

Incident Action Plan

Route Complex

CA-SRF-001476 / P5J0N7 (0510)

Mad River Complex

CA-SRF-001433 / P5J0JC (0510)



DAY SHIFT

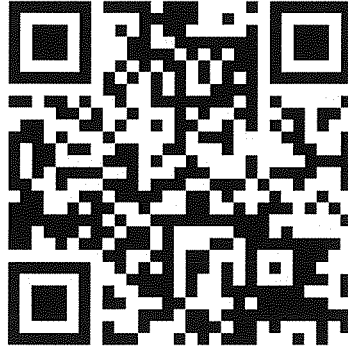
08/31/15

0700 – 1900

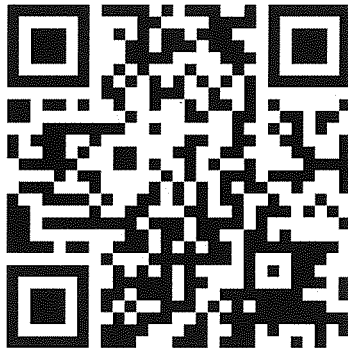
MONDAY

Connect to IncidentDataAccess WiFi network

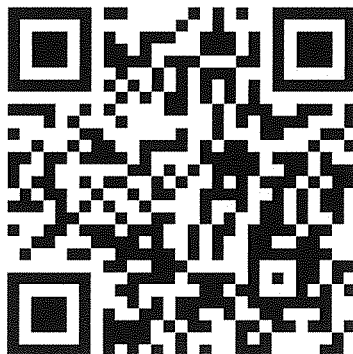
Mad River Complex Map

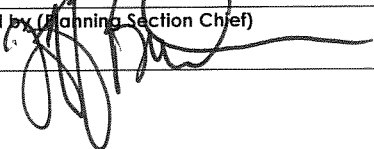




Route Complex Map



Transportation Map

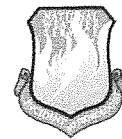


| | | | |
|---|--|--|------------------|
| INCIDENT OBJECTIVES | 1. Incident Name Route Complex Mad River Complex | 2. Date 8/30/2015 | 3. Time 20:29 |
| 4. Operational Period 8/31/2015 0700-1900 | | | |
| 5. General Control Objectives for the Incident (include alternatives) MANAGEMENT OBJECTIVES <ul style="list-style-type: none"> • Ensure that all work assignments provide for firefighter and public safety through the application of sound risk management principles. • Implement approved demobilization plan in coordination with expanded dispatch and NOPS. OPERATIONAL OBJECTIVES <ul style="list-style-type: none"> • Coordinate all suppression repair work with assigned READs and in compliance with the SRF/SHF Fire Suppression Repair Plan. Provide support for BAER efforts. • Continue to strengthen and secure current containment lines. | | | |
| 6. Weather Forecast for Period See attached forecast | | | |
| 7. General Safety Message See attached safety message | | | |
| 8. Attachments (mark if attached) | | | |
| <input checked="" type="checkbox"/> Organization List - ICS 203 <input checked="" type="checkbox"/> Medical Plan - ICS 206 <input checked="" type="checkbox"/> Weather <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204 <input checked="" type="checkbox"/> Incident Map <input checked="" type="checkbox"/> Safety Message <input checked="" type="checkbox"/> Communications Plan - ICS 205 <input type="checkbox"/> Traffic Plan <input checked="" type="checkbox"/> LCES Worksheet | | | |
| 9. Prepared by (Planning Section Chief)  | | 10. Approved by (Incident Commander)  | |

| ORGANIZATION ASSIGNMENT LIST | | 9. Operations Section | | |
|---|--|--|-------------------|----------------------------------|
| 1. Incident Name Route Complex / Mad River Complex | | Day Ops Chief | Dale Shippelhouse | |
| | | Planning Ops | Dan George | |
| 2. Date 8/30/2015 | 3. Time 20:35 | Night Ops Chief | | |
| 4. Operational Period 8/31/15 0700 - 1900 | | a. Branch I – Division/Groups | | |
| | | Route Complex | | |
| Position | | Branch Director | Eric Petterson | |
| Name | | Division/Group | A | Heather McRae |
| 5. Incident Commander and Command Staff | | Division/Group | F | Steve Raymer / Brian Pimentel(t) |
| Incident Commander | Rick Young | Division/Group | H | South Complex (patrol status) |
| Deputy IC | Joe Molhoek | Division/Group | W | Charles Butler |
| Liaison | Tim Fike | Division/Group | | |
| Safety Officer | T. O'Connell / S. Davis | | | |
| Information Officer | Adrienne Freeman / Corey Wilford | b. Branch II – Division/Groups | | |
| 6. Agency Representative | | Mad River Complex | | |
| Agency | Name | Branch Director | Scott Lucas | |
| Six River N.F. | Dan Dill | Division/Group | A | Harold Kibbe |
| Shasta Trinity N.F. | Randall Walker | Division/Group | B | Joe Griffin / Dave Molter (t) |
| Cal Fire | Rhett Imperiale | Division/Group | T | Andrew Lang / Heather Armstrong |
| Cal Fire – National Guard | Mike Surrber | Division/Group | Y / Z | Bernie Spielman |
| Ca OES | Gary Humphrey | Division/Group | Firing | Ethan Darnell |
| Lead Resource Advisor | Birk Roseman / David Immecker Jennifer Dyer - Archaeologist | Division/Group | BAER | Terry Hardy |
| Trinity County Sheriff | Jake Hess / Ron Whitman | c. Branch III – Division/Groups | | |
| Humboldt County Sheriff | Kerry Ireland | Branch | | |
| BBW Associates New Island Capital | Greg Blomstrom Spencer Shadle | Division/Group | | |
| Bureau of Indian Affairs | Ernesto Hurtado | Division/Group | | |
| IARR – Eastern Region | Tom Brady / Steve Hupe | Division/Group | | |
| California Cons. Corps | Ben Herbert | Division/Group | | |
| 7. Planning Section | | d. Air Operations Branch | | |
| Chief | Jeff Buscher (t) | Air Operations Branch Director | Dennis Kuster | |
| Deputy | Sean Brogan | Air Support Group Supervisor | Staci Dickson | |
| Resources Unit | Roberta Lim / Duane Miller | Air Tactical Group Supervisor | | |
| Situation Unit | M. Brown / K. Flood / J. Owen (t) | Helitack Base Manager | Tom Kennedy | |
| Documentation Unit | | | | |
| Demobilization Unit | Doug Hardy / Clay Steward | | | |
| Fire Behavior Analyst | Ken Larson | | | |
| Incident Meteorologist | Scott Weishaar | | | |
| CTSP | Zach Sohl | 10. Finance Section | | |
| Training Specialist | Brad Smith | Chief | Beth Lopez | |
| GISS | M. Kerr / M. Grupe | Deputy | Rich Anderson | |
| HRSP | Chuck Sandau | Personnel Time Unit | Penny Portlock | |
| Status Check-In | Jonna Hildenbrand / Lane Cowger | Equipment Time Unit | Juanita Cortez | |
| 8. Logistics Section | | Equipment Time Recorder | Fern Shephard | |
| Chief | Jack Costello / Mike Heckendorn(t) | Compensation / Claim Unit | Tina Kennedy | |
| Deputy | Aaron Lowe (t) | Cost Unit | S. Rappahan | |
| Supply Unit | Tracey Valentine / Mark Allen | Prepared By: Duane Miller - RESL | | |
| Facilities Unit | Ric Crowther / Bill Patten / Robin Davis(t) |  | | |
| Ground Support Unit | John Fell / Merle Drucker | | | |
| Communications Unit | Don Stoner | | | |
| Medical Unit | Patrick Young / Mark Allen (t) | | | |
| Food Unit | Kevin Browning | | | |



INCIDENT WEATHER FORECAST



FORECAST NO: 28
 PREDICTION FOR: DAY SHIFT
 SHIFT DATE STARTS: Monday, August 31, 2015
 FORECAST ISSUED: 1800 Sunday, August 30, 2015

ROUTE AND MAD RIVER COMPLEXES
 UNIT: USFS Six Rivers & Shasta T NF
 SIGNED: Scott Weishaar/Mary Wister (T)
 Incident Meteorologist

WEATHER DISCUSSION: *Inversion strengthening tonight and Tuesday*

Only subtle changes in temperatures, RHs, and winds are expected the next several days. The inversion will strengthen tonight, and dry air aloft will cause the RH's to lower just above the inversion early Tuesday morning. Ridgetop winds will be relatively light but occasional gusts to 15-20 mph are possible during the afternoon hours.

TODAY: Partly to Mostly Cloudy. Smoky in the morning.

TEMPERATURE: Below 3500ft 77-82F 3500-4500ft 70-75F ABV 4500ft 65-70F

HUMIDITY: Below 3500ft 27-32% 3500-4500ft 32-37% ABV 4500ft 40-45%

20 FT WINDS:

SLOPES/VALLEYS: Upslope/upvalley 3-5 mph.

RIDGES: West to Northwest 5-10 mph with afternoon gusts to 15 mph

INVERSION: Weak inversion lifting by 1100

TRANSPORT WIND: Southwest to West 10 mph

TONIGHT: Partly cloudy. Smoky.

TEMPERATURE: Below 3500ft 49-54F 3500-4500ft 50-55F ABV 4500ft 50-55F

HUMIDITY: Below 3500ft 80%-90% 3500-4500ft 65-70% ABV 4500ft 65-70%
 ↓ 35-40% by sunrise

20-FOOT WIND:

SLOPE/VALLEY: Downslope 3-5 mph

RIDGES: Southwest 3-7 mph.

TRANSPORT WIND: Southwest 6 mph

OUTLOOK FOR TUESDAY: Increasing clouds. Smoky until early afternoon.

TEMPERATURE: Below 3500ft 77-82F 3500-4500ft 70-75F ABV 4500ft 68-73F

HUMIDITY: Below 3500ft 25-30% 3500-4500ft 30-35% ABV 4500ft 32-37%

20 FT WINDS:

SLOPES/VALLEYS: Upslope/upvalley 4-7 mph.

RIDGES: Southwest to West 6-12. Afternoon gusts to 20 mph.

INVERSION: Moderate inversion lifting by 1300

TRANSPORT WIND: Southwest 8 mph.

FIRE BEHAVIOR FORECAST

| | |
|--|--|
| FORECAST NUMBER: 28 | TYPE OF FIRE: Wildland Fire |
| FIRE NAME: Route Complex/Mad River Complex | OPERATIONAL PERIOD: 0700 – 1900, August 31, 2015 |
| DATE ISSUED: AUGUST 30, 2015 | TIME ISSUED: 1900 |
| UNIT: Six Rivers NF/Shasta-Trinity NF | SIGNED: /s/ Ken Larson, FBAN |

INPUTS

WEATHER SUMMARY: ***See attached Fire Weather Forecast***

Discussion: Subtle changes in temperature, relative humidity, and wind over the next several days.

Weather: Partly to mostly cloudy. Smoky in the morning.

Max Temp: 77 - 82° below 3500 ft.; 70 -75° 3500 - 4500 ft.; 65 - 75° above 4500 ft.

Min RH: 27 - 32% below 3500 ft.; 32-37% 3500 - 4500 ft.; 40-45% above 4500 ft.

Winds (20 foot): Slope/Valley: Upslope/upvalley 3-5 mph.

Ridgetop: W to NW 5-10 mph. Afternoon gusts to 15 mph.

FIRE BEHAVIOR

GENERAL

Expect the fire behavior to be minimal during the day due to continued moderate fuel moistures resulting from the recent rain and good relative humidity recovery at night. Fire spread will be primarily upslope during the operational period. Backing fire and roll-out will also contribute to spread. Mad River ERC for August 30 was 51, predicted for August 31 is 53.

SPECIFIC FIRE BEHAVIOR

For timber fuels the potential worst-case surface fire spread will be 2-4 chains/hour with flame length to 2 feet. Some potential for single/group tree torching under drier conditions. Most fire will be creeping/smoldering/backing. Large burning materials such as logs may roll long distances on steeper slopes and cross containment lines. Spotting distance short range. Probability of ignition will be 30-40%.

Route Complex

The Buck Fire and the Johnson Fire are in patrol/mop-up status. Division W still needs an increase in mop-up depth to secure the containment lines.

Mad River Complex

Pickett and Gobbler Fires remain in patrol status. The Lassic Fire still needs mop-up especially near DP-49 in Division T and in Division B.

AIR OPERATIONS

There should be no negative impacts to air operations today.


Sunrise: 06:39

Sunset: 19:47

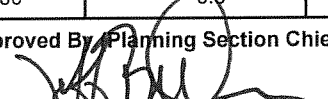
SAFETY

- Spotting due to roll-out on steep slopes can continue as long as heavy fuels continue to burn out.
- Fuels are slowly drying out after the recent rain with some areas outside the fire perimeter able to support fire. Keep an eye out for potential spots outside containment lines.

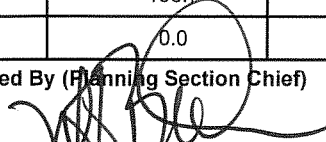
Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------------|---|---|---------------------------------------|--|------------------|
| 1. Incident Name: | | | 3. | | | |
| ROUTE COMPLEX | | | I | | Division/Group: A 1 OF 2 | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | HEATHER MCRAE |
| BRANCH DIRECTOR | | ERIC PETTERSON | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2IA MDS #3 C-41 | | 09/09 | CHARLES HECKER | 20 | DP 109/0700 | DP 109/1900 |
| HC2 CNA CREW 21 C-170 | | 09/12 | CHRIS SAUER | 25 | DP 109/0700 | DP 109/1900 |
| HC2 CNA CREW 14 C-134 | | 09/11 | BOB RA COOLIDGE | 25 | DP 109/0700 | DP 109/1900 |
| HC2 CNA CREW 17 C-166 | | 09/11 | DAN HERNDON | 24 | DP 109/0700 | DP 109/1900 |
| HC2 NORTH REFORESTATION HC2 C-35 | | 08/31 | JESUS MONTANO | 20 | DP 109/0700 | DP 109/1900 |
| ENG3 - 332 E-429 | | 09/11 | BRIAN HOBBS | 5 | DP 109/0700 | DP 109/1900 |
| ENG3 PINE E413 E-252 | | 09/02 | SCOTT HARRIS | 3 | DP 109/0700 | DP 109/1900 |
| WTS3 TNF E-342 | | 09/11 | TIM KISER | 1 | DP 109/0700 | DP 109/1900 |
| CHIP CHIPPER - T2 - 011 - MARTY'S TREE SERVICE - 1 E-367 | | 09/06 | MARTY HERTLER | 2 | DP 109/0700 | DP 109/1900 |
| EXCA VOLCANO CRK ENTERPRISES, INC E-310 | | 09/02 | KEVIN HAYCRAFT | 1 | DP 109/0700 | DP 109/1900 |
| HEQB O-533 | | 09/11 | COLBY T HILL | 1 | DP 109/0700 | DP 109/1900 |
| READ O-614 | | 09/11 | AYRES M DICKS | 1 | DP 109/0700 | DP 109/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Continue to hold and mop-up 100' where appropriate. Continue chipping operations on the 2N12 rd. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Watch for increased local traffic. Back haul trash. Track all water used from water points. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | NIFC C6 CH 1 | 168.4750 | 156.7 | 173.8125 | 156.7 | A |
| COMMAND | NIFC C37 CH 2 | 172.5500 | 156.7 | 162.7750 | 156.7 | A |
| COMMAND | NIFC C9 CH 3 | 170.0125 | 156.7 | 165.2500 | 156.7 | A |
| TACTICAL | R5 T5 CH 11 | 167.1125 | 156.7 | 167.1125 | 0 | A |
| AIR TO GROUND | COMMAND A-G 1 | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ROBERTA LIM | | |  | | 08/30/2015 | 2000 |

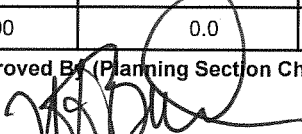
Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------------|--------------------------------------|--|---------------------------------------|------------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | | |
| ROUTE COMPLEX | | | Branch: | | Division/Group: | | |
| 2. Operational Period: DAY | | | I | | A 2 OF 2 | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | HEATHER MCRAE | |
| BRANCH DIRECTOR | | ERIC PETTERSON | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FOBS O-239 | | 08/31 | BUZZ OLSON | | 1 | DP 109/0700 | DP 109/1900 |
| FOBS O-507 | | 09/08 | FRANK ROMERO | | 1 | DP 109/0700 | DP 109/1900 |
| FEMP O-453 | | 09/05 | GEORGE H NAVARRO JR | | 1 | DP 109/0700 | DP 109/1900 |
| FEMP O-451 | | 09/05 | VLADIMIR TRUBIN | | 1 | DP 109/0700 | DP 109/1900 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <ul style="list-style-type: none"> Continue to hold and mop-up 100' where appropriate. Continue chipping operations on the 2N12 rd. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> Watch for increased local traffic. Back haul trash. Track all water used from water points. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | NIFC C6 CH 1 | 168.4750 | 156.7 | 173.8125 | 156.7 | A | |
| COMMAND | NIFC C37 CH 2 | 172.5500 | 156.7 | 162.7750 | 156.7 | A | |
| COMMAND | NIFC C9 CH 3 | 170.0125 | 156.7 | 165.2500 | 156.7 | A | |
| TACTICAL | R5 T5 CH 11 | 167.1125 | 156.7 | 167.1125 | 0 | A | |
| AIR TO GROUND | COMMAND A-G 1 | 169.1500 | 0-0 | 169.1500 | 0.0 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| ROBERTA LIM | | |  FINAL | | 08/30/2015 | 2000 | |

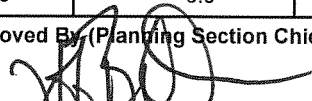
Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------------|--------------------------------------|--|---------------------------------------|-------------------|------------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| ROUTE COMPLEX | | | | I | Branch: | | F |
| 2. Operational Period: DAY | | | | | Division/Group: | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | STEVE RAYMER BRIAN PIMENTEL (T) | |
| BRANCH DIRECTOR | | ERIC PETTERSON | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC1 SANTA BARBARA C-91 | | 09/03 | COREY STOWE | 14 | DP 108/0700 | DP 108/1900 | |
| HC1 LASSEN IHC | | 09/02 | ALLEN SCHULTZE | 20 | DP 108/0700 | DP 108/1900 | |
| HC2IA NYS #2 C-42 | | 09/08 | IAN KERR | 20 | DP 108/0700 | DP 108/1900 | |
| HC2 CNA CREW 20 C-169 | | 09/12 | GREG SCHLITZ | 25 | DP 108/0700 | DP 108/1900 | |
| HC2 CNA CREW 19 C-168 | | 09/12 | BENNY LOZANO | 25 | DP 108/0700 | DP 108/1900 | |
| HC2 CNA CREW 13 C-133 | | 09/09 | KEVIN KEENE | 24 | DP 108/0700 | DP 108/1900 | |
| HC2 CNA CREW 24 C-173 | | 09/12 | STEVE JONES | 25 | DP 108/0700 | DP 108/1900 | |
| ENG3 DIVIDE FPD - ENG4 E-262 | | 09/02 | STEPHEN MENZ | 4 | DP 108/0700 | DP 108/1900 | |
| ENG3 TIMBER MESA - E131 E-248 | | 09/09 | BRENT MIX | 3 | DP 108/0700 | DP 108/1900 | |
| ENG3 FAIRMOUNT E-132 | | 09/03 | RUSS LEWIS | 4 | DP 108/0700 | DP 108/1900 | |
| DOZ2 SRF #4 E-147 | | 09/02 | JAY DILLON | 2 | DP 108/0700 | DP 108/1900 | |
| WTS2 JESS BRUNER FIRE SUPPRES E-122 | | 09/04 | DENNIS JAMISON | 1 | DP 108/0700 | DP 108/1900 | |
| EXCA RESOURCE UTILIZATION CO VIN U06295 E-311 | | 09/02 | STAN DRAWYER | 2 | DP 108/0700 | DP 108/1900 | |
| EXCA LUKE ANDREWS 02 E-247 | | 09/04 | LUKE ANDREWS | 2 | DP 108/0700 | DP 108/1900 | |
| CHIP WYEAST FORESTRY MNGMNT E-189 | | 09/02 | RYAN MCGOUGH | 2 | DP 108/0700 | DP 108/1900 | |
| CHIP CHIPPER - T2 - DONE RITE TREE E-366 | | 09/06 | BRIAN GREEN | 2 | DP 108/0700 | DP 108/1900 | |
| FALM PRO PLUS O-278 | | 09/06 | KEN WOODMAN | 1 | DP 108/0700 | DP 108/1900 | |
| FALM MILLER WOOD PRODUCTS UNLIMITED O-293 | | 09/02 | GABE MILLER | 2 | DP 108/0700 | DP 108/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | NIFC C6 CH 1 | 168.4750 | 156.7 | 173.8125 | 156.7 | A | |
| COMMAND | NIFC C37 CH 2 | 172.5500 | 156.7 | 162.7750 | 156.7 | A | |
| COMMAND | NIFC C9 CH 3 | 170.0125 | 156.7 | 165.2500 | 156.7 | A | |
| TACTICAL | VFIRE 23 CH 8 | 154.2950 | 156.7 | 154.2950 | 156.7 | A | |
| SECONDARY TACTICAL | VFIRE 22 CH 7 | 154.2650 | 156.7 | 154.2650 | 156.7 | A | |
| AIR TO GROUND | A-G 1 COMMAND | 169.1500 | 0.0 | 169.1500 | 0.0 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | | Time |
| ROBERTA LIM | | |  | | 08/30/2015 | | 2100 |


Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------------|---|-------------------------|---------------------------------------|---------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| ROUTE COMPLEX | | | Branch: I | | Division/Group: F | |
| 2. Operational Period: | | | DAY | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | |
| | | | | STEVE RAYMER BRIAN PIMENTEL (T) | | |
| BRANCH DIRECTOR | | ERIC PETTERSON | | AIR OPERATIONS BRANCH DIRECTOR | | |
| | | | | DENNIS KUSTER | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FAL1 MILLER WOOD PRODUCTS O-150 | | 09/07 | MARTIN MILLER | 2 | DP 108/0700 | DP 108/1900 |
| FAL1 CECIL LOGGING, INC. O-152 | | 09/07 | JUSTIN CECIL | 1 | DP 108/0700 | DP 108/1900 |
| FAL1 O-128 | | 09/10 | GEORGE HARRISON, JR | 1 | DP 108/0700 | DP 108/1900 |
| FAL1 O-125 | | 09/10 | TIM PAFFORD | 1 | DP 108/0700 | DP 108/1900 |
| HEQB O-5 | | 09/04 | MATTHEW M LINDSAY | 1 | DP 108/0700 | DP 108/1900 |
| HEQB O-532 | | 09/09 | DAVID VANDENABEELE | 1 | DP 108/0700 | DP 108/1900 |
| HEQB (T) O-581 | | 09/10 | SANITH OUT | 1 | DP 108/0700 | DP 108/1900 |
| HEQB (T) O-626 | | 09/11 | EAMON A ENGBER | 1 | DP 108/0700 | DP 108/1900 |
| TFLD O-409 | | 09/04 | ROBERT G THORP | 1 | DP 108/0700 | DP 108/1900 |
| TFLD (T) O-627 | | 09/10 | KEVIN REESE | 1 | DP 108/0700 | DP 108/1900 |
| READ O-378 | | 09/02 | WILLIAM GOODMAN | 1 | DP 108/0700 | DP 108/1900 |
| READ O-460 | | 09/04 | PETER L HARADEN | 1 | DP 108/0700 | DP 108/1900 |
| READ O-443 | | 09/04 | SCOTT DAILEY | 1 | DP 108/0700 | DP 108/1900 |
| READ O-227 | | 09/13 | DOREEN HRIVNAK | 1 | DP 108/0700 | DP 108/1900 |
| SOFR O-445 | | 09/02 | JAMIE HOUSE | 1 | DP 108/0700 | DP 108/1900 |
| FEMT O-445 | | 09/03 | PAUL KOZIK | 1 | DP 108/0700 | DP 108/1900 |
| FEMT O-455 | | 09/04 | ERIC ZANE | 1 | DP 108/0700 | DP 108/1900 |
| FEMT O-454 | | 09/04 | WILLIAM MULLINS | 1 | DP 108/0700 | DP 108/1900 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | NIFC C6 CH 1 | 168.4750 | 156.7 | 173.8125 | 156.7 | A |
| COMMAND | NIFC C37 CH 2 | 172.5500 | 156.7 | 162.7750 | 156.7 | A |
| COMMAND | NIFC C9 CH 3 | 170.0125 | 156.7 | 165.2500 | 156.7 | A |
| TACTICAL | VFIRE 23 CH 8 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| SECONDARY TACTICAL | VFIRE 22 CH 7 | 154.2650 | 156.7 | 154.2650 | 156.7 | A |
| AIR TO GROUND | A-G 1 COMMAND | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| ROBERTA LIM | |  | | 08/30/2015 | | 2100 |

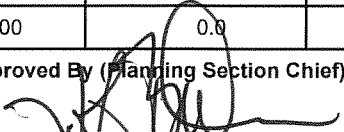
Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------------|---|-------------------------|---------------------------------------|---------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| ROUTE COMPLEX | | | Branch: I | | Division/Group: F | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | |
| | | | | STEVE RAYMER BRIAN PIMENTEL (T) | | |
| BRANCH DIRECTOR | | ERIC PETTERSON | | AIR OPERATIONS BRANCH DIRECTOR | | |
| | | | | DENNIS KUSTER | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FEMP O-452 | | 09/04 | MICHAEL D ROY | 1 | DP 108/0700 | DP 108/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Cold trail and mop up Owl Creek south to Pilot Creek to the Division break. Continue suppression repair. Remove all excess water handling equipment. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Back haul trash. Track all water from draft locations. EXCA E-310 and E-247 repair fire line as directed by READ / ARCH on the indirect line. EXCA E-311 go to DP 80 to repair fire line on the CHASE fire and other fire lines as directed by the READ / ARCH. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | NIFC C6 CH 1 | 168.4750 | 156.7 | 173.8125 | 156.7 | A |
| COMMAND | NIFC C37 CH 2 | 172.5500 | 156.7 | 162.7750 | 156.7 | A |
| COMMAND | NIFC C9 CH 3 | 170.0125 | 156.7 | 165.2500 | 156.7 | A |
| TACTICAL | VFIRE 23 CH 8 | 154.2950 | 156.7 | 154.2950 | 156.7 | A |
| SECONDARY TACTICAL | VFIRE 22 CH 7 | 154.2650 | 156.7 | 154.2650 | 156.7 | A |
| AIR TO GROUND | A-G 1 COMMAND | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ROBERTA LIM | |  | | 08/30/2015 | 2100 | |


Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|-------------------|--|---------------------------------------|-------------------|------------------|-----------------|
| 1. Incident Name: | | | 3. | | | |
| ROUTE COMPLEX | | | I | H | | Branch: |
| | | | | | | Division/Group: |
| 2. Operational Period: | | | DAY | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | | |
| BRANCH DIRECTOR | ERIC PETTERSON | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| PATROL STATUS | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • South complex to provide a patrol twice a day. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | NIFC C6 CH 1 | 168.4750 | 156.7 | 173.8125 | 156.7 | A |
| COMMAND | NIFC C37 CH 2 | 172.5500 | 156.7 | 162.7750 | 156.7 | A |
| COMMAND | NIFC C9 CH 3 | 170.0125 | 156.7 | 165.2500 | 156.7 | A |
| TACTICAL | VTAC 11 CH 4 | 151.1375 | 156.7 | 151.1375 | 156.7 | A |
| AIR TO GROUND | COMMAND A-G 1 | 169.1500 | O.O | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| ROBERTA LIM | |  FINAL | | 08/29/2015 | | 2100 |

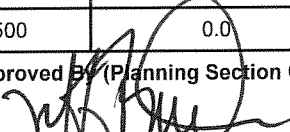
Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------------|---|---------------------------|---------------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| ROUTE COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | I | | W | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | |
| | | | | CHARLES BUTLER | | |
| BRANCH DIRECTOR | | ERIC PETTERSON | | AIR OPERATIONS BRANCH DIRECTOR | | |
| | | | | DENNIS KUSTER | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 TALLAC IHC C-129 | | 09/01 | BILL SANDERS | 19 | DP 55/0700 | DP 55/1900 |
| HC2 CNA CREW 15 C-135 | | 09/09 | JEFF ELMORE | 24 | DP 55/0700 | DP 55/1900 |
| HC2 CNA CREW 16 C-164 | | 09/09 | ARRON S YOUNG | 25 | DP 55/0700 | DP 55/1900 |
| ENG3 LARAMIE BR111 E-234 | | 09/01 | | 3 | DP 55/0700 | DP 55/1900 |
| ENG3 ENGINE 4144 E-441 | | 09/09 | | 3 | DP 55/0700 | DP 55/1900 |
| ENG3 EAST FORK - BRUSH12 E-229 | | 09/07 | NICK AGORASTOS | 3 | DP 55/0700 | DP 55/1900 |
| ENG3 WEST METRO E-136 | | 09/03 | MARK CORBETT | | DP 55/0700 | DP 55/1900 |
| ENG3 ELK CREEK E-133 | | 09/04 | PETE IGEL | 4 | DP 55/0700 | DP 55/1900 |
| ENG6 FLAMECATCHERS #9 E-244 | | 09/07 | DUSTY KREBSBACH | 3 | DP 55/0700 | DP 55/1900 |
| WTS2 HARRIS JR, ARNOLD E - 46 E-193 | | 09/07 | ELDON CALDWELL | 2 | DP 55/0700 | DP 55/1900 |
| WTS2 DANIEL OILAR E-121 | | 09/07 | GARY HEMSTED | 1 | DP 55/0700 | DP 55/1900 |
| GRD PRO DUMP EXCAVATING E-148 | | 08/31 | | 1 | DP 55/0700 | DP 55/1900 |
| EXCA KEN'S WATER EXCAVATOR W/LOWB E-200 | | 09/05 | ANDRE ROEGIERS | 1 | DP 55/0700 | DP 55/1900 |
| FAL2 O-308 | | 09/04 | EDDIE BENAVIDES | 1 | DP 55/0700 | DP 55/1900 |
| FAL1 O-153 | | 09/12 | AAA TREE SERVICE | 2 | DP 55/0700 | DP 55/1900 |
| TFLD O-538 | | 09/09 | JOHN M TOWNSEND | 1 | DP 55/0700 | DP 55/1900 |
| HEQB O-319 | | 09/02 | DAVID RABON COMINGDEER | 1 | DP 55/0700 | DP 55/1900 |
| READ O-461 | | 09/04 | MAIJA MENEKS | 1 | DP 55/0700 | DP 55/1900 |
| READ | | | ADAM DRESSER | 1 | DP 55/0700 | DP 55/1900 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | NIFC C6 CH 1 | 168.4750 | 156.7 | 173.8125 | 156.7 | A |
| COMMAND | NIFC C37 CH 2 | 172.5500 | 156.7 | 162.7750 | 156.7 | A |
| COMMAND | NIFC C9 CH 3 | 170.0125 | 156.7 | 165.2500 | 156.7 | A |
| TACTICAL | VTAC 13 CH 6 | 158.7375 | 156.7 | 158.7375 | 156.7 | A |
| AIR TO GROUND | COMMAND A-G 1 | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| ROBERTA LIM | |  | | 08/29/2015 | | 2000 |

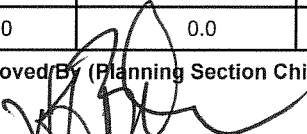
Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------------|--------------------------------------|--|---------------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| ROUTE COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | I | | W | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | |
| | | | | CHARLES BUTLER | | |
| BRANCH DIRECTOR | | ERIC PETTERSON | | AIR OPERATIONS BRANCH DIRECTOR | | |
| | | | | DENNIS KUSTER | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| SOFR O-523 | | 09/10 | JAMES WILLIAMS | 1 | DP 55/0700 | DP 55/1900 |
| SOFR (T) O-210 | | 09/03 | DAVID BARRY SMITH | 1 | DP 55/0700 | DP 55/1900 |
| FEMT O-559 | | 09/09 | LUCERO VALDEZ | 1 | DP 55/0700 | DP 55/1900 |
| FEMP O-447 | | 09/04 | NICK WARREN | 1 | DP 55/0700 | DP 55/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Continue mop-up. Hold and patrol to the Trinity River. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Leaving ICP to line; Use Route 1. Return to ICP via Road 412. Back haul trash. Track all water used from draft locations. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | NIFC C6 CH 1 | 168.4750 | 156.7 | 173.8125 | 156.7 | A |
| COMMAND | NIFC C37 CH 2 | 172.5500 | 156.7 | 162.7750 | 156.7 | A |
| COMMAND | NIFC C9 CH 3 | 170.0125 | 156.7 | 165.2500 | 156.7 | A |
| TACTICAL | VTAC 13 CH 6 | 158.7375 | 156.7 | 158.7375 | 156.7 | A |
| AIR TO GROUND | COMMAND A-G 1 | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ROBERTA LIM | | |  FINAL | | 08/29/2015 | 2000 |

Division/Group Assignment List (ICS 204 WF)


| | | | | | | |
|--|---------|---|-----------------|---|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| MAD_RIVER_COMPLEX | | | II | | A | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR HAROLD L KIBBE | | |
| BRANCH DIRECTOR | | SCOTT LUCAS | | AIR OPERATIONS BRANCH DIRECTOR DENNIS KUSTER | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2 CNA CREW 22 C-171 | | 09/12 | JOHN HUECKER | 25 | DP 50/0800 | DP 50/1900 |
| ENG3 LUR 8130 E-411 (RC) | | 09/10 | RON SANDLING | 4 | DP 50/0800 | DP 50/1900 |
| ENG3 RINCON VALLEY 299 E-230 | | 09/01 | ASA PALLETTE | 4 | DP 50/0800 | DP 50/1900 |
| WTS2 DARRAH LOGGING E-263 | | 09/03 | GARY QUINONES | 1 | DP 50/0800 | DP 50/1900 |
| WTS2 - DARRAH LOGGING E-262 | | 09/02 | TAMI QUINONEZ | 1 | DP 50/0800 | DP 50/1900 |
| WTS3 SUN TURTLE E-340 | | 09/01 | GARY BAISDEN | 1 | DP 50/0800 | DP 50/1900 |
| FAL1 UNDERDOG/GIBSON AND SHARP O-304 | | 09/07 | CRAIG MORGAN | 1 | DP 50/0800 | DP 50/1900 |
| READ O-620 | | 09/11 | BRYSON CODE | 1 | DP 50/0800 | DP 50/1900 |
| FEMT O-457 | | 09/04 | BRAD PALMER | 1 | DP 50/0800 | DP 50/1900 |
| FEMT O-456 | | 09/04 | ANTHONY RANIERI | 1 | DP 50/0800 | DP 50/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Patrol Division. • Mop-up Div. A 100' in from DP 53 to DP 48. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • Backhaul excess equipment and trash. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 168.1000 | 123.0 | 170.4500 | 123.0 | A |
| COMMAND | 2 | 172.700 | 123.0 | 163.7625 | 123.0 | A |
| TACTICAL | 4 | 166.5500 | 123.0 | 166.5500 | 123.0 | A |
| AIR TO GROUND CMD | 14 | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| DUANE MILLER | |  | | 08/30/2015 | 2200 | |

Division/Group Assignment List (ICS 204 WF)


| | | | | | | |
|---|---------|---|-------------------|---------------------------------------|------------------------|------|
| 1. Incident Name: | | | 3. | | | |
| MAD_RIVER_COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | II | | B 1 OF 2 | |
| Date/Time From: 08/31/2015 0700 | MON | Date/Time To: 08/31/2015 1900 | MON | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | |
| | | | | JOE GRIFFIN DAVE MOLTER (T) | | |
| BRANCH DIRECTOR | | SCOTT LUCAS | | AIR OPERATIONS BRANCH DIRECTOR | | |
| | | | | DENNIS KUSTER | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TRUCKEE IHC (TRINITY TASK FORCE) | | SHASTA N.F. RESOURCE | 20 | DP 49/0700 | DP 49/1900 | |
| PLUMAS IHC (TRINITY TASK FORCE) | | MIKE SHERMAN | 20 | DP 49/0700 | DP 49/1900 | |
| HC2 CNA CREW 18 C-167 | 09/09 | JACOB WELLS | 25 | DP 49/0700 | DP 49/1900 | |
| HC2 CNA CREW 23 C-172 | 09/12 | BRUCE FOSDIKE | 25 | DP 49/0700 | DP 49/1900 | |
| ENG3 AZ-CHV 675 E-73.3 | 09/08 | KELLAN ECKLE | 4 | DP 49/0700 | DP 49/1900 | |
| ENG3 SUPERSTITION E-73.7 | 09/01 | BRYAN HEUM | 3 | DP 49/0700 | DP 49/1900 | |
| ENG3 BERTHOUD E-440 | 09/09 | JUSTIN RUPERT | 3 | DP 49/0700 | DP 49/1900 | |
| ENG3 MNF 45 E-430 | 09/11 | WILL MARCKS | 5 | DP 49/0700 | DP 49/1900 | |
| ENG3 DENVER W04 E-442 | 09/05 | SHAWN ARMSTRONG | 4 | DP 49/0700 | DP 49/1900 | |
| ENG3 FAIRVIEW E-432 | 09/12 | RYAN COLEMAN | 3 | DP 49/0700 | DP 49/1900 | |
| DO22 FORTNER DOZER E-130 (RC) | 09/04 | J. NUNNEMAKER | 1 | DP 49/0700 | DP 49/1900 | |
| WTS2 WATER TRUCK ENT. E-258 | 09/07 | RUBEN TELLECHEA | 1 | DP 49/0700 | DP 49/1900 | |
| WTS2 DARRAH LOGGING INC. - 21 E-191 | 09/06 | DAVID KAUNDART | 1 | DP 49/0700 | DP 49/1900 | |
| WT DARRAH LOGGING E-401 (RC) | 09/06 | RICK RESH | 1 | DP 49/0700 | DP 49/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Continue to hold and patrol. • Continue to mop up 100' in where appropriate. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • Backhaul excess equipment and trash. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 168.1000 | 123.0 | 170.4500 | 123.0 | A |
| COMMAND | 2 | 172.7000 | 123.0 | 163.7625 | 123.0 | A |
| TACTICAL | 6 | 166.7250 | 123.0 | 166.7250 | 123.0 | A |
| AIR TO GROUND CMD | 14 | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| DUANE MILLER | |  | | 08/30/2015 | 2200 | |

FINAL


Division/Group Assignment List (ICS 204 WF)

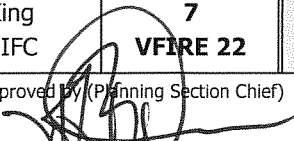
| | | | | | | |
|---|---------|---|--|---------------------------------------|-------------------|--------------------------------|
| 1. Incident Name: | | | 3. | | | |
| MAD_RIVER_COMPLEX | | | II | | B 2 OF 2 | |
| 2. Operational Period: | | | DAY | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | JOE GRIFFIN DAVE MOLTER (T) |
| BRANCH DIRECTOR | | SCOTT LUCAS | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| WTS2 LET-ER-BUCK TRUCKING, IN E-306 | | 09/04 | CLIFF ROWEN | 1 | DP 49/0700 | DP 49/1900 |
| WT2 ZABEL E-332 | | 09/07 | LEWIS CORMIER | 1 | DP 49/0700 | DP 49/1900 |
| FALM AA HIGH CLIMBERS O-153 | | 09/06 | CURTIS KING | 2 | DP 49/0700 | DP 49/1900 |
| TFLD O-537 (RC) | | 09/08 | JOSH SIMMONS | 1 | DP 49/0700 | DP 49/1900 |
| TFLD (T) O-622 | | 09/11 | JOE BOGGS | 1 | DP 49/0700 | DP 49/1900 |
| HEQB O-530 (RC) | | 09/08 | DEAN WILEY | 1 | DP 49/0700 | DP 49/1900 |
| HEQB O-582 | | 09/10 | SHILO SPRINGFIELD | 1 | DP 49/0700 | DP 49/1900 |
| SOFR O-379 | | 09/02 | GARY SEXTON | 1 | DP 49/0700 | DP 49/1900 |
| FEMP O-449 | | 09/11 | TOM HANSON | 1 | DP 49/0700 | DP 49/1900 |
| FEMT O-558 | | 09/09 | DEAN VERNARECCI | 1 | DP 49/0700 | DP 49/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Continue to hold and patrol. • Continue to mop up 100' in where appropriate. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • Backhaul excess equipment and trash. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 168.1000 | 123.0 | 170.4500 | 123.0 | A |
| COMMAND | 2 | 172.7000 | 123.0 | 163.7625 | 123.0 | A |
| TACTICAL | 6 | 166.7250 | 123.0 | 166.7250 | 123.0 | A |
| AIR TO GROUND CMD | 14 | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DUANE MILLER | | |  FINAL | | 08/30/2015 | 2200 |

Division/Group Assignment List (ICS 204 WF)

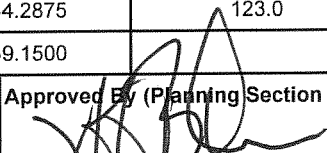
| | | | | | | |
|--|---------|--------------------------------------|---|---------------------------------------|-------------------|----------------------------------|
| 1. Incident Name: | | | 3. | | | |
| MAD_RIVER_COMPLEX | | | II | | T | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | ANDREW LANG HEATHER ARMSTRONG |
| BRANCH DIRECTOR | | SCOTT LUCAS | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| REDDING IHC C-143 (RC) | | 09/02 | DANIEL MALLIA | 20 | DP49/0800 | DP49/1900 |
| HC2 FORTUNA 22 C-136 | | 09/04 | WILL CONNALLY | 17 | DP49/0800 | DP49/1900 |
| ENG3 AZ-SJO 1971 E-74.4 | | 09/02 | GARY LISTON | 4 | DP49/0800 | DP49/1900 |
| ENG3 AZ-FRY ENGINE-3662 E-75.1 | | 09/09 | CHRIS BERNAL | 4 | DP49/0800 | DP49/1900 |
| ENG3 BRUSH37 E-443 | | 09/05 | MIKE FLEMING | 4 | DP49/0800 | DP49/1900 |
| STEN O-424 | | 09/12 | JUAN MOLVE | 1 | DP49/0800 | DP49/1900 |
| SOF2 O-623 | | 09/12 | DERRICK HECKMAN | 1 | DP49/0800 | DP49/1900 |
| FEMP O-448 | | 09/04 | ANDERSON | 1 | DP49/0800 | DP49/1900 |
| FEMT O-458 | | 09/04 | JUSTIN COOPER | 1 | DP49/0800 | DP49/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Continue to hold and patrol. Continue to mop up 100' where appropriate. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Backhaul excess equipment and trash. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 168.1000 | 123.0 | 170.4500 | 123.0 | A |
| COMMAND | 2 | 172.7000 | 123.0 | 163.7625 | 123.0 | A |
| TACTICAL | 5 | 168.6000 | 123.0 | 168.6000 | 123.0 | A |
| AIR TO GROUND CMD | 14 | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DUANE MILLER | | |  FINAL | | 08/30/2015 | 2200 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|-------------|---|---|---------------------------------------|-------------------|--------------------|
| 1. Incident Name: | | | 3. | | | |
| MAD_RIVER_COMPLEX | | | II | | Y / Z | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | BERNIE SPIELMAN |
| BRANCH DIRECTOR | | SCOTT LUCAS | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2 NORTH PACIFIC FORESTRY C-34 (RC) | | 08/31 | TJ HINER | 20 | DP 40/ DP 10/0700 | DP 40 / DP 10/1900 |
| T3 S/T 3661C E-10 (TRINITY TF) | | | THOMAS BRENZOVICH | 26 | DP 40/ DP 10/0700 | DP 40 / DP 10/1900 |
| CHIPPER FIGAS E0385 | | 09/01 | LEE FIGAS | 1 | DP 40/ DP 10/0700 | DP 40 / DP 10/1900 |
| TFLD -TRINITY TF | | 09/07 | TYLER ANDERSON | 1 | DP 40/ DP 10/0700 | DP 40 / DP 10/1900 |
| TFLD (T) - TRINITY TF | | 09/07 | RYAN WAGGENER | 1 | DP 40/ DP 10/0700 | DP 40 / DP 10/1900 |
| SOFR O-578 | | 09/10 | RICHARD LUDKE | 1 | DP 40/ DP 10/0700 | DP 40 / DP 10/1900 |
| FEMP O-479 (RC) | | 09/05 | JOEY FULWILER | 1 | DP 40/ DP 10/0700 | DP 40 / DP 10/1900 |
| FEMT O-450 | | 09/04 | JAMES QUEENAN | 1 | DP 40/ DP 10/0700 | DP 40 / DP 10/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Continue to hold and mop up 300' where appropriate. • Remove excess equipment where appropriate. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • Backhaul excess equipment and trash. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 168.1000 | 123.0 | 170.4500 | 123.0 | A |
| COMMAND | 2 | 172.7000 | 123.0 | 163.7625 | 123.0 | A |
| TACTICAL | 7 | 166.7750 | 123.0 | 166.7750 | 123.0 | A |
| AIR TO GROUND CMD | A-G 1 CH 14 | 169.1500 | 0.0 | 169.1500 | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DUANE MILLER | | |  | | 08/30/2015 | 2200 |

| | | | | | | | |
|---|---------------------------------|---|-----------------------------|--|-------------------------------------|--------------|---------------------------|
| DIVISION ASSIGNMENT LIST | | 1. Branch I - Lassic | | 2. Division/Group Firing Group | | | |
| 3. Incident Name Mad Contingency | | 4. Operational Period Date: 8/31/15 to 9/1/15 Time: 0700-0700 | | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief | Andy Mitchell Mike Reed (T) | | Safety Officer | | | | |
| Branch Director | | | Division Group Supervisor | | Firing Coordinator Ethan Darnall | | |
| 6. Resources Assigned this Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | Transport Needed | Drop Off PT./Time | Pick Up PT./Time | | |
| STG HUU 9124G | Orlando Payne | 31 | No | 0700 | 1900 | | |
| STG HUU 9123G | Owen Head | 32 | No | 0700 | 1900 | | |
| STG SKU 9264 G | Greg Roth | 31 | No | 0700 | 1900 | | |
| STG TGU 9257G | Jeff Gowan | 30 | No | 0700 | 1900 | | |
| FIRB | Kurt McCray | 1 | No | 0700 | 1900 | | |
| FEMP | Shannon Smith | 1 | No | 0700 | 1900 | | |
| FEMP | Nick Colonelli | 1 | No | 0700 | 1900 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7. Control Operations Defend CAL FIRE DPA. Perform defensive Firing as needed with cooperation from USFS | | | | | | | |
| 8. Special Instructions All resources in the firing group will be disbursed throughout the divisions. | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command | Tx 168.100 Rx 170.4500 | King NIFC | 1 NIFC C6 | Command | | | |
| Tactical Div/Group | Tx/Rx 166.7750 | King NIFC | 7 VFIRE 22 | Air to Ground | Tx/Rx 167.0625 | King | 15 A-G 2 |
| Prepared by (Resource Unit Leader) Chris Curtis | | Approved By (Planning Section Chief)  | | Date 8/30/15 | | Time 1600 | |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|-------------|--------------------------------------|---|---------------------------------------|--------------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| MAD_RIVER_COMPLEX | | | II | | Division/Group: BAER | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/31/2015 0700 MON | | Date/Time To: 08/31/2015 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DALE SHIPPELHOUTE | | DIVISION/GROUP SUPERVISOR | | TERRY HARDY |
| BRANCH DIRECTOR | | SCOTT LUCAS | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| BAER 1 | GEO - SOILS | | FRED LEVITAN | 4 | /0800 | /1800 |
| BAER 2 | ENGINEERING | | CAITLIN CUDDIHY | 2 | /0800 | /1800 |
| BAER 3 | RECREATION | | JASON POLLARD | 2 | /0800 | /1800 |
| BAER 4 | SOILS | | MARY FLORES | 2 | /0800 | /1800 |
| BAER 5 | FISH - H2O | | PETE JOHNSTON | 4 | /0800 | /1800 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • BAER 5 has schedule helicopter recon at 1000 hrs. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • BAER 1 - Glen creek headwaters and mouth (Shasta - Trinity side of Pickett). • BAER 2 - Road 23 east (Shasta Trinity side of Pickett). • BAER 3 - Trail loop (6E01 to 6E24 to 6E27 to 6E26 ((Gobbler West)). • BAER 4 - Soils (Gobbler and Lassic - West and Road S107). • BAER 5 - Gobbler and Lassic (side slopes along Van Duzen River). <p>Questions - call Terry Hardy: 208-866-3605 (BAER Team Leader)</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | CMD 1 | 168.1000 | 123.0 | 170.4500 | 123.0 | A |
| COMMAND | CMD 2 | 172.7000 | 123.0 | 163.7625 | 123.0 | A |
| TACTICAL | 10 | 154.2875 | 123.0 | 154.2875 | 123.0 | A |
| AIR TO GROUND CMD | A-G 1 | 169.1500 | | 169.1500 | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DUANE MILLER | | |  | | 08/30/2015 | 2200 |

AIR OPERATIONS SUMMARY

Prepared By: Dennis Kuster

Prepared Date: 8/30/2015

Prepared Time: 20:00

| | | | | | |
|--|---|----------------------------|--|-------------------------|------------------------|
| 1. INCIDENT NAME: Route/Mad River | 2. OPS PERIOD DATE: 8/31/2015 | START TIME: 0800 | END TIME: 2100 | SUNRISE: 0640 | SUNSET: 1950 |
| 3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): Watch for wires in river canyon. Beware of rapidly changing VFR conditions due to smoke Track where helicopters are getting water and where it's dropped. | | | | | |
| 4. READY ALERT AIRCRAFT MEDEVAC H510 I.A. - H510 | | | 5. TFR #: 5/8084 Freq. 126.450 9,000' MSL | | |

| 6. PERSONNEL | | NAME | PHONE # | 7. FREQUENCIES | | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base | |
|--------------|-------------------|----------------|--------------|------------------|----|----------|----------|---|-----------------|
| AOBD | | Dennis Kuster | 209-352-0855 | AIR/ AIR FW | | | 168.8625 | AIRTANKERS - | Ordered by ATGS |
| ASGS | | Staci Dickson | 530-277-5153 | AIR/ AIR RW | | 118.4000 | | LEAD PLANES- | Ordered by ATGS |
| ATGS | | | | AIR/ AIR RW- TFR | | 126.4500 | | No Air Attack assigned. | |
| ATGS | | | | A/G | | | 169.1500 | | |
| ASGS(T) | | | | A/G | | | | | |
| HEB1 | Dinsmore | Tom Kennedy | 925-588-6734 | COMMAND | rx | See comm | | SRF ECC Aircraft Dispatcher | 707-726-1266 |
| HEB2T | Rohnerville | Tyler Williams | 530-592-8859 | | tx | | | OTHER FW AIRCRAFT- | |
| HEB2 | | Sam Martin | 530-366-4341 | DECK | | | 163.100 | | |
| | Dinsmore Helibase | | 707-574-6570 | TOLC | | | | | |
| | Air Ops Desk | | | AERIAL FIRING | | | | | |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | T | MAKE/ MODEL | BASE | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|---|---------------|----------|-------|-------|---------|--------|---|-------------|------|-------|-------|---------|
| H510 | 2 | Bell 205 A1++ | Dinsmore | 0900 | 0900 | | | Y | | | | | |
| 386SH | 3 | Bell L3 | Dinsmore | 0900 | 0900 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | | MISSION START | FLY FROM | FLY TO |
|--|---|---------------|----------|--------|
| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft | As Needed | | |
| Water Dropping | | | | |
| Recon | | | | |
| | | | | |
| | | | | |
| | | | | |

INCIDENT RISK ANALYSIS ROUTE/MAD RIVER COMPLEX CA-SRF-1476 (ICS 215A) Day

| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES | |
|---|---|--|---|
| ALL | DANGER TREES | <ul style="list-style-type: none"> Follow "Hazard Tree Safety" guidelines, IRPG pages 22. Post lookouts, or use a spotter in mop-up areas with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish trigger points for disengagement during high wind events". | |
| ALL | TRAFFIC & DRIVING | <ul style="list-style-type: none"> Practice "Defensive Driving" techniques. Use spotters when backing. Always use headlights. Use warning lights when working on roads or traveling in smoke. Observe posted speed limits. Use chock blocks, turn wheels into hill. Many roads are narrow and mid slope, use caution. | |
| ALL | DRY FUEL CONDITIONS | <ul style="list-style-type: none"> Establish and maintain LCES Anticipate intense burning and rapid rates of spread Watch for spot fires Allow for adequate time to escape routes and safety zones | |
| DIV A BR II | STRUCTURE PROTECTION | <ul style="list-style-type: none"> Review Structure Protection; IRPG pages 12-16. Do not commit to stay on a structure unless the area around the structure represents an adequate safety zone. Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones. | |
| ALL | STEEP TERRAIN & ROLLING DEBRIS | <ul style="list-style-type: none"> Maintain 8'-10' spacing when working & walking. Don't work above any personnel. Evaluate necessity to send personnel in areas with limited access. | |
| ALL | ENVIRONMENTAL HAZARDS | <ul style="list-style-type: none"> Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand placement around rocks. Personal hygiene is #1 when it comes to Poison Oak Prevention. | |
| ALL | MOP-UP AND REPAIR | <ul style="list-style-type: none"> Conduct thorough briefing for all personnel (inside rear cover IRPG) Use all required PPE, including eye protection Maintain proper spacing and overhead clearance Be alert for hazard trees, stump holes, and ash pits Minimize exposure to smoke, and rotate personnel into clean air when practical Evaluate unburned islands/Increase situational awareness | |
| DIV A,F,Y,Z | CHIPPER OPERATIONS | <ul style="list-style-type: none"> Ensure JHA is provided and signed by operators. Only qualified personnel will feed the chipper. Ensure appropriate PPE is used including eye and hearing protection. | |
| ALL | AIR OPERATIONS | <ul style="list-style-type: none"> Follow "Aviation Watch-Out Situations" on page 44, IRPG. Don't plan on air resources for medical transport or resupply. Refer to page 57, IRPG for directing bucket drops. Ensure positive communication with all air resources. | |
| ALL | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | <ul style="list-style-type: none"> Drink 2 to 1 water to sports drinks. Take frequent breaks, minimum of 10 minutes every hour. Recognize symptoms of HEAT RELATED ILLNESS which include Lack of energy, Headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating | |
| DIV A, B, F, W | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment. Use a spotter when backing. | |
| ALL | FATIGUE | <ul style="list-style-type: none"> Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor incoming resources for level of fatigue. | |
| INCIDENT NAME: Route/Mad River Complex ICS 215a | | DATE PREPARED: <p style="text-align: center;">August 30, 2015</p> | OPERATIONAL PERIOD Day Shift 08/31/15 0700-1900 Prepared by S. Davis |
| | | TIME PREPARED: 1400 HOURS | |

| | |
|---|---|
| Lookouts Communications Escape Routes Safety Zones | Route/Mad River Complex Operation Period: 08/31/2015 Day Shift |
| | SAFETY MESSAGE |

Mop Up is Hazardous Work!

- Injury and accidents are common during the mop up phase.
- Gather situational awareness in your work area and communicate it.
- Reduce risk by identifying and mitigating hazards.
- Stay focused on task, don't let the routine nature of the assignment allow your mind to wander resulting in a loss of situational awareness.
- Take frequent breaks, stay hydrated, and manage fatigue.

MAJOR HAZARDS AND RISKS

| | | |
|--|---|---|
| STEEP TERRAIN CHIPPING OPS FATIGUE ASH PITS | ROLLING MATERIAL RATTLESNAKES DEHYDRATION POISON OAK | HEAVY EQUIPMENT HAZARD TREES STUMP HOLES COMPLACENCY |
|--|---|---|

Be sure all elements of your safety plan are in place prior to engagement

Cumulative Fatigue

Maintaining peak performance requires that you take good care of your body.

Get the appropriate amount of rest. Manage your off time to get as much sleep as possible.

Proper Nutrition and hydration is critical to managing fatigue.

Complacency

Don't let boredom lead to complacency.

Remain focused on the task at hand and alert at all times for changing conditions.

It is easy to fall into a routine and lose sight of all that is around us.

| | | | | | | | | |
|---|---|--|--|--|---|------------|-------------|----|
| MEDICAL PLAN | 1. INCIDENT NAME Route Complex Mad River Complex | | 2. DATE PREPARED 8/30/15 | 3. TIME PREPARED 2000 | 4. OPERATIONAL PERIOD 08/31/2015 0700-1900 | | | |
| | 5. INCIDENT MEDICAL AID STATIONS | | | | | | | |
| MEDICAL AID STATIONS | | | LOCATION | | | PARAMEDICS | | |
| Medical Unit | | | ICP 530-312-4219 | | | YES NO | | |
| Frontline Medical Unit | | | ICP | | | XX | | |
| Southern Trinity Health Services | | | 321 Van Duzen Rd. Mad River, Ca. 95552 | | | XX | | |
| Line Medics Per 204 | | | All Divisions | | | XX | | |
| 6. TRANSPORTATION | | | | | | | | |
| A. AIR RESOURCES | | | | | | | | |
| NAME | | | LOCATION | | PHONE | | PARAMEDICS | |
| REACH Air Ambulance | | | Redding, Ca. | | 911 707-726-1266 | | YES NO | |
| PHI Air Ambulance | | | Redding, Ca. | | 911 707-726-1266 | | XX | |
| C.H.P. (Day Hoist) | | | Redding, Ca. | | 911 707-726-1266 | | XX | |
| Cal Fire (Day Hoist) | | | | | 911 707-726-1266 | | XX | |
| National Guard (Day and Night Hoist) | | | Redding, Ca. | | 911 707-726-1266 | | XX | |
| B. INCIDENT AMBULANCES | | | | | | | | |
| NAME | | | LOCATION | | | PARAMEDICS | | |
| Medic Ambulance (Medic 1) | | | DP 52 Div A Route | | 925-872-8547 | | YES NO | |
| Ukiah Medic 9150 | | | DP 105 Div F Route | | 925-872-8556 | | XX | |
| Ukiah Medic 9115 | | | DP 40 Div Y Mad River | | 925-588-6109 | | XX | |
| Trinity County Life Support Medic 308 | | | DP 50 Div A Mad River | | 925-872-8559 | | XX | |
| Southern Trinity Area Resue | | | 153 Van Duzen Rd. Mad River, Ca. | | 707-574-6421 | | XX | |
| 7. HOSPITALS | | | | | | | | |
| NAME | ADDRESS | TRAVEL TIME | | PHONE | HELIPAD | | BURN CENTER | |
| | | AIR | GRND | | YES | NO | YES | NO |
| Redwood Memorial Hospital | 3300 Renner Dr. Fortuna, Ca. | 20 min | 1.25 Hours | 707-725-3361 | | XX | | XX |
| St. Joseph Hospital | 2700 Dolbeer, Eureka, Ca. N 40°47.02 W 124°08.48 | 20 Min | 1.5 Hours | 707-269-4250 | XX | | | XX |
| Mad River Hospital | 3800 Janes Rd. Arcata, Ca. | 20 Min | 2 Hours | 707-826-8264 | XX | | | XX |
| Shasta Regional Medical Center | 110 Butte Redding, Ca. N 40° 34.29 W 122° 23.67 | 30 Min | 2.25 Hours | 530-244-5353 | XX | Roof | | XX |
| Mercy Medical Center Level 2 Trauma Center | 2175 Rosaline Redding, Ca. N 40° 34.29 W 122° 23.67 | 30 Min | 2.25 Hours | 530-2257201 | XX | | | XX |
| St. Elizabeth Comm. Hospital Level 3 Trauma Center | 2550 Sister Mary Columbia Dr. Red Bluff, Ca. N 40° 08.08 W 122° 13.13 | 40 Min | 2.5 Hours | 530-529-8300 | XX | | | XX |
| U.C. Davis Medical Center Level 1 Trauma Center, Burn | 2315 Stockton Blvd. Sacramento N 38° 33.17 W 121° 27.05 | 80 Min | 4.5 Hours | 916-734-3790 ER 91-734-3636 BC | XX | Roof | | XX |
| 8. MEDICAL EMERGENCY PROCEDURES | | | | | | | | |
| IN-CAMP CARE | | | | LINE EMERGENCIES | | | | |
| <ul style="list-style-type: none"> Minor Injuries or illnesses <ul style="list-style-type: none"> Seek Aid directly at the Frontline Medical Unit, report all injuries or illnesses to supervisor Unit Open 0600 hrs to 2200 hrs Moderate to Severe Injuries or Illnesses <ul style="list-style-type: none"> Contact Communications directly Med Unit staffed after hours for Emergencies | | | | <ul style="list-style-type: none"> Start of shift: notify your Div Sup of EMT's/Paramedic's and Medical gear carried by crew Crew Supervisor contacts Division with Nature of Emergency on command frequency. Division Supervisor contact's Communications and declare a medical emergency on command channel. Closest DIVS or designee responds to incident <ul style="list-style-type: none"> Closest SOFR/EMT's respond to assist w/care Use attached Injury or Incident Comm. Protocol If ambulance (ground or air) delayed designate rendezvous site and move towards it Secure scene for investigation—keep a log | | | | |
| ICS 206 8-78 | | 9. PREPARED BY (MEDICAL UNIT LEADER) Patrick Young MEDL | | | 10. REVIEWED BY (SAFETY OFFICER) Steve Davis SOF-2 | | | |

| INCIDENT RADIO COMMUNICATIONS PLAN | | Incident Name | | | Date/Time Prepared | | | Operational Period Date/Time | | |
|---|----------------|---------------------------------|-----------------------|----------|----------------------|----------|-------------|------------------------------|--|--|
| INCIDENT RADIO COMMUNICATIONS PLAN | | Route Complex SRF-001476 | | | 8/30/15, 1730 | | | 8/31/15, 0700-1900 | | |
| Zn / Ch | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode A, D, M | Remarks | |
| 1 | Command | NIFC C6 | All Divisions | 168.4750 | 156.7 | 173.8125 | 156.7 | A | Tone 6 (N, NE side, Sims Mtn.) | |
| 2 | Command | NIFC C37 | All Divisions | 172.5500 | 156.7 | 162.7750 | 156.7 | A | Tone 6 (E, SE side) | |
| 3 | Command | NIFC C9 | All Divisions | 170.0125 | 156.7 | 165.2500 | 156.7 | A | Tone 6 (W, SW side, Eight Mile ridge) | |
| 4 | Tactical | VTAC 11 | DIV H | 151.1375 | 156.7 | 151.1375 | 156.7 | A | Tone 6 | |
| 5 | Tactical | VTAC 12 | UNASSIGNED | 154.4525 | 156.7 | 154.4525 | 156.7 | A | Tone 6 | |
| 6 | Tactical | VTAC 13 | DIV W | 158.7375 | 156.7 | 158.7375 | 156.7 | A | Tone 6 | |
| 7 | Tactical | VFIRE 22 | UNASSIGNED | 154.2650 | 156.7 | 154.2650 | 156.7 | A | Tone 6 | |
| 8 | Tactical | VFIRE 23 | DIV F | 154.2950 | 156.7 | 154.2950 | 156.7 | A | Tone 6 | |
| 9 | Tactical | VFIRE 24 | UNASSIGNED | 154.2725 | 156.7 | 154.2725 | 156.7 | A | Tone 6 | |
| 10 | Tactical | NIFC T3 | UNASSIGNED | 168.6000 | 156.7 | 168.6000 | 156.7 | A | | |
| 11 | Tactical | R5 T5 | DIV A | 167.1125 | 156.7 | 167.1125 | 156.7 | A | | |
| 12 | Command | SRF-2 FN | IA & Emergency Backup | 168.7250 | 0.0 | 170.1250 | 103.5 | A | Tone 8: Local Dispatch - IA and emergency backup | |
| 13 | Tactical | CALCORD | Medical | 156.0750 | 156.7 | 156.0750 | 156.7 | A | Medical Evac - Tone 6 | |
| 14 | Air - Ground | A-G 1 | All Divisions | 169.1500 | 0.0 | 169.1500 | 0.0 | A | | |
| 15 | CH 15 | CH 15 | All Divisions | 0.0000 | 0.0 | 0.0000 | 0.0 | A | | |
| 16 | Emergency only | GUARD | All Divisions | 168.6250 | 0.0 | 168.6250 | 110.9 | A | AIR GUARD - emerg. use only-Tone 1 | |
| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| 19 | | | | | | | | | | |
| 20 | Emergency only | GUARD | All Divisions | 168.6250 | 0.0 | 168.6250 | 110.9 | A | AIR GUARD - emerg. use only - Tone 1 | |

Prepared By (Communications Unit Leader)

Don Stoner

Don Stoner, COML Norcal II

Latitude, Longitude N 40 27.375, W 123 31.690
 Incident Location County Trinity
 Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode). 1/14/14 v.5

INCIDENT RADIO COMMUNICATIONS PLAN

Route Complex East Side

Incident Name: **Route Complex East Side**
 Date/Time Prepared: **8/30/15, 1700**
 Operational Period Date/Time: **8/31/15, 0700-1900**

| Zn / Ch | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NA/C | TX Freq | TX Tone/NA/C | Mode A, D, M | Remarks |
|---------|----------------|--------------------------------|-----------------------|----------|--------------|----------|--------------|--------------|--|
| 1 | Command | NIFC C6 | All Divisions | 168.4750 | 156.7 | 173.8125 | 156.7 | A | Tone 6 (N, NE side, Sims Mtn.) |
| 2 | Command | NIFC C37 | All Divisions | 172.5500 | 156.7 | 162.7750 | 156.7 | A | Tone 6 (E, SE side) |
| 3 | Command | NIFC C9 | All Divisions | 170.0125 | 156.7 | 165.2500 | 156.7 | A | Tone 6 (W, SW side, Eight Mile ridge) |
| 4 | Tactical | VTAC 11 | DIV H | 151.1375 | 156.7 | 151.1375 | 156.7 | A | Tone 6 |
| 5 | Tactical | VTAC 12 | UNASSIGNED | 154.4525 | 156.7 | 154.4525 | 156.7 | A | Tone 6 |
| 6 | Tactical | VTAC 13 | DIV W | 158.7375 | 156.7 | 158.7375 | 156.7 | A | Tone 6 |
| 7 | Tactical | VFIRE 22 | UNASSIGNED | 154.2650 | 156.7 | 154.2650 | 156.7 | A | Tone 6 |
| 8 | Tactical | VFIRE 23 | DIV F | 154.2950 | 156.7 | 154.2950 | 156.7 | A | Tone 6 |
| 9 | Tactical | VFIRE 24 | UNASSIGNED | 154.2725 | 156.7 | 154.2725 | 156.7 | A | Tone 6 |
| 10 | Tactical | CALCORD | Medical | 156.0750 | 156.7 | 156.0750 | 156.7 | A | Medical Evac - Tone 6 |
| 11 | Tactical | R5 T5 | DIV A | 167.1125 | 156.7 | 167.1125 | 156.7 | A | |
| 12 | Command | SRE-2 FN | IA & Emergency Backup | 168.7250 | 0.0 | 170.1250 | 103.5 | A | Tone 8: Local Dispatch - IA and emergency backup |
| 13 | S. CPLX CMD | NIFC C3 | East Side | 168.0750 | 0.0 | 170.4250 | 131.8 | A | Logistical orders to/from South Complex |
| 14 | Air - Ground | A-G 1 | All Divisions | 169.1500 | 0.0 | 169.1500 | 0.0 | A | |
| 15 | CH 15 | CH 15 | All Divisions | 0.0000 | 0.0 | 0.0000 | 0.0 | A | |
| 16 | Emergency only | GUARD | All Divisions | 168.6250 | 0.0 | 168.6250 | 110.9 | A | AIR GUARD - emerg. use only-Tone 1 |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | Emergency only | GUARD | All Divisions | 168.6250 | 0.0 | 168.6250 | 110.9 | A | AIR GUARD - emerg. use only-Tone 1 |

Prepared By (Communications Unit Leader): *Don Stoner*
 Incident Location: County: Trinity Latitude: Longitude: N 40 27.375, W 123 31.690
Don Stoner, Com1 Norcal II
 Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode). 1/14/14 v.5

INCIDENT RADIO COMMUNICATIONS PLAN

Incident Name

Mad River Complex SRF-001433

Date/Time Prepared

8/30/15, 18:00

Operational Period Date/Time

8/31/15, 0700-1900

| Zn / Ch | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode A, D, M | Remarks |
|---------|----------------|--------------------------------|-----------------------|----------|-------------|----------|-------------|--------------|--|
| 1 | Command | CMD 1 | All Divisions | 168.1000 | 123.0 | 170.4500 | 123.0 | A | Linked with CMD 2, 3, Pickett L.O. |
| 2 | Command | CMD 2 | All Divisions | 172.7000 | 123.0 | 163.7625 | 123.0 | A | Linked with CMD 1, 3, Lassic Mt |
| 3 | CH 3 | CH 13 | | 0.0000 | 123.0 | 0.0000 | 123.0 | A | |
| 4 | Tactical | TAC 4 | DIV A | 166.5500 | 123.0 | 166.5500 | 123.0 | A | |
| 5 | Tactical | TAC 5 | Div T | 168.6000 | 123.0 | 168.6000 | 123.0 | A | |
| 6 | Tactical | TAC 6 | Div B | 166.7250 | 123.0 | 166.7250 | 123.0 | A | |
| 7 | Tactical | TAC 7 | Div Y / Z | 166.7750 | 123.0 | 166.7750 | 123.0 | A | |
| 8 | Tactical | TAC 8 | UNASSIGNED | 168.2500 | 123.0 | 168.2500 | 123.0 | A | |
| 9 | Tactical | TAC 9 | UNASSIGNED | 159.4725 | 123.0 | 159.4725 | 123.0 | A | |
| 10 | Tactical | TAC 10 | BAER TEAM | 154.2875 | 123.0 | 154.2875 | 123.0 | A | |
| 11 | Command | CMD 3 | All Divisions | 173.8625 | 123.0 | 164.0125 | 123.0 | A | Linked with CMD 1, 2, Kettenpom L.O |
| 12 | Command | SRF-2 FN | IA & Emergency Backup | 168.7250 | 0.0 | 170.1250 | 103.5 | A | Tone 8: Local Dispatch - IA and emergency backup |
| 13 | Tactical | CALCORD | Medical | 156.0750 | 156.7 | 156.0750 | 156.7 | A | Life Flight, etc |
| 14 | Air - Ground | A-G 1 | All Divisions | 169.1500 | 0.0 | 169.1500 | 0.0 | A | |
| 15 | CH 15 | CH 15 | | 0.0000 | 0.0 | 0.0000 | 0.0 | A | |
| 16 | Emergency only | GUARD | All Divisions | 168.6250 | 0.0 | 168.6250 | 110.9 | A | AIR GUARD - emerg. use only - Tone 1 |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | Emergency only | GUARD | All Divisions | 168.6250 | 0.0 | 168.6250 | 110.9 | A | AIR GUARD - emerg. use only - Tone 1 |

Prepared By (Communications Unit Leader)

Don Stoner

Don Stoner, Coml Norcal II

Incident Location

County Trinity

Latitude, Longitude

N 40 27.375, W 123 31.690

Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode).

1/14/14 v.5

INCIDENT TRAINING MESSAGE

BEAT THE RUSH!!!

DEMOBING trainees if as much work as possible is done in your task book then come in early and close out to receive documented credit for your **assignment**

- Bring a completed and signed ICS 225 or 226 Performance Evaluation
- A completed Exit Interview Form
- Position Task Book

ALL forms available at the training yurt

Trainers if you leave the incident before your trainee you will need to complete a Performance Evaluation for the time your trainee *was* assigned to you.

- We are located behind GISS by the COMS yurt

INCIDENT TRAINEE REGISTRATION FORM

Complete **ALL** fields and return to Training Specialist or DROP BOX for entry into database.

Remember to close out training packets with the Training Specialist before DEMOB.

TRAINEE's DATA

Name (PRINT): _____ ICS Trainee Position: _____

Request # (A,C,E,or O): _____ Agency Designator (Ex. CA-MNF): _____

USFS ___ State ___ BLM ___ BIA ___ NPS ___ FWS ___ Local Govt. ___ DOD ___ NWS ___

____ Regional Trainee _____ FS-FPM Trainee _____ IFPM Trainee _____ Ordered as Trainee? Y N

Date Assigned: _____ Cell Phone: _____

TRAINING RECORDS TO BE MAILED TO: (Chief, Training Officer, ect)

Name: _____ Title: _____

Name of Home Unit: _____

Address: _____

City: _____ State: _____ Zip Code: _____ Phone: _____

TRAINEE PREREQUISITES

1. Valid Red Card or agency certification card? _____ Yes _____ No

2. Trainee has current position task book issued by home unit? _____ Yes _____ No

Current Task Book Progress: _____ 0% _____ 25% _____ 50% _____ 75% _____ 90%

Priority Tasks needed for Taskbook: _____

TRAINER/EVALUATOR DATA

Trainer/Evaluator Name: _____ ICS position on fire _____

Home Unit: _____ Agency Designator(ex. CA-MNF): _____

Work Address: _____ City: _____

State: _____ Zip Code: _____ Phone: _____

Appendix A

Effective Waterbars

When locating and building water bars, place them the right **distance** apart, at a **diagonal** to the fireline, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does **not block** the water bar outlet.

Recommended spacing for waterbars on firelines.

| Fireline slope % | Maximum Distance Apart (feet) |
|------------------|-------------------------------|
| 1 - 5 | 200 |
| 6 - 20 | 125 |
| 21 - 40 | 60 |
| 41 - 60 | 40 |
| >60 | 25 |

Waterbars should be at least 2 pulaski (4-6 inches) widths wide and 12-24 inches high for handlines.

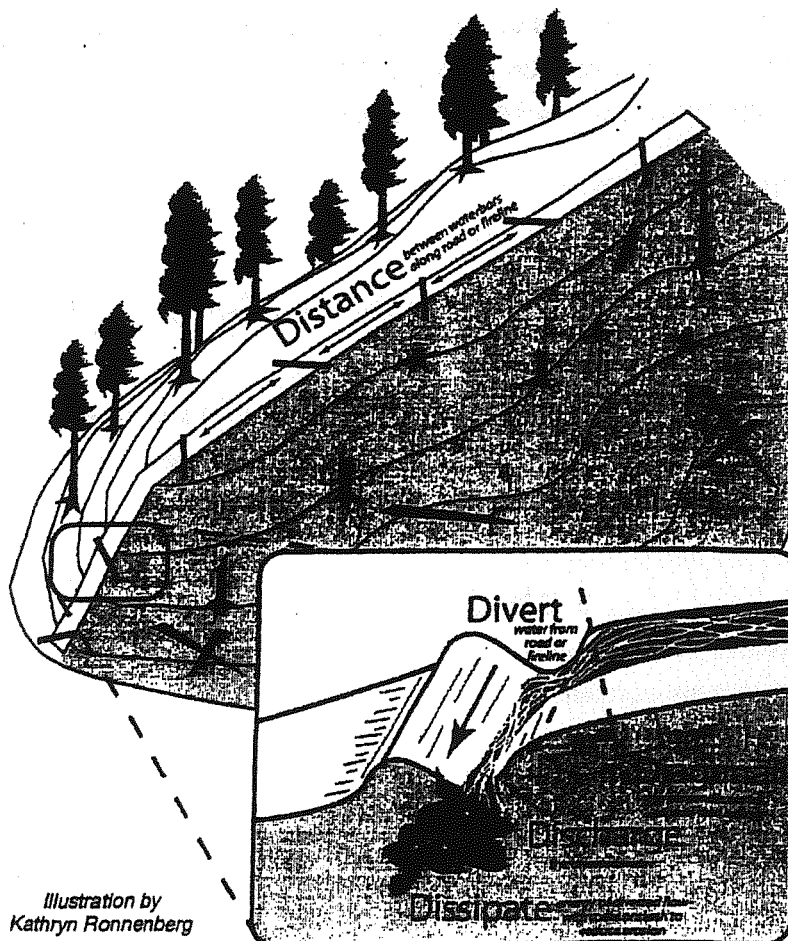
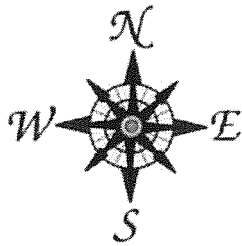
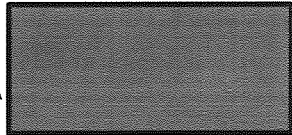


Illustration by
Kathryn Ronnenberg



ICP Map
Route Complex CA-SRF-001476
& Mad River Complex CA-SRF-001433
8/31/2015

OES
CAL EMA



COST
EQUIPMENT
TIME



PIO



CTSP



SAFETY
DOC



COMMS



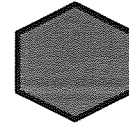
COMM
TRAILER



GIS



CLAIRICAL



CHECK IN
DEMOB



COMP/CLAIMS
PERSONEL
TIME



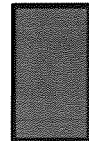
OPS



SIT RES
PLANS



PLANNING
MEETING



FBAN
IMET



IC
LOFR

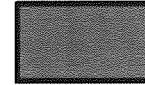


FACL
FUDL



STORAGE

ORDERING
LOGS



READ
PSC

TENTATIVE DEMOBILIZATION LIST

ROUTE COMPLEX US-CA-SRF-001476

08/31/2015

- C-34 0800 (HC2) NORTH PACIFIC FORESTRY HC2
- C-35 0800 (HC2) NORTH REFORESTATION HC2
- E-120 0900 (WTS2) KISER CONSTRUCTION - 955
- E-121 0900 (WTS2) WATER TENDER- DANIEL OILAR
- E-158 0815 (ENG3) NLCX - 62
- E-276 1000 (ENG6) FISH & WILDLIFE - E8460
- E-277 1000 (ENG4) PATRICK ENVIRONMENTAL 98
- E-278 0930 (ENG4) BLAZE RUNNERS, INC. #15
- E-279 0930 (ENG4) BLAZE RUNNERS, INC #16
- O-189 0800 (RADO) DILLON (8/30)
- O-227 0800 (READ) HRIVNAK, DOREEN
- O-317 0600 (TFLD) DURAN JR, JOSEPH ANTHONY
- O-322 0800 (IMET) WISTER, MARY CHRISTINE
- O-343 0800 (FFT2) MODULE - MARBLE MOUNTAIN

09/01/2015

- O-288.71 0800 (PTRC) ACKER, RACHEL
- O-616 0800 (HMGB) GONZALES, RENE

MAD_RIVER_COMPLEX US-CA-SRF-001433

8/31/2015

- E-188 0600 (WTS2) WATER TENDER - SUPPORT - T1 (8/30)
- E-266 0600 (COMU) COMMUNICATIONS - T1 - OES
- O-424 0000 (STEN) MOLVE, JUAN HERNAN

09/01/2015

- O-440 0900 (BCMG) CERVANTES, JORGE

FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use items one through nine to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS/DISPATCH

Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)

2. INCIDENT STATUS: Provide incident summary and command structure.

| | | |
|---------------------------------|--|--|
| Nature of Injury/illness | | Describe the injury <i>(Ex: Broken leg with bleeding)</i> |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| Incident Commander | | Name of IC |
| Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

| | | | |
|---|---------------|------|---------|
| Number of Patients: | Male / Female | Age: | Weight: |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | |
| Mechanism of Injury: <i>What caused the injury?</i> | | | |
| Lat/Long (Datum WGS84) <i>Ex: N 40° 42.45' x W 123° 03.24'</i> | | | |

4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY

| SEVERITY | TRANSPORT PRIORITY |
|--|--|
| <input type="checkbox"/> URGENT-RED Life threatening injury or illness. <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. |
| <input type="checkbox"/> PRIORITY-YELLOW Serious Injury or illness. <i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i> | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. |
| <input type="checkbox"/> ROUTINE-GREEN Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i> | Non-Emergency. Evacuation considered Routine of Convenience. |

5. TRANSPORT PLAN:

Air Transport: (Agency Aircraft Preferred)

- Helispot Short-haul/Hoist Life Flight Other

Ground Transport:

- Self-Extract Carry-Out Ambulance Other

6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:

- | | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s) | <input type="checkbox"/> Crew(s) | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s) | <input type="checkbox"/> Oxygen | <input type="checkbox"/> Trauma Bag |
| <input type="checkbox"/> Medication(s) | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) | | |

8. EVACUATION LOCATION:

- Lat/Long (Datum WGS84)
EX: N 40 42.45' x W 123 03.24'
- Patient's ETA to Evacuation Location:
- Helispot/Extraction Size and Hazards:

9. CONTINGENCY: