

CORRECTED

# GASQUET COMPLEX

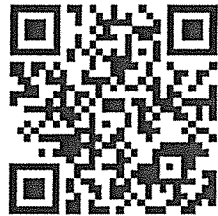
Six Rivers National Forest

CA-SRF-001488

P5JOPQ (0510)



*Incident Management Team*



August 19-20, 2015

Operational Period

0600-0600



## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |   |
|---|---|---|---|
| <b>1. Incident Name:</b>  |   | <b>2. Operational Period:</b> 0600 - 0600                 |   |
| GASQUET COMPLEX   |   | Date/Time From:<br>08/19/2015 0600      WED               | Date/Time To:<br>08/20/2015 0600      THU |
| <b>3. Objective(s):</b>   |   |   |   |
| <b>Management Objectives</b>  |   |   |   |
| <ol style="list-style-type: none"> <li>1. First and foremost, provide for firefighter and public safety including all assigned resources.</li> <li>2. Consult with resource and cultural advisors before any ground disturbance occurs.</li> <li>3. Provide timely, accurate information to the public, partners, cooperators and internal organization.</li> <li>4. Manage costs by planning strategies commensurate with values protected, without compromising efforts to minimize risk/exposure to incident personnel.</li> <li>5. Utilize 6 "Rights" to limit firefighters exposure; Right Plan, Right Place, Right Time, Right Assets, Right Duration, &amp; Right Reason.</li> </ol> |   |   |   |
| <b>Incident Objectives</b>  |   |   |   |
| <p><b>Coon Fire:</b> Keep the fire...</p> <ul style="list-style-type: none"> <li>• North of 16N19 and Haines Flat</li> <li>• East of South Fork Smith River</li> <li>• South of 17N07</li> </ul> <p><b>Bear Fire:</b> Keep the fire...</p> <ul style="list-style-type: none"> <li>• North of 16N02</li> <li>• East of 17N05</li> <li>• South of Siskiyou River</li> </ul> <p><b>Feeder Fire:</b></p> <ul style="list-style-type: none"> <li>• Keep the fire to the current fire containment lines.</li> </ul> <p><b>Summit / William / Peak Fire:</b></p> <ul style="list-style-type: none"> <li>• Keep the fire North and East of DP 41.</li> </ul>  |   |   |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |   |
| UTILIZE SUPPRESSION STRATEGIES COMMENSURATE WITH VALUES AT RISK. IMPLEMENT TACTICS WHICH INCREASE THE PROBABILITIES OF SUCCESS WHILE HOLDING EXISTING CONTAINMENT.  |   |   |   |
| <b>General Situational Awareness:</b>   |   |   |   |
| <ul style="list-style-type: none"> <li>• FIREFIGHTING ORDER #3 - BASE ALL ACTIONS ON CURRENT AND EXPECTED BEHAVIOR OF THE FIRE.</li> <li>• WATCHOUT SITUATION #11 - UNBURNED FUEL BETWEEN YOU AND THE FIRE.</li> <li>• STAY ALERT TO CHANGING CONDITIONS.</li> </ul>  |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>   |   |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |   |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | Other Attachments:  |   |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> SAFETY / 215A         |   |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220                         | <input type="checkbox"/> _____                            |   |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart                       | <input checked="" type="checkbox"/> HR / TRAINING MESSAGE |   |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input checked="" type="checkbox"/> DEMOB LIST            |   |
| <input checked="" type="checkbox"/> ICS 206   |   |   |   |
| <b>7. Prepared by:</b> ROBERT KOVACH  | <b>Position/Title:</b> PSC2   | <b>Signature:</b>   |   |
| <b>8. Approved by Incident Commander:</b>   |   | <b>Name:</b> MIKE SANDWICK(T)                             | <b>Signature:</b>                         |
| ICS 202   | IAP Page  | <b>Date/Time:</b> 08/18/2015 2100                         |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |   |
|--|--|---|---|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period:</b> 0600 - 0600 |   |
| GASQUET COMPLEX                                    |  | Date/Time From:<br>08/19/2015 0600        | WED   |
|  |  | Date/Time To:<br>08/20/2015 0600          | THU   |
| <b>3. Incident Commander(s) and Command Staff:</b> |  | <b>7. Operations Section:</b>             |   |
| IC/UC  | DANA DANDREA, MIKE SANDWICK(T)                               | OPS SECTION CHIEF                         | MARK SMITH, VAN ARROYO                            |
| DEPUTY   |  | OPS SECTION CHIEF<br>TRAINEE              | MIKE MILKOVICH, TROY NELSEN                       |
| SAFETY OFFICER                                     | TOM ZEULNER, RICK BERTRAM(T)                                 |   |   |
| INFORMATION OFFICER                                | HELEN TARBET, M. MADRIGAL<br>S.COMPTON (T)                   | DIVISION/GROUP                            | A - COON FIRE<br>MITCH VAUGHN                     |
| LIAISON OFFICER                                    | RANDY GRAHAM, WARNER MCGREW                                  | DIVISION/GROUP                            | C - COON FIRE<br>DAVID GOLDSTEIN<br>DOUG BERG (T) |
| HUMAN RESOURCES                                    | ALAN SEAGO, SANDRA SANTOS                                    | DIVISION/GROUP                            | D - COON FIRE                                     |
| <b>4. Agency/Organization Representative(s):</b>   |  | DIVISION/GROUP                            | E - BEAR FIRE                                     |
| Agency/Organization                                | Name   | DIVISION/GROUP                            | G - BEAR FIRE                                     |
| USFS   | DAVE PALMER  | DIVISION/GROUP                            | H/L/N/V<br>WILLIAMS /<br>PEAK / SUMMIT            |
| GASQUET VFD  | NICK KARANPOULOS   | DIVISION/GROUP                            | W - FEEDER<br>FIRE                                |
| CAL OES  | JOHN SALVATE   | DIVISION/GROUP                            | Z - FEEDER FIRE                                   |
| RESOURCE ADVISOR                                   | BRENDA DEVLIN, MIKE MCCAIN                                   | DIVISION/GROUP                            | NIGHT   |
| SRF-NFFE   | ROBERTA CORAGLIOTTI 530-784-7542<br>JOHN MC RAE 707-845-8017 |   |   |
| <b>5. Planning Section:</b>                        |  | <b>7b. Air Operations Branch:</b>         |   |
| CHIEF  | ROBERT KOVACH<br>JOHN GERMANETTI (T)                         | AIR OPS BRANCH<br>DIRECTOR                | JOHN CROTTY, BRAD JOOS                            |
| DEPUTY   | JEFF JONES   | AIR SUPPORT<br>SUPERVISOR                 | AL DRIESBACH, KEN OSTROM (T)                      |
| RESOURCES UNIT                                     | DANNY THOMAS, A. HUDLEY (T)<br>JAKE HUGHES (T)               | AIR ATTACK<br>SUPERVISOR                  | CLIFF CLARIDGE, KEN MCLAUGHIN                     |
| SITUATION UNIT                                     | TIMOTHY SANDSTROM, MIKE HELD<br>DENA FOOSE (T)               | AIR TANKER<br>COORDINATOR                 |   |
| DOCUMENTATION                                      | VANESSA HANSON   | HELICOPTER<br>COORDINATOR                 | CURT WARNER HEB1                                  |
| DEMOB UNIT   | JIM STITELER (T), PAT CAPRIOLI (T)                           | <b>8. Finance/Administration Section:</b> |   |
| IMET   | RACHEL COBB  | CHIEF                                     | JUDY REYNOLDS                                     |
| FIRE BEHAVIOR                                      | RICH GONZALES  | TIME UNIT                                 | MATT VIERRA                                       |
| SOPL   | BOB LINEBACK   | COMPENSATION UNIT                         | BETH SJOBLOM                                      |
| TRAINING SPECIALIST                                | JOHN ALFORD<br>NIKISHA LUKE(T)                               | COST UNIT                                 | THOMAS STEELE                                     |
| GISS   | MARK SCHUG, NICK MOUTHAAAN                                   |   |   |
| CTSP   | MARTY COHN   |   |   |
| <b>6. Logistics Section:</b>                       |  |   |   |
| CHIEF  | TOM CRAKES, SCOTT GARDNER (T)                                |   |   |
| DEPUTY   |  |   |   |
| FACILITIES UNIT                                    | MIKE BEEMAN, MIKE FARMER (T)                                 |   |   |
| SUPPLY UNIT  | JOHN HARKLEROAD  |   |   |
| GROUND SUPT UNIT                                   | JOHN SAUNDERS, VIC MUZYKA                                    |   |   |
| COMM UNIT  | CRIS DODOS, DAVID PASCHKE                                    |   |   |
| MEDICAL UNIT                                       | ROBERT ETHRIDGE, TYE JOHNSON(T)                              |   |   |
| SECURITY UNIT                                      | CHRIS SLATE  |   |   |
| FOOD UNIT  | KERRY KELLOGG  |   |   |
| <b>9. Prepared By:</b>                             |  | <b>Signature:</b>                         |   |
| Name:  | ANTHONY HUDLEY   | Position/Title:                           | RESL (T)  |
| ICS 203  | IAP Page   | Date/Time:                                | 08/18/2015 2100                                   |



## INCIDENT Weather Forecast



FORECAST NO: 8

NAME OF FIRE: Gasquet Complex

PREDICTION FOR: Day Shift

SHIFT DATE: 8/19/2015

SIGNED: *Rachel Cobb*

TIME AND DATE

FORECAST ISSUED: 1900 8/18/2015

Rachel Cobb

Incident Meteorologist

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**WEATHER DISCUSSION:** High pressure will be suppressed by a northern stream trough on Wednesday and Thursday, and the thermal trough will shift eastward. This will allow for a better onshore flow that will moderate temperatures and increase humidity slightly. However, the inversion will remain in place through Thursday, and smoke will likely remain a problem. Although Haines Index is 5, plumes will need to break the inversion before they are affected by the unstable air aloft.

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**WEATHER FORECAST for Wednesday:**

**WEATHER:** Partly cloudy and smoky.

**MAXIMUM TEMPERATURES:** 77 – 87 degrees.

**MINIMUM HUMIDITY:** 20 – 27 percent.

**20 FT WINDS:**

**RIDGETOP** – Easterly 3 to 7 mph becoming westerly 4 to 9 mph in the afternoon.

**SLOPE/VALLEY** – Downslope/downvalley 2 to 5 mph becoming upslope/upvalley 3 to 8 mph.

**HAINES INDEX:** 5 (moderate).

**STABILITY/INVERSION:** Mixing height 3000 feet msl. Inversion may not break.

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**OUTLOOK for Wednesday Night:** Partly cloudy and smoky. Low temperatures 58 – 65 degrees and maximum relative humidity 45 – 85%. Northeast winds 6 to 11 mph. Haines Index: 5. Thermal belt 3000 - 5000 feet msl.


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**OUTLOOK for Thursday:** Partly cloudy and smoky. Highs temperatures 75 – 85 degrees and minimum relative humidity 20 – 30%. Northeast winds 4 to 9 mph in the morning becoming northwest in the afternoon. Mixing height: 3000 feet msl. Haines Index: 5.

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**EXTENDED FORECAST:** Warm and dry conditions will persist through the weekend. However, a low pressure trough to the north will bring better onshore flow through Friday, bringing slightly cooler temperatures and higher humidity. The inversion is also expected to lift on Friday. High pressure will rebuild Saturday.

## FIRE BEHAVIOR FORECAST

|                                   |   |
|-----------------------------------|---|
| <b>FORECAST NUMBER: 16</b>        | <b>TYPE OF FIRE: Wildfire</b>   |
| <b>FIRE NAME: Gasquet Complex</b> | <b>OPERATIONAL PERIOD: 8/19-20/15 0600-0600</b>   |
| <b>DATE ISSUED: 8/18/15</b>       | <b>TIME ISSUED: 1800 hrs</b>  |
| <b>UNIT: SRF, Smith River NRA</b> | <b>SIGNED: Richard Gonzales, FBAN</b>  |

### INPUTS

#### WEATHER SUMMARY:

See Weather Forecast for specific information

Sky: Smoky, High Clouds ... Temps near 87° ...RH around 20%....

Winds (20')...Valley/Slope: upslope/upvalley 3-8 mph...Ridge: West 4-9 mph

LAL 1... Haines 5

### OUTPUTS

#### FIRE BEHAVIOR

##### GENERAL:

The Fires main influence has been fuel and topography dominated...driven by dead and down fuels. Fuels burning consist of Shrubs and Timber/Heavy Down (FM 4, 10). Large dense stands of mixed Conifer are dominant throughout. Live Fuel Moisture is estimated @ 90%. 1000 hr fuels are @ 10%. Headfire has displayed ROS @ 10-16 chains/hr with flame lengths of 8-12 feet. Single/group tree torching has occurred. Short crown fire spread has occurred on the Coon fire with inversion lifting and a Haines of 5. Heavy fuels are holding large amounts of heat. ERC is predicted @ 60 today (down 2) and BI is predicted @ 61 (up 3)

.....Local threshold for large growth: 20' winds over 8 mph, RH less than 33%, Temps over 83\*, 1000 hr FM less than 14%, BI/ERC exceeds 41 (refer to Pocket Card in IAP).

Scattered Tree Mortality is under 5%.

Probability of Ignition (shaded) will be 70% into receptive fuels for the better part of the operational period.

### SPECIFIC

##### All Divisions:

The Fires will continue to display moderate surface fire intensity with the possibility of single/group torching when inversion lifts and ventilation occurs. The forecasted weather will remain in a period of warmer temperatures and lower humidity...which have dried fuels even further from the previous days. Lighter fuels (1 hr and 10 hr) will continue to lose moisture and burn more readily. Heavy fuels will continue to hold heat until extinguished or consumed. Roll-out of burning material remains high and has led to the growth of the Fires. The potential for single tree torching will remain a threat due to surface fire that has dried aerial fuels. Increased fire activity will occur in the afternoon as solar heating and lifting of inversion becomes a factor. The Fires will have the ability to make uphill runs as slope and winds become into alignment. Be particularly cautious on South, Southwest and Southeast slopes coupled with any southerly wind component. Direct attack along flanks with hose lines and hand crews are favorable. We could see spotting distance of up to ¼ mile at the ridges.

**Coon Fire:** will continue to back and flank towards the South Fork Smith river...west/south and southeast towards Gordon creek. Heads up on fire stacking up and moving with head fire with slope reversal.

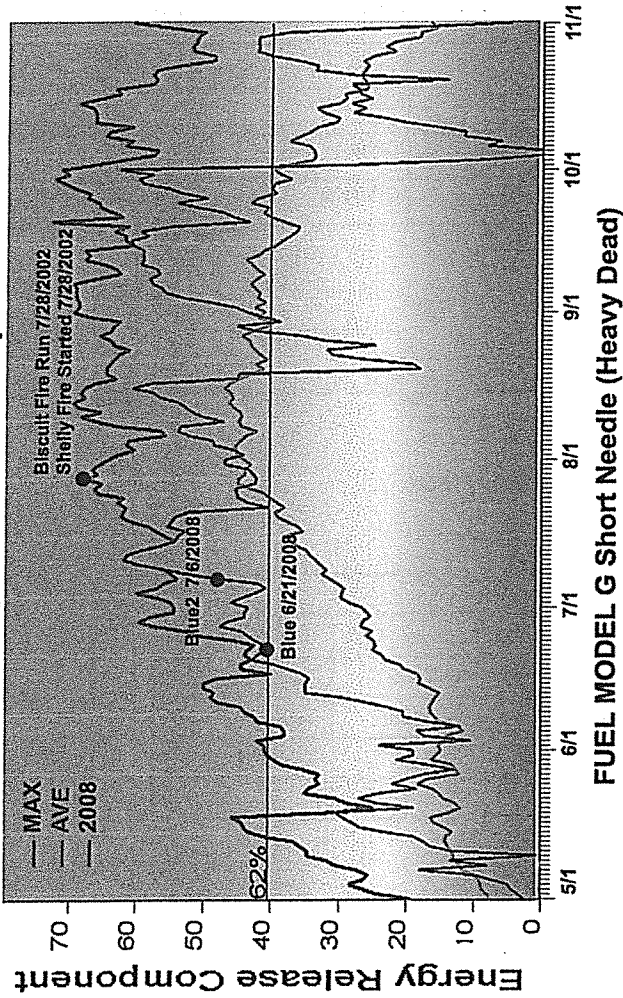
#### AIR OPERATIONS:

Air support may be limited due to inversion and/or gusty winds.

### SAFETY

- Identify your vulnerability on an advancing fire front when working hotspots
- Consider the potential for re-burning of available fuels
- Look for an increase in fire activity when winds shift in your division
- Evaluate the Fire's potential for upslope runs
- **STOP...Stop Think Observe and Predict**

## Fire Danger Rating Area 110 Energy Release Component



### Fire Danger Area 110:

- \* Smith River National Recreation Area
- \* Six Rivers National Forest
- \* NW CA - Region 5

### Weather Stations Used:

- \* 040101 Camp Six (NFDRS)
- \* 040102 Gasquet (NFDRS)
- \* 040105 Ship Mountain (NFDRS)

## Local Thresholds - WATCHOUT:

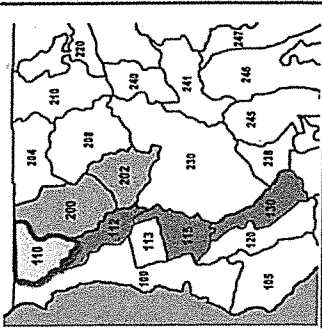
Combinations of any of these factors can greatly increase fire behavior: 20' Windspeed over 8 mph; RH less than 33%; Temperature over 83; 1000-hour Fuel Moisture less than 14. Large fires become more frequent when BI exceeds 41 and when ERC exceeds 41.

### Graph Interpretation, Energy Release Component:

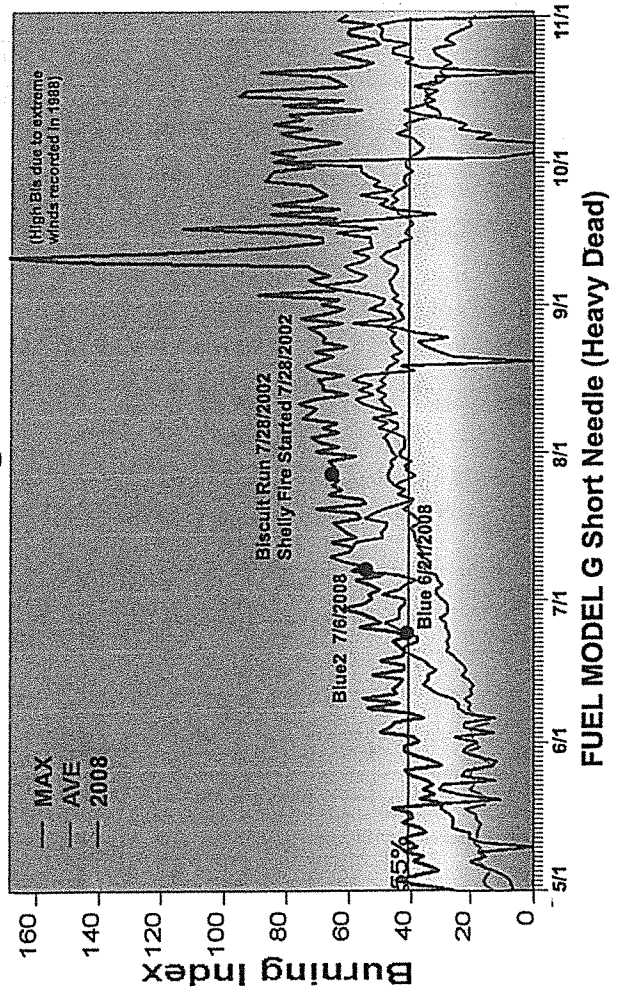
Maximum = Highest ERC by day for 1979-2010

Average = Shows Peak Fire Season

62% = 62nd Percentile means 62% of all days observed had an ERC below 41.



## Fire Danger Rating Area 110 Burning Index



### PAST EXPERIENCE / LOCAL KNOWLEDGE:

- On July 27, 2002, the Sour Biscuit fire doubled in size to approx. 7,000 ac and burned onto the SRF. On July 28 it doubled again to 15000+ ac. Also, on July 28th, the Shelley fire started. On that day ERC = 68, BI = 63, and 1000FM = 11.

- Wildfires become a problem @ 50 acres on the Six Rivers NF due to topography, fuels, and accessibility ("Large fires" = 50 acres).

- This area is ocean-influenced, expect abrupt changes in weather.

- Watch out for East wind events which greatly influence fire activity and are a common contributor to large fires.

- Average slope is 65-70%, Fires are topography-driven.

- Other Watchouts not related to weather: Heavy brush component; small fires will offer high resistance to control and exhaust crews quickly. Poison Oak prevalent in area.

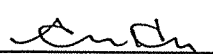

### Graph Interpretation, Burning Index:

Maximum = Highest BI by day for 1979-2009

Average = Shows Peak Fire Season

55% = 55th Percentile means 55% of all days observed had a BI below 41.

## Division/Group Assignment List (ICS 204 WF)

|  |               |                                       |  |                           |   |                                  |
|--|---------------|---------------------------------------|--|---------------------------|---|----------------------------------|
| <b>1. Incident Name:</b>   |               |                                       | <b>3.</b>  |                           |   |                                  |
| GASQUET COMPLEX  |               |                                       | Branch:  |                           | Division/Group:<br><br><b>A - COON FIRE</b> |                                  |
| <b>2. Operational Period:</b> 0600 - 0600  |               |                                       |  |                           |   |                                  |
| Date/Time From:<br>08/19/2015 0600 WED   |               | Date/Time To:<br>08/20/2015 0600 THU  |  |                           |   |                                  |
| <b>4. Operations Personnel</b>   |               |                                       |  |                           |   |                                  |
| OPERATIONS CHIEF   |               | MARK SMITH<br>VAN ARROYO              |  | DIVISION/GROUP SUPERVISOR |   | MITCHELL VAUGHN                  |
| OPERATIONS CHIEF   |               | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |  | AIR ATTACK SUPERVISOR     |   | CLIFF CLARIDGE<br>KEN MCLAUGHLIN |
| <b>5. Resources Assigned this Period</b>   |               |                                       |  |                           |   |                                  |
| Strike Team / Task Force / Resource Designator   |               | LWD                                   | Leader   | Number Persons            | Drop Off PT./Time                           | Pick Up PT./Time                 |
| HC2I TBA   |               | 09/01                                 |  |                           | ICP/0600                                    | ICP/1800                         |
| HCM HOOPA O-275  |               | 08/24                                 | ROCKY COLEGROVE  | 12                        | ICP/0600                                    | ICP/1800                         |
| TFLD JEREMIAH PHILLIPS O-75  |               | 08/20                                 |  | 1                         | ICP/0600                                    | ICP/1800                         |
| TFLD DARIN KEYSE (T) O-78  |               | 08/20                                 |  | 1                         | ICP/0600                                    | ICP/1800                         |
| ENG3 ALBUQUERQUE 317 E-161   |               | 08/26                                 | BRIAN FOX  | 4                         | ICP/0600                                    | ICP/1800                         |
| ENG3 BERTHOUD 13 E-144   |               | 08/27                                 | NICO ROMERO  | 3                         | ICP/0600                                    | ICP/1800                         |
| ENG3 TRICITY 411 E-142   |               | 08/27                                 | FRANK ZUPANCIC   | 4                         | ICP/0600                                    | ICP/1800                         |
| ENG6 KAIBAB 611 E-165  |               | 08/26                                 | NICK BEHRENDIS   | 6                         | ICP/0600                                    | ICP/1800                         |
| FAL1 VOLCANO CREEK O-305   |               | 09/01                                 |  |                           | ICP/0600                                    | ICP/1800                         |
| WTS2 ALL AGENCY E-38   |               | 09/02                                 | JOHN HILL  | 1                         | ICP/0600                                    | ICP/1800                         |
| WTS2 DUDLEY'S E-136  |               | 09/08                                 | DON GUICE  | 1                         | ICP/0600                                    | ICP/1800                         |
| FEMT CHRIS RANDOLPH O-133  |               | 08/21                                 |  | 1                         | ICP/0600                                    | ICP/1800                         |
| FEMT OCTAVIO VANZINNI O-134  |               | 08/21                                 |  | 1                         | ICP/0600                                    | ICP/1800                         |
| <b>6. Control Operations/Work Assignments:</b>   |               |                                       |  |                           |   |                                  |
| <ul style="list-style-type: none"> <li>• COMPLETE HOSELAY FROM 17N07 ROAD WEST TO SOUTH FORK OF SMITH RIVER.</li> <li>• CONSTRUCT HANDLINE AROUND SLOPOVER BETWEEN DP 22 AND DP 23</li> </ul>    |               |                                       |  |                           |   |                                  |
| <b>7. Special Instructions:</b>  |               |                                       |  |                           |   |                                  |
| <ul style="list-style-type: none"> <li>• COORDINATE AND ORDER AIRCRAFT FOR WATER AND RETARDANT NEEDS WITH AIR ATTACK.</li> <li>• DO NOT FILL FROM COMMUNITY OF HIOUCHI FIRE HYDRANTS.</li> </ul> |               |                                       |  |                           |   |                                  |
| <b>8. Division/Group Communication Summary</b>   |               |                                       |  |                           |   |                                  |
| Function   | Channel       | RX Frequency N/W                      | RX Tone/NAC  | TX Frequency N/W          | TX Tone/NAC                                 | Mode                             |
| COMMAND  | 1 (COMM)      | 167.1000                              | TONE 15 (162.2)  | 169.7500                  | TONE 15 (162.2)                             | A                                |
| TACTICAL   | 13 (R5 TAC 5) | 167.1125                              | TONE 15 (162.2)  | 167.1125                  | TONE 15 (162.2)                             | A                                |
| BACKUP NET   | 4 (SRF ADM)   | 168.1250                              |  | 170.4750                  | TONE 12 (127.3)                             | A                                |
| AIR TO GROUND  | 10 (A/G TAC)  | 165.3875                              |  | 165.3875                  |   | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |               |                                       | <b>Approved By (Planning Section Chief)</b>  |                           | <b>Date</b>                                 | <b>Time</b>                      |
| ANTHONY HUDLEY(T)   |               |                                       | ROBERT KOVACH  |                           | 08/18/2015                                  | 2100                             |



### Division/Group Assignment List (ICS 204 WF)

|   |                                       |                                  |  |
|---|---------------------------------------|----------------------------------|--|
| <b>1. Incident Name:</b>                  |                                       | <b>3.</b>                        |  |
| GASQUET COMPLEX                           |                                       | <b>Branch:</b>                   | <b>Division/Group:</b><br><br><b>C - COON FIRE</b> |
| <b>2. Operational Period:</b> 0600 - 0600 |                                       |                                  |  |
| Date/Time From:<br>08/19/2015 0600        | WED                                   | Date/Time To:<br>08/20/2015 0600 | THU  |
| <b>4. Operations Personnel</b>            |                                       |                                  |  |
| <b>OPERATIONS CHIEF</b>                   | MARK SMITH<br>VAN ARROYO              | <b>DIVISION/GROUP SUPERVISOR</b> | DAVID GOLDSTEIN<br>DOUG BERG (T)                   |
| <b>OPERATIONS CHIEF</b>                   | MIKE MILKOVICH (T)<br>TROY NELSEN (T) | <b>AIR ATTACK SUPERVISOR</b>     | CLIFF CLARIDGE<br>KEN MCLAUGHLIN                   |

| 5. Resources Assigned this Period              |       |                 |                |                   |                  |
|--|-------|-----------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader          | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 ELK MOUNTAIN C-37                          | 09/01 | KYLE BETLY      | 20             | ICP/0600          | ICP/1800         |
| HCM BEAR PEAK O-59                             | 08/23 | FRED FLEISCHMAN | 9              | ICP/0600          | ICP/1800         |
| ES3 2141C E-122                                | 08/19 | PETE DAVIS      | 21             | ICP/0600          | ICP/1800         |
| TFLD DALE MIDDLETON O-343                      | 09/01 |                 | 1              | ICP/0600          | ICP/1800         |
| TFLD LARRY ALVARADO O-267                      | 08/31 |                 | 1              | ICP/0600          | ICP/1800         |
| ENG3 SANTA CLARA VFD 33 E-29                   | 08/19 | TYREL HANSEN    | 4              | ICP/0600          | ICP/1800         |
| ENG3 SRF 11 E-189                              | 08/24 | JOE ENIEM       | 5              | ICP/0600          | ICP/1800         |
| ENG6 TIMBERLINE E-147                          | 08/27 | DAVID BREGLIA   | 3              | ICP/0600          | ICP/1800         |
| ENG6 SUNDANCE BR3 E-169                        | 08/25 | DANA LAW        | 3              | ICP/0600          | ICP/1800         |
| HEQB LEVY M RENTZ O-307                        | 08/31 |                 | 1              | ICP/0600          | ICP/1800         |
| DO22 BROWNING E-44                             | 08/20 | PAT BROWNING    | 1              | ICP/0600          | ICP/1800         |
| DO22 WARNER E-43                               | 08/18 | DAN WARNER      | 3              | ICP/0600          | ICP/1800         |
| FAL1 MILLER TIMBER O-204                       | 08/22 | CHRIS GOODSON   | 2              | ICP/0600          | ICP/1800         |
| HC2 STEELHEAD C-30                             |       |                 |                |                   |                  |
| FEL1 DAVE GRETTERBERG O-309                    |       |                 |                |                   |                  |
|  |       |                 |                |                   |                  |
|  |       |                 |                |                   |                  |
|  |       |                 |                |                   |                  |
|  |       |                 |                |                   |                  |
|  |       |                 |                |                   |                  |
|  |       |                 |                |                   |                  |

| 8. Division/Group Communication Summary |              |                  |                 |                  |                 |      |
|---|--------------|------------------|-----------------|------------------|-----------------|------|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC     | TX Frequency N/W | TX Tone/NAC     | Mode |
| COMMAND                                 | 1 (COMM)     | 167.1000         | TONE 15 (162.2) | 169.7500         | TONE 15 (162.2) | A    |
| TACTICAL                                | 5 (NIFC T-5) | 166.7250         | TONE 15 (162.2) | 166.7250         | TONE 15 (162.2) | A    |
| BACKUP NET                              | 4 (SRF ADM)  | 168.1250         |                 | 170.4750         | TONE 12 (127.3) | A    |
| AIR TO GROUND                           | 10 (A/G TAC) | 165.3875         |                 | 165.3875         |                 | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| ANTHONY HUDLEY(T)                            | ROBERT KOVACH                               | 08/18/2015  | 2100        |

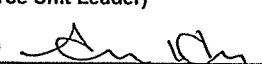
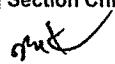
## Division/Group Assignment List (ICS 204 WF)

|  |              |                                       |   |                                  |  |                                  |
|--|--------------|---------------------------------------|---|----------------------------------|--|----------------------------------|
| <b>1. Incident Name:</b>   |              |                                       | <b>3.</b>                                   |                                  |  |                                  |
| GASQUET COMPLEX  |              |                                       | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>C - COON FIRE</b> |                                  |
| <b>2. Operational Period:</b> 0600 - 0600  |              |                                       |   |                                  |  |                                  |
| Date/Time From:<br>08/19/2015 0600   | WED          | Date/Time To:<br>08/20/2015 0600      |   |                                  |  |                                  |
| <b>4. Operations Personnel</b>   |              |                                       |   |                                  |  |                                  |
| <b>OPERATIONS CHIEF</b>  |              | MARK SMITH<br>VAN ARROYO              |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | DAVID GOLDSTEIN<br>DOUG BERG (T) |
| <b>OPERATIONS CHIEF</b>  |              | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |  | CLIFF CLARIDGE<br>KEN MCLAUGHLIN |
| <b>5. Resources Assigned this Period</b>   |              |                                       |   |                                  |  |                                  |
| Strike Team / Task Force / Resource Designator   |              | LWD                                   | Leader                                      | Number Persons                   | Drop Off PT./Time                                  | Pick Up PT./Time                 |
| WTS2 SIERRA TIMBER E-42  |              | 09/02                                 | JIM ESRY                                    | 1                                | ICP/0600   | ICP/1800                         |
| WTS2 WILLS E-138   |              | 09/08                                 | PHIL WILLS                                  | 1                                | ICP/0600   | ICP/1800                         |
| SOFR SCHNEIDER (T) O-90  |              | 08/20                                 |   | 1                                | ICP/0600   | ICP/1800                         |
| FEMP SNOW  |              | 08/26                                 |   | 1                                | ICP/0600   | ICP/1800                         |
| FEMT IRA PESHKIN O-241   |              | 08/26                                 |   | 1                                | ICP/0600   | ICP/1800                         |
|  |              |                                       |   |                                  |  |                                  |
|  |              |                                       |   |                                  |  |                                  |
|  |              |                                       |   |                                  |  |                                  |
|  |              |                                       |   |                                  |  |                                  |
| <b>6. Control Operations/Work Assignments:</b>   |              |                                       |   |                                  |  |                                  |
| <ul style="list-style-type: none"> <li>SECURE HANDLINE FROM DOZER LINE TO COON CREEK. SECURE FIRE WEST OF THE 17N07G ROAD FROM DP 20 TO COON CREEK.</li> <li>ASSIST DIV D WITH SLOP OVER.</li> </ul>   |              |                                       |   |                                  |  |                                  |
| <b>7. Special Instructions:</b>  |              |                                       |   |                                  |  |                                  |
| <ul style="list-style-type: none"> <li>COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK. * FOBS PIPPIN / HAMER (T) IN DIV A &amp; DIV C.</li> <li>DO NOT FILL FROM COMMUNITY OF HIOUCHI FIRE HYDRANTS * 2 ENG'S FROM 2141C TO PROVIDE LADDERS TO DIV G FOR STRUC. WRAP.</li> <li>R.E.M. ASSIGNED TO DIV C AT DP 24</li> </ul> |              |                                       |   |                                  |  |                                  |
| <b>8. Division/Group Communication Summary</b>   |              |                                       |   |                                  |  |                                  |
| Function   | Channel      | RX Frequency N/W                      | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC  | Mode                             |
| COMMAND  | 1 (COMM)     | 167.1000                              | TONE 15 (162.2)                             | 169.7500                         | TONE 15 (162.2)                                    | A                                |
| TACTICAL   | 5 (NIFC T-5) | 166.7250                              | TONE 15 (162.2)                             | 166.7250                         | TONE 15 (162.2)                                    | A                                |
| BACKUP NET   | 4 (SRF ADM)  | 168.1250                              |   | 170.4750                         | TONE 12 (127.3)                                    | A                                |
| AIR TO GROUND  | 10 (A/G TAC) | 165.3875                              |   | 165.3875                         |  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              |                                       | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>  | <b>Time</b>                      |
| ANTHONY HUDLEY(T)  |              |                                       | ROBERT KOVACH                               |                                  | 08/18/2015   | 2100                             |

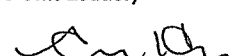
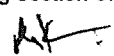
## Division/Group Assignment List (ICS 204 WF)

|   |                                       |   |                                  |   |                  |                                  |
|---|---------------------------------------|---|----------------------------------|---|------------------|----------------------------------|
| <b>1. Incident Name:</b>                          |                                       | <b>3.</b>                                   |                                  |   |                  |                                  |
| GASQUET COMPLEX                                   |                                       | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>                    |                  |                                  |
| <b>2. Operational Period:</b> 0600 - 0600         |                                       |   |                                  | <b>D - COON FIRE</b>                      |                  |                                  |
| Date/Time From:<br>08/19/2015 0600                | WED                                   |   |                                  |   |                  | Date/Time To:<br>08/20/2015 0600 |
| <b>4. Operations Personnel</b>                    |                                       |   |                                  |   |                  |                                  |
| <b>OPERATIONS CHIEF</b>                           | MARK SMITH<br>VAN ARROYO              |   | <b>DIVISION/GROUP SUPERVISOR</b> | JOSEPH TIESO<br><i>Doug Dunlinger (T)</i> |                  |                                  |
| <b>OPERATIONS CHIEF</b>                           | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | <b>AIR ATTACK SUPERVISOR</b>     | CLIFF CLARIDGE<br>KEN MCLAUGHLIN          |                  |                                  |
| <b>5. Resources Assigned this Period</b>          |                                       |   |                                  |   |                  |                                  |
| Strike Team / Task Force /<br>Resource Designator | LWD                                   | Leader                                      | Number<br>Persons                | Drop Off PT./Time                         | Pick Up PT./Time |                                  |
| HC1 SMITH RIVER C-29                              | 08/23                                 | TIM MEMMER                                  | 19                               | ICP/0600                                  | ICP/1800         |                                  |
| HC2 PATRICK 42 C-32                               | 08/30                                 | DAMION LOWTHER                              | 20                               | ICP/0600                                  | ICP/1800         |                                  |
| HC2 PATRICK 43 C-33                               | 08/30                                 | GARTH BENNETT                               | 20                               | ICP/0600                                  | ICP/1800         |                                  |
| <del>HC2 STEELHEAD C-38</del>                     | 08/29                                 | ALEJANDRO RODRIGUEZ                         | 20                               | ICP/0600                                  | ICP/1800         |                                  |
| ES3 OES 4802C E-213                               | 08/19                                 | LLOYD OGAN                                  | 22                               | ICP/0600                                  | ICP/1800         |                                  |
| TFLD WISEMAN O-266                                | 08/31                                 |   | 1                                | ICP/0600                                  | ICP/1800         |                                  |
| ENG6 BOHICA 61 E-168                              | 08/26                                 | DAVE CAMPBELL                               | 3                                | ICP/0600                                  | ICP/1800         |                                  |
| ENG6 ENG 705 E-162                                | 08/27                                 | MANUEL WESAW                                | 4                                | ICP/0600                                  | ICP/1800         |                                  |
| HEQB TERRY CARRICO O-217                          | 08/24                                 |   | 1                                | ICP/0600                                  | ICP/1800         |                                  |
| SKG4 L & L EXCAVATING W/ TRSPT E-111              | 08/23                                 | SHANE NODINE                                | 2                                | ICP/0600                                  | ICP/1800         |                                  |
| SKG3 UNDERHILL 1 W/ TRSPT E-112                   | 08/22                                 | JOE BRADBURY                                | 2                                | ICP/0600                                  | ICP/1800         |                                  |
| HEQB JON MCCLELLAN O-216                          | 08/24                                 |   | 1                                | ICP/0600                                  | ICP/1800         |                                  |
| MAST JR-3 E-55                                    | 08/27                                 | RICK ESTEY                                  | 2                                | ICP/0600                                  | ICP/1800         |                                  |
| MAST JR-4 E-54                                    | 08/27                                 | HARVEY MOON                                 | 2                                | ICP/0600                                  | ICP/1800         |                                  |
| MAST SMITH GRINDING E-133                         | 08/27                                 | ROBERT SMITH                                | 2                                | ICP/0600                                  | ICP/1800         |                                  |
| DOZ2 KENS DOZER E-171                             | 08/27                                 | EIAN OWENS                                  | 1                                | ICP/0600                                  | ICP/1800         |                                  |
| FEL1 STATEWIDE 49                                 |                                       |   | 1                                | ICP/0600                                  | ICP/1800         |                                  |
| FEL1 STATEWIDE 50                                 |                                       |   | 1                                | ICP/0600                                  | ICP/1800         |                                  |
| <i>DUS JASON MILLER</i>                           |                                       |   |                                  |   |                  |                                  |
| <i>ENG3 Tri-City E-25</i>                         |                                       |   |                                  |   |                  |                                  |
| <i>ENG6 SANTA CLARA E-37</i>                      |                                       |   |                                  |   |                  |                                  |
| <b>8. Division/Group Communication Summary</b>    |                                       |   |                                  |   |                  |                                  |
| Function  | Channel                               | RX Frequency N/W                            | RX Tone/NAC                      | TX Frequency N/W                          | TX Tone/NAC      | Mode                             |
| COMMAND   | 1 (COMM)                              | 167.1000                                    | TONE 15 (162.2)                  | 169.7500                                  | TONE 15 (162.2)  | A                                |
| TACTICAL  | 14 (R5 TAC 6)                         | 168.2375                                    | TONE 15 (162.2)                  | 168.2375                                  | TONE 15 (162.2)  | A                                |
| BACKUP NET  | 4 (SRF ADM)                           | 168.1250                                    |                                  | 170.4750                                  | TONE 12 (127.3)  | A                                |
| AIR TO GROUND                                     | 10 (A/G-TAC)                          | 165.3875                                    |                                  | 165.3875                                  |                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                       | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                               | <b>Time</b>      |                                  |
| ANTHONY HUDLEY(T) <i>[Signature]</i>              |                                       | ROBERT KOVACH <i>[Signature]</i>            |                                  | 08/18/2015                                | 2100             |                                  |



## Division/Group Assignment List (ICS 204 WF)

|   |               |                                       |   |                           |   |   |
|---|---------------|---------------------------------------|---|---------------------------|---|---|
| <b>1. Incident Name:</b>  |               |                                       | <b>3.</b>   |                           |   |   |
| GASQUET COMPLEX   |               |                                       | Branch:   |                           | Division/Group:<br><br><b>D - COON FIRE</b> |   |
| <b>2. Operational Period:</b> 0600 - 0600   |               |                                       |   |                           |   |   |
| Date/Time From:<br>08/19/2015 0600 WED  |               | Date/Time To:<br>08/20/2015 0600 THU  |   |                           |   |   |
| <b>4. Operations Personnel</b>  |               |                                       |   |                           |   |   |
| OPERATIONS CHIEF  |               | MARK SMITH<br>VAN ARROYO              |   | DIVISION/GROUP SUPERVISOR |   | JOSEPH TIESO  |
| OPERATIONS CHIEF  |               | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | AIR ATTACK SUPERVISOR     |   | <i>Doug Dunlinger (T)</i><br>CLIFF CLARIDGE<br>KEN MCLAUGHLIN |
| <b>5. Resources Assigned this Period</b>  |               |                                       |   |                           |   |   |
| Strike Team / Task Force / Resource Designator  |               | LWD                                   | Leader  | Number Persons            | Drop Off PT./Time                           | Pick Up PT./Time  |
| HEQB JASON HARRIS O-218   |               | 08/25                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| HEQB FRANK ALLEN III (T) O-260  |               | 08/25                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| EXCA WALBERG, INC E-57  |               | 08/24                                 | DAVE MCDONALD   | 2                         | ICP/0600                                    | ICP/1800  |
| SKG2 YOUNG LOGGING E-154  |               | 08/27                                 | PAUL ARBOGAST   | 2                         | ICP/0600                                    | ICP/1800  |
| DOZ2 A TEAM 1 E-127   |               | 08/24                                 | PETE GIRARONO   | 4                         | ICP/0600                                    | ICP/1800  |
| HEQB ROBERT HEISEY O-84   |               | 08/20                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| DOZ2 ROEN 9481 E-90   |               | 08/20                                 | PAUL ROEN   | 1                         | ICP/0600                                    | ICP/1800  |
| HEQB DARIC BURR O-308   |               | 08/31                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| HEQB PAYTON TURNER O-263  |               | 08/31                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| FEMP DAVID CRADDOCK O-240   |               | 08/25                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| FEMT DEMETROPLIS  |               | 08/26                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| FOBS JUSTIN RICK O-154  |               | 08/20                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| FOBS BRUNO BAERTSCHI (T) O-155  |               | 08/20                                 |   | 1                         | ICP/0600                                    | ICP/1800  |
| <b>6. Control Operations/Work Assignments:</b>  |               |                                       |   |                           |   |   |
| <ul style="list-style-type: none"> <li>CONTINUE SHADED FUEL BREAK ALONG 16N19 RD, PER DISTRICT FUEL SPECIALIST SPECS.</li> <li>SECURE FIRE NORTH OF THE 16N19 ROAD.</li> </ul>  |               |                                       |   |                           |   |   |
| <b>7. Special Instructions:</b>   |               |                                       |   |                           |   |   |
| <ul style="list-style-type: none"> <li>COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> <li>DO NOT FILL FROM COMMUNITY OF HIOUCHI FIRE HYDRANTS.</li> <li>FOBS MASTERS / BAERTSHCI(T)</li> </ul> |               |                                       |   |                           |   |   |
| <b>8. Division/Group Communication Summary</b>  |               |                                       |   |                           |   |   |
| Function  | Channel       | RX Frequency N/W                      | RX Tone/NAC   | TX Frequency N/W          | TX Tone/NAC                                 | Mode  |
| COMMAND   | 1 (COMM)      | 167.1000                              | TONE 15 (162.2)   | 169.7500                  | TONE 15 (162.2)                             | A   |
| TACTICAL  | 14 (R5 TAC 6) | 168.2375                              | TONE 15 (162.2)   | 168.2375                  | TONE 15 (162.2)                             | A   |
| BACKUP NET  | 4 (SRF ADM)   | 168.1250                              |   | 170.4750                  | TONE 12 (127.3)                             | A   |
| AIR TO GROUND   | 10 (A/G-TAC)  | 165.3875                              |   | 165.3875                  |   | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |               |                                       | <b>Approved By (Planning Section Chief)</b>   |                           | <b>Date</b>                                 | <b>Time</b>   |
| ANTHONY HUDLEY(T)    |               |                                       | ROBERT KOVACH  |                           | 08/18/2015                                  | 2100  |

## Division/Group Assignment List (ICS 204 WF)

|   |              |                                       |   |                                  |                        |   |
|---|--------------|---------------------------------------|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>  |              |                                       | <b>3.</b>   |                                  |                        |   |
| GASQUET COMPLEX   |              |                                       | <b>Branch:</b>  |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b> 0600 - 0600   |              |                                       |   |                                  | <b>E - BEAR FIRE</b>   |   |
| Date/Time From:<br>08/19/2015 0600 WED  |              | Date/Time To:<br>08/20/2015 0600 THU  |   |                                  |                        |   |
| <b>4. Operations Personnel</b>  |              |                                       |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>   |              | MARK SMITH<br>VAN ARROYO              |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JASON MILLER, DAVID MARTINEZ<br>TIMOTHY LANTERMAN (T) |
| <b>OPERATIONS CHIEF</b>   |              | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | CLIFF CLARIDGE<br>KEN MCLAUGHLIN                      |
| <b>5. Resources Assigned this Period</b>  |              |                                       |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator   |              | LWD                                   | Leader  | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                                      |
| HCM SLATE MOUNTAIN O-245  |              | 08/26                                 | Steve Reyes   | 10                               | ICP/0600               | ICP/1800  |
| HC2I GRAYBACK 8B C-5  |              | 08/20                                 | TIM NYGREN  | 20                               | ICP/0600               | ICP/1800  |
| HC2 FORT APACHE 3 C-10  |              | 08/20                                 | BURNETTE BENNETT  | 20                               | ICP/0600               | ICP/1800  |
| ES3 4600C E-229   |              |                                       |   |                                  | ICP/0600               | ICP/1800  |
| TFLD TONY ERICKSON O-232  |              | 08/23                                 |   | 1                                | ICP/0600               | ICP/1800  |
| TFLD NICHOLAS BALENT (T) O-209  |              | 08/21                                 |   | 1                                | ICP/0600               | ICP/1800  |
| ENG3 UTAH COUNTY 12 E-31  |              | 08/19                                 | ANDREW WATSON   | 4                                | ICP/0600               | ICP/1800  |
| ENG3 HOOPA 9531 E-175   |              | 08/26                                 | NELS NELSON   | 5                                | ICP/0600               | ICP/1800  |
| ENG3 ARCHER MOUNTAIN 13 E-28  |              | 08/19<br>27                           | JUSTUS BARTON   | 3                                | ICP/0600               | ICP/1800  |
| <del>ENG3 RAPID CITY 3-1 E-145</del>  |              | 08/27                                 | ROB THOMPSON  | 4                                | ICP/0600               | ICP/1800  |
| ENG6 WEBER FIRE 661 E-33  |              | 08/19                                 | SCOTT HANEY   | 3                                | ICP/0600               | ICP/1800  |
| ENG6 GREAT BASIN 311 E-34   |              | 08/19                                 | TYLER ERSKINE   | 3                                | ICP/0600               | ICP/1800  |
| <del>ENG6 LAKE DILLON 8 E-150</del>   |              | 08/26                                 | DENNIS JACKSON  | 3                                | ICP/0600               | ICP/1800  |
| DOZ2 FISK'S TREE E-91   |              | 08/21                                 | RICK ANDERSON   | 1                                | ICP/0600               | ICP/1800  |
| DOZ2 PLUMAS 1 E-126   |              | 08/24                                 | JAMES SMITH   | 4                                | ICP/0600               | ICP/1800  |
|   |              |                                       |   |                                  |                        |   |
|   |              |                                       |   |                                  |                        |   |
|   |              |                                       |   |                                  |                        |   |
|   |              |                                       |   |                                  |                        |   |
|   |              |                                       |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>  |              |                                       |   |                                  |                        |   |
| Function  | Channel      | RX Frequency N/W                      | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| COMMAND   | 1 (COMM)     | 167.1000                              | TONE 15 (162.2)   | 169.7500                         | TONE 15 (162.2)        | A   |
| TACTICAL  | 6 (NIFC T-6) | 166.7750                              | TONE 15 (162.2)   | 166.7750                         | TONE 15 (162.2)        | A   |
| BACKUP NET  | 4 (SRF ADM)  | 168.1250                              |   | 170.4750                         | TONE 12 (127.3)        | A   |
| AIR TO GROUND   | 10 (AVG TAC) | 165.3875                              |   | 165.3875                         |                        | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |              |                                       | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>            | <b>Time</b>   |
| ANTHONY HUDLEY(T)  |              |                                       | ROBERT KOVACH  |                                  | 08/18/2015             | 2100  |

### Division/Group Assignment List (ICS 204 WF)

|  |              |                                       |   |                                  |  |   |
|--|--------------|---------------------------------------|---|----------------------------------|--|---|
| <b>1. Incident Name:</b>   |              |                                       | <b>3.</b>   |                                  |  |   |
| GASQUET COMPLEX  |              |                                       | <b>Branch:</b>  |                                  | <b>Division/Group:</b><br><br><b>E - BEAR FIRE</b> |   |
| <b>2. Operational Period:</b> 0600 - 0600  |              |                                       |   |                                  |  |   |
| Date/Time From:<br>08/19/2015 0600 WED   |              | Date/Time To:<br>08/20/2015 0600 THU  |   |                                  |  |   |
| <b>4. Operations Personnel</b>   |              |                                       |   |                                  |  |   |
| <b>OPERATIONS CHIEF</b>  |              | MARK SMITH<br>VAN ARROYO              |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | JASON MILLER, DAVID MARTINEZ<br>TIMOTHY LANTERMAN (T) |
| <b>OPERATIONS CHIEF</b>  |              | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |  | CLIFF CLARIDGE<br>KEN MCLAUGHLIN                      |
| <b>5. Resources Assigned this Period</b>   |              |                                       |   |                                  |  |   |
| Strike Team / Task Force /<br>Resource Designator  |              | LWD                                   | Leader  | Number<br>Persons                | Drop Off PT./Time                                  | Pick Up PT./Time                                      |
| WTS1 V&P E-139   |              | 08/26                                 | VICTOR KNIGHT   | 1                                | ICP/0600   | ICP/1800  |
| WTS2 YREKA OUTLANDS E-19   |              | 08/30                                 | ALLEN WILLIAMS  | 2                                | ICP/0600   | ICP/1800  |
| WT FIRELINE SERVICES INC E-231   |              | 09/01                                 |   |                                  | ICP/0600   | ICP/1800  |
| FEMP JOSH FELDMAN O-135  |              | 08/20                                 |   | 1                                | ICP/0600   | ICP/1800  |
| FEMT RAICE WICKLAS O-132   |              | 08/20                                 |   | 1                                | ICP/0600   | ICP/1800  |
| FOBS STEPHEN PENNY O-156   |              | 08/21                                 |   | 1                                | ICP/0600   | ICP/1800  |
| FOBS FRANK RICE O-301  |              | 08/30                                 |   | 1                                | ICP/0600   | ICP/1800  |
| FOBS DAVID S NORSWORTHY O-332  |              |                                       |   | 1                                | ICP/0600   | ICP/1800  |
| <b>6. Control Operations/Work Assignments:</b>   |              |                                       |   |                                  |  |   |
| <ul style="list-style-type: none"> <li>CONTINUE TO HOLD AND IMPROVE LINE ALONG THE 17N03 ROAD. * CONTINUE DOZER LINE FROM 17N05 DOWN 17N35 RIDGE.</li> <li>CONTINUE PREP FROM DP10 TO 17N04 RD.</li> </ul> |              |                                       |   |                                  |  |   |
| <b>7. Special Instructions:</b>  |              |                                       |   |                                  |  |   |
| <ul style="list-style-type: none"> <li>COORDINATE AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> <li>DO NOT FILL FROM COMM. OF HIOUCHI FIRE HYDRANT.</li> </ul>  |              |                                       |   |                                  |  |   |
| <b>8. Division/Group Communication Summary</b>   |              |                                       |   |                                  |  |   |
| Function   | Channel      | RX Frequency N/W                      | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC  | Mode  |
| COMMAND  | 1 (COMM)     | 167.1000                              | TONE 15 (162.2)   | 169.7500                         | TONE 15 (162.2)                                    | A   |
| TACTICAL   | 6 (NIFC T-6) | 166.7750                              | TONE 15 (162.2)   | 166.7750                         | TONE 15 (162.2)                                    | A   |
| BACKUP NET   | 4 (SRF ADM)  | 168.1250                              |   | 170.4750                         | TONE 12 (127.3)                                    | A   |
| AIR TO GROUND  | 10 (A/G TAC) | 165.3875                              |   | 165.3875                         |  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              |                                       | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>  | <b>Time</b>   |
| ANTHONY HUDLEY(T)   |              |                                       | ROBERT KOVACH  |                                  | 08/18/2015   | 2100  |

## Division/Group Assignment List (ICS 204 WF)

|   |   |                                       |   |                                   |                  |             |
|---|---|---------------------------------------|---|-----------------------------------|------------------|-------------|
| <b>1. Incident Name:</b>  |   |                                       | <b>3.</b>                                   |                                   |                  |             |
| GASQUET COMPLEX   |   |                                       | Branch:                                     |                                   | Division/Group:  |             |
| <b>2. Operational Period:</b> 0600 - 0600   |   |                                       | <b>G - BEAR FIRE</b>                        |                                   |                  |             |
| Date/Time From:<br>08/19/2015 0600      WED   | Date/Time To:<br>08/20/2015 0600      THU |                                       |   |                                   |                  |             |
| <b>4. Operations Personnel</b>  |   |                                       |   |                                   |                  |             |
| <b>OPERATIONS CHIEF</b>   |   | MARK SMITH<br>VAN ARROYO              |   | <b>DIVISION/GROUP SUPERVISOR</b>  |                  |             |
|   |   |                                       |   | ERIC PLATZ<br>CHRIS ST PIERRE (T) |                  |             |
| <b>OPERATIONS CHIEF</b>   |   | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | <b>AIR ATTACK SUPERVISOR</b>      |                  |             |
|   |   |                                       |   | CLIFF CLARIDGE<br>KEN MCLAUGHLIN  |                  |             |
| <b>5. Resources Assigned this Period</b>  |   |                                       |   |                                   |                  |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                       | Leader                                | Number<br>Persons                           | Drop Off PT./Time                 | Pick Up PT./Time |             |
| HC2 FORT APACHE 4 C-11  | 08/20                                     | DANNY EDWARDS                         | 19  | ICP/0600                          | ICP/1800         |             |
| TFLD JOEL PETERS O-226  | 08/23                                     |                                       | 1   | ICP/0600                          | ICP/1800         |             |
| ENG6 BOULDER MTN 4333 E-152   | 08/26                                     | MIKE PALAMARA                         | 3   | ICP/0600                          | ICP/1800         |             |
| ENG6 A BAR S 613 E-166  | 08/26                                     | MATT BUSTAMANTE                       | 4   | ICP/0600                          | ICP/1800         |             |
| ENG6 NV-WID 2616 E-35   | 08/19                                     | CHAD NIBLETT                          | 3   | ICP/0600                          | ICP/1800         |             |
| SKG3 CLEARWATER FIRE E-155  | 08/26                                     | ED URICK                              | 1   | ICP/0600                          | ICP/1800         |             |
| WTS2 HARVEY E-233   | 09/01                                     | AARON HARVEY                          | 2   | ICP/0600                          | ICP/1800         |             |
| FELB CHRIS HENRIE O-181   | 08/24                                     |                                       | 1   | ICP/0600                          | ICP/1800         |             |
| FAL1 MCKELLER TREE O-202  | 08/22                                     | DOUG MCKELLAR                         | 2   | ICP/0600                          | ICP/1800         |             |
| FAL1 FALLER SHAULIS O-306   | 09/01                                     | RANDY SHAULIS                         | 2   | ICP/0600                          | ICP/1800         |             |
| SOFR BRAD LIDELL O-252  | 08/25                                     |                                       | 1   | ICP/0600                          | ICP/1800         |             |
| <b>6. Control Operations/Work Assignments:</b>  |   |                                       |   |                                   |                  |             |
| <ul style="list-style-type: none"> <li>CONTINUE LINE PREP FROM BEAR BASIN LOOKOUT DOWN THE SHIP MT RD TO THE WILDERNESS BOUNDARY.</li> <li>STRUCTURE WRAP THE BEAR BASIN LOOKOUT, CABIN, OUTHOUSE, AND WOODPILES.</li> </ul>                                  |   |                                       |   |                                   |                  |             |
| <b>7. Special Instructions:</b>   |   |                                       |   |                                   |                  |             |
| <ul style="list-style-type: none"> <li>COORDINATE AND ORDER AIRCRAFT FOR <b>WATER ONLY</b> DROPS WITH AIR ATTACK.</li> <li>DO NOT FILL FROM COMMUNITY OF HIOUCHI FIRE HYDRANTS.</li> <li>NO PARKING OR PILING DEBRIS ON PRESCOTT CABIN RUINS SITE.</li> </ul> |   |                                       |   |                                   |                  |             |
| <b>8. Division/Group Communication Summary</b>  |   |                                       |   |                                   |                  |             |
| Function  | Channel                                   | RX Frequency N/W                      | RX Tone/NAC                                 | TX Frequency N/W                  | TX Tone/NAC      | Mode        |
| COMMAND   | 1 (COMM)                                  | 167.1000                              | TONE 15 (162.2)                             | 169.7500                          | TONE 15 (162.2)  | A           |
| TACTICAL  | 7 (NIFC T-7)                              | 168.2500                              | TONE 15 (162.2)                             | 168.2500                          | TONE 15 (162.2)  | A           |
| BACKUP NET  | 4 (SRF ADM)                               | 168.1250                              |   | 170.4750                          | TONE 12 (127.3)  | A           |
| AIR TO GROUND   | 10 ( A/G TAC)                             | 165.3875                              |   | 165.3875                          |                  | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                                       | <b>Approved By (Planning Section Chief)</b> |                                   | <b>Date</b>      | <b>Time</b> |
| ANTHONY HUDLEY(T)   |   |                                       | ROBERT KOVACH                               |                                   | 08/18/2015       | 2100        |

### Division/Group Assignment List (ICS 204 WF)

|   |              |                                       |   |                                  |                            |                                  |
|---|--------------|---------------------------------------|---|----------------------------------|----------------------------|----------------------------------|
| <b>1. Incident Name:</b>  |              |                                       | <b>3.</b>                                   |                                  |                            |                                  |
| GASQUET COMPLEX   |              |                                       | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>     |                                  |
| <b>2. Operational Period:</b> 0600 - 0600   |              |                                       |   |                                  | <b>H/L/N/V - PEAK FIRE</b> |                                  |
| Date/Time From:<br>08/19/2015 0600  | WED          | Date/Time To:<br>08/20/2015 0600      | THU   |                                  |                            |                                  |
| <b>4. Operations Personnel</b>  |              |                                       |   |                                  |                            |                                  |
| <b>OPERATIONS CHIEF</b>   |              | MARK SMITH<br>VAN ARROYO              |   | <b>DIVISION/GROUP SUPERVISOR</b> |                            | DAVID WEBB                       |
| <b>OPERATIONS CHIEF</b>   |              | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                            | CLIFF CLARIDGE<br>KEN MCLAUGHLIN |
| <b>5. Resources Assigned this Period</b>  |              |                                       |   |                                  |                            |                                  |
| Strike Team / Task Force / Resource Designator  |              | LWD                                   | Leader                                      | Number Persons                   | Drop Off PT./Time          | Pick Up PT./Time                 |
| TFLD ROBERT BISBY O-265   |              | 08/31                                 |   | 1                                | ICP/0600                   | ICP/1800                         |
| <del>ENG3 TRICITY 106 E-25</del>  |              | 08/19                                 | ANTHONY GRAINGER                            | 4                                | ICP/0600                   | ICP/1800                         |
| ENG3 MONTANA FIRE 341 E-30  |              | 08/20                                 | MIKE WARREN                                 | 3                                | ICP/0600                   | ICP/1800                         |
| <del>ENG6 SANTA CLARA 32 E-37</del>   |              | 08/19                                 | GABE RUNOLFSON                              | 2                                | ICP/0600                   | ICP/1800                         |
| ENG6 FLAGSTAFF 16 E-167   |              | 08/27                                 | KATIE BROWN                                 | 3                                | ICP/0600                   | ICP/1800                         |
| TFLD STEVE SISCOE O-79  |              | 08/20                                 |   | 1                                | ICP/0600                   | ICP/1800                         |
| ENG6 GRAND JUNCTION BR3 E-151   |              | 08/26                                 | JOSH EVANS                                  | 3                                | ICP/0600                   | ICP/1800                         |
| ENG6 MONTROSE HELL FIGHTERS E-148   |              | 08/26                                 | JASON HOBBY                                 | 3                                | ICP/0600                   | ICP/1800                         |
| FAL1 BROWN O-201  |              | 08/21                                 | DUSTIN BROWN                                | 2                                | ICP/0600                   | ICP/1800                         |
| WTT2 AFD-WT1 E-158  |              | 08/27                                 | STEVEN BERG                                 | 1                                | ICP/0600                   | ICP/1800                         |
| WTS2 TRAYNHAM TRUCKING E-137  |              | 08/25                                 | DAVE DAMON                                  | 1                                | ICP/0600                   | ICP/1800                         |
| FEMP MATT LUCAS O-137   |              | 08/20                                 |   | 1                                | ICP/0600                   | ICP/1800                         |
| FEMT TONY CASTANEDA O-131   |              | 08/20                                 |   | 1                                | ICP/0600                   | ICP/1800                         |
| <b>6. Control Operations/Work Assignments:</b>  |              |                                       |   |                                  |                            |                                  |
| <p style="margin: 0;"><i>DP-42</i></p> <ul style="list-style-type: none"> <li>• KEEP FIRE NORTH AND EAST OF <del>C-ROAD</del> IF POSSIBLE..... FOLLOW MANAGEMENT REQUIREMENTS DIRECTION OF 8-14-15.</li> </ul>  |              |                                       |   |                                  |                            |                                  |
| <b>7. Special Instructions:</b>   |              |                                       |   |                                  |                            |                                  |
| <ul style="list-style-type: none"> <li>• ALL RESOURCES USE CALL SIGN "LIMA" * COORDINATE AND ORDER AIRCRAFT FOR <u>WATER ONLY</u> DROPS WITH AIR ATTACK.</li> <li>• MONITOR SUMMIT &amp; WILLIAMS FIRES BY AIR * DO NOT FILL FROM COMMUNITY OF HIOUCHI FIRE HYDRANTS.</li> <li>• FOBS SCHEID / RICE WORKING IN DIV H / L / N / V.</li> <li>• PULL UNUSED: FOLDA-TANKS, PUMPS, AND HOSELAYS</li> </ul> |              |                                       |   |                                  |                            |                                  |
| <b>8. Division/Group Communication Summary</b>  |              |                                       |   |                                  |                            |                                  |
| Function  | Channel      | RX Frequency N/W                      | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                | Mode                             |
| COMMAND   | 1 (COMM)     | 167.1000                              | TONE 15 (162.2)                             | 169.7500                         | TONE 15 (162.2)            | A                                |
| TACTICAL  | 8 (NIFC T-1) | 168.0500                              | TONE 15 (162.2)                             | 168.0500                         | TONE 15 (162.2)            | A                                |
| BACKUP NET  | 4 (SRF ADM)  | 168.1250                              |   | 170.4750                         | TONE 12 (127.3)            | A                                |
| AIR TO GROUND   | 10 (A/G TAC) | 165.3875                              |   | 165.3875                         |                            | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |              |                                       | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                | <b>Time</b>                      |
| ANTHONY HUDLEY(T) <i>[Signature]</i>  |              |                                       | ROBERT KOVACH <i>[Signature]</i>            |                                  | 08/18/2015                 | 2100                             |



## Division/Group Assignment List (ICS 204 WF)

|  |   |                                       |   |                                  |                   |                                  |
|--|---|---------------------------------------|---|----------------------------------|-------------------|----------------------------------|
| <b>1. Incident Name:</b>   |   |                                       | <b>3.</b>                                   |                                  |                   |                                  |
| GASQUET COMPLEX  |   |                                       | Branch:                                     |                                  | Division/Group:   |                                  |
| <b>2. Operational Period:</b> 0600 - 0600  |   |                                       |   |                                  | W - FEEDER FIRE   |                                  |
| Date/Time From:<br>08/19/2015 0600      WED  | Date/Time To:<br>08/20/2015 0600      THU |                                       |   |                                  |                   |                                  |
| <b>4. Operations Personnel</b>   |   |                                       |   |                                  |                   |                                  |
| <b>OPERATIONS CHIEF</b>  |   | MARK SMITH<br>VAN ARROYO              |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | GLENN WEBB                       |
| <b>OPERATIONS CHIEF</b>  |   | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                   | CLIFF CLARIDGE<br>KEN MCLAUGHLIN |
| <b>5. Resources Assigned this Period</b>   |   |                                       |   |                                  |                   |                                  |
| Strike Team / Task Force /<br>Resource Designator  |   | LWD                                   | Leader                                      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                 |
| TFLD GREG OLEARY O-234   |   | 08/24                                 |   | 1                                | ICP/0600          | ICP/1800                         |
| ENG3 TIMBER MESA 7213 E-143  |   | 08/27                                 | JERROD AMATOR                               | 3                                | ICP/0600          | ICP/1800                         |
| ENG3 UTAH FIRE 16A E-32  |   | 08/20                                 | KRISTA SPRAYCAR                             | 3                                | ICP/0600          | ICP/1800                         |
| ENG3 PICTURE ROCK 121 E-26   |   | 08/20                                 | ROCKY ORTIZ                                 | 4                                | ICP/0600          | ICP/1800                         |
| ENG6 LYONS 4031 E-159  |   | 08/27                                 | NICOLE PALESTRO                             | 3                                | ICP/0600          | ICP/1800                         |
| WTT2 SRF WT15 E-45   |   | 08/30                                 | SHAGE EDWARDS                               | 2                                | ICP/0600          | ICP/1800                         |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
|  |   |                                       |   |                                  |                   |                                  |
| <b>6. Control Operations/Work Assignments:</b>   |   |                                       |   |                                  |                   |                                  |
| <ul style="list-style-type: none"> <li>• HOLD AND SECURE CONTAINMENT LINE, TO MINIMIZE THE THREAT FOR ESCAPE.</li> </ul>   |   |                                       |   |                                  |                   |                                  |
| <b>7. Special Instructions:</b>  |   |                                       |   |                                  |                   |                                  |
| <ul style="list-style-type: none"> <li>• ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK. * DO NOT FILL FROM COMMUNITY OF HIOUCHI FIRE HYDRANTS.</li> <li>• FOBS PENNY/RICK.</li> </ul> |   |                                       |   |                                  |                   |                                  |
| <b>8. Division/Group Communication Summary</b>   |   |                                       |   |                                  |                   |                                  |
| Function   | Channel                                   | RX Frequency N/W                      | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                             |
| COMMAND  | 1 (COMM)                                  | 167.1000                              | TONE 15 (162.2)                             | 169.7500                         | TONE 15 (162.2)   | A                                |
| TACTICAL   | 12 (R5 TAC 4)                             | 166.5500                              | TONE 15 (162.2)                             | 166.5500                         | TONE 15 (162.2)   | A                                |
| BACKUP NET   | 4 (SRF ADM)                               | 168.1250                              |   | 170.4750                         | TONE 12 (127.3)   | A                                |
| AIR TO GROUND  | 10 (A/G TAC)                              | 165.3875                              |   | 165.3875                         |                   | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   |                                       | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>                      |
| ANTHONY HUDLEY(T)  |   |                                       | ROBERT KOVACH                               |                                  | 08/18/2015        | 2100                             |

### Division/Group Assignment List (ICS 204 WF)

| <b>1. Incident Name:</b>                                      |              |  |                   | <b>3.</b>              |                  |                        |  |  |  |
|---|--------------|--|-------------------|------------------------|------------------|------------------------|--|--|--|
| GASQUET COMPLEX   |              |  |                   | <b>Branch:</b>         |                  | <b>Division/Group:</b> |  |  |  |
| <b>2. Operational Period:          0600 - 0600</b>            |              |  |                   |                        |                  |                        |  |  |  |
| Date/Time From:<br>08/19/2015 0600          WED               |              | Date/Time To:<br>08/20/2015 0600          THU                    |                   | <b>Z - FEEDER FIRE</b> |                  |                        |  |  |  |
| <b>4. Operations Personnel</b>                                |              |  |                   |                        |                  |                        |  |  |  |
| <b>OPERATIONS CHIEF</b> MARK SMITH<br>VAN ARROYO              |              | <b>DIVISION/GROUP SUPERVISOR</b> ADAM KOHLEY<br>ROBERT ALLAN (T) |                   |                        |                  |                        |  |  |  |
| <b>OPERATIONS CHIEF</b> MIKE MILKOVICH (T)<br>TROY NELSEN (T) |              | <b>AIR ATTACK SUPERVISOR</b> CLIFF CLARIDGE<br>KEN MCLAUGHLIN    |                   |                        |                  |                        |  |  |  |
| <b>5. Resources Assigned this Period</b>                      |              |  |                   |                        |                  |                        |  |  |  |
| Strike Team / Task Force /<br>Resource Designator             | LWD          | Leader   | Number<br>Persons | Drop Off PT./Time      | Pick Up PT./Time |                        |  |  |  |
| TFLD CATHLEEN LOWE O-76                                       | 08/19        |  | 1                 | ICP/0600               | ICP/1800         |                        |  |  |  |
| TFLD DARIO ARCHULETA O-264                                    | 08/28        |  | 1                 | ICP/0600               | ICP/1800         |                        |  |  |  |
| ENG3 LONE PEAK 1667 E-27                                      | 08/19        | TOM WILSON   | 7                 | ICP/0600               | ICP/1800         |                        |  |  |  |
| ENG3 BLACK HILLS 381 E-146                                    | 08/26        | BRANDON SELK   | 5                 | ICP/0600               | ICP/1800         |                        |  |  |  |
| ENG3 HOOPA 9533 E-174   | 08/27        | AARON WILLIAMS   | 5                 | ICP/0600               | ICP/1800         |                        |  |  |  |
| ENG4 BITTER LAKE 2044 E-164                                   | 08/28        | JOSHUA GONZALES  | 4                 | ICP/0600               | ICP/1800         |                        |  |  |  |
| ENG6 GRAND COUNTY 6802 E-36                                   | 08/19        | MARK MARCUM  | 2                 | ICP/0600               | ICP/1800         |                        |  |  |  |
| HEQB DWAYNE ANDERSON O-215                                    | 08/24        |  | 1                 | ICP/0600               | ICP/1800         |                        |  |  |  |
| DOZ2 J A COOK E-170   | 08/25        | JON COOK   | 2                 | ICP/0600               | ICP/1800         |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
|   |              |  |                   |                        |                  |                        |  |  |  |
| ---CONTINUED ON PG 2---                                       |              |  |                   |                        |                  |                        |  |  |  |
| <b>8. Division/Group Communication Summary</b>                |              |  |                   |                        |                  |                        |  |  |  |
| Function  | Channel      | RX Frequency N/W   | RX Tone/NAC       | TX Frequency N/W       | TX Tone/NAC      | Mode                   |  |  |  |
| COMMAND   | 1 (CMD 1)    | 167.1000   | TONE 15 (162.2)   | 169.7500               | TONE 15 (162.2)  | A                      |  |  |  |
| TACTICAL  | 9 (NIFC T-3) | 168.6000   | TONE 15 (162.2)   | 168.6000               | TONE 15 (162.2)  | A                      |  |  |  |
| BACKUP NET  | 4 (SRF ADM)  | 168.1250   |                   | 170.4750               | TONE 12 (127.3)  | A                      |  |  |  |
| AIR TO GROUND   | 10 (AVG-TAC) | 165.3875   |                   | 165.3875               |                  | A                      |  |  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>                  |              | <b>Approved By (Planning Section Chief)</b>                      |                   | <b>Date</b>            |                  | <b>Time</b>            |  |  |  |
| ANTHONY HUDLEY(T)   |              | ROBERT KOVACH  |                   | 08/18/2015             |                  | 2100                   |  |  |  |

## Division/Group Assignment List (ICS 204 WF)

|  |              |                                       |   |                           |   |                                  |
|--|--------------|---------------------------------------|---|---------------------------|---|----------------------------------|
| <b>1. Incident Name:</b>   |              |                                       | <b>3.</b>                                   |                           |   |                                  |
| GASQUET COMPLEX  |              |                                       | Branch:                                     |                           | Division/Group:<br><br><b>Z - FEEDER FIRE</b> |                                  |
| <b>2. Operational Period:</b> 0600 - 0600  |              |                                       |   |                           |   |                                  |
| Date/Time From:<br>08/19/2015 0600 WED   |              | Date/Time To:<br>08/20/2015 0600 THU  |   |                           |   |                                  |
| <b>4. Operations Personnel</b>   |              |                                       |   |                           |   |                                  |
| OPERATIONS CHIEF   |              | MARK SMITH<br>VAN ARROYO              |   | DIVISION/GROUP SUPERVISOR |   | ADAM KOHLEY<br>ROBERT ALLAN (T)  |
| OPERATIONS CHIEF   |              | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | AIR ATTACK SUPERVISOR     |   | CLIFF CLARIDGE<br>KEN MCLAUGHLIN |
| <b>5. Resources Assigned this Period</b>   |              |                                       |   |                           |   |                                  |
| Strike Team / Task Force /<br>Resource Designator  |              | LWD                                   | Leader                                      | Number<br>Persons         | Drop Off PT./Time                             | Pick Up PT./Time                 |
| TFLD JON OLSEN O-233   |              | 08/24                                 |   | 1                         | ICP/0600                                      | ICP/1800                         |
| CHIP CECIL 1 E-130   |              | 08/25                                 | JUSTIN CECIL                                | 1                         | ICP/0600                                      | ICP/1800                         |
| CHIP COASTAL TREE SERVICE E-131  |              | 08/24                                 | GUY TRAVIS                                  | 2                         | ICP/0600                                      | ICP/1800                         |
| WTT1 DB JET E-156  |              | 08/28                                 | RUSS BERGETTE                               | 2                         | ICP/0600                                      | ICP/1800                         |
| WTT1 TENDR 1121 E-157  |              | 08/28                                 | DAN CANO                                    | 2                         | ICP/0600                                      | ICP/1800                         |
| WTS2 ROGER CHERRY E-140  |              | 08/25                                 | ROGER CHERRY                                | 1                         | ICP/0600                                      | ICP/1800                         |
| FAL1 CECIL LOGGING O-203   |              | 08/22                                 | MICHEAL BERRY                               | 2                         | ICP/0600                                      | ICP/1800                         |
| SOFR PETE VILLA O-68   |              | 08/26                                 |   | 1                         | ICP/0600                                      | ICP/1800                         |
| FOBS BRIAN PIPPIN O-52   |              | 08/20                                 |   | 1                         | ICP/0600                                      | ICP/1800                         |
| FOBS JOHN HAMER (T) O-261  |              | 08/25                                 |   | 1                         | ICP/0600                                      | ICP/1800                         |
| <b>6. Control Operations/Work Assignments:</b>   |              |                                       |   |                           |   |                                  |
| <ul style="list-style-type: none"> <li>SECURE DOZER / HANDLINE FROM G-O ROAD TO W / Z BREAK.</li> <li>SECURE LINE CONSTRUCTION FROM MOST SOUTHERN POINT OF FEEDER FIRE SOUTH TO THE G-O RD.</li> </ul> |              |                                       |   |                           |   |                                  |
| <b>7. Special Instructions:</b>  |              |                                       |   |                           |   |                                  |
| <ul style="list-style-type: none"> <li>COORDINATE AND ORDER AIRCRAFT FOR WATER DROP AND RETARDANT NEEDS WITH AIR ATTACK.</li> <li>DO NOT FILL FROM COMMUNITY OF HIOUCHI HYDRANTS.</li> </ul>           |              |                                       |   |                           |   |                                  |
| <b>8. Division/Group Communication Summary</b>   |              |                                       |   |                           |   |                                  |
| Function   | Channel      | RX Frequency N/W                      | RX Tone/NAC                                 | TX Frequency N/W          | TX Tone/NAC                                   | Mode                             |
| COMMAND  | 1 (CMD 1)    | 167.1000                              | TONE 15 (162.2)                             | 169.7500                  | TONE 15 (162.2)                               | A                                |
| TACTICAL   | 9 (NIFC T-3) | 168.6000                              | TONE 15 (162.2)                             | 168.6000                  | TONE 15 (162.2)                               | A                                |
| BACKUP NET   | 4 (SRF ADM)  | 168.1250                              |   | 170.4750                  | TONE 12 (127.3)                               | A                                |
| AIR TO GROUND  | 10 (A/G-TAC) | 165.3875                              |   | 165.3875                  |   | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              |                                       | <b>Approved By (Planning Section Chief)</b> |                           | <b>Date</b>                                   | <b>Time</b>                      |
| ANTHONY HUDLEY(T)  |              |                                       | ROBERT KOVACH                               |                           | 08/18/2015                                    | 2100                             |



## Division/Group Assignment List (ICS 204 WF)

|  |                |                                       |   |                                  |                              |                                  |
|--|----------------|---------------------------------------|---|----------------------------------|------------------------------|----------------------------------|
| <b>1. Incident Name:</b>   |                |                                       | <b>3.</b>                                   |                                  |                              |                                  |
| GASQUET COMPLEX  |                |                                       | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>       |                                  |
| <b>2. Operational Period:</b> 0600 - 0600  |                |                                       |   |                                  | <b>NIGHT<br/>1800 - 0600</b> |                                  |
| <b>Date/Time From:</b><br>08/19/2015 0600 WED  |                |                                       | <b>Date/Time To:</b><br>08/20/2015 0600 THU |                                  |                              |                                  |
| <b>4. Operations Personnel</b>   |                |                                       |   |                                  |                              |                                  |
| <b>OPERATIONS CHIEF</b>  |                | MARK SMITH<br>VAN ARROYO              |   | <b>DIVISION/GROUP SUPERVISOR</b> |                              | JEREMY COWIE<br>BRIAN FABBRI (T) |
| <b>OPERATIONS CHIEF</b>  |                | MIKE MILKOVICH (T)<br>TROY NELSEN (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                              | CLIFF CLARIDGE<br>KEN MCLAUGHLIN |
| <b>5. Resources Assigned this Period</b>   |                |                                       |   |                                  |                              |                                  |
| <b>Strike Team / Task Force /<br/>Resource Designator</b>  |                | <b>LWD</b>                            | <b>Leader</b>                               | <b>Number<br/>Persons</b>        | <b>Drop Off PT./Time</b>     | <b>Pick Up PT./Time</b>          |
| ENG3 PASO 3110 E-160   |                | 08/26                                 | DAVID JR YOWELL                             | 3                                | ICP/1800                     | ICP/0600                         |
| ENG3 MODOC 46 E-207  |                | 08/30                                 | SIMPSON                                     | 5                                | ICP/1800                     | ICP/0600                         |
| ENG3 MODOC 64 E-208  |                | 08/30                                 | BRYAN HENDRICKS                             | 5                                | ICP/1800                     | ICP/0600                         |
| ENG3 TNF 72 E-250  |                | 09/01                                 | TOMMY BROOKS                                | 5                                | ICP/1800                     | ICP/0600                         |
| ENG6 NATIONAL 204 E-149  |                | 08/26                                 | LEENKUN BACA                                | 3                                | ICP/1800                     | ICP/0600                         |
| ENG3 RAPID CITY E-145  |                |                                       |   |                                  |                              |                                  |
| ENG6 LAKE DILLON E-150   |                |                                       |   |                                  |                              |                                  |
|  |                |                                       |   |                                  |                              |                                  |
|  |                |                                       |   |                                  |                              |                                  |
|  |                |                                       |   |                                  |                              |                                  |
|  |                |                                       |   |                                  |                              |                                  |
|  |                |                                       |   |                                  |                              |                                  |
| <b>6. Control Operations/Work Assignments:</b>   |                |                                       |   |                                  |                              |                                  |
| <ul style="list-style-type: none"> <li>BEAR FIRE DIV E HOLD FIRE NORTH OF THE 17N05RD</li> <li>COON FIRE DIV C AND D WORK SLOP OVER AND HOLD FIRE TO N19 RD</li> <li>MAINTAIN SITUATIONAL AWARENESS OF TOLEFSON PROPERTY, PARADISE WAY, AND ROCK CREEK.</li> </ul> |                |                                       |   |                                  |                              |                                  |
| <b>7. Special Instructions:</b>  |                |                                       |   |                                  |                              |                                  |
| <ul style="list-style-type: none"> <li>CONTACT GASQUET COMMUNICATIONS ON DIV D TAC FOR NEEDS.</li> <li>DO NOT FILL FROM COMMUNITY FROM HIOUCHI FIRE HYDRANTS.</li> </ul>   |                |                                       |   |                                  |                              |                                  |
| <b>8. Division/Group Communication Summary</b>   |                |                                       |   |                                  |                              |                                  |
| <b>Function</b>  | <b>Channel</b> | <b>RX Frequency N/W</b>               | <b>RX Tone/NAC</b>                          | <b>TX Frequency N/W</b>          | <b>TX Tone/NAC</b>           | <b>Mode</b>                      |
| COMMAND  | 1 (COMM)       | 167.1000                              | TONE 15 (162.2)                             | 169.7500                         | TONE 15 (162.2)              | A                                |
| TACTICAL   | 14 (R5 TAC 6)  | 168.2375                              | TONE 15 (162.2)                             | 168.2375                         | TONE 15 (162.2)              | A                                |
| BACKUP NET   | 4 (SRF ADM)    | 168.1250                              |   | 170.4750                         | TONE 12 (127.3)              | A                                |
| AIR TO GROUND  | 10 (A/G TAC)   | 165.3875                              |   | 165.3875                         |                              | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                                       | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                  | <b>Time</b>                      |
| ANTHONY HUDLEY(T)  |                |                                       | ROBERT KOVACH                               |                                  | 08/18/2015                   | 2100                             |

# AIR OPERATIONS SUMMARY

PREPARED BY: John Crotty

PREPARED

DATE/TIME: 08/18/15 1700

START TIME: 0730 END TIME: 2030 SUNRISE: 0627 SUNSET: 2015

2. OPERATIONAL PERIOD DATE: 08/19/15

1. INCIDENT NAME: Gasquet Complex

3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.)  
 Thunderstorms, erratic winds. Low wires, cables, power lines.  
 Divisions, contact Helibase for all aviation needs, include coordinates of possible helispot/unimproved landing locations.  
 Possible smoke concerns.  
 Bear Fire Div E, 41 48.928 123 44.678  
 Coon Fire Div C, 41 45.786 123 57.709  
 Feeder Fire Div W, 41 35.065 123 50.726  
 Peak Fire Div L, 41 33.065 123 46.134  
 Summit Fire Div V, 41 35.000 123 47.800  
 Williams Fire Div H, 41 35.290 123 45.621

4. MEDEVAC  
 988B @ICP  
 H -512 @ Cave Junction  
 5. TFR: 5/0539  
 Radius: 10 NM  
 Altitude: 9000 MSL  
 Centerpoint: N 41.41.57  
 W 123 49.05  
 Freq: 128.0750  
 Illinois Valley Tower Freq: 133.275

| 6. PERSONNEL                                | Phone                        | 7. FREQUENCIES                     | AM       | FM                                    | 8. FIXED-WING  | # Avail / Type/ Make-Model / FAA N# / Base(s)  |
|---|------------------------------|------------------------------------|----------|---------------------------------------|----------------|--|
| AODB: John Crotty<br>Deputy AODB: Brad Joos | 805-440-6186<br>805-886-6970 | AIR/AIR FW:                        |          | 166.4500                              | Airtankers:    | Available through Dispatch<br>SEAT 818, SEAT 886   |
| ASGS: Al Driesbach<br>ASGS(T): Ken Ostrom   | 805-703-0649<br>307-272-3266 | AIR/AIR RW:                        | 128.0750 |                                       | Lead planes:   | Available through Dispatch   |
| ATGS: Ken McLaughlan                        | 813-997-0517                 | AIR/GROUND CMD:<br>AIR/GROUND TAC: |          | 165.3875                              | AT Base:       |  |
| ATGS: Cliff Claridge                        | 480-688-5330                 | COMMAND: RX:<br>TX:                |          | 167.1000<br>169.7500<br>Tone 15 162.2 | ATGS Aircraft: | N 4579N, A-6 Claridge<br>N 50EB, A-65 McLaughlan<br>Medford  |
| HEB1: Curt Warner                           | 805-478-1231                 | DECK:                              |          | 163.100                               | AAB:<br>MRB:   | ICL, Joe Hart, 208-699-1166 A-26   |
| HEB1(T): Rita Clipperton                    | 530-559-0905                 | AIR GUARD:                         |          | 168.6250                              |                | Cave- HOS Trlr, E-2, Raechej, 208-569-7476<br>Cave- 49er WT, E-41 Bobby Alvarez, 619-300-0801<br>Cave- Crash Rescue, E-125 Morrison 707-951-7920<br>Cave Helibase 541-592-2852, FAX 541-592-3798 |
| SEAT MGR:<br>SEAT MGR: Larry Severton       | 608-577-1974                 |                                    |          |                                       |                |  |

## 9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N# | TY | MAKE/MODEL | BASE | AVAILABLE | START | REMARKS | FAA N# | TY | MAKE/MODEL | BASE | AVAILABLE | START | REMARKS |
|--------|----|------------|------|-----------|-------|---------|--------|----|------------|------|-----------|-------|---------|
| HT-702 | 1  | S-61       | Cave | 0730      | 0830  | A-20    |        |    |            |      |           |       |         |
| HT-782 | 1  | S-64       | Cave | 0730      | 0830  | A-58    |        |    |            |      |           |       |         |
| H-512  | 2  | Bell 212   | Cave | 0730      | 0830  | A-42    |        |    |            |      |           |       |         |
| 988B   | 3  | Bell L4    | Ward | 0730      | 0830  | A-28    |        |    |            |      |           |       |         |

10. TASK/MISSION/ASSIGNMENT (Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.)

| TYPE/FUNCTION                             | NAME OF PERSONNEL OR CARGO (if applic) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT   | MISSION START | FLY FROM | FLY TO |
|---|--|---------------|----------|--------|
| Bucket drops per request                  | Division Sup. To request and coordinate with Air Attack or helibase.   |               |          |        |
| Recon Flights                             | To be approved by OPS or AOBDD   |               |          |        |
| Cargo / Sling                             | Per Request from Div Sups, all sling loads / crew shuttles   |               |          |        |
| Ops Recon                                 |  |               |          |        |
| Div Sup Recon                             |  |               |          |        |
| DIPSITES                                  | River Dip 41 44.150 X 123 59.02    Whiskey Dip 41 39.240 X 123 39.690    Buck Dip 41 48.894 X 123 41.335<br>Bear Dip 41 50.487 X 123 46.359    Feeder Dip 41 36.831 X 123 51.810 |               |          |        |
| Nickowitz Fire Freq's                     | Air to Air FW 164.7500<br>Air to Air RW 126.075  |               |          |        |
| Nickowitz Ar Ops: Glen Dietz 530-627-3491 | Air to Ground 164.8625<br>Command 2 173.0375 Rx 167.3250 Tx Tone 127.3   |               |          |        |
| Nickowitz Fire FAX 530-627-3401           |  |               |          |        |
| Sawtooth Fire                             | 41 36.572 X 123 42.451   |               |          |        |
|   |  |               |          |        |
|   |  |               |          |        |
|   |  |               |          |        |
|   |  |               |          |        |
|   |  |               |          |        |

# Gasquet Complex

0600-0600hrs

August 19/20, 2015

**L**OOKOUTS **C**OMMUNICATIONS **E**SCAPE ROUTES **S**AFETY ZONES

## ***SAFETY MESSAGE:***

The National Preparedness Level is now PL-5 due to high fire activity in multiple geographical areas and heavy commitment of resources to wildfire suppression activities. During this time we must remain mindful of our safety practices and risk management efforts.

Analysis of past data is the foundation for almost all risk management. Over the past 100 years, over 90% of the wildland firefighter fatalities can be attributed to one of the following five causes:

- Medical Emergencies/ Heart Attacks
- Vehicle Accidents/ Driving
- Low Level Flight Operations/ Aviation
- Burnovers/ Entrapments
- Hazard Trees/ Falling Snags


Many in the firefighting community have been engaged in initial attack and/or large fire activities for many weeks. We must watch for the effects of cumulative fatigue. We need to remind our folks to get the rest they need to stay hydrated and take in good nutrition.

Our roles as managers and leaders is to make sure our wildland firefighters train for, understand, and utilize the risk management process when involved in wildfire operations.

Having experienced 10 fatalities in the fire community to date in 2015, NMAC is encouraging leaders, managers, and everyone in the fire community to maintain a vigilant focus on risk management efforts during this period of high fire activity.

- Make everyday a training day. This can be achieved through the Six Minutes for Safety Program. (<http://www.wildfirelessons.net/6minutesforsafety>)
- Take 5 at 2. Take five minutes each day at 1400 to review the values at risk and the risk exposure we are placing on our firefighters.
- Actively monitor and manage firefighter fatigue and overall health and wellness.
- Limit driving time where possible. Change drivers to reduce driver fatigue

The primary causes of fatalities and serious accidents have not changed. There is a high probability that most future fatalities will continue to share these five basic causes. If we can “predict” the causes of our future accidents, then we can “prevent” them. Encourage proactive efforts and sound risk management on this assignment and throughout this fire season.

**Our hazards:** Driving, steep terrain, rolling debris and rocks, fire behavior, hazard trees including root rot in green trees, poison oak, bees, hornets and smoky conditions. See 215A  
Safety Officer: Tom Zeulner SOF2 805-440-5252 



|     |                                |   |
|-----|--------------------------------|---|
| All | Hazard Trees                   | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>   |
| All | Air Operations                 | <ul style="list-style-type: none"> <li>~ Follow "Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Refer to page 57, IRPG for directing bucket drops.</li> <li>~ Ensure positive communication with all air resources.</li> </ul>   |
| All | Chain Saw Operations           | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22</li> <li>~ Look up, Look down, Look around for hazard tree indicators.</li> <li>~ Only fell and buck trees within your expertise, and training.</li> <li>~ Follow "Procedural Felling Operations" on page 79 in IRPG.</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE.</li> </ul>  |
| All | Steep Terrain & Rolling Debris | <ul style="list-style-type: none"> <li>~ Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work above any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 6).</li> </ul>   |
| All | Driving & Traffic              | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts).</li> <li>~ Always use headlights.</li> <li>~ Yield to pedestrians and bicycles.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> </ul> |
| All | Firing Operations & Devices    | <ul style="list-style-type: none"> <li>~ Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>~ Ensure all personnel are aware of firing operation that may affect them.</li> <li>~ Wear appropriate PPE.</li> <li>~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>  |
| All | Injury & Medical Emergency     | <ul style="list-style-type: none"> <li>~ Assist injured employee appropriate medical care.</li> <li>~ Use EMT's on Division for initial care.</li> <li>~ Follow medical protocol as outlined in ICS-206 &amp; IRPG Pgs 99-108</li> </ul>  |
| All | Bees, Ticks, Mosquitoes        | <ul style="list-style-type: none"> <li>~ Canvas crew members for those with known allergic reactions to stings.</li> <li>~ Ensure crew members have medication pens if needed.</li> <li>~ Perform daily self inspection.</li> <li>~ Use repellent as necessary.</li> <li>~ Advanced Life Support, multi-dose epi and airway protection.</li> <li>~ Keep affected area clean and bandaged.</li> <li>~ Be extra careful when eating and/or drinking to avoid stings to mouth and throat.</li> </ul>   |
| All | Poisonous Plants               | <ul style="list-style-type: none"> <li>~ Identify and Avoid hazard areas.</li> <li>~ Launder clothing.</li> <li>~ Shower frequently.</li> </ul>   |
| ALL | Heavy Equipment Operations     | <ul style="list-style-type: none"> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>   |
| All | Fatigue & Over Exertion        | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>  |

|   |  |   |  |  |   |
|---|--|---|--|--|---|
| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b> |  | Incident Name<br><b>Gasquet Complex</b> |  | Date/Time Prepared<br>08/18/2015<br>1900 hrs | Operational Period Date/Time<br>08/19/2015-08/20/2015<br>0600-0600 (24Hr) |
|---|--|---|--|--|---|

| Ch #  | Function      | Channel Name | Assignment    | RX Freq  | RX Tone/NAC     | TX Freq  | TX Tone/NAC     | Mode Analog | Remarks                   |
|-------|---------------|--------------|---------------|----------|-----------------|----------|-----------------|-------------|---------------------------|
| 1     | Command       | CMD 1        | All Divisions | 167.1000 | Tone 15 (162.2) | 169.7500 | Tone 15 (162.2) | A           | Ship Mtn                  |
| 2     | Command       | CMD 2        | UNASSIGNED    | 000.0000 | Tone 15 (162.2) | 000.0000 | Tone 15 (162.2) | A           |                           |
| 3     | Command       | CMD 3        | UNASSIGNED    | 000.0000 | Tone 15 (162.2) | 000.0000 | Tone 15 (162.2) | A           |                           |
| 4     | Backup Net    | SRF ADM      | All Divisions | 168.1250 |                 | 170.4750 | Tone 12 (127.3) | A           | Gordon Mtn                |
| 5     | Tactical      | NIFC T-5     | DIV C         | 166.7250 | Tone 15 (162.2) | 166.7250 | Tone 15 (162.2) | A           | Coon Fire                 |
| 6     | Tactical      | NIFC T-6     | DIV E         | 166.7750 | Tone 15 (162.2) | 166.7750 | Tone 15 (162.2) | A           | Bear Fire                 |
| 7     | Tactical      | NIFC T-7     | DIV G         | 168.2500 | Tone 15 (162.2) | 168.2500 | Tone 15 (162.2) | A           | Bear Fire                 |
| 8     | Tactical      | NIFC T-1     | DIV H/L/N/V   | 168.0500 | Tone 15 (162.2) | 168.0500 | Tone 15 (162.2) | A           | Call Sign Div L/Peck Fire |
| 9     | Tactical      | NIFC T-3     | DIV Z         | 168.6000 | Tone 15 (162.2) | 168.6000 | Tone 15 (162.2) | A           | Feeder Fire               |
| 10    | Air to Ground | A/G-TAC      | All Divisions | 165.3875 |                 | 165.3875 |                 | A           |                           |
| 11    | Air to Ground | A/G-CMD      | UNASSIGNED    |          |                 |          |                 | A           |                           |
| 12    | Tactical      | R5 TAC 4     | DIV W         | 166.5500 | Tone 15 (162.2) | 166.5500 | Tone 15 (162.2) | A           | Feeder Fire               |
| 13    | Tactical      | R5 TAC 5     | DIV A         | 167.1125 | Tone 15 (162.2) | 167.1125 | Tone 15 (162.2) | A           | Coon Fire                 |
| 14    | Tactical      | R5 TAC 6     | DIV D         | 168.2375 | Tone 15 (162.2) | 168.2375 | Tone 15 (162.2) | A           | Coon Fire & NIGHT DIV.    |
| 15    | EMS TAC       | CALCORD      | All Divisions | 156.0750 |                 | 156.0750 | Tone 6 (156.7)  | A           | Medical A/G               |
| 16/20 | AIR GUARD     | GUARD        | All Divisions | 168.6250 |                 | 168.6250 | Tone 1 (110.9)  | A           | Emergency Only            |

Prepared by (Communications Unit)  
 David Paschke, COML (714) 720-5022

Incident Location  
 County State Latitude Longitude W

|                                |  |                                     |                                 |   |  |
|--------------------------------|--|-------------------------------------|---------------------------------|---|--|
| <b>MEDICAL PLAN</b><br>ICS 206 | <b>1. INCIDENT NAME</b><br>Gasquet Complex | <b>2. DATE PREPARED</b><br>08/18/15 | <b>3. TIME PREPARED</b><br>1600 | <b>4. OPERATIONAL PERIOD DATE/TIME</b><br>08/19/15      0600 - 0600 |  |
|                                | <b>5. INCIDENT MEDICAL AID STATIONS</b>    |                                     |                                 |   |  |

| MEDICAL AID STATIONS          | LOCATION  | PARAMEDICS                          |                          |
|-------------------------------|-----------|-------------------------------------|--------------------------|
|                               |           | YES                                 | NO                       |
| Medical Unit (Staffed 24 hrs) | Base Camp | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                               |           | <input type="checkbox"/>            | <input type="checkbox"/> |

**6. TRANSPORTATION**  
**A. MEDEVAC SERVICES**

| NAME  | LOCATION                      | PHONE          | PARAMEDICS                          |                                     |
|---|-------------------------------|----------------|-------------------------------------|-------------------------------------|
|   |                               |                | YES                                 | NO                                  |
| National Guard H-825 (Day/Night, Hoist): 1.5    | Redding Airport, CA           | Communications | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CHP H-14 (Day Hoist Only): 1.5 hour ETA         | Redding Airport, CA           | (530)225-2040  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Coast Guard (Day/Night): 1 hour ETA             | Air Station, Humboldt Bay, CA | (707)839-6100  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Reach 5 Air Medical (Day/Night Only) 1 hour ETA | Redding, CA                   | (800)338-4050  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

**B. AMBULANCES**

| NAME                           | LOCATION                              | PARAMEDICS                          |                          |
|--------------------------------|---------------------------------------|-------------------------------------|--------------------------|
|                                |                                       | YES                                 | NO                       |
| Hoopla Ambulance               | Base Camp / Fireline                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Del Norte Ambulance, Station 2 | 2600 Morehead Road, Crescent City, CA | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                |                                       | <input type="checkbox"/>            | <input type="checkbox"/> |

**7. HOSPITALS**

| NAME  | ADDRESS  | TRAVEL TIME From ICP                  |                                  | PHONE                                       | HELIPAD                             |                          | BURN CENTER                         |                                     |
|---|--|---------------------------------------|----------------------------------|---|-------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
|   |  | AIR                                   | GROUND                           |   | YES                                 | NO                       | YES                                 | NO                                  |
|   |  | Sutter Coast Hospital<br>Minor Trauma | 800 Washington Crescent City, CA |   | N/A                                 | 25 Min                   | (707) 464-8888 (ER)                 | <input type="checkbox"/>            |
| Mercy Med. Center<br>Level 3                    | 914 Pine St., Mount Shasta, CA<br>N41 19.14 x W122 23.97     | 45 Min                                | 4.5 Hr                           | (530)926-9360 (ER)                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Rogue Valley Medical<br>L2 Trauma/STEMI/Stroke  | 2825 Barnett Rd., Medford, OR<br>N42 19.092W x W122 49.833   | 30 Min.                               | 2 Hr                             | (541) 789-7100                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| UC Davis Medical Center<br>Level 1: Trauma/Burn | 2315 Stockton Blvd. Sacramento<br>N38 33.2907 x W121 27.3771 | 2 Hr                                  | 7 Hr                             | (916) 734-3790 (ER)<br>(916)734-3636 (Burn) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE EMERGENCY**

Crew Supervisor to contact Division Supervisor with complaint and Location.

- Division Supervisor Contacts:
  - Line EMT
  - Communications Unit
- Communications Unit contacts:
  - Medical Unit
  - Operations
  - Air Operations / Helibase
  - Safety
  - Liaison
- Division Supervisor will designate Point of Contact who will run emergency on command channel
- Communication Unit will clear command channel for emergency traffic
- Medical Unit
  - Arrange proper transportation
  - Notify receiving hospital of injury status.

**BASE CAMP / ICP EMERGENCY**

Contact Medical Unit with patient complaint/ condition and location. Medical Unit will respond to stabilize incident:

- Medical Unit contacts:
 

|                   |                    |
|-------------------|--------------------|
| 1. Communications | 4. Operation       |
| 2. Safety         | 5. Crew Supervisor |
| 3. Logistic       |                    |

**INJURY REPORTING PROCEDURES**

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUEST BY: AIR \_\_\_\_\_ GROUND \_\_\_\_\_

AIR FREQUENCY: Medical (Ch 15 on Incident Radio)

POINT OF PICK UP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

IS EMT WITH PATIENT: YES \_\_\_\_\_ NO \_\_\_\_\_

AGE: \_\_\_\_\_

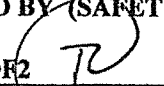
SEX: MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

History: \_\_\_\_\_

Medication: \_\_\_\_\_

Allergies: \_\_\_\_\_

Vitals and other information:

|  |  |
|--|--|
| <b>9. PREPARED BY (MEDICAL UNIT LEADER)</b><br>Tye Johnson MEDL-T Cell: (949) 648-9859 | <b>10. REVIEWED BY (SAFETY OFFICER)</b><br>Tom Zeulner SOF2  |
|--|--|

**Message from**  
**Logistics**  
**Gasquet Complex**

**Kitchen Hours: 0500-0900 Breakfast**

**1700-2100 Dinner**

**Refer Truck Hours: 0500-2100 (lunches and water)**

**Shower Hours: 0500-2300 (Cleaning from 1200-1400)**

**Supply Hours: 0600-2200**

**Breakfasts**

**Dinner**

**Fueling Hours: 24 Hours**

**\*Scrambled/Fried Eggs**

**\*Pork Roast**

**Medical Hours: 0530-2130**

**\*Bacon, French toast**

**\*Vegetable Quinoa**

**Laundry: 0600-2100**

**\*English Muffins**

**\*Corn/mashed potatoes**

**Radio repair: 0600-2100**

**\*Diced Potatoes**

**\*Ciabatta Rolls**

- **Speed Limit around base camp 5 mph...SLOW DOWN**
- **Drive with lights on and watch your speed in residential areas.**
- **No parking in Sleeping areas.**
- **Watch for rocks, ruts and personnel on foot while driving in base camp.**
- **CHP is watching road speeds and will issue tickets.**



### **FINANCE INFORMATION FOR YOU!**

- 1) The IIBMH (yellow book) defines the supervisor as the signee for travel coming in and going home. In the past, some finance chiefs signed CTR's for "travel only". Starting this fire season, your SUPERVISOR signs for "Travel Only" before submitting to finance.
- 2) Extended shifts (over 16 hours) are the exception. Any time over 16 hours needs IC approval before submitting to finance.
- 3) Anyone needing assistance with getting their time sent to home unit, come see Finance and we will assist you with making that happen.
- 4) Comp/Claims Unit Leader is the one who receives requests for replacement or repair of government "lost, damaged or destroyed" equipment as a result of the incident. All requests for Non-Cache items need to be approved by the IBA, FSC or IC, in that order.
- 5) There is a list of resources, posted on the bulletin board near the kitchen, Finance needs to see concerning their time. Please check the board daily.

# Gasquet Complex

## Resource Advisors

August 19, 2015

### Water Treatment for Port Orford Cedar Infection

- Treat water from **all** water sources as follows:
  - 1 gal bleach to 1000 gal water
- Do **NOT** use bleach treated water to make retardant

### Dozer Usage

- All new dozer lines or safety zones need to have archeological surveys prior to ground disturbance
- Where possible, dozer lines should use existing roads or skid trails

Please stay on road or already disturbed sites

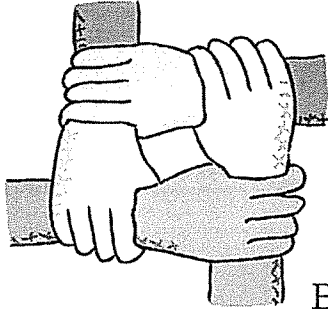
Do Not drive in meadow areas

Limit snag falling if not needed for safety or line protection

Direct any questions regarding Natural Resources through your Division Supervisor.



## Human Resource Message



### Thought for the Day

Exercise TOLERANCE. Pledge to respect people whose abilities, beliefs, culture, race, sexual identity or other characteristics are different from your own.

### Quote for the Day

I feel my heart break to see a nation ripped apart by its own greatest strength—it's diversity.

--Melissa Etheridge

The Human Resource is located in one of the detached classroom buildings at the Mountain School, ICP. Contact number for the Human Resource Specialist (HRSP), Alan Seago is (707) 315-6537. The HRSP Trainee is Sandra "Sunny" Santos, (707)562-8659

# Incident Trainee / Trainer Data Worksheet

*PLEASE PRINT LEGIBLY!*

## **A: Trainee Data**

Trainee Name: \_\_\_\_\_ Check One:  Male  Female  
Trainee Position: \_\_\_\_\_ Order Number (E, O, C, A) \_\_\_\_--\_\_\_\_\_  
State Abr. \_\_\_\_ + 3 Letter Designator \_\_\_\_\_ Agency Type:  Federal  State  Local  
 USFS  BLM  BIA  FWS  DOD  NWS  NPS Date Assigned: \_\_\_\_--\_\_\_\_--\_\_\_\_\_  
Ordered as a Trainee for the incident?  Yes  No Ordered as a PRIORITY trainee?  Yes  No

**Person's name and title that is responsible for tracking your qualifications:  
(Where do you want the packet mailed to?)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Home Unit: \_\_\_\_\_  
Agency Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone Number: ( ) \_\_\_\_\_--\_\_\_\_\_

## **B. Trainee Prerequisites**

**YES NO**

- |  |                       |                       |
|--|-----------------------|-----------------------|
| 1. Possesses valid Red Card or agency certification card?    | <input type="radio"/> | <input type="radio"/> |
| 2. Trainee has a proper agency initiated position task book? | <input type="radio"/> | <input type="radio"/> |
| 3. Trainee has an <b>incident issued</b> task book?          | <input type="radio"/> | <input type="radio"/> |

## **C. Trainer/Evaluator Data** (All fields are required to be filled in)

Trainer/Evaluator Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Home Unit: \_\_\_\_\_ Order Number (E, O, C, A) \_\_\_\_--\_\_\_\_\_  
Work Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Phone Number: ( ) \_\_\_\_\_--\_\_\_\_\_

## **D. Trainee Goals** (items in the position task book to be evaluated on this incident)

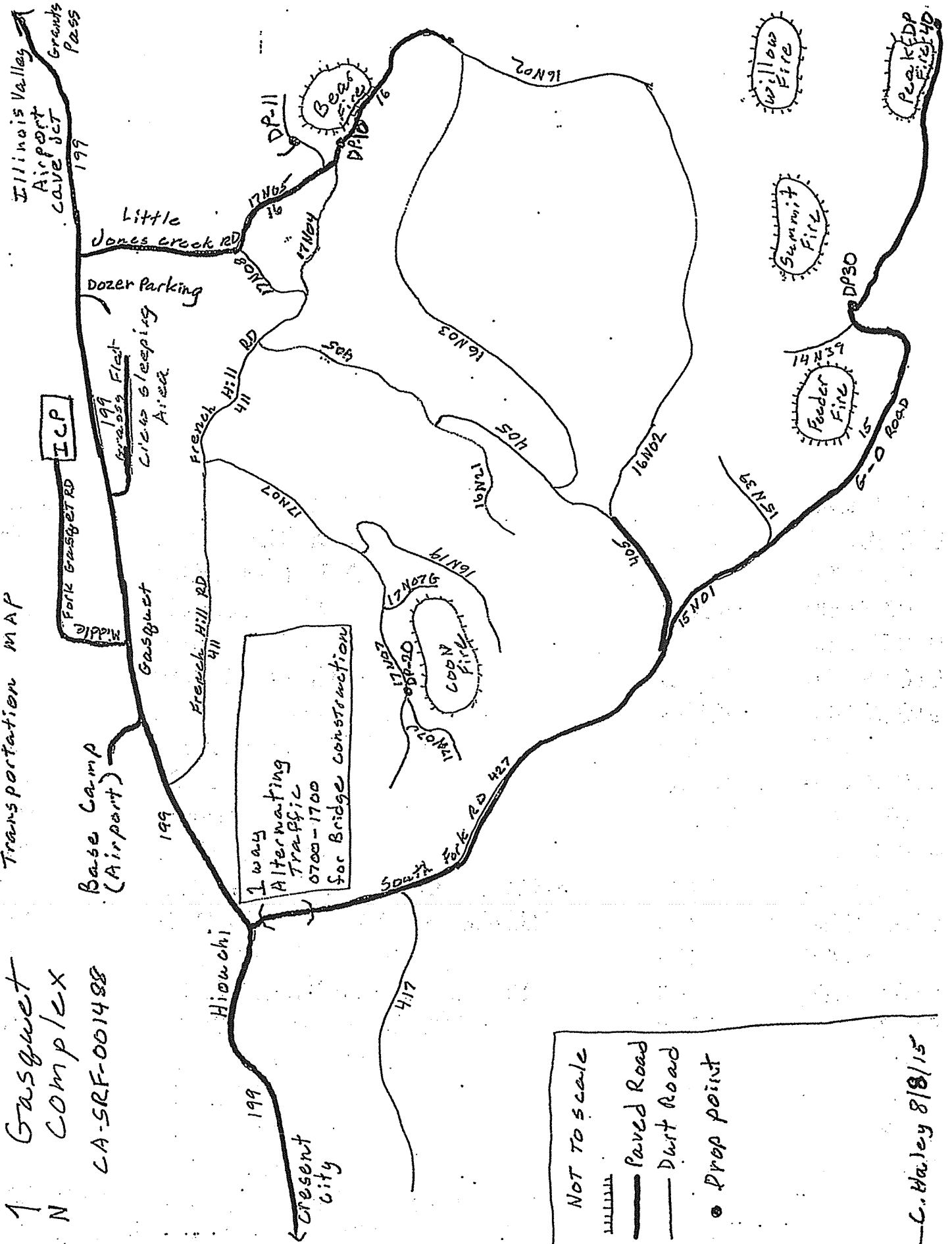
1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_



Please see  
Demob no less  
than 72 hrs  
before you are  
supposed to  
Travel.

1 Gasquet  
 N Complex  
 CA-SRF-001488

Transportation Map



NOT TO SCALE

Paved Road  
 Dirt Road  
 Prop point

-C. Hailey 8/8/15

GASQUET COMPLEX BASE CAMP

Updated 08/10/2015

