River Complex

INCIDENT ACTION PLAN

CA-SHF-002066 0514P5J0HR





Planning Schedule

0600 Day Operational Briefing

1700 Tactical Meeting

1800 Night Operational Briefing

1900 Planning Meeting

DAY Saturday 8/22/15, 0600-2100 NIGHT Saturday - Sunday 8/22/15, 1800-8/23/15, 0900

This incident is using NAD83
DD° MM.MM



INCIDENT OBJECTIVES1. INCIDENT NAME
River Complex2. DATE
8/21/20153. TIME
2200

4. OPERATIONAL PERIOD (DATE/TIME)

Day Shift....8/22/2015, 0600-2100; Night Shift.... 8/22-23, 1800-0900

5. GENERAL CONTROL OBJECTIVES

Incident Strategy

The suppression strategy for the River Complex will utilize a combination of direct, indirect and point protection. A key element of the plan is flexibility and the ability to apply the right resource, to the right task, at the right time, for the right duration. It is understood fireline will be constructed only where it is feasible and safe to do so and when there is a high probability of meeting incident objectives. It is the responsibility of the Incident Commander and his staff to work with the Agency Administrator to ensure the plan is regularly reviewed and updated.

Leader's Expectations:

Provide the highest level of customer services to all involved with or impacted by the River Complex. All incident assigned personnel should be prepared to take the appropriate actions regarding:

- Personal interactions both internal and external to the incident management organization.
- Personal safety and the safety of others.
- An incident-within-an-incident.

Management Objectives:

- Provide for firefighter and public safety by ensuring LCES is evaluated and by utilizing sound Risk Management Principles.
- Maintain and build on existing Cooperator, Partner, and Stakeholder relationships.
- Choose strategy and tactics that limit exposing firefighters or aircraft to unnecessary risk.
- In Wilderness, where possible utilize natural barriers, topography and watercourses along with suppression techniques that have the least impact on Wilderness values.

Control Objectives:

- Protect life and property in the nearby communities including Dailey, Denny, Bell Ranch, Hoboken, Trinity Village, Hawkins Bar, French Creek, Del Loma and the Highway 299 corridor from the impacts of unwanted wildfire.
- Protect life, property resources and cultural values on or near the Hoopa Valley Indian Reservation.

| 7. WEATHER FORECAST FOR See Attached Forecast | | | |
|---|------------------------------|------------------------------|-----------------|
| 8. GENERAL SAFETY MESSA | | | |
| See Attached Safety M | Message | | |
| 9. Attachments (☑ if attached) | | | |
| ☑ Organization List (ICS 203) | ☑Communications Plan (ICS 20 | 05) ☑ Human Resource message | ☑ Traffic Plan |
| ☑ Weather Forecast | ☑ Medical Plan (ICS 206) | ☑ Finance | ☑ Base Camp Map |
| ☑ Fire Behavior Forecast | ☑ Air Ops 220 | ☑ Training Message | ☑ Unit Log 214 |
| ☑ Safety Message | ☑ Assignment List (ICS 204) | ☑ Dmob Plan | |
| 10. PREPARED BY (PLANNING SECT | TION CHIEF) 11. APPROV | ED BY (INCIDENT COMMANDE | ER) |
| | | | |
| Torra Duma DOO4 (4) | | | • |
| Tom Dunn, PSC1 (t) | (Chris (| urada ICT1 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | rational Period: | 203 DAY/NIGHT | | |
|----------------------|-------|------------------------|------------------|---------------------------|---------------|------------------------------|
| RIVER COMPI | LEX | | ate/Time From: | | Date/Time To | |
| | | | 8/22/2015 0600 | SAT | 08/23/2015 09 | |
| | | s) and Command Staff: | | BASE CAMP MANAGER | STEVE SEIBEF | RT (T) |
| | DENT | CHRIS OURADA | | 7. Operations Section: | | |
| | | MARK GIACOLETTO (T) | | OPERATIONS SECTION CHIEF | CHAD OLSON; | CODY PEEL (T) |
| | | PAUL BROYLES | | | ROD COLLINS: | ; MIKE JOHNSTON (T) |
| | | LANEY CUTSHAW; ED E | | Branch | I CONTRACT | , MINE SOLING FOR (1) |
| OFF | ICER | DAVID EAKER; BRIAN H | ARRIS | BRANCH DIRECTOR | - | , |
| LIAISON OFF | ICER | MIKE BOOMER | | DIVISION/GROUP | | BRAD JOHNSON (T) |
| HUMAN RESOL | JRCE | KAREN HARTMAN; KAR | EN MORA (T) | DIVISION/GROUP | | SPENCER JOHNSTON; |
| SPECIA | ALIST | | | 311101011110111001 | | P. MONDRAGON (T) |
| | | Representative(s): | | Branch | II | 11.1.1.0.1.D.1.1.1.0.0.1.(1) |
| Agency/Organizal | | Name | | | | Z; PAUL HUTTA (T) |
| | | ANNA DILLARD | | DIVISION/GROUP | RIVER / IA | JOSH WRIGHT |
| SHF AA | | TINA LYNSKY | | DIVISION/GROUP | | RUSSELL BYINGTON |
| SRF AA | REP | NOLAN COLEGROVE | | DIVISION/GROUP | | PETER BRIANT |
| R8 | IARR | DAN BELANGER | | DIVISION/GROUP | | BUNN; VANDERHOVEN |
| HAWKINS BA | AR FD | TODD WRIGHT | | | · · · - | (T) |
| SALYER FIRE I | DEPT | DAVE MURPHY | | Branch | 111 |](') |
| 5. Planning Section | on: | | | BRANCH DIREÇTOR | | NI. |
| C | CHIEF | STEVE JACKSON; TOM | DUNN (T) | DIVISION/GROUP | | |
| RESOURCES | UNIT | CINDY SCHAFER; ROSS | CATRON | Division/ortesi | BENNY | HOLT (BETA); RAMIREZ (T) |
| SITUATION | UNIT | T. PISCOPO; J. RELPH (| T); S. KETT (T) | DIVISION/GROUP | N/O | UNSTAFFED |
| DOCUMENTA | | CHARLOTTE THOMPSO | N | Branch | NIGHT OPS | JONOTALLED |
| | UNIT | DONIMATOON | · | BRANCH DIRECTOR | MOIN OF 3 | |
| | | DON WATSON | | DIVISION/GROUP | NIGHT GROUP | JAMES ROURKS |
| ANA | LYST | NICK YTURRI | | 7b. Air Operations Bran | L | JAMES ROURKS |
| GIS SPECIA | ALIST | SILVA; LABARRE; STOE | BER (T) | | KEITH TALLEY | , |
| COMPL | UTER | ALEX PARK; DICK MAD | | DIRECTOR | | |
| SPECIA | ALIST | | | AIR ATTACK | DAN PIERSON | |
| METEOROLO | DENT | BROOKE TABER | | SUPERVISOR AIR SUPPORT | BLAKE FORD | |
| | | DON WASHCO | | SUPERVISOR | BLAKE FURD | |
| | | PARIS; WISEMAN; CLU | CK: DYER: | 8. Finance/Administrati | on Section: | |
| | | COLEGROVE; POLE; KI | | CHIEF | CAROL BASS; | WENDY SOPER (T) |
| 6. Logistics Section | on: | | | TIME UNIT | SHARON HOLI | MES |
| C | CHIEF | MEGAN TIMONEY; HEN | RY | PROCUREMENT UNIT | SHANE LAVAL | LEY |
| | | HASSELHAN (T) | | COMPENSATION UNIT | RODGER WAT | ERS |
| SUPPLY | UNIT | JASON PETERS | | COST UNIT | MARY WELLS | |
| FACILITIES | UNIT | JAMES HOLLAND; EARI | SLACK | | - | |
| GRND SUPPORT | | BUTCH SMITH | | | | |
| СОММ | UNIT | VANCE ANDERSEN | | | | |
| MEDICAL | UNIT | BRUCE HICKS | | | | |
| | | KEVIN ELLEDGE (T) | | | | |
| | | CODY MURPHY; BARNE | | | | |
| FOOD | UNIT | LINDA HOLDER; ANDY | NESMITH | | | |
| 9. Prepared By: | Name | : ROSS CATRON | Position/Ti | ile: RESL | Signature | \sim |
| ICS 203 | IAP P | age | Date/Time: | 08/21/2015 2200 | $\neg \mid A$ | W |



River Complex Fire Weather Forecast



FORECAST NO: 21 **NAME OF FIRE:** River Complex

PREDICTION FOR: Saturday Aug 22nd UNIT: SHF/SRF

SHIFT DATE: 0600 Sat-0600 Sun **SIGNED:** Brooke Taber

TIME AND DATE **Incident Meteorologist**

FORECAST ISSUED: 2100 Fri Aug 21st

WEATHER DISCUSSION:

Building high pressure will produce mainly light terrain driven winds in the valleys, with southeast ridgetop winds becoming northwest after 1400. Given the lighter winds at ridgetops and weaker instability, less mixing will occur, with the inversion holding in the deeper valleys and partially lifting in the mid and upper slopes around 1500. The weakening transport winds aloft will allow thick smoke to collect in the deeper valleys, which will reduce surface heating slightly and keep relative humidity values slightly higher, especially in the Denny area. A midslope thermal belt will once again develop with poor recoveries expected on the ridgetops with southeast offshore winds.

WEATHER FORECAST Saturday:

WEATHER: Areas of smoke, some clearing above 3500 feet after 1400.

HIGH TEMPERATURES: 83-89 valleys. 76-82 ridgetops.

HUMIDITY: 28-35% elevations below 2000 feet, 28-38% above 4000 feet.

20 FT WINDS:

RIDGETOP - Southeast winds 5 to 10 mph with gusts to 15 mph until 1000, and then winds becoming northwest 4 to 8 mph with a few gusts to 12 mph after 1400.

SLOPE/VALLEY - Light until 1200 then up-canyon 3-6 mph.

HAINES INDEX: 4. INVERSION: Partially lifting at upper slopes and ridgetops by 1500.

WEATHER FORECAST For Saturday Night:

WEATHER: Areas of smoke.

TEMPERATURES: 53 to 58 valleys, 57 to 63 ridgetops and midslopes.

HUMIDITY: Ridgetop and midslope relative humidity 32 to 42%. 85 to 95% lower slopes/valleys.

20 FT WINDS:

RIDGETOP - Northwest winds 4 to 8 mph until midnight becoming southeast 5 to 10 mph with gusts up to 15 mph toward sunrise.

SLOPE/VALLEY - Evening down-canyon winds 2 to 4 mph.

EXTENDED FORECAST: High pressure continues into early next week with continued very dry conditions and above normal temperatures. Daily thermal troughs will develop changing the winds from east/southeast in the morning to west at ridgetops in the afternoon. Poor relative humidity recoveries are likely in the midslope thermal belt. Daily inversions will be tough to break, given the weak flow and limited mixing. Next system with increased moisture and stronger southwest winds aloft arrives

Monday into Tuesday. <u>Extra Information:</u> Portable RAWS freq 163.350 Trinity Village: Tone 0020 Iron Mtn: 0019 Lone pine: 0021



FIRE BEHAVIOR FORECAST

FORECAST NO. 21

NAME OF FIRE: River Complex

UNIT: <u>CA-SHF 2066</u>

DATE & TIME ISSUED: 08/21 2100 hr

PREDICTION FOR: 8/22/15 24hr.

SIGNED: /s/ Nick Yturri

FIRE BEHAVIOR ANALYST



WEATHER SUMMARY:

Winds: Day, Ridges SE 5-10 mph with gusts to 15 mph, then NW 4-8 gusting to 12 mph,

becoming NW 4-8 mph with gusts to 12 mph after 1200.

Slopes/Valley: Light until 1200, then up-canyon 3-6 mph.

Night: Ridges-NW 4-8 mph until midnight, then SE 5-10 w/gusts to 15 mph towards sunrise.

Slopes-Evening down canyon 2-4 mph

Min. RH: Day 28-35% below 2000', 28-38% above 4000'.

Night, 232-42% Midslope/Ridges. 85-95% lower slopes/valleys.

Temperatures: Day, 83-89 Valleys 76-82 Ridgetops.

Night, 53-58 valleys and 57-63 ridgetops/midslopes.

LAL 1 Pig 80-90% ERC 72 96th percentile BI 55 Haines 4

FIRE BEHAVIOR FORECAST GENERAL FIRE BEHAVIOR:

Smoke will be hang over the fire for most of the day with a weaker thermal belt in place midslope creating an environment that could produce slightly higher fire activity. Primary fire spread will be where fuels & topography align which could lead to single/group tree torching. Rates of spread will be from 1 to 9 chains per hour with flame lengths 1-9 feet in the timber. Rates of spread will increase on steeper slopes due to roll-out. Most of the active areas of the fire are in a backing alignment. Falling snags and rollout will challenge containment lines and will increase the potential for fire spread over barriers that would normally hold the fire.

Specific:

Branch I: DIV L may experience some surface fire burning in the heavier and burnout of interior fuels.

Branch II&III: Denny Group can expect burnout of unburned fuels, both on the line and internally, as a result of firing operations. In Division T, expect the fire to continue to impact the 5N04 Rd, especially from rollout in steep terrain. Expect flanking fire in heavy fuels and surface litter. Single and group tree torching may be observed. Fire to the E/SE, especially in DIV Q, will continue to spread laterally. In the SE portion of the fire, expect active backing and flanking fire. Single/group tree torching may be observed and rollout will continue to challenge lines with spotting.

<u>Air Operations:</u> Strong inversion will remain over the fire, possibly lifting above 3500' around 1500.

Safety: Maintain situation awareness with the uncertainty of atmospheric stability.

| 1. Incident Name: | | | | | 3. | | | | |
|---|---------------------|--------------------|--------------|------------|--------|-------------------|-----------|-------------------|------------------|
| RIVER COMPLEX | | | | | Bran | ch: | | Division/Group | p: |
| 2. Operational Period: DAY | 1 | | | | | _ | | | |
| Date/Time From: 08/22/2015 0600 SAT | Date/Ti 08/22/20 | ime To:)15 210 | 0 S | AT | | I | | A/D | |
| 4. | | (| Operations | Personne | | | | | |
| OPERATIONS CHIEF CHA | O OLSON 8/24/ CC | DY PE | EL (T) 8/24 | | BRA | ANCH DIREC | TOR | W MCCOY 8/24 | |
| DIVISION/GROUP SUPERVISOR BRAI | D JOHNSON (T) 8/ | 31 | | AIR | ATTA | CK SUPERV | ISOR | DAN PIERSON 8/ | 24 |
| SAFETY OFFICER | | | | | | | | | |
| 5. | | Resou | ırces Assigı | ned this P | eriod | | | | |
| Strike Team / Task Force / Resource Designator | L | .WD | | Leader | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| ENG3 CO-FOUR MILE-4602 E-157 | 0 | 8/23 | ZACH LITT | LEFIELD | | 3 | ICP/06 | 00 | ICP/2100 |
| ENG3 CO-DENVER- WO4 E-159 | 0 | 8/22 | MIKE MCK | INLEY CO | WGILL | 4 | ICP/06 | 00 | ICP/2100 |
| ENG3 CO-LEFTHAND-4144 E-186 | 0 | 8/25 | CHRIS OB | RIEN | | 3 | ICP/06 | 000 | ICP/2100 |
| ENG3 CO-MTN VIEW-2233 E-152 | 0 | 8/23 | CHRIS QU | EEN | | 3 | ICP/06 | 600 | ICP/2100 |
| ENG6 UTAH FIRE-E12B E-127 | 0 | 8/28 | LANCE WO | OLLEBAE | (| 2 | ICP/06 | 600 | ICP/2100 |
| STEN LARRY PEABODY O-268 | | 8/25 | | | | 1 | ICP/06 | 200 | ICP/2100 |
| STEN MARK LONGSHORE (T) 0-274 | | 8/26 | | | | 1 | ICP/06 | | ICP/2100 |
| FAL1 LOERZEL,RICHARD 0-237 | | 8/22 | RICHARD | I OEDZEI | | 1 | ICP/06 | | ICP/2100 |
| FAL1 HYMAS, TREVOR 0-240 | | 18/22 | INIONAND | | | 1 | ICP/06 | | ICP/2100 |
| REM: MOD 1 | | 8/24 | HENZGEN | 1 | | 3 | ICP/06 | | ICP/2100 |
| 6. Control Operations/Work Assignme | | | THENZOLIN | | | | 101 700 | | 101 /2100 |
| Hold and improve existing control lines. Continue mop-up only to the extent to so Continue snagging the 26 Road within fi 7. Special Instructions: Inventory all water handling equipment of | re perimeter. | | | | | | G, Risk I | Management Pro | cess, Page 1. |
| The metered hydrant by the Post Office | | | | | | | This is | for water conserv | ation purposes. |
| | | | | | | | | | |
| 8. 4 | | Division | ı/Group Cor | mmunicati | on Sur | nmary | | | |
| Function Cha | T | equency | | RX Tone | | TX Freque | ncy N/V | V TX Tone/N/ | AC Mode |
| SEE COMM. PLAN | | | | | | | | | |
| 9. Prepared By (Resource Unit Leader |) | Appro | ved By (Pla | nning Sec | HION C | hief) | | Date | Time |
| CINDY SCHAFER (RESL) | | TON | I DUNN PS | C1 (T) | | | | 08/21/2015 | 2200 |

| 1. Incident Name: | | | | | | 3. | | | | | |
|---|--------------|-----------|-----------|-----------------|----------|----------|-----------|--|----------------|----------|-------------|
| RIVER COMPLEX | | | | | | Branc | h: | | Division/Group | p: | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: 08/22/2015 0600 SAT | | | e/Time To | | SAT | | 1 | | L/M | | |
| 4. | | | | Operations | | el . | | | | | |
| OPERATIONS CHIEF | CHAD OI | SON 8/24, | CODY P | • | 1 | | NCH DIREC | CTOR | J W MCCOY 8/24 | 1 | |
| DIVISION/GROUP SUPERVISOR | CDENCE | D. IOUNET | ON 0/04 | | | D ATTAC | W OUDED! | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DAN DIEDOON O | | |
| DIVISION/GROUP SUPERVISOR | | ONDRAGO | | | ^ | KATIAU | K SUPERV | ISUR | DAN PIERSON 8/ | 24 | |
| SAFETY OFFICER | | | | | | | | | | | |
| 5. | | | | | | n : : | | | | | |
| Strike Team / Task For | ce / | | Reso | urces Assig | nea this | Perioa | Number | T | | | |
| Resource Designato | or | | LWD | | Leader | | Persons | Dro | p Off PT./Time | Pick | Up PT./Time |
| HC2 SHASTA 21 C-66 | w - | | 09/01 | SHAWN FI | RY | | 15 | ICP/0 | 600 | ICP/2100 |) |
| | | | | | | | | | | | |
| ENG3 CO-SOUTH METRO-BRUSH | H 41 E-18 | 33 | 08/25 | PAUL SLA | | | 4 | ICP/0 | | ICP/2100 | |
| ENG3 CO-BERTHOUD-23 E-187 | | | 08/25 | MONTY J | | 1 | 3 | ICP/0 | | ICP/2100 | |
| ENG3 CO-FTS-POUDRE FIRE-758 | | | 09/07 | DOUG MC | | | 4 | ICP/0 | | ICP/2100 | - |
| ENG6 T6 - MNBGR - E-6121 E-25 | | | 08/28 | TONI AGUILAR | | | 2 | ICP/0600 | | ICP/2100 | |
| DOZ2 CATTENEO - G01233 E-74 | | | 08/30 | RENO PA | | | 1 | ICP/0600 | | ICP/2100 | |
| DOZ2 PVT-RBROWN-CONSTRUC | | 219 | 08/27 | MICHAEL DICKSON | | | 1 | ICP/0600 | | ICP/2100 | |
| MAST MCKELLER'S TREE E-130 | | | 08/31 | JOSHUA S | | OUT | 2 | ICP/0 | | ICP/2100 | |
| WTS2 FLOODGATE-H20 E-51 | | | 09/02 | CARL FINI | LEY | | 1 | ICP/0 | 0600 | ICP/2100 |) |
| UEOD TREVOR DE AVIOR OF A | | | 22/27 | | * | | | | | | |
| HEQB TREVOR D TAYLOR O-149 |) | | 08/25 | | | | 1 | ICP/0 | | ICP/210 | |
| HEQB KEVIN CASE (T) 0-487 | 205.4 | | 09/03 | | | | 1 | ICP/0 | | ICP/210 | |
| FEMP CHRISTINA BINKLEY S-57 | 25.1 | | 09/01 | | | | 1 | ICP/0 | | ICP/210 | - |
| FEMP LAURA SCHULTZ S-5724 | | | 08/31 | | | | . 1 | ICP/0 | | ICP/210 | <u> </u> |
| 6 Control Operations/Mark Assis | ınmanta. | | | | | | | | | | |
| 6. Control Operations/Work Assignments: Hold and improve existing control lines to the extent necessary. Construct indirect line utilized for 2013 Corral Fire, working north toward the 8N03 Road. Continue mop-up only to the extent to secure the perimeter from the likelihood of escape. Reference the IRPG, Risk Management Process, Page 1. Install hose lay along indirect fireline. Construct line from DP 48 south to Horse Linto Creek. Coordinate fire operations and road access on the K-rail Road with Hoopa Tribal Representative. Walk into Horse Linto Creek up Lone Pine and improve road where necessary to gain access to indirect line. | | | | | | | | | | | |
| 8. | | | Divisio | n/Group Cor | nmunica | tion Sum | mary | | | | |
| Function | Channel | RX | Frequenc | T T | RX Ton | | TX Freque | ncy N/ | W TX Tone/NA | (C | Mode |
| SEE COMM PLAN | | | | | | å | , | <u> </u> | | | |
| 9. Prepared By (Resource Unit Le | ader) | | Appro | oved By (Pla | nning S | etion Ch | ief) | | Date | Tim | e |
| CINDY SCHAFER, RESL | | | ТО | M DUNN PS | C1 (T) | 10)/ | | _ | 08/21/2015 | 2200 | |

| 1. Incident Name: | | | 3. | | | |
|---|------------------------------|-------------------------------|-----------------------|------------------|---------------------|--------|
| RIVER COMPLEX | | | Branc | :h: | Division/Group: | |
| 2. Operational Period: | DAY | | | | | |
| Date/Time From: 08/22/2015 0600 SAT | I | ate/Time To: /22/2015 2100 | SAT | 1 | L/M | |
| 4. | | Operati | ions Personnel | | | |
| OPERATIONS CHIEF | CHAD OLSON 8/2 | 24, CODY PEEL (T) 8 | B/24 BRA | NCH DIRECTOR | J W MCCOY 8/24 | |
| DIVISION/GROUP SUPERVISOR | SPENCER JOHN PAUL MONDRAG | | AIR ATTAC | K SUPERVISOR | DAN PIERSON 8/24 | |
| SAFETY OFFICER | | | | | | |
| 6. Control Operations/Work Assig | nments: | | I | ı | | |
| | • | | | | | |
| | | | | | | |
| 7. Special Instructions: | and an the Divinion | d d- L-4/L | | | | |
| Inventory all water handling equipr For water conservation purposes, | | | | | be used in Willow C | Creek. |
| • | | | | | | |
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| | | | | | | |
| 8. | | Division/Group | Communication Sun | nmary | | |
| Function | Channel F | RX Frequency N/W | RX Tone/NAC | TX Frequency N/\ | V TX Tone/NAC | Mode |
| SEE COMM PLAN | | America 25: | (Dianning Continue Ci | l lon | Date | Time |
| 9. Prepared By (Resource Unit L | eader) | | (Planning Section Ch | | Date | Time |
| CINDY SCHAFER, RESL | | TOM DUNI | N PSCT (1) | | 08/21/2015 | 2200 |

1. Incident Name:

3.

| | RIVER COMPLEX | | | | | Division/Group: | | |
|--|---|--|---|------------------------------------|-----------|---|-----------------------|--|
| 2. Operational Period: DAY | | | | | | | | |
| Date/Time From: 08/22/2015 0600 SAT | Date/Time To: 08/22/2015 210 | | | ll | | RIVER / | IA | |
| OPERATIONS CHIEF CHAD OLSON | | Operations Person | | ICH DIREC | | MARK KOONTZ 8/24 PAUL HUTTA (T) 8/24 | | |
| DIVISION/GROUP SUPERVISOR JOSH WRIGHT | 8/29 | | AIR ATTAC | K SUPERVI | SOR DA | N PIERSON 8/ | /24 | |
| SAFETY OFFICER | | | | | | | | |
| 5. | Resou | ırces Assigned ti | nis Period | T | I | | | |
| Strike Team / Task Force / Resource Designator | LWD | Lead | ег | Number Persons | Drop (| Off PT./Time | Pick Up PT./Time | |
| ENG2 SLY-4322 E-168 | 09/03 | DAVE MURPHY | | 3 | ICP/0600 | 0 | ICP/2100 | |
| ENG2 XTR-DWR-4522 E-138 | 08/29 | MARTIN DOOLE | ΞΥ | 2 | ICP/0600 | 0 | ICP/2100 | |
| ENG2 HBV-4123 E-139 | 08/30 | TODD WRIGHT | | 2 | ICP/0600 | 0 | ICP/2100 | |
| ENG3 CANYON FERRY E-204 | 08/26 | CINDY DEBREE | | 3 | ICP/0600 | 0 . | ICP/2100 | |
| ENG3 AZ-GLOBE E-205 | 08/26 | SCOTT CAMER | ON | 3 | ICP/060 | 0 | ICP/2100 | |
| ENG6 DB JET-1 E-148 | 09/04 | BRANNEN CAR | TER | 3 ICP/0600 | | | ICP/2100 | |
| ENG6 DB JET-5 E-150 | 09/01 | JACOB MORTO | N | 3 | ICP/060 | 0 | ICP/2100 | |
| DOZ2 CATTANEO-K00243 E-73 | 08/29 | KELLY KENNEN | //ORE | 1 | ICP/060 | 0 | ICP/2100 | |
| *WTS2 CONVERSE-1 E-1* | 09/03 | DAVE WEAVER | <u> </u> | 1 | ICP/060 | 0 | ICP/2100 | |
| | | l . | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: Resources in River Group are designated for Initial | l Attack. | nmunities of Salye | r, Trinity Villag | e, Hawkins | Bar, Burn | nt Ranch, Cedar | r Flat and Del Loma. | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: | Attack. | nmunities of Salye | r, Trinity Villag | e, Hawkins | Bar, Burn | nt Ranch, Cedar | r Flat and Del Loma. | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: Resources in River Group are designated for Initial Make contact with and coordinate efforts with the S | Attack. South Complex. emergencies. | | | e, Hawkins | Bar, Burn | nt Ranch, Cedar | Flat and Del Loma. | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: Resources in River Group are designated for Initial Make contact with and coordinate efforts with the S Only use the hydrant at the Salyer Work Center for | Attack. South Complex. emergencies. sion and provide | Lat/Long to the S | ituation Unit. | | , | | | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: Resources in River Group are designated for Initial Make contact with and coordinate efforts with the S Only use the hydrant at the Salyer Work Center for Inventory all water handling equipment on the divis River Complex compound will be used for IA within | Attack. South Complex. emergencies. sion and provide | Lat/Long to the S | ituation Unit. | | , | | | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: Resources in River Group are designated for Initial Make contact with and coordinate efforts with the S Only use the hydrant at the Salyer Work Center for Inventory all water handling equipment on the divis River Complex compound will be used for IA withir Rivers NF channels, | I Attack. South Complex. emergencies. sion and provide | Lat/Long to the S | ituation Unit. use Shasta T | rinity NF ch | , | | | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: Resources in River Group are designated for Initial Make contact with and coordinate efforts with the S Only use the hydrant at the Salyer Work Center for Inventory all water handling equipment on the divis River Complex compound will be used for IA within Rivers NF channels, 8. Function Channel | I Attack. South Complex. emergencies. sion and provide | Lat/Long to the S of the TFR, IA will | ituation Unit. use Shasta T | rinity NF ch | annels, V | | , IA will use the Six | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: Resources in River Group are designated for Initial Make contact with and coordinate efforts with the S Only use the hydrant at the Salyer Work Center for Inventory all water handling equipment on the divis River Complex compound will be used for IA withir Rivers NF channels, 8. Function Channel SEE COMM PLAN | Attack. South Complex. emergencies. sion and provide the TFR. East Divisior RX Frequency | Lat/Long to the S of the TFR, IA will n/Group Commun y N/W RX | ituation Unit. use Shasta T nication Sum | rinity NF ch mary TX Frequer | annels. V | Vest of the TFR, | , IA will use the Six | |
| 6. Control Operations/Work Assignments: Maintain readiness to implement structure defense 7. Special Instructions: Resources in River Group are designated for Initial Make contact with and coordinate efforts with the S Only use the hydrant at the Salyer Work Center for Inventory all water handling equipment on the divis River Complex compound will be used for IA withir Rivers NF channels, | Division RX Frequency | Lat/Long to the S of the TFR, IA will | ituation Unit. use Shasta T nication Sumi | rinity NF ch mary TX Frequer | annels. V | Vest of the TFR, | , IA will use the Six | |

| 1. Incident Name: | | | | | 3. | | | | | |
|---|----------------|--------------|--------------|----------|---|-------------------|-------|-----------------|-------------------|--|
| RIVER COMPLEX | | | | | Branch | : | | Division/Group |) : | |
| 2. Operational Period: D |)AY | | | | | | | | | |
| Date/Time From: | Da | ate/Time To: | | | l | 11 | | Q | | |
| 08/22/2015 0600 SAT | 08/2 | 22/2015 2100 | o s | AT | | | | | | |
| 4. | | (| Operations I | Personn | el | | | | | |
| OPERATIONS CHIEF CH | HAD OLSON 8/2 | 4, CODY PE | EL (T) 8/24 | | BRAN | CH DIREC | TOR | MARK KOONTZ | | |
| DIVISION/GROUP SUPERVISOR RU | JSSELL BYINGT | ON 8/24 | | Al | PAUL HUTTA (T) 8/24 R ATTACK SUPERVISOR DAN PIERSON 8/24 | | | | | |
| | | * | | | | | | | | |
| SAFETY OFFICER (SOFR) C. | JONES 8/24; A. | UTTERBAC | K (T) 8/27 | | | | | | • | |
| 5. Illumina illumination in the land. | | Resou | rces Assigr | ned this | Period | | | <u> </u> | | |
| Strike Team / Task Force Resource Designator | 1 | LWD | | Leader | | Number Persons | Dr | op Off PT./Time | Pick Up PT./Time | |
| IHC GROVELAND (BETA) | | | PAT LANG | E | | 20 | HAY | DEN SPIKE/0600 | HAYDEN SPIKE/2100 | |
| HC2I T2IA - HEART LAKE CREW 6 | C-71 | 09/03 | BRANDYN | HARVE | ſ _. | 18 | ICP/ | 0600 | ICP/2100 | |
| HC2I GRAYBACK-8A C-30 | | 08/29 | RAMIRO M | ENDOZA | 4 | 20 | ICP/ | 0600 | ICP/2100 | |
| | | | | | | | | | | |
| ES3 (BETA) (MENDICINO 335 & 353; 44 & 54) | MODOC 34, | | MIKE HAIS | TEN | : | 25 | HAY | DEN SPIKE/0600 | HAYDEN SPIKE/2100 | |
| ENG6-SHOAL CREEK - E651 E-208 | | 08/29 | ADDISON I | BLAKE | | 2 | ICP/ | 0600 | ICP/2100 | |
| DOZ2 PVT-RBROWN-CONSTRUCTI | ON E-220 | 08/27 | GARY BAU | IGH | | 1 | ICP/ | 0600 | ICP/2100 | |
| DOZ2 DUDLEYS E-37 | | 08/26 | MIKE LIND | AUER | | 1 | ICP/ | 0600 | ICP/2100 | |
| WT2 MODOC 257 (BETA) | | | HOWARD | BENOTO |) | 2 | HAY | DEN SPIKE/0600 | HAYDEN SPIKE/2100 | |
| TTCH TERRA TORCH - 1 E-234 | | 09/02 | KYLE TEEI | L (O-440 |) | 3 | ICP/ | 0600 | ICP/2100 | |
| | | | | | | | | | | |
| TFLD WILLIAM S LAYFIELD E-208. | 1 | 08/29 | | | | 1 | ICP/ | 0600 | ICP/2100 | |
| TFLD JOHN TOOMEY 0-493 | | 09/04 | | | | 1 | ICP/ | 0600 | ICP/2100 | |
| TFLD BOB KLAGES (T) O-498 | | 09/04 | | | | 1 | ICP/ | 0600 | ICP/2100 | |
| HEQB NICK MILLER O-264 | | 08/26 | | | | 1 | ICP/ | 0600 | ICP/2100 | |
| HEQB BRUCE ROBISON 0-339 | , | 09/01 | | | | 1 | ICP/ | 0600 | ICP/2100 | |
| HEQB TYKISBELL (T) O-486 | | 09/04 | | | | 1 | ICP/ | 0600 | ICP/2100 | |
| HEQB MICHAEL W KOCH (T) E-203 | 3.3 | 08/29 | | | | 1 | ICP/ | 0600 | ICP/2100 | |
| FAL1 WALTER MOODY'S O-247 | | 08/25 | GARY SCO | OTT | | 1 | ICP/ | 0600 | ICP/2100 | |
| FAL1 PRO PLUS FALLERS O-238 | | 08/22 | WALTER # | KURTZ | | 1 | ICP/ | 0600 | ICP/2100 | |
| 8 | | | | | | | | | | |
| 8. | hannal T | | /Group Con | | | - | k ! | NA TV T NV | | |
| Function C | Channel R | X Frequency | / IN/VV | RX Ton | e/NAC | TX Freque | icy N | /W TX Tone/NA | AC Mode | |
| 9. Prepared By (Resource Unit Lead | der) | Appro | ved By (Pla | nning Se | etion Chie | ef) | | Date | Time | |
| CINDY SCHAFER, RESL | - | | I DUNN PSC | | LA - | - | | 08/21/2015 | 2200 | |
| | | | | 1/2 | | | | | | |

ICS 204 WF (1/14)

FINAL

1. Incident Name:

3.

| | Branc | h: | | Division/Group: | | | |
|--|--|-----------------|---|--------------------------|-------------------|-------------------------------|------------------|
| 2. Operational Period: DAY | | | | | | _ | |
| Date/Time From: | Date/Time To: | | | II | | Q | |
| | 08/22/2015 210 | | | | | | |
| 4. | | Operations F | | NOU DIDEC | TOD LY | ADK KOONTZ | 2/04 |
| OPERATIONS CHIEF CHAD OLSON | 8/24, CODY PE | EEL (1) 8/24 | BRA | NCH DIREC | | ARK KOONTZ (AUL HUTTA (T) | |
| DIVISION/GROUP SUPERVISOR RUSSELL BYIN | IGTON 8/24 | | AIR ATTAC | K SUPERV | ISOR D | AN PIERSON 8 | /24 |
| SAFETY OFFICER (SOFR) C. JONES 8/24; | ; A. UTTERBAC | CK (T) 8/27 | | | | | |
| 5. | Resou | ırces Assign | ed this Period | | | | |
| Strike Team / Task Force / Resource Designator | LWD | | _eader | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| FAL1 PRO PLUS FALLERS O-239 | 08/22 | TRACY PO | RTER | 1 | ICP/060 | 00 | ICP/2100 |
| FAL2 JEFF A TIENKEN O-244 | 08/24 | | | 1 | ICP/060 | 00 | ICP/2100 |
| FEMT JOSH M BENNETT-SNOW 0-275 | 08/29 | | | 1 | ICP/060 | 00 | ICP/2100 |
| FEMT WILDERNESS MEDICS S-5124 | 08/27 | MICHAEL E | STRADA | 1 | ICP/060 | 00 | ICP/2100 |
| Identify new line location in the French Creek drain. Construct fireline from 5N13B Road south to Highw | | | | | | | |
| | vay 299. | | | | | | |
| Construct fireline from 5N13B Road south to Highw | vay 299. Road. sion and provide | t Lat/Long to t | he Situation Unit. een designated as | s the only hy | drant to | be used in Willov | v Creek. |
| Construct fireline from 5N13B Road south to Highway Scout and prep 5N16 Road to the north from 5N13 7. Special Instructions: Inventory all water handling equipment on the divis For water conservation purposes, the metered hydrogeneous servation purposes. | ray 299. Road. Sion and provide rant by the Post | t Office has b | he Situation Unit. een designated as munication Sum | | drant to | be used in Willov | v Creek. |
| Construct fireline from 5N13B Road south to Highway Scout and prep 5N16 Road to the north from 5N13 7. Special Instructions: Inventory all water handling equipment on the divis For water conservation purposes, the metered hydrogeneous conservation purposes. 8. Function Channel | ray 299. Road. Sion and provide rant by the Post | n/Group Com | een designated as | | | | |
| Construct fireline from 5N13B Road south to Highway Scout and prep 5N16 Road to the north from 5N13 7. Special Instructions: Inventory all water handling equipment on the divis For water conservation purposes, the metered hyd 8. Function Channel SEE COMM PLAN | Road. Road. Sion and provide rant by the Post | n/Group Com | munication Sum | mary TX Freque | ncy N/W | TX Tone/NA | AC Mode |
| Construct fireline from 5N13B Road south to Highway Scout and prep 5N16 Road to the north from 5N13 7. Special Instructions: Inventory all water handling equipment on the divis For water conservation purposes, the metered hydrogeneous statement of the divise of the second of the s | Postsion RX Frequence | n/Group Com | munication Sum RX Tone/NAC | mary TX Freque | ncy N/W | | |

| 1. Incident Name: | | | | 3. | | | | | | |
|--|-------------|--------------|-------------|----------------|--------|-----------|----------|----------------|----------|------------------|
| RIVER COMPLEX | | | | В | ranch: | | | Division/Group | p: | |
| 2. Operational Period: DAY | | | | | | | | _ | | |
| Date/Time From: | | ate/Time To: | | 20.7 | L | 1 | | I | | |
| 08/22/2015 0600 SAT | 08/ | 22/2015 210 | | SAT | | | | | | |
| OPERATIONS CHIEF CHAD | OLSON 8/2 | | • | Personnel | BRANG | CH DIREC | TOR M | ARK KOONTZ 8 | 3/24; | PAUL HUTTA 8/24 |
| DIVIDIONIO DO UN OUDERVICO DE DETE | DDIANTO | 10.4 | | | | | | | 1.0/0 | |
| DIVISION/GROUP SUPERVISOR PETER | K BRIANT 8 | /24 | | AIRAI | IACK | SUPERVI | ISOR D | ANIEL PIERSON | N 8/2 | 4 |
| SAFETY OFFICER (SOFR) C. JON | NES 8/24; A | . UTTERBAC | K (T) 8/27 | | | | | | | |
| 5. | | Resor | irces Assid | ned this Perio | nd . | | | | | |
| Strike Team / Task Force / | | | | | | Number | | | | |
| Resource Designator ES3 CA-TNF 4660C (ENG #32, 341, 73, 6) | 0.8.040\ | LWD | MATT DD | Leader | | Persons | | Off PT./Time | | Pick Up PT./Time |
| E-221 | | 08/28 | MATT BR | ADFORD | | 27 | ICP/060 | 00 | ICP/ | /2100 |
| ES3 CA-XAL 2002C (ACF#318, ACF330, BER305 & FRE359) E-229 | HAY308, | 08/22 | KEVIN GO | OTRO | | 22 | ICP/060 | 00 | ICP | /2100 |
| | | | | | | | | | | |
| ENG3 CO-CASTLE ROCK-BRUSH 155 E | E-184 | 08/26 | MICHAEL | MOORE | | 3 | ICP/060 | 00 | ICP. | /2100 |
| ENG3 AZ-VEV -323 E-206 | | 08/26 | JOEL D R | OSENBERG | | 3 | ICP/0600 | | ICP/2100 | |
| ENG3 CO-NORTHEAST TELLER- E1 E- | 182 | 08/26 | BRIAN C | STIMITS | | 3 | ICP/0600 | | ICP. | /2100 |
| ENG6 WV-MOF - E-641 E-209 | | 08/30 | KEVIN TA | YLOR | | 4 | ICP/060 | 00 | ICP. | /2100 |
| WTS2 CATTANEO-E8 E-72 | | 09/02 | JOHN ZU | URBIER | | 1 | ICP/0600 | | ICP. | /2100 |
| WTS2 FIRELINE SUPPORT E-54 | | 08/29 | JOHNNY | DAVIS | 1 ICP | | ICP/0600 | | ICP | /2100 |
| WTS2 CATTANEO-VD437783 E-71 | | 09/01 | BRETT JA | ACKSON | 1 | | ICP/0600 | | ICP | /2100 |
| FRONTEND LOADER BROWN | | | | | | | ICP/060 | 00 | ICP. | /2100 |
| | | | | | | | | | | |
| DIVS RICHARD NOGGLES O-492 | | 09/04 | | | | 1 | ICP/060 | 00 | ICP | /2100 |
| STEN NATHAN LEATHERMAN O-267 | | 08/27 | | | | 1 | ICP/060 | 00 | ICP | /2100 |
| STEN JUSTIN CORRELL (T) O-279 | | 08/27 | | | | 1 | ICP/060 | | <u> </u> | /2100 |
| FAL MOD A & F ENT AFM4028 O-361 | | 08/31 | | | | 2 | ICP/060 | | ICP | /2100 |
| FAL1 COLD CREEK-FAL O-249 | | 08/24 | DAVID TH | HEIS | | 1 | ICP/060 | 00 | ICP | /2100 |
| FAL2 TAVARIS JAMAL EVANS O-245 | | 08/25 | | | | 1 | ICP/060 | | | /2100 |
| FELB JEREMY HOARD O-426 | | 09/02 | | | | . 1 | ICP/060 | 00 | ICP | /2100 |
| | | | | | | | | | | |
| AMBU ARCATA | | | JOHN TH | OMAS | | | ICP/060 | 00 | ICP | /2100 |
| 8. | | Division | n/Group Co | mmunication | Summ | ary | | | | |
| Function Chan | nel F | XX Frequency | / N/W | RX Tone/NA | с т | X Frequer | ncy N/W | TX Tone/NA | /C | Mode |
| SEE COMM PLAN | | | | | | | | | | |
| 9. Prepared By (Resource Unit Leader) | | Appro | ved By (Pl | anning Section | n Chie | f) | D | ate | | Time |
| CINDY SCHAFER, RESL | | TON | / DUNN PS | C1 (T) | | | 08 | 3/21/2015 | 2 | 200 |

| 1. Incident Name: | | | | | 3. | | | | | |
|---|-----------------|---------------|-----------|------------|-----------|-------------------|---------|---------------------|----------|---------------|
| RIVER COMPLEX | | | | | Branc | h: | | Division/Group | : | |
| 2. Operational Period: DAY | | | | | | | | | | |
| Date/Time From: | Date/ | Time To: | | | | 11 | | T | | : |
| 08/22/2015 0600 SAT | 08/22/2 | 2015 2100 | S | ΑT | | | | | | |
| 4. | | - | erations | Personn | | | | | | |
| OPERATIONS CHIEF CHAD (| DLSON 8/24; C | ODY PEEL | (T) 8/24 | | BRA | NCH DIREC | TOR | MARK KOONTZ 8 | /24; PAU | JL HUTTA 8/24 |
| DIVISION/GROUP SUPERVISOR PETER | BRIANT 8/24 | | * | Al | R ATTAC | K SUPERV | SOR | DANIEL PIERSON | l 8/24 | |
| SAFETY OFFICER (SOFR) C. JONE | =C 0/24: A LIT | TEDDACK (| T\ 9/27 | | | | | | | |
| SAFETT OFFICER (SOFR) C. JONE | =5 0/24; A. UT | TERBACK (| 1) 0/2/ | | | | | | | |
| 5. | | Resource | s Assigr | ed this | Period | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick | Up PT./Time |
| MISC REMS - XLA REMS 2 O-121 | | | ATJE | | | 3 | ICP/0 | | ICP/210 | • |
| 6. Control Operations/Work Assignments | <u>l</u> | | | | | | | | | |
| Hold Ironside Mountain Road from the Q/T | break west to | the T/W brea | ık. Plumb | the Divis | ion as ne | cessary. | | | | |
| Secure, scout and prepare 5N04 Road for p | ootential burno | ut operations | s to keen | fire north | of Highw | av 299 corri | dor. | | | · |
| | | · | · | | 01 - ng | a, 200 co | | | | |
| Construct handline and place hoselay on w | est side of Big | Mountain su | bdivision | • | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| Inventory all water handling equipment on t For water conservation purposes, the mete | | | | | | the only by | drant t | o be used in Willow | / Creek | |
| | | | | | , | , | | | | |
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| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | Division/Gr | oup Con | munica | tion Sum | marv | | | | |
| Function Channel | el RX F | requency N/ | | RX Ton | | TX Frequer | ncv N/ | W TX Tone/NA | сТ | Mode |
| SEE COMM PLAN | | 1 | | | - | = 4 | | | | |
| 9. Prepared By (Resource Unit Leader) | | Approved | l By (Pla | nning Se | cion Chi | ief) | | Date | Tin | ne |
| CINDY SCHAFER, RESL | | TOM D | JNN PSC | (T) 1 | AK | | | 08/21/2015 | 2200 | |
| | | | | | A | | | | · | |

| 1. Incident Name: | | | | 3. | | | | |
|--|----------------------------|---------------|-----------|-----------|-------------------|-----------------|--------------|------------------|
| RIVER COMPLEX | | | | Branch | า: | Division | /Group: | |
| 2. Operational Period: DAY | | | | | | | | |
| | ate/Time To 22/2015 210 | | ΑT | | | W / Z | <u>Z</u> | |
| 4. | | Operations F | Personne | ıl | | I | | |
| OPERATIONS CHIEF CHAD OLSON 8/2 | 24, CODY P | EEL (T) 8/24 | | BRAN | ICH DIREC | TOR M. KOONT | Z 8/24; P. H | IUTTA (T) 8/24 |
| DIVISION/GROUP SUPERVISOR B. BUNN 8/24; VA | NDERHOV | EN (T) 8/30 | All | RATTACI | K SUPERV | ISOR DANIEL PI | ERSON 8/2 | 4 |
| SAFETY OFFICER (SOFR) C. JONES 8/24; A | . UTTERBA | CK (T) 8/27 | | | | | | |
| 5. | Reso | urces Assign | ed this f | eriod | | | | |
| Strike Team / Task Force / Resource Designator | LWD | | Leader | | Number Persons | Drop Off PT./Ti | ime | Pick Up PT./Time |
| HC2I GANNETT GLACIER C-57 | 08/24 | JOSHUA L | EUTZING | BER | 21 | ICP/0600 | ICP | /2100 |
| | | | | | | | | |
| T6 OZARK #461 E-201 | 08/29 | CORY HIGH | HFILL | | 2 | ICP/0600 | ICP | /2100 |
| DOZ2 A & F ENT E-39 | 08/27 | TEDD SAPI | Р | | 1 | ICP/0600 | ICP | /2100 |
| | | | | | - | | | |
| TFLD DANIEL MARTIN E-201.1 | 08/29 | | | | 1 | ICP/0600 | ICP | /2100 |
| TFLD STEVE VALENTINE (T) O-397 | 08/30 | | | | 1 | ICP/0600 | ICP | /2100 |
| HEQB HARLEY E JOHNSON E-207.1 | 08/29 | | | 1 | ICP/0600 | ICP | /2100 | |
| HEQB BRIAN RYLES E-207.2 | 08/29 | | | | 1 | ICP/0600 | ICP | /2100 |
| FOBS NICOLAS ADAMSON O-413 | 09/02 | | | | 1 | ICP/0600 | ICP | /2100 |
| FOBS DUSTIN KINGWELL (T) O-337 | 08/28 | | | | 1 | ICP/0600 | ICP | /2100 |
| FEMP JOHN J SITAR O-257 | 08/24 | | | | 1 | ICP/0600 | ICP | /2100 |
| Control Operations/Work Assignments: Use hand line construction and hot-spotting from Five Patrol Division Z. | Waters sou | theast toward | s DP13. | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Inventory all water handling equipment on the Division | and provide | e Lat/Long to | the Situa | ion Unit. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. | Divisio | n/Group Com | municat | ion Sumn | nary | | | |
| Function Channel R | X Frequenc | y N/W | RX Tone | /NAC | TX Frequer | ncy N/W TX To | one/NAC | Mode |
| SEE COMM PLAN | | | | - | | | | |
| 9. Prepared By (Resource Unit Leader) | Appro | oved By (Plar | nning Se | tion Chie | ef) | Date | | Time |
| CINDY SCHAFER, RESL | TO | M DUNN PSO | C1 (T) | AN | | 08/21/2015 | 2 | 200 |

ICS 204 WF (1/14) FINAL Page 1 of 1

| 1. Incident Name: | | | | 3. | | | | | | | | |
|---|-----------------|---------------|--------------------------------|----------------|-------------|----------|----------------------------------|--------|---------------|--|--|--|
| RIVER COMPLEX | | | | Bra | anch: | | Division/Group | o: | | | | |
| 2. Operational Period: | DAY | | | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | 111 | | DENNY | | | | | |
| 08/22/2015 0600 SAT | 30 | 8/22/2015 210 | o s | AT | | | | | | | | |
| 4. | | | Operations I | Personnel | | | | | | | | |
| OPERATIONS CHIEF | CHAD OLSON 8/ | /24, CODY PE | EL (T) 8/24 | В | RANCH DIREC | CTOR SI | EAN JOHNSON | 8/24 | | | | |
| DIVISION/GROUP SUPERVISOR | ROBERT HOLT; | ANTONIO RA | ONIO RAMIREZ (T) AIR ATTACK \$ | | | | K SUPERVISOR DANIEL PIERSON 8/24 | | | | | |
| | I | | | | | | | | | | | |
| SAFETY OFFICER (SOF2) | DANIEL MAPSTO | ONE 8/23 | | | | | | | | | | |
| 5. | | Resou | rces Assign | ed this Perloc | | | | | | | | |
| Strike Team / Task For | | | | | Number | _ | | | | | | |
| Resource Designate | or | LWD | | Leader | Persons | <u> </u> | Off PT./Time | | k Up PT./Time | | | |
| IHC TRINITY (BETA) T21A BECKWOURTH (BETA) | | | ROBERT R | | 20 | | SPIKE/0600 | ICP/21 | | | | |
| 121A BECKWOORTH (BETA) | | | MIKE WINC | .н | 21 | DENNY | SPIKE/0600 | ICP/21 | 00 | | | |
| ES2 CA KNE 26000 (ENO #262 7 | C 4C 4C 9 07) | 00/00 | MALTED M | ////////// | | DENIN | OBUCEIOOO | 100/04 | | | | |
| ES3 CA-KNF 3600C (ENG #362, 7 E-222 | 6, 16, 46 & 27) | 08/30 | WALTER W | /ILLIAMS | 28 | DENNY | SPIKE/0600 | ICP/21 | | | | |
| | | | | | | | - | | | | | |
| ENG3 ANF-21 E-178 | | 08/24 | BRANDON | BURRILL | 5 | DENNY | 'SPIKE/0600 | DENN' | Y SPIKE/2100 | | | |
| ENG3 ANF-336 E-179 | 4. di | 08/24 | JEFFREY N | A STITT | 5 | DENNY | SPIKE/0600 | DENN' | Y SPIKE/2100 | | | |
| ENG3 BDF-314 E-180 | | 08/24 | CLAYTON | D HULL | 4 | DENNY | SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| ENG3 BDF-30 E-181 | | 08/24 | FIDEL FER | NANDEZ | 5 | DENNY | SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| ENG3 CO-CROOK-39 E-154 | | 08/22 | WILLIAM R | EASTMAN | 4 | DENNY | SPIKE/0600 | ICP/21 | 00 | | | |
| ENG3 CO-WESCOTT FPD-512 E- | -185 | 08/25 | SEAN PEA | RSON | 4 | DENNY | 'SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| ENG3 CO-PLATTE CNYN-TE 1 E | -158 | 08/29 | JARED BLA | ACK | 3 | DENNY | ' SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| DOZ2 MASSETT-X09321 E-36 | | 08/29 | GARY STIL | .Н | 2 | DENNY | ' SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| WTT2 WATER TENDER - TACTIC | AL - T2 - 48 E- | 09/01 | RICHARD I | BRUHN | | DENNY | ' SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| 239 WTS2 CATTANEO - 437774 E-69 | | 09/03 | RUSSELL I | PETERS | 1 | DENNY | 'SPIKE/0600 | ICP/21 | 00 | | | |
| WTS2 RAYMOND E-53 | | 09/02 | SHAWN MI | TCHELL | 1 | DENNY | ' SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| *SKG2 SKIDGINE ERIC MASSET | T E-76* | 08/24 | ERIC MAS | SETT | 2 | DENNY | ′/0600 | DENN | Y/2100 | | | |
| | | | | | | | ···· | | | | | |
| TFLD TRENTON GIRARD E-203. | 1 | 08/29 | | | 1 | DENNY | ' SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| TFLD JAMES R MCCOY (T) E-20 | 3.2 | 08/29 | | | 1 | DENNY | ' SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| HEQB WILLIAM M DUNK O-265 | | 08/26 | | | 1 | DENNY | 'SPIKE/0600 | DENN | Y SPIKE/2100 | | | |
| | | | | | | | | | | | | |
| 8. | | Division | /Group Com | munication S | ummary | | | | | | | |
| Function | Channel | RX Frequency | N/W | RX Tone/NAC | TX Freque | ncy N/W | TX Tone/NA | 'C | Mode | | | |
| SEE COMM PLAN | - 1 | | | | | | | | | | | |
| 9. Prepared By (Resource Unit Le | | | nning Section | chief) | | ate | | me | | | | |
| CINDY SCHAFER, RESL | | TOM | I DUNN PSC | :1 (T) | O | 08 | 3/21/2015 | 220 |) | | | |

3.

1. Incident Name:

| RIVER COMPLEX | • | | Branch: | Division/Grou | ıp: |
|---|---------------------------------|-----------------------|-----------------------|---------------------------|------------------|
| 2. Operational Period: DAY | | all the | | | _ |
| Date/Time From: 08/22/2015 0600 SAT | Date/Time To: 08/22/2015 210 | | <u> </u> | DENNY | , |
| 4. | I | Operations Personr | el | | |
| OPERATIONS CHIEF CHAD (| OLSON 8/24, CODY PE | EL (T) 8/24 | BRANCH DIRE | CTOR SEAN JOHNSON | N 8/24 |
| DIVISION/GROUP SUPERVISOR ROBER | RT HOLT; ANTONIO RA | MIREZ (T) | R ATTACK SUPERV | ISOR DANIEL PIERSO | DN 8/24 |
| SAFETY OFFICER (SOF2) DANIEL | MAPSTONE 8/23 | | | | |
| 5. | Resou | rces Assigned this | Period | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HEQB(T) LANCE L AGUILAR O-246 | 08/23 | | 1 | DENNY SPIKE/0600 | DENNY SPIKE/2100 |
| FELB THOMAS W SHICKLE O-392 | 08/30 | | 1 | ICP/0600 | DENNY SPIKE/2100 |
| FAL1 MOD MORGANTREE O-360 | 08/31 | JAMES MORGAN | 2 | ICP/0600 | DENNY SPIKE/2100 |
| FAL1 CTS VENTURES O-252 | 08/24 | JEFF TURPIN | 1 | ICP/0600 | DENNY SPIKE/2100 |
| FAL1 CTS VENTURES O-251 | 08/24 | ĶEENAN SMITH | 1 | ICP/0600 | DENNY SPIKE/2100 |
| FAL1 CTS VENTURES O-250 | 08/24 | ELDON CYRUS | 1 | ICP/0600 | DENNY SPIKE/2100 |
| FEMT WESLEY R SCHROEDER 0-196 | 08/26 | | 1 | DENNY SPIKE/0600 | DENNY SPIKE/2100 |
| EMTP RYAN GREGOR S-5123.1 | 08/27 | | 1 | DENNY SPIKE/0600 | DENNY SPIKE/2100 |
| AMBU MEDIC 39 S-5722 | 08/30 | | 2 | DENNY SPIKE/0600 | DENNY SPIKE/2100 |
| Control Operations/Work AssignmentsMop-up around the community of Denny to | | secure the perimete | r. | | |
| Secure the infrastructure and both water so | ources at Denny, Hobok | en, Nobel, Five Wate | rs, and Forks. | | |
| 7. Special Instructions: | | | | | |
| Inventory all water handling equipment on t | the Division and provide | Lat/Long to the Situa | ition Unit. | | |
| For water conservation purposes, the mete | red hydrant by the Post | Office has been desi | gnated as the only hy | drant to be used in Willo | ow Creek. |
| If needed, initiate firing on the east side of t | the New River for struct | ure protection. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. | Division | /Group Communica | tion Summary | | |
| Function Channel SEE COMM PLAN | el RX Frequency | N/W RX Ton | e/NAC TX Freque | ncy N/W TX Tone/N | AC Mode |
|). Prepared By (Resource Unit Leader) | Appro | ved By (Planning Se | ction Chief) | Date | Time |
| CINDY SCHAFER, RESL | | 1 DUNN PSC1 (T) | 11 h | 08/21/2015 | 2200 |
| ICS 204 WF (1/14) | | FINAL | JHO V | 122.2.0 | Page 2 of 2 |

| 1. Incident Name: | | | | 3. | | | | | |
|---|----------------|---------------|-----------------|---------|-------------------|----------|----------------|---------|-------------|
| RIVER COMPLEX | | | | Bran | ch: | | Division/Group |); | |
| 2. Operational Period: DAY | | | | | | | | | |
| Date/Time From: | Date | /Time To: | | | III | | N/O | | |
| 08/22/2015 0600 SAT | 08/22/ | 2015 2100 | SAT | | | | | | |
| 4. | | 75 | tions Personne | ıl | | • | | | |
| OPERATIONS CHIEF CHAD | OLSON 8/24, | CODY PEEL (T |) 8/24 | BRA | NCH DIREC | TOR SE | AN D JOHNSO | N 8/24 | |
| AIR ATTACK SUPERVISOR DAN PI | ERSON 8/24 | | | | | | | | |
| | | | | | | | | | |
| 5. | | Resources / | Assigned this F | eriod | | <u> </u> | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop (| Off PT./Time | Pick Up | PT./Time |
| | | | | | | | | | |
| 6. Control Operations/Work Assignments | <u>l</u> 5: | I | | | 1 | L | | | |
| Unstaffed | | | | | | | | | |
| | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
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| | | | | | | | | | |
| 8. | | Division/Grou | p Communicat | on Surr | nmary | | | | |
| Function Chann | el RX F | requency N/W | RX Tone | /NAC | TX Frequen | icy N/W | TX Tone/NA | С | Mode |
| SEE COMM PLAN | | T. | | | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | y (Planning Se | ion Ck | (ief) | Da | te | Time | ı. |
| CINDY SCHAFER, RESL | | TOM DUNI | N PSC1 (T) | JAH JAH | | 08 | /21/2015 | 2200 | |
| ICS 204 WF (1/14) | | | FINAL | • | | | | F | Page 1 of 1 |

| RIVER COMPLEX 2. Operational Period: NIGHT OPS Date/Time From: Date/Ti | me To: | Bran | ch: | Division/Grou | ıp: |
|--|-----------------|-------------------------|---------------------------------------|--------------------------|------------------|
| | me To: | | | | |
| Date/Time From: Date/Ti | me To: | | | | |
| | | | | NIGHT | GROUP |
| 08/22/2015 1800 SAT 08/23/20 | 15 0900 | SUN | | | |
| 4. | • | tions Personnel | | | Marine Property |
| DIVISION/GROUP SUPERVISOR JAMES E ROURKS 8/2 | 5 | SAFETY | OFFICER (S | OFR) FRANK PINGICZ | ER 8/23 |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| 5. | Resources A | Assigned this Period | | | |
| Strike Team / Task Force / Resource Designator L' | WD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2I CREW - T2IA - EAGLE LAKE C-70 09 | 9/03 ANTC | ONIO JIMENEZ | 20 | ICP/1800 | ICP/0900 |
| ENG3 CO- BLACK FOREST-E 710 E-200 08 | 3/26 STEP | PHEN SHELTERS | 3 | ICP/1800 | ICP/0900 |
| ENG3 UT-PARK CITY-E121 E-202 08 | 3/26 DAVE | MARSELLA | 3 | ICP/1800 | ICP/0900 |
| ENG6 FIRESTORM-9904 E-68 08 | 3/28 JOSH | IUA BRADLEY | 3 | ICP/1800 | ICP/0900 |
| ENG6 FIRESTORM-9905 E-67 08 | 3/28 CHRI | S SPRAGUE | 3 | ICP/1800 | ICP/0900 |
| ENG6 GCT-4 E-147 | 3/23 JIM R | ROBA | 3 | ICP/1800 | ICP/2400 |
| ENG6 DB JET-3 E-149 09 | 9/03 JAME | S THOMAS | 3 | ICP/1800 | ICP/2400 |
| ENG6 CHLOETA FIRE E-188 09 | 9/02 WILL | IAM ROLLER | 3 | ICP/1800 | ICP/0900 |
| *WTS2 CONVERSE-1 E-1* | 9/03 DAVI | D CARPENTER | 1 | ICP/1800 | ICP/0900 |
| WTS2 LEPAGE E-52 09 | 9/24 FRAN | IK PONKE | 1 | ICP/1800 | ICP/0900 |
| *SKG2 T2 - ERIC MASSETT - C1036271 E-76* 08 | 3/24 ERIC | MASSETT | 2 | ICP/1800 | ICP/0900 |
| 6. Control Operations/Work Assignments: | | | | | |
| Patrol and secure areas as prioritized by Day Operations. | | | | | |
| Begin mop-up only to the extent to secure the perimeter from | n the likelihoo | od of escape. Reference | e the IRPG, R | isk Management Proces | ss Page 1. |
| *SKG2 E-76* assigned to night shift in the Denny area to cle | ear the road fr | om Denny to DP 1, as i | necessary. | | |
| 7. Special Instructions: | | | | | |
| Inventory all water handling equipment on the Division and The metered hydrant by the Post Office has been designate | | | | This is for water conser | vation purposes. |
| | | | | | · |
| · | | | | | |
| | | | | | |
| | | | | | |
| 8. | ivision/Grou | o Communication Sur | nmary | | |
| | quency N/W | RX Tone/NAC | TX Frequer | icy N/W TX Tone/N | AC Mode |
| SEE COMM PLAN | | | <u> </u> | - | |
| 9. Prepared By (Resource Unit Leader) | Approved By | (Planning Section Cl | hief) | Date | Time |
| CINDY SCHAFER, RESL | TOM DUNI | N PSC1 (T) | \mathcal{N} | 08/21/2015 | 2200 |

| RIVER COMPLEX | | | Branc | :h: | Division/Grou | ıp: |
|--|---------------------------------|------------------|----------------|---------------------------------------|-------------------|------------------|
| 2. Operational Period: DAY | | | | | | |
| l l | Date/Time To: 8/22/2015 2100 | D SAT | | | STAGIN | IG |
| 4. | | Operations Per | sonnel | | | |
| OPERATIONS CHIEF CHAD OLSON 8/2 | | - | | GING MANA | GER MADELINE LEV | AGGI 8/31 |
| | | | *** | | | |
| | | | | | | |
| 5. | Resou | rces Assigned | this Period | | | |
| Strike Team / Task Force / Resource Designator | LWD | Lea | der | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| GRD R. BROWN CONST INC E-223 | 08/28 | TROY MCCLO | LLON | 1 | ICP/0600 | ICP/2100 |
| LOWB R. BROWN CONST. VIN 167091 E-228 | 08/29 | STEVE JORGE | NSEN | 1 | ICP/0600 | ICP/2100 |
| LOWB A&FENTERPRISES E-39 | 08/27 | BUCK NETTLE | S | 1 | ICP/0600 | ICP/2100 |
| EXCA KEN'S WATER TENDER J22343 E-232 | 08/30 | COLE STEE | | 2 | ICP/0600 | ICP/2100 |
| DOZ2 LEPAGE E-210 | 08/26 | JOHN EDINGS | | 2 | ICP/0600 | ICP/2100 |
| 6. Control Operations/Work Assignments: | | | | | | • |
| | | | | | | |
| 7. Special Instructions: | | | | · · · · · · · · · · · · · · · · · · · | | |
| Maintain contact with STAM. Be prepared to respond | to an assignm | ent within 3 min | utes following | notification | | |
| , | 3 | | atos tonounig | notinodilon. | | |
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| 8. | Division/ | Group Commu | nication Sum | mary | | |
| Function Channel F | RX Frequency | N/W RX | Tone/NAC | TX Frequen | cy N/W TX Tone/N/ | AC Mode |
| SEE COMM PLAN | | | | | | |
| 9. Prepared By (Resource Unit Leader) | | red By (Plannin | A(X) | ef) | Date | Time |
| ROSS CATRON, RESL | ТОМ | DUNN PSC1 (| n Har | | 08/21/2015 | 2200 |

AIR OPERATIONS SUMMARY Prepared by Keith Talley Prepared Date: 8/21/2015 Prepared Time: 20:00

| 1. INCIDENT NAME: | 2. OPS PERIOD DATE: | START TIME: | END TIME: | SUNRISE: | Sunset Time: |
|---|--|-------------|---------------------------------|----------|----------------------------|
| River Complex | 8/22/15 | 0600 | 2100 | 0628 | 2008 |
| 3. REMARKS SEE AND AVOID, GENERAL AVIATION TRAFFIC. | NERAL AVIATION TRAFFIC. | 4. | 4. READY ALERT AIRCRAFT | | 5. TFR Notam: 5/7116 |
| ****NOTIFY OPS/AIR OPS IMMED | ****NOTIFY OPS/AIR OPS IMMEDIATELY OF ANY DRONE/UAV's SEEN IN FIRE | | H-825 Guard | Center | Center Point: |
| AREA**** | | | NVG/Hoist/Medevac | 40°56 | 40°56'38"N, by 123°26'50"W |
| Heads up when performing water drop | Heads up when performing water drops around crews on the ground. Maintain clear | | Based out of Redding airport | | on |
| commo. | • | | | Alutu | Attitude: 11,000 feet MSL |
| Crews stay away from approach and d | Crews stay away from approach and departure paths. No drops around personnel without | | H-514 Helibase Medivac Aircraft | | Redding Dispatch 550-226- |
| positive commo. | | | | 2400 | |
| CAUTION WATCH OUT FOR POWER LINES SEE HAZARD MAP | VER LINES SEE HAZARD MAP | | | | |
| HELIBASE - Willow Creek Helibase | HELIBASE - Willow Creek Helibase Lat: 40° 57.00'N Long: 123° 38.00' W Elev. 500 ft. | ev. 500 ft. | | | |
| Helibase phone 925-817-9866 | | | | | |

| PHONE # 7. FREQUENCIES AM FM 169.2875 Ford 435-979-0452 ferson 208-630-3211 | | 618ME H-708 | H-514 | ABRO T DECK DECK T | ABRO | HEB 2 HEB2 T | ASGS ATGS | AOBD | 6. PERSONNEL NAME |
|---|-----------|--|--|--|--------------------------------------|--|------------------------------|-----------------------------|---|
| 7. FREQUENCIES AM FM AIR/AIR FW 1452 3211 3368 Air/Ground Tactical 7206 Air/Ground Command COMMAND Rx 168.7000 Tx 170.9750 110.9 tone 1 6744 DECK FREQ **Ground Use Only TOLC FREQ TOLC FREQ 169.3875 | | Robert Dodgen Larry Helsley | Brandon Hall | Matt Shethar Robert Dodgen Bill Dakker | Hanes Egholm | Rex Sundstrom Gabe Herrera | Blake Ford Dan Pierson | Keith Talley | NAME |
| AM FM 169.2875 R 128.025 170.000 mand Rx 168.7000 170.9750 110.9 tone 1 163.100 ly 169.3875 | | 970-739-6744 530-623-0616 | 714-396-4830 | | | 530-575-0368 530-559-7206 | 435-979-0452 208-630-3211 | 208-756-7205 | PHONE # |
| FM 169.2875 025 170.000 170.000 170.000 163.100 163.100 | TOLC FREQ | DECK FREQ **Ground Use Only | | Tx | | Air/Ground Tactical Air/Ground Command | | AIR/AIR FW AIR/AIR ROTOR | 7. FREQUENCIES |
| - | | | | l . | - 1 | | | 128.025 | AM |
| ATGS Dan Pierson N4717V AC690A A-40 ATGS (TBA) LEAD PLANES- As needed ordered by the ATGS TANKERS- As needed ordered by the ATGS AVIATION SUPPORT EQUIPMENT Willow Creek HEB Helibase trailer E-116 Wash Stations 4 Dumpster 20 yard 1 Reference N4717V AC690A A-40 N6619V AC-500S A-60 N6619V AC-500S A-60 N6619V AC-500S A-60 N6619V AC-500S A-40 N6619V AC-500S A-60 | 169.3875 | 163.100 | | 110.9 tone 1 | | 170.000 | 1.1000 | 169.2875 | FM |
| , | | AVIATION SUPPORT EQUIPMENT Willow Creek HEB | TANKERS- As needed ordered by the ATGS | | SEATS- As needed ordered by the ATGS | LEAD PLANES- As needed ordered by the ATGS | rson | | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |

9. HELICOPTER

| | , | | | | | | | | | | | | |
|---------|------|-------------------------|--------|-------|-------|------------------|-----|----|-------|------|-------|-------|---------|
| FAA N# | Type | MAKE/ | BASE | START | READY | READY REMARKS | FAA | YT | MAKE/ | BASE | START | READY | REMARKS |
| | | MODEL | | | | | N# | | MODEL | | | | |
| N6979R | 1 | S-64 A-41 | Willow | 0800 | 0900 | Bucket | | | | | | | |
| (H-708) | | | | | | | | | | | | | |
| N212BT | 2 | Bell 212 A-15 | Willow | 0700 | 0800 | IA/Bucket/Recon/ | | | | | | | |
| (H-514) | | | | | | PSD/MED | | | | | | | |
| 618ME | 3 | Astar B-3 A-12 Willow | Willow | 0700 | 0800 | IA/Bucket/Recon/ | | | | | | | |
| (8ME) | | | | | | PSD | | | | | | | |

INCIDENT SAFETY ANALYSIS 215a

River Complex CA-SHF-002066 - Saturday, August 22, 2015

| 8. Location | 9. Hazard | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc) |
|----------------------|--|---|
| All | Driving & Traffic | ~ Practice "Defensive Driving" techniques traveling on all roads. ~ Use spotters when backing. ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts. ~ Use chock blocks, turn wheels into hill. ~ Avoid distractions (eating, cell phones, radio). ~ Follow Speed Limit of 5mph in ICP area ~ Be Aware of road construction areas ~ Watch for rolling material in fire areas ~ Maintain awareness of road stability & condition |
| All | Hazard Trees | Follow "Hazard Tree Safety" guidelines, IRPG page 22. Post lookouts, or use a spotter in mop-up areas with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish trigger points for disengagement during high wind events. Remember that the hazard zone extends a minimum of 2 1/2 tree heights. |
| Div L, Q, T, W, M | Heavy Equipment Operations | ∼ Ensure communications are established with operators use hand signals if needed. ∼ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. ∼ Avoid working below heavy equipment. |
| All | Steep Terrain & Rolling Debris | Maintain 8'-10' spacing when working & walking. Lookout for rolling rocks, debris, or burning material. Evaluate necessity to send personnel in areas with limited access. Post lookouts (IRPG pg 6). |
| Div W, T, Q, L | Firing Operations & Devices | Only use appropriately trained personnel. Ensure notification of all affected personnel. Wear appropriate PPE. Ensure aerial/ground ignition plans have been briefed. |
| All | Chain Saw Operations | Only fell and buck trees within your expertise, and training. Follow "Procedural Felling Operations" on page 79 in IRPG. Do not fall trees during high wind events. Ensure proper use of all required PPE. |
| Night Group | Night Operations | Maintain high visibility in work area and wear vest while in roadway. Use glow sticks to mark hazards. Ensure personnel have a personal light (headlamp). Watch for signs of fatigue. |
| Div L, Q, T,W, M | Indirect Fireline | ~ Post lookouts, identify escape routes and safety zones (IRPG pg. 6). ~ Review "Strategy/Indirect Attack" (IRPG pg. 87). |
| All | Firefighter & Public Smoke Exposure | ∼ Use warning lights and provide traffic control on roadways during smoky and night operations. ∼ Rotate crews out of smoky areas |
| All | Air Operations | Follow " Aviation Watch-Out Situations" on page 44, IRPG. Don't plan on air resources for medical transport or resupply. Refer to page 57, IRPG for directing bucket drops. Ensure positive communication with all air resources. |
| All | Poisonous Plants | ∼ Identify and Avoid hazard areas. ∼ Launder clothing. ∼ Shower frequently. |
| All, ICP | Heat Related Illness (HRI)& Dehydration | ~ Drink Fluids throughout operational period (6-8 qts/shift). Water/electrolyte ratio of 3 to 1. ~Take Frequent breaks, 10 minutes every hour. ~Allow out of area resources time to acclimatize ~ Recognize symptoms of HEAT RELATED ILLNESS |

112-504

HEALTH AND SAFETY MESSAGE

SAFETY starts with **YOU** PREDICTABLE IS PREVENTABLE

For Day/Night Operations: August 22, 2015

INCIDENT: River Complex

DATE: August 21, 2015

TIME: 2000

Major Hazards and Risks:

- DRIVING: Drive defensively, Be aware of unstable & hazardous road conditions, Be alert and watch for public and other non-operational personnel in fire areas
- HAZARD TREES: Look up, Look down, Look around for signs of fire weakened trees
- STEEP & RUGGED TERRAIN Be aware not to work above persons and rolling material
- HEAVY EQUIPMENT Avoid working below equipment, maintain a safe distance from equipment

Fire Order of the Day:

Give clear instructions and be sure they are understood.

- Safety is of utmost importance.
- Constantly review and apply the Risk Management Process (see below or IRPG pg. 1)
- Ensure all are involved in your briefing and within your span of control
- Acknowledge messages and instructions

Safety Alert

Subject: Fatigue and/or Distractions, and Speed = Dangerous Conditions

Area of Concern: Driving Related to Fires

Distribution: Suitable for All, Anyone Thinking About Driving When Fatigued

Discussion: Especially Relevant With Current Fire Situation

Safety Concerns to Employees: Making it Home in One Piece

There are many long days being worked. Some crews are about to time out.

Make sure you are getting your rest when you can!
 ...and sticking to work/rest guidelines.

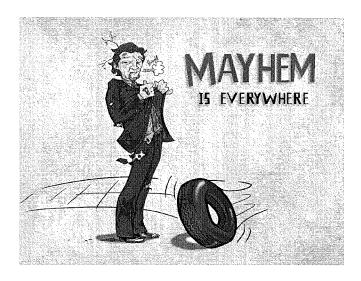
Fatigue can cause us to mentally stray from the driving task.

It only takes a second of distraction to lose control of our vehicle. The faster you are traveling, the faster you get in trouble.

- Make sure you recognize when you are too tired to drive!
- Don't tough it out and put yourself and crew at risk!
- Slow down, take breaks, talk to your passengers.
- Be a Hero ... know your limits and stay out of trouble.

Situation Awareness

- Speak up if you see something that looks wrong!!!
- Get a good briefing prior to beginning task
- Ask if you don't understand!!!!



HELP BREAK THE "ERROR CHAIN"!!

Wildland Fire Lessons Learned Center



Thanks from your Safety Team!!

Laney Cutshaw Ed Breece Carson Jones Aaron Utterback Dan Mapstone Frank Pingiczer

El Ben 50H



Fatigue/Stress

Firefighter Health & First Aid

Accumulated (Chronic) Fatigue is defined as fatigue from which normal rest does not produce recovery. Accumulated fatigue is often caused by extended periods of stress with inadequate recovery periods, which results in decreased productivity, compromised immune function, and reduced alertness. Fatigued workers perform poorly, behave carelessly, tolerate greater errors and become inattentive. Chronic fatigue often results in increased stress, which may present itself through certain behavioral and physiological indicators, such as those described below:

Behavioral indicators

- Decreased motivation and low morale
- Increased irritability and depression

Physiological indicators

- Confused, poor problem solving
- Poor abstract thinking
- poor attention/decisions
- poor concentration/memory
- extreme emotional responses
- social/behavioral changes

Recommendations for chronic fatigue/stress are:

- Take longer periods of rest/recovery
- Ensure that workers are adequately rested before they begin work shifts
- Provide periodic rest breaks to allow physical and mental recovery
- Alternate between heavy and light tasks
- Eat well-balanced meals regularly, with energy supplements during periods of high exertion
- Maintain hydration
- · Ensure workers maintain good personal hygiene
- Maintain high standards of physical fitness and work capacity
- In extreme cases, personnel may need to be relieved of their duties

References:

Wildland Firefighter Health & Safety Report, Missoula Technology & Development Center 1)Spring 2004
2)Fall 2000
3)Fatigue Awareness PowerPoint
CISM Information Pamphlet, International Critical Incident Stress Foundation, www.icisf.org

MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Pro | | | | 2. Up | erational Period | | | |
|---|-----------------------|--|---------------|-------------|-------------------------|-------------|------------|-----------------------------------|
| River Comple | ex | | | | 8/22/15 | | | |
| 3. Ambulance | Services | | | | V. 1975 | | | |
| Name | | Complete | e Address | | Phone & EMS Frequ | | Advar | nced Life Support (ALS) Yes No |
| Hoopa Ambuland Service | ce | Willow Creek | | | 530 625 4180 |) | YES | |
| Hoopa Ambuland Service | | Hoopa Valley | | | 530 625 4180 |) | YES | |
| Trinity County Li Support | fe | 909 Main St. Weaver | rville | | 530 623 2500 |) | YES | |
| Trinity County L Support 303 | ife | Hay Fork | | | 530 623 2500 |) | YES | |
| 4. Air Ambulan | ce Service | 15 | | | | | | 1 |
| Name | | Phone | : | | Тур | e of Aircr | aft & Capa | bility |
| REACH Air, Red | ding CA | 911 | | Helicop | ter | | | 444 |
| PHI Air Medical, CA | Redding | 911 | | Helicop | ter | | | |
| 5. Hospitals | | | | | | | | |
| Name Complete Address | Co Degre DD° I | S Datum – WGS 84 pordinate Standard ees Decimal Minutes MM.MMM' N - Lat IM.MMM' W - Long | Travel Air | Time Gnd | Phone | Heli Yes | - | Level of Care Facility |
| Willow Creek Clinic 3883 Hwy 299 Willow Creek, CA | | N/A | N/A | 10 | 530-629-3111 | | X | Clinic |
| Mad River Hospital 3800 Janes Rd. Arcata, CA | Lat: Long: VHF: | 40 53.72N 124 05.46W | 30 Min | 1 hr | 707-826-8264 | X | | Level 3 Trauma |
| Mercy Medical Center 2175 Rosaline Ave. Redding, CA | Lat: Long: VHF: | 40 34.33N 122 23.80W Mednet ch4 | 45 Min | 2.5 hr | 530-225-7201 | X | | Level 2 Trauma |
| St Joseph's Hospital 2700 Dolbeer St. Eureka, CA | Lat: Long: VHF: | 40 47.09N 124 08.60W Mednet ch4 | 30 Min | 2 hr | 707-445-8121 | X | | Level 3 Trauma |
| UC Davis Medical Ctr. 2315 Stockton Blvd. Sac., CA | Lat: Long: VHF: | 38 33.30N 121 27.33W | 1 hr 20min | 5 hr | 916-734-2011 | X | | Level 1 Trauma Burn Center |

| 6. Prepared By (Medical Unit Leader) | 7. Date/Time | 8. Reviewed By (Safety Off | icer) 9. Date/Time |
|--------------------------------------|---|---|--------------------|
| Bruce Hicks | 8/22/15 | Ed Breece | 8/22/15 |
| 0 | 2100 | 2/// | 2100 |
| | 94 1450 1451 1450 1450 1450 1450 1450 1450 1450 1450 1450 1450 1450 1450 1450 | (1681) 1881 1881 1881 1881 1881 1881 1881 1881 1881 1881 1881 1881 1881 1881 1881 | |

- FOR ALL MEDICAL EMERGENCIES

 1. ANNOUNCE "CLEAR FOR MEDICAL EMERGENCY TRAFFIC"
- 2. IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION
- 3. TO INITIATE RESPONSE FROM ICP COMMUNICATIONS. PROCEED WITH INCIDENT MEDICAL REPORT.

MEDICAL PLAN (ICS 206 WF)

| FMS Responders & Capability | REM Module 1-Henzgen staging at DP8 |
|----------------------------------|--|
| | |
| | Rope Rescue, Stokes |
| | River Communications on Command |
| | 45 min from Redding |
| | 30 min, MEDIC 39 from DP1 |
| | H1 |
| | 123 28.77 W 40 54.48 N |
| | 10 3 1.10 1 |
| EMS Responders & Capability: | Paramedic Binkley, Paramedic Schulz staging at DP12 |
| Equipment Available on Scene: | ALS equipment |
| Medical Emergency Channel: | River Communications on Command |
| ETA for Ambulance to Scene: Air: | 45 min from Redding |
| Ground: | 30 min, MEDIC 39 from DP1 |
| Approved Helispot: | H4 |
| Lat: | 123 28.11 W |
| | 40 57.82 N |
| | Paramedic Estrada, EMT Snow staging at DP15 REM Module 2 Watje from Division T |
| Equipment Available on Scene: | ALS, Rope Rescue |
| | Arcata Ambulance staged at DP 14 |
| | River Communications on Command |
| | 45 min from Redding |
| | 45 minutes, Arcata Ambulance from DP 14 |
| | None |
| | |
| | REM Module 2 -Watje staging DP 13, ALS engines on D |
| EWIS Responders & Capability. | Arcata Ambulance staged at DP 14 |
| Equipment Available on Scene: | ALS, Rope Rescue |
| **** | River Communications on Command |
| | |
| | 45 min from Redding |
| | 45 minutes, Arcata Ambulance from DP 14 |
| | None |
| | |
| EMS Responders & Capability: | Paramedic Sitar |
| Equipment Available on Scene: | ALS |
| Medical Emergency Channel: | River Communications on Command |
| ETA for Ambulance to Scene: Air: | 45 min from Redding |
| Ground: | 30 min, MEDIC 39 from DP1 |
| Approved Helispot: | H5 |
| Lat: | 40 51.949 N |
| | 123 26.878 W |
| | Paramedic Gregor staging in Denny Medic 39, EMT Schroeder staging DP1 day & Denny Spike Night |
| | Medic 39 Ambulance staging DP 1, Denny Spike Night |
| Medical Emergency Channel: | River Communications on Command |
| ETA for Ambulance to Scene: Air: | 45 min from Redding |
| Ground: | 45 min, MEDIC 39 from DP1 |
| | 15 mm, MBB1C 35 Hom B1 1 |
| Approved Helispot: Lat: | H6 40 56.532 N |
| | Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: EMS Responders & Capability: Equipment Available on Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: EMS Responders & Capability: Equipment Available on Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: EMS Responders & Capability: Equipment Available on Scene: Air: Ground: Approved Helispot: Lat: Long: EMS Responders & Capability: Equipment Available on Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: EMS Responders & Capability: Equipment Available on Scene: Medical Emergency Channel: |

MEDICAL PLAN (ICS 206 WF)

| Use it | ems one thr | ougl | h nine to | comn | nunicate s | ituat | ion to com | nmunicatio | ns/dispatch. | | |
|----------------|---|-----------|----------------|---------------------------------------|---------------------------------|--------------|---|---|----------------------------------|--|--|
| | COMMUNICATIONS nications, Div. Alpha. St | - | | al Incident R | eport." (If life threate | ning requ | est designated frequ | ency be cleared for | emergency traffic.) | | |
| 2. INCIDENT | STATUS: Provide inci | ident sun | nmary and comn | nand structui | re. | | | | | | |
| Nature of | Injury/Illness | | | | | | (E | Describe the inj Ex: Broken leg with i | | | |
| In | Incident Name | | | | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | |
| Incider | nt Commander | | | | | | | Name of IC | | | |
| F | Patient Care | | | | | | | Name of Care Pro (Ex: EMT Smit | | | |
| 2 INITIAL DA | TIENT ACCECCATE | T- 0 | -1-4-165 | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Number of F | | Male / F | | or each patie | nt. I nis is only a briet, Age: | initiai asse | Weight: | tional patient info afte | r completing this 9 Line Report. | | |
| | Conscious? 🗆 Y | | | MEDEVAC | | | | | | | |
| Mec | Breathing? hanism of Injury: | YES | ⊔ NO = | MEDEVA | C! | | | | | | |
| What | caused the injury? ng (Datum WGS84) | | | | | | | ************************************** | | | |
| Ex: N 40° | 42.45' x W 123° 03.24' | | | | | | | | | | |
| 4. SEVERITY | OF EMERGENCY, T | RANSP | ORT PRIORIT | Y | | | | | | | |
| | | | SEVERITY | | | | | SPORT PRIORITY | | | |
| | E D Life threatening ious, difficulty breathing disoriented. | | | 3° burns moi | re than 4 palm sizes, | | Ambulance or MED need is IMMEDIA | DEVAC helicopter. E A TE. | vacuation | | |
| | YELLOW Serious In nt trauma, not able to w | | | re than 1-2 n | alm sizes | | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. | | | | |
| ☐ ROUTINE-G | REEN | | o zamo mor mor | o arair + 2 p | ann orzoo. | | Non-Emergency. Evacuation considered | | | | |
| | eatening injury or illness strains, minor heat-relat | | S, | | | | Routine of Convenience. | | | | |
| 5. TRANSPOR | T DI AN- | | | | | | | | | | |
| | (Agency Aircraft Prefer | rred) | | | | | | | | | |
| ☐ Helispot | | | ☐ Short-hau | ال/Hoist | | - I | ☐ Life Flight | | ☐ Other | | |
| Ground Transp | ort: | | | | | | | | | | |
| ☐ Self-Extra | nct | | ☐ Carry-Ou | t | | | ☐ Ambulance | | ☐ Other | | |
| 6. ADDITIONA | L RESOURCE/EQUI | PMENT | NEEDS: | | | | | | | | |
| ☐ Para | amedic/EMT(s) | | | ☐ Crew(s) | | | ☐ SKED/Backboard/C-Collar | | | | |
| ☐ Burr | n Sheet(s) | | | ☐ Oxygen | | | ☐ Trauma Bag | | | | |
| ☐ Med | dication(s) | | □ IV/Fluid(s) | | | | ☐ Cardiac Monitor/AED | | | | |
| ☐ Oth | er (i.e. splints, rope reso | cue, whe | eled litter) | | | | | | | | |
| 7. COMMUNIC | ATIONS. | | | | | | | | | | |
| Function | Channel Name/Num | ber | Receive (F | ₹x) | Tone/NAC * | Tra | Transmit (Tx) Tone/NAC * | | | | |
| Ex: Command | Forest Rpt, Ch. 2 | | 168.325 | 2 | 110.9 | | 171.4325 | | 110.9 | | |
| COMMAND | | | | | | | | | | | |
| AIR-TO-GRND | | | | | | | | | | | |
| TACTICAL | | | | */214 | 06-18-19-18 | | | | | | |
| Lat/Lon | DN LOCATION: g (Datum WGS84) 42.45' x W 123 03.24' | | | "(NA | C for digital radio sys | stem) | | | | | |
| | to Evacuation Location | 1: | | | | | | | | | |
| Helispot/Extra | action Size and Hazards | s: | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 9. CONTINGE | NCY: | ail, what | actions can be | implemente | ed in REI | MEMBER | : Confirm ETA's | of resources orde | red | | |
| | conjunction with pri | | | - | | | Act according t | to your level of trai | | | |

RIVER COMPLEX CAMP PHONE NUMBERS

- HUMAN RESOURCES 530-629-2010
- IC 530-629-2013
- ORDERING SPUL 530-629-2023
- ORDERING ORDM 530-629-3607
- ORDERING FAX 530-629-2032
- COMMUNICATIONS 530-629-3260
- AIR OPS 530-629-3452
- DEMOB 530-629-3028
- DEMOB FAX 530-629-3539
- PIO 530-276-8559
- MEDICAL 530-629-2019
- PLANNING OPS 530-629-3256
- PROCUREMENT/EQUIPMENT TIME 530-629-3947
- PERSONNEL TIME 530-629-3981
- PERSONNEL TIME FAX 530-629-3971
- FINANCE CHIEF 530-629-2109
- FINANCE COST 530-629-3704
- DENNY SPIKE CAMP 530-629-2678

Time

Federal Employees: The end of the pay period is coming up on Saturday. If you need time faxed or emailed, please note on your CTR the phone number, the email address, and the contact name.

The following need to contact Equipment Time, either in person or call 530-529-3947, as soon as possible:

- E-16 Tehama Transport
- E-37 M&S Property
- E-53 Raymond and Sons Inc.
- E-158 Platt Canyon Fire
- E-187 Berthoud Fire Protection
- E-232 Ken's Water Tender

The following need to contact Personnel Time, either in person or call 530-629-3981, as soon as possible:

- O-217 Eric Tanner
- O-8 Vince Palandri
- O-401 Edward Panas
- O-13 J. Rourks
- E-201 Dan Martin Brady Johnson
- E-222.1 Brandon Cortez
- E-222.4 Engine #46 K. Maidl
- E-255
- E-203.3 Mike Koch

A Message from Finance

- If you are claiming hazard pay, you need to put the reason why you are eligible on the bottom of the Crew Time Report.
- All crew time reports and equipment shift tickets must be legible. This includes the signature. If your signature is illegible, please print your name below it.
- Time recorded in excess of 16 hours must have a written explanation/justification and mitigation measures in the remarks block of the CTR/shift ticket. The appropriate Section Chief needs to sign the CTR/Shift Ticket.
- All equipment shift tickets need to record the hours worked, even if the equipment was hired on a daily rate.
 Please put your Resource Order number on the shift ticket.
- Compensable meal periods are the exception, not the rule.
 Personnel on the fireline may be compensated for their meal period if <u>all</u> of the following conditions are met:
 - o The fire is to controlled, and
 - The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain a their post of duty and continue to work as they eat, and
 - The compensable meal break is approve by the supervisor at the next level and is documented on the CTR.
- For personnel in support positions, and fireline personnel
 after control of the fire, a meal period of at least 30 minutes
 must be ordered and taken for each work shift e.g., a
 minimum 30 minute break for shifts of 8 hours or more.
- Contractors that have been here at least 14 days, that would like an interim payment should go visit Equipment time.
- Casuals that have been here at least 14 days, who would like an interim payment should visit Personnel time.
- The following contractors need to see Equipment Time:

E-67 FIRESTORM

E-71 Ketchum Fire Department

E-113 Trudy Woodman

E-130 Doug McKellers

E-133 Eagle Cap

E-155 TNK Engine 58

O-27 Spikes

O-101 John Burch

O-108 Shawn Coder

O-160 Corbiere

O-217 Tanner

O-235 Russell Hodgson

O-250 CTS Ventures, Inc.

River Complex Social Media Policy

Your Images Are Powerful – Be Careful How You Use Them...

It is the policy of the Great Basin IMT2 to *allow* firefighters or other personnel to post information, photos, or videos about work-related activities on personal social media accounts or websites outside of work hours. *However*, firefighters should be mindful that posting work-related information or activities on their personal social media accounts or websites reflects on the professionalism of their crew, the team, and the wildland firefighting community.

Firefighters' lives often depend on their ability to be keenly aware of their surroundings and intensely focused on the tasks they are performing. Activities that distract from firefighters' situational awareness threaten the safety of those directly involved, and also of others around them. In addition, photographs, videos, and other information taken by firefighters could cause complications in the event of litigation regarding the fire. Any photos taken of accidents or injuries are for internal incident use only. They are not to be shared externally. This will also help to maintain the privacy of those involved.

With the ability to transmit information and images across the globe instantaneously, it has never been more important for firefighters to conduct themselves professionally. If a firefighter has a question about a specific photo taken on the incident that he or she wishes to post when off duty, please discuss it with Fire Information personnel. Remember, it is the responsibility of every firefighter to maintain the entire organization's reputation, regardless of agency or entity.

Firefighters that do capture photos, video or other media while working on the River Complex are encouraged to transfer this information to Fire Information for possible official use.

Instagram

greatbasinteam2





facebook

Great Basin Team #2





Twitter

@greatbasinteam2





To submit photos stop by Information

or email us at

STNFRIVERCOMPLEX@gmail.com

YOUR RIGHTS AND RESPONSIBILITIES

Rights:

- To work in a harassment-free environment where people treat one another with dignity, equity, courtesy and respect.
 - To say "no" to unwelcome advances or requests for favors.
- To file complaints or grievances through appropriate avenues.

Responsibilities:

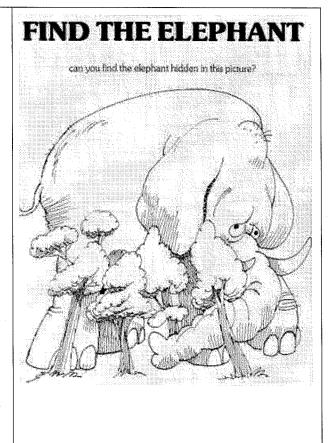
- To behave in a manner that treats people with dignity, equity, courtesy, and respect.
- To abide by agency and incident ethics and conduct regulations.

REMEMBER:

We have a responsibility

to report ANY
harassment or other
inappropriate behavior
you <u>observe</u> or
<u>experience</u>.

Don't act like you can't see the elephant because the trees are in the way.



Human Resources: Karen Hartman and Karen Mora

Phone: 530-629-2010

| REQUEST NUMBER | RESOURCE NAME | | | | DATE |
|-------------------|--|--|----------|---------------|--------------------------|
| E-139.1 | WRIGHT, TODD | ENGB | С | AOV | 08/22/2015 |
| E-155 | TNR-58 | ENG3 | С | AOV | 08/22/2015 |
| E-27 | ARCATA- MAD | AMBU | С | AOV | 08/22/2015 |
| E-28 | NUCKLES OIL CO, | FT1 | С | POV | 08/22/2015 |
| O-195 | KETT, SUSAN | SITL | Р | AR | 08/22/2015 |
| O-284 | BYNUM, JARED | EQPM | P | AIR | 08/22/2015 |
| O-52 | MCALISTER, DEAN J | PIO2 | P | AR | 08/22/2015 |
| O-88 | PVT-FALM -NOR CAL-1 | FAL1 | С | POV | 08/22/2015 |
| O-88.1 | JIMENEZ, | FAL1 | С | POV | 08/22/2015 |
| REQUEST | RESOURCE NAME | A CANCELO CAMPADAS DE SACIONO DE COMO DE CONTRADO DE CAMPADA PARA DE | STATUS | TRAVEL METHOD | DEMOBILIZATION |
| E-147 | GCT-4 | ENG6 | С | POV | 08/23/2015 |
| E-150.1 | CHANDLER, ROBERT | ENGB | С | POV | 08/23/2015 |
| E-152.1 | QUEEN, CHRIS | ENGB | Р | AOV | 08/23/2015 |
| E-152.2 | BROWN, JEFFREY | FFT1 | Р | AOV | 08/23/2015 |
| E-152.3 | CLARK, BEAU DAVEN | FFT1 | Р | AOV | 08/23/2015 |
| E-153 | CO-FTS-POUDRE FIRE-758 | ENG3 | С | AOV | 08/23/2015 |
| E-154 | CO-CROOK-39 | ENG3 | С | AOV | 08/23/2015 |
| E-159 | CO-DENVER- WO4 | ENG3 | С | AOV | 08/23/2015 |
| E-31 | MISCELLANEOUS - | MISC | С | POV | 08/23/2015 |
| O-214 | DEPPEN II, | BCMG | С | AIR | 08/23/2015 |
| O-215 | WEWER, DOUG | BCMG | С | AIR | 08/23/2015 |
| O-231 | SALCIDÓ, MARK A | | С | POV | 08/23/2015 |
| O-232 | WELLS, GRANT A | | С | POV | 08/23/2015 |
| O-235 | PVT- RUSSELLOGGER7 | FAL1 | С | POV | 08/23/2015 |
| O-236 | PVT-VALLEY- ARBOR-PROS | FAL1 | С | POV | 08/23/2015 |
| O-237 | PVT- LOERZEL,RICHAR | FAL1 | С | POV | 08/23/2015 |
| 0.000 | D . | EAL4 | 0 | DOV | 00/00/0045 |
| O-238 O-239 | PVT-PRO PLUS PVT- PRO PLUS FALLERS | FAL1 FAL1 | C C | POV POV | 08/23/2015 08/23/2015 |
| O-239.1 O-240 | PORTER, TRACY HYMAS, TREVOR | FAL1 FAL1 | C C | POV POV | 08/23/2015 08/23/2015 |
| S-5080 | PVT-RBROWN CONS-950B | MISC | С | POV | 08/23/2015 |
| REQUEST | RESOURCE NAME | ITEM CODE | STATUS | TRAVEL METHOD | DEMOBILIZATION |
| C-46 | CREW - CAMP - | CC | C | AOV | 08/24/2015 |
| | LOS PADRES 1 | | | | |
| E-152 | CO-MTN VIEW- | ENG3 | С | AOV | 08/24/2015 |
| E-157 | CO-FOUR MILE- | ENG3 | Č | AOV | 08/24/2015 |
| E-231 | BUS - CREW | BUS | Č | BUS | 08/24/2015 |
| E-52 | PVT-LEPAGE | WTS2 | Č | POV | 08/24/2015 |
| O-175 | BROWN, KEITH P | COMT | C | AR | 08/24/2015 |
| 0-20 | REDINGER, | EQPM | Č | AR | 08/24/2015 |
| O-219 | MAPSTONE, | SOF2 | Č | AR | 08/24/2015 |
| O-23 | BOZEMAN, ROB | FOBS | Č | AR | 08/24/2015 |
| O-233 | PINGICZER, FRANK | SOFR | C - | AOV | 08/24/2015 |
| O-246 | AGUILAR, LANCE | FAL2 | С | AOV | 08/24/2015 |
| O-254 | DYER, JENNIFER | READ | Č | AOV | 08/24/2015 |
| O-336 | TAYLOR, CORDELL E | SOPL | Č | AR | 08/24/2015 |
| O-51 | BEAN, PATRICIA D | PIOF | С | AR | 08/24/2015 |
| O-56 | HEULE, GREG R | PIO2 | Č | AR | 08/24/2015 |
| O-8 | PALANDRI, VINCE | | C | AR | 08/24/2015 |
| | | | | | |

Demob List



River Complex CA-SHF-002066

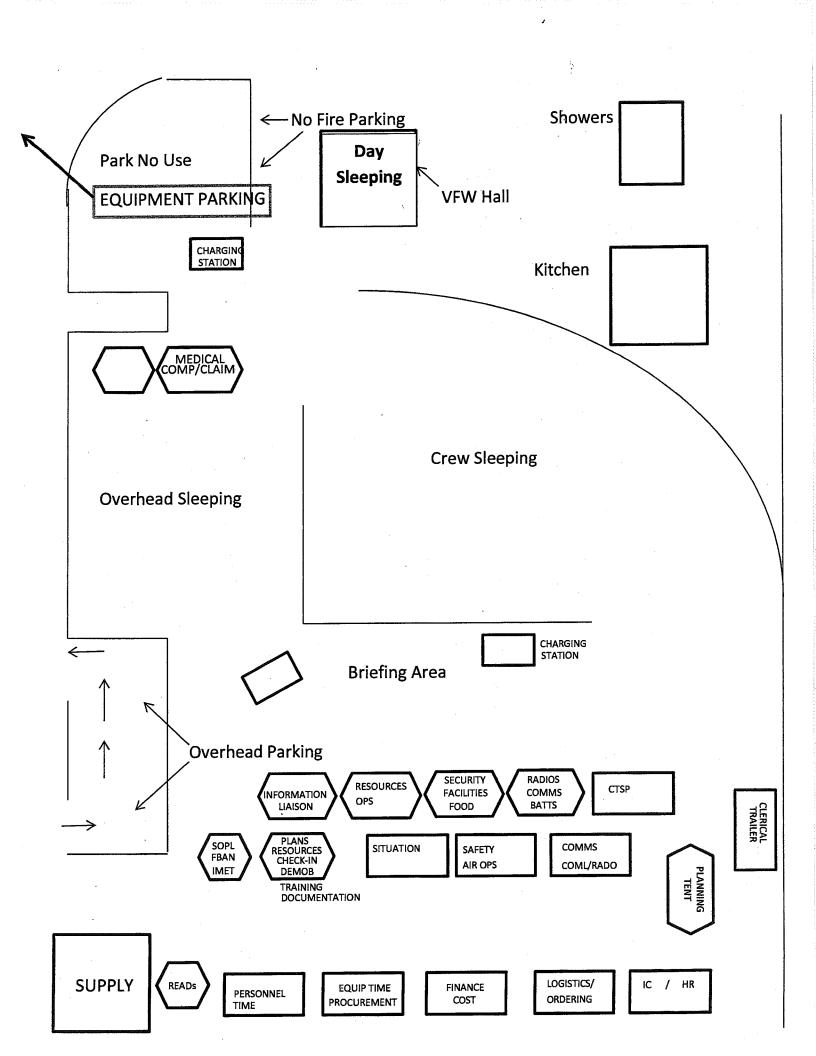
Incident Operations Driving Guidelines

These guidelines document Great Basin Team 2's expectations for driving by personnel assigned to the River Complex. This includes driving while in support, mobilization, and demobilization to an assigned incident.

- 1. Agency resources assigned to an incident will adhere to the current agency work/rest policy for determining length of duty day.
- 2. No driver will drive more than 10 hours (behind the wheel) within any duty-day.
- 3. Multiple drivers in a single vehicle may drive up to the duty-day limitation provided no driver exceeds the individual driving (behind the wheel) time limitation of 10 hours.
- 4. To manage fatigue, every effort should be made to conduct mobilization and demobilization travel between 0500 hours and 2200 hours.
- 5. As stated in the current agency work/rest policy, documentation of mitigation measures used to reduce fatigue is required for drivers who exceed 16 hour work shifts. This is required regardless of whether the driver was still compliant with the 10 hour individual (behind the wheel) driving time limitations.
- 6. A driver shall drive only if they have had at least 8 consecutive hours off-duty before beginning a shift.
- 7. Drivers should wear seatbelts and operate with headlights on.
- 8. Utilize a spotter when backing a vehicle.
- 9. Practice Defensive Driving.

Drivers are responsible to follow these policies and it is the supervisor's responsibility to ensure that employees adhere to the proper driving limitations and monitor employee fatigue.

Chris Ourada Incident Commander Great Basin Team 2





River Complex CA-SHF-002066

Ourada's Team Expectations

Safety is the Team's Number One Priority

Everyone is a safety officer—See It, Say It, and Fix It!

The Team is committed to identifying clear Task, Purpose, and End State that achieves the Agency Administrator's direction and objectives in a timely and cost effective manner.

The Team provides every person associated with the incident a safe, productive, and supportive work environment.

The Team operates in a transparent manner, facilitating open communication and dialogue up, down, and across the chain of command, with active listening and opportunity for discussion and collaboration.

Here are a few ways you can help the Team create an atmosphere of **Duty**, **Respect**, and **Integrity** as outlined in the Incident Response Pocket Guide (IRPG):

If you Need to Leave the Incident Environment when Off Duty:

Notify your supervisor of destination and estimated time of return in the event you are needed for duty prior to expected time.

Alcohol /Illegal Drugs / Fitness for Duty

Alcohol and illegal drugs are not permitted within the incident environment. Be ready, willing, and able to perform your duties. If you are unable to perform your duties, you may be released from the incident with the home unit or employer being notified of the circumstances.

Work Environment/Human Relations:

Conduct yourselves as professionals and maintain a positive, non-hostile work environment with mutual respect. Sexual harassment, discrimination, acts of reprisal or any inappropriate behavior that violates human rights, the provisions of equal employment opportunity (EEO), or ethics and conduct standards will not be tolerated. If you need clarification of these expectations, contact the Human Resource Specialist.

Your actions in the community outside of the incident environment must also conform to these standards while assigned to this incident. Your integrity is shown by obeying the law and following local rules and ordinances. Non-compliance with these expectations could result in your being released from the incident with the home unit or employer being notified of the circumstances.

Work / Rest Guidelines:

Any shift times over 16 hours require written justification and approval by the appropriate Section Chief on the Crew Time Report, and will be reviewed by the Incident Commander.

Performance Evaluations:

Performance Evaluations will be completed for all trainees and contractors (including ADs). Any unsatisfactory performance will be documented on an evaluation. It is your responsibility to ensure that your supervisor has completed an evaluation.

Use of Social Media on Wildland Fire Assignments:

Firefighters and Incident Management Team (IMT) members should be aware that existing agency-specific ethics and conduct regulations and restrictions governing the use of social media by federal employees on fire assignments apply.

Only authorized employees designated by the hosting unit may represent the government on public social media websites. If you choose to post to a social media website you should have a disclaimer that clearly states the views or opinions that you express are yours alone and do not represent the views of your agency or the IMT.

However, anything that you do post regarding wildland firefighting and the agency you work for reflects on that agency, the IMT you are assigned to and all wildland firefighters.

Social media sites are regularly monitored by federal agencies and employees may be held accountable for inappropriate conduct or ethics. When in doubt, don't post!

I hope you have a safe, productive and rewarding experience here. If you have any needs or concerns that cannot be addressed by my Command and General Staff, please feel free to visit with me.

Chris Ourada

Incident Commander

Great Basin Team 2

Great Basin Team 2 Evaluation

| 1. | Excellent _ | i rate the trea _GoodFa | , | • | crew red | ceivea (| on this incide | ent? | |
|----------|--|----------------------------|-----------|------------|----------|-----------|----------------|---------------|--------|
| Со | mments: | | | | | | | | |
| 2. Co | How well did the Food Sleeping Area Medical Showers Sanitation Time Keeping Supply Transportation Commissary mments: | Excellent | Good | Fair | | | | | |
| Со | How would you Excellent _ mment: How would you | _ Good Fa | air Poo | r | | · | | erhead? | |
| | | _Good Fa | _ | | | | . , | | |
| | How would you Excellent _ mments: | rate the tea _Good Fa | | | your sa | fety? | | | |
| | Did anything re team do to con at could we do b | centrate on i | | | | | | | d this |
| | On a scale of 1 to | o 10, with 10 | being bes | st, how wo | ould you | ı rate th | ne overall job | this team did | on the |
| Wh | 1 2 nat could we do b | 3 4 petter? | 56 | 7 | 8 | 9 | 10 | | |

Ourada IMT INCIDENT LINE SUPPLY ORDER FORM

(Division Supervisors/ OPBD/OSC Only)

| Date & Time Order | | Order Reference # | | Mode of Delivery | | | Location For Delivery | | | | | |
|-------------------|-------------------------------------|--|---|----------------------|---------|--------------|---------------------------|----------------|------------------------------|------------------------|---------|--|
| was placed | | (DIV + #) | | (Ground/Help/Pickup) | | | (Division/LZ/DP/Lat.Long) | | | | | |
| Date: | | | | | | | | GROUND SUPPORT | | | | |
| | | | 1 | | | | | HELICOPTER | | | | |
| Time: | | | | | | TIELIOOT TEN | | | | | | |
| DAT | DATE NEEDED: | | | | | Nar | ne: | | Time: | Time: | | |
| Ord | Order received in COMMUICATIONS by: | | | | Nar | ne: | | Time: | | | | |
| | | eived in SUPPLY by: | | | | | Nar | | | Time: | | |
| ├── | | eived in GROUND SUPPORT by: | | | - | | + | | | | | |
| | | eived in HELIBASE by: | | | | | | Name: Time: | | | | |
| | | | | | | | + | Name: Time: | | | | |
| Ora | | ivered/shipped to final location by: | | | | 1202/0000000 | Nar | | | Time: | | |
| # | QUANTIT | ITEM | | SHIPPED | PENDING | | # | QUANTIT | ITEM | ITEM | | |
| 1 | - | Breakfast – Meals | | | | | 43 | 7 | Nozzle ¾" | | SHIPPED | PENDING |
| 2 | | Lunch – Meals | | | | | 44 | | First Aid Kit – 20 man ea. | | | |
| 3 | | Dinner – Meals | | | | | 45 | | Chainsaw Kit – ea. | | | |
| 4 | | MRE's (# of Cases) 12/cs | | | | | 46 | | DIV Pump Kit (next page) ea. | | | |
| 5 | | Cubies of Water – ea. | | | | | 47 | | DIV Hose lay Kit (next page) | | | |
| 6 | | Bottled Water - Case | | | | | 48 | | Line Spike Hygiene Kit (nex | | | |
| 7 | | Gatorade – Case | | | | | 49 | | Pump Kit "A" Each | v PuBe) ea. | | |
| 8 | | Batteries – AA/box 24 ea. | | | | | | | Contents: | 1MKIII Pump w/ kit | | |
| 9 | | Batteries – AAA/C/D ea. | | | | | | | | .5 gals Unleaded Fuel | | |
| 10 | | Fuel – Unleaded – Gallons | | | | | | | | 1 gal 2-cycle Oil | | |
| 11 | | Fuel – Diesel – Gallons | | | | | | | | 3000 ft - 1 1/2" Hose | | |
| 12 | | Fuel – Drip Torch (60/40 mix) gals. | | | | | | | | 1500 ft - 1" Hose | | |
| 13 | | Bar Oil – QT's/Gallons | | | | | | | | 1000 ft - 3/4" Hose | | |
| 14 | | 2 cycle oil – (1 per gallon) | | | | | | | | 15-1 /2" Gated Wyes | | |
| 15 | | Sleeping Bags – 25 degree | | | | | | | | 8 - 1" Gated Wyes | | |
| 16 | | Sleeping Bags – 40 degree | , | | | | | | | 10 - 3/4" Gated Wyes | | |
| 17 | | Plastic – roll/sq. ft. | | | | | | | | 15 - 1" Nozzles | | |
| 18 | | Parachute Cord – roll/ft. | | | | | | | | 10 - 3/4" Nozzles | | <u> </u> |
| 19 | | Shovels – ea. | | | | | | | 15 | - 1 1/2" 1" Reducers | | |
| 20 | | Pulaski – ea. | | | | | | | | 10 - 1"-3/4"Reducers | | |
| 21 | | Combi – ea. | | | | | 50 | | Pump Support Kit "B" - Each | 1 | | |
| 22 | | McLeod – ea. | | | | | | , | Contents: | 2000 ft - 1 1/2" Hose | | |
| 23 | | Fussee – case | | | | | | | | 1000 ft - 1" Hose | | |
| 24 | | Drip Torch – Full/Empty | | | | | | | | 1000 ft 3/4" hose | | |
| 25 | | Backpack Pump – Full/Empty | | | | | | | 10 | - 1/1/2" Gated Wyes | | |
| 26 | | Slingable Blivet – Suppression | | | | | | | | 5 - 1" Gated Wyes | | |
| 27 | | Slingable Blivet – Drinking | | | | | _ | | | 10 - 3/4" Gated Wyes | | |
| 28 | | Folding Tank 1000/1500 gals | | | | | | | | 10 - 1" Nozzles | | |
| 29 | | Pumpkin 1500/3000/6000 gals | | | | | | | | 10 - 3/4" Nozzles | | |
| 30 | | Mark III Pump Kit | | | | | | | | 1 1/2" - 1" Reducers | | |
| 31 | | Lightweight Pump Kit | | | | | | | | 5 - 1" - 3/4" Reducers | | |
| 32 | | Hose – 1 ½" ft. | | | | | 51 | | Misc. Please List Below | | | |
| 33 | | Hose – 1" ft. | | | | | | | | | • | |
| 34 | | Hose – ¾ " ft. | | | | | _ | | | | | |
| 35 | | Reducer – 1 ½" x 1" Reducer – 1" x ¾" | | | | | | | | | | |
| 36 | | Gated "Y" – 1" ea. | | | | | | | | | | |
| 37 | | Gated "Y" – 1" ea. Gated "Y" – 1 ½" ea. | | | | | <u> </u> | | LLL B | | | |
| 38 39 | | Shut off valve ¾" ea. | | | | | Acc | ount | able Property #'s: | | | |
| 40 | | In – Line Tee 1 ½" x1" ea. | | | | | <u> </u> | | | | | |
| 41 | | Nozzle – 1 ½" ea. | | | | | <u> </u> | | | | | |
| 41 | | Nozzle – 1" ea. | | | | | | | | | | |
| 44 | | 140551C - T Cq. | | ı | l | | | | | | | |

| TIME | MAJOR EVENTS |
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| 214 ICS 5-80 | 9. PREPARED BY (NAME AND POSITION) |

| | | 1. INCIDENT NAME | 2. DATE 3. TIME PREPARED PREPARE | | | | | | |
|---------------------------|--|---------------------------------------|-------------------------------------|-----|--|--|--|--|--|
| UNIT LOG | | | PREPARED PREPARE | נטי | | | | | |
| 4. UNIT NAME/DESIGNATORS. | 5. UNIT LE | ADER (NAME AND POSITION) | 6. OPERATIONAL PERIOD | | | | | | |
| | | | | | | | | | |
| 7. | PERS | ISONNEL ROSTER ASSIGNED | | | | | | | |
| NAME | | ICS POSITION | HOME BASE | | | | | | |
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| 8. | ACTIV | ITY LOG (CONTINUE ON REVERSE | | | | | | | |
| TIME | | MAJOR EVENTS | | | | | | | |
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