# Incident Action Plan

# South Complex CA-SHF-002108

P5J0MZ (0514)



**DAY SHIFT** 08/06/15 0600 - 1800

FIRE INFORMATION (530) 628 - 0093

|  |   |              | T   |                         |       |
|--|---|--------------|---|-------------------------|-------|
| INCIDENT OBJECTIVES  | 1. Incident Name                              | anlov        | 2. Date . 8/5/2015                              | 3. Time 215             | 0     |
| 4. Operational Period  | South Con                                     | ipiex        | 0/3/2013  | 213                     |       |
| 8/06/2015 0600 - 1800  |   |              |   |                         |       |
| General Control Objectives for the Incident (i   | include alternatives)                         |              |   |                         |       |
|  | nciode dilemantes)                            |              |   |                         |       |
| <ul><li>MANAGEMENT OBJECTIVES:</li><li>Utilize strategies and tacti</li></ul>  | ics that provide f                            | or firefig   | hter and nublic safety                          | to the evtent nossibl   | ۵     |
| <ul> <li>Utilize strategies and tacti</li> <li>Engage cooperators and s infrastructure.</li> </ul>   |   |              |   |                         | c.    |
| OPERATIONAL OBJECTIVES:  |   |              |   |                         |       |
| <ul> <li>Minimize impacts to the T</li> <li>Minimize impact to the wirendangered salmon habits</li> <li>Reduce fire spread into Hu</li> <li>Utilize terrain features to</li> </ul> | ild and scenic cor<br>at.<br>umboldt County l | ridor alo    | ong the South Fork of t<br>advantage of natural | ne Trinity River to pro | otect |
| 6. Weather Forecast for Period   |   |              | -   |                         | > 2   |
| See attached forecast  |   |              |   |                         |       |
| 7. General Safety Message  |   |              |   |                         |       |
| See attached safety messa  | ge  |              |   |                         |       |
| 8.   | Attachments (mo                               | ırk if attac | :hed)   |                         |       |
| Organization List - IC\$ 203   |   |              | Plan - ICS 206                                  | Weather                 | -     |
| Div. Assignment Lists - ICS  | 204   | Incident     | Мар   | Safety Message          |       |
| ○ Communications Plan - IC   | CS 205  | Traffic Pla  | an 🗵  | LCES Worksheet          |       |
| 9. Prepared by (Planning Section Chief)  |   |              | Approved by (Incident Com-<br>Rick Young        | nander                  | -     |

| ORGAN                  | NIZATION ASS                | SIGNMENT LIST                | 9.                  | Operation         | ns Section        |
|------------------------|-----------------------------|------------------------------|---------------------|-------------------|-------------------|
| 1. Incident Name       |                             | -                            | Day Ops Chief       | Eric Petter       | son               |
| South Complex          |                             |                              | Night Ops Chief     | Scott Luca        | S                 |
| 2. Date                |                             | 3. Time                      | Planning Ops        | Dan Georg         | je                |
| 8/5/2015               |                             | 22:36                        | a.                  | Branch I - Di     | vision/Groups     |
| 4. Operational Period  |                             |                              | Branch              |                   |                   |
| 8/06/201               | 5                           | 0600 - 1800                  | Division/Group      | А                 | Heather Armstrong |
| Position               |                             | Name                         | Division/Group      | С                 | Greg Jewers       |
| 5. Incident Co         | ommander and                | Command Staff                | Division/Group      | М                 | Tom Browning      |
| Incident Commander     | Rick Young                  |                              | Division/Group      | 0                 | Matt Gomes        |
| Deputy IC              | Joe Molhoe                  | k                            | Division/Group      | Q                 | Eric Ellis        |
| Liaison                | Tim Fike                    |                              | Division/Group      | S                 | Berrnard Spielman |
| Safety Officer         | Terry O'Cor                 | nnell / Steve Davis          | Division/Group      | U                 | Miranda Stuart    |
| Information Officer    | Adrienne Fr                 | eeman / Corey Wilford        | Division/Group      | Z                 | Jason Porter      |
|                        |                             |                              | b. I                | Branch II - Div   | vision/Groups     |
| 6. Ag                  | gency Represer              | ntative                      | Division/Group      |                   |                   |
| Agency                 | Name                        |                              | Division/Group      |                   |                   |
| Agency Admin           | Dave Meyer                  | rs                           | Division/Group      |                   |                   |
| Shasta NF Duty Chief   | Gwen Sanc                   |                              | Division/Group      |                   |                   |
| AAR                    | Lesley Yen                  |                              |                     |                   |                   |
| Lead Resource Advisor  | Lois Shoem                  | aker                         | Division/Group      |                   |                   |
| Trinity County Sheriff | Mike Rist                   |                              | c. E                | Branch III – Div  | /ision/Groups     |
| Trinity County Advisor |                             | el / John Chester            | Branch              |                   |                   |
| PG&E                   | Joe Cerace                  |                              | Division/Group      |                   |                   |
| American Red Cross     | Kendra Pos                  |                              | Division/Group      |                   |                   |
| Hyampom Volunteer FD   | Joe Watkins                 |                              | Division/Group      |                   |                   |
| CHP                    | Mike Arpai                  |                              | Division/Group      |                   |                   |
| Trinity PUD            | Rory Barrett                |                              | Division/Group      |                   |                   |
| Cal OES                | Gary Humpl                  |                              | Division/Group      |                   |                   |
| 7.                     | Planning Se                 |                              | d.                  | Air Operation     | ns Branch         |
| Chief                  | Patrick Farre               |                              | Air Operations Brai |                   | Dennis Kuster     |
| Deputy                 | T duron r diri              |                              | Air Support Group   |                   | Staci Dickson     |
| Resources Unit         | Roberta Lim                 | / Duane Miller / Mike V. (t) | Air Support Group   |                   | Alexander Stone   |
| Situation Unit         | +                           | / John Owen (t)              | Air Tactical Group  |                   | Hardy Bloemeke    |
| Documentation Unit     | Rex Crabtre                 |                              | Helitack Base Man   |                   | Taray Biocinicke  |
| Demobilization Unit    | 110% 010,0110               |                              |                     |                   |                   |
| Fire Behavior Unit     | Ken Larson                  |                              | 10.                 | Finance S         | Section           |
| Incident Meteorologist | Andy Haner                  |                              | Chief               | - manoo (         | Beth Lopez        |
| CTSP                   | Shane Neal                  | / Zach Sohl                  | Deputy              |                   | Rich Andersen     |
| Training Specialist    | Brad Smith                  | 7 24011 00111                | Personnel Time Un   | it                | Penny Portlock    |
| GISS                   |                             | / Stacey Mikulovsky/ M. Kerr | Equipment Time Un   |                   | Juanita Cortez    |
| HRSP                   | Mark Grupe                  | , ctaccy wintercycky, w. Ner | Cost Unit           | 114               | Sam Rapphahn      |
| Status Check-In        | Ruhina Vigil                | / Jonna Hildenbrand (t)      | Compensation / Cla  | aim Unit          | Tina Kennedy      |
| 8.                     | Logistics Sec               |                              | IBA                 | ann onk           | Anna Dillard      |
| Chief                  | Jack Costelle               |                              | , D, C              |                   | Allia Dilialu     |
| Deputy                 | Aaron Lowe                  |                              |                     |                   |                   |
| Supply Unit            | Tracey Valer                |                              | Prepared By: Duan   | e Miller - DES    |                   |
| Facilities Unit        | Bill Patten / F             |                              | Frepared by, Duan   | c IVIIIIeI - RESI | _                 |
| Ground Support Unit    | John Fell / M               |                              | -                   |                   |                   |
| Communications Unit    |                             | ene Diucker                  | -                   |                   |                   |
| Medical Unit           | Don Stoner                  | α                            | -                   |                   |                   |
| Food Unit              | Patrick Youn<br>Kevin Brown |                              | -                   |                   |                   |
| oou onit               | LIZEALLI DIOMII             | iiig                         | 1                   |                   |                   |



# South Complex Fire Weather Forecast



NAME OF FIRE: South Complex FORECAST NO: 07

Shasta-Trinity National Forest PREDICTION FOR: Thursday Day Shift UNIT:

SHIFT DATE: Aug 6, 2015 SIGNED: Andy Haner

Incident Meteorologist TIME AND DATE

FORECAST ISSUED: Aug 5, 2015 @ 1500 PDT

WEATHER DISCUSSION: A stubborn mid-level inversion that has hampered smoke dispersion will break up this afternoon. Then, an upper low will track from Monterey to Reno from Thursday night through Friday night, placing the South Complex on the northwest edge of a larger-scale lightning threat area. The lightning threat will end after Friday afternoon.

Weather Forecast for Thursday:

Weather: Mostly Sunny. High Temperature... 89°-98° Min RH...... 18-23%

20-FOOT WINDS:

**Ridgetop.....** East 3-6 mph in the morning, becoming northwest 6-12 mph in the afternoon

Slope/Valley..... Upslope/upvalley 4-8 mph

LAL....1 (No Lightning) CWR (>=0.10")....0%

Weather Forecast for Thursday Night:

Weather: Partly Cloudy. Isolated thunderstorms possible late tonight. Low Temperature... 56°-60° below inversion, 61°-65° degrees above

Max RH...... Below the nighttime inversion... Good Recovery: 60-75%.

Above the nighttime inversion...Fair to Poor Recovery...45-60%

**20-FOOT WINDS:** 

Ridgetop..... Northwest 5-10 mph in the evening, becoming east 3-6 mph overnight

Slope/Valley..... Light and variable, or calm

LAL.... 2 (Isolated Lightning) CWR (>=0.10").... 10%

**Outlook for Friday:** 

Weather: Partly cloudy. Isolated thunderstorms possible.

High Temperature... 81°-91° Min RH..... 24-33%

**20-FOOT WINDS:** 

Ridgetop..... Southeast-southwest 6-10 mph in the morning, becoming west 10-16 mph in the

afternoon.

Slope/Valley..... Upslope/upvalley 4-8 mph

CWR (>=0.10")....5% LAL....2 (Isolated Lightning)

<u>EXTENDED OUTLOOK for Saturday through Monday:</u>
Saturday through Monday will feature cooler than normal temperatures due to a deep marine layer moving up the Trinity and South Fork Trinity, along with a stable air mass. Min RH values will be down around 30% each afternoon, and nighttime humidity recovery will be in the good and excellent categories. The period should remain rain-free and storm-free. Moderate northwest breezes will prevail each afternoon.

# FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 7          | TYPE OF FIRE: Wildland Fire                     |
|-----------------------------|---|
| FIRE NAME: South Complex    | OPERATIONAL PERIOD: 0600 – 1800, August 6, 2015 |
| DATE ISSUED: AUGUST 5, 2015 | TIME ISSUED: 2100                               |
| UNIT: Shasta-Trinity NF     | SIGNED: /s/ Ken Larson, FBAN                    |

#### **INPUTS**

#### WEATHER SUMMARY:

\*\*\* See attached Fire Weather Forecast\*\*\*

**Discussion:** The inversion that has hampered smoke dispersion will break up this afternoon. Expect smoky conditions during the morning/early afternoon.

Weather: Mostly sunny. Max Temp: 89 - 98° Min RH: 18 - 23%

Winds (20 foot): Ridgetop: East 3 – 6 mph in the morning, shifting to NW 6-12 mph in the afternoon

Slope/Valley: Upslope/upvalley 4-8 mph

#### FIRE BEHAVIOR

#### GENERAL

The breakdown of the persistent inversion that has hampered smoke dispersion will result in increased fire behavior. Hayfork ERC for August 5 was 51.

### SPECIFIC FIRE BEHAVIOR

Expect the fire behavior to be minimal until late morning/early afternoon. Fire spread will be primarily upslope/up canyon during the operational period. Backing fire and roll-out will also contribute to spread. Moderate fire behavior should be anticipated after the inversion lifts this afternoon.

Brush/previous burn areas: potential worst-case surface fire spread will be 20-30 chains/hour with flame length 4-7 feet. Spotting could increase total spread distance significantly. Maximum spotting distance up to  $\frac{1}{4}$  -  $\frac{1}{2}$  mile. Probability of ignition at the peak of the burning period will be 70-80%.

Timber fuel types: potential worst-case surface fire spread will be 5-10 chains/hour with flame length 4 to 6 feet. Individual and group-tree torching and short-duration crown runs should be expected. Spotting distance will be up to ½ mile. Probability of ignition will be 70-80%.

#### AIR OPERATIONS

Air operations may be limited much of the day due to poor visibility caused by smoke. Conditions may improve in the afternoon.

Sunrise: 06:13

Sunset: 20:23

#### SAFETY

- Evaluate safety zones and escape routes and continue to evaluate as weather and fire behavior conditions change throughout the shift.
- Keep heads up for changing weather conditions, especially wind speed and direction associated with the lifting
  of the inversion.
- Post lookouts to observe fire behavior changes and notify all personnel and adjoining forces when they occur.

| DIVISION                                  | ASSIG | NMENT LIST              | 1. Branch    |                               |                   | 2. D             | vivision/Group    |                     |  |
|---|-------|-------------------------|--------------|-------------------------------|-------------------|------------------|-------------------|---------------------|--|
|   |       |                         |              |                               |                   |                  | Α                 |                     |  |
| 3. Incident Name                          |       |                         | 4. Operation | onal Period                   |                   | D                | AY OPERATIONS     |                     |  |
| South                                     | ı Co  | mplex                   | Date: {      | Date: 8/06/15 Time: 0600 - 18 |                   |                  |                   |                     |  |
| 5.  |       | (                       | Operation    | s Personnel                   |                   |                  |                   |                     |  |
| Operations Chief                          | Eric  | Petterson               |              | Division/Grou                 | p Superviso       | or He            | ather Armstrong   |                     |  |
| Branch Director                           |       |                         |              | Air Operation                 | S                 | De               | nnis Kuster       | <del></del>         |  |
| 6.  |       | Resou                   | urces Assig  | gned this Pe                  | riod              |                  | *                 |                     |  |
| Strike Team/Task Force/ Res<br>Designator | ource | Leader                  |              | Last Shift                    | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time | Pick Up<br>PT./Time |  |
| HC1 Elk Mountain IH                       | С     | Kyle Betty              |              | 8/8                           | 20                |                  | DP 15 / 0700      | 1800                |  |
| ENG3 WNP2 (E-8)                           |       | Mike Allen              |              | 8/13                          | 5                 |                  | DP 15 / 0700      | 1800                |  |
| ENG3 302 (E-3)                            |       | Paul Storey / Adam H    | Halsey (†)   | 8/15                          | 3                 |                  | DP 15 / 0700      | 1800                |  |
| ENG3 Bratcher (E-49)                      |       | Dave Romero             |              | 8/14                          | 3                 |                  | DP 15 / 0700      | 1800                |  |
| ENG3 Bratcher (E-50)                      |       | Sean Voorhes            |              | 8/14                          | 3                 |                  | DP 15 / 0700      | 1800                |  |
| DOZ2 Bar 717                              |       |                         |              | 8/14                          | 1                 |                  | DP 15 / 0700      | 1800                |  |
| DOZ2 w/LOWB Hat<br>Creek (E-85) 24HR      |       | Richard Guimond         |              | 8/16                          | 1                 |                  | DP 15 / 0700      | 1800                |  |
| WT2 North Lyon (E-14                      | )     | Stephen Kuntz           |              | 8/15                          | 2                 |                  | DP 15 / 0700      | 1800                |  |
| WT2 Darrah (E-39) 24                      | HR    | Steve Darger            |              | 8/16                          | 1                 |                  | DP 15 / 0700      | 1800                |  |
| WT2 Darrah (E-37) 24                      | HR    | Duane Williams          |              | 8/16                          | 1                 |                  | DP 15 / 0700      | 1800                |  |
| FALM (O-78)                               |       | Jason Ables             |              | 8/13                          | 2                 |                  | DP 15 / 0700      | 1800                |  |
| FALM (O-80)                               |       | Carl Hall / Joe Sulliva | n            | 8/17                          | 2                 |                  | DP 15 / 0700      | 1800                |  |
| FELB (O-57)                               |       | Ryan McCulley           |              | 8/17                          | 1                 |                  | DP 15 / 0700      | 1800                |  |
| HEQB (O-9)                                |       | Steve Dean              |              | 8/15                          | 1                 |                  | DP 15 / 0700      | 1800                |  |
| SOFR (O-52)                               |       | Terry Adams             |              | 8/15                          | 1                 | - 12             | DP 15 / 0700      | 1800                |  |
| FEMP (O-69)                               |       | Travis Robinson         |              | 8/16                          | 1                 |                  | DP 15 / 0700      | 1800                |  |
| FEMT (O-72)                               |       | Scott Dealba            |              | 8/16                          | 1                 |                  | DP 15 / 0700      | 1800                |  |
| READ (O-66/O-67)                          |       | Ashley Knight / Zack    | Mondry       | 8/17                          | 2                 |                  | DP 15 / 0700      | 1800                |  |
| 7. Cantral Operations                     |       |                         |              |                               |                   |                  |                   |                     |  |

- Continue to hold and mop-up 30 road.
- Construct line South along Trinity River.
- Fire as needed when conditions are favorable to secure containment lines.

# 8. Special Instruction

- Be able to support IA.
- Resources need to utilize Water Use log sheet located in IAP and turn into Division at end of shift.

| 9.                         | . Division/Group Communication Summary |          |                                      |              |                   |          |              |              |  |  |
|----------------------------|--|----------|--------------------------------------|--------------|-------------------|----------|--------------|--------------|--|--|
| Function                   | Frequency                              | System   | Channel Function Frequ               |              |                   | ency     | System       | Channel      |  |  |
| Command                    | RX 168.0750<br>TX 170.4250             | NIFC C 3 | Ch 1 Tone: 3                         | Alt. Command | RX 163<br>TX 169. |          | NIFC<br>C 31 | Ch 2 Tone: 3 |  |  |
| Tactical<br>Division/Group | RX 167.1125<br>TX 167.1125             | R5 TAC 5 | CH 8 Tone: 3 A/G Command             |              | RX 168<br>TX 168. |          |              | CH 10        |  |  |
| Prepared by (Resource      | Unit Leader)                           |          | Approved by (Planning Section Chief) |              |                   | Date     |              | Time         |  |  |
| Roberta Lim                |  |          |                                      |              |                   | 8/5/2015 |              | 22:01        |  |  |

| DIVISION A                               | ASSIGNA  | MENT LIST                           | 1. Branch           |               |                   | 2. 🗅             | Division/Group    |                     |  |  |
|--|----------|-------------------------------------|---------------------|---------------|-------------------|------------------|-------------------|---------------------|--|--|
| 3. Incident Name                         |          |                                     | 4. Operat           | ional Period  |                   |                  | PAY OPERATIONS    |                     |  |  |
| South                                    | Comp     | olex                                | Date:               | 0/04/15       |                   | L                |                   | 1000                |  |  |
|  |          |                                     | 6/06/13 0600 - 1800 |               |                   |                  |                   |                     |  |  |
| 5.                                       |          |                                     | Operation           | s Personnel   |                   |                  |                   |                     |  |  |
| Operations Chief                         | Eric Pe  | tterson<br>                         |                     | Division/Grou | p Supervisc       | or Gre           | eg Jewers         |                     |  |  |
| Branch Director                          |          |                                     |                     | Air Operation | ns                | De               | nnis Kuster       |                     |  |  |
| 6.                                       |          | Resou                               | urces Assi          | gned this Pe  | riod              | -                |                   |                     |  |  |
| Strike Team/Task Force/ Re<br>Designator | source   | Leader                              |                     | Last Shift    | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time | Pick Up<br>PT./Time |  |  |
| HC2IA Firestorm (C-1)                    |          | Duane Fields                        |                     | 8/14          | 20                |                  | DP 21 / 0700      | 1800                |  |  |
| ENG3 SHF 62 (E-163)                      |          | Josiah Obst /<br>Michael Williams ( | †)                  | 8/7           | 5                 |                  | DP 21 / 0700      | 1800                |  |  |
| ENG4 3333                                |          |                                     |                     | 8/14          | 3                 |                  | DP 21 / 0700 18   |                     |  |  |
| ENG3 3331                                |          |                                     |                     | 8/14          | 3                 |                  | DP 21 / 0700      | 1800                |  |  |
| ENG4 Eye of Eagle #2                     | 2 (E-21) | Rick Simonis                        |                     | 8/16          | 3                 |                  | DP 21 / 0700      | 1800                |  |  |
| ENG6 Iron Triangle (E-                   | -3)      | Clair Wallan                        |                     | 8/16          | 3                 |                  | DP 21 / 0700      | 1800                |  |  |
| DOZ2 w/LOWB Trinity<br>River (E-54) 24HR |          | Butch Smith                         |                     | 8/15          | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| DOZ2 w/LOWB Strieff<br>(E-52) 24HR       |          | Andy McBroom                        |                     | 8/15          | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| WT2T 3347                                |          |                                     |                     | 8/14          | 2                 |                  | DP 21 / 0700      | 1800                |  |  |
| WT2 CJ's (E-65)                          |          |                                     |                     | 8/14          | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| WT2 CJ's (E-64)                          |          |                                     |                     | 8/14          | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| WT2 Bunn (E-15) 24HR                     |          | Amador Munoz                        |                     | 8/14          | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| HEQB (O-10)                              |          | Todd Walker                         |                     | 8/17          | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| HEQB (O-7)                               |          | Ted Barrett                         |                     | 8/18          | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| TFLD (O-13)                              |          | Eric Brown                          |                     | 8/17          | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| <u>IFLD</u>                              |          | Rohr                                |                     |               | 1                 |                  | DP 21 / 0700      | 1800                |  |  |
| . Control Operations                     |          |                                     |                     |               |                   |                  |                   |                     |  |  |

- Assess and provide point protection to structures in Section 29.
- Prep and hold 3N44 Rd.
- Fire out constructed line as needed when conditions are favorable to secure containment lines.

### 8. Special Instruction

- Be able to support IA.
- Resources need to utilize Water Use log sheet located in IAP and turn into Division at end of shift.

| 9.                         | ·                          | Di       | ivision/Group Com        | munication Summ | ary              |          |              |              |
|----------------------------|----------------------------|----------|--------------------------|-----------------|------------------|----------|--------------|--------------|
| Function                   | Frequency                  | System   | Channel                  | Function        | Frequ            | ency     | System       | Channel      |
| Command                    | RX 168.0750<br>TX 170.4250 | NIFC C 3 | Ch 1 Tone: 3             | Alt. Command    | RX 163<br>TX 169 |          | NIFC<br>C 31 | Ch 2 Tone: 3 |
| Tactical<br>Division/Group | I PS TAC A                 |          | CH 7 Tone: 3 A/G Command |                 | RX 168<br>TX 168 |          |              | CH 10        |
| Prepared by (Resource      | e Unit Leader)             |          | Approved by (Planning    | Section Chief)  |                  | Date     |              | Time         |
| Roberta Lim                |                            |          | you                      |                 |                  | 8/5/2015 |              | 22:16        |

| DIVISION                                   | ASSIG | NMENT LIST     | 1. Branch   |               |                   | 2. [             | Division/Group    |                     |
|--|-------|----------------|-------------|---------------|-------------------|------------------|-------------------|---------------------|
| 3. Incident Name                           |       |                | 4. Operati  | onal Period   |                   |                  |                   |                     |
|  | Co    | mplex          |             |               |                   | L                | DAY OPERATIONS    |                     |
|  |       |                | Date:       | 8/06/15       |                   |                  | Time: 0600        | - 1800              |
| 5.   |       | (              | Operation   | s Personnel   |                   |                  |                   |                     |
| Operations Chief                           | Eric  | Petterson      |             | Division/Grou | p Supervis        | or To            | m Browning        |                     |
| Branch Director                            |       |                |             | Air Operation | ns                | De               | nnis Kuster       |                     |
| 6.   |       | Resou          | urces Assig | gned this Pe  | riod              |                  |                   | - A Maria           |
| Strike Team/Task Force/ Reso<br>Designator | ource | Leader         |             | Last Shift    | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time | Pick Up<br>PT./Time |
| ENG3 65 (E-52)                             |       | Joe Berklich   |             | 8/15          | 3                 |                  | DP 15 / 0700      | 1800                |
| ENG4 18 (E-13)                             |       | Randy Alvarez  |             | 8/17          | 3                 |                  | DP 15 / 0700      | 1800                |
| ENG6 621 (E-7)                             |       | Bob Tibbett    |             | 8/16          | 4                 |                  | DP 15 / 0700      | 1800                |
| ENG6 TS 32 (E-17)                          |       | Kevin Studley  |             | 8/16          | 4                 |                  | DP 15 / 0700      | 1800                |
| DOZ2 w/LOWB<br>Sugar Pine (E-104)          |       | Mike Stenberg  |             | 8/18          | 1                 |                  | DP 15 / 0700      | 1800                |
| DOZ2 w/LOWB<br>Johnson (E-25)              |       | Bob Johnson    |             | 8/18          | 1                 |                  | DP 15 / 0700      | 1800                |
| DOZ2 w/LOWB<br>Brown (E-15)                |       | Roger Brown    |             | 8/13          | 1                 |                  | DP 15 / 0700      | 1800                |
| WT2 ProDump<br>(E-31) 24HR                 |       | Floyd Seaburn  |             | 8/16          | 1                 |                  | DP 15 / 0700      | 1800                |
| WT2 Darrah (E-38) 24H                      | HR    | Wayne Viray    |             | 8/16          | 1                 |                  | DP 15 / 0700      | 1800                |
| WT2 SRF                                    |       | Sue McCulloch  |             | 8/17          | 1                 |                  | DP 15 / 0700      | 1800                |
| HEQB (O-2)                                 |       | Kevin MacEwen  |             | 8/18          | 1                 |                  | DP 15 / 0700      | 1800                |
| HEQB (O-12)                                |       | Frank Redding  |             | 8/17          | 1                 |                  | DP 15 / 0700      | 1800                |
| HEQB (O-8)                                 |       | Ronald Grider  |             | 8/17          | 1                 |                  | DP 15 / 0700      | 1800                |
| TFLD (O-56)                                |       | Chris Vero     |             | 8/16          | 1                 |                  | DP 15 / 0700      | 1800                |
| SOFR (O-101)                               |       | James Brigance |             | 8/19          | 1                 |                  | DP 15 / 0700      | 1800                |
| FOBS (O-18)                                |       | Matt Dayer     |             | 8/15          | 1                 |                  | DP 15 / 0700      | 1800                |
| 7.0.1.10.11                                |       |                |             |               |                   |                  |                   |                     |

- Provide point protection to Wigdun Place, Skunk Ranch, and Panther Creek structures.
- Scout and construct line from M/S break toward Division O.

## 8. Special Instruction

9.

- Be able to support IA.
- Resources need to utilize Water Use log sheet located in IAP and turn into Division at end of shift.

| Function | Frequency                  | System   | Channel      | Function         | Frequency                  | System       | Channel      |
|----------|----------------------------|----------|--------------|------------------|----------------------------|--------------|--------------|
| Command  | RX 168.0750<br>TX 170.4250 | NIFC C 3 | Ch 1 Tone: 3 | Alt. Command     | RX 163.5750<br>TX 169.7250 | NIFC<br>C 31 | Ch 2 Tone: 3 |
| Tactical | RX 168.6000                | NIFC     | CU / Tono: 2 | A /C Company and | RX 168.7375                |              | CU 10        |

Division/Group Communication Summary

Division/Group TX 168.6000 TAC 3 CH 6 Tone: 3 A/G Command TX 168.7375 CH 10

Prepared by (Resource Unit Leader)

Duane Miller B/5/2015 CH 10

ICS 204 NFES 1328

| DIVIS  | SION ASSI                      | GNMEN   | T LIST        |            | 1. Branch                                   |                     |                   | 2.       | 2. Division/Group |              |         |                     |
|--|--------------------------------|---------|---------------|------------|---|---------------------|-------------------|----------|-------------------|--------------|---------|---------------------|
| 3. Incident Name                                       | . Incident Name  South Complex |         |               |            |   |                     |                   |          | DAY OPERATIONS    |              |         |                     |
| Sc   | outh C                         | omple   | X             |            | Date:                                       | Dele                |                   |          |                   |              | - 1800  |                     |
| 5.   |                                |         |               | (          | Operation                                   | perations Personnel |                   |          |                   |              |         |                     |
| Operations Chief                                       | Eri                            | c Pette | rson          |            |   | Division/Grou       | p Supervis        | or M     | att Gom           | nes          |         |                     |
| Branch Director  |                                |         |               |            |   | Air Operation       | ns                | D        | ennis Ku:         | ster         |         |                     |
| 6.   | Res                            |         |               |            | urces Assig                                 | gned this Pe        | riod              |          |                   |              |         | ×                   |
| Strike Team/Task Force<br>Designator                   |                                | 9       |               | Leader     | ***************************************     | Last Shift          | Number<br>Persons | Trans.   | d Drop            | Off PT./Tim  | е       | Pick Up<br>PT./Time |
| ST3631C (E-111)  | -                              | Johr    | n Toome       | ey .       |   | 8/8                 | 16                |          |                   | 35 / 070     | 0       | 1800                |
| ENG3 22 (E-49)   |                                |         | e Rome        |            |   | 8/14                | 3                 |          |                   | 35 / 070     |         | 1800                |
| ENG6 Grayback  | 16 (E-2)                       | Justin  | n May         |            |   | 8/16                | 3                 |          |                   | 35 / 070     | +       | 1800                |
| WT2 Darrah (E-35                                       |                                |         | Guiduc        | :ci        | MARIN - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | 8/16                | 1                 |          | DP 8              | 35 / 070     | 0       | 1800                |
| WT2 Darrah (E-36                                       | 5) 24HR                        | Tami    | my And        | rews       |   | 8/16                | 1                 |          | DP 8              | 35 / 0700    | 0       | 1800                |
| FOBS (O-106)   |                                | Brian   | Heath         |            | -   | 8/19                | 1                 |          | DP 8              | 35 / 0700    | 0       | 1800                |
|  |                                |         |               |            |   |                     |                   |          |                   |              |         |                     |
|  |                                |         |               |            |   |                     | -                 |          |                   |              |         |                     |
|  |                                |         |               |            |   |                     |                   |          |                   |              |         |                     |
|  |                                |         |               |            |   |                     |                   |          |                   |              |         |                     |
|  |                                |         |               |            |   |                     |                   |          |                   |              |         |                     |
|  |                                |         |               |            |   |                     |                   |          |                   | ~~~          |         |                     |
|  |                                |         |               |            |   |                     |                   |          |                   |              |         |                     |
|  |                                |         | -             |            |   |                     |                   |          |                   |              |         |                     |
|  |                                |         |               |            |   |                     |                   |          |                   |              |         |                     |
|  |                                |         |               |            |   |                     |                   |          |                   |              |         |                     |
|  |                                |         |               |            |   |                     |                   |          |                   |              |         |                     |
|  |                                | -       |               |            |   |                     |                   |          | -                 |              | _       |                     |
| 7. Control Operations      Hold and r      Prepare inc |                                | _       |               | ne.        |   |                     |                   |          |                   |              |         |                     |
| 8. Special Instruction  Be able to Resources           |                                |         | ater Use      | log sheet  | located                                     | in IAP and t        | urn into [        | Division | at end o          | f shift.     |         |                     |
| 9.   |                                |         | Di            | vision/Gro | oup Comr                                    | munication :        | Summan            | /        |                   |              |         |                     |
| Function   | ction Frequency System (       |         |               |            | nnel Function                               |                     | Frequ             | Jency    | System            |              | Channel |                     |
| Command  | RX 168<br>TX 170               |         | NIFC C 3      | Ch 1 To    | one: 3                                      | Alt. Comm           | and               |          | 3.5750<br>9.7250  | NIFC<br>C 31 | Ch      | 2 Tone: 3           |
| Tactical<br>Division/Group                             | RX 168<br>TX 168               |         | NIFC<br>TAC 1 | CH 4 To    | one: 3                                      | A/G Comm            | nand              |          | 8.7375<br>3.7375  |              | ē.      | CH 10               |
| Prenared by (Resource L                                | Init Leader                    | 1       |               | Approved   | v (Planning                                 | Section Chiefl      |                   |          | Date              |              | Time    |                     |

ICS 204 NFES 1328

Duane Miller

8/5/2015

23:09

| DIVISION                   | ASSIGNMENT LIS  | r                         | 1. Branch             |                 |                   | 2. Divisio       | on/Group<br><b>Q</b> |                     |  |  |
|----------------------------|---|---------------------------|-----------------------|-----------------|-------------------|------------------|----------------------|---------------------|--|--|
| 3. Incident Name           |   |                           | 4. Operational Period |                 |                   |                  | DAY OPERATIONS       |                     |  |  |
| South                      | n Complex   |                           | Date: {               | 3/06/15         |                   |                  | Time: 0600           | - 1800              |  |  |
| 5.                         |   | (                         | Operation             | s Personnel     |                   |                  |                      |                     |  |  |
| Operations Chief           | perations Chief Eric Petterson Division/Group Superviso |                           |                       |                 |                   |                  | lis                  |                     |  |  |
| Branch Director            |   |                           |                       | Air Operations  |                   | Denni            | s Kuster             |                     |  |  |
| 6.                         | L   | Resou                     | urces Assig           | gned this Perio | d                 | <u> </u>         | <del>Visconia</del>  | ×                   |  |  |
| Strike Team/Task Force/ Re | esource Designator                                      | Lea                       | der                   | Last Shift      | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time    | Pick Up<br>PT./Time |  |  |
| HC2 Oregon Woods           | (C-13)  | Ben Look /<br>Jeremy Alfo |                       | 8/13            | 20                |                  | DP 90 / 0700         | 1800                |  |  |
| ENG3 Truck 25 (E-53)       |   | Luke Schor                |                       | 8/15            | 3                 |                  | DP 90 / 0700         | 1800                |  |  |
| ENG3 Rogue River 3         | (E-51)  | Ken Hutten                | na                    | 8/15            | 3                 |                  | DP 90 / 0700         | 1800                |  |  |
| ENG6 Engine 50 (E-1)       | )   | Roy Beal                  |                       | 8/16            | 3                 |                  | DP 90 / 0700         | 1800                |  |  |
| DOZ2 w/LOWB Kens<br>(E-26) | Backhoe   | Kevin Carison             |                       | 8/18            | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
| WT2 Brown Plumbing         | (E-33) 24HR   | Robert Joh                | nson                  | 8/16            | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
| TFLD (O-15)                |   | Jason Rich                | ards                  | 8/18            | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
| TFLD (†)                   |   | WIlliamson                |                       |                 | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
| HEQB (O-59)                |   | Keith Crab                | tree                  | 8/18            | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
| FOBS (O-17)                |   | Shawn Egg                 | leston                | 8/15            | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
| FOBS (O-110)               |   | Rayan Wak                 | cefield               | 8/19            | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
| FEMP (O-54)                |   | Daniel Nun                | ez                    | 8/19            | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
| FEMT (O-74)                |   | David Jens                | en                    | 8/15            | 1                 |                  | DP 90 / 0700         | 1800                |  |  |
|                            |   |                           |                       |                 |                   |                  |                      |                     |  |  |
|                            |   |                           |                       |                 |                   |                  |                      |                     |  |  |

- Continue direct line construction on Mill and York Fire.
- Assess opportunities for direct line from Q/O break toward S.
- Prepare 60 Road for firing.

# 8. Special Instruction

- Be able to support IA.
- Resources need to utilize Water Use log sheet located in IAP and turn into Division at end of shift.

# 9. Division/Group Communication Summary

| Function                           | Frequency                  | System        | Channel                              | Function     | Frequency System           |      | Channel      |              |  |
|------------------------------------|----------------------------|---------------|--------------------------------------|--------------|----------------------------|------|--------------|--------------|--|
| Command                            | RX 168.0750<br>TX 170.4250 | NIFC<br>C 3   | Ch 1 Tone: 3                         | Alt. Command | RX 163.57<br>TX 169.72     |      | NIFC<br>C 31 | Ch 2 Tone: 3 |  |
| Tactical<br>Division/Group         | RX 168.6000<br>TX 168.6000 | NIFC<br>TAC 3 | CH 6 Tone: 3                         | A/G Command  | RX 168.7375<br>TX 168.7375 |      |              | CH 10        |  |
| Prepared by (Resource Unit Leader) |                            |               | Approved by (Planning Section Chief) |              |                            | Date |              | Time         |  |
| Duane Miller                       |                            |               |                                      |              | 8/5/2015                   |      | 22:57        |              |  |

ICS 204 NFES 1328

| DIVISION                              | ASSIGNMEN  | T LIST           | 1. Branch   |               | *************************************** | 2. D                                  | 2. Division/Group |                     |  |  |  |
|---------------------------------------|------------|------------------|-------------|---------------|---|---------------------------------------|-------------------|---------------------|--|--|--|
|                                       |            |                  |             |               |   |                                       | S                 |                     |  |  |  |
| 3. Incident Name                      |            |                  | 4. Operati  | onal Period   |   | D                                     | DAY OPERATIONS    |                     |  |  |  |
| Souti                                 | n Comple   | ×                | Date:       | 8/06/15       |   |                                       | Time: 0600 - 1800 |                     |  |  |  |
| 5.                                    |            | (                | Operation   | s Personnel   |   |                                       |                   |                     |  |  |  |
| Operations Chief                      | Eric Pette | rson             |             | Division/Grou | p Superviso                             | or Ber                                | nard Spielman     |                     |  |  |  |
| Branch Director                       |            |                  |             | Air Operation | ıs                                      | De                                    | nnis Kuster       |                     |  |  |  |
| 6.                                    | 1          | Resou            | urces Assiç | gned this Pe  | riod                                    | · · · · · · · · · · · · · · · · · · · |                   |                     |  |  |  |
| Strike Team/Task Force/<br>Designator | Resource   | Leader           | r           | Last Shift    | Number<br>Persons                       | Trans.<br>Needed                      | Drop Off PT./Time | Pick Up<br>PT./Time |  |  |  |
| ENG3 Firestorm 9908                   |            | K. Kelleher      |             | 8/14          | 5                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| ENG6 Shank Excavation (E-18)          |            | Joe Finch        |             | 8/16          | 3                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| ENG6 Outback (E-8)                    |            | Lee Howard       |             | 8/15          | 3                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| DOZ2 Kirack Const. (E-87) 24HR        |            | Gary Kirack      |             | 8/17          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| DOZ2 Thomas (E-86) 24HR               |            | Torin Thompson   | 1           | 8/17          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| DOZ2 North River (E-                  | 83) 24HR   | Cody Carlson     |             | 8/18          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| WT2 Harvey (E-42) 24                  | 1HR        | Gifford          |             | 8/16          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| WT2 Dudley (E-34) 24                  | 4HR        | John Stugelmeyer |             | 8/16          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| WT2 Wilmore (E-32) 2                  | 24HR       | Will Clement     |             | 8/16          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| FALM Pro Plus (O-79                   | )          | Greg Lorenzo     |             | 8/17          | 2                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| HEQB (O-58)                           |            | Michael Kelly    |             | 8/18          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| HEQB (O-11)                           |            | Darrell Eaves    |             | 8/18          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| HEQB (O-5)                            |            | Torrey Clifton   |             | 8/17          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| READ (O-121)                          |            | Justin Robbins   |             | 8/19          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| READ (O-117)                          |            | Harry McQuiller  | 1           | 8/19          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| REM TEAM 1                            | ,          |                  |             | 8/19          | 2                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| FEMT (O-73)                           |            | Packwood         |             | 8/16          | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
| FEMP                                  |            | Brown            |             |               | 1                                       |                                       | DP 64 / 0700      | 1800                |  |  |  |
|                                       |            |                  |             |               |   |                                       | ,                 |                     |  |  |  |
|                                       |            |                  |             |               |   |                                       |                   |                     |  |  |  |
|                                       |            |                  |             |               |   |                                       |                   |                     |  |  |  |

- Assess and provide point protection to structures in Section 30.
- Construct direct line on Clark and Olson Fires.
- Plan and initiate indirect line construction on Castle Fire.

#### 8. Special Instruction

- Be able to support IA.
- Resources need to utilize Water Use log sheet located in IAP and turn into Division at end of shift.

| 9.                         |                            | Di           | vision/Group Com                     | sion/Group Communication Summary |                            |      |              |              |  |
|----------------------------|----------------------------|--------------|--------------------------------------|----------------------------------|----------------------------|------|--------------|--------------|--|
| Function                   | Frequency                  | System       | Channel                              | Function                         | Frequ                      | ency | System       | Channel      |  |
| Command                    | RX 168.0750<br>TX 170.4250 | NIFC<br>C 3  | Ch 1 Tone: 3                         | Alt. Command                     | RX 163<br>TX 169           |      | NIFC<br>C 31 | Ch 2 Tone: 3 |  |
| Tactical<br>Division/Group | RX 168.2375<br>TX 168.2375 | R5 TAC 6     | CH 9 Tone: 3                         | A/G Command                      | RX 168.7375<br>TX 168.7375 |      |              | CH 10        |  |
| Prepared by (Resource      | Unit Leader)               |              | Approved by (Planning Section Chief) |                                  |                            |      |              | Time         |  |
| Mike Velazquez             |                            | North (1970) |                                      |                                  |                            |      | 2015         | 22:52        |  |

ICS 204 NFES 1328

| DIV  | ISION ASSIGNME             | T211 TIA      |             | 1. Branch   |  |                   | 2. Divis                                | sion/Gr  | oup          |        |                     |
|--|----------------------------|---------------|-------------|-------------|--|-------------------|---|--|--------------|--------|---------------------|
| l Biv  | ISION ASSIGNME             | IMI FIST      |             |             |  |                   |   |  | U            |        |                     |
| 3. Incident Name   |                            |               |             | 4. Operat   | ional Period   |                   | DA                                      | Y OP   | ERATION      | 45     |                     |
|  | South Compl                | ex            |             | Date:       | 8/06/15  |                   |   |  | Time: (      | 0600 - | 1800                |
| 5.   |                            |               | (           | Operation   | ns Personnel   |                   |   |  |              |        |                     |
| Operations Chief   | Eric Pett                  | erson         |             |             | Division/Group S   | upervisor         | Mira                                    | nda S  | Stuart       |        |                     |
| Branch Director  |                            |               |             |             | Air Operations   |                   | Denr                                    | nis Ku   | ster         |        |                     |
| 6.   |                            |               | Reso        | urces Assi  | gned this Perio  | d                 | 1                                       |  |              |        |                     |
| Strike Team/Task Fo                                      | rce/ Resource Desig        | nator         | Lea         | der         | Last Shift   | Number<br>Persons | Trans.<br>Needed                        | Dro  | p Off PT./Ti | me     | Pick Up<br>PT./Time |
| ENG6 Shank Ex  | cavation (E-18)            | Jo            | oe Finch    |             | 8/16   | 3                 |   | +  | 60 / 07      | 00     | 1800                |
| TFLD (O-16)  |                            |               | arl Woote   | n           | 8/19   | 1                 |   | +  | 60 / 07      |        | 1800                |
|  |                            |               |             |             |  |                   |   |  |              |        |                     |
|  |                            |               |             |             |  |                   |   |  |              |        |                     |
|  |                            |               |             |             |  |                   |   |  |              |        |                     |
|  |                            |               |             |             | Value of the second of the sec |                   |   | -  |              |        |                     |
|  |                            |               |             |             |  |                   |   |  |              | -      |                     |
|  |                            |               |             |             |  |                   |   | -  |              | _      |                     |
|  |                            |               |             |             |  |                   |   | -  |              |        | <b>Marie 1</b>      |
|  |                            |               |             |             |  |                   |   | <del> </del>                                     |              | _      |                     |
|  |                            |               |             |             |  |                   |   | <del>                                     </del> |              | -      |                     |
|  |                            |               |             |             |  |                   | 132100000000000000000000000000000000000 | <u> </u>   |              |        |                     |
|  |                            |               |             |             |  |                   |   |  |              |        |                     |
|  |                            |               |             |             |  |                   |   |  |              |        | No.                 |
|  |                            |               |             |             |  |                   |   |  |              |        |                     |
|  |                            |               |             |             |  |                   |   |  |              |        |                     |
|  |                            |               |             |             |  |                   |   |  |              |        |                     |
|  |                            |               |             |             |  |                   |   |  |              |        |                     |
| <ul><li>7. Control Operations</li><li>Prep and</li></ul> | l hold 60 Rd from          | the S/U b     | preak       |             |  |                   |   |  |              |        |                     |
|  | o support IA.              | Water Use     | log sheet   | located     | in IAP and turn  | into Divi         | sion at e                               | end o  | f shift.     |        |                     |
| 9.   |                            | D             | ivision/Gro | oup Comr    | munication Sur   | nmary             |   |  |              |        | 1 0                 |
| Function   | Frequency                  | System        | Chai        | nnel        | Function   |                   | Frequency                               | У  | System       |        | Channel             |
| Command  | RX 168.0750<br>TX 170.4250 | NIFC<br>C 3   | Ch 1 To     | one: 3      | Alt. Comman  |                   | ( 163.57<br>( 169.72                    |  | NIFC<br>C 31 | Ch:    | 2 Tone: 3           |
| Tactical<br>Division/Group                               | RX 168.0500<br>TX 168.0500 | NIFC<br>TAC 1 | CH 4 To     | one: 3      | A/G Comman   |                   | (168.73                                 |  |              | (      | CH 10               |
| Prepared by (Resource                                    | unit Leader)               |               | Approved b  | y (Planning | Section Chief)   |                   |   | Date   |              | Time   |                     |
| Mike Velazquez   |                            |               |             |             |  |                   |   | 8/5  | /2015        | 2      | 22:57               |

ICS 204 NFES 1328

| DIVISION ASSIGNMENT LIST   |                    | Т             | 1. Branch  |                    |                   | 2. Division/Group |                      |                     |  |
|----------------------------|--------------------|---------------|------------|--------------------|-------------------|-------------------|----------------------|---------------------|--|
|                            | 7.00.01.01.01.01   | •             |            |                    |                   |                   | Z                    |                     |  |
| 3. Incident Name           |                    |               | 4. Opera   | tional Period      |                   | DAY OPERATIONS    |                      |                     |  |
| Sout                       | n Complex          |               | Date:      | 8/06/15            |                   | Time: 0600 - 1800 |                      |                     |  |
| 5.                         |                    | (             | Operation  | ns Personnel       |                   |                   |                      |                     |  |
| Operations Chief           | Eric Petterson     |               |            | Division/Group Sup | pervisor          | Jason Pa          | orter                |                     |  |
| Branch Director            |                    |               |            | Air Operations     |                   | Dennis K          | uster                |                     |  |
| 6.                         | •                  | Reso          | urces Assi | gned this Period   |                   |                   |                      |                     |  |
| Strike Team/Task Force/ Re | esource Designator | Lea           | ıder       | Last Shift         | Number<br>Persons |                   | Drop Off<br>PT./Time | Pick Up<br>PT./Time |  |
| HC2IA GFP 15A (C-30)       |                    |               |            |                    | 20                |                   | DP 70 / 0700         | 1800                |  |
| HCHM Crew 506 (A-11        | )                  | Eric Holden   |            | 8/14               | 7                 |                   | DP 70 / 0700         | 1800                |  |
| ENG4 (E-14)                |                    | James Hoov    | er/        | 8/16               | 3                 |                   | DP 70 / 0700         | 1800                |  |
| ENG6 Utah Co. 503 (E-16)   |                    | Ernie Magar   | na         | 8/17               | 3                 |                   | DP 70 / 0700         | 1800                |  |
| ENG6 Layton City (E-9)     |                    | Cyle Hall     |            | 8/17               | 3                 |                   | DP 70 / 0700         | 1800                |  |
| DOZ2 (E-105)               |                    |               |            |                    | 1                 |                   | DP 70 / 0700         | 1800                |  |
| DOZ2 SHF (E-79)            |                    |               |            |                    | 1                 |                   | DP 70 / 0700         | 1800                |  |
| DOZ2 Berryhill (E-29) WL   | OWB 24HR           | Eric Durden   |            | 8/17               | 1                 |                   | DP 70 / 0700         | 1800                |  |
| WT2 – Tactical 71 (E-13)   | )                  | Nick Revelle  |            | 8/14 2             |                   |                   | DP 70 / 0700         | 1800                |  |
| WT2 Zabel (E-10) 24HR      |                    | Frank Zabel   |            | 8/14               | 2                 |                   | DP 70 / 0700         | 1800                |  |
| WT2 (E-8) 24HR             |                    |               |            |                    | 1                 |                   | DP 70 / 0700         | 1800                |  |
| HEQB (O-9)                 |                    | Kennedy Tho   | omas       | 8/17               | 1                 |                   | DP 70 / 0700         | 1800                |  |
| HEQB (O-3)                 |                    | Ross          |            | 8/14               | 1                 |                   | DP 70 / 0700         | 1800                |  |
| HEQB (O-1)                 |                    | Chad Lunsfo   | ord        | 8/18               | 1                 |                   | DP 70 / 0700         | 1800                |  |
| TFLD (O-14)                |                    | James Krizm   | an         | 8/18               | 1                 |                   | DP 70 / 0700         | 1800                |  |
| SOF2                       |                    | Jeff Canfield | d .        | 8/14               | 1                 |                   | DP 70 / 0700         | 1800                |  |
|                            |                    |               |            |                    |                   |                   |                      |                     |  |
|                            |                    |               |            |                    |                   |                   |                      |                     |  |

- Monitor Springer Fire as needed.
- Provide point protection along Corrall Bottom Rd.
- Initiate direct line construction in Pattison.

# 8. Special Instructions

- Be able to support IA.
- Resources need to utilize Water Use log sheet located in IAP and turn into Division at end of shift.

| 9.                         |                            | Di          | ivision/Group Communication Summary |              |                            |              |              |  |  |
|----------------------------|----------------------------|-------------|-------------------------------------|--------------|----------------------------|--------------|--------------|--|--|
| Function                   | Frequency                  | System      | Channel                             | Function     | Frequency                  | System       | Channel      |  |  |
| Command                    | RX 168.0750<br>TX 170.4250 | NIFC<br>C 3 | Ch 1 Tone: 3                        | Alt. Command | RX 163.5750<br>TX 169.7250 | NIFC<br>C 31 | Ch 2 Tone: 3 |  |  |
| Tactical<br>Division/Group | RX 168.2375<br>TX 168.2375 | R5 TAC 6    | CH 9 Tone: 3                        | A/G Command  | RX 168.7375<br>TX 168.7375 |              | CH 10        |  |  |
| Prepared by (Resource      | Unit Leader)               |             | Approved by (Planning               | Date         | Time                       |              |              |  |  |
| Mike Velazquez             |                            |             | ()CC                                |              |                            | 8/5/2015     | 2144         |  |  |

| N              |
|----------------|
|                |
| A              |
| 5              |
|                |
| $\geq$         |
| SU             |
|                |
| U)             |
| _              |
| S              |
| Z              |
|                |
| O              |
| Ĭ              |
| L              |
|                |
| P              |
| $\alpha$       |
| <b>DPER/</b>   |
| <u>a</u>       |
| $\overline{a}$ |
| V              |
| ~/             |
| AIR            |
| H              |
| 1              |
| 1              |
| •              |

Prepared Time: 22:00

Prepared Date 8/5/2015

Prepared By: Dennis Kuster

5. TFR #: South 5/6616 Polygon 9,000 MSL Frequency 127.0250 SUNSET: 2023 SUNRISE: 0614 4. READY ALERT AIRCRAFT MEDEVAC- H 506 I.A. - H 506 END TIME: 2100 START TIME: 3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): 2. OPS PERIOD DATE: Beware of rapidly changing VFR conditions due to smoke. 8/6/2015 Track where water was taken from. Watch for wires in river canyon. 1. INCIDENT NAME: South Complex

| 6. PERSONNEL NAME | NAME                | PHONE #   | 7. FREQUENCIES AM | AM                | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|-------------------|---------------------|---|-------------------|-------------------|----------|---|
| AOBD              | Dennis Kuster       | 209 352-0855  | AIR/ AIR FW       | 127.0250 165.0125 | 165 0125 | AIRTANKERS Ordered by ATCS                |
| ASGS              | Staci Dickson       | 530-277-5153  | AIR/ AIR RW       | 123 6250          |          | LEAD DIANIES OF THE ATOM                  |
| ASGS              | Alex Stone          | 520-437-2600  |                   | 20.025            |          | LEAD TLAINES - Ordered by ATGS            |
| ATGS              | Hardy Bloemeke      | 406-640-1715  | AIR/ AIR RW- FF   |                   |          | AA-6252X                                  |
| ATGS (T)          | Steve Reed          | 406-360-9686  |                   |                   |          |   |
| ASGS(T)           |                     |   | A/G Command       |                   | 168.7375 |   |
|                   |                     |   | A/G Tactical      |                   | 167.5750 |   |
| HEB2              | Larry Helsley       | 530-623-0616  | 1                 | Rx Tone 3         | 168.0750 | SHF ECC Aircraft Dispatcher 530-226-2400  |
| HEB1              | Tom Kennedy         | 912-308-6036  | Tx                |                   | 170.4250 | OTHER FW AIRCRAFT.                        |
| Helibase          |                     |   | DECK              |                   | 163.100  |   |
|                   |                     |   | TOLC              |                   |          |   |
| Air Ops Desk      |                     | 530-628-4862  | AERIAL FIRING     |                   |          |   |
| 9. HEI ICOPTE     | RS (11se Additional | 9. HELICOPTERS (1 Is Additional Sheets as Macessan) |                   |                   |          |   |

|               | DEMADIC     | NEWANNO     |               |                  |                  |   |  |   |  |  |
|---------------|-------------|-------------|---------------|------------------|------------------|---|--|---|--|--|
|               | STABT       |             |               |                  |                  |   |  |   |  |  |
|               | AVAII       |             |               |                  |                  |   |  |   |  |  |
|               | RASE        |             |               |                  |                  |   |  |   |  |  |
|               | MAKE/ MODE! | Forks       |               |                  |                  |   |  |   |  |  |
|               |             |             |               |                  |                  |   |  | I |  |  |
|               | FAA N#      | <b>&gt;</b> |               |                  |                  |   |  |   |  |  |
|               | REMARKS     |             |               |                  |                  |   |  |   |  |  |
| aly)          | START       |             | 0800          | 0800             | 0800             |   |  |   |  |  |
| 00000000      | AVAIL       |             | 0800          | 0800             | 0800             |   |  |   |  |  |
| ומו טווכנוט מ | BASE        |             | Weaverville   | Weaverville 0800 | Weaverville 0800 |   |  |   |  |  |
|               | MAKE/ MODEL | South       | Bell 205 A1++ | Bell 407         | Kmax             |   |  |   |  |  |
|               | -           | >           | 2             | က                | _                | L |  |   |  |  |
|               | FAA N#      |             | 506           | 553              | 669              |   |  |   |  |  |

INCIDENT RISK ANALYSIS SOUTH COMPLEX CA-SHF-002108 (ICS 215A) Day Shift

|          | HAZARDOUS ACTIONS /           | MITIGATIONS / WARNINGS / REME   | 215A) Day Shift                 |
|----------|-------------------------------|---|---------------------------------|
| DIV      | CONDITIONS                    |   |                                 |
| ALL      | DANGER TREES                  | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages</li> <li>Post lookouts, or use a spotter in mop-up areas with</li> </ul>      |                                 |
|          |                               | <ul> <li>Don't park vehicles or take breaks in high concentra</li> </ul>  |                                 |
|          |                               | Establish trigger points for disengagement during high  |                                 |
| ALL      | TRAFFIC & DRIVING             | Practice "Defensive Driving" techniques.  |                                 |
|          |                               | <ul> <li>Use spotters when backing.</li> </ul>  |                                 |
|          |                               | <ul> <li>Always use headlights.</li> </ul>  |                                 |
|          |                               | Use warning lights when working on roads or traveling to the second lights.   | ng in smoke.                    |
|          |                               | <ul> <li>Observe posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> </ul>  |                                 |
|          |                               | <ul> <li>Many roads are narrow and mid slope, use caution.</li> </ul>   |                                 |
| ALL      | STRUCTURE PROTECTION          | Review Structure Protection; IRPG pages 12-16.  |                                 |
|          |                               | Do not commit to stay on a structure unless the area  | around the structure            |
|          |                               | represents an adequate safety zone.   |                                 |
|          |                               | <ul> <li>Set trigger points to disengage and allow adequate t<br/>and secondary safety zones.</li> </ul>                                  | ime to relocate to primary      |
| ALL      | STEEP TERRAIN &               | Maintain 8'-10' spacing when working & walking.   |                                 |
| /        | ROLLING DEBRIS                | <ul> <li>Don't work above any personnel.</li> </ul>   |                                 |
|          |                               | Evaluate necessity to send personnel in areas with li   | mited access.                   |
| ALL      | ENVIRONMENTAL HAZARDS         | Keep alert for wildlife, rattlesnakes, insects, and plan  |                                 |
|          |                               | placement around rocks.   |                                 |
|          |                               | Personal hygiene is #1 when it comes to Poison  |                                 |
| ALL      | AIR OPERATIONS                | Follow " Aviation Watch-Out Situations" on page 44, IRF   |                                 |
|          |                               | <ul> <li>Don't plan on air resources for medical transport or resu</li> <li>Refer to page 57, IRPG for directing bucket drops.</li> </ul> | pply.                           |
|          | *                             | <ul> <li>Ensure positive communication with all air resources.</li> </ul>   |                                 |
| ALL      | HEAT RELATED ILLNESS          | Drink 2 to 1 water to sports drinks.  |                                 |
|          | (HRI) & DEHYDRATION           | <ul> <li>Take Frequent breaks, minimum of 10 minutes every</li> </ul>   |                                 |
|          |                               | Recognize symptoms of HEAT RELATED ILLNESS  |                                 |
|          |                               | <ul> <li>Lack of energy, Headaches, dizziness, lack<br/>eating habits, hot skin, and lack of sweating</li> </ul>                          | of rest, no hunger, poor        |
| DIV      | FIRING OPERATIONS             | Conduct thorough briefing for all personnel (inside re  | ar cover IRPG).                 |
|          | 2                             | Qualified personnel for all assignments. Trainees to h  |                                 |
|          |                               | <ul> <li>Ensure coordination between lighters and holders.</li> </ul>   |                                 |
|          |                               | Establish LCES prior to implementing burning operat   |                                 |
|          |                               | <ul> <li>Assign an over-all Firing Boss to coordinate ignitions<br/>burning operations are planned for multiple locations.</li> </ul>     |                                 |
| DIV      | HEAVY EQUIPMENT OPERATIONS    | Ensure communications are established with operators.   |                                 |
| D 10     | THEAT EQUILIBRIES OF ENATIONS | Use hand signals if other communications are unavailable.   |                                 |
|          |                               | Maintain a 50'-100' exclusion area around equipment   |                                 |
|          |                               | Use a spotter when backing.   |                                 |
| DIV      | INDIRECT LINE CONSTRUCTION    | Establish and maintain LCES.  |                                 |
|          |                               | <ul> <li>Locate line in favorable location, lighter fuels and ger<br/>possible.</li> </ul>  | itier topography when           |
|          |                               | <ul> <li>Utilize natural or existing barriers.</li> </ul>   |                                 |
|          |                               | If possible burn out or backfire as line construction pr  | ogresses.                       |
| ALL      | MARIJUANA PLANTATIONS         | Maintain situational awareness.   |                                 |
|          |                               | Watch for open areas and sign of improvements or in   |                                 |
|          |                               | Be aware of evidence that cultivation has occurred in   |                                 |
|          |                               | <ul> <li>If you stumble upon an area with probable cultivation<br/>on the same route you arrived and notify supervisor in</li> </ul>      |                                 |
| DIV      | HIGH VOLTAGE POWER LINES      | Smoke can conduct electricity; stay 150' clear of lines   |                                 |
| C,M,S,   |                               | <ul> <li>Do not operate heavy equipment under power lines.</li> </ul>   | ,, towers in neavy smoke.       |
| Z ,,,    |                               | Do not park under power lines.  |                                 |
|          |                               | <ul> <li>Watch for fallen power lines, stay 200' away, notify yo</li> </ul>   | our supervisor                  |
|          |                               | Follow power line safety guide in the IRPG page 24  |                                 |
| INCIDENT | NAME: South Complex           | DATE PREPARED:  | OPERATIONAL PERIOD              |
| ICS 215a |                               | August 5, 2015  | Day Shift 08/06/15<br>0600-1800 |
| 100 2100 |                               |   | Prepared by                     |
|          |                               |   | S. Davis                        |
|          |                               | TIME PREPARED: 1400 HOURS   |                                 |

# Lookouts Communications Escape Routes Safety Zones

# **South Complex**

Operation Period: 08/06/2015 Day Shift

# **SAFETY MESSAGE**

# YOUR SAFETY IS DEPENDENT UPON YOUR ABILITY TO:

- FORECAST the future and how it will affect your safety.
- <u>PREDICT</u> fire behavior, and how the weather and terrain will influence it.
- ANTICIPATE problems and needs, finding solutions in advance.
- **RECOGNIZE** hazards and minimize risk exposure.

Please try and operate in a proactive mode, not a reactionary mode!

MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | HEAVY EQUIPMENT |
|---------------|------------------|-----------------|
| FATIGUE       | DEHYDRATION      | DANGER TREES    |
| SPOT FIRES    | BUCKET DROPS     | POISON OAK      |

Be sure all elements of your safety plan are in place prior to engagement

# Watch for Rolling Material

Post lookout(s) to warn of rolling material and ignitions below the line.

Consider locating line in a defensible position.

Avoid building under-slung lines.

Do you have two escape routes if rolling material ignites fuel below you.

Can you adequately trench the line based on steepness of slope and soil conditions.

# **Planning for Medical Emergencies**

Ask and be able to answer these 3 questions

- 1. What are we going to do if someone gets hurt?
- 2. How will we get them out of here?
- 3. How long will it take to get them to a hospital?

All operational activities should be based on answers to these questions. See page 2 of the IRPG for more information.

Nor Cal Team 2 Safety Officers Terry O'Connell, Steve Davis SOF2

# **MEDICAL PLAN (ICS 206 WF)**

| 1. Incident Name:                      |           |                           | DIOALIL        |           | Dat       | e From  | 08/06/   | 2015    | Date T | o 08     | /06/2015               |
|--|-----------|---------------------------|----------------|-----------|-----------|---------|----------|---------|--------|----------|------------------------|
| South Co                               | omplex    |                           | 2. Operation   | al Period | l:<br>Tim | e From  | 0600     |         | Time 7 |          |                        |
| 3. Ambulance Services                  |           |                           |                |           |           |         |          |         |        |          |                        |
|  | · •       |                           |                |           | Ι         | DI /    | _        |         | Advan  | ced Life | Support (ALS)          |
| Name                                   |           | C                         | omplete Addres | SS        |           | Pnone / | Frequen  | су      | YI     | ES       | NO                     |
| Medical Unit                           |           |                           | ICP            |           |           | 530-3   | 12-4219  |         | Х      | X        |                        |
| Trinity County Amb                     | ulance    |                           | Hayfork, Ca    | -         |           | 530-2   | 26-2400  |         | X      | Χ        |                        |
| Frontline Medic                        |           |                           | Base Camp      |           |           |         | 1/A      |         | +      | X        |                        |
| American Medical Re                    |           | Base (                    | Camp and Divi  | sion S    |           | Con     | nmand    |         | X      | X        |                        |
| 4. Air Ambulance Servi                 | ces:      |                           |                |           |           |         |          |         |        |          |                        |
| Name                                   |           |                           | Phone          |           |           | Т       | ype of A |         |        |          |                        |
| REACH                                  |           |                           | 530-226-2400   |           |           |         |          | Day ar  |        |          |                        |
| Mercy Air PH                           |           |                           | 530-226-2400   |           |           |         |          | Day ar  |        | nt       |                        |
| CHP                                    |           |                           | 530-226-2400   |           |           |         |          | ist Cap |        |          |                        |
| CalFire                                |           |                           | 530-226-2400   |           |           |         | Но       | ist Cap | able   |          |                        |
| Air National Gua                       | ard       |                           | 530-226-2400   |           |           |         | Но       | ist Cap | able   |          |                        |
| 5. Hospitals:                          |           |                           |                |           |           | Т       |          |         |        |          |                        |
|  |           | GPS Datum - Coordinate \$ |                | Trave     | l Time    |         |          | Hal     | ipad   |          |                        |
|  |           | egrees Decim              | nal Minutes    | Have      | 1 111116  |         |          | 1101    | ipau   |          | el of Care<br>Facility |
| Name<br>Complete Address               |           | DD° MM.MMN<br>D° MM.MMM°  |                | Air       | Gnd       | Ph      | one      | Yes     | No     |          | ,                      |
| Trinity Hospital                       | Lat:      |                           | 11 15.48'      |           |           |         |          |         |        |          |                        |
| 410 N. Taylor St                       | Long:     |                           | 22 16.15'      | 15        | 1.5       |         | 23-5541  | XX      |        |          |                        |
| Weaverville, Ca.                       | VHF:      |                           |                | - Min     | Hrs.      | EXT     | for ER   |         |        |          |                        |
| Shasta Regional                        | Lat:      | N 4                       | 10 35.08'      |           |           |         |          |         |        |          |                        |
| Medical Center                         | Long:     | W 1                       | 22 23.25'      | 35        | 2.5       | 530-24  | 14-5353  | XX      |        | I evel   | 3 Trauma               |
| 1100 Butte<br>Redding, Ca.             | VHF:      |                           |                | Min       | Hrs.      | 000 2   | 11 0000  | 700     |        | LOVO     | o maama                |
|  | Lat:      | N 4                       | 10 34.29'      |           |           |         |          |         |        |          |                        |
| Mercy Medical Center                   | Long:     | W 1                       | 22 23.67'      | 35        | 2.5       | E20 20  | 25-7201  | VV      |        | Lavial   | O Trauma               |
| 2175 Rosaline Ave.<br>Redding, Ca.     | VHF:      |                           |                | Min       | Hrs.      | 550-22  | 25-7201  | XX      |        | Level    | 2 Trauma               |
|  | Lat:      | N 3                       | 88 33.17'      |           |           |         |          |         |        |          |                        |
| U.C. Davis Med. Center                 | Long:     | W 1                       | 21 27.21'      | 1         | 6         | 916-73  | 34-3636  | VV      |        | Level    | 1 Trauma               |
| 2315 Stockton Blvd.<br>Sacramento, Ca. | VHF:      |                           |                | Hour      | Hrs.      | 916-73  | 34-3790  | XX      |        | Bur      | n Center               |
|  | Lat:      |                           |                |           |           |         |          |         |        |          |                        |
|  | Long:     |                           |                |           |           |         |          |         |        |          |                        |
|  | VHF:      |                           |                |           |           |         |          |         |        |          |                        |
| 6. Branch   Division/Gro               | up – Area | Location C                | apability      |           |           |         |          |         |        |          |                        |
| Branch                                 | EMS Resp  | onders and                | Capability     | FEMF      | Robir     | nson an | d FEMT   | Dealba  | 1      |          |                        |
|  | Equipmer  | nt Available o            | n Scene        | ALS (     | Gear      |         |          |         |        |          |                        |
|  | Medical E | mergency Ch               | nannel         | Calco     | rd        |         |          |         |        |          |                        |
|  | ETA for A | mbulance to               | Scene:         |           |           |         |          |         |        |          |                        |
|  | Air:      |                           |                |           | nutes     |         |          |         |        |          |                        |
| Division/Group                         | Groun     | d                         |                |           | nutes     |         |          |         |        |          |                        |
|  | Approved  | Helispot                  |                | Airpoi    | t         |         |          |         |        |          |                        |
| Α                                      | Lat:      |                           |                |           |           |         |          |         |        |          |                        |
|  | Long:     |                           |                |           |           |         |          |         |        |          |                        |
| ICS 206 WF                             | IAP Page  | 9                         |                |           |           |         |          |         |        |          |                        |

| Branch         | EMS Responders and Capability |            |
|----------------|-------------------------------|------------|
|                | Equipment Available on Scene  | ALS Gear   |
|                | Medical Emergency Channel     | Calcord    |
|                | ETA for Ambulance to Scene:   |            |
|                | Air:                          | 35 Minutes |
| Division/Group | Ground                        | 15 Minutes |
|                | Approved Helispot             | Airport    |
| С              | Lat:                          |            |
|                | Long:                         |            |

| Branch         | EMS Responders and Capability |                            |
|----------------|-------------------------------|----------------------------|
|                | Equipment Available on Scene  |                            |
|                | Medical Emergency Channel     | Calcord                    |
|                | ETA for Ambulance to Scene:   |                            |
|                | Air:                          | 40 Minutes                 |
| Division/Group | Ground                        | 20 Minutes                 |
|                | Approved Helispot             | Airport                    |
| M              | Lat:                          |                            |
|                | Long:                         |                            |
| Branch         | EMS Responders and Capability |                            |
|                | Equipment Available on Scene  | Calcor                     |
|                | Medical Emergency Channel     |                            |
|                | ETA for Ambulance to Scene:   |                            |
|                | Air:                          | 45 Minutes                 |
| Division/Group | Ground                        | 30 Minutes                 |
|                | Approved Helispot             | Airport                    |
| 0              | Lat:                          |                            |
|                | Long:                         |                            |
| Branch         | EMS Responders and Capability | FEMP Nunez and FEMT Jenson |
|                | Equipment Available on Scene  | ALS gear                   |
|                | Medical Emergency Channel     | Calcord                    |
|                | ETA for Ambulance to Scene:   |                            |
|                | Air:                          | 45 Minutes                 |
| Division/Group | Ground                        | 30 Minutes                 |
|                | Approved Helispot             | Airport                    |
| Q              | Lat:                          |                            |
|                | Long:                         |                            |

| Branch         | EMS Responders and Capability | FEMP Brown and FEMT Packwood , REM Team 1 |
|----------------|-------------------------------|---|
|                | Equipment Available on Scene  | ALS gear                                  |
|                | Medical Emergency Channel     | Calcord                                   |
|                | ETA for Ambulance to Scene:   |   |
|                | Air:                          | 40 Minutes                                |
| Division/Group | Ground                        | 1 hour 30 minutes                         |
|                | Approved Helispot             |   |
| S              | Lat:                          |   |
|                | Long:                         |   |

| Branch                 | EMS Responders   | and Cap    | ability     |                                   |                   |
|------------------------|------------------|------------|-------------|-----------------------------------|-------------------|
|                        | Equipment Availa | able on S  | cene        |                                   |                   |
|                        | Medical Emerger  | ncy Chani  | nel         | Calcord                           |                   |
|                        | ETA for Ambulan  | ce to Sce  | ene:        |                                   |                   |
|                        | Air:             |            |             | 45 Minutes                        |                   |
| Division/Group         | Ground           |            |             | 30 Minutes                        |                   |
|                        | Approved Helisp  | ot         |             |                                   |                   |
| U                      | Lat:             |            |             | 40° 41.725                        |                   |
|                        | Long:            |            |             | 123° 26.161                       |                   |
|                        |                  |            |             |                                   |                   |
| Division/Group         | Point of Contact |            |             |                                   |                   |
|                        | EMS Responders   | & Capal    | oility      |                                   |                   |
|                        | Equipment Availa | able at Lo | cation      |                                   |                   |
| 7                      | Medical Emerger  | ncy Chan   | nel         | Calcord                           |                   |
| Z                      | ETA for Ambular  | ce to Sce  | ene:        |                                   |                   |
|                        | Air:             |            |             | 45 Minutes                        |                   |
|                        | Ground           |            |             | 10 minutes                        |                   |
|                        | Approved Helisp  | ot         |             |                                   |                   |
|                        | Lat:             |            | (A          |                                   |                   |
|                        | Long:            |            |             |                                   |                   |
| 8. Prepared by: (Medic | al Unit Leader)  | 9. Date    | e / Time    | 10. Prepared by: (Safety Officer) | 11. Date / Time   |
| Patrick Young MEDL     |                  | 08/05      | /2015 @2200 | Steve Davis SOF 2                 | 08/05/2015 @ 2200 |
| ICS 206 WF             | IAP Page         |            |             |                                   |                   |

# LINE EMERGENCY:

Crew Supervisor to contact DIVS with patient complaint/condition and location.

- 1) DIVS contacts:
  - Line EMT (If Assigned)
  - Communications Unit
  - Operations / Branch
- 2) On scene EMT, DIVS and Medical Unit Leader decide mode of transportation required.
- 3) Communications Unit contacts:
  - Medical Unit
  - Transport Dispatch
  - Safety
  - In Camp Operations
  - Helibase, if Air Ambulance in bound
- 4) Operations and Medical Unit will manage medical emergency with Communications.
- 5) If a Medical/Medevac is needed be sure to:

Know the lat. and long. of the closest helispot.

|  |              |                     | Medi              | cal Incident Rep                        | ort         |                             |   |       |
|--|--------------|---------------------|-------------------|---|-------------|-----------------------------|---|-------|
|  |              |                     | ITIFY ON SC       | ENE INCIDENT CO                         | OMMAN       | DER BY NAME AND             | POSITION AND ANNOUNCE                         |       |
| Use items one t  | hroug        | h nine t            | o comm            | unicate si                              | tuati       | on to commi                 | unications/dispatch                           |       |
| 1. CONTACT COMMUNICATION   | NS/DISP#     | АТСН                |                   |   |             |                             |   |       |
| Ex: "Communications, Div. Alpha.   | Stand-by f   | for Priority Medi   | cal Incident Re   | port." (If life threatenin              | g reques    | t designated frequency b    | ne cleared for emergency traffic.)            |       |
| 2. INCIDENT STATUS: Provide in   | ncident sur  | mmary and com       | mand structure    |   |             |                             |   |       |
| Nature of Injury/Illness   |              |                     |                   |   |             | (Ex: Bro                    | escribe the injury<br>oken leg with bleeding) |       |
| Incident Name  |              |                     |                   |   |             |                             | phic Name + "Medical"<br>out Meadow Medical)  |       |
| Incident Commander   |              |                     |                   |   |             |                             | Name of IC                                    |       |
| Patient Care   |              |                     |                   |   |             | (1                          | ne of Care Provider<br>Ex: EMT Smith)         |       |
| 3. INITIAL PATIENT ASSESSM   | ENT: Con     | nplete this section | n for each patier | t. This is only a brief, ini            | itial asses | sment. Provide additional p | patient info after completing this 9 Line Re  | port. |
| Number of Patients:  | Male / F     | emale               |                   | Age:.                                   |             | Weight:.                    |   |       |
|  |              |                     |                   |   |             |                             |   |       |
| Conscious?   | YES          | □NO =               | MEDEVAC!          | A                                       |             |                             |   |       |
| Breathing? □   | YES          | □ NO :              | = MEDEVAC         |   |             |                             |   |       |
| Mechanism of Injury:   |              |                     |                   |   |             |                             |   |       |
| What caused the injury?  Lat/Long (Datum WGS84)                                  |              |                     |                   |   |             |                             |   |       |
| Ex: N 40° 42.45' x W 123° 03.24  | 1'           |                     |                   |   |             |                             |   |       |
| 4. SEVERITY OF EMERGENCY,  | TRANSP       | ORT PRIORIT         | ΓY                |   |             |                             | ,   |       |
|  | S            | EVERITY             |                   |   | Т           | TRANSPORT F                 | PRIORITY                                      |       |
| ☐ URGENT-RED Life threatenin   | g injury     | or illness.         |                   |   | A           | mbulance or MEDEVAC         | helicopter. Evacuation                        |       |
| Ex: Unconscious, difficulty breathin heat stroke, disoriented.                   | ng, bleeding | g severely, 2° –    | 3° burns more     | than 4 palm sizes,                      | n           | eed is <b>IMMEDIATE.</b>    |   |       |
| ☐ PRIORITY-YELLOW Serious I  |              |                     |                   |   |             |                             | transport if at remote location.              |       |
| Ex: Significant trauma, not able to  | walk, 2° – 3 | 3° burns not mo     | re than 1-2 pal   | m sizes.                                |             | vacuation may be <b>DEL</b> |   |       |
| ROUTINE-GREEN  | _            |                     |                   |   | - 1         | lon-Emergency. Evacuat      |   |       |
| Not a life threatening injury or illnes<br>Ex: Sprains, strains, minor heat-rela |              | s                   |                   |   | "           | outine of Convenien         | ce.   |       |
| 5. TRANSPORT PLAN:   | ated miles   |                     |                   |   |             |                             |   |       |
| Air Transport: (Agency Aircraft Prefe  | erred)       |                     |                   |   |             |                             |   |       |
| ☐ Helispot   |              | ☐ Short-hau         | ul/Hoist          |   |             | Life Flight                 | □ Other                                       |       |
| Ground Transport:  |              |                     |                   |   |             |                             |   |       |
| ☐ Self-Extract   |              | ☐ Carry-Ou          | t                 |   |             | Ambulance                   | ☐ Other                                       |       |
| 6. ADDITIONAL RESOURCE/EQU   | JIPMENT      | NEEDS:              |                   |   |             |                             |   |       |
| ☐ Paramedic/EMT(s)   |              |                     |                   | Crew(s)                                 | T           | ☐ SKED/Bacl                 | kboard/C-Collar                               |       |
| ☐ Burn Sheet(s)  |              |                     |                   | Oxygen                                  |             | ☐ Trauma Ba                 | g   |       |
| ☐ Medication(s)  |              |                     |                   | IV/Fluid(s)                             |             | ☐ Cardiac Mo                |   |       |
| ☐ Other (i.e. splints, rope res  | scue, whee   | eled litter)        |                   |   |             |                             |   |       |
| 8. EVACUATION LOCATION:  |              |                     |                   |   |             |                             |   |       |
| Lat/Long (Datum WGS84)   |              |                     |                   | *************************************** |             |                             |   |       |
| EX: N 40 42.45' x W 123 03.24'   |              |                     |                   |   |             |                             |   |       |
| Patient's ETA to Evacuation Locatio  |              |                     |                   |   |             |                             |   |       |
| Helispot/Extraction Size and Hazard  | S:           |                     |                   |   |             |                             |   |       |
| 9. CONTINGENCY:  |              |                     |                   |   |             |                             |   |       |

| 3             |
|---------------|
| 60            |
| $\overline{}$ |
| 10            |
| III.          |
| ш             |
| >             |
|               |

| INCIDENT   | 1. Incident Name                        | 1. Incident Name |              |             | 2. Date/ Time Prepared   | 3. Operational Period Date/Time              |
|------------|---|------------------|--------------|-------------|--|--|
|            |   | SOUTH COMPLEX    |              |             | 8/5/2015 20:00   | 08/06/2015 06:00 - 18:00                     |
|            |   |                  |              | 4. Basic F  | 4. Basic Radio Channel Utilization                               |  |
|            |   |                  | de: W=Wideba | ind Analog, | Mode: W=Wideband Analog, N=Narrowband Analog, D=Digital, M=Mixed | =Mixed                                       |
| Channel    | Function                                | Frequency        | Tone         | Mode        | Assignment   | Remarks                                      |
| ~          | NIECON                                  | 168.0750         |              | I W         | on o   |  |
| -          |   | TX 170.4250      | m            | Z           | CMC  | lone 3 (131.8) LIMEDYKE MTN LINK TO C 31     |
| ٠          | NIEC C 34                               | RX 163.5750      |              | -           | 1  |  |
| 4          |   | TX 169.7250      | n            | z           | CMD ALI  | lone 3 (131.8) IRONSIDE MTN LINK TO C 3      |
| ~          | 7                                       | RX 162.4500      |              | ā           |  |  |
| ,          |   | IX.              |              | Z           |  | WX5 Weather                                  |
| A          | NIEC TAC 1                              | RX: 168.0500     | က            | 2           |  | , C  |
| r          |   | TX: 168.0500     | m            | Z           | 0 / 0 % / 10   | 1 one 3 (131.8)                              |
| ч          | NIEC TAN 2                              | RX 168.2000      |              | :           | 4 , .  |  |
| 0          | 2 ) \                                   | TX 168.2000      |              | z           | <b>X</b>   |  |
| ď          | ALCO TAC A                              | RX: 168.6000     | e            | 1           |  |  |
| P          | 200                                     | 168.6000         | 6            | z           | Ø / M s.AIO  | lone 3 (131.8)                               |
| ٢          | 707 100                                 | RX 166.5500      | m            | -           | 1  |  |
| ,          | 4 26 6                                  | TX. 166.5500     | 6            | Z           | DIAC   | Tone 3 (131.8)                               |
| 0          | DA TAC A                                | RX. 167.1125     | n            | -           | 4 7 11 11  |  |
| 0          | 6 24 64                                 | TX: 167.1125     | m            | z           | DIVA   | Tone 3 (131.8)                               |
| 0          | DE TAC &                                | RX 168.2375      | m            | 1           | 1 2 2  |  |
| 0          | 5 2 Y C                                 | 168.2375         | m            | z           | 7 / S S./IO  | Tone 3 (131.8)                               |
| Ç          |   | RX 168.7375      |              | -           | 7 20 3   |  |
| 2          |   | TX: 168.7375     |              | Z           | all DIVS   |  |
| 7          | A/G TAC                                 | RX: 167.5750     |              | Z           | 78010  |  |
| =          |   | TX: 167.5750     |              | 2           | all DIVS   |  |
| 12         | N M M M M M M M M M M M M M M M M M M M | RX: 164.1250     |              | 2           | CHROSSINI  | H 122/07/07/1881 - 70 CO2/ OA 1881 - 70 CO2/ |
| -          |   | TX: 164.8250     | 12           | 2           | OHNID IOOKNID  | TONE 12 (127.3) LIMED TRLE MIN               |
| 7          | SHE BDT TNA                             | RX: 171.5750     |              | ā           |  | Í CO   |
| 2          |   | 169.1000         | 4            | 2           |  | I one 4 (136.5)                              |
| 11         | SHE RDT TN12                            | RX 171.5750      |              | Z           |  | F 1077                                       |
| 1          | 2                                       | TX 169.1000      | 12           | 2           |  | I one 12 (12/.3)                             |
| <u> </u>   | CALCORD                                 | RX 156.0750      | ဖ            | 4           | 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 -                          | F  |
| 2          | CZECCII                                 | TX 156.0750      | ဖ            | 2           | Medical  | I one b (130.7)                              |
| ď          | Air                                     | RX: 168.6250     |              | ī           | 10011  |  |
| 0          | All Guard                               | 168.6250         | -            | z           | EMERGENCY  | lone 1 (110.9)                               |
| 5. Prepare | 5. Prepared by (Communications Unit)    |                  |              |             |  |  |

<sup>5.</sup> Prepared by (Communications Unit)

D Stoner

# TRAINING SPECIALIST MESSAGE

An Incident Training Specialist is now available on the South Complex to assist with facilitation of your training assignment.

All Federal, State, and Local Government Trainees will need to register their training assignment with the TNSP in order to receive proper incident credit for your assignment.

The TNSP is located in the ICP with Safety.

A Training Assignment Registration Form is attached.

Brad Smith TNSP

# **INCIDENT TRAINEE REGISTRATION FORM**

Complete  $\underline{\textit{All}}$  fields and return to Training Specialist or DROP BOX for entry into database.

Remember to close out training packets with the Training Specialist before DEMOB.

| TRAINEE's DATA                            |   |
|---|---|
| Name (PRINT ):                            | ICS Trainee Position:                             |
| Request # (A,C,E,or O):                   | Agency Designator (Ex. CA-MNF):                   |
| USFS State BLM BIA NPS                    | FWSLocal GovtDODNWS                               |
| R-5 Priority Trainee R-8 Priority Trainee | FS-FPM TraineeIFPM TraineeOrdered as Trainee? Y N |
| Date Assigned:                            | Cell Phone:                                       |
|   |   |
| TRAINING RECORDS TO BE MAILED TO          | : (Chief, Training Officer, ect)                  |
| Name:                                     | Title:  |
| Name of Home Unit:                        |   |
| Address:                                  |   |
| City: State:_                             | Zip Code: Phone:                                  |
| TRAINEE PREREQUISITES                     |   |
| 1. Valid Red Card or agency certification | card?YesNo  |
| 2. Trainee has current position task boo  | k issued by home unit?Yes No                      |
| Current Task Book Progress:0              | 0%25%50%75%90%                                    |
| Priority Open Tasks in PTB (You Want to   | Accomplish On This Incident)                      |
|   |   |
| TRAINER/EVALUATOR DATA                    |   |
| Trainer/Evaluator Name:                   | ICS position on fire                              |
| Home Unit:                                | Agency Designator(ex. CA-MNF):                    |
| Work Address:                             | City:   |
| State: Zip Code:                          | Cell Phone:                                       |

# NORCAL 2 INCIDENT MANAGEMENT TEAM WATER USAGE LOG

| CY ID / VENDO            |         | e Team 1110                    | C, Acme W | /ater Tenders   |   |
|--------------------------|---------|--------------------------------|-----------|-----------------|---|
| EST#                     |         |                                |           |                 |   |
| WATER SOURCE<br>LOCATION | Hydrant | Open<br>source<br>i.e.<br>pond | Tank      | Gallons<br>Used | Property Owner /<br>Contact Number if<br>known ** |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |
|                          |         |                                |           |                 |   |

The intent of this document is intended to track, record and validated the amount of water used on an incident. It's not intended to review the performance of equipment using the water on an incident.

Information:

| UNIT L                            | .OG | 1. Incident Name                   | 2. Date Prepared   | 3. Time Prepared      |  |
|-----------------------------------|-----|------------------------------------|--|-----------------------|--|
| 4. Unit Name / Designators        |     | 5. Unit Leader (Name and Position) |  | 6. Operational Period |  |
| 7.                                |     | Personnel Ro                       | ester Assigned   |                       |  |
| Name                              | e   | ICS P                              | osition  | Home Base             |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    | The state of the second control of the state of the state of the second control of the s |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    | *  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   | ,   |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
| 8.                                |     | Activit                            | ty Log   |                       |  |
| Time                              |     |                                    | Major Events   |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     | ,                                  |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   | *   |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |
| 9. Prepared by (Name and Position |     |                                    |  |                       |  |
|                                   |     |                                    |  |                       |  |

| Time                   | Major Events  |
|------------------------|---------------|
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
|                        |               |
| 9. Prepared by (Name a | and Position) |
| o repared by (Name a   | and resident  |
|                        |               |