FORK COMPLEX

Incident Action Plan

Sept. 5, 2015 0700 - 1900

Maintain your Situational

Awareness

- ✓ Hazard Trees
 - Identify & Flag for Fallers
- ✓ Use Caution when around Equipment
- ✓ Wear Seatbelts / Lights On
- Weather is in Transition
 - Hotter and Dryer
 - Stay Alert



Always do a Risk Analysis Before You Engage in any Operation

CA-SHF-002067 SHASTA-TRINITY NATIONAL FOREST Northern California Team 1

| · · · · · · · · · · · · · · · · · · · | | | | |
|----------------------------------------------------------------------|-------------------------------------------|----------------------------------|------------------------------------------|------------------------------------|
| INCIDENT OBJECTIVES | Incident Name | 9 | 2. Date | 3. Time |
| ICS 202 | Fork Comple | ЭX | Prepared 09/04/2015 | Prepared 2000 |
| 4. Operational Period | | | | <u> </u> |
| September 5 th , 2015 | DAY OPERATION | | 0 | 700-1900 |
| 5. General Control Objectives for th | e Incident (include a | lternatives) | | |
| Operational Objectives: | | | | |
| Keep the fires in the fires in the fires impacts to natural and | ork Complex within discultural resources. | existing contain | nment lines while | minimizing |
| 2. Implement fire suppre | ssion damage repa | r in accordance | with the approve | ed plan. |
| 3. Emphasize operationa | al safety through imp | plementation of | the Risk Manage | ement Process. |
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| | | | | |
| 6. General Weather | | | | |
| See attached forecast. | | | | |
| | | | | |
| 7 | | | | |
| 7. General Safety Message | | · . | | |
| We are very heavy into suppression announcing when they start dow | n narrow roads. List | quipment is wor en on command | king in your divis d, pull over and l | sion. Lowboys are et them pass. |
| | ttachments | | | |
| Organization List-ICS 203 | X Air Ops Plai | ^ | Fire Weather I | |
| Division Assignment List-ICS 204 | x Incident Ma | p | Fire Behavior | Forecast |
| Communications Plan-ICS 205 | Transportati | on Maps | Human Res./T | raining Message |
| Medical Plan-ICS 206 | x Safety Mess | sages x | Water Log / Ed | quipment Log |
| . Prepared by (Planning Section Ch | ief) 10 |). Approved by | (Incident Comm | ander) |
| Walter Herzog | | <u> </u> | -land - Depur | |
| | | i en xwag | range - Veps | y 1(|

| ORGANI | ZATION ASS | IGNMENT LIST | 9 | Operations Se | ction |
|---------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. Incident Name | | | Day Ops Chief | Dustan Mue | |
| Fork Complex | | | Night Ops Chief | | |
| 2. Date | | 3. Time | Planning Ops | | |
| 9/4/2015 | | 2000 Hours | a. Divisio | n/Groups | |
| 4. Operational Period | | | Branch | | |
| 9/05/2015 DAY | 1 | 0700 – 1900 Hours | Division | LL | Unstaffed |
| Position | | Name | Division | M/N | Jack Sevelson |
| | I | Command Staff | Division | R | Shannon Bowman |
| Incident Commander | | Curtis Coots (t) | Division | T | Unstaffed |
| Deputy IC | Kent Swart | | | | |
| Liaison | Kathy Hard | | · · | . | |
| Safety Officer Information Officer | Jim Macke | | 5/2005 (C. 1075-1089) | | |
| 6. Agency Repres | Barbara Resentative | | b. Divisi | on/Group === | |
| | T | | | | |
| Agency | Name | | Group | Roads | Chad Lawson |
| Agency Admin | Tom Hall | -1 | | | |
| Shasta NF Duty Chief | Gwen San | nez | | | |
| CAL FIRE Arep | Nick Truax | | March 2007 2000 Company Company | | |
| Lead Resource Advisor | Sam Comm | nano | C . | | |
| Trinity County Sheriff | Mike Rist | | | | |
| SPI | Tom Walz | | | | |
| CCC | Steve Doni | nelly | | | |
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| 7 | । ∷Planning Se | ection | (0.05 (0.05 | | |
| Chief | Walter Her | ACTION OF SELECTION DATE OF SALES AND SELECTION TO SELECT THE SELECTION OF SALES AND SALES AND SELECTION OF SALES AND SAL | | | |
| Resources Unit | | (t), Gary Deboi | f, | was a series of the series of | ns Branch |
| Situation Unit | | | Air Operations Bra | | |
| Demob/Documentation | Eric Kronne | | Air Support Group | Supervisor | |
| Unit | Gary Deboi | | Air Tactical Group | Supervisor | |
| FBAN / LTAN | John Wood | 1 | Helibase Manager | • | |
| SOPL | | | | | |
| Incident Meteorologist | Phillip Man | uel | 10. | Finance S | Section |
| Training Specialist | | | Chief | and the second of the Architecture | Lois Charlton |
| GISS | lim Gonzol | ez Annette Nevers (4) | | | Ruby Metcalf, Jenifer Lemke, |
| <u> </u> | Jan Gunzai | ez, Annette Navarre (t) | Time Unit | | Anita Dore, Heather Archibald (t) |
| CTSP | | | Cost Unit | | |
| Secretary and Company of Printers and Additionary | | att to a 1.5 gains galangelia ett to 1 ann | Comp/Claims Unit | | |
| 8. | Logistics S | ATTERNATURE AND ADDRESS OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PROPERTY OF THE PR | Procurement Unit | Leader | |
| Chief | Mike Jellisc | n | IBA | | Janette Archibeqe |
| Supply Unit | | | · | toring in State | |
| Facilities Unit | Frank DelC | arlo, Gonzalo Ochoa | Prepared By: Alan | Taylor , RESL (| (1) |
| Ground Support Unit | | | | | |
| Communications Unit | | Chris Reynolds, Michael | | | |
| Medical Unit | Flynn (t) Travis Robi | neon (t) | | | |
| Food Unit | Havis KUDI | HOUR (U | - | | |
| ICS 203 | · · · · · · · · · · · · · · · · · · · | | | | |

| 1. Incident Name: | | | | | | 3: | | | | 14. T | |
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| FORK COMPLEX | , | | | | | Bran | ich: | | Division/Group | D: | of the desired and the second |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | SAT | 1 | Date/Time To: 9/05/2015 190 | | SAT | | | | M/N | | |
| 4 | | | | Operation | is Personn | el 💮 | | | | | |
| OPERATIONS CH | IIEF DUSTAN | MUELL | .ER | | | | NG OPERAT | | TO SECURITY OF THE PROPERTY OF | A CONTRACTOR OF THE PARTY OF | ************************************** |
| BRANCH DIREC | TOR | | | | DIVISIO | N/GRO | UP SUPERV | ISOR . | IACK SEVELSON | | |
| | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| AIR ATTACK SUPERVIS | SOR | | | ٠. | | | | | | | |
| | | | Resou | inces Ass | Igned this | Period | | | | h (S | ACID ACID ACID ACID ACID ACID ACID ACID |
| Strike Team / Tas | k Force / | W. P. C. B.R. | Secretary of the second | | | | Number | | | ord A | |
| Resource Desi ENG3 BOULDER FD E-491 | ~ | | LWD | | Leader | _ | Persons | | Off PT./Time | | ck Up PT./Time |
| DOZ2 FIRE BEE E-53 | <u> </u> | | 09/12 | | CARPENTE | R | 4 | ICP/07 | | ICP/1 | 900 |
| DOZ2 WARNER ENTER. E-5 | <u> </u> | · | 09/10 | BRUCE | | | 1 | ICP/07 | | ICP/1 | 900 |
| EXCA TRINITY RIVER E-523 | | | 09/14 | DON BE | | | 2 | ICP/07 | | ICP/1 | 900 |
| | | | 09/14 | MATT SI | | | 2 | ICP/07 | | ICP/1 | 900 |
| EXCA DUDLEY'S E-525 EXCA2 ROEN E-526 | | | 09/13 | | TUGELMEY | ER | 1 | ICP/07 | 00 | ICP/1 | 900 |
| | | | 09/14 | MICHAE | | | 2 | ICP/07 | 00 | ICP/1 | 900 |
| EXCA BENS TRUCK E-546 | | | 09/08 | KEITH F | LASH | | 2 | ICP/07 | 00 | ICP/1 | 900 |
| EXCA SPYDER E-554 | | | 09/09 | CASEY (| CARLSON | | 1 1 | ICP/07 | 00 | ICP/1 | 900 |
| SKID WARNER E-550 | | | 09/06 | PAUL W | ARNER | - | 1 | ICP/07 | 00 | ICP/1 | 900 |
| SKID CRANE MILLS E-553 | - | | 09/09 | FRANK E | BARRON | | 2 | ICP/07 | 00 | ICP/1 | 900 |
| TFLD O-788 SOUTH | | | 09/18 | JOHN BF | RISTOW | | 1 | ICP/07 | 00 | ICP/1 | 900 |
| HEQB O-727 | | | 09/13 | RICHARI | DIEDE | | 1 | ICP/07 | 00 | ICP/1 | 900 |
| HEQB 0-733 | | | 09/15 | DEREK F | PADILLA | | 1 | ICP/07 | 00 1 | ICP/1 | 900 |
| HEQB O-762 | | | 09/18 | DANIEL S | SMITH | | 1 | ICP/07 | 00 | ICP/1 | 900 |
| FALM PRO PLUS FALLERS (| D-736 | | 09/14 | TRACY F | ORTER | | 2 | ICP/07 | 00 | ICP/19 | 900 |
| READ O-719 | | | 09/13 | MARK SI | INNER | | 1 | ICP/07 | 00 1 | ICP/1 | 900 |
| READ O-742 | | | 09/15 | GARY CO | ONES | | 1 | ICP/07 | 00 1 | CP/19 | 900 |
| READ O-750 | | | 09/15 | GARY DI | RIDONI | | 1 | ICP/070 | 00 1 | CP/19 | 900 |
| READ 0-751 | · · · · · · · · · · · · · · · · · · · | | 09/15 | LISA GRI | JDZINSKI | | 1 | ICP/070 | 00 1 | CP/19 | 900 |
| THSP O-409 | | | 09/06 | JOSH SM | IITH | - | 1 | ICP/070 | 00 1 | CP/19 | 900 |
| 8. | | | Division/ | Group Co | mmunicati | on Sum | mary | | | 1023 | |
| Function | Channel | R | X Frequency | N/W | RX Tone/ | NAC | TX Frequen | cy N/W | TX Tone/NAC | ; T | Mode |
| GOMMAND NIFC C32 | 3 | | 164.7750 N | | 162.2 | : | 170.050 | 0 N | 162.2 | | Α |
| TACTICAL R5 TAC4 | 7 | | 166.5500 N | | 162.2 | 2 | 166.550 | 0 N | 162.2 | | Α . |
| AIR TO GROUND | 8 | Щ_ | 168.7375 N | | | | 168.737 | 5 N | | | Α |
| 9. Prepared By (Resource Uni | it Leader) | | Approv | ed By (Pi | anning Sec | tion Chi | ef) | Da | ate | Ti | me |
| ALAN TAYLOR | | | WALT | TER HERZ | 2OG | | | 09 | /04/2015 | 200 | 0 |

Branch:

Division/Group:

1. Incident Name: FORK COMPLEX

| 2. Operational Period: | DAY | | 7.46 1.16 1.16 1.16 1.16 1.16 1.16 1.16 1 | | | | |
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| Date/Time From: 09/05/2015 0700 | SAT | Date/Time To: 09/05/2015 190 | ' | | | M/N | • |
| A | SAI | Sandada alka asalikini | policianativo de citaren a Triulanativo de Policiana | | \$2.55 Z.V. | | |
| OPERATIONS CL | IIEF DUSTAN MUI | THE RESERVE OF THE PROPERTY AND THE | Operations Personnel | | | | |
| OPERATIONS CI | IIEP DOSTAN MOD | LLEN | PL | ANNING OPERAT | IONS | | |
| BRANCH DIREC | FOR | | DIVISION | GROUP SUPERV | ISOR J | ACK SEVELSON | |
| AIR ATTACK SUPERVIS | SOR | | | | | | · · · · · · · · · · · · · · · · · · · |
| 5. | | Resou | rces Assigned this Pe | riod | | | |
| Strike Team / Tas Resource Desi | | LWD | Leader | Number Persons | | O# DT /T: | D'. L. D. T. T. |
| FEMP 0-460 | 9 | 09/05 | EDUARDO STARY | 1 | ICP/07 | Off PT./Time | Pick Up PT./Time |
| FEMT O-758 | <u> </u> | 09/09 | DEAN VERNARECCI | | ICP/07 | <u> </u> | ICP/1900 |
| | | | DEAN VEHIVALLEGO | | 101707 | 00 | TCP/1900 |
| | <u> </u> | : | | | | | |
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| | | | | | | | |
| 6. Control Operations/Work A | - | | | | _ | , | |
| Continue suppression re | pair and coording | nate with Oper | rations on work ass | ignments. | | | |
| | | | | | | | |
| | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Wilderness boundar | ru je markod witl | ı a biya kallayı f | leesins. | | | | |
| Repairs are to be co | onsistent with the | i blue/yellow i e Fork Comple | ıaggıng. ∍x Fire Suppressior | n Repair Plan. | August | 17, 2015 | |
| | | | | | | | |
| Sensitive areas are mayou're not sure, ask. | rked with yello | w/black strip | ed flagging. Minin | nize ground di | sturbi | ng activities i | in the area, if |
| you're not sure, ask. | | | | | | | |
| 8 | | | | CONTRACT CONTRACTOR | ovana se trongo | TARACTOR OF THE PROPERTY OF THE PARTY OF THE | |
| TO ME TO SERVICE AND ADDRESS OF THE PARTY OF | | | Group Communication | CONTRACTOR OF SECURITION SECURITIONS OF SECURITIONS | 7 | T | |
| Function | Channel | RX Frequency | | | <u> </u> | TX Tone/NAC | Mode |
| COMMAND NIFC C32 | 3 | 164.7750 N | | 170.050 | | 162,2 | Α |
| TACTICAL R5 TAG4 | 7 | 166.5500 N | | 166.550 | | 162.2 | A |
| AIR TO GROUND | 8 | 168.7375 N | | 168.737 | | | Α |
| 9. Prepared By (Resource Un | it Leader) | İ | ed By (Planning Section | on Chief) | Da | ate | Time |
| ALAN TAYLOR | | WALT | TER HERZOG | | 09 | /04/2015 | 2000 |
| CS 204 WF (1/14) | | | FINAL | | | | Page 2 of 2 |

| 1 Incident Name: | | | | | 3.,- | | | | |
|-----------------------------------------------|-----------------|--------------|----------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| FORK COMPLEX | | | | | Bran | ch: | | Division/Grou | p: |
| 2. Operational Period: | DAY | | | N. C. | | | | • | |
| Date/Time From: | | Date/Time | To: | | | | - 1 | R | |
| 09/05/2015 0700 | SAT | 09/05/2015 1 | 1900 S | AT | | | : | | |
| 4 | | | Operations | Personne | 1 | | | | |
| OPERATIONS CH | IIEF DUSTAN MU | ELLER | | Р | LANNIN | IG OPERAT | IONS | Committee Commit | |
| BRANCH DIRECT | OR | * | | DIVISIO | NGDOL | ID CLIDEDY | ISOD G | SHANNON BOWN | |
| | | | | DIVISIO | WGHŲ | DF SUPERV | BUR | DHAMMUN BUYY | MAN . |
| AIR ATTACK SUPERVIS | OR | | | | | | | | |
| 5 | | | | | e de la companya de | | rio contra | | N.J.E. (Million Co.) Proc. (Proc. pages) William T. V. (1987) |
| Strike Team / Tasi | k Force / | Res | sources Assigr | ned this P | erlod | | 2000 | | ZOLE (L. |
| Resource Desig | | LWD | | Leader | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| CRW2IA FIRESTORM C-139 |) | 09/06 | RICK SAND | DIDGE | | 20 | ICP/07 | 00 | ICP/1900 |
| ENG6 PAULTON 8 E-497 | | 09/05 | TRAVIS PA | ULTON | | 3 | ICP/07 | 00 . | ICP/1900 |
| CHIP FS #1897 E-558 | | 09/09 | JACK TURI | NER | | 5 | ICP/07 | 00 | ICP/1900 |
| DOZ2 FIRE BEE INC E-82 | | 09/15 | CEDAR HA | YES | | 2 | ICP/07 | 00 | ICP/1900 |
| DOZ2 CA-MNF E-171 SOUTH | 1 | | ROD CARL | ETON | | 2 | ICP/07 | 00 | ICP/1900 |
| HEQB 0-731 | | 09/15 | TANNER G | REENE | | 1 | ICP/07 | 00 | ICP/1900 |
| READ O-663 | | 09/06 | NICK MEYE | ERS | | 1 | ICP/07 | 00 | ICP/1900 |
| FEMP O-598 SOUTH | | 09/05 | JOHN HAU | SELMANN | 1 | 1 | ICP/07 | 00 | ICP/1900 |
| 6. Control Operations/Work A | ssignments: | · | | | | . I | | | · · |
| Continue suppression rep | pair and coordi | nate with Op | perations on | work as | signme | ents. | | | |
| 7.0 | | | | | | <u></u> | _ | | |
| 7. Special Instructions: | | | | | | | | | |
| Wilderness boundary | v is marked wit | h blue/vello | w flagging | | | | | | |
| Repairs are to be co | | | | ppressio | n Rep | air Plan, A | lugust | 17, 2015 | |
| | | | | | | | | | |
| Sensitive areas are mar you're not sure, ask. | rkea with yello | W/DIACK Str | iped flaggin | ng. Mini | mize g | round di | sturbi | ng activities | in the area, if |
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| | | | | | | | | | |
| 8. | | Divisio | on/Group Comi | municatio | n Sumr | nary | | | |
| Function | Channel | RX Frequen | cy N/W | RX Tone/N | NAC | TX Frequen | y N/W | TX Tone/NAC | Mode Mode |
| COMMAND NIFC G-4 | 1 | 166.612 | 5 N | 162.2 | | 168.400 | N | 162.2 | A |
| TÄCTICAL NIFC TS | 6 | 166.7250 | O N | 162.2 | | 166.725 | N | 162.2 | А |
| AIR TO GROUND | 8 | 168.737 | | | | 168.737 | 5 N | | Α |
| 9. Prepared By (Resource Unit | t Leader) | Appr | oved By (Plani | ning Sect | ion Chi | ef) | Da | ate | Time |
| ALAN TAYLOR | | w | ALTER HERZO | G | | | 09 | /04/2015 | 2000 |

| 1. Incident Name: | | | | 32. 4 | | | | | |
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| FORK COMPLEX | | | | Brar | nch: | | Division/Grou | p: | gramma visita e a comencia de la sida. |
| 2. Operational Period: Date/Time From: 09/05/2015 0700 SAT | DAY | Date/Time To: 09/05/2015 1900 | D SAT | | | | ROADS | | |
| 4 | | | Operations Personn | el | | | i e e | tale sign | |
| OPERATIONS CHIEF | DUSTAN MUE | The state of the s | | Control of the last | ANCH DIREC | стоп | | | |
| ROADS GROUP | CHAD LAWSO |)N | 1 | PLANNI | NG OPERAT | IONS | | | |
| 5 | | Resou | rces Assigned this: | Perlod | | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | Leader | The last transfer of the last | Number | | 04 DT (*: | | |
| WT2 NORTH STATE E-14 | · . | | BRENT SMALL | · | Persons 1 | ICP/07 | Off PT/Time | ICP/1900 | p PT./Time |
| WT2 NORTH STATE E-133 | | | LANDON ROSECRA | NS | 2 | ICP/07 | <u> </u> | ICP/1900 | |
| WT2 PRO-DUMP E-238 | · · · · · · · · · · · · · · · · · · · | | CHARLES MEEKER | | 1 | ICP/07 | | ICP/1900 | - |
| WT2 HOLT E-517 | · | | CASEY HOLT | | 1 | ICP/07 | ; | ICP/1900 | |
| WT2 HOLT E-518 | · | 09/06 | TIM HOLT | · · · | 1 | ICP/07 | | ICP/1900 | : |
| WT2 KILLINGBECK E-519 | | 09/14 | MERLE KILLENBEC | K | 1 | ICP/07 | | ICP/1900 | : |
| WTS2 GET WET E-520 | | | TYLER MINTO | | 1 | ICP/07 | | ICP/1900 | |
| WT2 PARTRIDGE E-521 | | 09/13 | CHEQUITA PEACO | СК | 1 | ICP/07 | | ICP/1900 | |
| GRDR OILAR AG E-435 | | 09/14 | PAT OILAR | | 1 | ICP/07 | 00 | ICP/1900 | |
| 6. Control Operations/Work Assig | nments: | <u> </u> | | | | | | | |
| Coordinate with Division Su | pervisors and | d Lead READ | on work assignm | ents. | | | | | |
| | | | · · | | ٠ | | | | |
| 7. Special Instructions: | | | | | | | | | |
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| <i>*</i> | | | | | | | | | |
| | | | | | | | | | |
| 8. | | , Division/C | aroup Communicati | on Sum | mary | 424 | | 100 | |
| Se Function: | Channel | RX Frequency N | | - TATE VENEZA | TX Frequen | y N/W | TX Tone/NA | | Mode |
| COMMAND NIFC C-4 | 1 | 166.6125 N | 162.2 | 2 | 168.400 | - | 162.2 | | A |
| TACTICAL NIFG T1 | 5 | 168.0500 N | 162.2 | | 168.050 | N | 162.2 | | Α |
| AIR TO:GROUND | 8 | 168.7375 N | | | 168.737 | 5 N | | | Α |
| 9. Prepared By (Resource Unit Lea | ader) | Approve | ed By (Planning Sec | tion Ch | ief) | Da | nte | Time | • |
| ALAN TAYLOR | | WALT | ER HERZOG | | | 09 | /03/2015 | 2000 | |



Fork Complex Fire Weather Forecast



FORECAST NO: 53

NAME OF FIRE: Fork Complex

PREDICTION FOR:

Saturday Day Shift

UNIT:

Shasta-Trinity National Forest

SHIFT DATE:

Sep 5, 2015

SIGNED:

Phil Manuel

TIME AND DATE

0, 2010

Phil Manuel

FORECAST ISSUED: Sep 4, 2015 @ 1800 PDT

IMET – South Complex

WEATHER DISCUSSION:

...Trending Warmer and Much Drier....

The upper level trough of low pressure which has been producing the Fall-like weather will move east and away from the area. A warming trend will commence this weekend with above normal temperatures anticipated for the week following Labor Day. No rain is expected for the next 6 to 10 days.

Weather Forecast for Saturday:

Weather: Mostly Sunny.

High Temperature ... Midslopes/Ridges 65-72. Lower valleys (Hayfork) 78-83.

Min RH (Midslopes/Ridgetops/valleys)... 18-23%.

20-FOOT WINDS:

Ridgetop...... North 5-8 mph with gusts to 16 mph.

MidSlope...... Upslope 2-5 mph.

Valley...... Upvalley 4-6 mph. Gusts of 12 mph late afternoon and evening.

Weather Forecast for Saturday Night:

Weather: Clear.

Low Temperature (Ridgetops)... 42-46.

Low Temperature (Valleys)... 36-42.

Max RH (Midslopes/Ridgetops)..... 60-70% early...then falling to near 35 percent by daybreak Sunday.

Max RH (Valleys)... 80-100%.

20-FOOT WINDS:

Ridgetop...... North 3-7 mph.

Slope/Valley..... Up valley 2-5 mph until 2100, then down valley 1-3 mph.

Weather Forecast for Sunday:

Weather: Sunny & Warmer.

High Temperature ... Midslopes/Ridges 72-77. Lower valleys (camp) 85-90.

20-FOOT WINDS:

Ridgetop...... Northeast 4-8 mph.

UpSlope/UpValley..... 3-7 mph.

EXTENDED OUTLOOK for Monday Through Wednesday:

Much Warmer. No rain. No Clouds. Highs 88-94 valleys and 75 to 80 in the higher elevations. Minimum RH 12-18%. Lows 45 to 55. Good humidity recovery at night in the valleys, but fair to poor recovery for elevations above 4000 feet.

FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 60 TYPE OF FIRE: Wildland Fire
FIRE NAME: Fork Complex OPERATIONAL PERIOD: 9/05, 0700 to 1900
DATE ISSUED: 9/04/15 TIME ISSUED: 2000

UNIT: Shasta Trinity National Forest SIGNED: /s/ John Wood FBAN

INPUTS

WEATHER SUMMARY: The upper level trough of low pressure which has been producing the Fall-like weather will move east and away from the area. A warming trend will commence this weekend with above normal temperatures anticipated for the week following Labor Day. No rain is expected for the next 6-10 days.

Expect maximum temperatures Ridges: 70-75, Valleys: 78-83 Minimum humidity, 18-23%. 20 foot winds: Ridges north 5-8 mph gusts 16, Mid-Slope: upslope 2-5 mph, Valleys: up valley 4-6 with gusts to 12 late afternoon and evening.

OUTPUTS

GENERAL: Windy conditions with warming and drying weather make fire activity more likely. Areas with heat and available fuels will show some activity. As temperatures warm and relative humidity lowers expect aspect to show more influence over development of fire activity as south and west slopes will heat and dry faster than north and east slopes. The presence and amount of light fuels will raise the potential for fire activity, especially on south and west slopes. With shorter days fuels will need more time to reach burnable levels each day, though as we get back to warmer drier days this effect may not make a noticeable difference. Exposed fuels will have a faster drying time than sheltered fuels both because of exposure to wind and solar heating aiding the drying process. Fire spread will likely be limited to small areas that could support active fire spread and a change in slope, aspect and fuel moistures could substantially moderate spread potential. Soil moisture will persist with ground cover and sheltered areas and have a longer duration effect on fuel moistures on fuels in direct contact with the ground. Needle cast from scorched or underburned trees will continue to fall adding some potential for fire spread and may be a concern in areas with viable heat sources. Cloud cover will delay any potential drying and if precipitation is received, will affect fuels for the duration of the shift.

Backing/Flanking rate of spread up to 2 ch/hr, flame lengths 1-3 feet. Head fire in timber understory rate of spread 3-12 ch/hr, flame lengths 2-9 feet, timber litter rate of spread up to 3 ch/hr, flame lengths around 2 feet. In shrub fuels rates of spread could reach 25ch/hr, flame lengths 5-7 feet in the driest sites with slope and wind alignment.

SPECIFIC: Fine fuel moisture 6% 1000 hr 12% Probability of ignition 55-75% Spot distance about a 1/4 mile.

All Divisions: Minimal fire activity is expected within the perimeters of the fires of the Fork Complex. With warming and drying conditions potential fire activity will begin to pick up form the low levels experienced following the rain event last Saturday. Fire behavior will likely be smoldering and creeping and smoldering heavies and stump holes but where fuels are exposed to the wind active burning will be possible with available fuels. Slight changes in conditions will modify fire activity. Forecast numbers show potential at peak burning under forecast weather.

AIR OPERATIONS

Expect clouds in the morning and smoke is not likely to impact air operations but low ceilings near ridges are possible through the late morning and should be clear in the afternoon.

Safety Message

Lackadaisical attitudes toward seemingly simple or mundane tasks can lead to unintended outcomes. Performing simple tasks or tasks that are perceived as simple can lead firefighters toward underestimating the need to plan and communicate actions. Take time to clearly communicate your intent and ensure supervisors, crewmembers and adjoin forces understand the plan.

| <u>L</u> | ICS 205 INCIDENT RADIO | ENT RADIO | | Incident Name | | Date & Time Brange | oronor. | | |
|---------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|--------------------|--------------------------------|-----------------------------|--------------|-----------|--------------------------------------------------------|
| | COMMUNICATIONS PLAN | FIONS PLAN | !L | Fork Complex | | 9/4/15 1800 | SOO SOO | > | Operational Period Date/Ilme |
| į | | Only frequencies isted on this 205 are authorized for use on this incident. | ល គំឡា JQ) paajiölijir | i Mistincident 👫 🦈 | [6(0)[6]] [9] [[6][6]] | Hand angenanties acceptally | esponsibilin | for the | (488ponsibility for the tise of the although so of the |
| 5 # | | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq Nor W | RX Tone/NAC | TX Freq Nor W | Tx Tone/NAC | Mode | Remarks |
| | Command | NIFC C-4 | All Divisions | 166.6125 N | 162.2 | 168.4000 N | 162.2 | A, U or M | Plu |
| 7 | Command | NIFC C11 | All Divisions | 170.6875 N | 162.2 | 166.5750 N | 162.2 | ∢ | Havfork Bally |
| က | Command | NIFC C32 | All Divisions | 164.7750 N | 162.2 | 170.0500 N | 162.2 | ∢ | Knob Peak |
| 4 | Command | NIFC C45 | All Divisions | 173.0625 N | 162.2 | 162.6125 N | 162.2 | A | Div. L Near DP 223 |
| က | Tactical | NIFC T1 | Roads Grp | 168.0500 N | 162.2 | 168.0500 N | 162.2 | ∢ | |
| ω | Tactical | NIFC T5 | DIVR | 166.7250 N | 162.2 | 166.7250 N | 162.2 | ⋖ | |
| _ | Tactical | R5 TAC4 | DIV M AND N | 166.5500 N | 162.2 | 166.5500 N | 162.2 | ⋖ | |
| ω | Air to Ground | A/G | All Divisions | 168.7375N | | 168.7375N | | 4 | |
| တ | SHF Hayfork Bally | SHF BALLY | N/A | 171.5750 N | | 169.1000 N | 136.5 | 4 | |
| 9 | SHF Plumber Peak | SHFRPT | N/A | 171.5750 N | | 169.1000 N | 114.8 | . ∢ | |
| = | Tactical | NIFC T2 | I/A | 168.2000 N | | 168.2000 N | | < | |
| 12 | Tactical | NIFC T3 | A/I | 168.6000 N | | 168.6000 N | | ⋖ | |
| 13 | A/G PRI | A/G 43 | I/A | 167.6000 N | | 167.6000 N | | | AG-43 |
| 4 | A/G SEC | A/G 08 | I/A | 166.8750 N | | 166.8750 N | | ∢ | AG-08 |
| 15 | Tactical | CALCORD | Medical | 156.0750 N | 156.7. | 156.0750 N | 156.7 | | |
| 16 | Air Guard | AIR GUARD | Emergency | 168.6250 N | | 168.6250 N | 110.9 | ∢ | Urgent Aircraft Contact |
| 17 | | | | | | | | 4 | |
| 9 | • | | | · | | | | ∢ | |
| 19 | | | | | | | | 4 | |
| გ. | Air Guard | AIR GUARD | Emergency | 168.6250 N | | 168.6250 N | 110.9 | ⋖ | Urgent Aircraft Contact |
| Appr | Approved By & Position Title | | | | Incident Location: Hayfork, CA | Hayfork, CA | | | |
| § 00 00 | COML Phil Shafer/ COML T Harold Reed Nor Cal Team 1 | id Reed Nor Cal Team 1 | | | County: Trinity | State: CA | Latitude 00 | N .00.0 | 00°000'N Longitude 000°0 00'W |
| <u> </u> | Convention calls for frequencies to show four digits to the right of the dealers. | es to show four digits to | the right of the decir | | | | | | |

OST=Operator Selectable Tone Convention calls for frequencies to show four digits to the right of the decimal point, followed by either an "N" or a "W", N being Narrow, W being Wide band Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "N" indicating mixed mode. All channels are shown as if programmed in a base station, mobile or portable radio. Repeater and base stations will be programmed with the Rx and Tx reversed.

ICS 205 Excel - 05/21/15

Base Camp Phone List

FORK COMPLEX - CA-SHF-002067 REVISED 8/29/15

| Name | Phone |
|----------------------------------|-----------------------------|
| | 530-628-5816, 5873, or 5475 |
| Communications | 925-407-6347 (Cell) |
| Personnel Time | 530-628-4189 |
| | 530-628-4150 (Fax) |
| Cost | 530-628-4248 |
| Equipment / Time | 530-628-4239 |
| Logistics | 949-812-8753 |
| Ground Support | 530-628-4740 / 4746 |
| · _ | 530-628-4293 |
| Ordering | 530-628-4326 |
| | 530-628-4889 (Fax) |
| Medical, Comp Claims, & Training | 530-628-5323 |
| Demob | 530-628-5728 |
| | 530-628-5492 (Fax) |
| IC / Plans | 949-812-8702 |
| Operations / Safety | 530-628-4270 |
| Security | 218-349-0369 |

| ALK OPERATIONS SUMMARY Prepared By: Glenn Dietz | Prepared Date: Sept 4, 2015 | | Prepared Time: 1900 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|---------------------|
| 1 | START TIME: END TIME: 0700 | SUNRISE: 0643 | SUNSET: 1940 |
| 5. KEMAKKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Helicopters are being shared from the River Complex. Be aware of terrain influenced | 4. READY ALERT AIRCRAFT | FT 5. TFR#: | #: |
| winds & wires crossing the Trinity River watershed as well as powerlines through the center of the South fire, East-West. | MEDEVAC: H-553 | NO TFR | æ |
| "Reference SHF Air Hazard Map as well as South & Fork Air Ops Maps available on the site** | ATTA INITIAL | | |
| Track where water was taken from. All buckets/tanks must be cleaned after dipping out of the Trinity River & before dropping on the South Complex. | MILIAL ALLACK: H-506 | · · | |

| | | o. FIXEU-WING- Type/ Make-Model/ N#/ Base | AIRTANKERS- Order through RICC as needed. | | LEAD PLANES- Order through RICC as needed | | | | | | | | OTITO CHANGE STATE | I ONE & OTHER FW AIRCRAFT. | |
|-------------|--------------------|-------------------------------------------|-------------------------------------------|------|-------------------------------------------|---------------|----------|------|--------------|-------------|---|------------|--------------------|-----------------------------------------|-----------------------|
| | EM | IAI - | | | | 168 7375 | SEE COMM | PLAN | 142 1000 | 103,1000 | | 156 0750 | - LI 10+ | ONC O | |
| | ΔM | | 125,325 | | | | | | | | | | • | | |
| | 7. FREQUENCIES IAM | | AIR/AIR RW-FF | L | AIR AIR KW-FF | AIR TO GROUND | COMMAND | | DECK | 1010 | | MEDIVAC ON | CALCORD | | |
| | PHONE # | 530.428 4070 | Cell: 530-227-0017 | | | | | | 530-286-2249 | _ | + | | | | eets as Necessary |
| MAKE | NAME | Glenn Dietz TCP. 530, 628 1070 | Cell | | | | | | Brian Bates | Josh Wilson | | | | 9 HELICOPTERS / I Isa Additional Shades | o lose prominginal of |
| S DEDOCALLE | S. LINGOINIEL NAME | 1 | AOBD | ASGS | | | HLCO | 2000 | | HEB2(t) | | | | 9 HFI ICOPTER | |

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| FAA N# | > | MAKE/ MODEL | BASE | AVAIL | START | REMARKS | FAA N# | T MAKE/ MODEL | MODEL | RASE | IVAVA | CTABT | |
| | | | Thinit | | | | | | | | () | - ZZ | KEMAKKS |
| H-553 | m | 3 Bell 407 | HLB | 0200 | 0800 | Pax, Bucket, PSD, Recon | | | | | | | |
| ת ער | c | 2001 200 41 | Trinity | | | Pax Bucket | | | | | | | |
| | J | DE!! 200 A1 | HLB | 0/00 | 080 | Recon . | | | | | | | |
| | | | | | | | | | | **** | | | |
| 10. TASK | Z Z | ISSION/ ASSIGN | MENT (Type/ | function | ncludes. A | 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical Petardant Boos, | rdont Doop | | <u> </u> | | | | |
| } | /DE/ | TVDE/ELINCTION | 2 | AME OF F | PERSONN | NAME OF PERSONNEL OR CARGO (15 particular) | dall, Neco | II, Personn | el ransport | , Bucket C | perations | , SAR, etc | |
| - | | NOTONOL | | ori | Instruction | or instructions for tactical aircraft | applicable) raft | | MISSION | | FLY FROM | | FIYTO |
| Recon | | | As needed, order through AOBD. | rder thro | ugh AOBD. | | | | 200 | | | - | 2 |
| Water Propries | , c | nina | A | | | | | | | | | | |
| ָ ז ז | 5 | guide | As needed, order through AOBD. | rder Thro | ugh AOBD. | | | | | | | | |
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MEDICAL PLAN 1. INCIDENT NAME 2. DATE PREPARED 3. TIME PREPARED 4. OPERATIONAL PERIOD **ICS 206** FORK COMPLEX September 4, 2015 1800 Hrs September 5th S NGDENTAMEDICAL AID STATIONS **MEDICAL AID STATIONS** LOCATION Fork Medical Unit / ICP Fork Complex ICP / Base Camp, Hayfork Ca E TRANSPORTATION A AIR ANDULANGE NAME LOCATION PHONE REACH (Air Ambulance/ALS) Redding, Ca (Redding ECC) 530-226-2400 Mercy Air PHI (Air Ambulance/ALS) Redding, Ca (Redding ECC) 530-226-2400 CHP (Hoist/NVG/ALS) Redding, Ca (Redding ECC) 530-226-2400 U.S. Coast Guard (Hoist /NVG) Eureka, Ca

| B. GROUND AMBULANCES | | 707-839-6100 | | Х |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-------|
| NAME | | | | |
| Trinity County Amely I | LOCATION and PI | HONE NUMBER | PARAM | EDICS |
| Trinity County Ambulance | Hayfork, Ca 530-226-2400 | | YES | NO |
| | THE PROPERTY OF THE PARTY OF TH | | ^ | |

| NAME | ADDDE | St mars | - - | | | | | |
|----------------------------------------------------------------|-------------------------------------------------------|---------------|------------|------------------|-----|------|------|----|
| | ADDRESS | TRAV | EL TIME | PHONE | | IPAD | BURN | |
| Trinity Hospital | 410 N. Taylor St. Weaverville | AIR 15 min | GRND | | YES | NO | YES | NO |
| (Basic) | N 41 15.48 x W 122 16.15 | 15 111111 | 1 hr | 530-623-5541 X 1 | Х | | | X |
| Shasta Regional Medical Center (Level 3 Trauma/Cardiac/Stroke) | 1100 Butte St. Redding | 35 min | 2 hr | 530-244-5353 | | | | |
| Mercy Medical Center | N 40 35.08 x W 122 23.25 2175 Rosaline Ave Redding | | | | ^ | | | X |
| (Level 2 Trauma/Cardiac/Stroke) | N 40 35.12 x W 122 23.83 | 35 min | 2 hr | 530-225-7201 | Х | | | Х |
| UC Davis Medical Center (Level 1 Trauma/Burn) | 2315 Stockton Sacramento | 1 hr | 4.5 hrs | 916-734-3790 ER | | | | |
| | N 38 33.3 x W 121 27.3 | | | 016 724 2020 m. | X | | X | |
| LINE MEDICAL EMERGE | 8 MEDICAL EMER | ENGYER | OCEDURE | | | | | |

LINE MEDICAL EMERGENCY:

Crew Supervisor contact Division Supervisor/Operations with patient complaint, condition and location. ***Designate a point of contact who shall remain with the patient for direct link information***

Division Supervisor/Operations contacts Communication:

- Division Supervisor/Operations to use "injury or incident communication protocol" on next page Division Supervisor/Operations will run medical emergency on command channel
- Communications will contact the Medical Unit Leader on Command or Logistics frequency Medical Unit Leader will:
- - Have communications dispatch ground/air transport resources
 - Notify receiving hospital of injury status.
 - Develop primary and contingency transport plan
 - Notify Incident Commander, Safety, Logistics and Operations

CAMP MEDICAL EMERGENCY:

Day Time Emergency Contact Communications with patient complaint/condition on Command Channel or (530) 628-1035 Night Time Emergency Call 911 to start EMS. Then contact Forks Safety on Command or at 530-701-1437. Safety will start an in-camp response and notify the Medical unit in Hyampom.

Designate a point of contact who shall remain with the patient for direct link information

- Medical Unit Leader will:
 - Start appropriate ground/air transport resources
 - Notify receiving hospital of injury status
 - Develop primary and contingency transport plan
- Medical Unit notifies:
 - Safety
 - 2. Section chief
 - Incident commander

| 9. PREPARED BY: (Medical Unit Leader) 10. REVIEWED BY: (S Travis Robinson MEDL (T) Jim Mackensen S (530)559-1007 (530)701-1437 | SOF1 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|

PARAMEDICS

PARAMEDICS

NO

YES

X

 $\overline{\mathsf{x}}$

X

707-839-6100

NO

YES

injury or incident Communications Protocol

| Mechaniem | Ground or Air Ambulance to Hosp. Transport to Med Unit |
|----------------------------------------------|--------------------------------------------------------------------|
| Air Transportati | ion mage |
| wedical History// | Allergies |
| Injury | Agency (No Names) |
| (alert & oriented x 1 | nessResp Pulse BPWeight |
| Closest pick up | point (DP, Helispot) |
| Number of injure | ed Type of injuries |
| Any special equ | ipment required |
| Location: (Div. & GPS Format: With Situation | & Lat / Long) VGS84 Degrees, Decimal, Minutes |
| | nethod: (circle) <u>Ambulance</u> <u>Helicopter</u> <u>Vehicle</u> |
| DECLARE: | Medical Emergency or Non-emergency Medical transport |

| | Ground or Air Ambulance to Hosp. | Transport to Mad III ' |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Mechanism | Fall of 10' or more Insect bite with shortness of breath Signs of heat stroke (hot, dry, disoriented) Burn Injury greater than 1% body area | Transport to Med Unit Minor dehydration Cut or laceration with bleeding controlled Minor bites and Stings Minor burns |
| Area Injured | Significant Blunt or Penetrating Trauma to Head, Neck, Chest, Abdomen or pelvis Any Arm or Leg fracture above the Joint | Minor blunt trauma Minor penetrating trauma Extremity sprains and strains |
| Symptoms | Disoriented Chest Pain <u>or</u> Shortness of Breath Weak or absent radial pulse Pale, cold and sweating | Simple fracture below elbow or knee Alert and oriented No shortness of breath Good pulses |

If air or ground ambulance is DELAYED:

Package and transport patient to rendezvous with ambulance. Re-route EMS helicopter to rendezvous point as appropriate.

If Declaring an "Incident within the Incident"

The closest DIVS will respond to manage the incident. They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response. The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director or DIVS. Secure site and begin initial investigation when situation is stabilized.

INCIDENT SAFETY ANALYSIS – MASTER LIST FORK COMPLEX

| | FORK COMPLEX |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HAZARDS | MITIGATIONS |
| | Observe <u>safe road speed</u> for conditions and/or posted speed limit!! Be courteous to other drivers, use turnouts to let them pass Always use headlights and seatbelts |
| Driving & Traffic | Watch for wildlife on roadways at all time Look both ways prior to entering major roads Use roadway warning devices when personnel are close to the payorest |
| Hazard Trees | Check bridge load rating before using for heavy equipment Follow "Hazard Tree Safety" guidelines, IRPG pages 22 & 23 LOOK UP, DOWN, AROUND for hazard tree indicators Use LCES on every hazard tree. Fire weakened trees and root systems have had time to burn through Do not use inside the fire perimeter that have not been "snagged" |
| Complacency | Stop, think, then think again. |
| Heat Illness & Dehydration | Drink 1 quart per hour on fireline, and camp activities Supervisors should be watchful for heat stress symptoms Take frequent breaks and rest in shade, use IRPG p.38 for symptoms If symptoms develop request medical assistance immediately |
| Steep Terrain, Rolling Debris | Determine is mission is necessary Limit exposure whenever possible Use proper resources Footing Situational Awareness Know the capability and stability of heavy equipment |
| Fatigue Management | Get adequate restfollow the 2:1 work/rest guidelines Get proper hydration & nourishment, take frequent breaks on fireline |
| Poison Oak | Ensure all personnel can identify Poison Oak in work, and camp areas Clean clothing that has been exposed to areas of Poison Oak Check with Medical for treatment when exposed |
| Burned Area & Ash Pits | Identification of high risk landscape, flag all hazardous discovered ash pits Walk cautiously through all burned areas |
| Mechanized Equipment | Create positive communication with operator, hand, radio, etc Always work 100' or greater from heavy equipment |
| Personal Hygiene | Wash your hands on a regular basis Don't share personal items such as canteens, etc. |
| Marijuana Grows | Multiple grow sites through out and adjacent to the fire perimeter Potential for IED's, hazardous materials, and hostile people Immediately back out of the area Advise your Supervisor of the situation |
| | |
| | |

FORK COMPLEX SAFETY MESSAGE SEPTEMBER 5, 2015



WORKING AROUND HEAVY EQUIPMENT:

- Do Not Approach Operation Heavy Equipment Until:
 - O You have made eye contact with operator
 - o Equipment has been idled down
 - o Blade/Boom is on the ground
 - Operator gives you permission to approch
- HOW WILL YOU GET AWAY FROM FALLING TREES AND/OR ROLLING MATERIAL?

CREW LEADERS MUST:

- BE AVAILABLE TO THEIR CREW TO PROVIDE LEADERSHIP AT ALL TIMES.
- GIVE GOOD BRIEFINGS TO ALL CREW MEMBERS.

PERSONAL HEALTH:

- DRINK PLENTY OF FLUIDS
- TAKE CARE OF ANY INJURY A.S.A.P.
- PRACTICE GOOD HYGEANE

Appendix A

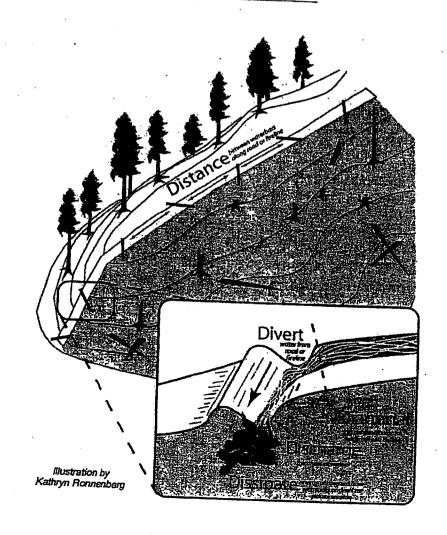
Effective Waterbars

When locating and building water bars, place them the right distance apart, at a diagonal to the fireline, so that they divert, then discharge, then dissipate the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does not block the water bar outlet.

Recommended spacing for waterbars on firelines.

| Fireline slope % | æ | Maximum Distance Apart <u>(feet)</u> |
|------------------------|--------------------|--------------------------------------------|
| 1-5 | *************** | 200 |
| 6 - 20 | ********** | · |
| 21 – 40 | | 125 |
| | ****************** | 60 |
| 41 – 60 | ************ | 40 |
| >60 | | |
| | | 25 |

Waterbars should be at least 2 pulaski (4-6 inches) widths wide and 12-24 inches high for handlines.



NORCAL #1 INCIDENT MANAGEMENT TEAM WATER USAGE LOG

| i.e. | Property Owner / |
|------|----------------------------|
| | Contact Number if known ** |
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The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

Fork Complex Fire Work Assignments - Repair

work Assignments - Repai

Saturday September 5, 2015

DIVISION M/N:

Skid excess fuels felled along dozer line on SHD 41 (East of 30N15 rd). Complete repair with excavators.

Gary Cones READ; Gary Diridoni READ

Complete phase 2 rehab on SHD 35 rd. (Exca 523,526) Utilize excavators on 30N03 (Hall City) with archeologist.

Utilize Dozer 53 to remove berm on 30N20 rd; Phase 1 repair of dozer lines around that area. Repair ridgetop "Safety Zone" with Dozer 55, 2 excavators when available. Utilize Spyder when available for steep repair segments.

Josh Smith READ, Lisa Grudzinski READ

Firestorm crew - Repair spot fire line off 30N54 rd.

Mark Skinner READ

Utilize Spyder excavator to repair steep ground south of Deerlick Springs.

ROADS: Repair 30N02 rd on SW side of Shiell, maintain 30N01 rd with water tenders.

• Chad Lawson, Roads Group

DIVISION R:

Phase 1 rehab along north end of Rail Fire - Dozer 82

Nick Meyers READ

Div O: Chipping on Peak Fire on 31N29 and 31N31; Firestorm (half module) will assist with chipping.

Jack Turner (SHF Hayfork)

ACTIVITY LOG (ICS 214)

| 1. Incident Nam | e: | 2. Operational Period: Da | |
|---------------------------------------|------------------------|---------------------------|----------------------------|
| 3. Name: | | 4. ICS Position: | 5. Home Agency (and Unit): |
| i. Resources As | signed: | | |
| N | lame | ICS Position | Home Area of the little |
| | | | Home Agency (and Unit) |
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| Activity Log: | | | |
| Date/Time | Notable Activitie | 6 | |
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