# \*\*CORRECTED\*\* GASQUET COMPLEX

# INCIDENT ACTION PLAN

OPERATIONAL PERIOD AUG 7 – AUG 8, 2015 0600-0600





CA-SRF-001488 P5J0PQ (0510) 

|  | INCI  | DENI OBJEC                            |   | JZ)   |                   |
|--|---|---------------------------------------|---|---|-------------------|
| 1. Incident Name:  |   | 2. Operational Perio                  |   |   |                   |
| GASQUET COMPLEX  |   | Date/Time Fror                        |   | Date/Time To:   |                   |
|  |   | 08/07/2015 060                        | 00 FRI  | 08/08/2015 0600   | SAT               |
| 3. Objective(s):   |   |                                       |   |   |                   |
| STRATEGIC FRAMEWOR<br>DIRECT ATTACK WHERE FEAS<br>APPLY THE RIGHT RESOURCE<br>DO SO.   | SIBLE, OTHERWISE INDIR  | ECT USING NATURA                      | L BARRIERS. A KEY   | ELEMENT IS FLEXIBILITY AT   | ND THE ABILITY TO |
| LEADERS INTENT: PROVI<br>COMPLEX. ALL INCIDENT PER   |   |                                       |   |   | Y THE GASQUET     |
| <ul><li>PERSONAL INTERACTION</li><li>PERSONAL SAFETY AND</li><li>AN INCIDENT-WITHIN-AN-</li></ul>                                    | THE SAFETY OF OTHERS  |                                       | T MANAGEMENT OR   | RGANIZATION.  |                   |
| OBJECTIVES:  |   |                                       |   |   |                   |
| <ul> <li>PROVIDE FOR FIREFIGHT</li> <li>MAINTAIN AND BUILD CO</li> <li>SUPPRESS FIRES WHILE</li> <li>IDENTIFY AND PROTECT</li> </ul> | OPERATOR AND STAKEH<br>NOT EXPOSING FIREFIG                             | IOLDER RELATIONS<br>HTERS OR AIRCRAF  | HIPS.<br>T TO UNNECESSAF  |   | •                 |
| 4. Operational Period Comman   | d Emphasis:   |                                       |   |   |                   |
| UTILIZE SUPPRESSION STRAT<br>SUCCESS WHILE HOLDING EX  |   | WITH VALUES AT R                      | ISK. IMPLEMENT TA   | CTICS WHICH INCREASE TH   | E PROBABLITIES OF |
| General Situational Awareness  | 1.11<br>• 14.13 Miles   |                                       |   | ABOTALAN<br>BARANAN KANDANAN KANDANAN KANDANAN<br>BARANAN KANDAN KANDANAN KANDANAN KANDAN |                   |
| BE HEADS UP WHEN COLD FR RE-BURN POTENTIAL ON MOS  5. Site Safety Plan Required?   | T DIVISIONS IS HIGH WHI   | AND KNOW THE LAL<br>EN IN ALIGNMENT V | FOR THE DAY. (IRP<br>VITH WIND AND TOP                                  | PG PG.66)<br>POGRAPHY.  |                   |
| Approved Site Safety Plan(s) Lo 6. Incident Action Plan (the   | ocated at:<br>items checked below are in-                               | * 1-3:- 11: 1-2:4-4                   | * * *! Di-m\*   |   |                   |
| ICS 202  | ICS 207<br>ICS 208<br>ICS 220<br>Map/Chart<br>Weather Forecast/Tides/Co | Oti<br>X<br>X                         | ner Attachments:  SAFETY / 215A INCIDENT WITHI TRAINING MESS HR MESSAGE | V .   |                   |
| 7. Prepared by: STEVE AB   | BBOTT Position  | /Title: PSC2                          |   | Signature:  |                   |
| 3. Approved by Incident Comma  |   | DON GARWOOD                           |   | Signature:  | Verwork C         |
| ce ana   | IAD Da  |                                       |   | Date/Time: 08/06/2015   |                   |

# **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| GASQUET C  |  | .EX                                |   | me From:                               | 0600 - 0600                           | Date/Time T                                     |                                   |  |
|--|--|------------------------------------|---|--|---------------------------------------|---|-----------------------------------|--|
| ST BOOK IN DOOR AND LIKE CONTOURS AND  | Control Sant                                 |                                    |   | 015 0600                               | FRI                                   | 08/08/2015 0                                    | 600 SAT                           |  |
| 3. Incident Com  |  | r(s) and Command Staff             |   |  | 7. Operations Section:                | T   |                                   |  |
|  | IC/UC  | DON GARWOOD<br>DAVID KELLY         |   |  | OPS SECTION CHIEF                     | NICKIE WASHI<br>DARRELL MILI                    |                                   |  |
| D  | EPUTY  | DAN FELIX                          |   |  | PLANNING OPS                          | MATTHEW CO                                      | NKLIN                             |  |
| SAFETY OF  | FICER  | JAMES ARAGON;                      |   |  |                                       | AARON THOM                                      | PSON (T)                          |  |
| <u></u>  |  | FRED HERNANDE                      |   |  |                                       |   |                                   |  |
| INFORM<br>OF   | FICER  | JIM WILKINS; ROE<br>ASCENSION BRIB | ERT POOL<br>IESCAS                      | .E                                     | DIVISION/GROUP                        | A - COON FIRE                                   | MITCH FOWLKES<br>DAN O'CONNOR (T) |  |
| LIAISON OF   | FICER  | LARRY LA VOGUE                     | 909-855-5                               | 756                                    | DIVISION/GROUP                        | C - COON FIRE                                   | TODD MCDIVITT                     |  |
| 4. Agency/Orgar  | nization                                     | Representative(s):                 |   |  |                                       |   | BRIAN BERRY (T)                   |  |
| Agency/Organiz   | ation  | Name                               |   |  | DIVISION/GROUP                        | E - BEAR FIRE                                   | KYLE JACOBSON                     |  |
|  |  | DAVE PALMER                        |   |  |                                       |   | JOHN OWINGS (T)                   |  |
| GASQUE   | T VFD  | NICK KARANOPOL                     | JLOS                                    |  | DIVISION/GROUP                        |   | UNSTAFFED                         |  |
| CA   | L EMA  | JOHN SALVATE                       |   |  | DIVISION/GROUP                        | FIRE<br>L - PEAK FIRE                           | CANDICE KUTROSKY                  |  |
| CALT   | <b>FRANS</b>                                 |                                    |   |  | 5.710.071, 01.00                      | La 1 Last 11 1 11 11 11 11 11 11 11 11 11 11 11 | PAUL MANDOLINI (T)                |  |
| CHP - DEL N  | ORTE   |                                    |   |  | DIVISION/GROUP                        | N - PEAK FIRE                                   | PETE VILLA                        |  |
| DEL NORTE CO   | ROAD   |                                    | *************************************** |  |                                       |   | DAVID WOODY (T)                   |  |
|  |  |                                    |   |  | DIVISION/GROUP                        | V - SUMMIT                                      | UNSTAFFED                         |  |
|  |  |                                    |   | ······································ | DIVISION/GROUP                        | W - FEEDER                                      | GLENN WEBB                        |  |
| 5. Planning Secti  | ion:   |                                    | AGSSUSSESS                              |  |                                       | FIRE  | AL WARD (T)                       |  |
|  |  | STEVEN ABBOTT                      |   |  | DIVISION/GROUP                        | Z - FEEDER FIRE                                 | ADAM KOHLEY                       |  |
|  |  | DAVID LATTIMORE                    | -                                       |  |                                       |   | ROBERT ALLAN (T)                  |  |
|  | RESOURCES UNIT BILL KERSHAW; KYLE HAUDUCOEUR |                                    |   |  | 7b. Air Operations Bran               | ch:   |                                   |  |
|  |  | NANCY MASTERS                      |   |  | AIR OPS BRANCH                        | TED VISSER                                      |                                   |  |
| SITUATION  | I UNIT                                       | KEN VAN WIĞ; GO                    |   |  | DIRECTOR<br>AIR SUPPORT               | GALEN YOUNG                                     | 2                                 |  |
| DOCUMENTA  | ATION  | VANESSA HANSOI                     | V                                       |  | SUPERVISOR                            | SUPERVISOR                                      |                                   |  |
| DEMOE  | 3 UNIT                                       | TIM KNORR                          |   |  | AIR ATTACK<br>SUPERVISOR              | RON SERABIA                                     |                                   |  |
| FIRE BEHA  | AVIOR  | BYRON KIMBALL                      |   |  | AIR TANKER                            |   |                                   |  |
| HUMAN RESO   | URCE   | KATHLEEN KREYN                     | IS                                      |  | COORDINATOR                           |   |                                   |  |
|  |  | ANN HUTCHINSON                     |   |  | HELICOPTER                            |   |                                   |  |
| GIS SPECI  | ALIST  | R MURILLO; D HUT                   | CHINSON;                                | ; A                                    | COORDINATOR 8. Finance/Administration |   |                                   |  |
|  |  | SALDIVAR(T)                        |   |  |                                       | DEBBIE YORK                                     |                                   |  |
| COMP<br>SPECI  | UTER   | CHARLES VERTRE                     | ES                                      | ŀ                                      | DEPUTY                                | DEBBIL TOTAL                                    |                                   |  |
| 6. Logistics Secti   | da a sesso de um                             |                                    |   |  |                                       | SHARON R MA                                     | KOSKY                             |  |
| Section of the sectio | CHIEF  | ERIC SWEETMAN                      | CONTROL OF STREET AND STREET STREET     | E KINAKO MIJANAN 2013 I BIYAK 151.     | 1                                     | DEANNA THOM                                     |                                   |  |
| DE   | PUTY   |                                    |   |  | PROCUREMENT UNIT                      |   |                                   |  |
| SUPPLY   | 'UNIT  | EVAN TISS; DAVID                   | WHITNEY                                 |  | COMPENSATION UNIT                     |   |                                   |  |
|  |  | STEVEN KING; A C                   |   | ·····                                  | COST UNIT                             | THOMAS STEE                                     | LE                                |  |
|  |  | CHRIS HALEY; RO                    |   |  |                                       | KRIS STERBEN                                    | IS (T)                            |  |
|  |  | DAVE LARKIN; CHI                   | ~                                       |  |                                       |   |                                   |  |
| MEDICAL  | . UNIT                                       | GENA FOWLKES                       |   |  |                                       |   |                                   |  |
| SECURITY UNIT PAUL KAIN  |  |                                    |   |  |                                       |   |                                   |  |
| FOOD   | UNIT   | RICHARD WAITE                      |   |  |                                       |   |                                   |  |
| 9. Prepared By:  | Name   | KYLE HAUDUCOEUR                    |   | Position/Title                         | : RESL                                | Signature:                                      |                                   |  |
| ICS 203  | IAP Pa                                       | ge                                 |   | Date/Time:                             | 08/06/2015 1200                       |   |                                   |  |

# FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: #4                  | TYPE OF FIRE: Wildland Fire             |
|--------------------------------------|---|
| FIRE NAME: Gasquet Complex           | OPERATIONAL PERIOD: August 07, 2015     |
| DATE ISSUED: August 06, 2015         | TIME ISSUED: 2000                       |
| UNIT: Smith River NRA, Six Rivers NF | SIGNED: Byrn & Byrnball                 |
|                                      | Typed/printed:/s/ Byron R. Kimball FBAN |

# **INPUTS**

WEATHER SUMMARY: LOW PRESSURE MOVING TO THE EAST ACROSS CENTRAL CALIFORNIA WILL MAINTAIN EASTERLY FLOW OVER THE GASQUET COMPLEX INTO FRIDAY. RECOVERIES OVERNIGHT WILL BE MODEST DUE TO THE OFFSHORE FLOW.

MAX TEMPERATURE.....73-81.
MIN HUMIDITY.......33-40 PERCENT.

EYE LEVEL WINDS.....EAST WINDS 7 MPH WITH GUSTS TO 11 MPH BECOMING NORTH IN THE AFTERNOON.

For more specific information, please see the Spot Weather forecast

#### **OUTPUTS**

#### **FIRE BEHAVIOR**

#### **GENERAL:**

Lower temps and increasing RH will lead to less fire activity this burning period. West and South edges present some concerns due to the winds. Have now had continuous presence of fire in timber fuels for 4+ days. STAY AWARE. Continue to monitor for spots and rollout.

# SPECIFIC:

Timber Understory: Fire behavior in the Understory models should decrease. ROS and Flame Length will be more modest and have a reduced intensity.

ROS: 5 to 10 ch/hr.

FL: 6 to 8 ft.

Timber Litter: Timber Litter fire behavior is also decreasing. Dirty burns and incomplete consumption could lead to less distinct fire edges.

ROS: 3 to 6 ch/hr.

FL: 2 to 3 ft.

Rollout of heavier fuels continues to present a concern as the fires work into the drainages. Be prepared for a slope reversal run if fire establishes with sufficient heat.

#### AIR OPERATIONS:

Marine Layer comes back into play as the Low Pressure pulls moist air into the fire area. Clearing by late morning back to the coast.

# SAFETY

Be heads up for unstable trees and snags due to instability in the root structures from the consumption of securing material. Increased wind may be just enough to knock over.

# **Spot Forecast for Gasquet Complex Fire**

National Weather Service Eureka 422 PM PDT Thu Aug 6 2015

IF CONDITIONS BECOME UNREPRESENTATIVE, CONTACT THE NATIONAL WEATHER SERVICE. SPOT FORECAST FOR GASQUET COMPLEX...USFS NATIONAL WEATHER SERVICE EUREKA CA 422 PM PDT THU AUG 6 2015

FORECAST IS BASED ON REQUEST TIME OF 1550 PDT ON AUGUST 06. IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE.

DISCUSSION...LOW PRESSURE MOVING TO THE EAST ACROSS CENTRAL CALIFORNIA WILL MAINTAIN EASTERLY FLOW OVER THE GASQUET COMPLEX INTO FRIDAY. RECOVERIES OVERNIGHT WILL BE MODEST DUE TO THE OFFSHORE FLOW...BUT WILL BENEFIT FROM A DEEPER MARINE LAYER AROUND THIS LOW. IN THE WAKE OF THE LOW...ONSHORE FLOW WILL BRING A SLIGHT COOLING TREND WITH A MORE PRONOUNCED INCREASE IN RECOVERIES. THUNDERSTORMS ARE FORECAST TO REMAIN WELL EAST OF THE COMPLEX FRIDAY.

#### FRIDAY...

| SKY/WEATHERPARTLY CLOUDY.  MAX TEMPERATURE73-81.  MIN HUMIDITY33-40 PERCENT.  EYE LEVEL WINDSEAST WINDS 7 MPH WITH GUSTS TO 11 MPH BECOMING               |
|---|
| NORTH IN THE AFTERNOON.  SURROUNDING RIDGEEAST WINDS 10 MPH WITH GUSTS TO 20 MPH BECOMING  NORTH IN THE AFTERNOON.  |
| MIXING HEIGHT500 FT AGL INCREASING TO 3400 FT AGL LATE IN  THE MORNINGTHEN DECREASING TO 300 FT AGL LATE IN THE AFTERNOON.                                |
| MIXING WINDSNORTHEAST 15 MPH. WIND (20 FT)EAST WINDS 7 TO 11 MPH WITH GUSTS UP TO 20 MPH THEN BECOMING NORTH 8 MPH WITH GUSTS TO 14 MPH IN THE AFTERNOON. |
| LAL   |
| FRIDAY NIGHT  |
| SKY/WEATHERPARTLY CLOUDY. MIN TEMPERATURE53-61. MAX HUMIDITY85-95 PERCENT.  |
| EYE LEVEL WINDSNORTH WINDS BECOMING EAST 8 MPH WITH GUSTS TO 15 MPH OVERNIGHT.  |
| SURROUNDING RIDGENORTH WINDS BECOMING EAST 12 MPH WITH GUSTS TO 25 MPH OVERNIGHT.   |
| MIXING HEIGHT300 FT AGL. MIXING WINDSNORTH 15 MPH. WIND (20 FT)NORTH WINDS BECOMING EAST 10 MPH WITH GUSTS TO 20 MPH OVERNIGHT.                           |
| LAL1.   |

| 1. Incident Name:                          |                |  |                 | 3.                 |                   |          |                            |  |  |
|--|----------------|--|-----------------|--------------------|-------------------|----------|----------------------------|--|--|
| GASQUET COMPLEX                            |                |  |                 | Branch:            |                   |          | Division/Group:            |  |  |
| 2. Operational Period:                     | 0600 - 0600    |  |                 |                    |                   |          |                            |  |  |
| Date/Time From:<br>08/07/2015 0600 FRI     |                | Date/Time To: 08/08/2015 0600            | SAT             | A - COON FIRE      |                   |          |                            |  |  |
| 4.   |                | Ope                                      | rations Personn | el                 |                   |          |                            |  |  |
| OPERATIONS CHIEF                           | NICKIE WASH    |  | DIVISIO         | ON/GROUP           | PSUPERV           |          | MITCH FOWLKE               |  |  |
| PLANNING OPS                               | <u> </u>       | N  | Al              | R ATTACH           | K SUPERV          |          | RON SERABIA                |  |  |
| 5.   |                | Resources                                | s Assigned this | Period             |                   |          |                            |  |  |
| Strike Team / Task Fo<br>Resource Designat |                | LWD                                      | Leader          |                    | Number<br>Persons | Drop     | Off PT./Time               | Pick Up PT./Time   |  |
| TFLD JEREMIAH PHILLIPS O-75                | ,              | 08/20                                    |                 |                    | 1                 | ICP/06   | 30                         | ICP/1900   |  |
| TFLD DARIN KEYSE (T) O-78                  |                | 08/20                                    |                 |                    | 1                 | ICP/06   | 30                         | ICP/1900   |  |
| DOZZ Pat Brawnin                           | <b>९ 트-4</b> 4 |  |                 | 1 -                | 1                 |          |                            |  |  |
| HEOR Andy Hes                              | -\             |  |                 |                    | ·                 |          |                            | **.  |  |
| FEMP LUCKOS                                |                |  | ٠,              |                    |                   |          |                            |  |  |
| FEMT Castaned                              | •              |  |                 |                    | 1                 |          | •                          |  |  |
|  |                |  |                 |                    | 1                 |          |                            |  |  |
|  | 17/1/13/       |  |                 |                    |                   |          |                            |  |  |
|  | A Francisco    |  |                 |                    |                   |          |                            | en is in the second  |  |
| SOFR Bill Kershan                          | u 0-3.∫9       |  |                 |                    | 14.17             |          |                            | ti maka ngatakan da indig  |  |
|  |                |  |                 |                    |                   |          |                            |  |  |
|  |                |  | ::              |                    |                   |          |                            | 유 원회 생활  |  |
|  |                |  |                 |                    |                   |          |                            | N. C. S.   |  |
| 6. Control Operations/Work Assig           | ınments:       |  |                 |                    |                   |          | A ST PARTY OF              |  |  |
| SCOUT FOR OPPORT     UTILIZE AND SHARE I   |                |  |                 |                    | ES.               | : :      | American Spiriter Spiriter | en 1995 (festivativation of the fifting of the festivation of the fest |  |
| 7. Special Instructions:                   |                |  |                 |                    |                   |          |                            |  |  |
| COORDINATE AND OF     GATHER INTEL ON FILE |                |  | ARDANT NEE      | DS WITH            | H AIR AT          | TACK     | C.                         |  |  |
| 8  |                |  |                 |                    | a sales (f. a.e.) |          |                            |  |  |
|  | Channel        | 50 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | up Communicat   | Markey stands feet | X Frequen         | ov NIAA/ | TX Tone/NA                 | AC Mode  |  |
| Function COMMAND                           | Channel 1      | RX Frequency N/W<br>167.1000             | 162.3           |                    | 169.75            |          | 162.2                      | A  |  |
| TACTICAL                                   | 13             | 167.1125                                 | 162.            |                    | 167.11            |          | 162.2                      | A  |  |
| BACKUP NET                                 | 4              | 168.1250                                 |                 |                    | 170.47            |          | 127.3                      | A  |  |
| AIR TO GROUND                              | 10             | 165.3875                                 |                 |                    | 165.38            | 75       |                            | A  |  |

STEVE ABBOTT

9. Prepared By (Resource Unit Leader)

NANCY MASTERS

Approved By (Planning Section Chief)

Date

08/06/2015

Time

2100

| 1. Incident Name:   |                          |                                |                            | 3.                                     |                       |               |                 |                  |  |
|---|--------------------------|--------------------------------|----------------------------|--|-----------------------|---------------|-----------------|------------------|--|
| GASQUET COMPLEX   |                          |                                |                            | Br                                     | anch:                 | Division      | Division/Group: |                  |  |
| 2. Operational Period:  | 0600 - 0600              |                                |                            |  |                       |               | 2001            | FIDE             |  |
| Date/Time From:<br>08/07/2015 0600 FRI  |                          | Date/Time To<br>08/08/2015 066 |                            | SAT                                    |                       | C - (         | C - COON FIRE   |                  |  |
| 4.  |                          |                                | Operation                  | s Personnel                            |                       |               |                 |                  |  |
| OPERATIONS CHIEF  | DIVISION/GF              | ROUP SUPERV                    | ISOR TODD MCI<br>BRIAN BEI |  |                       |               |                 |                  |  |
| PLANNING OPS  | MATT CONKL<br>AARON THOI |                                |                            | AIR AT                                 | TACK SUPERV           | ISOR RON SERA | ABIA            |                  |  |
|   |                          | Reso                           | urces Assi                 | gned this Perio                        | d                     |               |                 |                  |  |
| Strike Team / Task Fo<br>Resource Designat  |                          | LWD                            |                            | Leader                                 | Number Persons Drop C |               | īme             | Pick Up PT./Time |  |
| FLD ALEX VIKTORA O-80   |                          | 08/18                          |                            |  | 1                     | ICP/0630      | ICP             | P/1900           |  |
| FLD DUSTIN WHEELER (T) O-1  | 106                      | 08/20                          |                            | ······································ | 1                     | ICP/0630      | ICF             | P/1900           |  |
| ENG3 LKP 5031 E-75  |                          | 08/14                          | RICK BEI                   | RGEN                                   | 3                     | ICP/0630      | ICF             | 2/1900           |  |
| ENG3 SRM 331 E-76   |                          | 08/14                          | MIKE AV                    | ERY                                    | 4                     | ICP/0630      | ICF             | 2/1900           |  |
| ENG3 CRK 379 E-77   |                          | 08/14                          | JOHN AN                    | IGELL                                  | 4                     | ICP/0630      | ICF             | 2/1900           |  |
| ENG3 SANTA CLARA VFD 33   | E-29                     | 08/19                          | TYREL H                    | ANSEN                                  | 4                     | ICP/0630      | ICF             | P/1900           |  |
| ENG6 ALBANY 2180 E-79   |                          | 08/14                          | TIM SMY                    | SER                                    | 3                     | ICP/0630      | ICF             | 2/1900           |  |
| T2 WOOD'S 99 E-87   |                          | 08/15                          | STEVE W                    | VENDT                                  | 2                     | ICP/0630      | ICF             | P/1900           |  |
| TS2 ALL AGENCY E-38   |                          | 08/18                          | HILL JOH                   | IN                                     | 1                     | ICP/0630      | ICP             | P/1900           |  |
| TS2 SIERRA TIMBER E-42  |                          | 08/19                          | DOUG LI                    | NGEN                                   | 1                     | ICP/0630      | ICP             | 2/1900           |  |
| EQB RICH WATERS O-85  |                          | 08/18                          |                            |  | 1                     | ICP/0630      | ICP             | 2/1900           |  |
| DOZ2 WARNER E-43  | ·                        | 08/18                          | DAN WAI                    | RNER                                   | 3                     | ICP/0630      | ICP             | 2/1900           |  |
| OFR DOUG BERG (T) O-146   |                          | 08/17                          |                            |  | 1                     | ICP/0630      | ICP             | 2/1900           |  |
| Control Operations/Work Assigned Technology  IMPROVE THE PROTO RO  SCOUT FOR OPPORTUNIT  UTILIZE AND SHARE RESC | AD AND IDENT             | I CONTAINMEN                   | IT OBJECT                  |  | Y ZONE AT DP          | 20.           |                 |                  |  |
| Special Instructions:   |                          |                                |                            |  |                       |               |                 |                  |  |
| COORDINATE AND ORDEF     GATHER INTEL ON FIRE P   |                          |                                | T NEEDS W                  | VITH AIR ATTAC                         | :K.                   |               |                 |                  |  |
| •   |                          | Divisio                        | n/Group Co                 | mmunication S                          | ummary                |               |                 |                  |  |
| Function  | Channel                  | RX Frequency                   | NW                         | RX Tone/NAC                            | TX Frequer            | cy N/W TX To  | one/NAC         | Mode             |  |
| OMMAND  | . 1                      | 167.1000                       |                            | 162.2                                  | 169.75                |               | 62.2            | A                |  |
| ACTICAL   | 5                        | 166.7250                       |                            | 162.2                                  | 166.72                | 50 1          | 62.2            | Α                |  |

| 1. Incident Name:   |                         |  | •  |                 | 3.  |                   |          |  |                  |
|---|-------------------------|--|--|-----------------|---|-------------------|----------|--|------------------|
| GASQUET COMPLEX   |                         | eth Charles Const. B. Add. Green Const. 6-19 | and and the second a |                 | Branch:   |                   |          | Division/Group:  |                  |
| 2. Operational Period:  | 0600 - 0600             |  |  |                 |   |                   |          | . Augustus augustus<br>Jahren augustus au | •                |
| Date/Time From:<br>08/07/2015 0600 FRI  | i                       | Date/Time To:                                |  |                 | - n   |                   |          | E - BEAR FIRE  |                  |
| 4.  |                         |  | Operations   | Personne        | el  |                   |          |  |                  |
| OPERATIONS CHIEF NICKIE WASHINGTON DIVISION DARRELL MILLER  PLANNING OPS MATT CONKLIN A |                         |  |  |                 | SION/GROUP SUPERVISOR KYLE JACOBSON JOHN OWINGS (T) AIR ATTACK SUPERVISOR RON SERABIA |                   |          |  |                  |
| 5.  | AARON THOMPS            |  | urces Assigr   | l<br>Sad Mais C |   |                   |          |  |                  |
| Strike Team / Task Fo<br>Resource Designate   |                         | LWD  |  | Leader          | enou  | Number<br>Persons | Dro      | p Off PT./Time   | Pick Up PT./Time |
| ENG3 ARCHER MTN 13 E-28   | ENG3 ARCHER MTN 13 E-28 |  | JUSTUS BARTON  |                 |   | 3                 | ICP/0    | 630  | ICP/1900         |
| ENG3 UTAH COUNTY 2 E-31   |                         | 08/19  | ANDREW M WATSON  |                 | N   | 4                 | ICP/0630 |  | ICP/1900         |
| ENG3 PICTURE ROCK 121 E-26  |                         | 08/20  | ROCKY ORTIZ  |                 | :   | 4                 | ICP/0630 |  | ICP/1900         |
| ENG6 NV-WID 2616 E-35   |                         | 0,8/19                                       | CHAD M NIBLETT   |                 |   | 3                 | ICP/0630 |  | ICP/1900         |
| ENG6 WEBER FIRE 661 E-33  |                         | 08/19  | SCOTT HAI  | NEY             |   | 3                 | ICP/0    | 630  | ICP/1900         |
| ENG6 GREAT BASIN 311 E-34   |                         | 08/19  | TYLER ERS  | SKINE           |   | 3                 | ICP/0630 |  | ICP/1900         |
| WTS2 YREKA OUTLANDS E-19  |                         | 08/18  | ALLEN WIL  | LIAMS           |   | 2                 | ICP/0630 |  | ICP/1900         |
| FLD Stoul Bisco   | 0-79                    |  |  |                 |   |                   |          | ***************************************  |                  |
| CRWZ Fort Apach   | e 3 C-10                |  | Bern   | J Be            | nutt  |                   |          |  |                  |
| FEMP Felduan  | 0-135                   |  |  |                 |   | 1                 |          |  |                  |
| FENT Blickeas   | 0-132                   |  |  |                 |   | (                 |          |  |                  |
| H(21 Grayback 8   | B C-5                   |  |  |                 |   |                   |          |  |                  |
| 6. Control Operations/Work Assig  | nments:                 |  |  | ····            | ······  |                   |          |  |                  |

- - CONTINUE TO HOLD AND IMPROVE LINE ALONG THE 17N03 ROAD.
  - · ACCESS NORTHERN FLANK OF FIRE AND ESTABLISH ANCHOR POINT.
  - SCOUT FOR OPPORTUNITIES TO REACH CONTAINMENT OBJECTIVES.

# 7. Special Instructions:

- COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.
- GATHER INTEL ON FIRE PERIMETER AND SIZE.

| 8.                         |              | Division/Group   | Communication Su                         | mmary    |               |      |
|----------------------------|--------------|------------------|--|----------|---------------|------|
| Function                   | Channel      | RX Frequency N/W | X Frequency N/W RX Tone/NAC TX Frequency |          | V TX Tone/NAC | Mode |
| COMMAND                    | 1            | 167.1000         | 162.2                                    | 169.7500 | 162.2         | Α    |
| TACTICAL                   | 6            | 166.7750         | 162.2                                    | 166.7750 | 162.2         | А    |
| BACKUP NET                 | 4            | 168.1250         |  | 170.4750 | 127.3         | A    |
| AIR TO GROUND              | 10           | 165.3875         |  | 165.3875 |               | Α    |
| 9. Prepared By (Resource U | Jnit Leader) | Approved By (    | Planning Section C                       | hief)    | Date          | Time |
| NANCY MASTERS              | STEVE ABBO   | STEVE ABBOTT     |  |          | 2100          |      |

| . Incident Name:   |                   |  | 3                                    | •                                |                   |  |
|--|-------------------|--|--------------------------------------|----------------------------------|-------------------|--|
| GASQUET COMPLEX  | ger               |  | on magazini ay ti Ziron (2014) (ay 1 | Branch:                          | Division/Grou     | <b>p:</b>                              |
| . Operational Period:  | 0600 - 0600       | D  |                                      |                                  | H - WILI          | IAMS                                   |
| Date/Time From: 08/07/2015 0600 FRI  |                   | Date/Time To: 08/08/2015 0600                | SAT                                  |                                  | FIRE              | mis titte                              |
|  | I                 | Operati                                      | ions Personnel                       |                                  | 1                 |  |
| OPERATIONS CHIEF   | •                 |  | DIVISION                             | GROUP SUPERVIS                   | OR UNSTAFFED      | 13                                     |
| PLANNING OPS   | IILLER            | AID  | ATTACK SUDEDWIS                      | OOU (CL IV)                      | artinez (o-       |  |
| PLANNING OFS   |                   | OMPSON (T)                                   | AIR                                  | ATTACK SUPERVIC                  | TON SEIVABIA      |  |
|  | <u> </u>          | Resources A                                  | ssigned this Pe                      | riod                             |                   |  |
| Strike Team / Task Fo<br>Resource Designat   |                   | LWD  | Leader                               | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                       |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
| -  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   | \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\. |
|  |                   |  |                                      |                                  |                   |  |
|  | ···               |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
| Control Operations/Work Assi   | gnments:          |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
| Special Instructions:  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
| DIVISION L PERSONNEL U   | SE AIRCRAF        | T TO MONITOR WILLIAM                         | S FIRE.                              |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   |  |                                      |                                  |                   |  |
|  |                   | Division/Group                               | Communication                        | n Summary                        |                   | 12.00                                  |
|  | Channel           | RX Frequency N/W                             | RX Tone/N/                           | AC TX Frequency                  | / N/W TX Tone/NA  | C Mode                                 |
| Function   | Chamie            | 1  |                                      |                                  |                   |  |
|  | 1                 | 167.1000                                     | 162.2                                | 169.7500                         | 162.2             | A                                      |
| DMMAND   |                   |  | 162.2<br>162.2                       | 169.7500<br>166.7250             |                   | A                                      |
| DMMAND CTICAL  | 1                 | 167.1000<br>166.7250                         |                                      |                                  | 162.2             |  |
| OMMAND ACTICAL ACKUP NET   | 1<br>5<br>4       | 167.1000<br>166.7250<br>168.1250             |                                      | 166.7250<br>170.4750             | 162.2             | А                                      |
| PUNCTION  COTICAL  COMMAND  COTICAL  COMMAND  CO | 1<br>5<br>4<br>10 | 167.1000<br>166.7250<br>168.1250<br>165.3875 |                                      | 166.7250<br>170.4750<br>165.3875 | 162.2             | A<br>A                                 |

|   | Divis       | ion/Grou                                 | ıp Assign    | ıment                             | : List (I                               | CS 204            | WF)                               |                  |  |
|---|-------------|--|--------------|-----------------------------------|---|-------------------|-----------------------------------|------------------|--|
| 1. Incident Name:                               |             |  |              |                                   | 3.                                      |                   |                                   |                  |  |
| GASQUET COMPLEX                                 |             | 5-000-1-000-000-000-000-000-000-000-000- |              | on Marile Beautiful               | Branc                                   | h:                | Division/Gro                      | up:              |  |
| 2. Operational Period:                          | 0600 - 0600 |  |              |                                   |   |                   |                                   |                  |  |
| Date/Time From:<br>08/07/2015 0600 FRI          | i           | Date/Time To<br>8/08/2015 06             |              | AT                                |   |                   | L-PEA                             | L - PEAK FIRE    |  |
| 4.  |             |  | Operations I | Personn                           | el                                      |                   |                                   |                  |  |
| OPERATIONS CHIEF NICKIE WASHINGT DARRELL MILLER |             |  | 200          | DIVISION/GROUP SUPERVISOR         |   |                   | VISOR CANDICE KUTF<br>PAUL MANDOL |                  |  |
| PLANNING OPS MATT CONKLIN AARON THOMPSON (T)    |             |  |              | AIR ATTACK SUPERVISOR RON SERABIA |   |                   |                                   |                  |  |
| 5.  |             | Resc                                     | urces Assign | ed this                           | Period                                  |                   |                                   |                  |  |
| Strike Team / Task Fo<br>Resource Designate     |             | LWD                                      |              | Leader                            |   | Number<br>Persons | Drop Off PT./Time                 | Pick Up PT./Time |  |
| HC2I WHITE MOUNTAIN #1 C-3                      |             | 08/19                                    | KEITH SAR    | GENT                              |   | 1                 | ICP/0630                          | ICP/1900         |  |
| HC2L GRAYBACK 8B-C-5                            |             | 08/12                                    | TIMNYGRE     | N                                 |   | 20                | ICP/0630                          | ICP/1900         |  |
| TFLD GREGORY COX 0-74                           |             | 08/18                                    |              | ·····                             |   | 1                 | ICP/0630                          | ICP/1900         |  |
| TFLD DALE NEWBY (T) O-73                        |             | 08/18                                    |              |                                   |   | 1                 | ICP/0630                          | ICP/1900         |  |
| ENG3 TRI CITY 106 E-25                          |             | 08/19                                    | ANTHONY      | GRAING                            | SER                                     | 4                 | ICP/0630                          | ICP/1900         |  |
| ENG6 SANTA CLARA 32 E-37                        |             | 08/19                                    | GABE RUN     | OLFSON                            |   | 2                 | ICP/0630                          | ICP/1900         |  |
| ENG3 MONTANA FIRE 341 E-                        | -30         | 08/20                                    | MIKE WARF    | REN                               |   | 3                 | ICP/0630                          | ICP/1900         |  |
| WTS2 BOWNE WATER SERVICE                        | F-40        | 08/17                                    | MICHAEL B    | OONE                              | *************************************** | 1 1               | ICP/0630                          | ICP/1900         |  |

ALAN STEWART

**BILLY BELMONT** 

BILL MEADOWS

ICP/0630

ICP/0630

ICP/0630

2

ICP/1900

ICP/1900

ICP/1900

#### 6. Control Operations/Work Assignments:

FAL1 NORTH ZONE FALLERS #1 O-94

FAL1 NORTH ZONE FALLERS #2 O-95

FAL1 NORTH ZONE FALLERS #4 O-97

- · ANCHOR FIRELINE FROM G-O ROAD / BOUNDARY TRAIL.
- SECURE ALL FIRE SOUTH OF BOUNDARY TRAIL.
- · SCOUT FOR OPPORTUNITIES TO REACH CONTAINMENT OBJECTIVES.
- UTILIZE AND SHARE RESOURCES WITH DIVISION N AS NEEDED.

#### 7. Special Instructions:

COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.

08/18

08/18

08/18

- GATHER INTEL ON FIRE PERIMETER AND SIZE.
- USE AIRCRAFT TO MONITOR DIVISION H WILLIAMS FIRE

| 8. Division/Group Communication Summary |               |                    |  |          |               |      |  |  |  |
|---|---------------|--------------------|--|----------|---------------|------|--|--|--|
| Function                                | Channel       | RX Frequency N/W   | quency N/W RX Tone/NAC TX Frequency N/ |          | / TX Tone/NAC | Mode |  |  |  |
| COMMAND                                 | 1             | 167.1000           | 162.2                                  | 169.7500 | 162.2         | Α    |  |  |  |
| TACTICAL                                | 8             | 168.0500           | 162.2                                  | 168.0500 | 162.2         | А    |  |  |  |
| BACKUP NET                              | 4             | 168.1250           |  | 170.4750 | 127.3         | А    |  |  |  |
| AIR TO GROUND                           | 10            | 165.3875           |  | 165.3875 |               | · A  |  |  |  |
| 9. Prepared By (Resource I              | Approved By ( | Planning Section C | hief) [                                | Date     | Time          |      |  |  |  |
| NANCY MASTERS                           | STEVE ABBO    | тто                | 08/06/2015                             | 2100     |               |      |  |  |  |

|   | Divis                       | sion/Grou                      | p Assignm                | ent Li                    | st (ICS 204        | WF)      |                 |                  |
|---|-----------------------------|--------------------------------|--------------------------|---------------------------|--------------------|----------|-----------------|------------------|
| 1. Incident Name:   |                             |                                |                          | 3.                        |                    |          |                 |                  |
| GASQUET COMPLEX   |                             |                                |                          | I                         | Branch:            |          | Division/Group: |                  |
| 2. Operational Period:  | 0600 - 0600                 |                                | 22.5                     |                           |                    |          |                 | 12 minum         |
| Date/Time From:<br>08/07/2015 0600 FRI  |                             | Date/Time To<br>08/08/2015 060 |                          |                           |                    |          | N - PEAK FIRE   |                  |
| 4.  | <u> </u>                    |                                | Operations Pers          | sonnel                    |                    |          |                 |                  |
| OPERATIONS CHIEF  | VISION/G                    | ROUP SUPERV                    | - 1                      | PETE VILLA<br>DAVID WOODY | (T)                |          |                 |                  |
| PLANNING OPS  | MATT CONKLI<br>AARON THOM   | 1                              |                          |                           |                    |          | RON SERABIA     |                  |
| 5.  |                             | Reso                           | urces Assigned           | this Peri                 | od                 |          |                 |                  |
| Strike Team / Task Fo<br>Resource Designate   |                             | LWD                            | Lea                      | der                       | Number Persons Dro |          | p Off PT./Time  | Pick Up PT./Time |
| ENG3 LONE PEAK 1667 E-27  | AK 1667 E-27                |                                | C W STEWART              |                           | 7                  | ICP/0630 |                 | ICP/1900         |
| ENG6 GRAND COUNTY 6802 E-   | 36                          | 08/19                          | MARK MARCU               | M                         | 2                  | ICP/0    | 630             | ICP/1900         |
|   |                             |                                |                          |                           |                    |          |                 |                  |
|   |                             |                                |                          |                           |                    |          |                 |                  |
|   |                             |                                |                          |                           |                    |          |                 |                  |
| Control Operations/Work Assign     SCOUT FOR OPPORTUNIT!     UTILIZE AND SHARE RESO     HOLD & IMPROVE FIRELINI     SCOUT DIVISION V - SUMM | ES TO REACH<br>URCES WITH I | DIVISION L AS<br>WEST ALONG    | NEEDED.<br>THE G-O ROAD. | MIATNO                    | MENT.              |          |                 |                  |

# 7. Special Instructions:

- COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.
- GATHER INTEL ON FIRE PERIMETER AND SIZE.
- USE AIRCRAFT TO MONITOR DIVISION V SUMMIT FIRE.

| 8.                            |           | Division/Group   | Communication Su    | mmary            |               |      |
|-------------------------------|-----------|------------------|---------------------|------------------|---------------|------|
| Function                      | Channel   | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/V | V TX Tone/NAC | Mode |
| COMMAND                       | 1         | 167.1000         | 162.2               | 169.7500         | 162.2         | A    |
| TACTICAL                      | 14        | 168.2375         | 162.2               | 168.2375         | 162.2         | A    |
| BACKUP NET                    | 4         | 168.1250         |                     | 170.4750         | 127.3         | A    |
| AIR TO GROUND                 | 10        | 165.3875         |                     | 165.3875         |               | A    |
| 9. Prepared By (Resource Unit | t Leader) | Approved By      | (Planning Section C | chief)           | Date          | Time |
| KYLE HAUDUCOEUR               |           | STEVE ABB        | отт                 | (                | 08/06/2015    | 2100 |

| 1. Incident Name:                                      |             |                      |   |              |                    | 3.                    |                         |             |                      | in the second se |
|--|-------------|----------------------|---|--------------|--------------------|-----------------------|-------------------------|-------------|----------------------|--|
| GASQUET COMPLEX  |             |                      |   |              |                    | Bran                  | nch:                    |             | Division/Group       | :  |
| 2. Operational Period:                                 | 0600 - 0    | 600                  |   |              |                    |                       |                         |             |                      |  |
| Date/Time From:<br>08/07/2015 0600                     | -RI         |                      | te/Time To:<br>8/2015 060               |              | AT                 |                       |                         |             | V - SUMI             | WIT FIRE   |
| 4.   |             |                      |   | Operations I | Personn            | el                    |                         |             |                      | The second secon |
| OPERATIONS CH  | i i         | VASHINGT<br>L MILLER | 0.0000000000000000000000000000000000000 |              |                    | SAME AND ASSESSED BY  | UP SUPERV               | SOR         | UNSTAFFED            |  |
| PLANNING C   | 1           |                      |   |              | Al                 | R ATTA                | CK SUPERV               | SOR         | RON SERABIA          |  |
|  |             | THOMPSO              | ON (T)                                  |              |                    |                       |                         |             |                      |  |
| 5.   |             |                      | Resou                                   | ırces Assign | ed this l          | Period                |                         |             |                      |  |
| Strike Team / Tasl<br>Resource Desig                   |             |                      | LWD                                     |              | Leader             |                       | Number<br>Persons       | Drop        | o Off PT./Time       | Pick Up PT./Time   |
| CRW 2 Fort Apo   | who the     | C-11                 |   | Donny F      | - Slieson          | yds                   | 19                      |             |                      |  |
| C.100 C 10-11-20                                       | , <u> </u>  | ~ ()                 |   | 6            |                    | ~~4                   |                         |             |                      |  |
|  |             |                      |   |              |                    |                       | 1 21                    |             |                      |  |
|  |             |                      |   |              |                    |                       |                         |             |                      |  |
|  |             | :                    |   | <u> </u>     | ····               |                       |                         |             |                      |  |
|  |             |                      |   |              |                    |                       |                         |             |                      |  |
|  |             |                      |   |              |                    |                       | 18                      |             |                      |  |
|  |             |                      |   |              |                    | V 15-3                |                         |             |                      | n jawa na was  |
|  |             |                      |   |              |                    |                       |                         |             |                      | ·  |
| egat til 1   | Sign.       | /                    |   |              |                    |                       |                         |             |                      | e a constant   |
|  | N.          | N N                  |   |              | (32 ) - E          | 5.5                   |                         |             |                      |  |
|  |             |                      |   |              |                    |                       |                         |             |                      |  |
|  |             |                      |   |              |                    |                       |                         |             |                      |  |
|  |             |                      |   | <u> </u>     |                    |                       |                         |             |                      |  |
|  |             |                      |   |              |                    |                       |                         |             |                      |  |
| 6. Control Operations/Work A                           | ssignments: | L                    |   | <u> </u>     |                    |                       |                         |             |                      |  |
| 6. Control Operations/Work A.  Utilize Co  Tuitiate Co | nu H        | s es                 | Tablis                                  | h occ        | عده                | & 0                   | uchar                   | pa          | ent                  |  |
| · Initiation   | antrol      | aline                | liver                                   |              |                    |                       |                         | *           |                      |  |
| 7. Special Instructions:                               |             |                      |   |              |                    |                       |                         |             |                      |  |
| ,  |             |                      |   |              |                    |                       |                         |             |                      |  |
| <ul> <li>MONITOR FROM D</li> </ul>                     | IVISION N   | BY AIR.              |   |              |                    |                       |                         |             |                      |  |
|  |             |                      |   |              |                    |                       |                         |             |                      |  |
|  |             |                      | n: 12                                   |              |                    |                       |                         | Marie S     |                      |  |
| 8.   |             | T                    | PATRICIA DE L'ARTE DE L'ARTE            | Group Com    | SECURIOR PROPERTY. | 25234 (1354) 4415 443 |                         | 31/12       | TX Tone/NAC          | NAO-   |
| Function   | Channel     | RX                   | Frequency                               | N/W F        | RX Tone/<br>162.2  |                       | TX Frequence<br>169.750 |             | 1X Tone/NAC<br>162.2 | Mode   |
| COMMAND  | 1           |                      | 167.1000<br>166.7750                    |              | 162.2              |                       | 166.77                  |             | 162.2                | 1 A  |
| TACTICAL   | 4           |                      | 168.1250                                |              | 102.4              | -                     | 170.47                  |             | 127.3                | 1 A  |
| BACKUP NET   | 10          |                      | 165.3875                                |              |                    |                       | 165.387                 |             | 121,0                | A  |
| AIR TO GROUND  O. Prepared By (Resource Unit           |             |                      |   | ed By (Plan  | nina Ser           | tion Ch               | L                       | <del></del> | )ate                 | Time   |
|  | . meautij   |                      |   |              | 2001               |                       |                         | l           | 8/06/2015            | 2100   |
| KYLE HAUDUCOEUR  |             |                      | 1 91E/                                  | /E ABBOTT    |                    |                       |                         | ľ           | 0,0012010            | 1 - 100  |

| 1. Incident Name:                            |                              |                                      |                 |           | 3.  |                   |          |                 |                  |
|--|------------------------------|--------------------------------------|-----------------|-----------|---|-------------------|----------|-----------------|------------------|
| GASQUET COMPLEX                              |                              |                                      |                 |           | Branci  | h:                |          | Division/Gro    | up:              |
| 2. Operational Period:                       | 0600 - 0600                  |                                      |                 |           |   |                   |          | t               |                  |
| Date/Time From:<br>08/07/2015 0600 FRI       |                              | Date/Time To:<br>08/08/2015 0600 SAT |                 |           |   |                   |          | W-FE            | EDER FIRE        |
| 4.   | <b> </b>                     |                                      | Operations      | Personn   | L L L L L L L L L L L L L L L L L L L         |                   |          |                 |                  |
| OPERATIONS CHIEF                             | NICKIE WASHI<br>DARRELL MILL |                                      |                 | DIVISIO   | ON/GROUP SUPERVISOR GLENN WEBB<br>AL WARD (T) |                   |          |                 |                  |
| PLANNING OPS                                 | MATT CONKLII<br>AARON THOM   |                                      |                 | Ali       | RATTACI                                       | K SUPERV          | ISOR     | RON SERABIA     |                  |
| 5.   |                              | Reso                                 | urces Assign    | ed this I | Period  |                   |          |                 |                  |
| Strike Team / Task For<br>Resource Designato |                              | LWD                                  | Leader          |           |   | Number<br>Persons | Dro      | op Off PT./Time | Pick Up PT./Time |
| TFLD CHAD HYATT O-144                        |                              | 08/16                                |                 |           |   | 1                 | ICP/0    | 630             | ICP/1900         |
| ENG3 GASQUET 214 E-78                        |                              | 08/14                                | DAVID WOODS     |           | ***************************************       | 4                 | ICP/0    | 630             | ICP/1900         |
| ENG4 WEBER FIRE DISTRICT 464 E-80            |                              | 08/14                                | BARRY LOCKE     |           |   | 4                 | ICP/0630 |                 | ICP/1900         |
| ENG6 AMERICAN FIRE CO 61                     | E-86                         | 08/14                                | MATT MORRELL    |           | ······································        | 3                 | ICP/0630 |                 | ICP/1900         |
| ENG6 AMERICAN FIRE CO 62                     | E-85                         | 08/14                                | MANI MORRELL    |           | ······  | 3                 | ICP/0630 |                 | ICP/1900         |
| ENG6 TONTO 1247 E-82                         |                              | 08/16                                | SHAWN O'CONNELL |           | <br>L   | 7                 | ICP/0630 |                 | ICP/1900         |
| AL1 NORTH ZONE FALLERS #3                    | O-96                         | 08/18                                | RICK MEE        |           |   | 2                 | ICP/0    | 630             | ICP/1900         |
| VTT2 GASQUET VFD E-88                        |                              | 08/15                                | SALENA CO       | ΟX        |   | 2                 | ICP/0    | 630             | ICP/1900         |
| VTT2 SRF WT15 E-45                           |                              | 08/15                                | JACOB MC        | ADAMS     |   | 2                 | ICP/0    | 630             | ICP/1900         |
| VTS2 49ER E-41                               |                              | 08/17                                | BOB ALVAF       | REZ       |   | 1                 | ICP/0    | 630             | ICP/1900         |
|  |                              |                                      |                 |           |   |                   |          |                 |                  |
|  |                              | 1                                    |                 |           |   |                   |          |                 |                  |

- SECURE AND HOLD BURNOUT OPERATION ALONG 14N39A ROAD.
- CONTINUE LINE CONSTRUCTION.
- · SCOUT FOR OPPORTUNITIES TO REACH CONTAINMENT OBJECTIVES.

# 7. Special Instructions:

- COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.
- GATHER INTEL ON FIRE PERIMETER AND SIZE.

| 8.                       |              | Division/Group   | Communication Su   | mmary            |               |      |
|--------------------------|--------------|------------------|--------------------|------------------|---------------|------|
| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/M | / TX Tone/NAC | Mode |
| COMMAND                  | 1            | 167.1000         | 162.2              | 169.7500         | 162.2         | Α    |
| TACTICAL                 | 12           | 166.5500         | 162.2              | 166.5500         | 162.2         | Α    |
| BACKUP NET               | 4            | 168.1250         |                    | 170.4750         | 127.3         | А    |
| AIR TO GROUND            | 10           | 165.3875         |                    | 165.3875         |               | Α    |
| 9. Prepared By (Resource | Unit Leader) | Approved By (    | Planning Section C | hief)            | Date          | Time |
| NANCY MASTERS            |              | STEVE ABBO       | ЭТТ                |                  | 08/06/2015    | 2100 |

| 1. Incident Name:                     |   |                               |                | 3.   |                   |          |                |                  |  |
|---------------------------------------|---|-------------------------------|----------------|--|-------------------|----------|----------------|------------------|--|
| GASQUET COMPLEX                       |   |                               |                | В  | ranch:            |          | Division/Grou  | p:               |  |
| 2. Operational Period:                | 0600 - 06                               | 00                            |                |  |                   |          | ,              |                  |  |
| Date/Time From: 08/07/2015 0600       | FRI                                     | Date/Time To<br>08/08/2015 06 |                | AT   | Z - FEEDER FIRE   |          |                |                  |  |
| 4.                                    |   |                               | Operations     | Personnel                                  |                   |          |                |                  |  |
| OPERATIONS CH                         | 3                                       |                               |                | CALL COLOR DESCRIPTION OF THE PARTY OF THE | ROUP SUPER        | - 1      | ADAM KOHLEY    |                  |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | DARRELL                                 |                               |                |  |                   |          | ROBERT ALLAN   | (T)              |  |
| PLANNING (                            | OPS MATT CON<br>AARON T                 | NKLIN<br>HOMPSON (T)          |                | AIR AT                                     | TACK SUPERV       | /ISOR    | RON SERABIA    |                  |  |
| 5.                                    |   | Reso                          | urces Assigr   | red this Perio                             | od                |          | 1 1100         |                  |  |
| Strike Team / Tas<br>Resource Desi    |   | LWD                           |                | Leader                                     | Number<br>Persons | Dro      | p Off PT./Time | Pick Up PT./Time |  |
| HC2I NHS#1 C-4                        | 9114101                                 | 08/18                         | JOHN ROS       |  | 20                | ICP/0    | ·              | ICP/1900         |  |
|                                       | 70                                      |                               | 30/11/100      |  |                   | ICP/0    |                |                  |  |
| TFLD CATHLEEN LOWE 0-7                | / b                                     | 08/19                         |                |  | 1                 | ICP/0    | 530            | ICP/1900         |  |
|                                       |   |                               |                | ·· .,                                      |                   |          |                |                  |  |
|                                       | *************************************** |                               |                |  |                   |          |                |                  |  |
|                                       | ····                                    |                               |                |  |                   | <b>†</b> |                |                  |  |
|                                       |   |                               |                |  |                   | I        |                |                  |  |
|                                       |   |                               |                |  |                   |          |                |                  |  |
|                                       | :                                       |                               |                |  |                   | $\vdash$ |                |                  |  |
|                                       |   |                               | <del> </del>   |  |                   | ╁──      |                |                  |  |
|                                       |   |                               |                |  |                   |          |                |                  |  |
|                                       | ····                                    |                               |                |  |                   |          |                |                  |  |
| 2 0 4 - 1 0 4                         |   |                               | <u> </u>       |  |                   | <u> </u> |                |                  |  |
| 6. Control Operations/Work A          | ssignments:                             |                               |                |  |                   |          |                |                  |  |
| SCOUT FOR OPPO                        | RTUNITIES                               | TO REACH CO                   | NITAINMEI      | NT OR IEC                                  | TIVES             |          |                |                  |  |
| IMPROVE ANCHOR                        |   | TO REACTION                   | AN I WILLIAM E | VI ODULO                                   | HVLO.             |          |                |                  |  |
| CONTINUE LINE C                       | ONSTRUCTI                               | ON.                           |                |  |                   |          |                |                  |  |
| 7. Special Instructions:              | -                                       |                               |                |  |                   | ·····    |                |                  |  |
|                                       |   |                               |                |  |                   |          |                |                  |  |
| COORDINATE AND                        | ORDER AIR                               | CRAFT FOR R                   | RETARDAN       | T NEEDS \                                  | WITH AIR AT       | ΓΤΑCΙ    | <b>〈.</b>      |                  |  |
| GATHER INTEL ON                       | I FIRE PERIM                            | METER AND SIZ                 | ZE.            |  |                   |          |                |                  |  |
|                                       |   |                               |                |  |                   |          |                |                  |  |
|                                       |   | Division                      | /Group Com     | munication S                               | ummary            |          |                |                  |  |
| Function                              | Channel                                 | RX Frequency                  | N/W F          | RX Tone/NAC                                | TX Frequen        | cy N/W   | TX Tone/NA     | C Mode           |  |
| COMMAND                               | 1                                       | 167.1000                      |                | 162.2                                      | 169.75            | 00       | 162.2          | Α                |  |
| TACTICAL                              | 9                                       | 168.6000                      |                | 162.2                                      | 168.60            | 00       | 162.2          | A                |  |
| BACKUP NET                            | 4                                       | 168.1250                      |                |  | 170.47            | 50       | 127.3          | A                |  |
| AIR TO GROUND                         | 10                                      | 165.3875                      |                |  | 165.38            | 75       |                | А                |  |
| . Prepared By (Resource Uni           | t Leader)                               | Approv                        | ved By (Plani  | ning Section                               | Chief)            | D        | ate            | Time             |  |

STEVE ABBOTT

NANCY MASTERS

08/06/2015

2100

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name:           | dame:    |               | 2.E   | 2. Date/Time Prepared: |          | 3. Ope         | 3. Operational Period: | 0090 - 0090                |                     |                     |
|-----------------------------|----------|---------------|---|------------------------|----------|----------------|------------------------|----------------------------|---------------------|---------------------|
| GASOUET COMPLEX             | CON      | IPI FX        | Date:   | te: 08/06/2015         |          |                | Date/Time From:        |                            | Č                   | Date/Time To:       |
| 9                           |          |               | Time:   |                        |          | ) ŏ            | 08/07/2015 0600        | <b>E</b> .                 | 08/8                | 08/08/2015 0600 SAT |
| 4. Basic Radio Channel Use: | dio Chan | ınel Use:     |   |                        |          |                |                        |                            |                     |                     |
| Zone<br>Group               | ڻ#       | Function      | Channel<br>Name/Trunked Radio<br>Svstem Talkoroun | io Assignment          | RX Freq  | RX<br>Tone/NAC | TX Freq                | TX<br>Tone/NAC             | Mode<br>(A,D, or M) | Remarks             |
|                             | -        | COMMAND       | CMD 1   | ALL DIVISIONS          | 167.1000 | 162.2          | 169.7500               | 162.2                      | A                   | SHIP MTN            |
|                             | 2        | COMMAND       | CMD 2   | UNASSIGNED             | 000.000  |                | 000.000                |                            | A                   |                     |
|                             | 3        | COMMAND       | CMD 3   | UNASSIGNED             | 000.000  |                | 000.000                |                            | 4                   |                     |
|                             | 4        | BACKUP NET    | SRF ADM   | ALL DIVISIONS          | 168.1250 |                | 170.4750               | 127.3                      | ∢                   | GORDON MTN          |
|                             | જ        | TACTICAL      | NIFC T5   | DIV C/H                | 166.7250 | 162.2          | 167.7250               | 162.2                      | ∢                   |                     |
|                             | 9        | TACTICAL      | NIFC T6   | DIV E/V                | 166.7750 | 162.2          | 166.7750               | 162.2                      | ∢                   |                     |
|                             | 7        | TACTICAL      | NIFC T7   | UNASSIGNED             | 168.2500 | 162.2          | 168.2500               | 162.2                      | ¥                   |                     |
|                             | 8        | TACTICAL      | NIFC T1   | DIV L                  | 168.0500 | 162.2          | 168.0500               | 162.2                      | ¥                   |                     |
|                             | 6        | TACTICAL      | NIFC T3   | DIV Z                  | 168.6000 | 162.2          | 168.6000               | 162.2                      | A                   |                     |
|                             | 10       | AIR TO GROUND | A/G TAC   | ALL DIVISIONS          | 165.3875 |                | 165.3875               |                            | ¥                   |                     |
|                             | 11       | AIR TO GROUND | A/G CMD   | UNASSIGNED             | 000.000  |                | 000.000                |                            | A                   |                     |
|                             | 12       | TACTICAL      | R5 TAC 4  | DIV W                  | 166.5500 | 162.2          | 166.5500               | 162.2                      | ¥                   |                     |
|                             | 13       | TACTICAL      | R5 TAC 5  | DIV A                  | 167.1125 | 162.2          | 167.1125               | 162.2                      | ¥                   |                     |
|                             | 14       | TACTICAL      | R5 TAC 6  | DIV N                  | 168.2375 | 162.2          | 168.2375               | 162.2                      | ¥                   |                     |
|                             | 15       | EMS TAC       | CALCORD   | ALL DIVISIONS          | 156.0750 |                | 156.0750               | 156.7                      | ¥                   | MEDICAL A/G         |
|                             | 16       | AIR GUARD     | GUARD   | ALL DIVISIONS          | 168.6250 |                | 168.6250               | 110.9                      | ¥                   | EMERGENCY ONLY      |
|                             | 20       | AIR GUARD     | GUARD   | ALL DIVISIONS          | 168.6250 |                | 168.6250               | 110.9                      | ¥                   | EMERGENCY ONLY      |
|                             |          |               |   |                        |          |                |                        |                            |                     |                     |
| 6. Prepared By              | By       | (Communicativ | (Communications Unit Leader)                      | Name: CHRIS PERRY (T)  | IRY (T)  |                | S                      | Signature                  | THE                 |                     |
| ICS 205                     |          |               |   | IAP Page               |          |                | ٥                      | Date/Time: 08/06/2015 2100 | 6/2015 2100         |                     |

FINAL

Page 1 of 2

| MEDICAL PLAN   |                                  | 1. INCIDEN<br>Gasque                        | T NAME<br>et Comple | ЭX   |                                  | TE<br>ARED<br>1/6/15 | 3.TIME<br>PREPARED<br>1730                                     |                      | 4 OPER                | 8/7-8          | AL PERIO<br>3/2014<br>0-0600 | DC          |
|--|----------------------------------|---|---------------------|--|----------------------------------|----------------------|--|----------------------|-----------------------|----------------|------------------------------|-------------|
|  |                                  |   | INCIDENT M          | EDIC   | CAL AID S                        |                      |  |                      |                       |                | l para                       | MEDIC       |
| MEDICAL AID  | STATIONS                         | 3   |                     | LOCATION YES   |                                  |                      |  |                      |                       | NO :           |                              |             |
| Medical Unit .   |                                  |   | Gasquet             | ICP  |                                  |                      |  |                      |                       |                |                              | X           |
| Medical Supply   |                                  |   | Base Car            | np   |                                  |                      |  |                      |                       |                |                              | X           |
|  |                                  |   |                     |  | PRTATIC                          | N                    |  |                      |                       |                |                              |             |
|  |                                  |   | A. Air              | Aml  | bulances                         |                      |  | <del></del>          |                       |                | T =:=:                       |             |
| NAME   |                                  |   |                     |  | ADDRI                            | ESS                  |  |                      | PHONE                 |                | YES                          | MEDIC<br>NO |
| National Guard H-825 (Day/N  | lght, Hoist)                     | )   | Redding Air         | <del></del>  |                                  |                      |  | <del> </del>         | municatio             |                | X                            |             |
| CHP H-14 (Day/Night, Hoist)  |                                  |   | Redding Air         |  |                                  |                      |  |                      | 842-351               |                | X                            |             |
| Cal Fire Kneeland Helitack H   |                                  | t haul ONLY)                                | L                   | d Station, CA (707) 444-2863                           |                                  |                      |  |                      | <u> </u>              | X              |                              |             |
| Coast Guard (Day/Night, Hois   | st)                              |   |                     | Humboldt Bay, CA (707) 839-6100<br>CA (530) 351-5148 X |                                  |                      |  |                      | X                     |                |                              |             |
| Reach 5 Air Medical  |                                  |   | Redding, C.         |  |                                  |                      |  |                      |                       | ļ              |                              |             |
| Mercy Air Ambulance 105  |                                  |   | Medford, O          |  | n                                |                      |  |                      |                       |                | X                            | ļ           |
| PHI Air Medical  |                                  |   | Redding, Ca         |  |                                  |                      |  | 1-800                | 0-597-957             | 71             | X                            | <u></u>     |
|  |                                  |   |                     |  | mbulance                         |                      |  | r                    |                       |                | т                            | <del></del> |
| Del Norte Ambulance, Station   | 12                               |   | 2600 More           |  |                                  | cent City            | CA   | Con                  | nmunicat              | ions           | <u> </u>                     |             |
|  |                                  |   | /. H                | IOSP   | PITALS                           | 44                   |  |                      |                       |                | •                            |             |
| NASAT  |                                  | ADDDEC                                      | · · ·               |  | TRAVE                            | L TIME               | PHONE  | :                    | HELIF                 | PAD            |                              | IRN<br>ITER |
| NAME   |                                  | ADDRES                                      | 00                  |  | AIR                              | GRND                 | PHONE  | •                    | YES                   | NO             | YES                          | NO          |
| Sutter Coast Hospital  |                                  | Vashington Cre<br>6.454 x W 124             |                     | A.   |                                  | 25min                | ER: 707-464<br>Gen: 707-464                                    |                      |                       | Х              |                              | X           |
| Mercy Med. Center 914 Pine St. Mt. Shasta, CA. Level 3 Trauma N. 40 34.14 x W. 122 23.97   |                                  |   |                     |  | 45m                              | 2.5hr                | (530)926-9   | 360                  | X                     |                |                              | Х           |
| Rogue Valley Med Center Level 2 Trauma  2825 Barnett Rd. Medford, OR. N. 42 19.092 W. 122 49.833   |                                  |   |                     |  | 30m                              | 2.5hr                | (541)789-7   |                      | X                     |                |                              | Х           |
| UC Davis Med Center<br>Level 1 Trauma<br>Burn Center   | Sacrame                          | ockton Blvd.<br>ento, CA<br>3.3 x W. 121 27 | 7.3                 |  | 2hr                              | 7.0hr                | (916) 734-3<br>Burn Cen<br>(916) 734-3<br>ER                   | ter                  | X<br>3. 187 19        |                | X                            |             |
| 8. MEDICAL EM  |                                  |   |                     | RGEN   | VCY PROC                         | EDURES               |  |                      | 1                     |                |                              |             |
| In the event of a medical emerginformation to your Division of Command.  1. Declare the nature of a. Medical injury/illr b. Is injury/illr | Happy Ca<br>the emergary/illness | amp Communic<br>gency.<br>?                 |                     | NA   | ATURE O                          | F INJUR              | G PROCEDUI<br>(<br>EEDED Air                                   | #i                   |                       |                |                              |             |
| 2. If life threatening, the  | en request                       | that the design                             | nated               | RE   | M Neede                          | ed Y                 | NEstima  | ted Air              | r Temp_               |                |                              |             |
| frequency be cleared 3. Identify the on-scene  | Point of C                       | Contact (POC)                               | •                   | LA   | т                                | !                    | ONG  |                      | _Elevatio             | on             |                              |             |
| resource and last name (i.e POC is TFLD Smith). 4. Identify nature of incident, number injured, patient                                    |                                  |   |                     | Specific Hazards In Area                               |                                  |                      |  |                      |                       |                |                              |             |
| assessment(s) and location (geographic and GPS coordinates).   |                                  |   | PS                  | PATIENT UNIT ID  |                                  |                      |  |                      |                       |                | •                            |             |
| 5. Identify on-scene medical personnel by position and   |                                  |   | on and              | REMINDER: DO NOT GIVE PT NAME OVER RADIO               |                                  |                      |  |                      |                       |                |                              |             |
| name (i.e EMT Jones). 6. Identify preferred method of patient transport.   |                                  |   |                     | IS MEDICAL PERSONNEL WITH PATIENT: YESNO               |                                  |                      |  |                      |                       |                |                              |             |
| <ol> <li>Request any addition<br/>needed</li> </ol>  |                                  |   |                     | AG   | iE                               | SEX: MA              | LEFEN  | ALE_                 | :                     |                |                              |             |
| <ul><li>8. Document all informathe radio or phone.</li><li>9. Identify any changes medical personnel as</li></ul>                          | in the on-s                      | scene Point of                              |                     | late<br>Me   | er investi<br>dical Uni          | gation.<br>t, Zone 1 | Secure the<br>Keep an accu<br>(949) 812-873<br>! (916) 591-880 | ırate lo<br>6, (714) | og of eve<br>334-4966 | nts.<br>Office |                              |             |
|  |                                  | MEDL (90                                    |                     | 32   | onicachulterachenven grant en eu | 10. REV<br>Jame      | riewed by (SA<br>s Aragon S                                    | SOF2                 | OFFICER)              | 2-             | 8/                           |             |

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|-------------------------|--|
| 5                       |  |
| PREPARED BY: Ted Visser |  |
| 200                     |  |
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|                         |  |
| $\alpha$                |  |
| SUMMARY                 |  |
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|                         |  |

| Q.            | VIR OPER   | ATIC  | AIR OPERATIONS SUMMARY  |  | PREPARED BY: Ted Visser   | /isser ⊊0¶  | MR   | Rys   | 1                                      |                               | PR                                 | PREPARED DATE/TIME: 08/06/15 1900   | TIME: 08  | 3/06/15 1900  |
|---------------|--|---|---|--|---|---|--|---|--|-------------------------------|------------------------------------|---|---|---|
|               | 1. INCIDENT  | NAME:   | 1. INCIDENT NAME: Gasquet Complex   |  | 2. OPERATIONAL PERI   |   | OD DATE: 08/07/15  | START TIME:   | )<br>E: 0700                           | D END TIME: 2000              | 000                                | SUNRISE: 0616   |   | SUNSET: 2028  |
|               | 8 3. REMARKS (Safety Note: Thunderstorms, erratic wi Divisions, contact Helibas Possible smoke concerns. Track all retardant usage i Do not dip from lakes nea Cave HB Gate 10155# Six Rivers Disp. Air Desk 7 | (Safety ms, errintact Hintact | 8 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) Thunderstorms, erratic winds. Low wires, cables, power lines. Divisions, contact Helibase for all aviation needs, include coordinates of possible helispot/unimproved landing locations.  Possible smoke concerns.  Track all retardant usage and location if used.  Coon Fire Div C, 41 45.786 123 57.709  Do not dip from lakes near 41 35.000 x 123 43.00  Peak Fire Div W, 41 35.065 123 60.726  Cave HB Gate 10155#  Summit Fire Div V, 41 35.000 123 47.800  Six Rivers Disp. Air Desk 707-726-1266  Williams Fire Div H, 41 35.290 123 45.621 | ir Operations Speres, cables, power ion needs, includition needs, includition seed.  If used.  x 123 43.00 F.  P | ecial Equipment, etc<br>ir lines.<br>de coordinates of pc<br>Bear Fire Div E,<br>Coon Fire Div C,<br>Feeder Fire Div W,<br>Peak Fire Div L,<br>Summit Fire Div V, | nt, etc.) i of possible helisi E, 41 48.928 C, 41 45.786 v W, 41 35.065 iiv V, 41 35.000 Div H, 41 35.290 | sible helispot/unimpr<br>41 48.928 123 4<br>41 45.786 123 5<br>41 35.065 123 5<br>41 33.065 123 4<br>41 35.290 123 4 | nimproved landing<br>123 44.678<br>123 57.709<br>123 50.726<br>123 46.134<br>123 47.800 | locatio                                | 4. MEDEVAC. A/C: See Med Plan | ي د                                | 5. TFR: 5/7876 Radius:10NM Altitude: _9000 MSL Centerpoint: N 41 40.00 W 123 50.01 Freq: 128.0750 | 776<br>10 NM<br>1000 MSL<br>E: N 41 40.00<br>W 123 50.00<br>750 | 7.00<br>0.00<br>0.00  |
|               | 6. PERSONNEL   | 1   |   | Phone  | 7. FREQUENCIES  | VCIES   | AM   | FR  | 88                                     | 8. FIXED-WING                 | # Avail /                          | # Avail / Type/ Make-Model / FAA N# / Base(s)   | del / FAA   | . N# / Base(s)  |
| <u></u>       | AOBD: Ted Visser   | isser   |   | 619-981-2409   | AIR/AIR FW:   | );  |  | 166.4500  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Airtankers:                   | Available thro                     | Available through Dispatch  | to.   |   |
| 1             | ASGS: Galen Young  | Young   |   | 575-574-8720   | AIR/AIR RW:   | <br>:   | 128.0750   |   |  |                               | SEAT 820, A-10                     | o, A-10   |   |   |
| 1             | ATGS: Ron Serabia  | rabia   |   | 619-549-4787   | AIR/GROUND CMD:<br>AIR/GROUND TAC:  | ND CMD:<br>ND TAC:  |  | 165.3875  | _ <u></u>                              | Leadplanes:                   | Available                          | Available through Dispatch  | <del>-</del> 5  |   |
| I             | ATGS:  |   |   |  | COMMAND: RX:  | :.<br>:X:<br>:X:  |  | 167.1000<br>169.7500<br>Tone 15 162.2   |  | ATBase:                       |                                    |   | ·   |   |
| <u></u>       | HEB1: Melvin Tate  | . Tate  |   | 850-849-0405   |   |   |  |   | ◀                                      | ATGS Aircraft:                | N 4579N,<br>N 1596G,               | 1, A-6<br>3, A-8  |   |   |
| ·             | HEB2:  |   |   |  | DECK:   |   |  |   | ∢                                      | AAB:                          |                                    |   |   |   |
|               |  |   |   |  | AIR GUARD:  | ):  |  | 168.6250  |  |                               | Cave- HOS Trlr.,<br>Cave- 49er WT, |   | is Long, 2(<br>bby Alvar  | E-2, Chris Long, 208-539-7108<br>E-41 Bobby Alvarez, 619-300-0801 |
|               | 9. HELICOPTE   | RS (Use   | 9. HELICOPTERS (Use Additional Sheets As Necessary)   | As Necessary)  |   |   |  |   | ŀ                                      |                               |                                    |   |   |   |
| ·             | FAA N#   | 7   | MAKE/MODEL  | BASE   | AVAILABLE   | START   | REMARKS  | FAA N#  | 7                                      | MAKE/MODEL                    | BASE                               | AVAILABLE   | START   | REMARKS   |
| <del>.,</del> | N612CK   | н   | S-61  | Cave   | 0020  | 0800  | CWN  |   |  |                               |                                    |   |   |   |
|               |  | 63  |   | Boes   |   |   |  |   |  |                               |                                    |   |   |   |
|               |  |   |   |  |   |   |  |   |  |                               |                                    |   |   |   |
|               |  |   |   |  |   |   |  |   |  |                               |                                    |   |   |   |

ICS-220



# Incident within an Incident Action Plan

# **Position Assignment Supportive Actions**

# **Division Supervisor**

- See items 1-6 on page one
- If unable to access accident/incident location, delegate command to a closer qualified resource

# Medical Unit Leader

- Respond to Comm Unit as soon as possible
- Coordinate with Division Supervisor to ensure proper resources are rapidly ordered
- Assign a MEDL to the scene and other positions to support the response as needed
- Monitor condition updates of patient(s) and coordinate response with Operations

#### **Communications Unit Leader**

- Maintain clear radio traffic and monitor communications to support response
- Recommend appropriate security and investigative process
- Assess the need for critical Incident Stress Response

# Safety Officer

- Provide for Safety personnel on scene as needed
- Recommend appropriate security and investigative process
- Assess the need for critical Incident Stress Response

# Air Attack Supervisor

- Obtain coordinates of the emergency location
- Coordinate air-medical response
- Assist and support the designated Point of Contact with communications and coordination of the emergency response as necessary

#### IC. Command & General Staff

- Manage the emergency and direct specific responsibilities to individual positions to provide an appropriate response
- Notify the host unit and host dispatch center of the size-up information
- · Constantly monitor and assess the appropriate response and adapt direction as needed
- Submit all documentation pertaining to the emergency to the Plans Chief



# Incident within an Incident Action Plan

# When the scope or complexity of the emergency exceeds division resource needs

This plan is designed to identify the <u>initial</u> actions that should be taken by the first arriving personnel on a serious accident. This person may be a single resource, engine boss, or a crew boss. Accidents or incidents within an incident happen rapidly and require sound, calm initial decisions to handle the problem, while still focusing on the main incident. The following checklist provides some key thoughts and actions.

The first arriving person to any accident should notify their Division Supervisor, or the Div Sup assigned to that location.

# Advise of the critical information needed:

- Accident scene safety assessment and advise incoming personnel
- · Number of injuries and their severity
- Special equipment needs (extrication, low/high angle rescue, fire protection or suppression)
- · Assist the injured as necessary without endangering yourself or other personnel
- Do not move trauma victims unless their safety is in jeopardy
- Utilize PINK pages of the Incident Response Pocket Guide (IRPG) for patient assessment/medical procedures

# Remain aware of surroundings and delegate personnel to monitor the main fire

The <u>Division Supervisor</u> will assume command of the accident/incident scene upon arrival. The following list outlines the general duties and tasks that should be completed on most accidents/incidents.

- 1. Delegate division oversight to another Division Supervisor or other qualified person.
- 2. Request a clear frequency from Comm and consider switching to designated Emergency Tactical (Incident Comm will notify the MEDL who will initiate the medical plan for injuries)
- 3. Order/delegate resources appropriate for the accident/incident (crew EMT's, Line EMT's or Line Medics, rescue equipment, patient transport needs, manpower)
- 4. Notify Operations Section Chief and Safety Officer on all accidents/incidents.
- 5. Begin to document the event accurately and completely. Use ICS form 201 if the event is large or complex.
- 6. Protect the scene for Investigators

Reference the full Incident Medical Emergency Plan for additional



# Health & Safety Message

Incident: Gasquet Complex CA-SRF-001488 **Date/Op Period:** 8/7-8/2015

0600-0600

# **Hazards & Risks**

#### Hazards:

Hazards on the fire line and roadways continue to be a topic and difficult to deal with. <u>Unfamiliar Topographer, Steep Terrain, Debris on the road ways, and poor footing</u> are a big concern on the divisions.

<u>Hazard trees</u> are also a concern on all divisions. Refer to **IRPG pg.22** for hazard tree common risks that may be encountered.

<u>Heavy equipment</u>, Now that the incident is growing, you will start seeing heavy equipment showing up on some divisions. Refer to **IRPG pg. 80** for information needed when working around heavy equipment.

#### **Dehydration = Heat related injuries:**

Heat illness continues to be a big concern continuous hydration could contribute to a yourself and your crews to ensure they are



this year. The lack of loss of energy. Monitor hydrating all day.

#### **Escape Routes and Safety Zones:**

Do you have your escape route and safety zones identified? In the areas we're working, it could be difficult to identify them. Take the extra minute out of your day to identify those safety zone, and more importantly make them known to all.

#### **Driving:**

When driving to and from your divisions and through the community, follow the posted speed limits. We are all visitors in this community, being respectful and friendly will ensure the forest continues their great relationship with the community.

Narrow roadways in the fire area could be a situation that shouts watch out. Driving defensively, with head lights on, and watch your speeds while rounding tight corners.

<u>Emergencies on the divisions:</u> Refer to Team 2, Incident With-In an Incident in the IAP. During your tail board briefings, discuss this with your crews.

Prepared By: John Bates SOF2

Approved: James Aragon SOF2

L. Lookouts C. Communications E. Escape Routes S. Safety Zones

BE MINDFUL

# **INCIDENT SAFETY ANALYSIS 215a**

# Friday August 07, 2015

| 8. Location | 9. Hazard                      | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|-------------|--------------------------------|--|
| All         | Poisionous Plants              | ~ Identify and Avoid hazard areas<br>~ Launder clothing<br>~ Shower frequently   |
| All         | Driving & Traffic              | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets, mitigation strategy includes:     ~ Use spotters when backing     ~ Honk horn to alert personnel when backing     ~ Always use headlights     ~ Yield to pedestrians and bicycles     ~ Observe posted speed limits     ~ Follow 3 second rule of following distance when driving     ~ Use chock blocks, turn wheels into hill |
| All         | Hazard Trees                   | ~ Follow "Hazard Tree Safety" guidelines, IRPG pages 20 & 21 ~ Post lookouts, or use a spotter in mop-up areas with personnel ~ Don't park vehicles or take breaks in high concentrations of hazard trees ~ Establish trigger points for disengagement during high wind events   |
| All         | Chain Saw Operations           | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 20 &amp; 21</li> <li>Look up, down around for hazard tree indicators</li> <li>Only fell and buck trees within your expertise, and training</li> <li>Follow "Procedural Felling Operations" on page 89 in IRPG</li> <li>Do not fall trees during high wind events</li> </ul>  |
| All         | Firing Operations &<br>Devices | <ul> <li>Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>Ensure all personnel are aware of firing operation that may affect them.</li> <li>Wear appropriate PPE.</li> <li>Ensure aerial/ground ignition plans have been adequetly developed and personnel are briefed.</li> </ul>  |
| All         | Injury & Medical<br>Emergency  | ~ Assist injured employee appropriate medical care<br>~ Use EMT's on Division for initial care<br>~ Follow medical protocol as outlined in ICS-206   |



# Human Resource Message



- SoCal IMT2 Human Resource Specialist has arrived on the Gasquet Complex -

# My role is to:

- promote mutual respect and communication
- be a focal point for informal resolution of issues and concerns involving discrimination or harassment
- serve as an open and empathetic channel through which individuals assigned to this fire can raise questions, discuss concerns, and get answers about an aspect of their work environment—be it practices, policies, operating procedures, facilities, or work conditions.

If you need to talk about a concern, please contact me at the HRSP office or call me at 909-731-1771.

Kathy Kreyns HSRP



















➤ Be safe!!





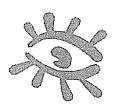






> Document successfully completed tasks DAILY.

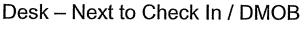




**Good News!!** Over 25 Trainees are checked in with the Training Specialist – helps to document their training and provide more support. Let's be sure all trainees have a good and safe assignment.







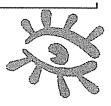




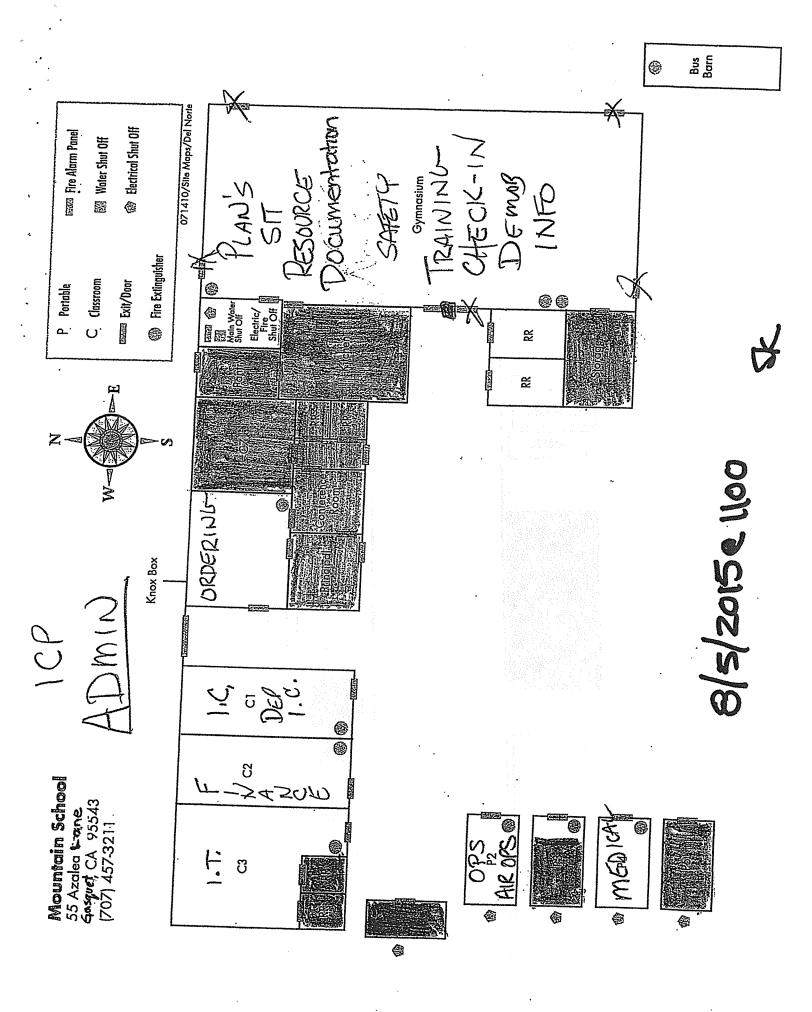












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| IINII                                   | IT LOG          | 1. Incident Name                   | 2. Date Prepared                        | 3. Time Prepared      |
|---|-----------------|------------------------------------|---|-----------------------|
| O141                                    |                 | Gasquet Complex                    |   |                       |
| 4. Unit Name/Design                     | nators          | 5. Unit Leader (Name and Position) |   | 6. Operational Period |
| 7.                                      |                 | Personnel Roster Assi              | gned                                    |                       |
| N                                       | ame             | ICS Position                       |   | Home Base             |
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| 8.                                      |                 | Activity Log                       |   |                       |
| Time                                    |                 |                                    | Events                                  |                       |
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| Prepared by (Nan                        | ne and Position | )                                  |   |                       |
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| Time | Major Events |
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