

# *Route Complex*

**CA-SRF-1476  
P5JON7(0510)**



**Tuesday-Wednesday August 11-12, 2015  
DAY/NIGHT Operational Periods  
0600-0600**






| ICS Form 202<br>INCIDENT OBJECTIVES  | 1. INCIDENT NAME<br>Route Complex | 2. DATE<br>8/10/15            | 3. TIME<br>1300                                     |                    |   |
|--|-----------------------------------|-------------------------------|---|--------------------|---|
| 4. OPERATIONAL PERIOD (DATE/TIME)<br>8/11-12/15 0600 – 0600  |                                   |                               |   |                    |   |
| <p>5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)</p> <p><b>Management Objectives</b></p> <p><b>Firefighter Safety:</b></p> <ul style="list-style-type: none"> <li>Use the risk analysis process to manage risk and maintain safety of firefighters. Weigh firefighter exposure with the probability of success when implementing suppression actions.</li> </ul> <p><b>Provide for the safety of the public through a risk assessment process and implementation of actions such as:</b></p> <ul style="list-style-type: none"> <li>Protect homes, valuable structures and infrastructure from damage or loss.</li> <li>Evacuation of Hyampom and surrounding areas where a threat of the fire to their well-being exists.</li> <li>Road and area closures.</li> <li>Smoke issues - Consider setting up air quality monitors in the town of Hyampom to monitor smoke impacts</li> </ul> <p><b>Pilot Ridge / South Fork Mountain Archaeological Resources:</b></p> <ul style="list-style-type: none"> <li>Minimize impacts to cultural resources.</li> <li>Assign Line Qualified Archaeologists to Divisions where dozers are working/planned.</li> </ul> <p><b>South Fork Trinity River:</b></p> <ul style="list-style-type: none"> <li>This is 1 of only 2 rivers with a Spring Run of the listed anadromous species Chinook and is the largest undammed river in the area. Minimize impacts to water quality to the best extent possible.</li> </ul> <p><b>Public Information:</b></p> <ul style="list-style-type: none"> <li>Provide timely, accurate and appropriate information to the public, partners, cooperators and internal organization. Mitigations and intent will be clear and communicated to the affected public and cooperators and assisting agencies.</li> </ul> <p><b>Minimize the spread of invasive weeds such as spotted knapweed, diffuse knapweed, and yellow starthistle. Knapweed occurrences are not yet widespread on Six Rivers and the South Fork/Pilot Creek (east) is one of the very few areas with occurrences. Occurrence of these within the fire perimeter:</b></p> <ul style="list-style-type: none"> <li>2N17 - spotted knapweed (CEMA4), thousands of plants, extends down road.</li> <li>2N18 - diffuse knapweed (CEDI), yellow starthistle (CESO3), spotted knapweed (Route 1); various occurrences.</li> </ul> <p>Per Invasive Plant Best Management Practices, when possible:</p> <ul style="list-style-type: none"> <li>Equipment cleaning before coming onto the fire.</li> <li>Avoid use of 2N17 and 2N18.</li> <li>If avoidance is not an option and equipment is slated to work elsewhere in the area, see Forest staff about equipment cleaning.</li> </ul> <p><b>Control Objectives</b></p> <p>For Blake, Kerlin, Johnson, Hitchcock, Chance Keep Fire:</p> <ul style="list-style-type: none"> <li>East of the Mad River to Board Camp Mountain to Cow Creek</li> <li>North of the Mad River and Sulphur Glade Ridge</li> <li>West of the South Fork of the Trinity River</li> <li>South of Grouse Creek</li> </ul> <p>For Buck/Jack, Tierney Keep Fire:</p> <ul style="list-style-type: none"> <li>East of Swayback Ridge</li> <li>North of Shanty Creek</li> <li>South and West of the Van Dusen River</li> </ul> |                                   |                               |   |                    |   |
| 6. WEATHER FORECAST FOR OPERATIONAL PERIOD - See Attached.   |                                   |                               |   |                    |   |
| 7. GENERAL SAFETY MESSAGE - See Attached.  |                                   |                               |   |                    |   |
| 8. ATTACHMENTS   |                                   |                               |   |                    |   |
| Organization List (ICS 203)  | X                                 | Safety Analysis (ICS 215a)    | X   | Base Camp Map      | X |
| Weather Forecast   | X                                 | Medical Plan (ICS 206)        | X   | Travel Map         |   |
| Fire Behavior Forecast   | X                                 | Communications Plan (ICS 205) | X   |                    |   |
| Assignment List (ICS 204)  | X                                 | Finance Message               |   |                    |   |
| Air Operations Summary (ICS 220)   | X                                 | Human Resource Message        | X   |                    |   |
| Safety Message   | X                                 | Miscellaneous Messages        |   | Unit Log (ICS 214) | X |
| 9. PREPARED BY (PLANNING SECTION CHIEF)<br>John Fisher / Scott Williams  |                                   |                               | 10. APPROVED BY (INCIDENT COMMANDER)<br>Norm Walker |                    |   |

*Scott Williams*

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*Chris Fogle for Norm Walker*

## ORGANIZATION ASSIGNMENT LIST (ICS-203)

|  |   |                                      |  |  |  |
|--|---|--------------------------------------|--|--|--|
| <b>1. Incident Name:</b><br>Route Complex          |   | <b>2. Operational Period:</b><br>DAY |  | <b>Date From:</b> 8/11/2015<br><b>Date To:</b> 8/12/2015<br><b>Time From:</b> 0600<br><b>Time To:</b> 0600 |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |                                      | <b>7. Operations Section:</b>            |  |  |
| Incident Commander                                 | NORM WALKER, CHRIS FOGLE (t)  | Day Chief                            | MIKE NOBLES                              |  |  |
| Deputy IC  |   | Night Chief                          | DAN FELIX / MATT BOSS (t)                |  |  |
| Safety Officer                                     | TOM SHERMAN, TOM MARSHALL   | Planning Ops                         | CHRIS NORTON / JOSH BOEHM (t)            |  |  |
| Public Information Officer                         | MATT CORELLI, GREG CLEVELAND, CARLOS GUERRERO (t)                   | <b>Day</b>                           |  |  |  |
| Liaison Officer                                    | KEVIN KLAR, MARK MILLS (t)  | Division/Group                       | A  | T. McSHANE / K. HAWK   |  |
|  |   | Division/Group                       | C  | C. THIESEN / B. LOOMIS   |  |
| <b>4. Agency/Organization Representatives:</b>     |   | Division/Group                       | D  | L. PETERS  |  |
| Six Rivers N.F. Mad River Ranger District          | DAN DILL  | Division/Group                       | F  | T. HAUGHT / B. GRIMES (t)  |  |
| California Highway Patrol                          | TIM WILLOCK   | Division/Group                       | W  | S. FILLMORE / J. SALAZAR (t)   |  |
| BBW Associates New Island Capital                  | GREG BLOMSTROM<br>SPENCER SHADLE                                    | Division/Group                       | Buck                                     | T. JAMES   |  |
| CALFIRE  | RHETT IMPERIALE   | Division/Group                       | Chance                                   | D. ROGERS  |  |
| Trinity County SO                                  | JAKE HESS, RON WHITMAN  | Division/Group                       | Contingency Group                        | M. REED / T. CHRISTOPOULOS   |  |
| Humboldt County SO                                 | KERRY IRELAND   | Division/Group                       |  |  |  |
| Bureau of Indian Affairs                           | ERNESTO HURTADO   | Division/Group                       |  |  |  |
| California Conservation Corps                      | BEN HERBERT   | Division/Group                       |  |  |  |
| <b>5. Planning Section:</b>                        |   | Division/Group                       |  |  |  |
| Chief  | JOHN FISHER   | <b>Day Branch II</b>                 |  |  |  |
| Deputy   | SCOTT WILLIAMS  | Director                             | RENE VANDERHOOF / MIKE VASQUEZ (t)       |  |  |
| Resources Unit                                     | JOEL SHENNUM, TODD GOMEZ, DAVE PARSONS (t)                          | Division/Group                       | H  | M. LAMONT / D. MUNSEY (t)  |  |
| Situation Unit                                     | CHRIS BRENZEL, PETE CURRAN, AARON MOONEY (t), KEVIN GRADY (t)       | Division/Group                       | N  | J. KRALING   |  |
| Documentation Unit                                 | JAN FLEMING   | Division/Group                       | P  | B. SANDBORG  |  |
| Demobilization Unit                                | KAREN DAVIS   | Division/Group                       |  |  |  |
| Human Resources                                    | JANINE SUMMY  | Division/Group                       |  |  |  |
| READ   | BURKE ROSEMOND, DAVID IMMEKER, JENNIFER DYER – FOREST ARCHAEOLOGIST | <b>Night</b>                         |  |  |  |
| Fire Behavior Analyst                              | DREW SMITH, STUART TURNER   | Division/Group                       | C  | P. ROOSE / J. FLINT (t)  |  |
| GISS   | TRACY TENNANT, ANDREA NICK, LIZA WRIGHT, WENDY RANNALS              | Division/Group                       | H  | L. ABBOTT  |  |
| Training Specialist                                | DEBBIE WALLS  | Division/Group                       | N/P                                      | B. WHITE   |  |
| <b>6. Logistics Section:</b>                       |   | Division/Group                       |  |  |  |
| Chief  | JIM ROUGH   | Division/Group                       |  |  |  |
| Deputy   | RUSS LAJOIE   | <b>Air Operations Branch</b>         |  |  |  |
| <b>Support Branch</b>                              |   | Air Ops Branch Director              |  | JOANN OVERACKER  |  |
| Director   |   | Air Support Grp Supervisor           |  | DANIEL DIAZ  |  |
| Supply Unit  | JORGE MARTINEZ  |                                      |  |  |  |
| Facilities Unit                                    | KEVIN JOHNSON   |                                      |  |  |  |
| <b>8. Finance/Administration Section:</b>          |   |                                      |  |  |  |
| Ground Support Unit                                | DAN SEAWRIGHT   | Chief                                | KAREN BAUMAN                             |  |  |
| <b>Service Branch</b>                              |   | Time Unit                            | MARVA HOTHAN                             |  |  |
| Director   |   | Personnel Time                       | NANCY HAGLAND (t) / MIRIAM ARANZANSO (t) |  |  |
| Communications Unit                                | MIKE TOWNS, BOB EVANS   | Equipment Time                       | NANCY HAGLUND                            |  |  |
| Medical Unit                                       | KEVIN MCWALTERS, ERIC NELSON (t)                                    | Comp/Claims Unit                     | EDWARD JIMENEZ                           |  |  |
| Food Unit  | JOHN WOOD   | Cost Unit                            | MARGIE DONALDSON                         |  |  |
| <b>9. Date/Time Prepared:</b><br>8/10/15 1800      |   | Prepared By: TODD GOMEZ, RESL        |  | Signature:            |  |

**Spot Forecast for Route Complex Fire**

National Weather Service Eureka

339 PM PDT Mon Aug 10 2015

IF CONDITIONS BECOME UNREPRESENTATIVE,  
CONTACT THE NATIONAL WEATHER SERVICE.  
SPOT FORECAST FOR ROUTE COMPLEX...CALFIRE HUU  
NATIONAL WEATHER SERVICE EUREKA CA  
339 PM PDT MON AUG 10 2015

FORECAST IS BASED ON REQUEST TIME OF 1400 PDT ON AUGUST 10.  
IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER  
SERVICE.

**...FIRE WEATHER WATCH IN EFFECT FROM TUESDAY MORNING THROUGH  
TUESDAY EVENING...**

DISCUSSION...THE PRIMARY CONCERN OVER THE NEXT 36 HOURS WILL BE  
INCREASING SOUTHERLY RIDGETOP WINDS AS A LOW PRESSURE SYSTEM  
APPROACHES THE CALIFORNIA COAST FROM THE NORTH. WHILE WINDS BELOW  
3500 FEET WILL LIKELY REMAIN SOMEWHAT LIGHT ASIDE FROM OCCASIONAL  
GUSTS...SOUTHERLY FLOW ABOVE THIS LEVEL WILL STEADILY INCREASE  
THROUGHOUT THE DAY TUESDAY. THIS WILL BRING GUSTY WINDS TO THE RIDGES,  
AND WILL LIKELY LAST THROUGH TUESDAY NIGHT AS WELL. RH RECOVERIES  
WILL LIKELY BE MODERATE...ALTHOUGH THEY WILL VARY BETWEEN THE LOW  
ELEVATIONS AND RIDGE TOPS WITH THE POOREST RECOVERIES AT HIGHER  
ELEVATIONS. CHANCES FOR SHOWERS AND/OR THUNDERSTORMS WILL BE MINIMAL  
AT BEST.

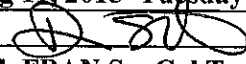
**TUESDAY...**

SKY/WEATHER.....MOSTLY CLOUDY THEN BECOMING PARTLY CLOUDY. HAZE  
AND AREAS OF SMOKE.  
MAX TEMPERATURE.....AROUND 69 TO 77. WARMEST TEMPERATURES AT LOWER  
ELEVATIONS.  
MIN HUMIDITY.....28 TO 38 PERCENT.  
EYE LEVEL WINDS.....SOUTHEAST WINDS 5 TO 9 MPH...SHIFTING TO THE  
SOUTHWEST 7 TO 10 MPH WITH GUSTS TO 15 MPH IN THE  
AFTERNOON.  
SURROUNDING RIDGE...SOUTH WINDS 10 TO 15 MPH WITH GUSTS TO 25 MPH.  
LAL.....1.  
CWR.....0 PERCENT.

**TUESDAY NIGHT...**

SKY/WEATHER.....MOSTLY CLOUDY THEN BECOMING PARTLY CLOUDY. AREAS  
OF SMOKE.  
MIN TEMPERATURE.....AROUND 52 TO 56. LOWEST TEMPERATURES IN VALLEY FLOOR.  
MAX HUMIDITY.....65 TO 75 PERCENT VALLEYS...55 TO 65 PERCENT RIDGES.  
EYE LEVEL WINDS.....SOUTHEAST WINDS 7 TO 11 MPH WITH GUSTS TO 16 MPH.  
SURROUNDING RIDGE...SOUTHEAST WINDS 10 TO 20 MPH WITH GUSTS TO 30 MPH.  
LAL.....1.  
CWR.....0 PERCENT.

## FIRE BEHAVIOR FORECAST

|  |   |
|--|---|
| <b>FORECAST NUMBER:</b> 8                    | <b>TYPE OF FIRE:</b> Wildland Fire  |
| <b>FIRE NAME:</b> Route Complex              | <b>OPERATIONAL PERIOD:</b> Day/Night  |
| <b>DATE / TIME ISSUED:</b> Aug 10, 2015 2000 | <b>DATE:</b> Aug 11, 2015 Tuesday   |
| <b>UNIT:</b> Six Rivers NF / Mad River       | <b>SIGNED:</b> <br>Drew Smith FBAN So. Cal Team 1 |

### INPUTS

**WEATHER SUMMARY:** *Stronger Southerly winds this afternoon.*

*Daytime:* Mostly cloudy in the morning becoming partly cloudy with hazy conditions. **\*\*Night time See Spot forecast\*\***  
Temps: around 75°

RH: = around 35%.. Eye level Wind = Southeast 5-9 mph.... becoming Southwest 7-10 mph with some stronger gusts to 15 mph. ..Ridgeline winds from the South up to 25mph.

**ERC = 56** .....*Fire Weather Watch is in Effect for this operational period due to strong winds*

### GENERAL:

The fire is burning timber Fuels with some brush and grass intermix. Manzanita, Mixed Pine, Cedar and Douglas Fir are throughout. Live Fuel Moisture = Timber 150% ..... Shrubs 80%. There is mortality in the aerial fuels that will contribute to torching. Rollout has been a significant factor in fire progression.

The fire to date has been primarily topography driven. The predominant factor of fire spread has been consistently surface fire spread backing, flanking transitioning to head fire alignment. Torchng and short duration crown fire runs may develop with slope and wind alignment. Low dead fuel moisture contents are the driver behind continuous fuel consumption. Past significant runs were with slope and wind alignment .Sustained crown fire runs were dependent upon the surface fire and slope alignment. Recent fire activity has increased 1100 hrs – 1800 hrs.

Rates of spread: head fire = 3-8ch/hr with backing 1-3 ch/hr.

With strong winds ROS of 25-40 ch/hr with head fire with crown involvement.

Spotting ½ - mile...PIG = 80% day.....10%...Night

DFM = 10 hr = 5% . ...100hr 7% and 1000hr =10%

### SPECIFIC:

All Divisions: *The Fire has a higher potential to move today due to wind exposure!!!*

#### Day:

- Increased surface temperature of fuels will allow the fire to be more aggressive today...
- Understory surface fire spread with backing and flanking fire is within the threshold of control to go direct.
- Tree torching will occur today, heads up with wind and sun exposed in the crown.
- **Slope reversal** look for the fire to transition to headfire alignment *.Headfire runs will develop today .....*
- Spotting may develop from wind and plume up to ½- mile... also from and tree's falling over the line.
- Favorable conditions for firing operations backing into the wind

#### Night

- Rollout can re align this fire to move rapidly with slope.. **WX.. Temp..52...RH70%...Wind 7mph -30mph SE**
- Winds will create embers from stove piped trees
- Watch identify your fire getting aggressive with increased winds..

### AIR OPERATIONS

May be limited due to wind smoke and haze.

Sunrise= 0620 Hrs and Sunset 2018 Hrs.

### SAFETY

Validate your time to safety zones.... so know what you fire is doing at all times....

Identify when your fire has the ability re-position itself to run upslope with headfire.

Monitor fire activity tree torching and ember cast can be more prevalent today

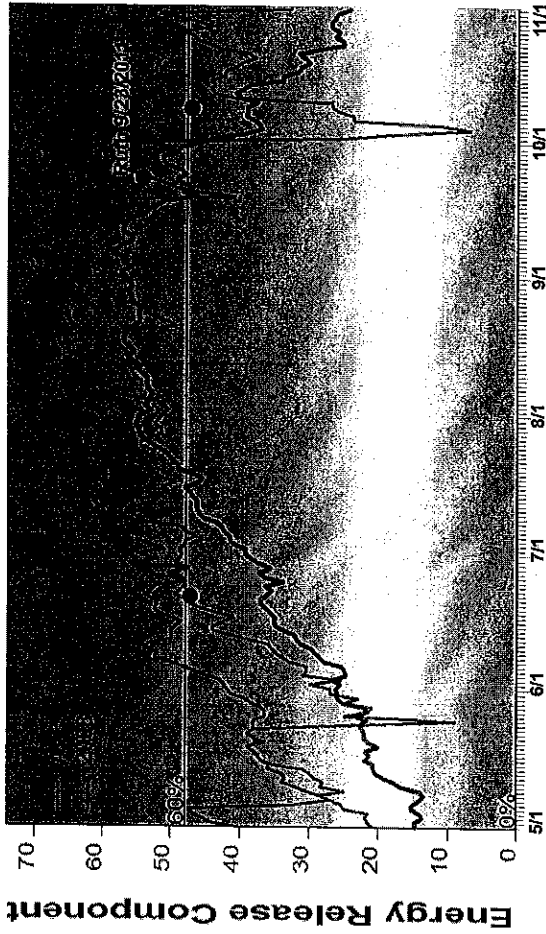
STOP.....Stop Think Observe and Predict...

Keep P.A.C.E in you engagement tool kit.. **P** Primary Plan, **A** Alternative Plan, **C** Contingency Plan, **E** Emergency Plan.

*Time your escape routes... validate as the fire moves.*

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## Fire Danger Rating Area 130 Energy Release Component



FUEL MODEL G Short Needle (Heavy Dead)

## Fire Danger Rating Area 130 Burning Index



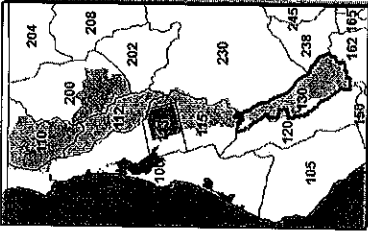
FUEL MODEL G Short Needle (Heavy Dead)

## Fire Danger Areas 130

- \* Mad River Ranger District
- \* Six Rivers National Forest
- \* NW CA - Region 5

## Weather Stations Used (NWCG Standards):

- \* 040507 Mad River
- \* 040508 Ruth



## Local Thresholds - WATCHOUT:

Combinations of any of these factors can greatly increase fire behavior: 20' Windspeed over 6 mph; RH less than 19%; Temperature over 90; 1000-hour Fuel Moisture less than 14. Large fires become more frequent when BI exceeds 46 and when ERC exceeds 48.

*Graph Interpretation: Energy Release Component*  
 Maximum = Highest ERC by day for 2003-2014  
 Average = Shows Peak Fire Season  
 60% = 60th Percentile means 40% of days studied had an ERC above 48.

## PAST EXPERIENCE | LOCAL KNOWLEDGE:

Wildfires become a problem @ 50 acres on the Six Rivers NF due to topography, fuels, and accessibility ('Large fires' = 50 acres). Large fires become more frequent when 1000 hour fuel moistures drop below 14, when BI exceeds 46, and when ERC exceeds 48 (large fires can and do occur at lower indices)

Afternoon winds W/NW along Ruth Lake Corridor greatly influence direction of fire spread in the area.

South Fork Mountain affects weather in the area: Funnels the wind and influences thunderstorm development and movement.

Other Watchouts not related to weather and indices; dangers associated with marijuana gardens and arson fires.

*Graph Interpretation: Burning Index*  
 Maximum = Highest BI by day for 2003-2014  
 Average = Shows Peak Fire Season  
 60% = 60th Percentile means 40% of all days studied had a BI above 46

## Division/Group Assignment List (ICS 204 WF)

|   |                |                                  |                                      |                                 |                  |                              |
|---|----------------|----------------------------------|--------------------------------------|---------------------------------|------------------|------------------------------|
| 1. Incident Name:   |                |                                  | 3.                                   |                                 |                  |                              |
| ROUTE COMPLEX   |                |                                  | Branch:                              | Division/Group:<br><br><b>A</b> |                  |                              |
| 2. Operational Period: DAY  |                |                                  |                                      |                                 |                  |                              |
| Date/Time From:<br>08/11/2015 0600  | TUE            | Date/Time To:<br>08/11/2015 1800 | TUE                                  |                                 |                  |                              |
| 4. Operations Personnel   |                |                                  |                                      |                                 |                  |                              |
| OPERATIONS CHIEF  |                | MIKE W NOBLES                    |                                      | DIVISION/GROUP SUPERVISOR       |                  | TERRY MCSHANE<br>K. HAWK (T) |
| BRANCH DIRECTOR   |                |                                  |                                      | SAFETY OFFICER                  |                  | THOMAS SHERMAN               |
| 5. Resources Assigned this Period   |                |                                  |                                      |                                 |                  |                              |
| Strike Team / Task Force / Resource Designator  | LWD            | Leader                           | Number Persons                       | Drop Off PT./Time               | Pick Up PT./Time |                              |
| CREW - T1 - PALOMAR IHC C-92  | 08/23          |                                  | 20                                   | ICP/0600                        | ICP/1800         |                              |
| ROUTE T/F 1   | 08/18          | JOHN M TOWNSEND                  | 1                                    | ICP/0600                        | ICP/1800         |                              |
| --ENGINE - T3 - NMN2S - RATON FD - RMP - E1774 E-213  | 08/20          |                                  | 3                                    | ICP/0600                        | ICP/1800         |                              |
| --ENGINE - T5 - 001 - METHOW RIVER - 12 E-101   | 08/20          | DAVID RICHMOND                   | 3                                    | ICP/0600                        | ICP/1800         |                              |
| --ENGINE - T6 - NEW MEXICO - E 21 E-11  | 08/19          | STEVEN SANDOVAL                  | 3                                    | ICP/0600                        | ICP/1800         |                              |
| --ENGINE - T6 - SUN VALLEY - E65 - A49210 E-12  | 08/17          | MICHAEL FRANCO                   | 3                                    | ICP/0600                        | ICP/1800         |                              |
| --ENGINE - T6 - FISHER RIVER - B88171 E-14  | 08/17          | JASON MCALLISTER                 | 3                                    | ICP/0600                        | ICP/1800         |                              |
| --TENDER, WATER, TYPE 1 BEN'S E-97  | 08/21          |                                  | 1                                    | ICP/0600                        | ICP/1800         |                              |
| 6. Control Operations/Work Assignments:   |                |                                  |                                      |                                 |                  |                              |
| <ul style="list-style-type: none"> <li>• PREP 8 MILE RD. FOR BACKFIRING.</li> <li>• PROVIDE POINT PROTECTION TO VALUES AT RISK.</li> <li>• UTILIZE READ PRIOR TO ENGAGEMENT IN NATIVE AMERICAN TRADITIONAL AREAS.</li> <li>• CONTINUE TO FIRE AND MOP UP BEHIND FIRING OPERATIONS.</li> </ul> |                |                                  |                                      |                                 |                  |                              |
| 7. Special Instructions:  |                |                                  |                                      |                                 |                  |                              |
| <ul style="list-style-type: none"> <li>• BACK HAUL TRASH.</li> <li>• TRACK ALL WATER USED FROM WTER POINTS.</li> <li>• PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>   |                |                                  |                                      |                                 |                  |                              |
| 8. Division/Group Communication Summary   |                |                                  |                                      |                                 |                  |                              |
| Function  | Channel        | RX Frequency N/W                 | RX Tone/NAC                          | TX Frequency N/W                | TX Tone/NAC      | Mode                         |
| COMMAND   | NIFC C6        | 168.4750                         | 0.0                                  | 173.8125                        | 156.7            | A                            |
| COMMAND   | NIFC C37       | 172.5500                         | 0.0                                  | 162.7750                        | 156.7            | A                            |
| COMMAND   | NIFC C9        | 170.0125                         | 0.0                                  | 165.2500                        | 156.7            | A                            |
| TACTICAL  | R5 T5          | 167.1125                         | 0.0                                  | 167.1125                        | 0                | A                            |
| AIR TO GROUND   | COMMAND A-G 1  | 165.9875                         | 0.0                                  | 165.9875                        | 0.0              | A                            |
| AIR TO GROUND   | TACTICAL A-G 2 | 167.0625                         | 0.0                                  | 167.0625                        | 0.0              | A                            |
| AIR GUARD   | GUARD          | 168.6250                         | 0.0                                  | 168.6250                        | 110.9            | A                            |
| 9. Prepared By (Resource Unit Leader)   |                |                                  | Approved By (Planning Section Chief) |                                 | Date             | Time                         |
| SHENNUM, GOMEZ, PARSONS-T   |                |                                  | JOHN FISHER / SCOTT WILLIAMS         |                                 | 08/10/2015       | 1800                         |



## Division/Group Assignment List (ICS 204 WF)

|   |                |                                      |   |                                  |                   |                              |
|---|----------------|--------------------------------------|---|----------------------------------|-------------------|------------------------------|
| <b>1. Incident Name:</b>  |                | <b>3.</b>                            |   |                                  |                   |                              |
| ROUTE COMPLEX   |                | <b>Branch:</b>                       |   | <b>Division/Group:</b>           |                   |                              |
| <b>2. Operational Period:</b>   |                | <b>DAY</b>                           |   |                                  |                   |                              |
| Date/Time From:<br>08/11/2015 0600 TUE  |                | Date/Time To:<br>08/11/2015 1800 TUE |   |                                  |                   |                              |
|   |                | A (PG 2 OF 2)                        |   |                                  |                   |                              |
| <b>4. Operations Personnel</b>  |                |                                      |   |                                  |                   |                              |
| <b>OPERATIONS CHIEF</b>   |                | MIKE W NOBLES                        |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | TERRY MCSHANE<br>K. HAWK (T) |
| <b>BRANCH DIRECTOR</b>  |                |                                      |   | <b>SAFETY OFFICER</b>            |                   | THOMAS SHERMAN               |
| <b>5. Resources Assigned this Period</b>  |                |                                      |   |                                  |                   |                              |
| Strike Team / Task Force / Resource Designator  |                | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time | Pick Up PT./Time             |
| WATER TENDER - SUPPORT - T2 - KISER CONSTRUCTION - 955 E-120  |                | 08/19                                |   | 2                                | ICP/0600          | ICP/1800                     |
| WATER TENDER - SUPPORT - T2 - JOHN SEMPLE CATTLELACK R E-220  |                | 08/24                                |   | 1                                | ICP/0600          | ICP/1800                     |
| FEMT  |                | 08/20                                | PATRICK M OLEARY O-57                       | 1                                | ICP/0600          | ICP/1800                     |
| FEMT  |                | 08/21                                | ROB GUARCELLO O-171                         | 1                                | ICP/0600          | ICP/1800                     |
| READ  |                | 08/19                                | ERNEST WINGATE (T) O-177                    | 1                                | ICP/0600          | ICP/1800                     |
| <b>6. Control Operations/Work Assignments:</b>  |                |                                      |   |                                  |                   |                              |
| <ul style="list-style-type: none"> <li>PREP 8 MILE RD. FOR BACKFIRING.</li> <li>PROVIDE POINT PROTECTION TO VALUES AT RISK.</li> <li>UTILIZE READ PRIOR TO ENGAGEMENT IN NATIVE AMERICAN TRADITIONAL AREAS.</li> <li>CONTINUE TO FIRE AND MOP UP BEHIND FIRING OPERATIONS.</li> </ul> |                |                                      |   |                                  |                   |                              |
| <b>7. Special Instructions:</b>   |                |                                      |   |                                  |                   |                              |
| <ul style="list-style-type: none"> <li>BACK HAUL TRASH.</li> <li>TRACK ALL WATER USED FROM WTER POINTS.</li> <li>PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>   |                |                                      |   |                                  |                   |                              |
| <b>8. Division/Group Communication Summary</b>  |                |                                      |   |                                  |                   |                              |
| Function  | Channel        | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                         |
| COMMAND   | NIFC C6        | 168.4750                             | 0.0   | 173.8125                         | 156.7             | A                            |
| COMMAND   | NIFC C37       | 172.5500                             | 0.0   | 162.7750                         | 156.7             | A                            |
| COMMAND   | NIFC C9        | 170.0125                             | 0.0   | 165.2500                         | 156.7             | A                            |
| TACTICAL  | R5 T5          | 167.1125                             | 0.0   | 167.1125                         | 0                 | A                            |
| AIR TO GROUND   | COMMAND A-G 1  | 165.9875                             | 0.0   | 165.9875                         | 0.0               | A                            |
| AIR TO GROUND   | TACTICAL A-G 2 | 167.0625                             | 0.0   | 167.0625                         | 0.0               | A                            |
| AIR GUARD   | GUARD          | 168.6250                             | 0.0   | 168.6250                         | 110.9             | A                            |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>                  |
| SHENNUM, GOMEZ, PARSONS-T   |                |                                      | JOHN FISHER / SCOTT WILLIAMS                |                                  | 08/10/2015        | 1800                         |

## Division/Group Assignment List (ICS 204 WF)

|  |                |                                      |   |                                  |                   |                               |             |
|--|----------------|--------------------------------------|---|----------------------------------|-------------------|-------------------------------|-------------|
| <b>1. Incident Name:</b>   |                |                                      |   | <b>3.</b>                        |                   |                               |             |
| ROUTE COMPLEX  |                |                                      |   | <b>Branch:</b>                   |                   | <b>Division/Group:</b>        |             |
| <b>2. Operational Period:</b>  |                |                                      |   | <b>C</b>                         |                   |                               |             |
| <b>DAY</b>   |                |                                      |   |                                  |                   |                               |             |
| Date/Time From:<br>08/11/2015 0600 TUE   |                | Date/Time To:<br>08/11/2015 1800 TUE |   |                                  |                   |                               |             |
| <b>4. Operations Personnel</b>   |                |                                      |   |                                  |                   |                               |             |
| <b>OPERATIONS CHIEF</b>  |                | MIKE W NOBLES                        |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | CHRIS THEISEN<br>BRETT LOOMIS |             |
| <b>BRANCH DIRECTOR</b>   |                |                                      |   | <b>SAFETY OFFICER</b>            |                   | THOMAS SHERMAN                |             |
| <b>5. Resources Assigned this Period</b>   |                |                                      |   |                                  |                   |                               |             |
| Strike Team / Task Force / Resource Designator   |                | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time | Pick Up PT./Time              |             |
| CALFIRE DOZ TENDER 1244  |                |                                      | WOHLERS                                     |                                  | ICP/0600          | ICP/1800                      |             |
| CALFIRE T2DOZ VALLEY   |                |                                      | NELSON / BARNES                             |                                  | ICP/0600          | ICP/1800                      |             |
| CALFIRE T2DOZ KEN'S  |                |                                      | SMITH / BENSON                              |                                  | ICP/0600          | ICP/1800                      |             |
| CALFIRE B1212  |                |                                      | SCHMITT                                     |                                  | ICP/0600          | ICP/1800                      |             |
| CALFIRE DOZB 1244  |                |                                      | GONZALES                                    |                                  | ICP/0600          | ICP/1800                      |             |
| CALFIRE DOZB 1254  |                |                                      | COOPER/SANTUCCIO                            |                                  | ICP/0600          | ICP/1800                      |             |
| MODULE - FALLER - A&F ENT.O-154  |                | 08/22                                |   | 2                                | ICP/0600          | ICP/1800                      |             |
| CALFIRE DOZ 1242   |                |                                      |   |                                  |                   |                               |             |
| CALFIRE DOZ VAN METER  |                |                                      |   |                                  |                   |                               |             |
| <b>6. Control Operations/Work Assignments:</b>   |                |                                      |   |                                  |                   |                               |             |
| <ul style="list-style-type: none"> <li>• Prep 8 Mile Rd. for backfiring.</li> <li>• Provide point protection to values at risk.</li> <li>• Utilize READ prior to engagement in Native American traditional areas.</li> </ul> |                |                                      |   |                                  |                   |                               |             |
| <b>7. Special Instructions:</b>  |                |                                      |   |                                  |                   |                               |             |
| <ul style="list-style-type: none"> <li>• Back haul trash.</li> <li>• Track all water use from water points.</li> <li>• Provide daily weather observations.</li> </ul>  |                |                                      |   |                                  |                   |                               |             |
| <b>8. Division/Group Communication Summary</b>   |                |                                      |   |                                  |                   |                               |             |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                          |             |
| COMMAND  | NIFC C6        | 168.4750                             | 0.0   | 173.8125                         | 156.7             | A                             |             |
| COMMAND  | NIFC C37       | 172.5500                             | 0.0   | 162.7750                         | 156.7             | A                             |             |
| COMMAND  | NIFC C9        | 170.0125                             | 0.0   | 165.2500                         | 156.7             | A                             |             |
| TACTICAL   | VTAC 12        | 154.4525                             | 0.0   | 154.4525                         | 156.7             | A                             |             |
| AIR TO GROUND  | COMMAND A-G 1  | 165.9875                             | 0.0   | 165.9875                         | 0.0               | A                             |             |
| AIR TO GROUND  | TACTICAL A-G 2 | 167.0625                             | 0.0   | 167.0625                         | 0.0               | A                             |             |
| AIR GUARD  | GUARD          | 168.6250                             | 0.0   | 168.6250                         | 110.9             | A                             |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                                      | <b>Approved By (Planning Section Chief)</b> |                                  |                   | <b>Date</b>                   | <b>Time</b> |
| SHENNUM, GOMEZ, PARSONS-T  |                |                                      | JOHN FISHER / SCOTT WILLIAMS                |                                  |                   | 08/09/2015                    | 1800        |

## Division/Group Assignment List (ICS 204 WF)

|  |                |                                      |                                      |                           |                   |                               |
|--|----------------|--------------------------------------|--------------------------------------|---------------------------|-------------------|-------------------------------|
| 1. Incident Name:  |                |                                      | 3.                                   |                           |                   |                               |
| ROUTE COMPLEX  |                |                                      | Branch:                              |                           | Division/Group:   |                               |
| 2. Operational Period: DAY   |                |                                      |                                      |                           | <b>C (20F2)</b>   |                               |
| Date/Time From:<br>08/11/2015 0600 TUE   |                | Date/Time To:<br>08/11/2015 1800 TUE |                                      |                           |                   |                               |
| 4. Operations Personnel  |                |                                      |                                      |                           |                   |                               |
| OPERATIONS CHIEF   |                | MIKE W NOBLES                        |                                      | DIVISION/GROUP SUPERVISOR |                   | CHRIS THEISEN<br>BRETT LOOMIS |
| BRANCH DIRECTOR  |                |                                      |                                      | SAFETY OFFICER            |                   | THOMAS SHERMAN                |
| 5. Resources Assigned this Period  |                |                                      |                                      |                           |                   |                               |
| Strike Team / Task Force / Resource Designator   |                | LWD                                  | Leader                               | Number Persons            | Drop Off PT./Time | Pick Up PT./Time              |
| HEQB   |                | 08/18                                | RICH STEENSMA O-1                    | 1                         | ICP/0600          | ICP/1800                      |
| CALFIRE AREP   |                |                                      | IMPERIALE                            | 1                         | ICP/0600          | ICP/1800                      |
| READ   |                | 08/22                                | ROBERT HEATH BAILEY O-226            | 1                         |                   |                               |
| FEMP   |                | 08/24                                | BUZZ EVERETT OLSON O-239             | 1                         |                   |                               |
| 6. Control Operations/Work Assignments:  |                |                                      |                                      |                           |                   |                               |
| <ul style="list-style-type: none"> <li>• Prep 8 Mile Rd. for backfiring.</li> <li>• Provide point protection to values at risk.</li> <li>• Utilize READ prior to engagement in Native American traditional areas.</li> </ul> |                |                                      |                                      |                           |                   |                               |
| 7. Special Instructions:   |                |                                      |                                      |                           |                   |                               |
| <ul style="list-style-type: none"> <li>• Back haul trash.</li> <li>• Track all water use from water points.</li> <li>• Provide daily weather observations.</li> </ul>  |                |                                      |                                      |                           |                   |                               |
| 8. Division/Group Communication Summary  |                |                                      |                                      |                           |                   |                               |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W          | TX Tone/NAC       | Mode                          |
| COMMAND  | NIFC C6        | 168.4750                             | 0.0                                  | 173.8125                  | 156.7             | A                             |
| COMMAND  | NIFC C37       | 172.5500                             | 0.0                                  | 162.7750                  | 156.7             | A                             |
| COMMAND  | NIFC C9        | 170.0125                             | 0.0                                  | 165.2500                  | 156.7             | A                             |
| TACTICAL   | VTAC 12        | 154.4525                             | 0.0                                  | 154.4525                  | 156.7             | A                             |
| AIR TO GROUND  | COMMAND A-G 1  | 165.9875                             | 0.0                                  | 165.9875                  | 0.0               | A                             |
| AIR TO GROUND  | TACTICAL A-G 2 | 167.0625                             | 0.0                                  | 167.0625                  | 0.0               | A                             |
| AIR GUARD  | GUARD          | 168.6250                             | 0.0                                  | 168.6250                  | 110.9             | A                             |
| 9. Prepared By (Resource Unit Leader)  |                |                                      | Approved By (Planning Section Chief) |                           | Date              | Time                          |
| SHENNUM, GOMEZ, PARSONS-T  |                |                                      | JOHN FISHER / SCOTT WILLIAMS         |                           | 08/09/2015        | 1800                          |

## Division/Group Assignment List (ICS 204 WF)

|  |                |                                      |   |                                  |  |                  |
|--|----------------|--------------------------------------|---|----------------------------------|--|------------------|
| <b>1. Incident Name:</b>   |                |                                      | <b>3.</b>   |                                  |  |                  |
| ROUTE COMPLEX  |                |                                      | <b>Branch:</b>  |                                  | <b>Division/Group:</b><br><br><b>D</b> |                  |
| <b>2. Operational Period:</b> DAY  |                |                                      |   |                                  |  |                  |
| Date/Time From:<br>08/11/2015 0600 TUE   |                | Date/Time To:<br>08/11/2015 1800 TUE |   |                                  |  |                  |
| <b>4. Operations Personnel</b>   |                |                                      |   |                                  |  |                  |
| <b>OPERATIONS CHIEF</b>  |                | MIKE W NOBLES                        |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | LINCOLN J PETERS |
| <b>BRANCH DIRECTOR</b>   |                |                                      |   | <b>SAFETY OFFICER</b>            |  | THOMAS SHERMAN   |
| <b>5. Resources Assigned this Period</b>   |                |                                      |   |                                  |  |                  |
| Strike Team / Task Force / Resource Designator   |                | LWD                                  | Leader  | Number Persons                   | Drop Off PT./Time                      | Pick Up PT./Time |
| CREW - T1 - TRUCKEE IHC C-93   |                | 08/13                                | HUBBY   | 21                               | ICP /0600                              | ICP/1800         |
| CRW - T2IA - CORONADO CREW 5 C-62  |                | 08/18                                | ROBESON   | 22                               | ICP /0600                              | ICP/1800         |
| ROUTE T/F #9   |                | 08/13                                | HARRIS / CHEESBROUGH                                  | 2                                | ICP /0600                              | ICP/1800         |
| --ENG - T4 DYE-HARD FIRE FIGHTING - E-167  |                | 08/14                                | RON DUMONT  | 3                                | ICP /0600                              | ICP/1800         |
| --ENG - T4 - GE FORESTRY INC. E-168  |                | 08/14                                | HUGO CHAPARRO   | 3                                | ICP /0600                              | ICP/1800         |
| --ENG - T4 - INBOUND, LLC E-169  |                | 08/15                                | AARON FLACK   | 3                                | ICP /0600                              | ICP/1800         |
| --ENG - T5 - GH RANCH LLC E-166  |                | 08/15                                | WILLIAM LEFLET  | 3                                | ICP /0600                              | ICP/1800         |
| --ENG - T6 - PATRICK ENVIRONMENTAL - E-157   |                | 08/15                                | CHARLES PERKINS                                       | 3                                | ICP /0600                              | ICP/1800         |
| --W/T -T2 - TIM THOMPSON E-125   |                | 08/21                                | THOMPSON  | 1                                | ICP /0600                              | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>   |                |                                      |   |                                  |  |                  |
| <ul style="list-style-type: none"> <li>• Prep 8 Mile Rd. for backfiring.</li> <li>• Determine Dozer access for fire line locations.</li> <li>• Provide point protection to values at risk.</li> <li>• Utilize READ prior to engagement in Native American traditional areas.</li> <li>• Scout fire line for direct suppression options.</li> </ul> |                |                                      |   |                                  |  |                  |
| <b>7. Special Instructions:</b>  |                |                                      |   |                                  |  |                  |
| <ul style="list-style-type: none"> <li>• Back haul trash.</li> <li>• Track all water use from water points.</li> <li>• Provide daily weather observations.</li> </ul>  |                |                                      |   |                                  |  |                  |
| <b>8. Division/Group Communication Summary</b>   |                |                                      |   |                                  |  |                  |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC                            | Mode             |
| COMMAND  | NIFC C6        | 168.4750                             | 0.0   | 173.8125                         | 156.7                                  | A                |
| COMMAND  | NIFC C37       | 172.5500                             | 0.0   | 162.7750                         | 156.7                                  | A                |
| COMMAND  | NIFC C9        | 170.0125                             | 0.0   | 165.2500                         | 156.7                                  | A                |
| TACTICAL   | VTAC 13        | 158.7375                             | 0.0   | 158.7375                         | 156.7                                  | A                |
| AIR TO GROUND  | A-G 1 COMMAND  | 165.9875                             | 0.0   | 165.9875                         | 0.0                                    | A                |
| AIR TO GROUND  | A-G 2 TACTICAL | 168.6250                             | 0.0   | 168.6250                         | 0.0                                    | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                                      | <b>Approved By (Planning Section Chief)</b>           |                                  | <b>Date</b>                            | <b>Time</b>      |
| SHENNUM, GOMEZ, PARSONS-T  |                |                                      | JOHN FISHER / SCOTT WILLIAMS<br><i>SCOTT WILLIAMS</i> |                                  | 08/09/2015                             | 1800             |

## Division/Group Assignment List (ICS 204 WF)

|  |                |   |                         |                                  |                          |                         |
|--|----------------|---|-------------------------|----------------------------------|--------------------------|-------------------------|
| <b>1. Incident Name:</b>   |                | <b>3.</b>                                   |                         |                                  |                          |                         |
| ROUTE COMPLEX  |                | <b>Branch:</b>                              |                         | <b>Division/Group:</b>           |                          |                         |
| <b>2. Operational Period:</b>  |                | <b>DAY</b>                                  |                         |                                  |                          |                         |
| Date/Time From:<br>08/11/2015 0600 TUE   |                | Date/Time To:<br>08/11/2015 1800 TUE        |                         |                                  |                          |                         |
|  |                | D (PG 2 OF 2)                               |                         |                                  |                          |                         |
| <b>4. Operations Personnel</b>   |                |   |                         |                                  |                          |                         |
| <b>OPERATIONS CHIEF</b>  |                | MIKE W NOBLES                               |                         | <b>DIVISION/GROUP SUPERVISOR</b> |                          | LINCOLN J PETERS        |
| <b>BRANCH DIRECTOR</b>   |                |   |                         | <b>SAFETY OFFICER</b>            |                          | T. SHERMAN              |
| <b>5. Resources Assigned this Period</b>   |                |   |                         |                                  |                          |                         |
| <b>Strike Team / Task Force / Resource Designator</b>  |                | <b>LWD</b>                                  | <b>Leader</b>           | <b>Number Persons</b>            | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |
| ROUTE T/F #8   |                |   | STEBNER O-27            | 1                                | ICP/0600                 | ICP/1800                |
| --CRW - T2 -ZUNI AGENCY #1 C-38 W/BUS E-133  |                | 08/20                                       | CHAVEZ                  | 20                               | ICP/0600                 | ICP/1800                |
| --ENG - T4 - 011 - SCHOLL FIRE E-115   |                | 08/20                                       | GARY MAYFIELD           | 3                                | ICP/0600                 | ICP/1800                |
| --ENG T4- A-TEAM WILDFIRE E-114  |                | 08/20                                       | WILLIAM HALSEY          | 3                                | ICP/0600                 | ICP/1800                |
| --ENG T6 - WOODPECKER - 03 E-160   |                | 08/17                                       | KEITH REID              | 3                                | ICP/0600                 | ICP/1800                |
| T2-DOZ PARKS CONSTRUCTION E-214  |                | 08/24                                       |                         | 2                                | ICP/0600                 | ICP/1800                |
| CHIPPER - T2 - PACIFIC OASIS E-73  |                | 08/20                                       | YEAGER                  | 2                                | ICP/0600                 | ICP/1800                |
| CHIPPER - T2 - GRAYBACK FORESTRY E-72  |                | 08/20                                       | SCRIVEN                 | 2                                | ICP/0600                 | ICP/1800                |
| CHIPPER JUSTIN CECIL LOGGING E-188   |                | 08/23                                       | DRAPER                  | 2                                | ICP/0600                 | ICP/1800                |
| HEQB   |                | 08/18                                       | BRADLEY D WRIGHT O-2    | 1                                | ICP/0600                 | ICP/1800                |
| SOFR   |                | 08/17                                       | JOHN MICHAEL MCGEE O-76 | 1                                | ICP/0600                 | ICP/1800                |
| READ   |                | 08/21                                       | ZACH RODRIGUEZ O-111    | 1                                | ICP/0600                 | ICP/1800                |
| <b>6. Control Operations/Work Assignments:</b>   |                |   |                         |                                  |                          |                         |
| <ul style="list-style-type: none"> <li>Prep 8 Mile Rd. for backfiring.</li> <li>Determine Dozer access for fire line locations.</li> <li>Provide point protection to values at risk.</li> <li>Utilize READ prior to engagement in Native American traditional areas.</li> <li>Scout fire line for direct suppression options.</li> </ul> |                |   |                         |                                  |                          |                         |
| <b>7. Special Instructions:</b>  |                |   |                         |                                  |                          |                         |
| <b>8. Division/Group Communication Summary</b>   |                |   |                         |                                  |                          |                         |
| <b>Function</b>  | <b>Channel</b> | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>      | <b>TX Frequency N/W</b>          | <b>TX Tone/NAC</b>       | <b>Mode</b>             |
| COMMAND  | NIFC C6        | 168.4750                                    | 0.0                     | 173.8125                         | 156.7                    | A                       |
| COMMAND  | NIFC C37       | 172.5500                                    | 0.0                     | 162.7750                         | 156.7                    | A                       |
| COMMAND  | NIFC C9        | 170.0125                                    | 0.0                     | 165.2500                         | 156.7                    | A                       |
| TACTICAL   | VTAC 13        | 158.7375                                    | 0.0                     | 158.7375                         | 156.7                    | A                       |
| AIR TO GROUND  | A-G 1 COMMAND  | 165.9875                                    | 0.0                     | 165.9875                         | 0.0                      | A                       |
| AIR TO GROUND  | A-G 2 TACTICAL | 168.6250                                    | 0.0                     | 168.6250                         | 0.0                      | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                | <b>Approved By (Planning Section Chief)</b> |                         |                                  | <b>Date</b>              | <b>Time</b>             |
| SHENNUM, GOMEZ, PARSONS-T  |                | JOHN FISHER / SCOTT WILLIAMS                |                         |                                  | 08/09/2015               | 1800                    |

## Division/Group Assignment List (ICS 204 WF)

|   |                |                                      |                                      |                           |                   |                  |
|---|----------------|--------------------------------------|--------------------------------------|---------------------------|-------------------|------------------|
| 1. Incident Name:   |                | 3.                                   |                                      |                           |                   |                  |
| ROUTE COMPLEX   |                | Branch:                              |                                      | Division/Group:           |                   |                  |
| 2. Operational Period: DAY  |                |                                      |                                      | F                         |                   |                  |
| Date/Time From:<br>08/11/2015 0600 TUE  |                | Date/Time To:<br>08/11/2015 1800 TUE |                                      |                           |                   |                  |
| 4. Operations Personnel   |                |                                      |                                      |                           |                   |                  |
| OPERATIONS CHIEF  |                | MIKE W NOBLES                        |                                      | DIVISION/GROUP SUPERVISOR |                   | HAUGHT           |
| BRANCH DIRECTOR   |                |                                      |                                      | SAFETY OFFICER            |                   | THOMAS SHERMAN   |
| 5. Resources Assigned this Period   |                |                                      |                                      |                           |                   |                  |
| Strike Team / Task Force / Resource Designator  |                | LWD                                  | Leader                               | Number Persons            | Drop Off PT./Time | Pick Up PT./Time |
| ROUTE T/F #2  |                | 08/20                                | MICHAEL STURGILL O-25                | 1                         | ICP/0600          | ICP/1800         |
| --ENGINE - T3 - FAIRVIEW VALLEY FIRE INC. - 327590 E-155  |                | 08/22                                | DAN MCGAULEY                         | 3                         | ICP/0600          | ICP/1800         |
| --ENGINE - T4 - 007 - TWO FEATHERS - 04 E-103   |                | 08/19                                | DAVID GAUDIN                         | 3                         | ICP/0600          | ICP/1800         |
| --ENGINE - T6X - 006 - AAA THUNDERBOLT E-04 E-106   |                | 08/20                                | ROB STEWART                          | 3                         | ICP/0600          | ICP/1800         |
| --ENGINE - T6X - 008 - AAA THUNDERBOLT E-03 E-108   |                | 08/20                                | LOGAN GATES                          | 3                         | ICP/0600          | ICP/1800         |
| --ENGINE - T6X - 007 - AAA THUNDERBOLT E-01 E-107   |                | 08/20                                | BRYAN GATES                          | 3                         | ICP/0600          | ICP/1800         |
| --WATER TENDER - SUPPORT - T2 - JESS BRUNER FIRE SUPPRES E-122  |                | 08/21                                |                                      | 1                         | ICP/0600          | ICP/1800         |
| ENGINE - T3 - 333 E-227   |                | 08/23                                |                                      | 5                         | ICP/0600          | ICP/1800         |
| ENGINE - T3 - NR029 KIC011 - MOUNTAIN CAMEL - J57218 E-145  |                | 08/23                                | SHAWN WHIPPERT                       | 3                         | ICP/0600          | ICP/1800         |
| ENGINE - T6 - P5261 - EX65634 E-164   |                | 08/15                                |                                      | 3                         | ICP/0600          | ICP/1800         |
| READ  |                | 08/17                                | DOREEN HRIVNAK O-227                 | 1                         | ICP/0600          | ICP/1800         |
| 6. Control Operations/Work Assignments:   |                |                                      |                                      |                           |                   |                  |
| <ul style="list-style-type: none"> <li>• PREP ROUTE 1 FOR BACK FIRING.</li> </ul>   |                |                                      |                                      |                           |                   |                  |
| 7. Special Instructions:  |                |                                      |                                      |                           |                   |                  |
| <ul style="list-style-type: none"> <li>• BACK HAUL TRASH. TRACK ALL WATER USED FROM WTER POINTS. PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul> |                |                                      |                                      |                           |                   |                  |
| 8. Division/Group Communication Summary   |                |                                      |                                      |                           |                   |                  |
| Function  | Channel        | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W          | TX Tone/NAC       | Mode             |
| COMMAND   | NIFC C6        | 168.4750                             | 0.0                                  | 173.8125                  | 156.7             | A                |
| COMMAND   | NIFC C37       | 172.5500                             | 0.0                                  | 162.7750                  | 156.7             | A                |
| COMMAND   | NIFC C9        | 170.0125                             | 0.0                                  | 165.2500                  | 156.7             | A                |
| TACTICAL  | VFIRE 23       | 154.2950                             | 0.0                                  | 154.2950                  | 156.7             | A                |
| AIR TO GROUND   | COMMAND A-G 1  | 165.9875                             | 0.0                                  | 165.9875                  | 0.0               | A                |
| AIR TO GROUND   | TACTICAL A-G 2 | 167.0625                             | 0.0                                  | 167.0625                  | 0.0               | A                |
| AIR GUARD   | GUARD          | 168.6250                             | 0.0                                  | 168.6250                  | 110.9             | A                |
| 9. Prepared By (Resource Unit Leader)   |                |                                      | Approved By (Planning Section Chief) |                           | Date              | Time             |
| SHENNUM, GOMEZ, PARSONS-T   |                |                                      | JOHN FISHER / SCOTT WILLIAMS         |                           | 08/09/2015        | 1800             |

## Division/Group Assignment List (ICS 204 WF)

|   |                |                        |   |   |                  |             |
|---|----------------|------------------------|---|---|------------------|-------------|
| <b>1. Incident Name:</b>  |                |                        | <b>3.</b>                                   |   |                  |             |
| ROUTE COMPLEX   |                |                        | <b>Branch:</b>                              | <b>Division/Group:</b><br><br><b>F (20F2)</b> |                  |             |
| <b>2. Operational Period:</b> DAY   |                |                        |   |   |                  |             |
| Date/Time From:   | TUE            | Date/Time To:          | TUE   |   |                  |             |
| 08/11/2015 0600   |                | 08/11/2015 1800        |   |   |                  |             |
| <b>4. Operations Personnel</b>  |                |                        |   |   |                  |             |
| <b>OPERATIONS CHIEF</b>   | MIKE W NOBLES  |                        | <b>DIVISION/GROUP SUPERVISOR</b>            | HAUGHT  |                  |             |
| <b>BRANCH DIRECTOR</b>  |                |                        | <b>SAFETY OFFICER</b>                       | THOMAS SHERMAN                                |                  |             |
| <b>5. Resources Assigned this Period</b>  |                |                        |   |   |                  |             |
| Strike Team / Task Force / Resource Designator  | LWD            | Leader                 | Number Persons                              | Drop Off PT./Time                             | Pick Up PT./Time |             |
| FEMP  | 08/20          | JOEL WARMAN O-51       | 1   |   |                  |             |
| FEMT  | 08/18          | TIMOTHY E MAXWELL O-55 | 1   |   |                  |             |
| <b>6. Control Operations/Work Assignments:</b>  |                |                        |   |   |                  |             |
| <ul style="list-style-type: none"> <li>• PREP ROUTE 1 FOR BACK FIRING.</li> </ul>   |                |                        |   |   |                  |             |
| <b>7. Special Instructions:</b>   |                |                        |   |   |                  |             |
| <ul style="list-style-type: none"> <li>• BACK HAUL TRASH. TRACK ALL WATER USED FROM WTER POINTS. PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul> |                |                        |   |   |                  |             |
| <b>8. Division/Group Communication Summary</b>  |                |                        |   |   |                  |             |
| Function  | Channel        | RX Frequency N/W       | RX Tone/NAC                                 | TX Frequency N/W                              | TX Tone/NAC      | Mode        |
| COMMAND   | NIFC C6        | 168.4750               | 0.0   | 173.8125                                      | 156.7            | A           |
| COMMAND   | NIFC C37       | 172.5500               | 0.0   | 162.7750                                      | 156.7            | A           |
| COMMAND   | NIFC C9        | 170.0125               | 0.0   | 165.2500                                      | 156.7            | A           |
| TACTICAL  | VFIRE 23       | 154.2950               | 0.0   | 154.2950                                      | 156.7            | A           |
| AIR TO GROUND   | COMMAND A-G 1  | 165.9875               | 0.0   | 165.9875                                      | 0.0              | A           |
| AIR TO GROUND   | TACTICAL A-G 2 | 167.0625               | 0.0   | 167.0625                                      | 0.0              | A           |
| AIR GUARD   | GUARD          | 168.6250               | 0.0   | 168.6250                                      | 110.9            | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                |                        | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>      | <b>Time</b> |
| SHENNUM, GOMEZ, PARSONS-T   |                |                        | JOHN FISHER / SCOTT WILLIAMS                |   | 08/09/2015       | 1800        |

## Division/Group Assignment List (ICS 204 WF)

|  |                                      |                  |   |                                  |                |  |                  |
|--|--------------------------------------|------------------|---|----------------------------------|----------------|--|------------------|
| <b>1. Incident Name:</b>   |                                      | <b>3.</b>        |   |                                  |                |  |                  |
| ROUTE COMPLEX  |                                      | <b>Branch:</b>   |   | <b>Division/Group:</b>           |                |  |                  |
| <b>2. Operational Period:</b> DAY  |                                      |                  |   | W                                |                |  |                  |
| Date/Time From:<br>08/11/2015 0600 TUE   | Date/Time To:<br>08/11/2015 1800 TUE |                  |   |                                  |                |  |                  |
| <b>4. Operations Personnel</b>   |                                      |                  |   |                                  |                |  |                  |
| <b>OPERATIONS CHIEF</b>  |                                      | MIKE W NOBLES    |   | <b>DIVISION/GROUP SUPERVISOR</b> |                | STEPHEN D FILLMORE<br>JAMES MONROE SALAZAR (T) |                  |
| <b>BRANCH DIRECTOR</b>   |                                      |                  |   | <b>SAFETY OFFICER</b>            |                | T. SHERMAN/T. MARSHALL                         |                  |
| <b>5. Resources Assigned this Period</b>   |                                      |                  |   |                                  |                |  |                  |
| Strike Team / Task Force / Resource Designator   |                                      | LWD              | Leader  |                                  | Number Persons | Drop Off PT./Time                              | Pick Up PT./Time |
| ROUTE S/T #1   |                                      | 08/20            | MARK E EVANS O-203                                    |                                  | 1              | ICP/0600                                       | ICP/1800         |
| --ENGINE - T3 - USFS ALTURAS 55 E-137  |                                      | 08/21            | JASON D BUNKER  |                                  | 5              | ICP/0600                                       | ICP/1800         |
| --ENGINE - T3 - NORTH LYONS - 62 E-158   |                                      | 08/16            | JUSTIN MCCOY  |                                  | 3              | ICP/0600                                       | ICP/1800         |
| --ENGINE - T3 - RENO - 21 E-161  |                                      | 08/16            |   |                                  | 4              | ICP/0600                                       | ICP/1800         |
| --ENGINE - T3 - AVONDALE - BR-174 E-210  |                                      | 08/20            |   |                                  | 4              | ICP/0600                                       | ICP/1800         |
| --ENGINE - T3 - CENTRAL YAVAPAI - E-591 E-212  |                                      | 08/20            |   |                                  | 4              | ICP/0600                                       | ICP/1800         |
| ENGINE - T3 - NR025 GDC002 - BRANDON BAKKEN - 64602 E-142  |                                      | 08/23            | TYRELL JACOBS   |                                  | 3              | ICP/0600                                       | ICP/1800         |
| FIRE BEE INC. E-26   |                                      | 08/17            |   |                                  | 4              | ICP/0600                                       | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                  |   |                                  |                |  |                  |
| <ul style="list-style-type: none"> <li>Prep 8 Mile Rd. for backfiring.</li> <li>Provide point protection to values at risk.</li> <li>Utilize READ prior to engagement in Native American traditional areas.</li> </ul> |                                      |                  |   |                                  |                |  |                  |
| <b>7. Special Instructions:</b>  |                                      |                  |   |                                  |                |  |                  |
| <ul style="list-style-type: none"> <li>Back haul trash.</li> <li>Track all water use from water points.</li> <li>Provide daily weather observations.</li> </ul>  |                                      |                  |   |                                  |                |  |                  |
| <b>8. Division/Group Communication Summary</b>   |                                      |                  |   |                                  |                |  |                  |
| Function   | Channel                              | RX Frequency N/W | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC    | Mode   |                  |
| COMMAND  | NIFC C6                              | 168.4750         | 0.0   | 173.8125                         | 156.7          | A  |                  |
| COMMAND  | NIFC C37                             | 172.5500         | 0.0   | 162.7750                         | 156.7          | A  |                  |
| COMMAND  | NIFC C9                              | 170.0125         | 0.0   | 165.2500                         | 156.7          | A  |                  |
| TACTICAL   | VTAC 13                              | 158.7375         | 0.0   | 151.1375                         | 156.7          | A  |                  |
| AIR TO GROUND  | A-G 1 COMMAND                        | 165.9875         | 0.0   | 165.9875                         | 0.0            | A  |                  |
| AIR TO GROUND  | A-G -2 TACTICAL                      | 168.6250         | 0.0   | 168.6250                         | 0.0            | A  |                  |
| AIR GUARD  | GUARD                                | 168.6250         | 0.0   | 168.6250                         | 110.9          | A  |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                  | <b>Approved By (Planning Section Chief)</b>           |                                  | <b>Date</b>    | <b>Time</b>                                    |                  |
| SHENNUM, GOMEZ, PARSONS-T  |                                      |                  | JOHN FISHER / SCOTT WILLIAMS<br><i>Scott Williams</i> |                                  | 08/09/2015     | 1800   |                  |



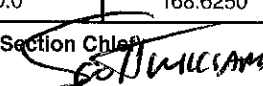
## Division/Group Assignment List (ICS 204 WF)

|  |                                      |   |  |                   |                  |      |
|--|--------------------------------------|---|--|-------------------|------------------|------|
| <b>1. Incident Name:</b><br>ROUTE COMPLEX  |                                      | <b>3.</b>   |  |                   |                  |      |
|  |                                      | <b>Branch:</b>  | <b>Division/Group:</b><br><br><b>W (20F3)</b>  |                   |                  |      |
| <b>2. Operational Period:</b> DAY  |                                      |   |  |                   |                  |      |
| Date/Time From:<br>08/11/2015 0600 TUE   | Date/Time To:<br>08/11/2015 1800 TUE |   |  |                   |                  |      |
| <b>4. Operations Personnel</b>   |                                      |   |  |                   |                  |      |
| <b>OPERATIONS CHIEF</b>  | MIKE W NOBLES                        | <b>DIVISION/GROUP SUPERVISOR</b>                      | STEPHEN D FILLMORE<br>JAMES MONROE SALAZAR (T) |                   |                  |      |
| <b>BRANCH DIRECTOR</b>   |                                      | <b>SAFETY OFFICER</b>                                 | T. SHERMAN/T. MARSHALL                         |                   |                  |      |
| <b>5. Resources Assigned this Period</b>   |                                      |   |  |                   |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                                  | Leader  | Number Persons                                 | Drop Off PT./Time | Pick Up PT./Time |      |
| DOZER TYPE 2 - FORTNER EXCAVATION -G0139 E-130   | 08/20                                |   | 2  | ICP/0600          | ICP/1800         |      |
| DOZER- T2 - WILBURN CONSTRUCTION, INC. - 4A1146 E-132  | 08/21                                |   | 2  | ICP/0600          | ICP/1800         |      |
| WATER TENDER - SUPPORT - T2 - OILAR, DANIEL -392852 E-121  | 08/21                                |   | 1  | ICP/0600          | ICP/1800         |      |
| DOZER TYPE 2 - RONALD HUMPHREY CONST. - NO1944 E-131   | 08/20                                |   | 1  | ICP/0600          | ICP/1800         |      |
| EXCAVATOR - T2 - KEN'S WATER TENDER INC - C60698 E-200   | 08/21                                |   | 1  | ICP/0600          | ICP/1800         |      |
| FELLER BUNCHER - T1 - JIM JOHNSON LOGGING - 31799 E-198  | 08/22                                |   | 1  | ICP/0600          | ICP/1800         |      |
| AAA TREE SERVICE O-152   | 08/22                                | FRANK MANQUEROS                                       | 2  | ICP/0600          | ICP/1800         |      |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |  |                   |                  |      |
| <ul style="list-style-type: none"> <li>Prep 8 Mile Rd. for backfiring.</li> <li>Provide point protection to values at risk.</li> <li>Utilize READ prior to engagement in Native American traditional areas.</li> </ul> |                                      |   |  |                   |                  |      |
| <b>7. Special Instructions:</b>  |                                      |   |  |                   |                  |      |
| <ul style="list-style-type: none"> <li>Back haul trash.</li> <li>Track all water use from water points.</li> <li>Provide daily weather observations.</li> </ul>  |                                      |   |  |                   |                  |      |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |  |                   |                  |      |
| Función  | Channel                              | RX Frequency N/W                                      | RX Tone/NAC                                    | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND  | NIFC C6                              | 168.4750  | 0.0  | 173.8125          | 156.7            | A    |
| COMMAND  | NIFC C37                             | 172.5500  | 0.0  | 162.7750          | 156.7            | A    |
| COMMAND  | NIFC C9                              | 170.0125  | 0.0  | 165.2500          | 156.7            | A    |
| TACTICAL   | VTAC 13                              | 158.7375  | 0.0  | 158.7375          | 156.7            | A    |
| AIR TO GROUND  | A-G 1 COMMAND                        | 165.9875  | 0.0  | 165.9875          | 0.0              | A    |
| AIR TO GROUND  | A-G -2 TACTICAL                      | 168.6250  | 0.0  | 168.6250          | 0.0              | A    |
| AIR GUARD  | GUARD                                | 168.6250  | 0.0  | 168.6250          | 110.9            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b>           |  | <b>Date</b>       | <b>Time</b>      |      |
| SHENNUM, GOMEZ, PARSONS-T  |                                      | JOHN FISHER / SCOTT WILLIAMS<br><i>Scott Williams</i> |  | 08/09/2015        | 1800             |      |

## Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:  |                                      | 3.  |                |  |                  |      |
|--|--------------------------------------|---|----------------|--|------------------|------|
| ROUTE COMPLEX  |                                      | Branch:   |                | Division/Group:<br><br><b>W (30F3)</b> |                  |      |
| 2. Operational Period: DAY   |                                      |   |                |  |                  |      |
| Date/Time From:<br>08/11/2015 0600 TUE   | Date/Time To:<br>08/11/2015 1800 TUE |   |                |  |                  |      |
| 4. Operations Personnel  |                                      |   |                |  |                  |      |
| <b>OPERATIONS CHIEF</b> MIKE W NOBLES  |                                      | <b>DIVISION/GROUP SUPERVISOR</b> STEPHEN D FILLMORE<br>JAMES MONROE SALAZAR (T) |                |  |                  |      |
| <b>BRANCH DIRECTOR</b>   |                                      | <b>SAFETY OFFICER</b> T. SHERMANT. MARSHALL                                     |                |  |                  |      |
| 5. Resources Assigned this Period  |                                      |   |                |  |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                                  | Leader  | Number Persons | Drop Off PT./Time                      | Pick Up PT./Time |      |
| MODULE - FALLER - VOLCANO CREEK ENTERPRISES, INC. - VC O-155   | 08/22                                |   | 2              | ICP/0600                               | ICP/1800         |      |
| ARCH   |                                      | ANDREW B REUTHER O-208  | 1              | ICP/0600                               | ICP/1800         |      |
| HYDR   | 08/17                                | DAVID R IMMEKER O-72  | 1              | ICP/0600                               | ICP/1800         |      |
| FOBS-T   | 08/17                                | SARA BILLINGS O-36  | 1              | ICP/0600                               | ICP/1800         |      |
| HEQB   | 08/18                                | STUART LEWIS SCOTT O-4  | 1              | ICP/0600                               | ICP/1800         |      |
| HEQB   | 08/18                                | JEREMY M RIDLEY O-10  | 1              | ICP/0600                               | ICP/1800         |      |
| WATER TENDER - SUPPORT - T2 - HARRIS JR, ARNOLD E - 46 E-193   | 08/22                                |   | 2              | ICP/0600                               | ICP/1800         |      |
| HEQB   | 08/18                                | JAMES DAVIS ARMSTRONG O-9   | 1              | ICP/0600                               | ICP/1800         |      |
| SOFR   | 08/16                                | DONALD R BERGSTRAND O-211   | 1              | ICP/0600                               | ICP/1800         |      |
| 6. Control Operations/Work Assignments:  |                                      |   |                |  |                  |      |
| <ul style="list-style-type: none"> <li>Prep 8 Mile Rd. for backfiring.</li> <li>Provide point protection to values at risk.</li> <li>Utilize READ prior to engagement in Native American traditional areas.</li> </ul> |                                      |   |                |  |                  |      |
| 7. Special Instructions:   |                                      |   |                |  |                  |      |
| <ul style="list-style-type: none"> <li>Back haul trash.</li> <li>Track all water use from water points.</li> </ul>   |                                      |   |                |  |                  |      |
| 8. Division/Group Communication Summary  |                                      |   |                |  |                  |      |
| Function   | Channel                              | RX Frequency N/W  | RX Tone/NAC    | TX Frequency N/W                       | TX Tone/NAC      | Mode |
| COMMAND  | NIFC C6                              | 168.4750  | 0.0            | 173.8125                               | 156.7            | A    |
| COMMAND  | NIFC C37                             | 172.5500  | 0.0            | 162.7750                               | 156.7            | A    |
| COMMAND  | NIFC C9                              | 170.0125  | 0.0            | 165.2500                               | 156.7            | A    |
| TACTICAL   | VTAC 13                              | 158.7375  | 0.0            | 158.7375                               | 156.7            | A    |
| AIR TO GROUND  | A-G 1 COMMAND                        | 165.9875  | 0.0            | 165.9875                               | 0.0              | A    |
| AIR TO GROUND  | A-G -2 TACTICAL                      | 168.6250  | 0.0            | 168.6250                               | 0.0              | A    |
| AIR GUARD  | GUARD                                | 168.6250  | 0.0            | 168.6250                               | 110.9            | A    |
| 9. Prepared By (Resource Unit Leader)  |                                      | Approved By (Planning Section Chief)  |                |  | Date             |      |
| SHENNUM, GOMEZ, PARSONS-T  |                                      | JOHN FISHER / SCOTT WILLIAMS <i>SCOTT WILLIAMS</i>                              |                |  | 08/09/2015       |      |
|  |                                      |   |                |  | Time             |      |
|  |                                      |   |                |  | 1800             |      |

## Division/Group Assignment List (ICS 204 WF)

|  |                |                                  |  |                                    |                  |                 |
|--|----------------|----------------------------------|--|------------------------------------|------------------|-----------------|
| 1. Incident Name:  |                | 3.                               |  |                                    |                  |                 |
| ROUTE COMPLEX  |                | Branch:                          |  | Division/Group:<br><br><b>BUCK</b> |                  |                 |
| 2. Operational Period: DAY   |                |                                  |  |                                    |                  |                 |
| Date/Time From:<br>08/11/2015 0600   | TUE            | Date/Time To:<br>08/11/2015 1800 | TUE  |                                    |                  |                 |
| 4. Operations Personnel  |                |                                  |  |                                    |                  |                 |
| OPERATIONS CHIEF   |                | MIKE W NOBLES                    |  | DIVISION/GROUP SUPERVISOR          |                  | ANTHONY C JAMES |
| BRANCH DIRECTOR  |                |                                  |  | SAFETY OFFICER                     |                  | THOMAS SHERMAN  |
| 5. Resources Assigned this Period  |                |                                  |  |                                    |                  |                 |
| Strike Team / Task Force / Resource Designator   | LWD            | Leader                           | Number Persons   | Drop Off PT./Time                  | Pick Up PT./Time |                 |
| ROUTE T/F #3   | 08/18          | PAUL RYAN O-21                   | 1  | ICP/0600                           | ICP/1800         |                 |
| --ENGINE - T6 - SAGLE RFD - 1251 E-16  | 08/17          | RENY HANSEN                      | 3  | ICP/0600                           | ICP/1800         |                 |
| --ENGINE - T6 - NEZ PERECE TRIBE E56 E-17  | 08/17          |                                  | 3  | ICP/0600                           | ICP/1800         |                 |
| --ENGINE - T6 - 005 - PATRICK ENVIRONMENTAL - 12 E-99  | 08/19          | WILLIAM MURPHY                   | 3  | ICP/0600                           | ICP/1800         |                 |
| --ENGINE - T6 - 007 - PATRICK ENVIRONMENTAL - 13 E-100   | 08/19          | DICK SYPHERS                     | 3  | ICP/0600                           | ICP/1800         |                 |
| ROUTE T/F #4   | 08/18          | JEFF SANOCKI O-29                | 1  | ICP/0600                           | ICP/1800         |                 |
| --CREW - T2 - 13113 - NORTH PACIFIC FORESTRY INC C-34  | 08/15          |                                  | 20   | ICP/0600                           | ICP/1800         |                 |
| ENGINE - T6 - LCF - E631 E-15  | 08/17          | MICHAEL KELLY WILLIAMS           | 5  | ICP/0600                           | ICP/1800         |                 |
| 6. Control Operations/Work Assignments:  |                |                                  |  |                                    |                  |                 |
| <ul style="list-style-type: none"> <li>CONSTRUCT DIRECT FIRELINE WHERE POSSIBLE TO LIMIT FIRE SPREAD TOWARDS MAD RIVER.</li> <li>PROVIDE FOR PROTECTION OF STRUCTURES.</li> <li>AVOID RETARDANT DROPS IN MAPPED AVOIDANCE AREAS.</li> <li>PROVIDE POINT PROTECTION TO VALUES AT RISK.</li> </ul> |                |                                  |  |                                    |                  |                 |
| 7. Special Instructions:   |                |                                  |  |                                    |                  |                 |
| <ul style="list-style-type: none"> <li>BACK HAUL TRASH.</li> <li>TRACK ALL WATER USED FROM WTER POINTS.</li> <li>PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>  |                |                                  |  |                                    |                  |                 |
| 8. Division/Group Communication Summary  |                |                                  |  |                                    |                  |                 |
| Function   | Channel        | RX Frequency N/W                 | RX Tone/NAC  | TX Frequency N/W                   | TX Tone/NAC      | Mode            |
| COMMAND  | NIFC C6        | 168.4750                         | 0.0  | 173.8125                           | 156.7            | A               |
| COMMAND  | NIFC C37       | 172.5500                         | 0.0  | 162.7750                           | 156.7            | A               |
| COMMAND  | NIFC C9        | 170.0125                         | 0.0  | 165.2500                           | 156.7            | A               |
| TACTICAL   | VFIRE 24       | 154.2725                         | 0.0  | 154.2725                           | 156.7            | A               |
| AIR TO GROUND  | COMMAND A-G 1  | 165.9875                         | 0.0  | 165.9875                           | 0.0              | A               |
| AIR TO GROUND  | TACTICAL A-G 2 | 167.0625                         | 0.0  | 167.0625                           | 0.0              | A               |
| AIR GUARD  | GUARD          | 168.6250                         | 0.0  | 168.6250                           | 110.9            | A               |
| 9. Prepared By (Resource Unit Leader)  |                |                                  | Approved By (Planning Section Chief)   |                                    | Date             | Time            |
| SHENNUM, GOMEZ, PARSONS-T  |                |                                  | <br>JOHN FISHER / SCOTT WILLIAMS |                                    | 08/09/2015       | 1800            |

## Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:  |                                      | 3   |                |                           |                  |                 |
|--|--------------------------------------|---|----------------|---------------------------|------------------|-----------------|
| ROUTE COMPLEX  |                                      | Branch:   |                | Division/Group:           |                  |                 |
| 2. Operational Period: DAY   |                                      |   |                | <b>BUCK (20F3)</b>        |                  |                 |
| Date/Time From:<br>08/11/2015 0600 TUE   | Date/Time To:<br>08/11/2015 1800 TUE |   |                |                           |                  |                 |
| 4. Operations Personnel  |                                      |   |                |                           |                  |                 |
| OPERATIONS CHIEF   |                                      | MIKE W NOBLES   |                | DIVISION/GROUP SUPERVISOR |                  | ANTHONY C JAMES |
| BRANCH DIRECTOR  |                                      |   |                | SAFETY OFFICER            |                  | THOMAS SHERMAN  |
| 5. Resources Assigned this Period  |                                      |   |                |                           |                  |                 |
| Strike Team / Task Force / Resource Designator   | LWD                                  | Leader  | Number Persons | Drop Off PT./Time         | Pick Up PT./Time |                 |
| --ENG T6 - LNF - NINEMILE RD - E641 E-13   | 08/17                                | JACOB FALLIS  | 5              | ICP/0600                  | ICP/1800         |                 |
| --W/T T2 - DARRAH LOGGING INC. - 23 E-119  | 08/19                                |   | 1              | ICP/0600                  | ICP/1800         |                 |
| --W/TT2 - TRAYNHAM TRUCKING E-124  | 08/19                                |   | 2              | ICP/0600                  | ICP/1800         |                 |
| DOZER TYPE 2 - BRAD INGRAM-0K9157 E-28   | 08/24                                |   | 3              | ICP/0600                  | ICP/1800         |                 |
| CHIPPER T2 ABRAHAM E-71  | 08/19                                |   | 2              | ICP/0600                  | ICP/1800         |                 |
| HEQB   | 08/18                                | ADAM NEIL SHIRLEY O-6                                 | 1              | ICP/0600                  | ICP/1800         |                 |
| READ   | 08/23                                | TERRY NICOLE BRILL O-228                              | 1              | ICP/0600                  | ICP/1800         |                 |
| READ   | 08/21                                | BRENNAN J HAUK O-73                                   | 1              | ICP/0600                  | ICP/1800         |                 |
| SOFR   | 08/18                                | ALAN D HARRISON O-11                                  | 1              | ICP/0600                  | ICP/1800         |                 |
| 6. Control Operations/Work Assignments:  |                                      |   |                |                           |                  |                 |
| <ul style="list-style-type: none"> <li>• CONSTRUCT DIRECT FIRELINE WHERE POSSIBLE TO LIMIT FIRE SPREAD TOWARDS MAD RIVER.</li> <li>• PROVIDE FOR PROTECTION OF STRUCTURES.</li> <li>• AVOID RETARDANT DROPS IN MAPPED AVOIDANCE AREAS.</li> <li>• PROVIDE POINT PROTECTION TO VALUES AT RISK.</li> </ul> |                                      |   |                |                           |                  |                 |
| 7. Special Instructions:   |                                      |   |                |                           |                  |                 |
| <ul style="list-style-type: none"> <li>• BACK HAUL TRASH.</li> <li>• TRACK ALL WATER USED FROM WATER POINTS AND PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>   |                                      |   |                |                           |                  |                 |
| 8. Division/Group Communication Summary  |                                      |   |                |                           |                  |                 |
| Function   | Channel                              | RX Frequency N/W                                      | RX Tone/NAC    | TX Frequency N/W          | TX Tone/NAC      | Mode            |
| COMMAND  | NIFC C6                              | 168.4750  | 0.0            | 173.8125                  | 156.7            | A               |
| COMMAND  | NIFC C37                             | 172.5500  | 0.0            | 162.7750                  | 156.7            | A               |
| COMMAND  | NIFC C9                              | 170.0125  | 0.0            | 165.2500                  | 156.7            | A               |
| TACTICAL   | VFIRE 24                             | 154.2725  | 0.0            | 154.2725                  | 156.7            | A               |
| AIR TO GROUND  | COMMAND A-G 1                        | 165.9875  | 0.0            | 165.9875                  | 0.0              | A               |
| AIR TO GROUND  | TACTICAL A-G 2                       | 167.0625  | 0.0            | 167.0625                  | 0.0              | A               |
| AIR GUARD  | GUARD                                | 168.6250  | 0.0            | 168.6250                  | 110.9            | A               |
| 9. Prepared By (Resource Unit Leader)  |                                      | Approved By (Planning Section Chief)                  |                |                           | Date             | Time            |
| SHENNUM, GOMEZ, PARSONS-T  |                                      | JOHN FISHER / SCOTT WILLIAMS<br><i>Scott Williams</i> |                |                           | 08/09/2015       | 1800            |

## Division/Group Assignment List (ICS 204 WF)

|  |                                      |                  |   |                           |                    |                  |
|--|--------------------------------------|------------------|---|---------------------------|--------------------|------------------|
| 1. Incident Name:  |                                      |                  | 3.  |                           |                    |                  |
| ROUTE COMPLEX  |                                      |                  | Branch:   |                           | Division/Group:    |                  |
| 2. Operational Period: DAY   |                                      |                  |   |                           | <b>BUCK (30F3)</b> |                  |
| Date/Time From:<br>08/11/2015 0600 TUE   | Date/Time To:<br>08/11/2015 1800 TUE |                  |   |                           |                    |                  |
| 4. Operations Personnel  |                                      |                  |   |                           |                    |                  |
| OPERATIONS CHIEF   |                                      | MIKE W NOBLES    |   | DIVISION/GROUP SUPERVISOR |                    | ANTHONY C JAMES  |
| BRANCH DIRECTOR  |                                      |                  |   | SAFETY OFFICER            |                    | THOMAS SHERMAN   |
| 5. Resources Assigned this Period  |                                      |                  |   |                           |                    |                  |
| Strike Team / Task Force / Resource Designator   |                                      | LWD              | Leader  | Number Persons            | Drop Off PT./Time  | Pick Up PT./Time |
| FEMP   |                                      | 08/19            | MATT HECKMANN O-107                                   | 1                         | ICP/0600           | ICP/1800         |
| FEMT   |                                      |                  | REGINATO  |                           | ICP/0600           | ICP/1800         |
| 6. Control Operations/Work Assignments:  |                                      |                  |   |                           |                    |                  |
| <ul style="list-style-type: none"> <li>• CONSTRUCT DIRECT FIRELINE WHERE POSSIBLE TO LIMIT FIRE SPREAD TOWARDS MAD RIVER.</li> <li>• PROVIDE FOR PROTECTION OF STRUCTURES.</li> <li>• AVOID RETARDANT DROPS IN MAPPED AVOIDANCE AREAS.</li> <li>• PROVIDE POINT PROTECTION TO VALUES AT RISK.</li> </ul> |                                      |                  |   |                           |                    |                  |
| 7. Special Instructions:   |                                      |                  |   |                           |                    |                  |
| <ul style="list-style-type: none"> <li>• BACK HAUL TRASH.</li> <li>• TRACK ALL WATER USED FROM WATER POINTS AND PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>   |                                      |                  |   |                           |                    |                  |
| 8. Division/Group Communication Summary  |                                      |                  |   |                           |                    |                  |
| Function   | Channel                              | RX Frequency N/W | RX Tone/NAC   | TX Frequency N/W          | TX Tone/NAC        | Mode             |
| COMMAND  | NIFC C6                              | 168.4750         | 0.0   | 173.8125                  | 156.7              | A                |
| COMMAND  | NIFC C37                             | 172.5500         | 0.0   | 162.7750                  | 156.7              | A                |
| COMMAND  | NIFC C9                              | 170.0125         | 0.0   | 165.2500                  | 156.7              | A                |
| TACTICAL   | VFIRE 24                             | 154.2725         | 0.0   | 154.2725                  | 156.7              | A                |
| AIR TO GROUND  | COMMAND A-G 1                        | 165.9875         | 0.0   | 165.9875                  | 0.0                | A                |
| AIR TO GROUND  | TACTICAL A-G 2                       | 167.0625         | 0.0   | 167.0625                  | 0.0                | A                |
| AIR GUARD  | GUARD                                | 168.6250         | 0.0   | 168.6250                  | 110.9              | A                |
| 9. Prepared By (Resource Unit Leader)  |                                      |                  | Approved By (Planning Section Chief)                  |                           | Date               | Time             |
| SHENNUM, GOMEZ, PARSONS-T  |                                      |                  | JOHN FISHER / SCOTT WILLIAMS<br><i>Scott Williams</i> |                           | 08/09/2015         | 1800             |

## Division/Group Assignment List (ICS 204 WF)

|   |                |                                      |                                      |                           |                   |                               |
|---|----------------|--------------------------------------|--------------------------------------|---------------------------|-------------------|-------------------------------|
| 1. Incident Name:   |                |                                      | 3.                                   |                           |                   |                               |
| ROUTE COMPLEX   |                |                                      | Branch:                              |                           | Division/Group:   |                               |
| 2. Operational Period: DAY  |                |                                      | <b>CHANCE</b>                        |                           |                   |                               |
| Date/Time From:<br>08/11/2015 0600 TUE  |                | Date/Time To:<br>08/11/2015 1800 TUE |                                      |                           |                   |                               |
| 4. Operations Personnel   |                |                                      |                                      |                           |                   |                               |
| OPERATIONS CHIEF  |                | MIKE W NOBLES                        |                                      | DIVISION/GROUP SUPERVISOR |                   | CHRIS THEISEN<br>BRETT LOOMIS |
| BRANCH DIRECTOR   |                |                                      |                                      | SAFETY OFFICER            |                   | THOMAS SHERMAN                |
| 5. Resources Assigned this Period   |                |                                      |                                      |                           |                   |                               |
| Strike Team / Task Force / Resource Designator  |                | LWD                                  | Leader                               | Number Persons            | Drop Off PT./Time | Pick Up PT./Time              |
| CREW - T2IA - FSR - 28 C-63   |                | 08/22                                | LANIER                               | 20                        | ICP/0600          | ICP/1800                      |
| ROUTE T/F #5  |                | 08/19                                | RYAN STONE O-28                      | 1                         | ICP/0600          | ICP/1800                      |
| --ENGINE - T3 - BRUSH 332 E-211   |                | 08/20                                |                                      | 4                         | ICP/0600          | ICP/1800                      |
| --ENGINE - T3 - OR-WIF - 51 E-98  |                | 08/20                                | ALAN BARTLETT                        | 5                         | ICP/0600          | ICP/1800                      |
| --ENG- T3 THREE TREES E-140   |                | 08/23                                | RICHARD TOBIN                        | 3                         | ICP/0600          | ICP/1800                      |
| --ENG- T4 - AQUA FORCE E-116  |                | 08/19                                | TRAVIS ALBRECHT                      | 3                         | ICP/0600          | ICP/1800                      |
| --ENG - T6 - LAS VEGAS STATE FORESTRY E-9   |                | 08/17                                | JARROD DURAN                         | 3                         | ICP/0600          | ICP/1800                      |
| --ENG T6 LAS VEGAS STATE FORESTRY E-10  |                | 08/17                                | CODY ALCON                           | 2                         | ICP/0600          | ICP/1800                      |
| W/T T2 - H&H FEEDERS E-194  |                | 08/22                                | TOWNE                                | 2                         | ICP/0600          | ICP/1800                      |
| 6. Control Operations/Work Assignments:   |                |                                      |                                      |                           |                   |                               |
| <ul style="list-style-type: none"> <li>IMPROVE EXISTING FIRELINE WHERE NEEDED.</li> <li>MOP UP 100' IN FROM THE LINE.</li> <li>PROVIDE POINT PROTECTION TO VALUES AT RISK.</li> </ul> |                |                                      |                                      |                           |                   |                               |
| 7. Special Instructions:  |                |                                      |                                      |                           |                   |                               |
| <ul style="list-style-type: none"> <li>BACK HAUL TRASH.</li> <li>TRACK ALL WATER USED FROM WTER POINTS.</li> <li>PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>                       |                |                                      |                                      |                           |                   |                               |
| 8. Division/Group Communication Summary   |                |                                      |                                      |                           |                   |                               |
| Function  | Channel        | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W          | TX Tone/NAC       | Mode                          |
| COMMAND   | NIFC C6        | 168.4750                             | 0.0                                  | 173.8125                  | 156.7             | A                             |
| COMMAND   | NIFC C37       | 172.5500                             | 0.0                                  | 162.7750                  | 156.7             | A                             |
| COMMAND   | NIFC C9        | 170.0125                             | 0.0                                  | 165.2500                  | 156.7             | A                             |
| TACTICAL  | VFIRE 24       | 154.2725                             | 0.0                                  | 154.2725                  | 156.7             | A                             |
| AIR TO GROUND   | COMMAND A-G 1  | 165.9875                             | 0.0                                  | 165.9875                  | 0.0               | A                             |
| AIR TO GROUND   | TACTICAL A-G 2 | 167.0625                             | 0.0                                  | 167.0625                  | 0.0               | A                             |
| AIR GUARD   | GUARD          | 168.6250                             | 0.0                                  | 168.6250                  | 110.9             | A                             |
| 9. Prepared By (Resource Unit Leader)   |                |                                      | Approved By (Planning Section Chief) |                           | Date              | Time                          |
| SHENNUM, GOMEZ, PARSONS-T   |                |                                      | JOHN FISHER / SCOTT WILLIAMS         |                           | 08/09/2015        | 1800                          |

## Division/Group Assignment List (ICS 204 WF)

|  |                |                                      |   |                                  |                        |                                    |
|--|----------------|--------------------------------------|---|----------------------------------|------------------------|------------------------------------|
| <b>1. Incident Name:</b>   |                |                                      | <b>3.</b>   |                                  |                        |                                    |
| ROUTE COMPLEX  |                |                                      | <b>Branch:</b>  |                                  | <b>Division/Group:</b> |                                    |
| <b>2. Operational Period:</b> DAY  |                |                                      | <b>CONTINGENCY</b>                                    |                                  |                        |                                    |
| Date/Time From:<br>08/11/2015 0600 TUE   |                | Date/Time To:<br>08/11/2015 1800 TUE |   |                                  |                        |                                    |
| <b>4. Operations Personnel</b>   |                |                                      |   |                                  |                        |                                    |
| <b>OPERATIONS CHIEF</b>  |                | MIKE W NOBLES                        |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | MICHAEL P REED<br>CRISTOPOULOS (T) |
| <b>BRANCH DIRECTOR</b>   |                |                                      |   | <b>SAFETY OFFICER</b>            |                        | THOMAS SHERMAN                     |
| <b>5. Resources Assigned this Period</b>   |                |                                      |   |                                  |                        |                                    |
| Strike Team / Task Force / Resource Designator   |                | LWD                                  | Leader  | Number Persons                   | Drop Off PT./Time      | Pick Up PT./Time                   |
| CREW - T2IA - SLIDE MOUNTAIN C-101   |                | 08/14                                | DARRAGH   | 20                               | ICP/0600               | ICP/1800                           |
| PRO DUMP EXCAVATING - ROAD GRADWE E-148  |                | 08/18                                | DODSON  | 1                                | ICP/0600               | ICP/1800                           |
| MCCULLOUGH CONSTRUCTION INC. E-127   |                | 08/19                                | MCINTOSH  | 1                                | ICP/0600               | ICP/1800                           |
| HEQB   |                | 08/19                                | CORY DUTTON O-3                                       | 1                                | ICP/0600               | ICP/1800                           |
| <b>6. Control Operations/Work Assignments:</b>   |                |                                      |   |                                  |                        |                                    |
| <ul style="list-style-type: none"> <li>SCOUT CONTINGENCY LINE LOCATION AND RESOURCE NEEDS TO COMPLETE OPERATIONAL CONTINGENCY PLAN.</li> <li>USE FIRE MANAGMENT STRATEGIES THAT WILL PROTECT THE ROADLESS AREA CHARACTERISTICS AND MINIMIZE THE IMPACT TO POTENTIAL WILDERNESS.</li> <li>UTILIZE READ PRIOR TO ENGAGEMENT IN NATIVE AMERICAN TRADITIONAL AREAS.</li> </ul> |                |                                      |   |                                  |                        |                                    |
| <b>7. Special Instructions:</b>  |                |                                      |   |                                  |                        |                                    |
| <ul style="list-style-type: none"> <li>BACK HAUL TRASH.</li> <li>TRACK ALL WATER USED FROM WTER POINTS.</li> <li>PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>  |                |                                      |   |                                  |                        |                                    |
| <b>8. Division/Group Communication Summary</b>   |                |                                      |   |                                  |                        |                                    |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC            | Mode                               |
| COMMAND  | NIFC C6        | 168.4750                             | 0.0   | 173.8125                         | 156.7                  | A                                  |
| COMMAND  | NIFC C37       | 172.5500                             | 0.0   | 162.7750                         | 156.7                  | A                                  |
| COMMAND  | NIFC C9        | 170.0125                             | 0.0   | 165.2500                         | 156.7                  | A                                  |
| AIR TO GROUND  | A-G 1 COMMAND  | 165.9875                             | 0.0   | 165.9875                         | 0.0                    | A                                  |
| AIR TO GROUND  | A-G 2 TACTICAL | 168.6250                             | 0.0   | 168.6250                         | 0.0                    | A                                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                                      | <b>Approved By (Planning Section Chief)</b>           |                                  | <b>Date</b>            | <b>Time</b>                        |
| SHENNUM, GOMEZ, PARSONS-T  |                |                                      | JOHN FISHER / SCOTT WILLIAMS<br><i>Scott Williams</i> |                                  | 08/09/2015             | 1800                               |

## Division/Group Assignment List (ICS 204 WF)

|  |                |  |   |                 |                           |                     |
|--|----------------|--|---|-----------------|---------------------------|---------------------|
| <b>1. Incident Name:</b><br>ROUTE COMPLEX  |                |  | <b>3.</b>   |                 |                           |                     |
| <b>2. Operational Period:</b> DAY  |                |  | <b>II</b>   |                 | <b>H</b>                  |                     |
| Date/Time From:<br>08/11/2015 0600 TUE   |                | Date/Time To:<br>08/11/2015 1800 TUE                           |   |                 |                           |                     |
| <b>4. Operations Personnel</b>   |                |  |   |                 |                           |                     |
| <b>OPERATIONS CHIEF</b> MIKE W NOBLES  |                | <b>DIVISION/GROUP SUPERVISOR</b> MARK LAMONT<br>DAN MUNSEY (T) |   |                 |                           |                     |
| <b>BRANCH DIRECTOR</b>   |                | <b>SAFETY OFFICER</b> THOMAS SHERMAN                           |   |                 |                           |                     |
| <b>5. Resources Assigned this Period</b>   |                |  |   |                 |                           |                     |
| Strike Team / Task Force / Resource Designator   |                | LWD  | Leader  | Number Persons  | Drop Off PT./Time         | Pick Up PT./Time    |
| CREW - T1 - SANTA BARBARA COUNTY CREW 1-1 C-91   |                | 08/23  | MAFI  | 14              | ICP/0600                  | ICP/1800            |
| ROUTE T/F 6  |                | 08/18  | DONALD SMITH O-24   | 1               | ICP/0600                  | ICP/1800            |
| --CREW - T2 - NMRNA - RAMAH #1 C-37  |                | 08/20  | HENIO   | 20              | ICP/0600                  | ICP/1800            |
| --BUS - CREW CARRIER - EXPEDITORS BY LINDALE, INC - 110 E-134  |                | 08/19  |   | 1               | ICP/0600                  | ICP/1800            |
| --ENGINE - T4X - 002 - GRAYBACK FORESTRY E-26 E-105  |                | 08/19  | CLIFF TEVEBAUGH   | 3               | ICP/0600                  | ICP/1800            |
| --ENGINE - T4 - NR003 DDC001 - SCOTT'S FIRE SERVICE E-165  |                | 08/20  | JOSH KELLER   | 3               | ICP/0600                  | ICP/1800            |
| --ENGINE - T4 - 015 - JOSI FIRE CONTROL #2 E-117   |                | 08/20  | ERNIE JOSI  | 3               | ICP/0600                  | ICP/1800            |
| <b>6. Control Operations/Work Assignments:</b>   |                |  |   |                 |                           |                     |
| <ul style="list-style-type: none"> <li>PREP 3N14 RD TO HOLD BACKING FIRE.</li> <li>UTILIZE READ PRIOR TO ENGAGEMENT.</li> <li>PROVIDE POINT PROTECTION TO VALUES AT RISK.</li> </ul> |                |  |   |                 |                           |                     |
| <b>7. Special Instructions:</b>  |                |  |   |                 |                           |                     |
| <ul style="list-style-type: none"> <li>BACK HAUL TRASH.</li> <li>TRACK ALL WATER USED FROM WTER POINTS.</li> <li>PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>                      |                |  |   |                 |                           |                     |
| <b>8. Division/Group Communication Summary</b>   |                |  |   |                 |                           |                     |
| Function   | Channel        | RX Frequency NW  | RX Tone/NAC   | TX Frequency NW | TX Tone/NAC               | Mode                |
| COMMAND  | NIFC C6        | 168.4750   | 0.0   | 173.8125        | 156.7                     | A                   |
| COMMAND  | NIFC C37       | 172.5500   | 0.0   | 162.7750        | 156.7                     | A                   |
| COMMAND  | NIFC C9        | 170.0125   | 0.0   | 165.2500        | 156.7                     | A                   |
| TACTICAL   | VTAC 11        | 151.1375   | 0.0   | 151.1375        | 156.7                     | A                   |
| AIR TO GROUND  | COMMAND A-G 1  | 165.9875   | 0.0   | 165.9875        | 0.0                       | A                   |
| AIR TO GROUND  | TACTICAL A-G 2 | 167.0625   | 0.0   | 167.0625        | 0.0                       | A                   |
| AIR GUARD  | GUARD          | 168.6250   | 0.0   | 168.6250        | 110.9                     | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b><br>SHENNUM, GOMEZ, PARSONS-T  |                |  | <b>Approved By (Planning Section Chief)</b><br>JOHN FISHER / SCOTT WILLIAMS |                 | <b>Date</b><br>08/09/2015 | <b>Time</b><br>1800 |



## Division/Group Assignment List (ICS 204 WF)

|  |                |                                      |                |                           |                  |                               |
|--|----------------|--------------------------------------|----------------|---------------------------|------------------|-------------------------------|
| 1. Incident Name:  |                | 3.                                   |                |                           |                  |                               |
| ROUTE COMPLEX  |                | Branch:                              |                | Division/Group:           |                  |                               |
| 2. Operational Period: DAY   |                | II                                   |                | H (20F2)                  |                  |                               |
| Date/Time From:<br>08/11/2015 0600   | TUE            | Date/Time To:<br>08/11/2015 1800     | TUE            |                           |                  |                               |
| 4. Operations Personnel  |                |                                      |                |                           |                  |                               |
| OPERATIONS CHIEF   |                | MIKE W NOBLES                        |                | DIVISION/GROUP SUPERVISOR |                  | MARK LAMONT<br>DAN MUNSEY (T) |
| BRANCH DIRECTOR  |                |                                      |                | SAFETY OFFICER            |                  | THOMAS SHERMAN                |
| 5. Resources Assigned this Period  |                |                                      |                |                           |                  |                               |
| Strike Team / Task Force / Resource Designator   | LWD            | Leader                               | Number Persons | Drop Off PT./Time         | Pick Up PT./Time |                               |
| ROUTE T/F #7   | 08/18          | GLEN RANKIN COLEY O-22               | 1              | ICP/0600                  | ICP/1800         |                               |
| --ENGINE - T4 - 010 - A-TEAM WILDFIRE E-113  | 08/20          | RICKY LEE SCHMIITTE                  | 3              | ICP/0600                  | ICP/1800         |                               |
| --ENGINE - T5 - ARCHER MOUNTAIN E-104  | 08/20          | CHAD WHETZEL                         | 3              | ICP/0600                  | ICP/1800         |                               |
| --ENGINE - T6X - 010 - DON MOSS E-15 E-110   | 08/20          | KEVIN MITCHEL                        | 3              | ICP/0600                  | ICP/1800         |                               |
| --WATER TENDER - SUPPORT - T1 - BEN'S TRUCKING E-196   | 08/22          |                                      | 2              | ICP/0600                  | ICP/1800         |                               |
| CHIPPER - T2 - ZEB'S TREE SERVICE - 2542 E-69  | 08/19          |                                      | 2              | ICP/0600                  | ICP/1800         |                               |
| CHIPPER-BURKE VEGETATION MANAGEMENT- 7599 E-185  |                |                                      |                | ICP/0600                  | ICP/1800         |                               |
| CHIPPER - T2 - ZEB'S TREE SERVICE - 2291 E-70  | 08/19          |                                      | 2              | ICP/0600                  | ICP/1800         |                               |
| CHIPPER - T3 - FIRESTORM WILDLAND E-184  | 08/21          |                                      | 2              | ICP/0600                  | ICP/1800         |                               |
| READ   | 08/20          | JASON WRIGHT                         | 1              | ICP/0600                  | ICP/1800         |                               |
| FEMP   | 08/20          | BRIAN MCGRATH O-56                   | 1              |                           |                  |                               |
| FEMP   |                | GORRAIZ                              |                |                           |                  |                               |
| 6. Control Operations/Work Assignments:  |                |                                      |                |                           |                  |                               |
| <ul style="list-style-type: none"> <li>PREP 3N14 RD TO HOLD BACKING FIRE.</li> <li>UTILIZE READ PRIOR TO ENGAGEMENT.</li> <li>PROVIDE POINT PROTECTION TO VALUES AT RISK.</li> </ul> |                |                                      |                |                           |                  |                               |
| 7. Special Instructions:   |                |                                      |                |                           |                  |                               |
| 8. Division/Group Communication Summary  |                |                                      |                |                           |                  |                               |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC    | TX Frequency N/W          | TX Tone/NAC      | Mode                          |
| COMMAND  | NIFC C6        | 168.4750                             | 0.0            | 173.8125                  | 156.7            | A                             |
| COMMAND  | NIFC C37       | 172.5500                             | 0.0            | 162.7750                  | 156.7            | A                             |
| COMMAND  | NIFC C9        | 170.0125                             | 0.0            | 165.2500                  | 156.7            | A                             |
| TACTICAL   | VTAC 11        | 151.1375                             | 0.0            | 151.1375                  | 156.7            | A                             |
| AIR TO GROUND  | COMMAND A-G 1  | 165.9875                             | 0.0            | 165.9875                  | 0.0              | A                             |
| AIR TO GROUND  | TACTICAL A-G 2 | 167.0625                             | 0.0            | 167.0625                  | 0.0              | A                             |
| AIR GUARD  | GUARD          | 168.6250                             | 0.0            | 168.6250                  | 110.9            | A                             |
| 9. Prepared By (Resource Unit Leader)  |                | Approved By (Planning Section Chief) |                |                           | Date             | Time                          |
| SHENNUM, GOMEZ, PARSONS-T  |                | JOHN FISHER / SCOTT WILLIAMS         |                |                           | 08/09/2015       | 1800                          |

## Division/Group Assignment List (ICS 204 WF)

|  |                |   |                        |                   |                  |      |
|--|----------------|---|------------------------|-------------------|------------------|------|
| <b>1. Incident Name:</b>   |                | <b>3.</b>                                   |                        |                   |                  |      |
| ROUTE COMPLEX  |                | <b>Branch:</b>                              | <b>Division/Group:</b> |                   |                  |      |
| <b>2. Operational Period: DAY</b>  |                | <b>II</b>                                   | <b>N</b>               |                   |                  |      |
| Date/Time From:<br>08/11/2015 0600   | TUE            | Date/Time To:<br>08/11/2015 1800            | TUE                    |                   |                  |      |
| <b>4. Operations Personnel</b>   |                |   |                        |                   |                  |      |
| <b>OPERATIONS CHIEF</b>  | MIKE W NOBLES  | <b>DIVISION/GROUP SUPERVISOR</b>            | JASON KRALING          |                   |                  |      |
| <b>BRANCH DIRECTOR</b>   |                | <b>SAFETY OFFICER</b>                       | THOMAS SHERMAN         |                   |                  |      |
| <b>5. Resources Assigned this Period</b>   |                |   |                        |                   |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD            | Leader                                      | Number Persons         | Drop Off PT./Time | Pick Up PT./Time |      |
| ENGINE - T3 - NR027 MDC007 - METALWORKS OF MONTANA, IN E-144   |                |   |                        | ICP/0600          | ICP/1800         |      |
| ENGINE - T4 - 006 - JTM ENTERPRISES - 41 E-102   | 08/19          | TERESA KEEBLER                              | 3                      | ICP/0600          | ICP/1800         |      |
| ENGINE - T6X - 009 - BRUCE YOUNG LOGGING E-02 E-109  | 08/20          |   | 3                      | ICP/0600          | ICP/1800         |      |
| WATER TENDER-SUPPORT-T2-FORTNEREXCAVATION-568860 E-219   |                |   |                        | ICP/0600          | ICP/1800         |      |
| <b>6. Control Operations/Work Assignments:</b>   |                |   |                        |                   |                  |      |
| <ul style="list-style-type: none"> <li>Prep 8 Mile Rd. for backfiring.</li> <li>Provide point protection to values at risk.</li> <li>Utilize READ prior to engagement in Native American traditional areas.</li> </ul> |                |   |                        |                   |                  |      |
| <b>7. Special Instructions:</b>  |                |   |                        |                   |                  |      |
| <ul style="list-style-type: none"> <li>Back haul trash.</li> <li>Track all water use from water points.</li> <li>Provide daily weather observations.</li> </ul>  |                |   |                        |                   |                  |      |
| <b>8. Division/Group Communication Summary</b>   |                |   |                        |                   |                  |      |
| Function   | Channel        | RX Frequency N/W                            | RX Tone/NAC            | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND  | NIFC C6        | 168.4750                                    | 0.0                    | 173.8125          | 156.7            | A    |
| COMMAND  | NIFC C37       | 172.5500                                    | 0.0                    | 162.7750          | 156.7            | A    |
| COMMAND  | NIFC C9        | 170.0125                                    | 0.0                    | 165.2500          | 156.7            | A    |
| TACTICAL   | VTAC 12        | 154.4525                                    | 0.0                    | 154.4525          | 156.7            | A    |
| AIR TO GROUND  | COMMAND A-G 1  | 165.9875                                    | 0.0                    | 165.9875          | 0.0              | A    |
| AIR TO GROUND  | TACTICAL A-G 2 | 168.6250                                    | 0.0                    | 168.6250          | 0.0              | A    |
| AIR GUARD  | GUARD          | 168.6250                                    | 0.0                    | 168.6250          | 110.9            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>       | <b>Time</b>      |      |
| SHENNUM, GOMEZ, PARSONS-T  |                | JOHN FISHER / SCOTT WILLIAMS                |                        | 08/09/2015        | 1800             |      |

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## Division/Group Assignment List (ICS 204 WF)

|  |                |                                      |                                      |                                 |                   |                        |
|--|----------------|--------------------------------------|--------------------------------------|---------------------------------|-------------------|------------------------|
| 1. Incident Name:  |                | 3.                                   |                                      |                                 |                   |                        |
| ROUTE COMPLEX  |                | Branch:<br><br><b>II</b>             |                                      | Division/Group:<br><br><b>P</b> |                   |                        |
| 2. Operational Period: DAY   |                |                                      |                                      |                                 |                   |                        |
| Date/Time From:<br>08/11/2015 0600 TUE   |                | Date/Time To:<br>08/11/2015 1800 TUE |                                      |                                 |                   |                        |
| 4. Operations Personnel  |                |                                      |                                      |                                 |                   |                        |
| OPERATIONS CHIEF   |                | MIKE W NOBLES                        |                                      | DIVISION/GROUP SUPERVISOR       |                   | WILLIAM SANDBORG       |
| BRANCH DIRECTOR  |                |                                      |                                      | SAFETY OFFICER                  |                   | T. SHERMAN/T. MARSHALL |
| 5. Resources Assigned this Period  |                |                                      |                                      |                                 |                   |                        |
| Strike Team / Task Force / Resource Designator   |                | LWD                                  | Leader                               | Number Persons                  | Drop Off PT./Time | Pick Up PT./Time       |
| CREW - T1 - ELDORADO IHC C-2   |                | 08/17                                | HUMPHREY                             | 21                              | ICP/0600          | ICP/1800               |
| T1-ENG S/T 2126A - E-258   |                |                                      | SAINT-JOHN                           |                                 | ICP/0600          | ICP/1800               |
| ENGINE - T3 - NR022 BRC003 - WILDFIRE RENTALS & SALES, E-138   |                | 08/23                                | REAGAN FARLEY                        | 3                               | ICP/0600          | ICP/1800               |
| ENGINE - T3 CRAZY MOUNTAIN FIRE - 543 E-146  |                |                                      | MANCHESTER                           |                                 | ICP/0600          | ICP/1800               |
| SOFR   |                | 08/24                                | ERIC MESSENGER O-242                 | 1                               | ICP/0600          | ICP/1800               |
| SOFR   |                | 08/24                                | DAMON T NELSON O-212                 | 1                               | ICP/0600          | ICP/1800               |
| FEMT   |                | 08/21                                | CHARLES KUNIYOSHI O-173              | 1                               | ICP/0600          | ICP/1800               |
| FEMP   |                |                                      | LUNDBERG                             |                                 | ICP/0600          | ICP/1800               |
| 6. Control Operations/Work Assignments:  |                |                                      |                                      |                                 |                   |                        |
| <ul style="list-style-type: none"> <li>PATROL AND MOP UP 3N30 RD.</li> <li>CONSTRUCT DIRECT HAND LINE FROM TRINITY RIVER TO P/W BREAK.</li> <li>PROVIDE POINT SOURCE PROTECTION IN COMMUNITIES.</li> </ul> |                |                                      |                                      |                                 |                   |                        |
| 7. Special Instructions:   |                |                                      |                                      |                                 |                   |                        |
| <ul style="list-style-type: none"> <li>BACK HAUL TRASH.</li> <li>TRACK ALL WATER USED FROM WTER POINTS.</li> <li>PROVIDE DAILY WEATHER OBSERVATIONS.</li> </ul>  |                |                                      |                                      |                                 |                   |                        |
| 8. Division/Group Communication Summary  |                |                                      |                                      |                                 |                   |                        |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W                | TX Tone/NAC       | Mode                   |
| COMMAND  | NIFC C6        | 168.4750                             | 0.0                                  | 173.8125                        | 156.7             | A                      |
| COMMAND  | NIFC C37       | 172.5500                             | 0.0                                  | 162.7750                        | 156.7             | A                      |
| COMMAND  | NIFC C9        | 170.0125                             | 0.0                                  | 165.2500                        | 156.7             | A                      |
| TACTICAL   | VFIRE 23       | 154.2950                             | 0.0                                  | 154.2950                        | 156.7             | A                      |
| AIR TO GROUND  | COMMAND A-G 1  | 165.9875                             | 0.0                                  | 165.9875                        | 0.0               | A                      |
| AIR TO GROUND  | TACTICAL A-G 2 | 168.6250                             | 0.0                                  | 168.6250                        | 0.0               | A                      |
| AIR GUARD  | GUARD          | 168.6250                             | 0.0                                  | 168.6250                        | 110.9             | A                      |
| 9. Prepared By (Resource Unit Leader)  |                |                                      | Approved By (Planning Section Chief) |                                 |                   | Time                   |
| SHENNUM, GOMEZ, PARSONS-T  |                |                                      | JOHN FISHER / SCOTT WILLIAMS         |                                 |                   | 1800                   |

## Division/Group Assignment List (ICS 204 WF)

|   |                |                                  |   |                                  |                  |  |
|---|----------------|----------------------------------|---|----------------------------------|------------------|--|
| <b>1. Incident Name:</b><br>ROUTE COMPLEX   |                | <b>3.</b>                        |   |                                  |                  |  |
|   |                | <b>Branch:</b>                   |   |                                  |                  | <b>Division/Group:</b><br><br><b>C NIGHT</b> |
| <b>2. Operational Period:</b> NIGHT   |                |                                  |   |                                  |                  |  |
| Date/Time From:<br>08/11/2015 1800  | TUE            | Date/Time To:<br>08/12/2015 0600 | WED   |                                  |                  |  |
| <b>4. Operations Personnel</b>  |                |                                  |   |                                  |                  |  |
| <b>OPERATIONS CHIEF</b>   |                | D. FELIX<br>M. BOSS (T)          |   | <b>DIVISION/GROUP SUPERVISOR</b> |                  | PAUL L. ROOSE<br>JAMES C FLINT (T)           |
| <b>BRANCH DIRECTOR</b>  |                |                                  |   | <b>SAFETY OFFICER</b>            |                  | THOMAS SHERMAN                               |
| <b>5. Resources Assigned this Period</b>  |                |                                  |   |                                  |                  |  |
| Strike Team / Task Force /<br>Resource Designator                                     | LWD            | Leader                           | Number<br>Persons                           | Drop Off PT./Time                | Pick Up PT./Time |  |
| ENGINE S/T - T3 - 6440C E-190   | 08/12          |                                  | 19  | ICP/1800                         | ICP/0600         |  |
| CREW - T2 - 13125 - NORTH REFORESTATION<br>INC C-35                                   |                |                                  |   | ICP/1800                         | ICP/0600         |  |
| WATER TENDER TYPE 1- PRECISION TOWING -<br>98468P E-197                               | 08/22          |                                  | 2   | ICP/1800                         | ICP/0600         |  |
| WATER TENDER - SUPPORT - T2 - DOLGINI<br>DAIRY R&E - 4178 E-192                       | 08/22          |                                  | 2   | ICP/1800                         | ICP/0600         |  |
| FEMT  | 08/21          | DAVID ACOSTA O-172               | 1   |                                  |                  |  |
| FEMP  | 08/24          | DAN BROWN O-238                  | 1   |                                  |                  |  |
| <b>6. Control Operations/Work Assignments:</b>  |                |                                  |   |                                  |                  |  |
| <ul style="list-style-type: none"> <li>• Patrol and mop up 100' when safe.</li> </ul> |                |                                  |   |                                  |                  |  |
| <b>7. Special Instructions:</b>   |                |                                  |   |                                  |                  |  |
| <ul style="list-style-type: none"> <li>• Back haul trash.</li> <li>•</li> </ul>       |                |                                  |   |                                  |                  |  |
| <b>8. Division/Group Communication Summary</b>  |                |                                  |   |                                  |                  |  |
| Function  | Channel        | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC      | Mode   |
| COMMAND   | NIFC C6        | 168.4750                         | 0.0   | 173.8125                         | 156.7            | A  |
| COMMAND   | NIFC C37       | 172.5500                         | 0.0   | 162.7750                         | 156.7            | A  |
| COMMAND   | NIFC C9        | 170.0125                         | 0.0   | 165.2500                         | 156.7            | A  |
| TACTICAL  | VTAC 12        | 154.4525                         | 0.0   | 154.4525                         | 156.7            | A  |
| AIR TO GROUND   | COMMAND A-G 1  | 165.9875                         | 0.0   | 165.9875                         | 0.0              | A  |
| AIR TO GROUND   | TACTICAL A-G 2 | 167.0625                         | 0.0   | 167.0625                         | 0.0              | A  |
| AIR GUARD   | GUARD          | 168.6250                         | 0.0   | 168.6250                         | 110.9            | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                |                                  | <b>Approved By (Planning Section Chief)</b> |                                  |                  | <b>Time</b>                                  |
| SHENNUM, GOMEZ, PARSONS-T   |                |                                  | JOHN FISHER / SCOTT WILLIAMS                |                                  |                  | 1800   |
|   |                |                                  | Date<br>08/09/2015                          |                                  |                  |  |

## Division/Group Assignment List (ICS 204 WF)

|  |                                      |   |  |                   |                  |      |
|--|--------------------------------------|---|--|-------------------|------------------|------|
| <b>1. Incident Name:</b><br>ROUTE COMPLEX  |                                      | <b>3.</b>                                   |  |                   |                  |      |
| <b>2. Operational Period:</b> NIGHT  |                                      | <b>Branch:</b>                              | <b>Division/Group:</b><br><br><b>P/N NIGHT</b> |                   |                  |      |
| Date/Time From:<br>08/11/2015 1800 TUE   | Date/Time To:<br>08/12/2015 0600 WED |   |  |                   |                  |      |
| <b>4. Operations Personnel</b>   |                                      |   |  |                   |                  |      |
| <b>OPERATIONS CHIEF</b>  | D. FELIX<br>M. BOSS                  | <b>DIVISION/GROUP SUPERVISOR</b>            | BRETT WITTE                                    |                   |                  |      |
| <b>BRANCH DIRECTOR</b>   |                                      | <b>SAFETY OFFICER</b>                       | THOMAS SHERMAN                                 |                   |                  |      |
| <b>5. Resources Assigned this Period</b>   |                                      |   |  |                   |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                                  | Leader                                      | Number Persons                                 | Drop Off PT./Time | Pick Up PT./Time |      |
| ENGINE - T6 - GRIZ ONE FIREFIGHTING LLC E-18   | 08/17                                | ROBERT RAADE                                | 3  | ICP/1800          | ICP/0600         |      |
| ENGINE - T4 - 008 - CROWN CHASER - #096 E-112  | 08/20                                | STANLEY VINCENT                             | 3  | ICP/1800          | ICP/0600         |      |
| ENGINE - T6X - 017 - INBOUND E-08 E-111  | 08/19                                | CHRIS PEASE                                 | 3  | ICP/1800          | ICP/0600         |      |
| FEMP   | 08/23                                | JASON BARKER O-235                          | 1  |                   |                  |      |
| FEMT   | 08/24                                | RICK A PARKER, JR O-236                     | 1  |                   |                  |      |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |  |                   |                  |      |
| <ul style="list-style-type: none"> <li>• Patrol and mop up 100' when safe.</li> </ul>                                  |                                      |   |  |                   |                  |      |
| <b>7. Special Instructions:</b>  |                                      |   |  |                   |                  |      |
| <ul style="list-style-type: none"> <li>• Back haul trash.</li> <li>• Track all water use from water points.</li> </ul> |                                      |   |  |                   |                  |      |
| <b>8. Division/Group Communication Summary</b>   |                                      |   |  |                   |                  |      |
| Function   | Channel                              | RX Frequency N/W                            | RX Tone/NAC                                    | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND  | NIFC C6                              | 168.4750                                    | 0.0  | 173.8125          | 156.7            | A    |
| COMMAND  | NIFC C37                             | 172.5500                                    | 0.0  | 162.7750          | 156.7            | A    |
| COMMAND  | NIFC C9                              | 170.0125                                    | 0.0  | 165.2500          | 156.7            | A    |
| TACTICAL   | VFIRE 23                             | 154.2950                                    | 0.0  | 154.2950          | 156.7            | A    |
| AIR TO GROUND  | COMMAND A-G 1                        | 165.9875                                    | 0.0  | 165.9875          | 0.0              | A    |
| AIR TO GROUND  | TACTICAL A-G 2                       | 167.0625                                    | 0.0  | 167.0625          | 0.0              | A    |
| AIR GUARD  | GUARD                                | 168.6250                                    | 0.0  | 168.6250          | 110.9            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>       | <b>Time</b>      |      |
| SHENNUM, GOMEZ, PARSONS-T  |                                      | JOHN FISHER / SCOTT WILLIAMS                |  | 08/09/2015        | 1800             |      |

## Division/Group Assignment List (ICS 204 WF)

|  |                |                                      |                                      |                                  |                   |                  |
|--|----------------|--------------------------------------|--------------------------------------|----------------------------------|-------------------|------------------|
| 1. Incident Name:  |                |                                      | 3.                                   |                                  |                   |                  |
| ROUTE COMPLEX  |                |                                      | Branch:                              |                                  | Division/Group:   |                  |
| 2. Operational Period: <b>NIGHT</b>  |                |                                      |                                      |                                  | <b>H NIGHT</b>    |                  |
| Date/Time From:<br>08/11/2015 1800 TUE   |                | Date/Time To:<br>08/12/2015 0600 WED |                                      |                                  |                   |                  |
| 4. Operations Personnel  |                |                                      |                                      |                                  |                   |                  |
| <b>OPERATIONS CHIEF</b>  |                | D. FELIX<br>M. BOSS                  |                                      | <b>DIVISION/GROUP SUPERVISOR</b> |                   | STEVEN L ABBOTT  |
| <b>BRANCH DIRECTOR</b>   |                |                                      |                                      | <b>SAFETY OFFICER</b>            |                   | THOMAS SHERMAN   |
| 5. Resources Assigned this Period  |                |                                      |                                      |                                  |                   |                  |
| Strike Team / Task Force / Resource Designator   |                | LWD                                  | Leader                               | Number Persons                   | Drop Off PT./Time | Pick Up PT./Time |
| ROUTE T/F 10   |                | 08/22                                | SETH GRIMM O-183                     | 1                                | ICP/1800          | ICP/0600         |
| TFLD-T   |                | 08/23                                | JEREMY KOLAKS (T) O-197              | 1                                | ICP/1800          | ICP/0600         |
| ENGINE - T6 - ULTIMATE OFF ROAD - E03R4 E-162  |                | 08/15                                | JOHN ABERASTURI                      | 4                                | ICP/1800          | ICP/0600         |
| ENGINE - T6 - NMN3S - ENGINE 32 E-156  |                | 08/16                                |                                      | 3                                | ICP/1800          | ICP/0600         |
| ENGINE - T3 - NR017 GVC001 - QUICK RESPONSE FIRE AND E E-141   |                | 08/22                                | DARREN PICKERING                     | 3                                | ICP/1800          | ICP/0600         |
| ENGINE - T3 - NR020 GDC001 - SOLOMON FIRE EQUIP - 07253 E-139  |                | 08/24                                | IVAN WING                            | 3                                | ICP/1800          | ICP/0600         |
| ENGINE - T3 - NR026 GDC003 - BRANDON BAKKEN - 48973 E-143  |                | 08/23                                | BRAD INGHAM                          | 3                                | ICP/1800          | ICP/0600         |
| WATER TENDER - SUPPORT - T1 - HARRIS JR, ARNOLD E - 35 E-195   |                | 08/22                                |                                      | 2                                | ICP/1800          | ICP/0600         |
| 6. Control Operations/Work Assignments:  |                |                                      |                                      |                                  |                   |                  |
| <ul style="list-style-type: none"> <li>• Patrol and mop up 100' when safe.</li> </ul>                                  |                |                                      |                                      |                                  |                   |                  |
| 7. Special Instructions:   |                |                                      |                                      |                                  |                   |                  |
| <ul style="list-style-type: none"> <li>• Back haul trash.</li> <li>• Track all water use from water points.</li> </ul> |                |                                      |                                      |                                  |                   |                  |
| 8. Division/Group Communication Summary  |                |                                      |                                      |                                  |                   |                  |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W                 | TX Tone/NAC       | Mode             |
| COMMAND  | NIFC C6        | 168.4750                             | 0.0                                  | 173.8125                         | 156.7             | A                |
| COMMAND  | NIFC C37       | 172.5500                             | 0.0                                  | 162.7750                         | 156.7             | A                |
| COMMAND  | NIFC C9        | 170.0125                             | 0.0                                  | 165.2500                         | 156.7             | A                |
| TACTICAL   | VTAC 11        | 151.1375                             | 0.0                                  | 151.1375                         | 156.7             | A                |
| AIR TO GROUND  | COMMAND A-G 1  | 165.9875                             | 0.0                                  | 165.9875                         | 0.0               | A                |
| AIR TO GROUND  | TACTICAL A-G 2 | 167.0625                             | 0.0                                  | 167.0625                         | 0.0               | A                |
| AIR GUARD  | GUARD          | 168.6250                             | 0.0                                  | 168.6250                         | 110.9             | A                |
| 9. Prepared By (Resource Unit Leader)  |                |                                      | Approved By (Planning Section Chief) |                                  | Date              | Time             |
| SHENNUM, GOMEZ, PARSONS-T  |                |                                      | JOHN FISHER / SCOTT WILLIAMS         |                                  | 08/09/2015        | 1800             |

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# AIR OPERATIONS SUMMARY

PREPARED BY: JoAnn Overacker

PREPARED DATE/TIME: 08/10/2015 2000

|   |   |  |                       |                      |                     |
|---|---|--|-----------------------|----------------------|---------------------|
| <b>1. INCIDENT NAME:</b> Route Complex  | <b>2. OPERATIONAL PERIOD DATE:</b> 08/11/15 | <b>START TIME:</b> 0600  | <b>END TIME:</b> 2000 | <b>SUNRISE:</b> 0547 | <b>SUNSET:</b> 2053 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</b><br>All aircraft use SRF Admin for flight following: Rx 168.1250 Tx 170.4750.<br><br>Operational priorities: 1. Stop-over in Division H. 2. To drop in Div D to keep from crossing Pilot creek and keep the fire south of Potato Hill. 3. Division A to keep north of the contingency line.<br><br>Use Line dip site, the water is treated with a Gel additive. |   |  |                       |                      |                     |
| <b>4. MEDEVAC A/C:</b><br>See medical plan  |   | <b>5. TFR: # 5/0100</b><br>Altitude: 9000' = MSL<br>Check TFR website for latest info. |                       |                      |                     |
| <b>6. PERSONNEL</b>   |   |  |                       |                      |                     |
| AOBD: JoAnn Overacker   | Phone: 949-812-8697                         | <b>7. FREQUENCIES</b>  |                       | AM                   | FM                  |
| ATGS: Mark Nunez  | 805-895-6620                                | AIR/AIR FW:  | 127.0250              | 169.7375             |                     |
| HLCO: Doug Ross   | 951-288-5372                                | AIR/AIR RW:  | 118.4000              |                      |                     |
| ASGS: Daniel Diaz   | 909-659-4596                                | A/G CMD  |                       | 165.9875             |                     |
|   |   | A/G Tactical   |                       | 167.0625             |                     |
| Rohnerville HEB1 Josh Pierotte  | 559-909-9151                                | COMMAND  | Rx:170.0125           |                      |                     |
| Rohnerville HEB2(t) Dan Prazak  | 218-390-6564                                | RPT  | Tx: 165.2500          | Tone 6 156.7         |                     |
| Dinsmore HEB1 Tom Kennedy   | 912-308-6036                                | DECK FREQ:   |                       | 163.100              |                     |
| Dinsmore HEBM2(t) Forest Ford   | 707-672-9016                                | SRF Admin  | Rx:168.1252           | Tx:170.4750          |                     |
| <b>8. FIXED-WING</b>  |   |  |                       |                      |                     |
|   |   | # Avail / Type/ Make-Model / FAA N# / Base(s)  |                       |                      |                     |
|   | Airtankers                                  | Available upon request   |                       |                      |                     |
|   | Leadplanes                                  | Available upon request   |                       |                      |                     |
|   | Base FAX #:                                 |  |                       |                      |                     |
|   | ATGS Aircraft                               | AA-07 - N586DV   |                       |                      |                     |
|   | Other                                       |  |                       |                      |                     |

## 9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N# | TY | MAKE/MODEL | BASE        | AVAIL | START | REMARKS | FAA N# | TY | MAKE/MODEL | BASE     | AVAIL | START | REMARKS             |
|--------|----|------------|-------------|-------|-------|---------|--------|----|------------|----------|-------|-------|---------------------|
| 7BH    | 1  | Black Hawk | Rohnerville | 0830  | 0800  | Bucket  | 1206G  | 2  | Bell       | Dinsmore | 0830  | 0800  | Water dropping only |
| HT-783 | 1  | S-64       | Rohnerville | 0830  | 0800  | Tank    | 535    | 3  | Astar      | Dinsmore | 0830  | 0800  | Bucket, PSD, Recon  |
|        |    |            |             |       |       |         |        |    |            |          |       |       |                     |


10 - Helibase, Helispot and dip site information Dinsmore helibase: 40 29.535 N X 123 36.055 W

| Helibase    | Dip sites | Latitude   | Longitude   | Remarks   |
|-------------|-----------|------------|-------------|---|
| Dinsmore    |           | 40 29.535N | 123 36.055W | South Complex Frequencies:                            |
| Rohnerville |           | 40 33.24N  | 124 07.96W  | A/G Command: 168.7375                                 |
|             | Line Dip  | 40 27.418N | 123 30.568  | A/G Tactical: 167.5750                                |
|             |           |            |             | Div N & P now in Route complex and will use Route A/G |

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## HEALTH AND SAFETY MESSAGE

**“It’s NOT about Rules, It’s about ATTITUDE”**

|   |  |
|---|--|
| INCIDENT: <b>ROUTE COMPLEX</b>  | DATE: August 11, 2015 TIME: 0600-0600  |
| <b>Major Hazards and Risks:</b> <ul style="list-style-type: none"><li>*<b>DEHYDRATION</b> - Dry, hot conditions</li><li>*<b>FIRE BEHAVIOR</b> - Extreme Burning Indices &amp; Energy Release Components</li><li>*<b>AIR OPERATIONS</b> – multiple aircraft, visibility, retardant drops, communications;</li><li>*<b>TRANSPORTATION</b> - Fatigue, traffic, narrow &amp; dusty roads, 1+ hour drives, large trucks;</li><li>*<b>DOZER &amp; ENGINE OPERATIONS</b> - Personnel working near or operating equipment,</li><li>*<b>SNAGS</b>- Look up down and around. Stay out of snags hazards areas until cleared</li></ul>  |  |
| <b>Fire Order of the Day – <u>Remain in Communication With Crew Members</u></b><br><br>* <b>DEHYDRATION</b> - It can take its toll. So drink lots of <b>WATER</b> . Strive to drink 2 quarts per hour during heavy exertion.<br>* <b>FIRE BEHAVIOR</b> - <b>We are recording record high Burning Indices and Energy Release Components</b> . Due to these factors any wildland fire will exhibit maximum flame lengths with extreme rates of spread. <b>Remember and Live:</b> The 10 Standard Fire Orders; The 18 Situations That Shout Watch Out; The Common Denominators of Fire Behavior on Tragedy Fires; and LCES. Any questions and we will be happy to discuss and explain.<br>* <b>AIR OPERATIONS</b> - Maintain good communications with other ground units and aircraft in your area. Ground crews must maintain a safe distance during bucket drops for not only personal safety, but to allow the pilot an opportunity to do his job in a safe and effective manner. Use air resources as lookouts when appropriate.<br>* <b>TRANSPORTATION</b> - When traveling - lights on, use seatbelts, & never exceed posted speed limits. Watch out for livestock, wildlife and pedestrians. Maintain a safe distance from the vehicle in front of you for good visibility on dusty roads. Drive Defensively!<br>* <b>SNAGS</b> - Identify, fall or disengage. Observe road closure on the Route Complex until snags are cleared. |  |
| <b>Watch Out Situation of the Day</b><br><br><br><br>7. NO COMMUNICATION LINK WITH CREW MEMBERS/SUPERVISOR   | <b>Common Denominators of Fire Behavior On Tragedy Fires</b> <ul style="list-style-type: none"><li>*Most incidents happen on the smaller fires or on isolated portions of larger fires.</li><li>*Most fires are innocent in appearance before the “flare-ups” or “blow-ups”. In some cases, tragedies occur in the mop-up stage.</li><li>*Flare-ups generally occur in deceptively light fuels.</li><li>*Fires run uphill surprisingly fast in chimneys, gullies, chutes and on steep slopes.</li><li>*Some suppression tools, such as helicopters or air tankers, can adversely affect fire behavior. The blasts of air from low flying helicopters and air tankers have been known to cause flare-ups.</li></ul> |
| Safety Officer : Tom Sherman / Tom Marshall   |  |



| Incident Risk Assessment Worksheet            |   |              |                 | 1. Incident Name/Number   |   | 2. Location        |                 |                 |          |          |             |
|---|---|--------------|-----------------|---|---|--------------------|-----------------|-----------------|----------|----------|-------------|
| Identification of Hazards and Risk Assessment |   |              |                 | ROUTE COMPLEX CA-SRF 001476   |   | Six Rivers NF      |                 |                 |          |          |             |
|   |   |              |                 | 3. Name and Title of Analyst  |   | 4. Date            |                 |                 |          |          |             |
|   |   |              |                 | Tom Marshall/ TomSherman  |   | 8-8-2015/8-15-2015 |                 |                 |          |          |             |
| 5. Pre-Control                                |   |              |                 | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |   |                    |                 | 7. Post-Control |          |          |             |
| Severity                                      | Hazard  | Frequency    | Consequence     | Control   | Residual  | Severity           | Consequence     | Control         | Residual | Severity | Consequence |
| All   | Hazard Trees  | Frequently A | Catastrophic I  | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG page 22</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees</li> <li>Establish trigger points for disengagement during high wind events</li> </ul> | Likely B  | Critical II        | Significant III | Yes             | Yes      |          |             |
| All   | Extreme Fire Behavior                                 | Occasional C | Catastrophic I  | <ul style="list-style-type: none"> <li>Share weather observations with all personnel assigned to division</li> <li>Establish "Decision Points" to withdraw</li> <li>Use "Risk Management" process prior to engaging in suppression actions, refer to page 1, IRPG</li> </ul>  | Likely B  | Critical II        | Significant III | Yes             | Yes      |          |             |
| All   | Steep Terrain & Rolling Debris                        | Frequently A | Catastrophic I  | <ul style="list-style-type: none"> <li>Maintain 8'-10' spacing when working &amp; walking</li> <li>Don't work above any personnel</li> <li>Evaluate necessity to send personnel in areas with limited access</li> </ul>   | Likely B  | Critical II        | Significant III | Yes             | Yes      |          |             |
|   | Air Operations  | Rarely D     | Catastrophic I  | Moderate  | <ul style="list-style-type: none"> <li>Follow "Aviation Watch-Out Situations" on page 44, IRPG</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 57 IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>   | Occasional C       | Catastrophic I  | Significant III | Yes      | Yes      |             |
| All   | Driving & Traffic                                     | Frequently A | Catastrophic I  | Moderate  | <ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques traveling on all roads and city streets, mitigation strategy includes: <ul style="list-style-type: none"> <li>Use spotters when backing</li> <li>Honk horn to alert personnel when backing</li> <li>Always use headlights</li> <li>Observe posted speed limits</li> <li>Follow 3 second rule of following distance when driving</li> <li>Use chock blocks, turn wheels into hill</li> <li>Use low gears on steep ground</li> <li>Drive slow and avoid tight spots in camp</li> </ul> </li> </ul> | Occasional C       | Critical II     | Moderate        | Yes      | Yes      |             |
| All   | Heat Related Illness (HRI) & Dehydration              | Likely B     | Critical II     | Moderate  | <ul style="list-style-type: none"> <li>Drink fluids throughout operational period</li> <li>Carry extra water on line and cache water at drop points</li> <li>Take frequent breaks, minimum of 10 minutes every hour</li> <li>Recognize symptoms of HEAT RELATED ILLNESS which include <ul style="list-style-type: none"> <li>Lack of energy</li> <li>Headaches, dizziness</li> <li>Lack of rest</li> <li>No hunger, poor eating habits</li> <li>Hot skin, and lack of sweating</li> </ul> </li> </ul>   | Occasional C       | Critical II     | Moderate        | Yes      | Yes      |             |
| All   | Power Utilities                                       | Occasional C | Critical II     | Moderate  | <ul style="list-style-type: none"> <li>Notify all personnel of down electrical lines.</li> <li>Refer to the IRPG pages 24-25 for Power Line Safety</li> <li>Always treat downed wires as energized</li> <li>Identify and avoid high tension transmission lines.</li> <li>Identify and avoid high pressure natural gas lines</li> <li>Identify and avoid damaged gas service near structures</li> <li>Be aware of utility restoration in your work area</li> </ul>   | Occasional C       | Critical II     | Moderate        | Yes      | Yes      |             |
| All   | Poisonous Plants                                      | Likely B     | Significant III | Moderate  | <ul style="list-style-type: none"> <li>Identify and Avoid hazard areas</li> <li>Laundry clothing</li> <li>Shower frequently</li> </ul>  | Likely B           | Significant III | Moderate        | Yes      | Yes      |             |
| All   | Night Operations                                      | Likely B     | Significant III | Moderate  | <ul style="list-style-type: none"> <li>Maintain high visibility in work area and wear vest while in roadway.</li> <li>Use glow sticks to mark hazards.</li> <li>Ensure personnel have a personal light (headlamp)</li> <li>Watch for signs of fatigue</li> </ul>  | Likely B           | Significant III | Moderate        | Yes      | Yes      |             |
| All   | Structure Protection & HAZMAT                         | Occasional C | Critical II     | Moderate  | <ul style="list-style-type: none"> <li>Review "Wildland Urban Interface" Watch outs, IRPG page 12-13</li> <li>Use "Structure Assessment" checklist, IRPG pages 14-15</li> <li>Follow "HAZMAT Incident Operations" on pages 34-35 in IRPG</li> </ul>   | Occasional C       | Critical II     | Moderate        | Yes      | Yes      |             |
| All   | Firing Operations & Devices                           | Occasional C | Critical II     | Moderate  | <ul style="list-style-type: none"> <li>Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>Ensure all personnel are aware of firing operation that may</li> </ul>   | Occasional C       | Critical II     | Moderate        |          |          |             |
| All   | Chain Saw Operations                                  | Likely B     | Significant III | Moderate  | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23</li> <li>Look up, down around for hazard tree indicators</li> <li>Only fell and buck trees within your expertise, and training</li> <li>Follow "Procedural Felling Operations" on page 70 in IRPG</li> <li>Do not fall trees during high wind events</li> </ul>   | Likely B           | Significant III | Moderate        |          |          |             |
| All   | Communications  | Likely B     | Critical II     | Moderate  | <ul style="list-style-type: none"> <li>Maintain communication with aviation resources, and suppression organization.</li> <li>Ensure all know frequency and protocol for contacting resources</li> <li>Utilize the ICS 205 and 204</li> <li>Have a qualified COML assigned to the incident</li> </ul>   | Occasional C       | Significant III | Significant III | Yes      | Yes      |             |
| All   | Severe Weather  | Rarely D     | Catastrophic I  | Moderate  | <ul style="list-style-type: none"> <li>Review and follow Thunderstorm Safety guidelines in IRPG page 21</li> <li>Observe 30/30 Rule for lightning safety..... page 21, IRPG</li> </ul>  | Occasional C       | Significant III | Significant III | Yes      | Yes      |             |
| All   | Manjuna calibration                                   | Likely B     | Minor IV        | Moderate  | <ul style="list-style-type: none"> <li>Reverse direction when you come across it. Notify DIVS</li> </ul>  | Likely B           | Minor IV        | Significant III | Yes      | Yes      |             |
| All   | Bees, Ticks, Mosquitoes, Bears, MT Lion, Rattlesnakes | Rarely D     | Significant III | Moderate  | <ul style="list-style-type: none"> <li>Ensure equipment is inspected and safe to use.</li> <li>Ensure operator is trained and certified to operate.</li> <li>Ensure operator has proper PPE.</li> <li>Question if it is mission critical.</li> </ul>  | Rarely D           | Significant III | Significant III | Yes      | Yes      |             |

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# SoCal Team 1 Medical Radio Report

-----Initial Radio Report-----

Your Identifier & Division \_\_\_\_\_

DECLARE: Medical Emergency (Clear Frequency) or Non-emergency Medical transport

Age \_\_\_\_\_ Sex \_\_\_\_\_ Status: Mild / Moderate / Acute Type: Medical / Trauma

------(Break)-----

Location \_\_\_\_\_

Situation / Mechanism \_\_\_\_\_

Any special equipment required \_\_\_\_\_

Number of injured \_\_\_\_\_ Type of injuries \_\_\_\_\_

Best transport method:            Ground Ambulance            Helicopter            Vehicle

Closest pick up point (DP, Helispot, GPS) \_\_\_\_\_

Loss of Con: Y / N Resp. \_\_\_\_\_ Pulse \_\_\_\_\_ BP \_\_\_\_\_ Weight \_\_\_\_\_

Injury \_\_\_\_\_ Agency (No Names) \_\_\_\_\_

Medical History/Allergies \_\_\_\_\_

## Air Transportation Triage

|                     | Ground or Air Ambulance to Hosp.  | Transport to Med Unit  |
|---------------------|---|--|
| <b>Mechanism</b>    | Hit by a falling tree or large branch<br>Fall of 10' or more<br>Insect bite with shortness of breath<br>Signs of heat stroke (hot, dry, disoriented)<br>Burn Injury greater than 1% body area | Minor dehydration<br>Cut or laceration with bleeding controlled<br>Minor bites and Stings<br>Minor burns               |
| <b>Area Injured</b> | Significant Blunt or Penetrating Trauma to<br>Head, Neck, Chest, Abdomen or pelvis<br>Any Arm or Leg fracture above the Joint   | Minor blunt trauma<br>Minor penetrating trauma<br>Extremity sprains and strains<br>Simple fracture below elbow or knee |
| <b>Symptoms</b>     | Disoriented<br>Chest Pain or Shortness of Breath<br>Weak or absent radial pulse<br>Pale, cold and sweating  | Alert and oriented<br>No shortness of breath<br>Good pulses  |

### If air or ground ambulance is DELAYED:

Transport patient to rendezvous with Ambulance. Re-route EMS helicopter to rendezvous point as appropriate.

### If Declaring an "Incident within the Incident"

The closest DIVS or designee respond to manage the incident and will be the POC. They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response. The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director or DIVS. Secure site and begin initial investigation when situation is stabilized.

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| INCIDENT RADIO COMMUNICATIONS PLAN |                  | Incident Name                  |                                   | Date/Time Prepared |             | Operational Period Date/Time |             |              |  |
|------------------------------------|------------------|--------------------------------|-----------------------------------|--------------------|-------------|------------------------------|-------------|--------------|--|
| Route Complex SRF-001476           |                  | Route Complex SRF-001476       |                                   | 8/10/15, 1900      |             | 8/11/15, 0600-0600           |             |              |  |
| Zn / Ch                            | Function         | Channel Name/Trunked Talkgroup | Assignment                        | RX Freq            | RX Tone/NAC | TX Freq                      | TX Tone/NAC | Mode A, D, M | Remarks  |
| 1                                  | Command          | NIFC C6                        | All Divisions                     | 168.4750           | 0.0         | 173.8125                     | 156.7       | A            | Tone 6 (N, NE side, Sims Mtn.)                   |
| 2                                  | Command          | NIFC C37                       | All Divisions                     | 172.5500           | 0.0         | 162.7750                     | 156.7       | A            | Tone 6 (E, SE side)                              |
| 3                                  | Command          | NIFC C9                        | All Divisions                     | 170.0125           | 0.0         | 165.2500                     | 156.7       | A            | Tone 6 (W, SW side, Eight Mile ridge)            |
| 4                                  | Tactical         | VTAC 11                        | DIV H                             | 151.1375           | 0.0         | 151.1375                     | 156.7       | A            | Tone 6   |
| 5                                  | Tactical         | VTAC 12                        | DIV C, N                          | 154.4525           | 0.0         | 154.4525                     | 156.7       | A            | Tone 6 (Night DIV N/P use Ch. 8)                 |
| 6                                  | Tactical         | VTAC 13                        | DIV D, W                          | 158.7375           | 0.0         | 158.7375                     | 156.7       | A            | Tone 6   |
| 7                                  | Tactical         | VFIRE 22                       | unassigned                        | 154.2650           | 0.0         | 154.2650                     | 156.7       | A            | Tone 6   |
| 8                                  | Tactical         | VFIRE 23                       | DIV F, P (Day)<br>DIV N/P (Night) | 154.2950           | 0.0         | 154.2950                     | 156.7       | A            | Tone 6   |
| 9                                  | Tactical         | VFIRE 24                       | Buck, Chance                      | 154.2725           | 0.0         | 154.2725                     | 156.7       | A            | Tone 6   |
| 10                                 | Tactical         | NIFC T3                        | unassigned                        | 168.6000           | 0.0         | 168.6000                     | 0.0         | A            |  |
| 11                                 | Tactical         | R5 T5                          | DIV A                             | 167.1125           | 0.0         | 167.1125                     | 0.0         | A            |  |
| 12                                 | Command          | SRF-2 FN                       | IA & Emergency Backup             | 168.7250           | 0.0         | 170.1250                     | 103.5       | A            | Tone 8: Local Dispatch - IA and emergency backup |
| 13                                 | Tactical         | CALCORD                        | Medical                           | 156.0750           | 0.0         | 156.0750                     | 156.7       | A            | Medical Evac - Tone 6                            |
| 14                                 | Air - Ground CMD | A-G 1                          | All Divisions                     | 165.9875           | 0.0         | 165.9875                     | 0.0         | A            |  |
| 15                                 | Air - Ground TAC | A-G 2                          | All Divisions                     | 167.0625           | 0.0         | 167.0625                     | 0.0         | A            |  |
| 16                                 | Emergency only   | GUARD                          | All Divisions                     | 168.6250           | 0.0         | 168.6250                     | 110.9       | A            | AIR GUARD - emerg. use only - Tone 1             |
| 17                                 |                  |                                |                                   |                    |             |                              |             |              |  |
| 18                                 |                  |                                |                                   |                    |             |                              |             |              |  |
| 19                                 |                  |                                |                                   |                    |             |                              |             |              |  |
| 20                                 | Emergency only   | GUARD                          | All Divisions                     | 168.6250           | 0.0         | 168.6250                     | 110.9       | A            | AIR GUARD - emerg. use only - Tone 1             |

Prepared By (Communications Unit Leader) *Bob Evans* Incident Location County Trinity Latitude, Longitude N 40 27.375, W 123 31.690

**Bob Evans, COML (t) 925-240-3595**

Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode). 1/14/14 v.5

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8/10/2015 SW

**Route Complex  
Human Resource Message  
August 11, 2015**

**Work and Fatigue in Wild land Firefighting affects your physical and emotional state!**

Wild land Firefighting is arduous work, performed for long shifts in difficult environmental conditions. The work can be dangerous due to the fire and working conditions. Heat, smoke, rolling rocks, falling snags, and other hazards threaten the worker. Fatigue can impair performance and decision-making, increasing the risk of injury. Prolonged exposure to fatigue, stress, smoke, and poor nutrition has the potential to increase the incidence of upper respiratory illness, but also mental lapses.

The stress response is necessary to prepare an athlete, firefighter or soldier for a maximal effort in a physical challenge, but it can be unhealthy if it occurs too often in the wrong setting.

**Fatigue**—A sense of tiredness, either mental or physical, brought on by stress (lack of sleep, physical work, nutritional inadequacies, or mental stresses). Fatigue following work or sleep deprivation is a normal state and can be reversed with adequate recovery or rest.

**Accumulated (Chronic) Fatigue**—Fatigue from which normal rest does not produce recovery. Accumulated fatigue is often caused by extended periods of stress with inadequate recovery periods, resulting in decreased productivity, compromised immune function, and reduced alertness.

Fatigued workers perform poorly and behave carelessly, tolerate greater errors, and become inattentive. They display decreased motivation, increased irritability and depression, and low morale. Accumulated fatigue is more persistent, producing a wider array of effects on performance, health, and morale than ordinary fatigue. Accumulated fatigue requires longer recovery periods than ordinary fatigue.

**Correct Nutrition, Hydration and Rest are good coping mechanisms for stress and fatigue. Make use of your down time and rest per the work/rest guidelines.**

**Your Mental Health Matters!**

**Janine Summy, Human Resource Specialist**

In times of great stress or adversity, it's always best to keep busy, to plow your anger and your energy into something positive. -Lee lococa-