li> <li>Watch for multiple spots</li> </ul>   |  |
|          |   | Ensure LCES is in place   |  |
|          |   | Maintain Situational Awareness at all times   |  |
| ALL      | SEVERE WEATHER                              | Review and follow Thunderstorm Safety guidelines in If  | RPG page 19  |
|          |   | <ul> <li>Observe 30/30 Rule for lightning safetypage 19,</li> </ul>   | IRPG   |
| A1.1     | STRUCTURE PROTECTION                        | Establish "Trigger Points" to withdraw, and ensure are I  | known  |
| ALL      | STRUCTURE PROTECTION                        | Ensure LCES is in place     Review Structure Protection: IRPG pages 12-16   |  |
|          |   | <ul> <li>Review Structure Protection; IRPG pages 12-16</li> <li>Do not commit to stay on a structure unless the area</li> </ul>                 | a group of the attendance  |
|          |   | represents an adequate safety zone  | around the structure   |
|          |   | Set trigger points to disengage and allow adequate to   | ime to relocate to primary   |
|          |   | and secondary safety zones  | an area of the company of the compan |
|          |   | Check bridge load limits  |  |
| A 1 1    |   | Look for propane tanks and other hazardous materia  | als  |
| ALL      | TRAFFIC & DRIVING                           | Practice "Defensive Driving" techniques   |  |
|          |   | <ul> <li>Use spotters when backing</li> <li>Honk horn to alert personnel when backing</li> </ul>  |  |
|          |   | Always use headlights   |  |
|          |   | Use warning lights when working on roads or travelir  | ng in smoke  |
|          |   | Observe posted speed limits   | ig iii diiidko   |
|          |   | <ul> <li>Maintain safe following distance from vehicles in fror</li> </ul>  | nt of you  |
|          |   | Use chock blocks, turn wheels into hill   |  |
| ALL      | ENVIRONMENTAL HAZARDS                       | <ul> <li>Be alert for snakes, watch footing and hand placeme</li> </ul>   |  |
|          |   | Check yourself for ticks, watch for bees and other instance.  | sects that bite  |
| ALL      | HEAT RELATED ILLNESS<br>(HRI) & DEHYDRATION | <ul> <li>Drink 2 to 1 water to sports drinks.</li> <li>Take Frequent breaks, minimum of 10 minutes every ho</li> </ul>                          |  |
|          | (IIKI) & DEITI BICATION                     | Recognize symptoms of HEAT RELATED ILLNESS whi  | our<br>ich include   |
|          |   | Lack of energy o Headaches, dizziness, lack of rest, no   | hunger, poor eating habits,  |
| A11      | FATIOUS & OVER EVERTION                     | hot skin, and lack of sweating  |  |
| ALL      | FATIGUE & OVER EXERTION                     | <ul> <li>Drink 1 quart of water each hour during and after work</li> <li>Rotate crews out of smoky areas</li> </ul>                             |  |
|          |   | Set a reasonable work pace and allow adequate rest broaders.  | eaks while on the project  |
|          |   | <ul> <li>Use buddy system to monitor personnel of heat related</li> </ul>   |  |
| ALL      | HEAVY EQUIPMENT OPERATIONS                  | <ul> <li>Ensure communications are established with operators</li> </ul>  |  |
|          |   | Use hand signals if other communications are unavailable     Maintain a 50'-100' exclusion area around equipment                                | ble  |
|          |   | <ul> <li>Maintain a 50'-100' exclusion area around equipment</li> <li>Use a spotter when backing</li> </ul>                                     |  |
| ALL      | STEEP TERRAIN &                             | Maintain 8'-10' spacing when working & walking  |  |
|          | ROLLING DEBRIS                              | Don't work above any personnel  |  |
|          |   | Evaluate necessity to send personnel in areas with li   | mited access   |
| ALL      | HAZARD TREES                                | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 20</li> </ul>   | & 21   |
|          |   | Post lookouts, or use a spotter in mop-up areas with per     Don't park vehicles or take breaks in high concentrations.                         | sonnel   |
|          |   | <ul> <li>Don't park vehicles or take breaks in high concentrations</li> <li>Establish trigger points for disengagement during high w</li> </ul> |  |
| ALL      | MARIJUANA                                   | Maintain situational awareness. Watch for trip lines and  | improvements.  |
|          |   | <ul> <li>Notify your supervisor and exit area.</li> </ul>   | -  |
| ALL      | LINE CONSTRUCTION                           | <ul> <li>Establish adequate safety zones (IRPG p.7) and escape</li> </ul>   | routes.  |
| ALL      | DOISON OAK                                  | Use Downhill Line Checklist (IRPG p. 9)  Wash with as an and water.   |  |
| ALL      | POISON OAK                                  | <ul> <li>Wash with soap and water</li> <li>Stay out of poison oak smoke</li> </ul>  |  |
|          |   | Wash clothes when exposed   |  |
| INCIDENT | NAME: Saddle                                | DATE PREPARED:  | OPERATIONAL PERIOD   |
|          |   | June, 2015  | night 06/13/2015   |
| ICS 215a |   |   | 1800-0600  |
|          |   | TIME PREPARED: 1600 HOURS   | Prepared by T OConnell   |

TIME PREPARED: 1600 HOURS

# HEALTH AND SAFETY MESSAGE

# INCIDENT: Saddle DATE: June 13-14 Night Shift

Hazardous Conditions and Actions:

- \* EXTREME FIRE BEHAVIOR- LCES must be in place
- \* DRIVING- Watch out for public especially children in camp area along road to incident.
- \* WEATHER- Hot and dry conditions
- \* DANGER TREES- Live and dead hazard trees
- \* ENIVORNMENTAL HAZARDS- Poison Oak, Bees, Snakes, etc.
- \* RISK MANAGEMENT- Identify and mitigate all hazards
- \* MARIJUANA SITES- Notify your supervisor, watch out for trip lines
- \* HYDRATION- Drink water before, during and after shift.
  - Extreme fire behavior- Be alert for changing conditions and have your LCES in place. Dry fuels are causing numerous spot fires to occur.
  - Driving- Watch out for public especially driving through Bar 717 Ranch (children present).
     Watch out for fire fighters working on roadways. Use seat belts and drive with headlights ON at all times.
  - · Weather- Monitor weather conditions throughout your shift. Watch for changing conditions
  - Danger Trees- Identify and mitigate danger trees and other hazards by using glow sticks to mark hazards.
  - Environmental hazards besides danger trees- Poison oak- Identify these plants, if present in
    your work area let others know of their location. Try to limit contact with poison oak plants and
    tools that might have come in contact with poison oak on exposed skin areas. Wash with soap
    and water as much as possible, change or wash clothes. Seek help with preventative measures
    and treatment. If you notice signs and symptoms of a reaction, do not delay
    medical attention.
  - Risk Management- Maintain your situational awareness and be aware of Management Decision Points (trigger points) for reevaluating operations.
  - Hydration- Ensure personnel are replacing electrolytes as well as water.

Review the Medical Emergency Procedures and Injury Reporting Procedures in the Medical Incident Report

Watch Out and Take Care of Each Other

# MEDICAL PLAN (ICS 206 WF)

| 1. Incident Name:                              |   |  | 2. Operation     |                                     | Date                                    | e From                  | 06/13/   |           | Date T                        |        | 800                    |
|--|---|--|------------------|-------------------------------------|---|-------------------------|----------|-----------|-------------------------------|--------|------------------------|
| Saddle   | e Fire  |  |                  |                                     | Tim                                     | e From                  | 06/14/   | 2015      | Time 7                        | Го С   | 0600                   |
| 3. Ambulance Services                          | :   |  |                  |                                     |   |                         |          |           |                               |        |                        |
| Name   |   | Com  | plete Addres     | S                                   | F                                       | Phone /                 | Frequen  | су        |                               |        | Support (AL            |
| Medical Unit                                   |   |  | ICP              |                                     | -                                       |                         | 00-0880  |           | -                             | ES     | NO                     |
| Trinity County Amb                             |   | <u> </u>   | layfork, Ca      |                                     |   |                         |          |           | -                             | X      |                        |
| STAR Ambulan                                   |   |  | ad River, Ca     |                                     |   | 911<br>911              |          |           | XX                            |        |                        |
| Hyampom Vol. Fire De                           |   |  |                  |                                     |   | )11                     |          | XX        |                               | VV     |                        |
| 4. Air Ambulance Servi                         |   |  |                  |                                     | 8                                       |                         |          |           |                               | XX     |                        |
| Name   | 003.  | T  | Phone            |                                     |   | т                       | woo of A | iroroft ( | Cana                          | hilia. |                        |
| REACH  |   | <del> </del>   | 911              |                                     | Type of Aircraft & Capability           |                         |          |           |                               |        |                        |
| Mercy Air PH                                   | ı   | +  | 911              |                                     | RN's, Day and Night RN's, Day and Night |                         |          |           |                               |        |                        |
| CHP  | I   |  | 911              |                                     | <b>-</b>                                | Hoist Capable 165' Line |          |           |                               |        |                        |
| OHE  |   | +  | 911              |                                     | Hoist Capable 165' Line                 |                         |          |           | ine                           |        |                        |
| 5. Hospitals:                                  |   |  |                  |                                     |   |                         |          |           |                               |        |                        |
| Name   | D   | GPS Datum – W<br>Coordinate Sta<br>egrees Decimal<br>DD° MM.MMM° | ndard<br>Minutes | Trave                               | el Time                                 |                         |          | Hel       | ipad                          | 10     | el of Care<br>Facility |
| Complete Address                               | 100   | D° MM.MMM° N   |                  | Air                                 | Gnd                                     | Ph                      | one      | Yes       | No                            |        | ,=3                    |
| Hayfork Comm. Health                           | Lat:  |  |                  |                                     |   |                         |          |           |                               | Clin   | io nonda               |
| Clinic   | Long:   |  |                  | □ N/A                               | 45 Min                                  |                         |          | XX        |                               | 1      | ic needs<br>ur 0900-   |
| 3961 Hwy.3<br>Hayfork, Ca.                     | VHF:  |  |                  |                                     |   | 530-62                  | 8-3361   |           | 701                           |        | 1700                   |
|  | Lat:  | N 41   | 15.48'           |                                     |   |                         |          |           |                               |        |                        |
| Trinity Hospital<br>410 N. Taylor St           | Long:   |  | 23.25            | 15                                  | 1.5                                     |                         | 23-5541  | XX        |                               |        |                        |
| Veaverville, Ca.                               | VHF:  | 77 122   | 20.20            | Min                                 | Hrs.                                    | Ext 1 for ER            | for ER   | ///       |                               |        |                        |
| Shasta Regional<br>Medical Center<br>100 Butte | Lat:  | N 40   | 35.08'           | +                                   |   | <b>_</b>                |          |           |                               |        | 1.6-111-000            |
|  | Long:   |  | 23.25'           | 35                                  | 2.5                                     | 530-24                  | 14-5353  | XX        |                               |        |                        |
|  | VHF:  | VV 122   | 20.20            | - Min                               | Hrs.                                    | 000-2-                  | 14-0000  | ^^        |                               |        |                        |
| Redding Ca                                     | Lat:  | N 40   | 34.29'           | -                                   |   |                         |          |           |                               |        |                        |
| Mercy Medical Center<br>2175 Rosaline Ave.     | Long:   |  | 23.67'           | 35                                  | 2.5                                     | 530-23                  | 25-6000  | vv        |                               | Lovel  | O T                    |
| Redding, Ca.                                   | VHF:  | VV 122   | 20.01            | → Min                               | Hrs.                                    | 000 220 0               | 3-0000   | ^^        |                               | Level  | 2 Trauma               |
| J.C. Davis Med. Center                         | Lat:  | N 38   | 33.17'           |                                     |   |                         |          |           |                               |        |                        |
| 315 Stockton Blvd.                             | Long:   |  | 27.21'           | 1                                   | 6                                       | 1                       | 34-3636  | XX        |                               | Level  | 1 Trauma               |
| Sacramento, Ca.                                | VHF:  | 77 121   | 27.21            | Hour                                | Hrs.                                    | 916-73                  | 34-3790  | ^^        |                               | Burr   | n Center               |
|  | Lat:  |  |                  | 1                                   |   |                         |          |           |                               |        |                        |
|  | Long:   |  |                  | -                                   |   |                         |          |           |                               |        |                        |
|  | VHF:  |  |                  |                                     |   |                         |          |           |                               |        |                        |
| 6. Branch   Division/Gro                       |   | Location Cap   | ability          | 70 AV 20 AV                         |   |                         |          |           |                               |        |                        |
| Branch   |   |  |                  | Hodo                                | rowski                                  | FEMT :                  | and Pere | 7 FEM     | D                             |        |                        |
|  | EMS Responders and Capability                           |  |                  | Hodorowski FEMT and Perez FEMP  ALS |   |                         |          |           |                               |        |                        |
|  | Equipment Available on Scene  Medical Emergency Channel |  | 1,120            |                                     |   |                         |          |           |                               |        |                        |
|  |   | mbulance to Sc   |                  | 1                                   |   |                         |          |           |                               |        |                        |
|  | Air:  |  |                  | 20 Mi                               | nutes                                   |                         |          |           |                               |        |                        |
| Division/Group                                 | Groun   | d  |                  | 10 Mi                               |   |                         |          |           |                               |        |                        |
|  | Approved  |  |                  |                                     | pom A                                   | irport                  |          |           |                               |        |                        |
| A/C  | Lat:  |  |                  | riyan                               | ipoili A                                | ii port                 |          |           |                               |        |                        |
| ,,,  | Long:   |  |                  | -                                   |   |                         |          | 7. 7      | - <del>77 - 10 - 10 - 1</del> |        |                        |
| ICS 206 WF                                     | IAP Page  | <u> </u>   | 1                |                                     |   |                         |          |           |                               |        |                        |
| 2/14[NC2])                                     | in rage   |  |                  |                                     |   |                         |          |           |                               |        |                        |

| 6. Branch   Division/Gr | oup - Area Locati  | ion Capa   | ability (con't)         |                                   |                   |
|-------------------------|--|------------|-------------------------|-----------------------------------|-------------------|
| Branch                  | EMS Responders   | s and Car  | pability                |                                   |                   |
|                         | Equipment Availa   | able on S  | scene                   |                                   |                   |
|                         | Medical Emergen  | ncy Chan   | inel                    |                                   |                   |
|                         | ETA for Ambulan  | ice to Sc  | ene:                    |                                   |                   |
|                         | Air:   |            |                         |                                   |                   |
| Division/Group          | Ground   |            |                         |                                   |                   |
|                         | Approved Helispe   | ot         |                         |                                   |                   |
|                         | Lat:   |            |                         |                                   |                   |
|                         | Long:  |            |                         |                                   |                   |
| Branch                  | EMS Responders   | and Car    | pability                |                                   |                   |
|                         | Equipment Availa   | able on S  | cene                    |                                   |                   |
|                         | Medical Emergen  | icy Chan   | nel                     |                                   |                   |
|                         | ETA for Ambulan  | ice to Scr | ene:                    |                                   | -                 |
|                         | Air:   |            |                         |                                   | ***               |
| Division/Group          | Ground   |            |                         |                                   |                   |
|                         | Approved Helispo   | ot         |                         |                                   |                   |
|                         | Lat:   | 1000       | 7.0 SHE2532, 1511 - 102 |                                   |                   |
| 1000                    | Long:  |            |                         |                                   | <u> </u>          |
| 7. Remote Camp Locati   | ion(s)   |            |                         |                                   |                   |
|                         | Point of Contact   |            |                         |                                   |                   |
|                         | EMS Responders   | & Capal    | bility                  |                                   |                   |
|                         | Equipment Availa   | able at Lo | ocation                 |                                   |                   |
|                         | Medical Emergency Channel  ETA for Ambulance to Scene:  Air: |            |                         |                                   |                   |
|                         |  |            |                         |                                   |                   |
|                         |  |            |                         |                                   |                   |
|                         | Ground   |            |                         |                                   |                   |
|                         | Approved Helispo   | ot         |                         |                                   |                   |
|                         | Lat:   |            |                         |                                   |                   |
|                         | Long:  |            |                         |                                   |                   |
| 8. Prepared by: (Medica | al Unit Leader)  | 9. Date    | e / Time                | 10. Prepared by: (Safety Officer) | 11. Date / Time   |
| Patrick Young MEDL      |  | 06/13      | /2015 @1200             | Terry O'Connell SOF 2             | 06/13/2015 @ 1200 |
| ICS 206 WF              | IAP Page   |            |                         |                                   |                   |

#### LINE EMERGENCY:

Crew Supervisor to contact DIVS with patient complaint/condition and location.

- 1) DIVS contacts:
  - Line EMT (If Assigned)
  - Communications Unit
  - Operations / Branch
- On scene EMT, DIVS and Medical Unit Leader decide mode of transportation required.
- 3) Communications Unit contacts:
  - Medical Unit
  - Transport Dispatch
  - Safety
  - · Helibase, if Air Ambulance in bound
- Operations and Medical Unit will manage medical emergency with Communications.

If a Medical/Medivac is needed be sure to:

Know the lat. and long. of the closest helispot. WARNING SIGNS OF HEAT ILLNESS INCLUDES THE FOLLOWING:

- An extremely high body temperature (above 103°F).
- Red, hot and dry skin (no sweating).
- Rapid, irregular strong pulse
- Throbbing headache
- Dizziness,

# CAMP EMERGENCY:

Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

- Medical Unit contacts:
- Communications
- Safety
- Logistics
- Operations
- Crew Supervisor

## Medical Incident Report

FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use items one through nine to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS/DISPATCH

Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)

| 2. INCIDENT STATUS: Prov  | ide incident su | mmary and command stru | cture.      |                      |  |   |
|---|-----------------|------------------------|-------------|----------------------|--|---|
| Nature of Injury/Illness  |                 |                        |             |                      |  | escribe the injury<br>oken leg with bleeding)   |
| Incident Name   |                 |                        |             |                      | Geogra   | phic Name + "Medical"<br>out Meadow Medical)    |
| Incident Commander  |                 |                        |             |                      | 124.71   | Name of IC                                      |
| Patient Care  | 1               |                        |             |                      |  | ne of Care Provider Ex: EMT Smith)              |
| 3. INITIAL PATIENT ASSES Report.  Number of Patients:   | Male / Fem      |                        |             | rief, initial ass    |  | ional patient info after completing this 9 Line |
| Number of reactio.  | Wate / Form     | ale                    | Age:.       |                      | Weight:.   |   |
| Conscious?  | ] YES           | □NO = MEDEVA           | CI          |                      | ·  |   |
| Breathing?  | ] YES           | □ NO = MEDEVA          | ACI         |                      |  |   |
| Mechanism of Injury:<br>What caused the injury?   |                 |                        |             |                      |  |   |
| Lat/Long (Datum WGS84)<br>Ex: N 40° 42.45' x W 123° 03.2  | 24'             |                        |             |                      |  |   |
| SEVERITY  URGENT-RED Life threatening injury or illness.  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. |                 |                        | need        | is <b>immediate.</b> | helicopter. Evacuation                               |   |
| PRIORITY-YELLOW Serio   |                 |                        | lm sizos    |                      | oulance or consider air<br>cuation may be <b>DEL</b> | transport if at remote location.                |
| Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes.   ROUTINE-GREEN   |                 |                        |             | Emergency. Evacuati  |  |   |
| Not a life threatening injury or illness.  Ex: Sprains, strains, minor heat-related illness.  |                 |                        |             |                      | itine of Conveni                                     |   |
| 5. TRANSPORT PLAN:  Air Transport: (Agency Aircraft F   |                 |                        |             |                      |  |   |
| ☐ Helispot  |                 | ☐ Short-haul/Hoist     |             |                      | fe Flight  | □ Other   |
| Ground Transport:  Self-Extract   |                 | ☐ Carry-Out            |             |                      |  |   |
| □ Sell-Extract  |                 |                        |             | U Ar                 | mbulance   | ☐ Other   |
| 6. ADDITIONAL RESOURCE  | EQUIPMEN        | IT NEEDS:              |             |                      |  |   |
| ☐ Paramedic/EMT(s)  |                 |                        | Crew(s)     |                      | ☐ SKED/Back  | kboard/C-Collar                                 |
| ☐ Burn Sheet(s)   |                 |                        | Oxygen      |                      | ☐ Trauma Ba  | g   |
| ☐ Medication(s)   |                 |                        | IV/Fluid(s) |                      | ☐ Cardiac Mo   | onitor/AED                                      |
| ☐ Other (i.e. splints, rope re  | scue, wheeled   |                        |             |                      |  |   |

|           | ch                                    |               |                            |              |  |  |
|-----------|---------------------------------------|---------------|----------------------------|--------------|--|--|
| INCIDEN   | INCIDENT RADIO COMMUNICATIONS PLAN    | 1. Incident N | 1. Incident Name<br>SADDLE |              | 2. Date/ Time Prepared<br>6/12/15 11:00  | 3. Operational Period Date/Time<br>06/13-14/2015 18:00-06:00 NIGHT |
|           |                                       |               | FOR                        | A MEWindeham | 4. Basic Radio Channel Utilization   | 7  |
| Channel   | Function                              | L             | Fredilency                 | Tone         | Mode   Assistance   Mode   Assistance   Mode   Assistance   Mode   Assistance   Mode   Mode |  |
|           |                                       | ××            | 168 7000                   |              | Assignment   | Kemarks  |
| -         | NIFC C1                               | ×             | 170.9750                   | 1.0          | CMD  | Tone 1 (110.9) Hayfork Bally Lookout                               |
| 7         | CH2                                   | XX:           | 169.5375                   |              | Z  | Tone 1 (110.9)   |
|           |                                       | < 2           | 164.7.125                  | 0.5          |  |  |
| 3         | CH 3                                  | ž ×           |                            |              | Z  |  |
| _         | L OAT OHIN                            | RX:           | 168.0500                   |              |  |  |
| -         | - DQ - D                              | TX:           | 168.0500                   |              | N DIV's A  |  |
| ĸ         | NIEC TAC 3                            | RX:           | 168.6000                   |              |  |  |
| ,         | יאון ט                                | TX:           | 168.6000                   |              | N DIV. SC/M  |  |
| G         | R5 TAC 4                              | XX.           | 166.5500                   |              | Z  |  |
| ,         | 1 000                                 | TX:           | 166.5500                   |              | 2  |  |
| 7         | R5 TAC 5                              | ž             | 167.1125                   |              | N N  |  |
|           |                                       | ×             | 167.1125                   |              | 2  |  |
| α         | DA TAC                                | NX.           | 168.2375                   |              |  |  |
| ,         |                                       | ×             | 168.2375                   | 1            | N DIVS/2   |  |
| σ         | A/G CMD                               | XX            | 164.7500                   |              |  |  |
| ,         |                                       | ×             | 164.7500                   |              | N ALL DIVS   | Order Air resources  |
| 7         | A/G TAC                               | RX:           | 169.1500                   |              |  |  |
| 2         |                                       | Ϋ́            | 169,1500                   |              | N ALL DIV'S  | Communicate with the order air resource                            |
| 7         | CH 11                                 | ž<br>Ž        |                            |              | Z  |  |
| ,         |                                       | XX            |                            |              |  |  |
| 77        | CH 12                                 | X             |                            |              | z  |  |
| 13        | Forest Net                            | X<br>X        | 167.2250                   |              | 2  | 10 1077  |
| 2         |                                       | Ϋ́            | 167.2250                   | 7.0          | Z  | lone / (16/.9)   |
| 4         | Forest RPTR Net                       | X             | 171.5750                   |              | OMO FIA  | Tone 1 (196 F)   |
|           |                                       | X             | 169.1000                   |              |  | 100.0%   |
| 15        | CALCORD                               | ž ž           | 156.0750                   | 0.0          | N Medical  | Tone 6 (156.7)   |
|           |                                       | ×             | 168 6250                   | 5            |  |  |
| 16        | AirGuard                              | X             | 168.6250                   | 1.0          | N EMERGENCY  | Tone 1 (110.9)   |
| 5 Prenare | 5 Drangrad by (Communications   Init) |               |                            |              |  |  |

5. Prepared by (Communications Unit)

ICS 205

D Stoner

Stucture Group to use the Tactical frequencey that is assign to the Div, they are in

NFES 1330

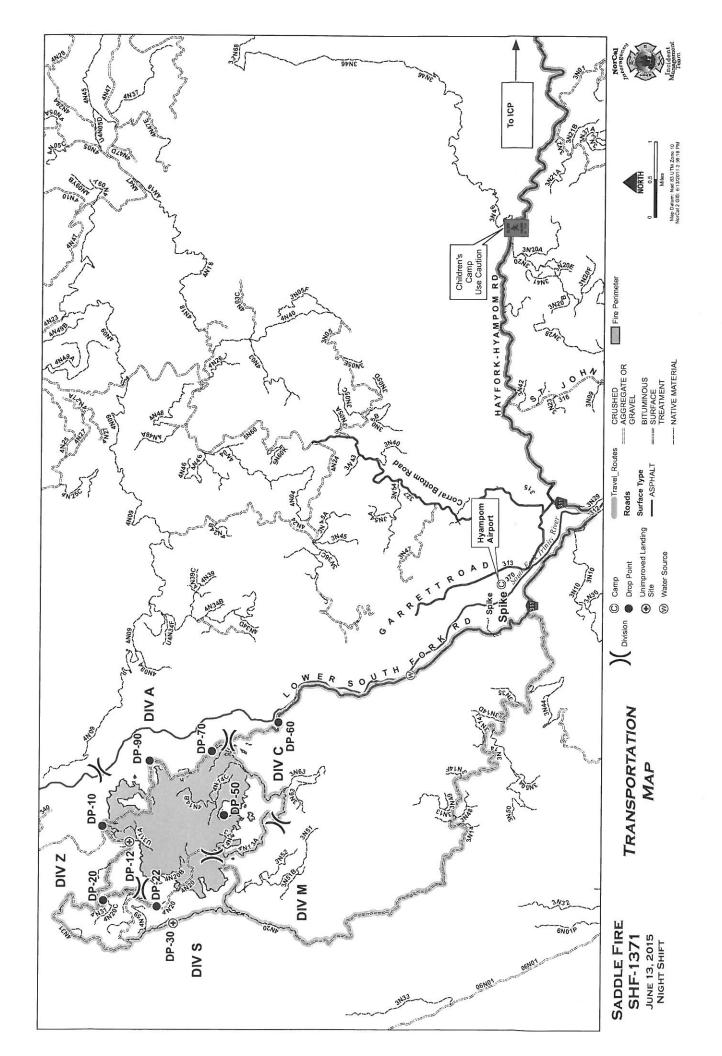
# Saddle Fire Incident Trainee/Trainer Data Form

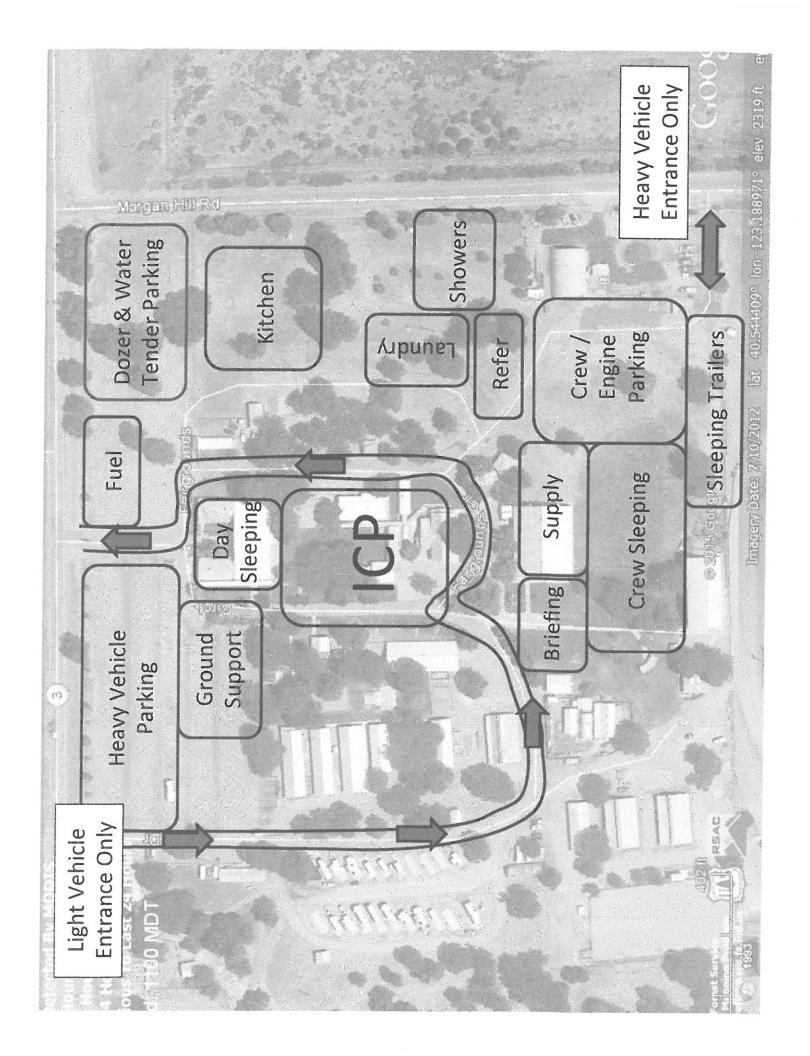
Training Specialist: Robert Rivelle 707.498.1761

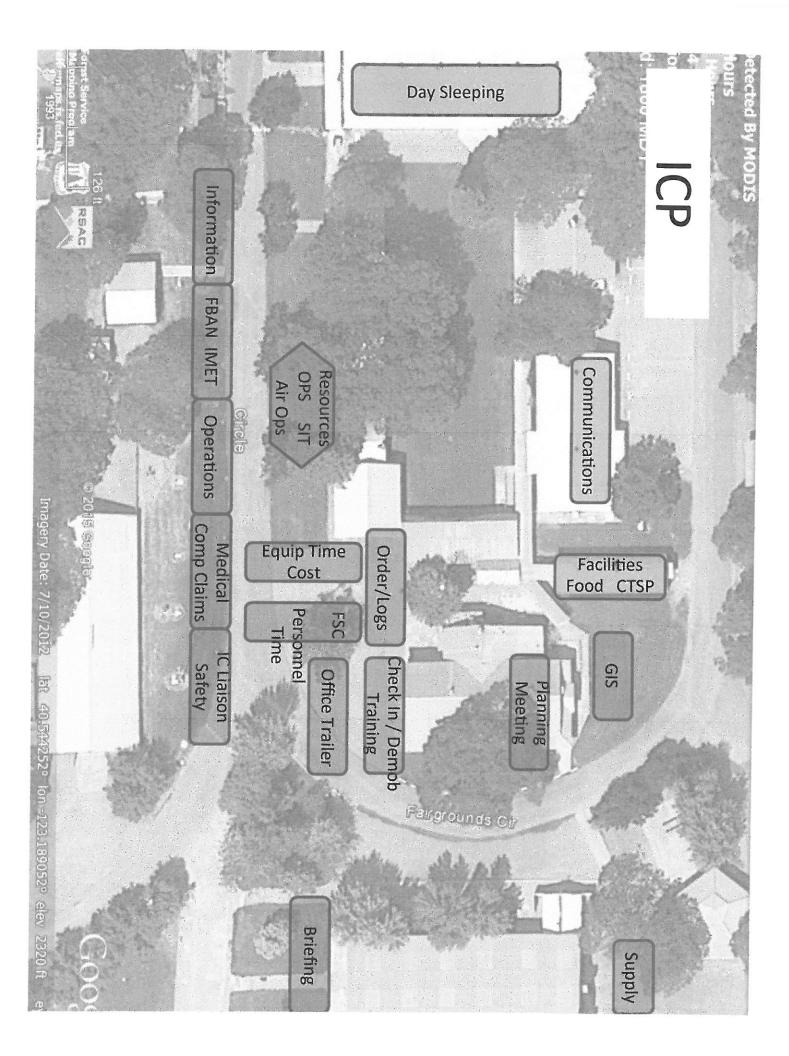
A. Trainee Data

- > All Incident trainees, including those on Firefighting Modules at your earliest opportunity complete this form and see the Training Specialist.
- > Prior to DEMOB, remember to close your training package with the Training Specialist. To close your training package bring: 1) A performance rating from your trainer(s). 2) Your task book with as much entered in it as possible by your Trainer(s).

| Trainee Name: I  | CS Trainee Position:                   |
|--|--|
| Request Number: (circle one: A,C,E or O) # A                   | gency Designator (Example CA-ANF):     |
| Cell / Contact # While on Incident:                            | Home Unit Position:                    |
| Date Assigned: Fire Name / Order N                             | umber: Saddle Fire / CA-SHF1371        |
| Trainees home unit contact to mail your training pa            | ackage (Fire Chief, Training Officer): |
| Name: Ager   | ncy/Unit:                              |
| Agency/Unit Address:   |  |
| City: State: Zip Coo   | le: Phone:                             |
| B. Trainee Prerequisites                                       |  |
| Possesses valid Red Card or agency certification card?         | YesNo                                  |
| 2. Trainee has current position task book issued by home unit? | YesNo                                  |
| C. Trainer/Evaluator Data Trainer / Evaluator Nam              | ne:                                    |
| ICS position on fire: Agency:                                  |  |
| City: State: Cell / Co   |  |
| D. Trainee Goals - {2 tasks or objectives you would            | l like to address).                    |
| 1  |  |
|  |  |







| UNIT L   | .OG          | 1. Incident Name   | 2. Date Prepared   | 3. Time Prepared      |  |  |
|--|--------------|--|--|-----------------------|--|--|
| 4. Unit Name / Designators   |              | 5. Unit Leader (Name and Position)   |  | 6. Operational Period |  |  |
| 7.   |              | Personnel  |  |                       |  |  |
| Name   | 9            | ICS  | Position   | Home Base             |  |  |
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| 8.   |              |  |  |                       |  |  |
| 8. Activity Log Time Major Events  |              |  |  |                       |  |  |
| Time   | Major Events |  |  |                       |  |  |
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| 9. Prepared by (Name a   | ind Position |  |  |                       |  |  |
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| Time                   | Major Events |
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