# Incident Action Plan

# South Complex

**CA-SHF-002108** 

P5J0MZ (0514)



**DAY SHIFT** 08/03/15 0600 - 1800

FIRE INFORMATION (530) 324 - 5145

| INCIDENT OBJECTIVES  | 1. Incident Name              | 2. Date   | 3. Time                    |
|--|-------------------------------|---|----------------------------|
| INCIDENT OBJECTIVES  | South Complex                 | 8/2/2015  | 2150                       |
| 4. Operational Period  |                               |   |                            |
| 8/03/2015 0600 - 1800  |                               |   | i i                        |
| 5. General Control Objectives for the Incident (   | include alternatives)         |   |                            |
| MANAGEMENT OBJECTIVES:   |                               | 48  |                            |
| <ul> <li>Utilize strategies and tact</li> </ul>  | ics that provide for firefigh | ter and public safety to t                      | he extent nossible         |
|  | onse for new starts within    |   | are externe possible.      |
|  | stakeholders to jointly prov  | 12 <del>-3</del> 3                              | mmunities and              |
| infrastructure.  |                               |   |                            |
|  |                               |   |                            |
|  |                               |   |                            |
|  |                               |   |                            |
| OPERATIONAL OBJECTIVES:  |                               |   |                            |
| <ul> <li>Minimize impacts to the T</li> </ul>  | Frinity River Scenic Byway k  | ov keeping the complex s                        | outh of the Trinity River. |
|  | umboldt County by taking      |   | 3.50                       |
|  | limit spread to the east of   |   |                            |
|  |                               |   |                            |
|  |                               |   |                            |
|  |                               |   |                            |
| 6. Weather Forecast for Period   |                               |   | 1)                         |
| See attached forecast  |                               |   |                            |
|  |                               |   |                            |
|  |                               |   |                            |
|  |                               |   |                            |
| 7. General Safety Message  |                               |   |                            |
| See attached safety messa  | nae                           |   |                            |
| occ attached safety messa  | ·90                           |   |                            |
|  |                               |   |                            |
|  |                               |   |                            |
|  |                               |   |                            |
| В.   | Attachments (mark if attach   | ned)  |                            |
| Organization List - ICS 203  | 3 🛛 Medical P                 | rlan - ICS 206 🛛 V                              | Veather                    |
|  | S 204 Nincident M             | Map ⊠ S   | afety Message              |
|  |                               | _   | CES Worksheet              |
| Pat Farrell Page 1997  |                               | D. Approved by (Incident Commando<br>De Molhoek | Phil                       |
| A STATE OF THE STA |                               | - 1/  |                            |

| ORGAN                  | IZATION ASS                                   | SIGNMENT LIST                  | 9.   | Operation        | s Section  |  |  |
|------------------------|---|--------------------------------|--|------------------|--|--|--|
| 1. Incident Name       |   |                                | Day Ops Chief                                | Eric Petters     | on   |  |  |
| South Complex          |   |                                | Night Ops Chief                              |                  |  |  |  |
| 2. Date                |   | 3. Time                        | Planning Ops                                 | Dan George       | 9  |  |  |
| 8/2/2015               |   | 22:45                          | a.   | Branch I - Div   | rision/Groups  |  |  |
| 4. Operational Period  |   |                                | Branch                                       |                  |  |  |  |
| 8/03/2015              |   | 0600 - 1800                    | Division/Group                               | А                | Greg Jewers /<br>Heather Armstrong   |  |  |
| Position               |   | Name                           | Division/Group                               | M                | Tom Browning   |  |  |
| 5. Incident Co         | mmander and                                   | Command Staff                  | Division/Group                               | S                | Bernard Spielman   |  |  |
| Incident Commander     | Rick Young                                    | 1                              | Division/Group                               | Z                | Ellis / Porter   |  |  |
| Deputy IC              | Joe Molhoe                                    | ek                             | Division/Group                               |                  |  |  |  |
| Liaison                | Tim Fike                                      |                                | Division/Group                               |                  |  |  |  |
| Safety Officer         | Terry O'Co                                    | nnell / Steve Davis            |  |                  |  |  |  |
| Information Officer    | Adrienne F                                    | reeman / Corey Wilford         | b. I   | Branch II – Div  | ision/Groups   |  |  |
|                        |   |                                | Branch                                       |                  |  |  |  |
| 6. Ag                  | ency Represe                                  | ntative                        | Division/Group                               |                  |  |  |  |
| Agency                 | Name  |                                | Division/Group                               |                  |  |  |  |
| Agency Admin           | Dave Meye                                     | rs                             | Division/Group                               |                  |  |  |  |
| Shasta NF Duty Chief   | Gwen Sand                                     | chez                           | Division/Group                               |                  |  |  |  |
| AAR                    | Lesley Yen                                    |                                |  |                  |  |  |  |
| Lead Resource Advisor  | Brad Rust                                     |                                | Division/Group                               |                  | SMIT TO SECURE AND SEC |  |  |
| Trinity County Sheriff | Mike Rist                                     |                                | c. E   | Branch III – Div | rision/Groups  |  |  |
| Trinity County Advisor | Roger Jaeg                                    | er / John Chester              | Branch                                       |                  |  |  |  |
| PG&E                   | Joe Cerace                                    | ri                             | Division/Group                               |                  |  |  |  |
| American Red Cross     | Kendra Pos                                    | pychalla                       | Division/Group                               |                  |  |  |  |
| Hyampom Volunteer FD   | Joe Watkin                                    | S                              | Division/Group                               |                  |  |  |  |
| CHP                    | Mike Arpai                                    |                                | Division/Group                               |                  |  |  |  |
| Trinity PUD            | Rory Barret                                   | t                              | Division/Group                               |                  |  |  |  |
| Cal OES                | Ken Hood                                      |                                | Division/Group                               |                  |  |  |  |
| 7.                     | Planning Se                                   | ection                         | d. Air Operations Branch                     |                  |  |  |  |
| Chief                  | Patrick Farr                                  | rell                           | Air Operations Branch Director Dennis Kuster |                  |  |  |  |
| Deputy                 |   |                                | Air Support Group                            | Supervisor       | Staci Dickson  |  |  |
| Resources Unit         | Roberta Lin                                   | n / Duane Miller / Mike V. (t) | Air Tactical Group                           | Supervisor       | Hardy Bloemeke   |  |  |
| Situation Unit         | Keith Flood                                   | / John Owen (t)                | Helitack Base Mar                            | nager            |  |  |  |
| Documentation Unit     | 20,123.103.103.103.103.103.103.103.103.103.10 |                                |  |                  |  |  |  |
| Demobilization Unit    |   |                                |  |                  |  |  |  |
| Fire Behavior Unit     | Ken Larson                                    |                                | 10.  | Finance S        | Section  |  |  |
| Incident Meteorologist | Andy Haner                                    |                                | Chief  |                  | Beth Lopez   |  |  |
| Technical Specialist   |   |                                | Deputy                                       |                  | Rich Andersen  |  |  |
| Training Specialist    | Brad Smith                                    |                                | Personnel Time U                             | nit              | Penny Portlock   |  |  |
| GISS                   | Mark Grupe                                    | / Stacey Mikulovsky/ M. Kerr   | Equipment Time U                             | Init             | Juanita Cortez   |  |  |
| HRSP                   |   |                                | Cost Unit                                    |                  | Sam Rapphahn   |  |  |
| Status Check-In        | Rubina Vigi                                   |                                | Compensation / Cl                            | aim Unit         | Tina Kennedy   |  |  |
| 8.                     | Logistics Se                                  | ection                         | IBA  |                  | Anna Dillard   |  |  |
| Chief                  | Jack Costel                                   |                                |  |                  |  |  |  |
| Deputy                 | Aaron Lowe                                    |                                |  |                  |  |  |  |
| Supply Unit            | Tracey Vale                                   | ntine                          | Prepared By: Duar                            | ne Miller – RESI | L  |  |  |
| Facilities Unit        | Bill Patten                                   | Ric Crowther                   | -  |                  |  |  |  |
| Ground Support Unit    | John Fell / N                                 | Merle Drucker                  | Dry  | 1                |  |  |  |
| Communications Unit    | Don Stoner                                    |                                |  |                  |  |  |  |
| Medical Unit           | Patrick Your                                  | <del></del>                    |  |                  |  |  |  |
| Food Unit              | Kevin Brown                                   | ning                           |  |                  |  |  |  |



# South Complex Fire Weather Forecast



FORECAST NO: 01 NAME OF FIRE: South Complex

PREDICTION FOR: Monday Day Shift UNIT: Shasta-Trinity National Forest

SHIFT DATE: August 2, 2015 SIGNED: Andy Haner

TIME AND DATE

August 2, 2015

SIGNED: Andy Haner
Incident Meteorologist

FORECAST ISSUED: August 1, 2015 @ 2100 PDT

**WEATHER DISCUSSION:** If the smoke clears, you may see thunderstorms develop in the afternoon off to the north, but those storms should head away toward the north after they develop, leaving the Fork Complex free of thunderstorms for the day.

Weather Forecast for Monday:

Weather: Mostly Sunny.

High Temperature... 82-92 degrees

Min RH..... 25-35%

**20-FOOT WINDS:** 

Ridgetop..... Southeast 8-12 mph, shifting out of the northwest 4-8 mph in the afternoon

Slope/Valley..... Upslope/upvalley 4-8 mph

CWR (>=0.10")...0% LAL....1 (No Lightning)

Monday Night:

Weather: Mostly Clear

Low Temperature... 52-56 degrees

Max RH..... Good Recovery...75-90%

20-FOOT WINDS:

**Ridgetop.....** East-southeast 6-10 mph **Slope/Valley.....** Light and variable

CWR (>=0.10")....0% LAL....1 (No Lightning)

\_\_\_\_\_\_

# FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 1          | TYPE OF FIRE: Wildland Fire                     |
|-----------------------------|---|
| FIRE NAME: South Complex    | OPERATIONAL PERIOD: 0600 - 1800, August 3, 2015 |
| DATE ISSUED: AUGUST 2, 2015 | TIME ISSUED: 2200                               |
| UNIT: Shasta-Trinity NF     | SIGNED: /s/ Ken Larson, FBAN                    |

#### **INPUTS**

#### WEATHER SUMMARY:

\*\*\*See attached Fire Weather Forecast\*\*\*

Discussion: There should be no thunderstorm threat to the fire area today.

Weather: Mostly sunny. Max Temp: 82 - 92° Min RH: 25 - 35%

Winds (20 foot): Ridgetop: SE 8-12 mph, shifting to NW 4-8 mph in the afternoon

Slope/Valley: Upslope/upvalley 4-8

#### **FIRE BEHAVIOR**

#### GENERAL

The reduced threat of thunderstorms and associated winds is a welcome change. No significant changes in temperature and humidity will result in little change in fire behavior. Hayfork ERC for August 3 was 53.

#### SPECIFIC FIRE BEHAVIOR

Expect the fire behavior to be minimal until late morning/early afternoon. Fire spread will be primarily upslope/up canyon During the operational period.

Brush/previous burn areas: potential worst-case surface fire spread will be 15-25 chains/hour with flame length 4-6 feet. Spotting could increase total spread distance significantly. Anticipate spotting distances up to ¼ mile. Probability of ignition at the peak of the burning period will be 60-70%.

Timber fuel types: potential worst-case surface fire spread will be 5-10 chains/hour with flame length 4 to 6 feet. Torching trees and short-duration crown runs should be expected. Spotting distance will be up to ¼ mile. Probability of ignition will be 50-70%.

#### AIR OPERATIONS

Air operations may be limited much of the day due to poor visibility caused by smoke.

Sunrise: 06:11

Sunset: 20:25

#### SAFETY

When developing strategies and tactics, safety zones and escape routes, you should be evaluating potential fire behavior (worst case scenario), not just observed fire behavior. The extremely low fuel moistures can lead to instantaneous and dramatic increases in fire behavior if fuels weather and topography come into alignment. Essentially a small fire can exponentially increase in size and intensity very quickly catching personnel off guard.

| DIVISIO   | ON ASSIG   | NMENT    | LIST      |              | 1. Branch    | 0.00           |                   | 2. [   | Division/Gro                             | A               |                     |
|---|--|----------|-----------|--------------|--------------|----------------|-------------------|--------|--|-----------------|---------------------|
| 3. Incident Name  |  |          |           |              | 4. Operation | onal Period    | Estados (1        |        | DAY OPE                                  | RATION          | S                   |
| So  | uth Co   | mplex    | (         |              | Date: {      | 3/03/15        |                   |        | la l | Time: 0         | 600 - 1800          |
| 5.  |  |          | -         | (            | Operation    | s Personnel    |                   |        |  |                 |                     |
| Operations Chief  | Eric   | Petters  | ion       |              |              | Division/Grou  | p Superviso       | )      | ather A                                  | rmstronç<br>ers | g /                 |
| Branch Director   |  |          |           |              |              | Air Operation  | S                 | -      | nnis Kus                                 |                 |                     |
| 6.  |  |          | -         | Reso         | urces Assid  | gned this Pe   | riod              |        |  | 1.00            |                     |
| Strike Team/Task Force/<br>Designator   | Resource   |          |           | Leader       |              | Last Shift     | Number<br>Persons | Trans. | Drop                                     | Off PT./Time    | Pick Up<br>PT./Time |
| HC1 Elk Mountair  | ı IHC  |          |           |              |              | 8/14           | 20                |        |  | 0700            | 1800                |
| HC1 Inyo IHC  |  |          |           |              |              | 8/14           | 20                |        |  | 0700            | 1800                |
| HC2IA Firestorm (   | C-1)   |          |           |              |              | 8/14           |                   |        | -1                                       | 0700            | 1800                |
| NG 3333   |  |          | 10000     |              |              | 8/14           |                   |        |  | 0700            | 1800                |
| NG 3337   |  |          |           |              |              | 8/14           |                   |        |  | 0700            | 1800                |
| NG 3331   |  |          |           |              | 3.32 #3      | 8/14           |                   |        |  | 0700            | 1800                |
| NG 2474   |  |          |           |              |              | 8/14           |                   |        |  | 0700            | 1800                |
| NG 331  |  |          |           |              |              | 8/14           |                   |        |  | 0700            | 1800                |
| NG WNP (E-42)   |  |          |           |              | **           | 8/14           |                   |        |  | 0700            | 1800                |
| NG 62   | N. 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - | ,        | 1882      |              |              | 8/15           |                   |        |  | 0700            | 1800                |
| ENG3 302 (E-3)  |  |          |           |              |              | 8/14           |                   |        |  | 0700            | 1800                |
| OOZ2 w/LOWB G   | erret  |          |           |              |              | 8/14           |                   |        |  | 0700            | 1800                |
| DOZ2 w/LOWB Strief (E-<br>52) Mark Man  |  |          |           |              | 8/15         | 1              |                   |        | 0700                                     | 1800            |                     |
| DOZ2 w/LOWB Trinity River (E-54)  Butch Smith   |  |          |           |              | 8/15         | 1              |                   |        | 0700                                     | 1800            |                     |
| WT2 CJ's (E-65)   |  |          |           |              |              | 8/14           | 1                 |        |  | 0700            | 1800                |
| VT2 CJ's (E-64)   |  |          |           | 8/14 1       |              |                |                   |        | 1800                                     |                 |                     |
| WT2 North Lyon (E   | E-14)  | Steph    | nen Kun   | tz           |              | 8/15           | 2                 |        |  | 0700            | 1800                |
| HEQB  |  | Steve    | Dean      |              |              | 8/15           | 1                 |        |  | 0700            | 1800                |
| FEMP / FEMT   |  | Travis   | Robins    | on / Scc     | tt Dealbo    | a 8/16         | 2                 |        |  | 0700            | 1800                |
| Control Operations     Provide po     Initiate peri     Hold and p      Special Instruction | imeter co  | ntrol or | n high pr | iority fires |              |                |                   |        |  |                 |                     |
| 9.  |  |          | Di        | vision/Gr    | oup Com      | munication     | Summa             | ry     |  |                 | 1000000             |
| Function  | Frequer  | псу      | System    | г            | annel        | Functio        |                   |        | jency                                    | System          | Channel             |
| Command   | RX 164.<br>TX 164.8  | 1250     | SER NET   |              | one: 12      | Alt. Comm      | nand              |        | 1.5750                                   | SHF RPT         | Ch 2 Tone:          |
| Tactical<br>Division/Group  | RX 167.<br>TX 167.   |          | R5 TAC 5  | CH 6         | Tone: 3      | Air to Gro     | ound              |        | 8.7375<br>3.7375                         |                 | CH 8                |
| repared by (Resource L  |  |          |           | Approved     | by (Planning | Section Chief) |                   |        | Date                                     | 1               | Time                |
| Roberta Lim   | en e   |          |           | Patrick      | Farrell      | Dog            | Tr                | R PSC  | 8/2/                                     | /2015           | 23:32               |

| DIVIS                                    | ION ASSIG                               | NACNIT                | ICT           |         | 1. Branch                                 |                              | ****         | 2. D                                    | ivision/Gro  | oup          |                     |  |
|--|---|-----------------------|---------------|---------|---|------------------------------|--------------|---|--|--------------|---------------------|--|
| DIVIS                                    | ION ASSIG                               | ANAICIAI I            | rioi          |         |   |                              |              |   | Dennis Kuster  Drop Off PT./Time Pick Up PT./Time PT./Tim |              |                     |  |
| 3. Incident Name                         |   |                       |               |         | 4. Operati                                | ional Period                 |              | D                                       | AY OP  | RATION       | S                   |  |
| So                                       | outh Co                                 | mplex                 |               |         | ## A. Operational Period   DAY OPERATIONS | 600 - 1800                   |              |   |  |              |                     |  |
| 5.                                       |   |                       |               | (       | Operation                                 | s Personnel                  |              |   |  |              |                     |  |
| Operations Chief                         | Eric                                    | Petters               | on            |         |   | Division/Grou                | p Superviso  | or Tor                                  | n Browi  | ning         |                     |  |
| Branch Director                          |   |                       |               |         |   | Air Operations Dennis Kuster |              |   | ster   |              |                     |  |
| 6.                                       | *************************************** | -                     |               | Resou   | lesources Assigned this Period            |                              |              |   | DOTHING ROSTON   |              |                     |  |
| Strike Team/Task Force<br>Designator     | SQ D CONTRACTOR STRUCTURE S             |                       | Le            | eader   |   | Last Shift                   |              |   | Drop   | Off PT./Time | Pick Up<br>PT./Time |  |
| ENG3 65 (E-52) Joe Berklich              |   |                       |               |         | 0   | 8/15                         | 3            |   |  | 0700         | 1800                |  |
| ENG6 621 (E-7) Bob Tibbett               |   |                       |               |         | 8/16                                      | 3                            |              |   | 0700   | 1800         |                     |  |
| ENG6 32 (E-17)                           |   | Kevin                 | Studley       |         |   | 8/16                         | 4            |   |  | 0700         | 1800                |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
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|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   | Para de Maria en Pro- |               |         |   |                              |              |   |  | -            |                     |  |
|  | <del></del>                             |                       |               |         |   |                              |              |   |  |              |                     |  |
|  |   |                       |               |         |   |                              |              |   |  |              |                     |  |
|  | oint protec                             |                       |               |         |   |                              | L            | 16                                      |  |              |                     |  |
|  | patrol esta                             |                       |               |         |   |                              |              |   |  |              |                     |  |
| 8. Special Instruction                   |   |                       |               | *       | * 350                                     |                              | 10H-389 - 25 |   | 2 - 4  |              |                     |  |
| 9.                                       |   |                       | Divis         | sion/Gr | oup Com                                   | munication                   | Summar       | у                                       |  |              |                     |  |
| Function                                 | Frequer                                 | псу                   | System        | Cho     | ınnel                                     | Functio                      | n            | Freque                                  | ency   | System       | Channel             |  |
| Command                                  | RX 164.1<br>TX 164.8                    |                       | SER NET       | Ch 1 To | one: 12                                   | Alt. Comm                    | and          |   |  | SHF RPT      | Ch 2 Tone: 4        |  |
| Tactical<br>Division/Group               | RX 168.6                                |                       | NIFC<br>TAC 3 | CH 4 1  | one: 3                                    | Air to Gro                   | und          |   |  |              | CH 8                |  |
| Prepared by (Resource                    | Unit Leader)                            |                       | A             | pproved | by (Planning                              | Section Chief)               | -            | *************************************** | Date   | •            | Time                |  |
| Roberta Lim                              |   |                       | P             | atrick  | Farrell 💋                                 | Jan -                        | FOR          | PSCZ                                    | 8/2/   | 2015         | 23:32               |  |

| DIVIS                                   |                     | 1. Branch       |  |   | 2.             | 2. Division/Group |                  |              |              |                     |
|---|---------------------|-----------------|--|---|----------------|-------------------|------------------|--------------|--------------|---------------------|
| DIVIS                                   | 1011 73310          | INTERIT LIST    |  |   |                |                   |                  |              | S            |                     |
| 3. Incident Name                        |                     |                 |  | 4. Operati  | onal Period    |                   | 1                | DAY OPE      | RATION       | S                   |
| Sc                                      | outh Co             | mplex           | S  4. Operational Period DAY OPERATIONS  Date: 8/03/15 Time: 0600 - 1800  Operations Personnel  In Division/Group Supervisor Dennis Kuster  Resources Assigned this Period  Leader Last Shift Number Persons Needed Drop Off PI./Time Pichoneberger 8/15 3 0700 18  Eggleston 8/15 1 0700 18  Eggleston 8/15 1 0700 18  Eggleston 8/15 1 0700 18  In Division/Group Supervisor Dennis Kuster  Resources Assigned this Period  Leader Lost Shift Number Trans. Needed Drop Off PI./Time Pichoneberger 8/15 3 0700 18  Eggleston 8/15 1 0700 18  Eggleston 8/15 1 0700 18  Eggleston 8/15 1 0700 18  Eggleston British Number Trans. Needed Drop Off PI./Time Pichoneberger 8/15 3 0700 18  Eggleston 8/15 1 0700 18  Eggleston 8/15 1 0700 18  Eggleston British Number Trans. Needed Drop Off PI./Time Pichoneberger 8/15 3 0700 18  Eggleston British Number Trans. Needed Drop Off PI./Time Pichoneberger 8/15 3 0700 18  Eggleston British Number Trans. Needed Drop Off PI./Time Pichoneberger Pichoneberger 8/15 3 0700 18  Eggleston British Number Trans. Needed Drop Off PI./Time Pichoneberger Pi |   |                |                   |                  |              |              |                     |
| 5.                                      |                     |                 | (  | Operation   | s Personnel    |                   |                  |              |              | 92                  |
| Operations Chief                        | Eric                | Petterson       |  |   | Division/Grou  | p Supervis        | or Be            | ernard Sp    | pielman      |                     |
| Branch Director                         |                     |                 |  |   | Air Operation  | ns                | De               | ennis Kus    | ter          |                     |
| 6.                                      |                     |                 | Reso   | urces Assi  | aned this Pe   | eriod             | 1                |              |              |                     |
| Strike Team/Task Force<br>Designator    |                     |                 |  |   |                | Number            |                  | Drop         | Off PT./Time | Pick Up<br>PT./Time |
| ENG3 Firestorm 9                        | 908                 | K. Kelleher     |  |   | 8/14           | 5                 |                  |              | 0700         | 1800                |
| ENG3 25 (E-53)                          |                     | Luke Schon      | eberger  |   | 8/15           | 3                 |                  | (            | 0700         | 1800                |
| FOBS (O-17)                             |                     | Shawn Eggl      | eston  |   | 8/15           | 1                 |                  | (            | 0700         | 1800                |
| FOBS (O-18)                             |                     | Matt Dayer      |  |   | 8/15           | 1                 | la _             | (            | 0700         | 1800                |
|   |                     |                 |  |   |                |                   |                  |              |              |                     |
|   |                     |                 |  |   |                |                   |                  | <del> </del> |              | *                   |
|   |                     |                 |  | 55-8  |                |                   |                  |              |              |                     |
|   |                     |                 |  |   |                |                   |                  |              |              |                     |
|   | 9                   |                 |  |   |                |                   |                  |              |              |                     |
|   |                     |                 |  |   |                |                   |                  |              | 8            |                     |
|   |                     |                 |  |   |                |                   |                  |              |              |                     |
|   |                     |                 |  |   |                |                   |                  |              |              |                     |
|   |                     |                 |  |   |                |                   |                  |              |              |                     |
|   |                     |                 |  |   |                |                   |                  | 1            |              |                     |
|   |                     |                 |  |   |                |                   |                  |              |              |                     |
| 100000000000000000000000000000000000000 |                     |                 |  | 0   |                |                   |                  | -            |              |                     |
|   | ,                   |                 |  |   |                |                   |                  | -            |              |                     |
| 7. Control Operations                   | ***                 |                 |  |   |                | L                 |                  | 1            |              |                     |
|   | oint protec         | tion to values  | at risk.   |   |                |                   |                  |              |              |                     |
|   |                     |                 |  |   |                |                   |                  |              |              |                     |
|   | oatrol esta         | ıblished contai | inment line  | es.   |                |                   |                  |              |              |                     |
| 8. Special Instruction                  |                     |                 |  |   |                |                   |                  |              |              | ×                   |
| 9.                                      |                     |                 | Division/Gr  | oup Com   | munication     | Summa             | ry               |              |              |                     |
| Function                                | Frequer             | ncy System      | Cho  | annel   | Functio        | n                 | Frequ            | uency        | System       | Channel             |
| Command                                 | RX 164.<br>TX 164.8 |                 | Ch 1 T   | one: 12   | Alt. Comm      | nand              |                  |              | SHF RPT      | Ch 2 Tone: 4        |
| Tactical<br>Division/Group              | RX 166.5            | I RS IACA       | CH 51  | Operations Personnel Division/Group Air Operations Scources Assigned this Peri Last Shift 8/14 Per 8/15 8/15 8/15 8/16  Tess.  Broup Communication S Channel Function | ound           |                   | 8.7375<br>8.7375 |              | CH 8         |                     |
| Prepared by (Resource                   | Unit Leader)        |                 | Approved   | by (Planning  | Section Chief) |                   |                  | Date         |              | Time                |
| Roberta Lim                             |                     |                 | Patrick  | Farrell 7   | Je Je          | Fil               | e psca           | 8/2/         | 2015         | 23:31               |

| DIVIS                                 | ION A        | SSIGNMEN                                     | TIIST        |              | 1. Branch   |                 |                   | 2. D             | ivision/Gro | up                                      |            |       |
|---------------------------------------|--------------|--|--------------|--------------|---|-----------------|-------------------|------------------|-------------|---|------------|-------|
| DIVIS                                 | SION A       | (331GIVIVLIV                                 | LIST         |              |   | *               |                   |                  |             | <b>Z ERATIONS</b> Time: 0600 - 1800  er |            |       |
| 3. Incident Name                      |              |  |              |              | 4. Operati  | onal Period     |                   | D                | AY OPE      | RATION                                  | S          |       |
| So                                    | outh         | Comple                                       | X            |              | Date:   | 8/03/15         |                   |                  | 1           | lime: 0                                 | 600 - 1800 | )     |
| 5.                                    |              |  |              | (            | Operation   | s Personnel     |                   |                  |             |   |            |       |
| Operations Chief                      |              | Eric Pette                                   | rson         |              |   | Division/Grou   | p Supervis        | or Ellis         | / Porte     | r                                       |            |       |
| Branch Director                       |              |  | % Fax (0.00) |              |   | Air Operation   | ıs                | De               | nnis Kus    | ter                                     |            |       |
| 6.                                    |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |              | Reso         | urces Assi  | gned this Pe    | riod              |                  |             |   |            |       |
| Strike Team/Task Fo<br>Designo        |              | esource                                      |              | Leader       |   | Last Shift      | Number<br>Persons | Trans.<br>Needed | Drop (      | Off PT./Time                            |            |       |
| HC2IA Salyer (C-                      | -4)          | -  | David Vo     | iron         | 4 1 40000   | 8/3             | 19                |                  | (           | 0700                                    | 18         | 300   |
| HCHM Crew 506                         |              |  |              |              |   | 7               |                   | (                | 0700        | 18                                      | 300        |       |
| ST 3616C                              |              |  |              |              |   |                 | 27                |                  | (           | 0700                                    | 18         | 300   |
| WT2 (E-8)                             | -            |  | 2            |              | (   | 0700            | 18                | 300              |             |   |            |       |
| WT2 Zabel (E-10) Frank Zabel          |              |  |              |              |   | 8/14            | 2                 |                  | (           | 0700                                    | 18         | 300   |
| WT2 – Tactical 71 (E-10) Nick Revelle |              |  |              | elle         |   | 8/14            | 2                 |                  | (           | 0700                                    | 18         | 300   |
| HEQB Fawcett                          |              |  |              |              |   | 10.31,000       | 1                 |                  | (           | 0700                                    | 18         | 300   |
| SOFR (O-52) Terry Adams               |              |  |              |              |   | 8/15            | 1                 |                  | (           | 0700                                    | 18         | 300   |
| SOF2                                  | (            |  |              |              | 1   |                 | (                 | 0700             | 18          | 300                                     |            |       |
| FEMT (O-74) Jensen                    |              |  |              |              | 3.00  |                 | 1                 |                  | (           | 0700                                    | 18         | 300   |
| FEMT (O-73) Packwood                  |              |  |              |              |   | 1               |                   | (                | 0700        | 18                                      | 300        |       |
|                                       |              |  |              |              | AMERICAN TO STATE OF THE STATE |                 |                   |                  |             |   |            |       |
|                                       |              |  |              |              |   |                 |                   |                  |             |   |            |       |
|                                       |              |  |              |              |   |                 |                   |                  |             |   |            |       |
|                                       |              |  |              |              |   |                 |                   |                  |             | 4/1/                                    |            |       |
|                                       |              |  |              |              |   |                 |                   |                  |             |   |            |       |
|                                       | -1). (1/1/1) |  |              |              | ***************************************   | 200 3020 40030  |                   |                  |             | 398                                     |            |       |
| <ul> <li>Initiate pe</li> </ul>       | erimet       | rotection to<br>er control c<br>I establishe | on high pr   | iority fires |   |                 |                   |                  |             |   |            |       |
| 8. Special Instructions               |              |  | 1 100000     |              |   |                 |                   |                  |             |   |            |       |
| 8. Special instructions               |              |  |              |              |   |                 | 0                 | 1872             | 2           |   | 10         |       |
| 9.                                    |              |  | Di           | vision/Gı    | roup Com  | munication      | Summa             | ry               |             |   |            |       |
| Function                              | Fr           | requency                                     | System       | Ch           | annel   | Functio         | on                | Freque           | ency        | System                                  | Chanr      | nel   |
| Command                               | 20000000     | 164.1250<br>164.8250                         | SER NET      | Ch 1 1       | one: 12   | Alt. Comm       | nand              | RX 171<br>TX 169 |             | SHF RPT                                 | Ch 2 To    | ne: 4 |
| Tactical<br>Division/Group            |              | 168.2375<br>168.2375                         | R5 TAC 6     | CH 7         | Tone: 3   | Air to Gro      | ound              | RX 168<br>TX 168 |             |   | CH         | 8     |
| Prepared by (Resource                 | Unit Le      | ader)  |              | Approved     | by (Planning  | g Section Chief | )                 |                  | Date        |   | Time       |       |
| Mike Velazquez                        |              |  |              | Patrick      | Farrell _   | Dog             | Fil               | L PSCZ           | 8/2/        | 2015                                    | 214        | 4     |

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Prepared Time: 22:00 Prepared Date 8/2/2015

Prepared By: Dennis Kuster

| SUNSET:<br>2027                 | <b>5. TFR #:</b> Fork 5/4880 Polygon South 5/4877 Polygon 9,000 MSL  |
|---------------------------------|--|
| SUNRISE:<br>0611                | 5. TFR #:<br>Fork 5/4880<br>South 5/481<br>9,000 MSL   |
| SUNF<br>0611                    | CRAFT  |
| END TIME:<br>2100               | 4. READY ALERT AIRCRAFT<br>MEDEVAC- H 506<br>I.A H 506   |
| START TIME:<br>0800             |  |
| 2. OPS PERIOD DATE:<br>8/3/2015 | Operations, Special Equipment, etc.)   |
| Fork Complex/South Complex      | S. KEIMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): Watch for wires in river canyon. Beware of rapidly changing VFR conditions due to smoke. |

| 6. PERSONNEL NAME | NAME                | PHONE #   | 7. FREQUENCIES  | AM       | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|-------------------|---------------------|---|-----------------|----------|----------|---|
| AOBD South        | Dennis Kuster       | 209 352-0855                                      | AIR/ AIR FW     | 127.0250 | 165.0125 | AIRTANKERS - Ordered by ATGS              |
| AOBD Fork         | Kerry Koskela       | 925-588-6730                                      | AIR/ AIR RW     | 123.6250 |          | I FAD PI ANES. Ordered by ATCS            |
| ASGS South        | Staci Dickson       | 530-277-5153                                      |                 |          |          |   |
| ATGS              | Hardy Bloemeke      | 406-640-1715                                      | AIR/ AIR RW- FF |          |          | AA-6252X                                  |
| ATGS (T)          | Steve Reed          | 406-360-9686                                      |                 |          |          |   |
| ASGS(T)           |                     |   | A/G             |          | 168.7375 |   |
|                   |                     |   | A/G             |          |          |   |
| HEB2              | Larry Helsley       | 530-623-0616                                      | COMMAND         | See Comm | Plan     | SHF ECC Aircraft Dispatcher 530-226-2400  |
| HEB1              |                     |   |                 |          |          | OTHER FW AIRCRAFT-                        |
| Helibase          |                     |   | DECK            |          | 163.100  |   |
|                   |                     |   | TOLC            |          |          |   |
| Air Ops Desk      |                     |   | AERIAL FIRING   |          |          |   |
| 9 HEI ICODITEE    | Je / Leo Additional | O HELICODTEDS / Les Additional Chaste as Negation |                 |          |          |   |

|   |             |       | Т                | Т           | T           | T       | т | T | т— | _ |
|---|-------------|-------|------------------|-------------|-------------|---------|---|---|----|---|
|   | REMARKS     |       |                  |             |             |         |   |   |    |   |
|   | AVAIL START |       |                  |             |             |         |   |   |    |   |
|   | AVAIL       |       |                  |             |             |         |   |   |    |   |
|   | BASE        |       | Redding          | Redding     | Redding     | Redding |   |   |    |   |
|   | MAKE/ MODEL | Forks | CH 47            | CH47        | 09HN        | UHEO    |   |   |    |   |
|   | -           | >     | _                | 1           | _           | -       |   |   |    | 1 |
| ary)  | FAA N#      |       | 805              | 852         | 830         | 851     |   |   |    |   |
|   | REMARKS     |       |                  |             |             |         |   |   |    |   |
|   | START       |       | 0800             | 0800        | 0800        |         |   |   |    |   |
| s Necess  | AVAIL       |       | 0800             | 0800        | 1000        |         |   |   |    |   |
| nal Sheets a  | BASE        |       | Weaverville 0800 | Weaverville | Weaverville |         |   |   |    |   |
| 9. HELICUP I EKS (USE Additional Sheets as Necessary) | MAKE/ MODEL | South | Bell 205 A1++    | 3 Astar B3  | Kmax        |         |   |   |    |   |
| Ş   | _           | >     | 7                | က           | -           |         |   |   |    |   |
| 9. HELIC  | FAA N#      |       | 206              | 553         | 669         |         |   |   |    |   |

| etc.  | FLY TO   |                |           |  |  |
|---|--|----------------|-----------|--|--|
| cet Operations, SAR,  | FLY FROM   |                |           |  |  |
| Transport, Buck   | MISSION  | As Needed      | As Needed |  |  |
| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc. | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft |                |           |  |  |
| 10. TASK/ MISSION/ ASSIGN   | TREFONCTION  | Water Dropping | Recon     |  |  |

INCIDENT RISK ANALYSIS SOUTH COMPLEX CA-SHF-002067 (ICS 215A) Day Shift

| INC          | DENT RISK ANALYSIS                       | SOUTH COMPLEX CA-SHF-002067 (ICS 2  | 15A) Day Snift   |
|--------------|--|---|--|
| DIV          | HAZARDOUS ACTIONS /<br>CONDITIONS        | MITIGATIONS / WARNINGS / REMED  | DIES   |
| ALL          | DANGER TREES                             | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages</li> <li>Post lookouts, or use a spotter in mop-up areas with</li> <li>Don't park vehicles or take breaks in high concentrat</li> <li>Establish trigger points for disengagement during high</li> </ul>   | personnel.<br>ions of hazard trees.                                  |
| ALL          | TRAFFIC & DRIVING                        | <ul> <li>Practice "Defensive Driving" techniques.</li> <li>Use spotters when backing.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or travelin</li> <li>Observe posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Many roads are narrow and mid slope, use caution.</li> </ul> |  |
| ALL          | STRUCTURE PROTECTION                     | <ul> <li>Review Structure Protection; IRPG pages 12-16.</li> <li>Do not commit to stay on a structure unless the area represents an adequate safety zone.</li> <li>Set trigger points to disengage and allow adequate ti and secondary safety zones.</li> <li>Look for propane tanks and other hazardous materia</li> </ul>                       | me to relocate to primary  |
| ALL          | STEEP TERRAIN &<br>ROLLING DEBRIS        | <ul> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Don't work above any personnel.</li> <li>Evaluate necessity to send personnel in areas with line.</li> </ul>  | mited access.  |
| ALL          | ENVIRONMENTAL HAZARDS                    | <ul> <li>Keep alert for wildlife, rattlesnakes, insects, and plan placement around rocks.</li> <li>Personal hygiene is #1 when it comes to Poison 0</li> </ul>  | ts. Watch footing and hand   |
| ALL          | AIR OPERATIONS                           | <ul> <li>Follow " Aviation Watch-Out Situations" on page 44, IRPo</li> <li>Don't plan on air resources for medical transport or resup</li> <li>Refer to page 57, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>   |  |
| ALL          | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | <ul> <li>Drink 2 to 1 water to sports drinks.</li> <li>Take Frequent breaks, minimum of 10 minutes every</li> <li>Recognize symptoms of HEAT RELATED ILLNESS v</li> <li>Lack of energy, Headaches, dizziness, lack eating habits, hot skin, and lack of sweating</li> </ul>   | vhich include  |
| ALL          | THUNDERSTORMS                            | <ul> <li>Follow the thunderstorm safety procedures in the IRF</li> <li>Observe the 30/30 rule, see lightning, hear thunderol Precautions.</li> <li>Shelter in vehicles if possible.</li> <li>If outdoors, find low spot away from tall trees.</li> </ul>  |  |
| DIV A        | HEAVY EQUIPMENT OPERATIONS               | <ul> <li>Ensure communications are established with operator</li> <li>Use hand signals if other communications are unavaired</li> <li>Maintain a 50'-100' exclusion area around equipment</li> <li>Use a spotter when backing.</li> </ul>   | lable.   |
| ALL          | COMMUNICATIONS                           | <ul> <li>Share your Situational Awareness (hazards, changes have a need.</li> <li>Radio Communications may be poor in some areas.</li> <li>Ensure all personnel are familiar with the incident and plans.</li> </ul>  | ,  |
| ALL          | MARIJUANA PLANTATIONS                    | <ul> <li>Maintain situational awareness.</li> <li>Watch for open areas and sign of improvements or ir</li> <li>Be aware of evidence that cultivation has occurred in</li> <li>If you stumble upon an area with probable cultivation exit on the same route you arrived and notify supervise.</li> </ul>   | the area. be extremely cautious, sor immediately.                    |
| DIV<br>M,S,Z | HIGH VOLTAGE POWER LINES                 | <ul> <li>Smoke can conduct electricity; stay 150' clear of lines and</li> <li>Do not operate heavy equipment under power lines.</li> <li>Do not park under power lines.</li> <li>Watch for fallen power lines, stay 200' away, notify your s</li> <li>Follow power line safety guide in the IRPG page 22</li> </ul>                               | I towers in heavy smoke.<br>upervisor                                |
| INCIDENT     | NAME: Fork Complex                       | DATE PREPARED:  August 2, 2015  | OPERATIONAL PERIOD Day Shift 08/03/15 0600-1800 Prepared by S. Davis |
|              |  | TIME PREPARED: 1400 HOURS   |  |

# Lookouts Communications Escape Routes Safety Zones

# **South Complex**

Operation Period: 08/03/15 Day Shift

# **SAFETY MESSAGE**

# **Planning for Safety**

- Working in high-risk environments requires effective planning to protect personnel from the hazards they may face.
- You should have tactical, safety and communication plans which work in concert with one another.
- Each plan should include primary, alternate, contingency, and emergency components which are known by all personnel.
- Changing from your primary plan should be a red flag that your safety may become compromised.

# MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | HEAVY EQUIPMENT |
|---------------|------------------|-----------------|
| FATIGUE       | DEHYDRATION      | DANGER TREES    |
| SPOT FIRES    | MARIJUANA GROWS  | THUNDERSTORMS   |

# Be sure all elements of your safety plan are in place prior to engagement

# **Briefing Protocol**

Brief your personnel using the IRPG checklist prior to engagement

Re-brief anytime your plan changes, unexpected changes compromise the plan or your safety, or anytime essential information becomes know and needs to be communicated

Ask questions to be sure essential content is understood

# Risk Management

- Keep risks commensurate with the benefit.
- Utilize the Risk Management Process found on page 1 of the IRPG.
- Recognize that no injury is worth the ground you are working.
- Everyone is entitled to a round trip ticket. Bring them home healthy.

Nor Cal Team 2 Safety Officers Terry O'Connell, Steve Davis SOF2

# **MEDICAL PLAN (ICS 206 WF)**

| 1. Incident Name:  |            | 2.0000000000000000000000000000000000000  |           |               | e From  | 08/03/2                      | 2015      | Date T           | o 0        | 600                    |
|--|------------|--|-----------|---------------|---------|------------------------------|-----------|------------------|------------|------------------------|
| South Co   | mplex      | 2. Operation   | al Period | Tim           | e From  | 08/03/2                      | 2015      | Time 1           | Го 1       | 800                    |
| 3. Ambulance Services  | :          |  |           |               |         |                              |           |                  |            |                        |
| Name   |            | Complete Addres  | s         |               | Phone / | Frequenc                     | :v        | Advan            | ced Life S | Support (ALS           |
|  |            | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |           |               |         |                              |           | -                | ES         | NO                     |
| Medical Unit   |            | ICP  |           |               |         | 00-0880                      |           |                  | X          |                        |
| Trinity County Ambi  |            | Hayfork, Ca  |           |               |         | 26-2400                      |           |                  | X          |                        |
| Frontline Medic  | aı         | Base Camp  |           |               | - I     | N/A                          |           |                  | X          |                        |
| 4. Air Ambulance Servi   | ces:       |  |           |               |         |                              |           |                  |            |                        |
| Name   |            | Phone  |           |               | Т       | ype of A                     | ircraft 8 | & Capa           | bility     |                        |
| REACH  |            | 530-226-2400   |           |               |         | RN's,                        | Day ar    | nd Nigh          | nt         |                        |
| Mercy Air PHI  |            | 530-226-2400   |           |               |         | RN's,                        | Day ar    | nd Nigh          | nt         |                        |
| CHP  |            | 530-226-2400   |           |               | 9000000 | Но                           | ist Cap   | able             |            |                        |
| CalFire  |            | 530-226-2400   |           |               |         | Но                           | ist Cap   | able             |            |                        |
| Air National Gua   | ard        | 530-226-2400   | 2 10      |               |         | Но                           | ist Cap   | able             |            | 10                     |
| 5. Hospitals:  |            |  |           |               |         |                              |           |                  |            |                        |
| Name   | De         | GPS Datum – WGS 84<br>Coordinate Standard<br>grees Decimal Minutes<br>D° MM.MMM° N – Lat | Trave     | l Time        |         |                              | Hel       | ipad             |            | el of Care<br>Facility |
| Complete Address   |            | 0° MM.MMM° N – Long  | Air       | Gnd           | Pl      | none                         | Yes       | No               |            |                        |
| Trinity Hospital   | Lat:       | N 41 15.48'  | 15        | 1.5           | 520 6   | 22 5541                      |           |                  |            |                        |
| 410 N. Taylor St   | Long:      | W 122 16.15'   | Min       | Hrs.          | I       | 530-623-5541<br>Ext 1 for ER | XX        |                  |            |                        |
| Veaverville, Ca.   | VHF:       |  |           |               |         |                              |           |                  |            |                        |
| Shasta Regional<br>Medical Center<br>I 100 Butte<br>Redding, Ca. | Lat:       | N 40 35.08'  | - 05      | 2.5<br>Hrs. 5 |         | 530-244-5353                 | xx        |                  |            |                        |
|  | Long:      | W 122 23.25'   | 35<br>Min |               | 530-2   |                              |           | Level            | 3 Trauma   |                        |
|  | VHF:       |  | 101111    | 1113.         |         |                              |           |                  |            |                        |
|  | Lat:       | N 40 34.29'  |           |               |         |                              |           |                  | 1          |                        |
|  | Long:      | W 122 23.67'   | 35        | 2.5           | E20 2   | 25-7201                      | vv        | 43               | Love       | O Troums               |
| Redding, Ca.   | VHF:       |  | Min       | Hrs.          | 550-2   | 25-7201                      | XX        |                  | Level      | 2 Trauma               |
|  | Lat:       | N 38 33.17'  |           |               |         |                              |           |                  |            | \(\frac{1}{2} \)       |
| J.C. Davis Med. Center<br>315 Stockton Blvd.                     | Long:      | W 121 27.21'   | 1         | 6             | 916-7   | 34-3636                      | XX        |                  | Level      | 1 Trauma               |
| Sacramento, Ca.  | VHF:       |  | Hour      | Hrs.          | 916-7   | 34-3790                      | ^^        |                  | Bur        | n Center               |
|  | Lat:       |  |           |               |         |                              |           |                  |            |                        |
|  | Long:      |  |           |               |         |                              |           |                  |            |                        |
|  | VHF:       |  |           |               |         |                              |           |                  |            |                        |
| 6. Branch   Division/Gro   | up – Area  | Location Capability  |           |               |         |                              |           |                  |            |                        |
| Branch   | EMS Resp   | onders and Capability  | FEMI      | Robi          | nson ar | d FEMT                       | Dealba    | <del></del>      |            |                        |
|  | Equipmen   | t Available on Scene   | ALS       | Gear          |         |                              |           |                  |            |                        |
|  | Medical Er | nergency Channel   | Calco     | ord           |         |                              |           |                  |            |                        |
|  | ETA for Ar | nbulance to Scene:   |           |               |         |                              |           |                  |            | 3                      |
|  | Air:       |  | 35 M      | inutes        |         |                              | =         | - 1201509605 500 |            |                        |
| Division/Group   | Ground     | d  | 45 M      | inutes        |         |                              |           |                  |            |                        |
|  | Approved   | Helispot   | Airpo     | rt            |         |                              | n:        |                  |            |                        |
| Α  | Lat:       |  |           |               |         |                              |           |                  |            |                        |
|  | Long:      |  |           |               |         |                              |           |                  |            |                        |
| ICS 206 WF   | IAP Page   |  |           |               |         |                              |           |                  |            |                        |

| 6. Branch   Division/Gro |                                 | •                 |                                |                   |                     |                   |
|--------------------------|---------------------------------|-------------------|--------------------------------|-------------------|---------------------|-------------------|
| Branch                   | EMS Responders                  |                   | G 32NA                         |                   |                     |                   |
|                          | Equipment Availa                |                   |                                |                   |                     |                   |
|                          | Medical Emergen                 | cy Chanr          | nel                            | Calcord           |                     |                   |
|                          | ETA for Ambulan                 | ce to Sce         | ne:                            |                   |                     |                   |
|                          | Air:                            |                   |                                | 40 Minutes        |                     |                   |
| Division/Group           | Ground                          |                   |                                | 1 hour 15 minu    | ıtes                |                   |
|                          | Approved Helispe                | ot                |                                |                   |                     |                   |
| Μ                        | Lat:                            |                   |                                |                   |                     |                   |
|                          | Long:                           |                   |                                |                   |                     |                   |
| Branch                   | EMS Responders                  | and Cap           | ability                        |                   |                     |                   |
|                          | Equipment Availa                | ble on S          | cene                           |                   |                     |                   |
|                          | Medical Emergen                 | cy Chanr          | nel                            | Calcord           |                     |                   |
|                          | ETA for Ambulan                 | ce to Sce         | ne:                            |                   |                     |                   |
|                          | Air:                            |                   |                                | 45 Minutes        |                     |                   |
| Division/Group           | Ground                          |                   |                                | 1 hour 15 Min     | utes                |                   |
|                          | Approved Helispe                | Approved Helispot |                                |                   |                     |                   |
| S                        | Lat:                            |                   |                                |                   |                     |                   |
| Long:                    |                                 |                   |                                |                   |                     |                   |
|                          | <b>T</b>                        |                   |                                |                   |                     |                   |
| Division/Group           | Point of Contact                |                   |                                |                   |                     |                   |
|                          | EMS Responders                  | & Capab           | oility                         | FEMT Jensen       | FEMT Packwood       |                   |
|                          | Equipment Available at Location |                   |                                |                   |                     |                   |
| 7                        | Medical Emergency Channel       |                   | Calcord                        |                   |                     |                   |
| Z                        | ETA for Ambulance to Scene:     |                   |                                |                   |                     |                   |
|                          | Air:                            |                   |                                | 45 Minutes        |                     |                   |
|                          | Ground                          |                   |                                | 1 hour 30 minutes |                     |                   |
|                          | Approved Helispe                | ot                |                                |                   |                     |                   |
|                          | Lat:                            | 198520091         | Participation of Participation |                   |                     |                   |
|                          | Long:                           |                   |                                |                   |                     |                   |
| . Prepared by: (Medic    | al Unit Leader)                 | 9. Date           | e / Time                       | 10. Prepared b    | y: (Safety Officer) | 11. Date / Time   |
| atrick Young MEDL        |                                 | 08/02             | /2015 @2200                    | Steve Davis SC    | DF 2                | 08/02/2015 @ 2200 |
| CS 206 WF                | IAP Page                        |                   |                                |                   |                     |                   |

### LINE EMERGENCY:

Crew Supervisor to contact DIVS with patient complaint/condition and location.

- 1) DIVS contacts:
  - Line EMT (If Assigned)
  - Communications Unit
  - Operations / Branch
- 2) On scene EMT, DIVS and Medical Unit Leader decide mode of transportation required.
- 3) Communications Unit contacts:
  - Medical Unit
  - Transport Dispatch
  - Safety
  - In Camp Operations
  - Helibase , if Air Ambulance in bound
- 4) Operations and Medical Unit will manage medical emergency with Communications.
- 5) If a Medical/Medevac is needed be sure to:

Know the lat. and long. of the closest helispot.

|   |              |                                       | Medical Incident Rep   | ort            |                                      |                        |
|---|--------------|---------------------------------------|--|----------------|--------------------------------------|------------------------|
|   |              |                                       | Y ON SCENE INCIDENT C  | OMMANDE        | R BY NAME AND POSITION               |                        |
|   |              |                                       |  |                | n to communicat                      |                        |
| 1. CONTACT COMMUNICATIO   |              |                                       |  |                |                                      |                        |
| E #O  | 04           | is a Dais att a Marains I I a         |  |                | solvented fraguancy ha planted fo    | ar amarganay traffia l |
| Ex: "Communications, Div. Alpha.  | Stand-by t   | or Priority Medical In                | ісіаелі кероп." (ії ііте тігеателіі  | ng request as  | isignated frequency be cleared to    | or emergency tranic.)  |
| 2. INCIDENT STATUS: Provide i   | ncident sur  | mmary and command                     | d structure.   |                |                                      |                        |
| Nature of Injury/Illness  |              |                                       |  |                | Describe the<br>(Ex: Broken leg wit  | h bleeding)            |
| Incident Name   |              |                                       |  |                | Geographic Name<br>(Ex: Trout Meadov |                        |
| Incident Commander  |              |                                       |  |                | Name of I                            | C                      |
| Patient Care  |              |                                       |  |                | Name of Care F<br>(Ex: EMT Sr        |                        |
| 3. INITIAL PATIENT ASSESSM  | ENT: Con     | nplete this section for               | each patient. This is only a brief, i  | nitial assessm |                                      |                        |
|   |              | · · · · · · · · · · · · · · · · · · · |  |                | I                                    |                        |
| Number of Patients:   | Male / F     | emale                                 | Age:.  |                | Weight:.                             |                        |
| Conscious? [  | YES          | □NO = ME                              | DEVAC!   |                |                                      |                        |
| Breathing?  |              | □ NO = M                              | EDEVAC!  |                |                                      |                        |
| Mechanism of Injury:  |              |                                       | 100 May 100 200 May 100 May 10 |                |                                      |                        |
| What caused the injury?  Lat/Long (Datum WGS84)                               |              |                                       |  |                |                                      |                        |
| Ex: N 40° 42.45' x W 123° 03.2  | 4'           |                                       |  |                |                                      |                        |
| 4. SEVERITY OF EMERGENCY  | TRANSP       | ORT PRIORITY                          |  |                |                                      |                        |
|   |              | SEVERITY                              |  |                | TRANSPORT PRIORITY                   |                        |
| ☐ URGENT-RED Life threateni   |              |                                       |  | Am             | bulance or MEDEVAC helicopter.       | Evacuation             |
| Ex: Unconscious, difficulty breath heat stroke, disoriented.                  | ng, bleedir  | ng severely, 2° – 3° b                | ourns more than 4 palm sizes,  | nee            | d is IMMEDIATE.                      |                        |
| □ PRIORITY-YELLOW Serious   | Injury or    | illness.                              | Ambulance or consider air transport i  |                |                                      | if at remote location. |
| Ex: Significant trauma, not able to   | walk, 2° –   | 3° burns not more th                  |  |                |                                      |                        |
| ☐ ROUTINE-GREEN   |              |                                       | Non-Emergency. Evacuation considered   |                |                                      | ered                   |
| Not a life threatening injury or illne<br>Ex: Sprains, strains, minor heat-re |              | :0                                    |  | Ko             | utine of Convenience.                |                        |
| 5. TRANSPORT PLAN:  | iated iiiroc |                                       |  |                |                                      |                        |
|   |              |                                       |  |                |                                      |                        |
| Air Transport: (Agency Aircraft Pre   | ferred)      |                                       |  |                | ic Field                             |                        |
| ☐ Helispot  |              | ☐ Short-haul/H                        | oist   |                | ife Flight                           | □ Other                |
| Ground Transport:   |              | ☐ Carry-Out                           |  | T $\Box$ A     | Ambulance                            | ☐ Other                |
| 6. ADDITIONAL RESOURCE/EQ   | UIPMEN       |                                       |  |                | modanos                              | - Other                |
| O. ADDITIONAL NEGOTICE.   |              |                                       |  |                |                                      |                        |
| ☐ Paramedic/EMT(s)  |              |                                       | ☐ Crew(s)  |                | ☐ SKED/Backboard/C-0                 | Collar                 |
| ☐ Burn Sheet(s)   |              |                                       | ☐ Oxygen   |                | ☐ Trauma Bag                         |                        |
| ☐ Medication(s)   |              |                                       | ☐ IV/Fluid(s)  |                | ☐ Cardiac Monitor/AED                |                        |
| ☐ Other (i.e. splints, rope r   | escue, whe   | eeled litter)                         |  |                |                                      |                        |
| 8. EVACUATION LOCATION:   |              |                                       | in the same of the |                |                                      |                        |
| Lat/Long (Datum WGS84)  | T            | <del></del>                           |  |                |                                      | 1)                     |
| EX: N 40 42.45' x W 123 03.24   |              |                                       |  |                |                                      |                        |
| Patient's ETA to Evacuation Locat   | ion:         |                                       |  |                |                                      |                        |

## 9. CONTINGENCY:

Helispot/Extraction Size and Hazards:

| COCITOONITE                            |                 | Ç   | 3/2013 11:43   | 00:01 - 00:00 c102/20/80   |
|--|-----------------|---|--|--|
|  | 4.              | Basic Ra  | dio Channel Utilization  |  |
| Mod                                    | e: W=Wideband / | Analog, N   | =Narrowband Analog, D=Digital,   | M=Mixed  |
| Frequency                              | Tone M          | ode   | Assignment   | Remarks  |
|  |                 | 2   |  |  |
|  |                 | 2   | CND  | I one 12 (127.3)   |
|  | 1               | -   | - H  |  |
|  | 4               | 2   | ALI CMU  | lone 4 (136.5)   |
|  | +               |   |  |  |
|  |                 | Z   | I/A  | 20   |
|  | +               |   |  |  |
|  |                 | 2   |  | Tone 3 (131.8)   |
|  | +               | -   |  |  |
|  |                 | Z   | DIVS   | Tone 3 (131.8)   |
|  | +               | -   | ;  | 1  |
|  |                 |   | DIVA   | Tone 3 (131.8)   |
| RX: 168.2375                           |                 | 2   | DIV Z  | Topo 3 (131 8)   |
|  |                 | 2   | 014 7  | 101E 3 (131.0)   |
|  | _               | 2   |  |  |
| TX: 168.7375                           |                 | _   | all DIVS   |  |
| RX: 171.5750                           |                 | 2   | VI T O W.D   | T 10 /107 2)   |
|  | 12              |   | ALI CMD  | Tone 12 (127.3)  |
| <del>XX.</del>                         |                 | _   |  |  |
| X:<br>                                 |                 |   |  |  |
| X:                                     |                 | 2   |  |  |
| <del>X</del>                           |                 | 4   |  |  |
| XX                                     |                 | 2   |  |  |
| X                                      | _               |   |  |  |
| ************************************** |                 | _   |  |  |
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| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                 | 2   |  |  |
|  | 0               | +   |  |  |
|  |                 | _   | Medical  | Tone 6 (156.7)   |
|  |                 | ľ   |  |  |
|  |                 | _   | EMERGENCY  | Tone 1 (110 0)   |
| X: 168.6250                            |                 | _   | EMEKGENC!  | 1016 (110.9)   |
|  |                 |   |  |  |
|  |                 | Frequency 164.1250 164.8250 171.5750 168.2000 168.2000 168.6000 168.5500 167.1125 167.1125 168.2375 168.2375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 | Frequency 164.1250 164.8250 171.5750 169.1000 168.2000 168.6000 168.6000 168.5500 168.2375 168.2375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 168.7375 | Frequency Tone 164.1250 164.8250 169.1000 169.2000 169.2000 168.6000 168.6000 168.6500 3 168.65500 3 168.2375 168.7375 168.7375 168.7375 168.7375 169.1000 12 156.0750 6 156.0750 6 158.6250 1 |

| S. Olit Lader Plans and Pesition  T. Personnel Roder Assigned  Name  ICS Position  Home Base  ICS Position  ICS Position  Home Base  ICS Position  ICS Position | UNIT L               | .OG            | 1. Incident Name   | 2. Date Prepared   | 3. Time Prepared   |
|--|----------------------|----------------|--|--|--|
| 7. Personnel Roster Assigned Name ICS Position Home Base  Activity Log Time Major Events  Activity Log   |                      |                | 5. Unit Leader (Name and Position)   |  | 6. Operational Period  |
| Name   ICS Position   Home Base  | 0                    |                |  |  | The state of the s |
| 8. Activity Log Time Major Events  |                      |                | Personnel Ro   | oster Assigned   |  |
| Time Major Events  Major Events  | Name                 | е              | ICS P  | osition  | Home Base  |
| Time Major Events  Major Events  |                      |                |  |  |  |
| Time Major Events  Major Events  |                      |                | T. 11 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2  |  |  |
| Time Major Events  Major Events  |                      |                |  |  |  |
| Time Major Events  Major Events  | 100                  |                |  |  |  |
| Time Major Events  Major Events  |                      |                |  |  |  |
| Time Major Events  Major Events  |                      |                |  |  |  |
| Time Major Events  Major Events  |                      | 12 37 (4.1)    | 10 Met 1000 (100) (1000 (100) (1000 (100) (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (100) (1000 (1000 (100) (1000 (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (100) (1000 (100) (100) (1000 (100) (1000 (100) (1000) (1000 (100) (1000 (100) (100) (1000 (100) (100) (1000 (100) (100) (1000 |  |  |
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| Time Major Events  Major Events  |                      |                |  |  |  |
| Time Major Events  Major Events  | 8.                   | Activity Log   |  | ity Log  |  |
| 9. Prepared by (Name and Position  |                      |                |  | Major Events   |  |
| 9. Prepared by (Name and Position  |                      |                |  |  |  |
| 9. Prepared by (Name and Position  |                      |                |  |  |  |
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| 9. Prepared by (Name and Position  |                      |                |  |  | Water Water Company  |
| 9. Prepared by (Name and Position  |                      |                |  | * Annual Control of the Control of t |  |
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|  | 9. Prepared by (Name | and Position   |  |  |  |

| Time                 | Major Events   |
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