

# FORK COMPLEX FIRE



Tuesday - Wednesday  
September 1<sup>st</sup> - September 2<sup>nd</sup>, 2015  
DAY 0700 - 1800

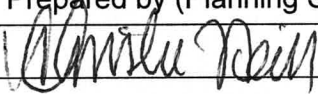
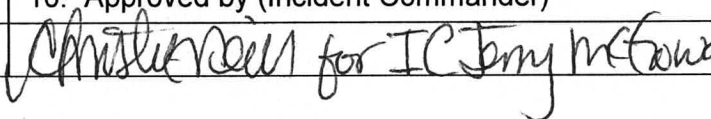
0700 - Day Shift Briefing  
1700 - Planning Meeting

CA-SHF 002067

CA-SHU 007337

P5JOHS 0514



|  |                                  |  |                             |
|--|----------------------------------|--|-----------------------------|
| <b>INCIDENT OBJECTIVES</b>   | 1. Incident Name                 | 2. Date Prepared   | 3. Time Prepared            |
| ICS 202  | <b>Fork Complex</b>              | <b>08/31/2015</b>  | <b>2000</b>                 |
| 4. Operational Period  |                                  |  |                             |
| <b>September 1<sup>st</sup> - September 2<sup>nd</sup>, 2015</b>   |                                  | <b>DAY OPERATIONAL PERIOD</b>  | <b>0700-1800</b>            |
| 5. General Control Objectives for the Incident (include alternatives)  |                                  |  |                             |
| <p><b>Leaders Intent</b></p> <p><b>Task:</b></p> <ul style="list-style-type: none"> <li>Keep the Fork Complex of fires within existing containment lines while minimizing impacts to natural and cultural resources.</li> <li>Continue suppression repair implementation and assessment.</li> </ul> <p><b>Purpose:</b></p> <ul style="list-style-type: none"> <li>To protect and minimize fire effects on private inholdings, communities, infrastructure and natural resources.</li> </ul> <p><b>END State:</b></p> <ul style="list-style-type: none"> <li>Everyone goes HOME – while achieving the goals of the Shasta-Trinity National Forest and Shasta Trinity Unit.</li> </ul> |                                  |  |                             |
| 6. General Weather   |                                  |  |                             |
| An upper level trough of low pressure will remain over the Pacific Northwest through Friday. This feature will be in a weakened state Tuesday and Wednesday allowing for near normal temperatures.   |                                  |  |                             |
| 7. General Safety Message  |                                  |  |                             |
| Resources using tactical frequencies have had limited success in communicating across some of the divisions, mostly due to mountainous terrain. Command is open for routine communications between resources working in suppression repair.  |                                  |  |                             |
| 8. Attachments   |                                  |  |                             |
| x  | Organization List-ICS 203        | x  | Air Ops Plan ICS-220        |
| x  | Division Assignment List-ICS 204 | x  | Incident Map                |
| x  | Communications Plan-ICS 205      |  | Transportation Maps         |
| x  | Medical Plan-ICS 206             | x  | Safety Messages             |
|  |                                  |  | Fire Weather Forecast       |
|  |                                  |  | Fire Behavior Forecast      |
|  |                                  |  | Human Res./Training Message |
|  |                                  |  | Water Log / Equipment Log   |
| 9. Prepared by (Planning Section Chief)  |                                  | 10. Approved by (Incident Commander)   |                             |
|   |                                  |  |                             |

| ORGANIZATION ASSIGNMENT LIST                             |                                     |      | 9. Operations Section            |                              |                                  |
|--|-------------------------------------|------|----------------------------------|------------------------------|----------------------------------|
| 1. Incident Name<br>Fork Complex                         |                                     |      | Day Ops Chief                    | Ron Bollier / Jay Bertek (t) |                                  |
| 2. Date<br>8/31/2015                                     |                                     |      | Night Ops Chief                  |                              |                                  |
| 3. Time<br>2000 Hours                                    |                                     |      | Planning Ops                     | Linda Szczepanik             |                                  |
| 4. Operational Period<br>9/01/2015 DAY 0700 – 1800 Hours |                                     |      | a. Division/Groups               |                              |                                  |
| Position   |                                     | Name | Branch                           |                              |                                  |
|  |                                     |      | Division                         | L                            | Nick Ciaponni                    |
|  |                                     |      | Division                         | M / N                        | Will Harris / Jason Cress        |
| 5. Incident Commander and Command Staff                  |                                     |      | Division                         | R                            | Neely / Murphy (t) / Raddatz (t) |
| Incident Commander                                       | Jerry McGowan / Zeph Cunningham (t) |      | Division                         | T                            | Unstaffed                        |
| Liaison  | Robbin Ekman                        |      | Division                         |                              |                                  |
| Safety Officer   | Jennifer Boyd                       |      | Division                         |                              |                                  |
| Information Officer                                      | Richard Hadley                      |      |                                  |                              |                                  |
| HRSP   |                                     |      | b. Division/Group                |                              |                                  |
| 6. Agency Representative                                 |                                     |      |                                  |                              |                                  |
| Agency   | Name                                |      | Group                            | Staging                      | Unstaffed                        |
| Agency Admin   | Tom Hall                            |      | Group                            | Roads                        | Joshua Wolfson (t)               |
| Shasta NF Duty Chief                                     | Gwen Sanchez                        |      |                                  |                              |                                  |
| CAL FIRE Arep  | Nick Truax                          |      |                                  |                              |                                  |
| Lead Resource Advisor                                    | Keli McElroy                        |      | c.                               |                              |                                  |
| Trinity County Sheriff                                   | Mike Rist                           |      |                                  |                              |                                  |
| SPI  | Tom Walz                            |      |                                  |                              |                                  |
| CCC  | Steve Donnelly                      |      |                                  |                              |                                  |
|  |                                     |      | d.                               |                              |                                  |
|  |                                     |      |                                  |                              |                                  |
|  |                                     |      |                                  |                              |                                  |
|  |                                     |      | e.                               |                              |                                  |
|  |                                     |      |                                  |                              |                                  |
|  |                                     |      |                                  |                              |                                  |
| 7. Planning Section                                      |                                     |      |                                  |                              |                                  |
| Chief  | Christie Neill                      |      | f. Air Operations Branch         |                              |                                  |
| Resources Unit   | Audrey Evans                        |      | Air Operations Branch Director   |                              |                                  |
| Situation Unit   | Nish Van Hees (t)                   |      | Air Support Group Supervisor     |                              |                                  |
| Documentation Unit                                       |                                     |      | Air Tactical Group Supervisor    |                              | Russ Gripp                       |
| Demobilization Unit                                      | Melody Fountain                     |      | Helibase Manager                 |                              | Renee Gonzales                   |
| FBAN / LTAN  |                                     |      |                                  |                              |                                  |
| SOPL   |                                     |      | 10. Finance Section              |                              |                                  |
| Incident Meteorologist                                   | Phillip Manuel                      |      | Chief                            |                              | Rene White                       |
| Training Specialist                                      | Bob Rivelle                         |      | Time Unit                        |                              |                                  |
| GISS   | Annette Navarre                     |      | Cost Unit                        |                              |                                  |
| CTSP   | Jonathan Wilson                     |      | Comp/Claims Unit                 |                              | Lisa Dow                         |
| 8. Logistics Section                                     |                                     |      | Procurement Unit Leader          |                              | Glen Kinder                      |
| Chief  | Dan Turner                          |      | IBA                              |                              |                                  |
| Supply Unit  | Bill Gibson                         |      | Prepared By: Audrey Evans , RESL |                              |                                  |
| Facilities Unit  | Tim Gardner                         |      |                                  |                              |                                  |
| Ground Support Unit                                      | Dave Trussell / David Corral        |      |                                  |                              |                                  |
| Communications Unit                                      | Scott LaRue                         |      |                                  |                              |                                  |
| Medical Unit   | Brian Wisler                        |      |                                  |                              |                                  |
| Food Unit  |                                     |      |                                  |                              |                                  |





# Fork Complex Fire Weather Forecast



**FORECAST NO:** 50

**NAME OF FIRE:** Fork Complex

**PREDICTION FOR:** Tuesday/Wednesday Shifts

**UNIT:** Shasta-Trinity National Forest

**SHIFT DATE:** Sep 1 & 2, 2015  
**TIME AND DATE**

**SIGNED:** *Phil Manuel*

**FORECAST ISSUED:** Aug 31, 2015 @ 1800 PDT

**Phil Manuel**  
**IMET – South Complex**

## WEATHER DISCUSSION:

An upper level trough of low pressure will remain over the Pacific Northwest through Friday. This feature will be in a weakened state Tuesday and Wednesday allowing for near normal temperatures. The trough will re-strengthen with cooler than normal temperatures (5-10 degrees below normal) returning for Thursday and Friday. A warming trend will commence over the Labor Day weekend with above normal temperatures anticipated for the week following Labor Day.

## Weather Forecast for Tuesday and Tuesday Night:

**Weather:** Mostly Sunny. Seasonally warm and dry.

|  |                               |   |
|--|-------------------------------|---|
| <b>High Temperature ...</b>            | <b>Midslopes/Ridges</b> 75-80 | <b>Lower valleys</b> (Hayfork) 87 to 92 |
| <b>Low Temperature.....</b>            | <b>Midslopes/Ridges</b> 52-58 | <b>Lower valleys</b> (Hayfork) 45 to 50 |
| <b>Min RH (Midslopes/Ridgetops)...</b> | 22-27%                        |   |
| <b>Min RH (Valleys).....</b>           | 16-21%                        |   |
| <b>Recovery at night.....</b>          | <b>Ridges</b> 50-60%          | <b>Valleys</b> 70-80%                   |

### 20-FOOT WINDS:

|                                 |   |
|---------------------------------|---|
| <b>Ridgetop Day/Night.....</b>  | West-Northwest 5-10 mph with gusts to 15 mph.       |
| <b>Slope/Valley Day.....</b>    | Upslope/Upvalley 3-6 mph with gusts to 10 mph.      |
| <b>Slope/Valley Night .....</b> | Downslope/Downvalley 2-4 mph decreasing after 2200. |

## Weather Forecast for Wednesday and Wednesday Night:

**Weather:** Mostly Clear.

|  |                               |   |
|--|-------------------------------|---|
| <b>High Temperature ...</b>                    | <b>Midslopes/Ridges</b> 68-76 | <b>Lower valleys</b> (Hayfork) 82 to 87 |
| <b>Low Temperature.....</b>                    | <b>Midslopes/Ridges</b> 47-52 | <b>Lower valleys</b> (Hayfork) 42 to 47 |
| <b>Min RH (Midslopes/Ridgetops)...</b>         | 25-30%                        |   |
| <b>Min RH (Valleys).....</b>                   | 19-24%                        |   |
| <b>Recovery at night (Ridges/Valleys).....</b> | 60-80%                        |   |

### 20-FOOT WINDS:

|                                 |   |
|---------------------------------|---|
| <b>Ridgetop Day/Night.....</b>  | Northwest 6-12 mph with gusts to 18 mph.            |
| <b>Slope/Valley Day.....</b>    | Upslope/Upvalley 4-8 mph with gusts to 12 mph.      |
| <b>Slope/Valley Night .....</b> | Downslope/Downvalley 2-4 mph decreasing after 2200. |

## EXTENDED OUTLOOK for Thursday and Friday:

The general weather pattern will favor cooler than normal temperatures Thursday and Friday (5-10 degrees below normal) and support higher relative humidity. Highs 75-83. Minimum RH 25-40%. Lows in the 40s. Good humidity recovery at night.

Sunrise 6:41 PDT

Sunset 7:43 PDT

## Division/Group Assignment List (ICS 204 WF)

|  |                                      |                |  |
|--|--------------------------------------|----------------|--|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>      |  |
| FORK COMPLEX                           |                                      | <b>Branch:</b> | <b>Division/Group:</b><br><br><b>L</b> |
| <b>2. Operational Period:</b> DAY      |                                      |                |  |
| Date/Time From:<br>09/01/2015 0700 TUE | Date/Time To:<br>09/01/2015 1800 TUE |                |  |


| 4. Operations Personnel      |                               |                                  |                     |
|------------------------------|-------------------------------|----------------------------------|---------------------|
| <b>OPERATIONS CHIEF</b>      | RON BOLLIER<br>JAY BERTEK (T) | <b>PLANNING OPERATIONS</b>       | LINDA SZCZEPANIK    |
| <b>BRANCH DIRECTOR</b>       |                               | <b>DIVISION/GROUP SUPERVISOR</b> | NICK CIAPONNI (SHU) |
| <b>AIR ATTACK SUPERVISOR</b> | RUSS GRIPP                    |                                  |                     |

| 5. Resources Assigned this Period              |       |                     |                |                   |                  |
|--|-------|---------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader              | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 TRINITY RIVER SHU                         |       | BATES               | 16             | ICP/0700          | ICP/1800         |
| DOZ2 OILAR E-1 SHU                             |       | THOMAS / KELLY      | 2              | ICP/0700          | ICP/1800         |
| DOZ2 SUNRISE E-13 SHU                          |       | GENE SHANNON        | 1              | ICP/0700          | ICP/1800         |
| DOZ2 WHITE ROCK E-34 SHU                       |       | LOUIS SANTORS       | 1              | ICP/0700          | ICP/1800         |
| DOZ2 OILAR E-35 SHU                            |       | DOC LIVINGSTON      | 2              | ICP/0700          | ICP/1800         |
| DOZ2 CARLTON E-63 SHU                          |       | LES CARLTON         | 1              | ICP/0700          | ICP/1800         |
| EXCA WHITE ROCK E-110                          |       | LOUIS SANTORO       | 1              | ICP/0700          | ICP/1800         |
| EXCA MOORE E-111 SHU                           |       | TIM MARTINEZ        | 2              | ICP/0700          | ICP/1800         |
| GRDR WHITE ROCK E-118 SHU                      |       | RODNEY WEBB         | 1              | ICP/0700          | ICP/1800         |
| WT2 CARLTON E-20 SHU                           |       | LEGARRA / MANSFIELD | 2              | ICP/0700          | ICP/1800         |
| WT2 CARLTON E-21 SHU                           |       | DOUG MCKENZIE       | 2              | ICP/0700          | ICP/1800         |
| WT2 WHITE ROCK E-43 SHU                        |       | JAMES ANDREWS       | 1              | ICP/0700          | ICP/1800         |
| WT2 PARTRIDGE E-45 SHU                         |       | WARREN PARTRIDGE    | 2              | ICP/0700          | ICP/1800         |
| WT2 PARTRIDGE E-46 SHU                         |       | CHARLES BRYANT      | 1              | ICP/0700          | ICP/1800         |
| RESP SHU                                       |       | SHANE LARSEN        | 1              | ICP/0700          | ICP/1800         |
| READ O-663                                     | 09/06 | NICK MEYERS         | 1              | ICP/0700          | ICP/1800         |
|  |       |                     |                |                   |                  |
|  |       |                     |                |                   |                  |
|  |       |                     |                |                   |                  |
|  |       |                     |                |                   |                  |

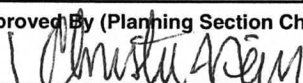
| 8. Division/Group Communication Summary |         |                  |             |                  |             |      |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND NIFC C45                        | 4       | 173.0625         | 15          | 162.6125         | 15          | A    |
| TACTICAL R5 TAC4                        | 7       | 166.5500         | 15          | 166.5500         | 15          | A    |
| A/G CMD                                 | 13      | 165.3625         |             | 165.3625         |             | A    |

|  |   |                           |                     |
|--|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>AUDREY EVANS | <b>Approved By (Planning Section Chief)</b><br> | <b>Date</b><br>08/31/2015 | <b>Time</b><br>2000 |
|--|---|---------------------------|---------------------|

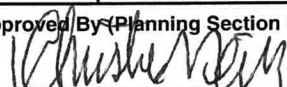
## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |   |                                  |  |                     |
|---|---------|--------------------------------------|---|----------------------------------|--|---------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>   |                                  |  |                     |
| FORK COMPLEX  |         |                                      | <b>Branch:</b>  |                                  | <b>Division/Group:</b><br><br><b>L</b> |                     |
| <b>2. Operational Period: DAY</b>   |         |                                      |   |                                  |  |                     |
| Date/Time From:<br>09/01/2015 0700 TUE  |         | Date/Time To:<br>09/01/2015 1800 TUE |   |                                  |  |                     |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                  |  |                     |
| <b>OPERATIONS CHIEF</b>   |         | RON BOLLIER<br>JAY BERTEK (T)        |   | <b>PLANNING OPERATIONS</b>       |  | LINDA SZCZEPANIK    |
| <b>BRANCH DIRECTOR</b>  |         |                                      |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | NICK CIAPONNI (SHU) |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RUSS GRIPP                           |   |                                  |  |                     |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                  |  |                     |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader  | Number<br>Persons                | Drop Off PT./Time                      | Pick Up PT./Time    |
|   |         |                                      |   |                                  |  |                     |
|   |         |                                      |   |                                  |  |                     |
|   |         |                                      |   |                                  |  |                     |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                  |  |                     |
| CAL FIRE continue to waterbar and restore drainage to dozer lines.  |         |                                      |   |                                  |  |                     |
| Utilize Firestorm Crew to install waterbars in handline from Potato Creek to 31N04 (between DP-28 and DP-217), handline on north edge of Rail fire north of DP-40 (accessed by 31N42).  |         |                                      |   |                                  |  |                     |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                  |  |                     |
| <ul style="list-style-type: none"> <li>Wilderness boundary is marked with blue/yellow flagging.</li> <li>Repairs are to be consistent with the Fork Complex Fire Suppression Repair Plan, August 17, 2015</li> </ul> <p><b>Sensitive areas are marked with yellow/black striped flagging. Minimize ground disturbing activities in the area, if you're not sure, ask.</b></p> |         |                                      |   |                                  |  |                     |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                  |  |                     |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC                            | Mode                |
| COMMAND NIFC C45  | 4       | 173.0625                             | 15  | 162.6125                         | 15                                     | A                   |
| TACTICAL R5 TAC4  | 7       | 166.5500                             | 15  | 166.5500                         | 15                                     | A                   |
| A/G CMD   | 13      | 165.3625                             |   | 165.3625                         |  | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>                            | <b>Time</b>         |
| AUDREY EVANS  |         |                                      |  |                                  | 08/31/2015                             | 2000                |

## Division/Group Assignment List (ICS 204 WF)


|   |         |   |                                      |                                  |                        |      |
|---|---------|---|--------------------------------------|----------------------------------|------------------------|------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                            |                                  |                        |      |
| FORK COMPLEX                                      |         |   | <b>Branch:</b>                       |                                  | <b>Division/Group:</b> |      |
| <b>2. Operational Period: DAY</b>                 |         |   |                                      |                                  | <b>M/N</b>             |      |
| Date/Time From:<br>09/01/2015 0700 TUE            |         |   | Date/Time To:<br>09/01/2015 1800 TUE |                                  |                        |      |
| <b>4. Operations Personnel</b>                    |         |   |                                      |                                  |                        |      |
| <b>OPERATIONS CHIEF</b>                           |         | RON BOLLIER<br>JAY BERTEK (T)   |                                      | <b>PLANNING OPERATIONS</b>       |                        |      |
|   |         |   |                                      | LINDA SZCZEPANIK                 |                        |      |
| <b>BRANCH DIRECTOR</b>                            |         |   |                                      | <b>DIVISION/GROUP SUPERVISOR</b> |                        |      |
|   |         |   |                                      | WILL HARRIS<br>JASON CRESS 9/1   |                        |      |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RUSS GRIPP  |                                      |                                  |                        |      |
|   |         |   |                                      |                                  |                        |      |
| <b>5. Resources Assigned this Period</b>          |         |   |                                      |                                  |                        |      |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader  | Number<br>Persons                    | Drop Off PT./Time                | Pick Up PT./Time       |      |
| ENG6 PAULTON 671 E-496                            | 09/05   | BILL PAULTON  | 3                                    | ICP/0700                         | ICP/1800               |      |
| ENG3 BOULDER FD E-491                             | 09/12   | JAMES CARPENTER   | 4                                    | ICP/0700                         | ICP/1800               |      |
| DOZ2 FIRE BEE INC E-82                            | 09/10   | MATT SWANK  | 2                                    | ICP/0700                         | ICP/1800               |      |
| DOZ2 SHF DOZ29 E-399                              | 09/02   | DAVE BROWN  | 3                                    | ICP/0700                         | ICP/1800               |      |
| EXCA SPYDER E-554                                 | 09/09   | CASEY CARLSON   | 1                                    | ICP/0700                         | ICP/1800               |      |
| EXCA FECON HEAD E-557                             | 09/10   | CHAD GLEIM  | 1                                    | ICP/0700                         | ICP/1800               |      |
| SKID WARNER E-550                                 | 09/06   | PAUL WARNER   | 1                                    | ICP/0700                         | ICP/1800               |      |
| SKID CRANE MILLS E-553                            | 09/09   | FRANK BARRON  | 2                                    | ICP/0700                         | ICP/1800               |      |
| WT1 B&G E-134                                     | 09/04   | MATTHEW CARROL  | 2                                    | ICP/0700                         | ICP/1800               |      |
| WT2 PRO-DUMP E-432                                | 08/29   | MATTHEW CARROLL   | 1                                    | ICP/0700                         | ICP/1800               |      |
| FAL1 NORTH ZONE FALLERS O-289                     | 09/03   | PARKER / MASON  | 2                                    | ICP/0700                         | ICP/1800               |      |
| HEQB O-411  | 09/01   | CARLOS DE LA CRUZ   | 1                                    | ICP/0700                         | ICP/1800               |      |
| HEQB O-727  | 09/13   | RICHARD DIEDE   | 1                                    | ICP/0700                         | ICP/1800               |      |
| FEMP O-460  | 09/05   | EDUARDO STARY   | 1                                    | ICP/0700                         | ICP/1800               |      |
| SOFR O-611  | 09/02   | JUSTIN KERWICK  | 1                                    | ICP/0700                         | ICP/1800               |      |
| SOFR O-614  | 09/04   | KEVIN MORRIS  | 1                                    | ICP/0700                         | ICP/1800               |      |
| READ O-662  | 09/04   | KEITH ROHRS   | 1                                    | ICP/0700                         | ICP/1800               |      |
| READ O-647  | 09/04   | ALLEN SPEERING  | 1                                    | ICP/0700                         | ICP/1800               |      |
| READ O-608  | 09/01   | PAUL HART   | 1                                    | ICP/0700                         | ICP/1800               |      |
|   |         |   |                                      |                                  |                        |      |
| <b>8. Division/Group Communication Summary</b>    |         |   |                                      |                                  |                        |      |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                          | TX Frequency N/W                 | TX Tone/NAC            | Mode |
| COMMAND NIFC C32                                  | 3       | 164.7750  | 15                                   | 170.0500                         | 15                     | A    |
| TACTICAL VFIRE 26                                 | 12      | 154.3025  | 6                                    | 154.3025                         | 6                      | A    |
| A/G CMD   | 13      | 165.3625  |                                      | 165.3625                         |                        | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b>   |                                      | <b>Date</b>                      | <b>Time</b>            |      |
| AUDREY EVANS                                      |         |  |                                      | 08/31/2015                       | 2000                   |      |

## Division/Group Assignment List (ICS 204 WF)

|   |                               |                  |   |  |                  |             |
|---|-------------------------------|------------------|---|--|------------------|-------------|
| <b>1. Incident Name:</b>  |                               |                  | <b>3.</b>   |  |                  |             |
| FORK COMPLEX  |                               |                  | <b>Branch:</b>  | <b>Division/Group:</b><br><br><b>M/N</b> |                  |             |
| <b>2. Operational Period: DAY</b>   |                               |                  |   |  |                  |             |
| Date/Time From:   | TUE                           | Date/Time To:    | TUE   |  |                  |             |
| 09/01/2015 0700   |                               | 09/01/2015 1800  |   |  |                  |             |
| <b>4. Operations Personnel</b>  |                               |                  |   |  |                  |             |
| <b>OPERATIONS CHIEF</b>   | RON BOLLIER<br>JAY BERTEK (T) |                  | <b>PLANNING OPERATIONS</b>  | LINDA SZCZEPANIK                         |                  |             |
| <b>BRANCH DIRECTOR</b>  |                               |                  | <b>DIVISION/GROUP SUPERVISOR</b>  | WILL HARRIS<br>JASON CRESS 9/1           |                  |             |
| <b>AIR ATTACK SUPERVISOR</b>  | RUSS GRIPP                    |                  |   |  |                  |             |
| <b>5. Resources Assigned this Period</b>  |                               |                  |   |  |                  |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD                           | Leader           | Number<br>Persons   | Drop Off PT./Time                        | Pick Up PT./Time |             |
|   |                               |                  |   |  |                  |             |
|   |                               |                  |   |  |                  |             |
|   |                               |                  |   |  |                  |             |
| <b>6. Control Operations/Work Assignments:</b>  |                               |                  |   |  |                  |             |
| Skid excess fuels felled along dozer line on ridge through 29N07.   |                               |                  |   |  |                  |             |
| Utilize dozers to install waterbars and rolling dips through private land north west of DP-208  |                               |                  |   |  |                  |             |
| DIV Q – Utilize spyder excavator to repair steep ground and Deerlick Springs, moving south.   |                               |                  |   |  |                  |             |
| <b>7. Special Instructions:</b>   |                               |                  |   |  |                  |             |
| <ul style="list-style-type: none"> <li>Wilderness boundary is marked with blue/yellow flagging.</li> <li>Repairs are to be consistent with the Fork Complex Fire Suppression Repair Plan, August 17, 2015</li> </ul> <p><b>Sensitive areas are marked with yellow/black striped flagging. Minimize ground disturbing activities in the area, if you're not sure, ask.</b></p> |                               |                  |   |  |                  |             |
| <b>8. Division/Group Communication Summary</b>  |                               |                  |   |  |                  |             |
| Function  | Channel                       | RX Frequency N/W | RX Tone/NAC   | TX Frequency N/W                         | TX Tone/NAC      | Mode        |
| COMMAND NIFC C32  | 3                             | 164.7750         | 15  | 170.0500                                 | 15               | A           |
| TACTICAL VFIRE 26   | 12                            | 154.3025         | 6   | 154.3025                                 | 6                | A           |
| A/G CMD   | 13                            | 165.3625         |   | 165.3625                                 |                  | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                               |                  | <b>Approved By (Planning Section Chief)</b>   |  | <b>Date</b>      | <b>Time</b> |
| AUDREY EVANS  |                               |                  |  |  | 08/31/2015       | 2000        |



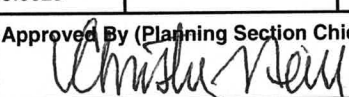
## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |   |                                  |                   |   |             |
|---|---------|--------------------------------------|---|----------------------------------|-------------------|---|-------------|
| <b>1. Incident Name:</b>                          |         |                                      |   | <b>3.</b>                        |                   |   |             |
| FORK COMPLEX                                      |         |                                      |   | <b>Branch:</b>                   |                   | <b>Division/Group:</b><br><br><b>R</b>        |             |
| <b>2. Operational Period: DAY</b>                 |         |                                      |   |                                  |                   |   |             |
| Date/Time From:<br>09/01/2015 0700 TUE            |         | Date/Time To:<br>09/01/2015 1800 TUE |   |                                  |                   |   |             |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                                  |                   |   |             |
| <b>OPERATIONS CHIEF</b>                           |         | RON BOLLIER<br>JAY BERTEK (T)        |   | <b>PLANNING OPERATIONS</b>       |                   | LINDA SZCZEPANIK                              |             |
| <b>BRANCH DIRECTOR</b>                            |         |                                      |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | NEELY 9/1<br>MURPHY 9/1 (T) / RADDATZ 9/2 (T) |             |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RUSS GRIPP                           |   |                                  |                   |   |             |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                                  |                   |   |             |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader  | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                              |             |
| CRW2IA FIRESTORM C-139                            |         | 09/06                                | RICK SANDIDGE   | 20                               | ICP/0700          | ICP/1800                                      |             |
| ENG6 PAULTON 8 E-497                              |         | 09/05                                | TRAVIS PAULTON  | 3                                | ICP/0700          | ICP/1800                                      |             |
| CHIP FS #1897 E-558                               |         | 09/09                                | JACK TURNER   | 5                                | ICP/0700          | ICP/1800                                      |             |
| DOZ2 FIRE BEE E-53                                |         | 09/10                                | BRUCE FIELDS  | 2                                | ICP/0700          | ICP/1800                                      |             |
| DOZ2 WARNER ENTER. E-55                           |         | 09/01                                | JOE RUSTE   | 2                                | ICP/0700          | ICP/1800                                      |             |
| EXCA TRINITY RIVER E-523                          |         | 08/31                                | STEVE RUSSELL   | 2                                | ICP/0700          | ICP/1800                                      |             |
| EXCA DUDLEYS E-525                                |         | 08/31                                | JOHN STUGELMEYER  | 1                                | ICP/0700          | ICP/1800                                      |             |
| EXCA ROEN E-526                                   |         | 09/01                                | MICHAEL RYAN  | 2                                | ICP/0700          | ICP/1800                                      |             |
| EXCA BENS TRUCK E-546                             |         | 09/08                                | KEITH FLASH   | 2                                | ICP/0700          | ICP/1800                                      |             |
| FALM PRO PLUS O-736                               |         | 09/14                                | TRACY PORTER  | 2                                | ICP/0700          | ICP/1800                                      |             |
| HEQB O-607  |         | 09/01                                | KIP VAN DE WATER (T)  | 1                                | ICP/0700          | ICP/1800                                      |             |
| FEMP O-588  |         | 09/03                                | BEN CORRAL  | 1                                | ICP/0700          | ICP/1800                                      |             |
| SOFR O-563  |         | 09/01                                | DAVID RANDOLPH  | 1                                | ICP/0700          | ICP/1800                                      |             |
| READ O-66   |         | 08/31                                | ASHLEY KNIGHT   | 1                                | ICP/0700          | ICP/1800                                      |             |
| READ O-589  |         | 09/02                                | CASEY GATZ  | 1                                | ICP/0700          | ICP/1800                                      |             |
|   |         |                                      |   |                                  |                   |   |             |
|   |         |                                      |   |                                  |                   |   |             |
|   |         |                                      |   |                                  |                   |   |             |
|   |         |                                      |   |                                  |                   |   |             |
|   |         |                                      |   |                                  |                   |   |             |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                                  |                   |   |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC       | Mode  |             |
| COMMAND NIFC C-4                                  | 1       | 166.6125                             | 15  | 168.4000                         | 15                | A   |             |
| TACTICAL VFIRE 25                                 | 11      | 154.2875                             | 6   | 154.2875                         | 6                 | A   |             |
| A/G CMD   | 13      | 165.3625                             |   | 165.3625                         |                   | A   |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>       |   | <b>Time</b> |
| AUDREY EVANS                                      |         |                                      |  |                                  | 08/31/2015        |   | 2000        |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |  |   |
|---|---------|---|---|----------------------------------|--|---|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |  |   |
| FORK COMPLEX  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>R</b> |   |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   |   |                                  |  |   |
| Date/Time From:<br>09/01/2015 0700                      TUE   |         | Date/Time To:<br>09/01/2015 1800                      TUE |   |                                  |  |   |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |  |   |
| <b>OPERATIONS CHIEF</b>   |         | RON BOLLIER<br>JAY BERTEK (T)                             |   | <b>PLANNING OPERATIONS</b>       |  | LINDA SZCZEPANIK                              |
| <b>BRANCH DIRECTOR</b>  |         |   |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | NEELY 9/1<br>MURPHY 9/1 (T) / RADDATZ 9/2 (T) |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RUSS GRIPP  |   |                                  |  |   |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |  |   |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time                      | Pick Up PT./Time                              |
|   |         |   |   |                                  |  |   |
|   |         |   |   |                                  |  |   |
|   |         |   |   |                                  |  |   |
|   |         |   |   |                                  |  |   |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |  |   |
| <p>DIV I – Continue running excavators on south east side of Rail to scatter slash on dozer lines (already waterbarred)<br/>Finish dozer work in DIV I and Telephone Fire access.</p> <p>DIV E – Chipping on Blue (29N68)</p> <p>DIV O – When chipping is completed on Blue (30N68), chipper will move to the Peak Fire to begin on 31N29 and 31N31.</p>                      |         |   |   |                                  |  |   |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |  |   |
| <ul style="list-style-type: none"> <li>Wilderness boundary is marked with blue/yellow flagging.</li> <li>Repairs are to be consistent with the Fork Complex Fire Suppression Repair Plan, August 17, 2015</li> </ul> <p><b>Sensitive areas are marked with yellow/black striped flagging. Minimize ground disturbing activities in the area, if you're not sure, ask.</b></p> |         |   |   |                                  |  |   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |  |   |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                            | Mode  |
| COMMAND NIFC C-4  | 1       | 166.6125  | 15  | 168.4000                         | 15                                     | A   |
| TACTICAL VFIRE 25   | 11      | 154.2875  | 6   | 154.2875                         | 6                                      | A   |
| A/G CMD   | 13      | 165.3625  |   | 165.3625                         |  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                            | <b>Time</b>                                   |
| AUDREY EVANS  |         |   | <i>Christa Reck</i>                         |                                  | 08/31/2015                             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |   |   |                   |   |                  |      |
|--|---|---|-------------------|---|------------------|------|
| <b>1. Incident Name:</b>   |   | <b>3.</b>   |                   |   |                  |      |
| FORK COMPLEX   |   | <b>Branch:</b>  |                   | <b>Division/Group:</b>                      |                  |      |
| <b>2. Operational Period:</b> <b>DAY</b>                           |   |   |                   |   |                  |      |
| Date/Time From:<br>09/01/2015 0700      TUE                        | Date/Time To:<br>09/01/2015 1800      TUE | <b>ROADS</b>  |                   |   |                  |      |
|  |   |   |                   |   |                  |      |
| <b>4. Operations Personnel</b>                                     |   |   |                   |   |                  |      |
| <b>OPERATIONS CHIEF</b>  |   | RON BOLLIER<br>JAY BERTEK (T)   |                   | <b>BRANCH DIRECTOR</b>                      |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b>                                   |   | JOSHUA WOLFSON  |                   | <b>PLANNING OPERATIONS</b> LINDA SZCZEPANIK |                  |      |
| <b>5. Resources Assigned this Period</b>                           |   |   |                   |   |                  |      |
| Strike Team / Task Force /<br>Resource Designator                  | LWD                                       | Leader  | Number<br>Persons | Drop Off PT./Time                           | Pick Up PT./Time |      |
| WT2 NORTH STATE E-13   | 09/09                                     | HAROLD MCWHIRTER  | 1                 | ICP/0700                                    | ICP/1800         |      |
| WT2 NORTH STATE E-14   | 09/09                                     | RANDY HERMAN  | 1                 | ICP/0700                                    | ICP/1800         |      |
| WT2 PRO-DUMP E-238   | 09/02                                     | CHARLES MEEKER  | 1                 | ICP/0700                                    | ICP/1800         |      |
| WT2 HOLT E-517   | 09/06                                     | CASEY HOLT  | 1                 | ICP/0700                                    | ICP/1800         |      |
| WT2 HOLT E-518   | 08/30                                     | TIM HOLT  | 1                 | ICP/0700                                    | ICP/1800         |      |
| WT2 NORTH STATE E-133  | 09/12                                     | JONATHAN INMAN  | 2                 | ICP/0700                                    | ICP/1800         |      |
| WTS2 BEN'S TRUCK E-434   | 09/01                                     | JOHN PROSISE  | 1                 | ICP/0700                                    | ICP/1800         |      |
| WT2 KILLINGBECK E-519  | 08/31                                     | MERLE KILLENBECK  | 1                 | ICP/0700                                    | ICP/1800         |      |
| WTS2 GET WET E-520   | 08/30                                     | TYLER MINTO   | 1                 | ICP/0700                                    | ICP/1800         |      |
| WT2 PARTRIDGE E-521  | 09/13                                     | CHEQUITA PEACOCK  | 1                 | ICP/0700                                    | ICP/1800         |      |
| WT1 NORTHSTATE E-540   | 09/02                                     | DARYL PRUITT  | 2                 | ICP/0700                                    | ICP/1800         |      |
| GRDR OILAR AG E-435  | 09/01                                     | PAT OILAR   | 1                 | ICP/0700                                    | ICP/1800         |      |
| HEQB (T) O-406   | 09/01                                     | JOSHUA WOLFSON  | 1                 | ICP/0700                                    | ICP/1800         |      |
|  |   |   |                   |   |                  |      |
|  |   |   |                   |   |                  |      |
| <b>6. Control Operations/Work Assignments:</b>                     |   |   |                   |   |                  |      |
| Maintain roads and repair as necessary per the grading needs form. |   |   |                   |   |                  |      |
| Work on 30N01 north from DP-219.                                   |   |   |                   |   |                  |      |
| <b>7. Special Instructions:</b>                                    |   |   |                   |   |                  |      |
|  |   |   |                   |   |                  |      |
| <b>8. Division/Group Communication Summary</b>                     |   |   |                   |   |                  |      |
| Function   | Channel                                   | RX Frequency N/W  | RX Tone/NAC       | TX Frequency N/W                            | TX Tone/NAC      | Mode |
| COMMAND NIFC C-4   | 1   | 166.6125  | 15                | 168.4000                                    | 15               | A    |
| TACTICAL NIFC T1   | 5   | 168.0500  | 15                | 168.0500                                    | 15               | A    |
| A/G CMD  | 13  | 165.3625  |                   | 165.3625                                    |                  | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>                       |   | <b>Approved By (Planning Section Chief)</b>   |                   | <b>Date</b>                                 | <b>Time</b>      |      |
| AUDREY EVANS   |   |  |                   | 08/31/2015                                  | 2000             |      |

10



# AIR OPERATIONS SUMMARY

Prepared By: S Whittington

Prepared Date 8/31/2015

Prepared Time: 19:30

|  |  |                            |                                   |                         |                        |
|--|--|----------------------------|-----------------------------------|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>South Complex / Fork Complex   | <b>2. OPS PERIOD DATE:</b><br>9/1-2/2015 | <b>START TIME:</b><br>0700 | <b>END TIME:</b><br>2000          | <b>SUNRISE:</b><br>0639 | <b>SUNSET:</b><br>1944 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Beware of other aircraft in the area, TFR has been released.<br>Track where water was taken from.<br>All buckets and tanks must be cleaned after using the Trinity River and before going to the South Complex. |  |                            |                                   |                         |                        |
| <b>4. READY ALERT AIRCRAFT</b><br>MEDEVAC- H 506<br>I.A. - H 506<br>Guard 825 hoist / Redding disp.  |  |                            | <b>5. TFR #:</b><br>None assigned |                         |                        |

| 6. PERSONNEL NAME |              | PHONE #            | 7. FREQUENCIES                        |         | AM     | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |  |
|-------------------|--------------|--------------------|---------------------------------------|---------|--------|----------|---|--|
| OPS               | Steve Parr   | 530-628-4940       | AIR/ AIR FW                           |         |        |          | AIRTANKERS - Ordered by ATGS              |  |
|                   |              |                    | AIR/ AIR RW                           | 125.325 |        |          | LEAD PLANES- Ordered by ATGS              |  |
| ATGS / HLCO       | Russ Gripp   | 530-598-4172       | A/G COMMAND<br>FORK COMPLEX<br>(A-39) |         |        | 165.3625 | Utilize Pool Air Attacks                  |  |
|                   |              |                    | A/G Command<br>SOUTH COMPLEX          | (A7)    |        | 168.7375 |   |  |
| HEB1              | Tom Kennedy  | 912-308-6036       | COMMAND Rx                            |         |        | 168.0750 | SHF ECC Aircraft Dispatcher 530-226-2400  |  |
| Helibase          | Phone        | 530-286-2249, 2250 | COMMAND Tx                            |         | Tone 3 | 170.4250 | OTHER FW AIRCRAFT-                        |  |
|                   | Fax          | 530-286-2256       | DECK and ICP                          |         |        | 163.100  |   |  |
| REDDING DSP       | AIRCRAFT/Pam | 530-226-2400       | TOLC                                  |         |        |          |   |  |
| Ops Desk          |              | 530-628-4940       | Rinse tanks                           |         |        |          |   |  |

**9. HELICOPTERS (Use Additional Sheets as Necessary)**

| FAA N# | T | MAKE/ MODEL | BASE     | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|---|-------------|----------|-------|-------|---------|--------|---|-------------|------|-------|-------|---------|
| 506    | 2 | Bell 205    | Dinsmore | 0900  | 0900  | (A11)   |        | Y | Forks       |      |       |       |         |
| 553    | 3 | Bell 407    | Dinsmore | 0900  | 0900  | (A8)    |        |   |             |      |       |       |         |
|        |   |             |          |       |       |         |        |   |             |      |       |       |         |
|        |   |             |          |       |       |         |        |   |             |      |       |       |         |
|        |   |             |          |       |       |         |        |   |             |      |       |       |         |
|        |   |             |          |       |       |         |        |   |             |      |       |       |         |
|        |   |             |          |       |       |         |        |   |             |      |       |       |         |
|        |   |             |          |       |       |         |        |   |             |      |       |       |         |
|        |   |             |          |       |       |         |        |   |             |      |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |   |               |          |        |
|--|---|---------------|----------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (If applicable)<br>or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
| Water Dropping   |   | As Needed     |          |        |
| Recon  |   | As Needed     |          |        |
|  |   |               |          |        |
|  |   |               |          |        |

# **S A F E T Y   M E S S A G E**

## **Fork Complex**

September 1-2, 2015 Day Shift

**L**OOKOUTS, **C**OMMUNICATIONS, **E**SCAPE ROUTES, **S**AFETY ZONES

### **Communications**

Resources using tactical frequencies have had limited success in communicating across some of the divisions, mostly due to mountainous terrain. Since suppression actions have been successful command is open for routine communications between resources working in suppression repair. Check the Com plan for which command is best for your location.

### **Driving**

Drive defensively! Make sure to keep your speed down on Highway 36 and 3. When parking out on the line, be sure there is enough room for even large apparatus to get by easily. Pull over and let lowboys pass, they need lots of room. Expect the unexpected around every curve. Drive with headlights on; use chocks, keep windshields clean; look before backing; and use backers when available. Drive at a speed so you can stop within one half of your visible distance. **MAINTAIN SITUATIONAL AWARENESS**


### **Accepting Risk**

"Each new plateau of risk, when first attained, seems to be the last; but, as we grow accustomed to it, a new horizon beckons. What insulates us from fear as we approach the danger is simply habit, the familiarity of a point we have reached and all the points we've left behind. Until one steps too far, it's often hard to tell the difference between recklessness and skill."

Prepared by: **Jennifer Boyd, Safety Officer**

Date: Prepared 8/31/15

| ICS 205 INCIDENT RADIO COMMUNICATIONS PLAN                                   |               | Incident Name<br>Fork Complex               |               | Date & Time Prepared<br>8/31/15 1800 |             | Operational Period Date/Time<br>9/1/15 - 9/2/15 |             |                |                         |
|--|---------------|---|---------------|--------------------------------------|-------------|---|-------------|----------------|-------------------------|
| Only frequencies listed on this 205 are authorized for use on this incident. |               |   |               |                                      |             |   |             |                |                         |
| Ch #   | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment    | RX Freq N or W                       | RX Tone/NAC | TX Freq N or W                                  | Tx Tone/NAC | Mode A, D or M | Remarks                 |
| 1  | Command       | NIFC C-4                                    | All Divisions | 166.6125 N                           | T15,162.2   | 168.4000 N                                      | T15,162.2   | A              | Plummer Peak            |
| 2  | Command       | NIFC C11                                    | All Divisions | 170.6875 N                           | T15,162.2   | 166.5750 N                                      | T15,162.2   | A              | Hayfork Bally           |
| 3  | Command       | NIFC C32                                    | All Divisions | 164.7750 N                           | T15,162.2   | 170.0500 N                                      | T15,162.2   | A              | Knob Peak               |
| 4  | Command       | NIFC C45                                    | All Divisions | 173.0625 N                           | T15,162.2   | 162.6125 N                                      | T15,162.2   | A              | Div. L Near DP 223      |
| 5  | Tactical      | NIFC T1                                     | Roads Grp     | 168.0500 N                           | T15,162.2   | 168.0500 N                                      | T15,162.2   | A              |                         |
| 6  | Tactical      | NIFC T2                                     | Div. T        | 168.2000 N                           | T15,162.2   | 168.2000 N                                      | T15,162.2   | A              |                         |
| 7  | Tactical      | R5 TAC4                                     | Div. L        | 166.5500 N                           | T15,162.2   | 166.5500 N                                      | T15,162.2   | A              |                         |
| 8  | Tactical      | VTAC 14                                     | TBD           | 159.4725 N                           | T6,156.7    | 159.4725 N                                      | T6,156.7    | A              |                         |
| 9  | Tactical      | VFIRE 23                                    | TBD           | 154.2950 N                           | T6,156.7    | 154.2950 N                                      | T6,156.7    | A              |                         |
| 10   | Tactical      | VFIRE 24                                    | Div. Q        | 154.2725 N                           | T6,156.7    | 154.2725 N                                      | T6,156.7    | A              |                         |
| 11   | Tactical      | VFIRE 25                                    | Div. R        | 154.2875 N                           | T6,156.7    | 154.2875 N                                      | T6,156.7    | A              |                         |
| 12   | Tactical      | VFIRE 26                                    | Div. M/N      | 154.3025 N                           | T6,156.7    | 154.3025 N                                      | T6,156.7    | A              |                         |
| 13   | Air to Ground | A/G CMD                                     | All Divisions | 165.3625 N                           |             | 165.3625 N                                      |             | A              |                         |
| 14   |               |   |               |                                      |             |   |             | A              |                         |
| 15   | Tactical      | CALCORD                                     | Medical       | 156.0750 N                           | T6,156.7    | 156.0750 N                                      | T6,156.7    | A              |                         |
| 16   | Air Guard     | AIR GUARD                                   | Emergency     | 168.6250 N                           |             | 168.6250 N                                      | T1,110.9    | A              | Urgent Aircraft Contact |
| 17   |               |   |               |                                      |             |   |             | A              |                         |
| 18   |               |   |               |                                      |             |   |             | A              |                         |
| 19   |               |   |               |                                      |             |   |             | A              |                         |
| 20   | Air Guard     | AIR GUARD                                   | Emergency     | 168.6250 N                           |             | 168.6250 N                                      | T1,110.9    | A              | Urgent Aircraft Contact |

Approved By & Position Title   
 COML Scott La Rue (661) 400-3404  
 Incident Location: Hayfork, CA  
 County: Trinity State: CA Latitude 00° 0.00' N, Longitude 000° 0.0' W

Convention calls for frequencies to show four digits to the right of the decimal point, followed by either an "N" or a "W", N being Narrow, W being Wide band Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a base station, mobile or portable radio. Repeater and base stations will be programmed with the Rx and Tx reversed.  
 OST=Operator Selectable Tone

## Fork Complex Shasta Trinity National Forest, 2015

### Grading Needs

#### Barker

- 32N25      3.8 miles Rough grade berms back into road where appropriate. No grading of berm at through cuts. Clean out overside drains. Most overside drains are visible through the berm.
- 32N36      1.5 miles Rough grade berms back into road where appropriate. No grading of berm at through cuts. Clean out overside drains. Most overside drains are visible through the berm.
- 32N25A      0.72 miles Grade berms back in, and open drainages. No overside drains observed. Brushing may be needed for the first quarter mile. The last 0.22 miles is very rough and may need a dozer to clear berms.
- 32N02A      3.0 miles Grade berms back into road. Berms range from 12 to 24 inches. Overside drains are buried and the berms should be graded cautiously at drainage dips. Drains that have been located will be staked.
- 32N12      1.4 miles Grade berms back into road. Berms range from 12 to 24 inches. Overside drains are buried and the berms should be graded cautiously at drainage dips. Drains that have been located will be staked.
- 32N02      2.0 miles Grade berms back into road. Berms range from 12 to 24 inches. Overside drains are buried and the berms should be graded cautiously at drainage dips. Drains that have been located will be staked.
- 32N01      0.5 miles Blade berm back into road no overside drains observed. Road ends at a dozer line and is staked at the approximate end.

#### Blue:

All roads are in the Trinity Pines Subdivision. Please contact Tim with roads department to tell him when you will be grading. He also has a potential water source<sup>3</sup> nearby. 530-739-5373

- Madrone Road      1.25 miles Crown Road to prevent rills and ruts
- Pipeline Road      1.25 miles Crown Road to prevent rills and ruts
- Powerline Road      0.25 miles Crown Road to prevent rills and ruts
- White Oak Road      0.75 miles Crown Road to prevent rills and ruts

**Peak:** There are no grading needs in Peak

**Rail:**

31N38 3 Miles. Grade Roads damaged by heavy traffic and remove scattered berms From the intersection with Highway 3 to the intersection of the 31N42 Road (approximately 3 miles.)

31N21 1.25 Miles Blade berm back into road. Grade up to the stake in the ground right where you see the dozer tracks across the road.

31N14 0.75 Miles. Starting at Drop Point 25 the road has been bermed to the east for about 0.75 miles. Grade the berm back in the road and reestablish drainage features.

Vosti Road 1.25 Miles This is a private road used to access water. It starts at Drop Point 42 and extends eastward. Call the land owner David Vosti to tell him when you will grade the road Home (530) 628 5606 or cell (831) 809 9701.

**Shiell:**

30N01 7.0 Miles From the intersection of Drop Point 19 to the Deer Lick Springs Campground. Grade Berm back into road and reestablish drainages.

30N02 2.25 Miles From the Deer lick Springs Campground across the Ford and up to Drop Point 214 Grade berm back into road and reestablish drainages.

30N07y 0.75 Miles This is a spur off the 30N02 Road that extends to the dozerline and beyond, pull in the berm and reestablish drainages.

30N02d 0.25 Miles This is a spur off the 30N02 Road that extends to the dozerline and beyond, pull in the berm and reestablish drainages.

30N15 1.5 Miles From 30N01 Road at Drop Point 205 regrade road due to heavy traffic 1.5 miles to Drop Point 204. Remove any berms and reestablish drainages.

30N20 2.5 miles from 30N07 up to DP 227 + beyond. \*grade berm back onto road + reestablish drainage

31N02 - blade berm onto road ~DP 212 to DP 214 (2.5 miles)

## Appendix A

### Effective Waterbars

When locating and building water bars, place them the right **distance** apart, at a **diagonal** to the fireline, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does **not block** the water bar outlet.

#### Recommended spacing for waterbars on firelines.

| Fireline slope % | Maximum Distance Apart (feet) |
|------------------|-------------------------------|
| 1-5              | 200                           |
| 6-20             | 125                           |
| 21-40            | 60                            |
| 41-60            | 40                            |
| >60              | 25                            |

*Waterbars should be at least 2 pulaski (4-6 inches) widths wide and 12-24 inches high for handlines.*

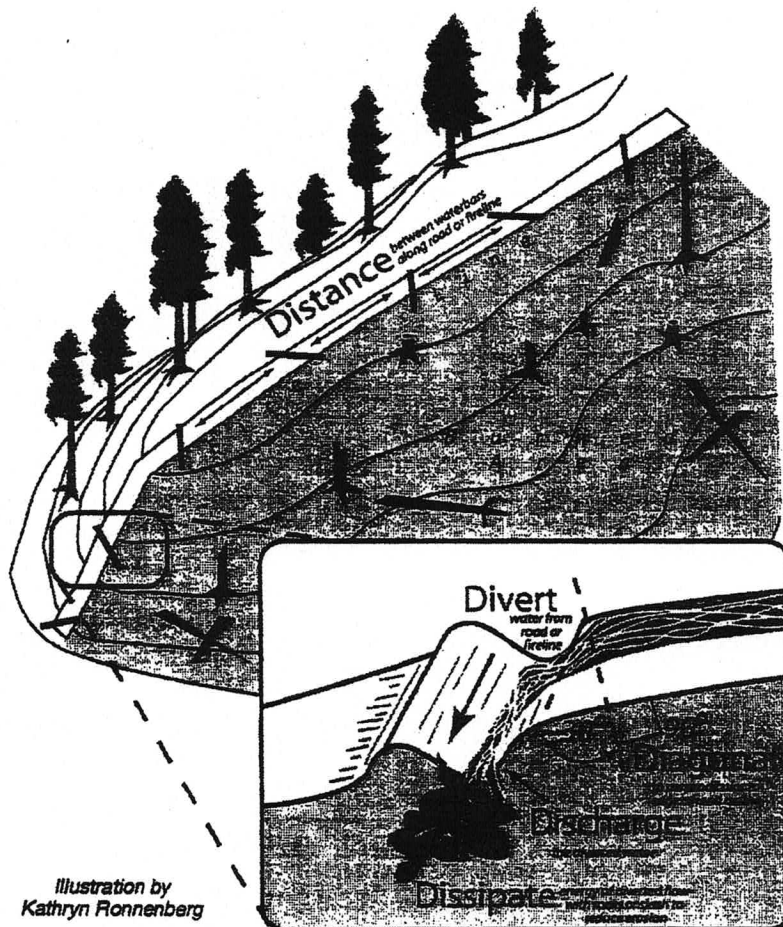


Illustration by  
Kathryn Ronnenberg



|   |  |   |                                      |   |
|---|--|---|--------------------------------------|---|
| <b>MEDICAL PLAN<br/>ICS 206 CIIMT 1</b> | <b>1. INCIDENT NAME<br/>FORK COMPLEX</b> | <b>2. DATE PREPARED<br/>August 31, 2015</b> | <b>3. TIME PREPARED<br/>1800 Hrs</b> | <b>4. OPERATIONAL PERIOD<br/>September 1<sup>st</sup> - 2<sup>nd</sup><br/>48 Hours</b> |
|---|--|---|--------------------------------------|---|

**5. INCIDENT MEDICAL AID STATIONS**

| MEDICAL AID STATIONS    | LOCATION                                 | PARAMEDICS |    |
|-------------------------|--|------------|----|
|                         |  | YES        | NO |
| Fork Medical Unit / ICP | Fork Complex ICP / Base Camp, Hayfork Ca | X          |    |

**6. TRANSPORTATION**

**A. AIR AMBULANCES**

| NAME                                | LOCATION    | PHONE                      | PARAMEDICS |    |
|-------------------------------------|-------------|----------------------------|------------|----|
|                                     |             |                            | YES        | NO |
| REACH (Air Ambulance/ALS)           | Redding, Ca | (Redding ECC) 530-226-2400 | X          |    |
| Mercy Air PHI (Air Ambulance/ALS)   | Redding, Ca | (Redding ECC) 530-226-2400 | X          |    |
| National Guard G825 (Hoist/NVG/ALS) | Redding, Ca | (Redding ECC) 530-226-2400 | X          |    |
| CHP (Hoist/NVG/ALS)                 | Redding, Ca | (Redding ECC) 530-226-2400 | X          |    |
| U.S. Coast Guard (Hoist /NVG)       | Eureka, Ca  | 707-839-6100               |            | X  |

**B. GROUND AMBULANCES**

| NAME                     | LOCATION and PHONE NUMBER | PARAMEDICS |    |
|--------------------------|---------------------------|------------|----|
|                          |                           | YES        | NO |
| Trinity County Ambulance | Hayfork, Ca 530-226-2400  | X          |    |

**7. HOSPITALS**

| NAME   | ADDRESS   | TRAVEL TIME |         | PHONE                                | HELIPAD |    | BURN CTR |    |
|--|---|-------------|---------|--------------------------------------|---------|----|----------|----|
|  |   | AIR         | GRND    |                                      | YES     | NO | YES      | NO |
| Trinity Hospital (Basic)                                       | 410 N. Taylor St. Weaverville<br>N 41 15.48 x W 122 16.15 | 15 min      | 1 hr    | 530-623-5541 X 1                     | X       |    |          | X  |
| Shasta Regional Medical Center (Level 3 Trauma/Cardiac/Stroke) | 1100 Butte St. Redding<br>N 40 35.08 x W 122 23.25        | 35 min      | 2 hr    | 530-244-5353                         | X       |    |          | X  |
| Mercy Medical Center (Level 2 Trauma/Cardiac/Stroke)           | 2175 Rosaline Ave Redding<br>N 40 35.12 x W 122 23.83     | 35 min      | 2 hr    | 530-225-7201                         | X       |    |          | X  |
| UC Davis Medical Center (Level 1 Trauma/Burn)                  | 2315 Stockton Sacramento<br>N 38 33.3 x W 121 27.3        | 1 hr        | 4.5 hrs | 916-734-3790 ER<br>916-734-3636 Burn | X       |    | X        |    |

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE MEDICAL EMERGENCY:**

Crew Supervisor contact Division Supervisor/Operations with patient complaint, condition and location.

**\*\*\*Designate a point of contact who shall remain with the patient for direct link information\*\*\***

- Division Supervisor/Operations contacts Communication:
- Division Supervisor/Operations to use "**injury or incident communication protocol**" on next page
  - Division Supervisor/Operations will run medical emergency on command channel
  - Communications will contact the Medical Unit Leader on LOGs Net, Command Channel or (925)588-6831
  - Medical Unit Leader will:
    1. Have communications dispatch ground/air transport resources
    2. Notify receiving hospital of injury status.
    3. Develop primary and contingency transport plan
    4. Notify Incident Commander, Safety, Logistics and Operations

**CAMP MEDICAL EMERGENCY:**

Contact Communications with patient complaint/condition and location on LOGs Net, Command Channel or (530)628-5816

**\*\*\*Designate a point of contact who shall remain with the patient for direct link information\*\*\***

- Medical Unit contacts:
  - Safety
  - Logistics
  - Operations
- Medical Unit Leader will:
  1. Contact Communications to dispatch ground/air transport resources
  2. Notify receiving hospital of injury status
  3. Develop primary and contingency transport plan

|                            |   |  |
|----------------------------|---|--|
| <b>206 ICS<br/>CIIMT 1</b> | 9. PREPARED BY: (Medical Unit Leader)<br>Brian Wisler MEDL<br>(209)620-0660  | 10. REVIEWED BY: (Safety Officer)<br>Jennifer Boyd SOF1<br>(530)409-6131  |
|----------------------------|---|--|

# Injury or Incident Communications Protocol

DECLARE:            Medical Emergency    or    Non-emergency Medical transport

Best transport method: (circle)    Ambulance    Helicopter    Vehicle

Location: (Div. & Lat / Long) \_\_\_\_\_

**GPS Format: WGS84 Degrees, Decimal, Minutes**

Situation \_\_\_\_\_

Any special equipment required \_\_\_\_\_

Number of injured \_\_\_\_\_    Type of injuries \_\_\_\_\_

Closest pick up point (DP, Helispot) \_\_\_\_\_

Level of consciousness \_\_\_\_\_ Resp. \_\_\_\_\_    Pulse \_\_\_\_\_    BP \_\_\_\_\_    Weight \_\_\_\_\_  
 (alert & oriented x 1-4)

Injury \_\_\_\_\_ Agency (No Names) \_\_\_\_\_

Medical History/Allergies \_\_\_\_\_

## Air Transportation Triage

|                     | Ground or Air Ambulance to Hosp.  | Transport to Med Unit  |
|---------------------|---|--|
| <b>Mechanism</b>    | Hit by a falling tree or large branch<br>Fall of 10' or more<br>Insect bite with shortness of breath<br>Signs of heat stroke (hot, dry, disoriented)<br>Burn Injury greater than 1% body area | Minor dehydration<br>Cut or laceration with bleeding controlled<br>Minor bites and Stings<br>Minor burns               |
| <b>Area Injured</b> | Significant Blunt or Penetrating Trauma to Head, Neck, Chest, Abdomen or pelvis<br>Any Arm or Leg fracture above the Joint  | Minor blunt trauma<br>Minor penetrating trauma<br>Extremity sprains and strains<br>Simple fracture below elbow or knee |
| <b>Symptoms</b>     | Disoriented<br>Chest Pain or Shortness of Breath<br>Weak or absent radial pulse<br>Pale, cold and sweating  | Alert and oriented<br>No shortness of breath<br>Good pulses  |

### If air or ground ambulance is DELAYED:

Package and transport patient to rendezvous with ambulance. Re-route EMS helicopter to rendezvous point as appropriate.

### If Declaring an "Incident within the Incident"

The closest DIVS will respond to manage the incident. They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response. The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director or DIVS. Secure site and begin initial investigation when situation is stabilized.





