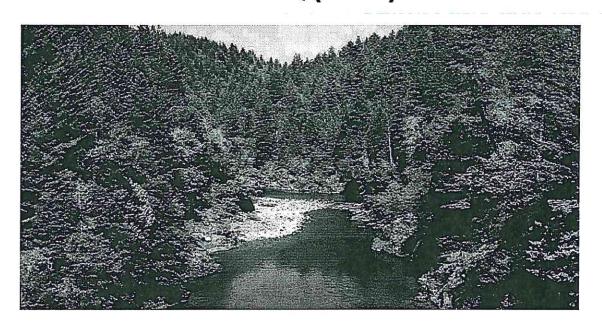


# **GASQUET COMPLEX**

# Six Rivers National Forest CA-SRF-001488 P5J0PQ (0510)



**DROP BOX** 

**FTP SITE** 





August 30-31, 2015
Operational Period
0600-0600

| 1. Incident Name:  | INCIDENT OB  |                                       |                 | was                                   | NAME OF THE OWNER OWNER. |
|--|--|---------------------------------------|-----------------|---------------------------------------|---|
| of the company of the | 2. Operational   | CONTRACTOR OF STATE                   | 0600 - 0600     |                                       |   |
| GASQUET COMPLEX  | Date/Time<br>08/30/201   |                                       | SUN             | Date/Time To: 08/31/2015 0600         | MON   |
| 3. Objective(s):   |  |                                       |                 |                                       |   |
| Management Objectives  1. First and foremost, provide for firefighter and p  2. Consult with resource and cultural advisors bet  3. Provide timely, accurate information to the pub  4. Manage costs by planning strategies commens  5. Utilize 6 "Rights" to limit firefighters exposure; I   | fore any ground disturbance<br>lic, partners, cooperators ar<br>surate with values protected | occurs.<br>nd internal<br>. without c | organization an | forts to minimize risk/exposure to it | ncident personnel.  |
|  | ugin Fidin, Fugin Fidos, Fug   | ne mile, ix                           | gnt Assets, Mg  | in Duration, & Night Neason.          |   |
| Incident Objectives Coon Fire: Keep the fire   |  |                                       |                 |                                       |   |
| oon inc. heep the me   | · · ·  |                                       |                 |                                       |   |
| North of 16N19 and Haines Flat   |  |                                       |                 |                                       |   |
| and the second s | th Divor   |                                       |                 |                                       |   |
| <ul> <li>North and East of the South Fork of the Smi</li> <li>South of 17N07</li> </ul>  | ın Kiver   |                                       |                 |                                       |   |
| Perform Rehab per Forest Fire Suppression Bear Fire: Keep the fire   | Repair Plan  |                                       |                 |                                       |   |
| • East of 17N05 and 16N02  |  |                                       |                 |                                       |   |
| South of the 18N07   |  |                                       |                 |                                       |   |
| West of Clear Creek Trail  |  |                                       |                 |                                       |   |
| Feeder Fire: Keep the fire North and East of the   | Go-Road"   |                                       |                 | N 3                                   |   |
| Peak Fire: Keep the fire   |  |                                       |                 |                                       |   |
| <ul> <li>East of Lems Ridge at DP 33</li> </ul>  | 95   |                                       |                 |                                       |   |
| <ul> <li>West of Wilderness Boundary at Elk Valley</li> </ul>  |  |                                       |                 | w.                                    |   |
|  | 12   |                                       |                 |                                       |   |
| PERCEPTION OF STREET OF S  |  |                                       |                 | OF THE FIRE.                          |   |
| <ul> <li>STAY ALERT TO CHANGING CONDITIONS</li> </ul>  | 3.   |                                       |                 |                                       |   |
|  |  |                                       |                 |                                       |   |
| Site Safety Plan Required? Yes   | No X   |                                       |                 |                                       |   |
| pproved Site Safety Plan(s) Located at:  |  |                                       |                 |                                       |   |
|  | elow are included in this Inci   |                                       | 50              |                                       |   |
| X ICS 202 ☐ ICS 207  | « "  | Other Att                             | achments:       |                                       |   |
| X ICS 203 ☐ ICS 208  |  | X SAI                                 | ETY / 215A      |                                       |   |
| X ICS 204 X ICS 220  |  | X FIR                                 | E BEHAVIOR      | A 11 A 12                             |   |
| X ICS 205 X Map/Chart  |  |                                       | SISTICS MES     |                                       |   |
| ICS 205A X Weather Foreca  | st/Tides/Currents  |                                       | / TRAINING N    |                                       |   |
| ☑ ICS 206  |  |                                       |                 |                                       |   |
|  |  |                                       |                 |                                       |   |
|  |  |                                       |                 |                                       |   |
|  |  |                                       |                 |                                       |   |
|  |  |                                       | ,               | 10                                    |   |
| Prepared by: JOHN GERMANETTI (T)   | Position/Title: PSC2   |                                       |                 | Signature:                            | 600   |
| Approved by Incident Commander:  | Name: MARK NUNEZ   |                                       |                 | Signature:                            | X- /hine  |
| CS 202   | IAP Page   |                                       |                 | Date/Time: 08/29/2015 2100            | 2//   |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name   |                    | 2. Operation                                       | onal Period:             | 0600 - 0600   |  |                          |
|--------------------|--------------------|--|--------------------------|---|--|--------------------------|
| GASQUET C          | OMPL               | -LA  | Time From:<br>/2015 0600 | SUN   | Date/Time T<br>08/31/2015 06   |                          |
| 3. Incident Comr   | nander             | (s) and Command Staff:                             |                          | OPS SECTION CHIEF   | MARK SMITH   | VAN ARROYO               |
| P                  | W. Control Control | MARK NUNEZ, MIKE SAND                              | WICK(T)                  |   |  | CH, TROY NELSEN          |
| SAFETY OF          |                    | TOM ZEULNER  |                          | TRAINEE   |  |                          |
|                    |                    | RICK BERTRAM (T), RON H.                           | ASSELL (T)               | NIGHT OPS SECTION<br>CHIEF  | BOB NEUMANI  | N                        |
| INFORM             | ATION              | HELEN TARBET, M. MADRIG                            | GAL                      | 9.11 <u>2.</u>  | Serio see Janaan   |                          |
| OF                 | FICER              | S.COMPTON (T)                                      |                          | DIVISION/GROUP  | A/C - COON FIRE  | **UNSTAFFED**            |
|                    |                    | RANDY GRAHAM, WARNER                               |                          | DIVISION/GROUP  | (In sect of the section of the secti | JOE TIESO                |
| HUMAN RESOU        | IRCES              | ALAN SEAGO, SANDRA SAI                             | NTOS                     |   |  | TRAVIS THANE (T)         |
| 4. Agency/Organ    | ization            | Representative(s):                                 |                          | DIVISION/GROUP  | E - BEAR FIRE  | JASON MILLER; TONY       |
| Agency/Organiza    | ation              | Name   |                          |   |  | HERBERT (T)              |
|                    | USFS               | DAVE PALMER  |                          | DIVISION/GROUP  | F - BEAR FIRE  | DAVID GOLDSTEIN,         |
| GASQUE             | T VFD              | NICK KARANOPOULOS                                  |                          |   |  | ANDREW WHITE (T)         |
| DEL NORTE CA       | L OES              | CINDY HENDERSON 707-99                             | 54-8775                  | DIVISION/GROUP  | G - BEAR FIRE  | THAD CHAVEZ              |
|                    |                    | BRENDA DEVLIN, MIKE MC                             |                          |   | n)   | SCOTT KIZZIAR (T)        |
|                    |                    | ROBERTA CORAGLIOTTI 53<br>JOHN MC RAE 707-845-8017 | 30-784-7542              | DIVISION/GROUP  | L - PEAK /<br>FEEDER FIRE  | DAVID WEBB               |
| CAL                | FIRE               | JOSH BENNETT 707-599-47                            |                          | DIVISION/GROUP  | NORTH<br>CONTINGENCY   | CLIFF BRAMLETTE          |
| DEL NORTE SH       |                    | TIM ATHEY  | 04                       | w w   | V. V. A.   | MIKE PETRO (T)           |
| 5. Planning Secti  | of the second      | TIMATHET   |                          | DIVISION/GROUP  | SOUTH<br>CONTINGENCY   | UNSTAFFED                |
|                    |                    | JEFF JONES   |                          | DIVISION/GROUP  | REHAB GROUP  | MITCH VAUGHN             |
| `                  | CHIEF              | JOHN GERMANETTI (T)                                |                          | \$ 1.00 pt 1.00 pt 25 th 1.00 pt 25 th 1.00 pt 25 th 2.00 p | PERSONAL PROPERTY OF THE PERSON OF THE PERSO | BILL EDWARDS (T)         |
| DE                 | PUTY               | OCTIV OLIVIANETTI(T)                               |                          | DIVISION/GROUP  | NIGHT  | KEN CRUZ                 |
| 1000               | 8 655 20           | DANNY THOMAS                                       |                          |   |  | PHILLIP JOHNSON (T)      |
|                    |                    | ANTHONY HUDLEY (T)                                 |                          | 7b. Air Operations Bran   |  |                          |
| SITUATION          | UNIT               | MIKE HELD  |                          | AIR OPS BRANCH  | JOHN CROTTY  | , BRAD JOOS              |
| DOCUMENTA          | NOITA              |  |                          | DIRECTOR<br>AIR SUPPORT   | AL DDIEGRACI   | I, KEN OSTROM (T)        |
| DEMOB              | UNIT               | PAT CAPRIOLI (T)                                   |                          | SUPERVISOR  | CURT L   | NARNER                   |
|                    | IMET               | JIM WALLMAN  |                          | AIR ATTACK  | DAVE PHILLIPS  | ; KEN MCLAUGHIN          |
| FIRE BEHA          | VIOR               | RICH GONZALES                                      | -                        | SUPERVISOR<br>AIR TANKER  |  |                          |
|                    | SOPL               |  | ¥4                       | COORDINATOR   |  |                          |
| TRAINING SPECIA    | ALIST              | JOHN ALFORD, NIKISHA LU                            | KE(T)                    | HELICOPTER  | CURT WARNER  | R HEB1                   |
|                    |                    | NICK MOUTHAAN, MARK SO                             |                          | COORDINATOR   | AND AND INVESTIGATION OF THE PARTY OF THE PA | STREET THE STREET STREET |
|                    | CTSP               | MARTY COHN, CHERYL DE                              | SHAZER(T)                | 8. Finance/Administration   | The state of the s |                          |
| 6. Logistics Secti | on:                |  |                          |   | JUDY REYNOLI   | DS                       |
| C                  | CHIEF              | TOM CRAKES, SCOTT GARI                             | DNER (T)                 |   | MATT VIERRA  | 1.0                      |
| DE                 | PUTY               |  | B                        | COMPENSATION UNIT   | A STATE OF THE STA | 0                        |
| FACILITIES         | UNIT               | MIKE BEEMAN, MIKE FARM                             | ER (T)                   | COST UNIT   | THOMAS STEE  | LE                       |
| SUPPLY             | UNIT               | JOHN HARKLEROAD                                    |                          |   |  | .5                       |
| GROUND SUPT        | UNIT               | JOHN SAUNDERS, VIC MUY                             | ZKA                      | w   |  | 5 <sub>6</sub>           |
| СОММ               | UNIT               | DAVID PASCHKE, CRIS DOD                            | oos                      |   |  | - w                      |
|                    |                    | ROBERT ETHRIDGE, TYE JO                            | OHNSON(T)                |   |  |                          |
|                    |                    | CHRIS SLATE  |                          |   |  |                          |
| FOOD               | UNIT               | KERRY KELLOGG, T RHODE                             | ES (T)                   |   |  |                          |
| 7. Operations Sec  | tion:              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              |                          |   |  | _                        |
| 9. Prepared By:    | Name:              | DANNY THOMAS                                       | Position/Title           | : RESL  | Signature:   |                          |
| ICS 203            | IAP Pa             | ge   | Date/Time:               | 08/29/2015 2100   | D  | W                        |



### INCIDENT Weather Forecast



FORECAST NO: 19

PREDICTION FOR: Sunday

SHIFT DATE: 08/30-31/2015 0600-0600

TIME AND DATE

FORECAST ISSUED: 08/29/2015 1900

NAME OF FIRE: Gasquet Complex
SHIFT Day/Night UNIT: CA-SRF

**CHC WTG RAIN: 60%** 

SIGNED: Jim Wallmann Incident Meteorologist

WEATHER DISCUSSION: Low pressure will exit this morning with showers early, ending by noon. Rainfall amounts around ¼ inch. Winds will be breezy this morning before weakening this afternoon. Temperatures will remain cool, especially on the ridges today. Cool tonight on the ridges with seasonable temps in valleys and excellent humidity recovery. With onshore flow continuing, the marine inversion will be in place at around 3500 feet. It will remain moist below with some drying on ridges, but more moist than we saw last week. An increase in winds is expected Wednesday with perhaps a few showers.

**WEATHER FORECAST (TODAY):** 

WEATHER: Rain early, ending by 0900. Then mostly cloudy with isolated showers.

HAINES INDEX: 2 LAL: 1

**MAX TEMP**: Elev. 1000 ft: 69-73 F Elev 4-5000 ft: 49 – 54 F **MIN RH**: Elev. 1000 ft: 45-55% Elev 4-5000 ft: 70 - 80%

WINDS: Slopes: Downslope 1-3 mph becoming upslope/upcanyon 2-5 mph around 1200.

(20 FOOT) Ridges: Southwest 10-15 mph with gusts to 25 mph becoming 5-10 mph with gusts to 15 mph by 1300.

TRANSPORT WIND: Southwest 8-14 mph VISIBILITY: 1-2 miles in rain/clouds early, becoming 5+ miles by 1100.

**STABILITY:** Stable. Afternoon mixing heights rising to 6000 feet.

FORECAST (TONIGHT):

WEATHER: Partly cloudy.

MIN TEMPERATURES: 48-52 lower slopes/valleys to 42-46 above 4000 feet.

MAX RH: near 100%

WIND: Slope: Upslope 3-5 mph early becoming downslope 1-3 mph by 2200.

(20 FOOT) Ridges: Southwest 6-10 mph with gusts to 16 mph becoming northwest 4-8 mph around 2300.

HAINES: 2 LAL: 1 CHC WTG RAIN: 0%

**OUTLOOK FOR MONDAY:** 

WEATHER: Mostly cloudy. Scattered showers in the morning

MAX TEMP: Elev. 1000 ft: 74 – 78 F Elev 4-5000 ft: 64 – 68 F

MIN RH: Elev. 1000 ft: 35 – 45 % Elev 4-5000 ft: 40 – 50 % WINDS: Slope: Downslope 1-3 mph becoming upslope 2-4 mph around 1000.

(20 FOOT) Ridge/Upper slopes: West to southwest 5-8 mph with gusts 15 mph.

**OBSERVATIONS SATURDAY:** 

Camp Six RAWS (3698 ft): Temp: MAX: 61. RH: MIN: 64%. Winds (20ft): SW 8-12 gusts 28 mph. GO iRAWS (4547 ft): Temp: MAX: 58. RH: MIN: 82%. Winds (eye): SW 4-6 gusts 13 mph. Ship Mtn RAWS (5151 ft): Temp: MAX: 51. RH MIN: 91%. Winds (20 ft): W 9-16 gusts 31 mph. Smith River iRAWS (354 ft): Temp: MAX: 74. RH MIN: 48%. Winds(eye): SSW 5-10 gusts 18 mph.





### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 27 TYPE OF FIRE: Wildfire

FIRE NAME: Gasquet Complex OPERATIONAL PERIOD: 8/30-31/15 0600-0600

DATE ISSUED: 8/29/15 TIME ISSUED: 1800 hrs

UNIT: SRF, Smith River NRA SIGNED: Richard Gonzales, FBAN

### **INPUTS**

### **WEATHER SUMMARY:**

### See Weather Forecast for specific information

Sky: Mostly cloudy with showers in AM ... Temps near 60° ... RH around 70%...

Winds (20')...Valley/Slope: upslope/upcanyon 2-4 mph...Ridge: Afternoon SW 5-10 mph w/ gust up to 15 mph.

LAL 1... Haines 2...CWR 60%

### **OUTPUTS**

### **FIRE BEHAVIOR**

### **GENERAL:**

The Fires main influence has been fuel and topography dominated...driven by dead and down fuels. Fuels burning consist of Shrubs, Timber Litter and Heavy Dead/Down (FM 4, 9, 10). Large dense stands of mixed Conifer are dominant throughout. Live Fuel Moisture is estimated @ 90%. 1000 hr fuels are @ 12%. Timber Litter...Head ROS @ 10-12 ch/hr and FL @ 3-4 ft...Flanks ROS @ 1-2 ch/hr and FL @ 1-2 ft. Headfire FL's has been observed at 8-12' in shrub fuels. Single/group tree torching has occurred. Short crown fire spread has occurred on the Coon/Bear fire with inversion lifting and a Haines of 5.

ERC is predicted @ 34 today (down 29) and BI is predicted @ 49 (down 7)

......Local threshold for large growth: 20' winds over 8 mph, RH less than 33%, Temps over 83\*, 1000 hr FM less than 14%, BI/ERC exceeds 41 (refer to Pocket Card in IAP).

Scattered Tree Mortality is around 10%.

Probability of Ignition (shaded) will be 20% into receptive fuels for the better part of the operational period.

### **SPECIFIC**

### All Divisions:

With precipitation received yesterday and today, the Fires will display low surface fire intensity (creeping/smoldering). The forecasted weather will remain with cooler temps and higher RH's for several days following. Heavier fuels will need multiple days to raise fuel moisture levels. Cloud/Smoke cover will shade fuels and decrease solar radiation...shortening burn period. Large fuels will continue to hold heat until extinguished or consumed. Roll-out of burning material remains high and has contributed to the growth of the Fires. The Fires will have the ability to make uphill runs as fuels dry out and slope/winds become into alignment... caution on South, Southwest and Southeast slopes coupled with any southerly wind component. Direct attack along flanks with hose lines and hand crews are favorable. Spotting distances have been observed up to ¼ mile on the ridges.

Coon Fire: Good opportunity to hold and mop-up lines.

Bear Fire: will continue to back/flank north into the Siskiyou Fork, east towards Twin Peak/Doe Creek and south toward the South Fork Smith River...heads-up on head-fire runs on south facing slopes across the Siskiyou Fork towards Broken Rib Mountain.

Peak Fire: will continue to back/flank with head-fire runs on slope reversal.

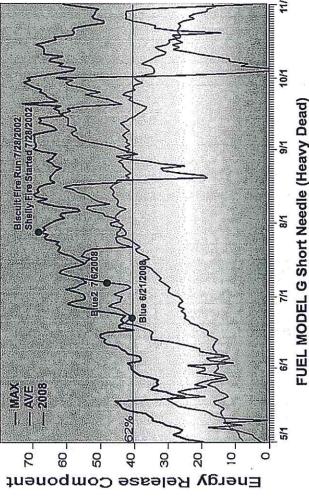
### AIR OPERATIONS:

Air support may be limited due to clouds/fog and/or gusty winds.

### SAFETY

- Consider the potential for re-burning of available fuels
- STOP...Stop Think Observe and Predict

# Fire Danger Rating Area 110 Energy Release Component



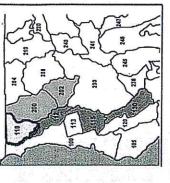
# \* NW CA - Region 5

Smith River National Recreation Area

Fire Danger Area 110:

Six Rivers National Forest

- Weather Stations Used: \* 040101 Camp Six (NFDRS)
- \* 040102 Gasquet (NFDRS)
- 040105 Ship Mountain (NFDRS)



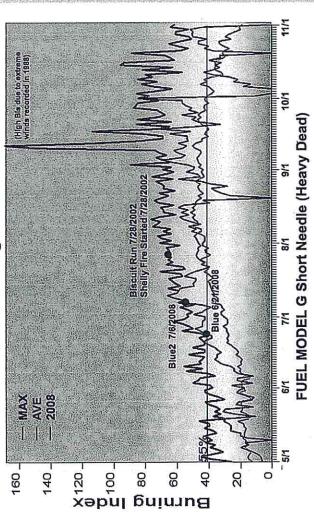
# Local Thresholds - WATCHOUT

Combinations of any of these factors can greatly increase fire behavior: 20' Windspeed over 8 mph; RH less than 33%; Temperature over 83; 1000-hour Fuel Moisture less than 14. Large fires become more frequent when BI exceeds 41 and when ERC exceeds 41.

Graph Interpretation, Energy Release Component:
Maximum = Highest ERC by day for 1979-2010
Average = Shows Peak Fire Season
62% = 62nd Percentile means 62% of all days observed had an ERC below 41.

# Fire Danger Rating Area 110 Burning Index

-5-



# PAST EXPERIENCE / LOCAL KNOWLEDGE:

- -On July 27, 2002, the Sour Biscuit fire doubled in size to approx. 7,000 ac and burned onto the SRF. On July 28 it doubled again to 15000+ ac. Also, on July 28th, the Shelley fire started. On that day ERC = 68, BI = 63, and 1000FM =11.
- Wildfires become a problem @ 50 acres on the Six Rivers NF due to topography, fuels, and accessibility ('Large fires'= 50 acres).
- This area is ocean-influenced, expect abrupt changes in weather.
- Watch out for East wind events which greatly influence fire activity and are a common contributor to large fires.
- Average slope is 65-70%, Fires are topography-driven.
- Other Watchouts not related to weather: Heavy brush component; small fires will offer high resistance to control and exhaust crews quickly. Poison Oak orevalent in area.

  Graph Interpretation, Burning Index:
  Maximum = Highest BI by day for 1979-2009
  Average = Shows Peak Fire Season

55% = 55th Percentile means 55% of all days observed had

a BI below 41

Six Rivers National Forest 4/2012

| 1. Incident Name:  |                    |                               |   | 3.   |   |                            |
|--|--------------------|-------------------------------|---|--|---|----------------------------|
| GASQUET COMPLEX  |                    |                               |   | Branch:  | Division/Group  | <b>):</b>                  |
| 2. Operational Period:   | 0600 - 0600        | )                             |   |  |   |                            |
| Date/Time From:<br>08/30/2015 0600   | SUN                | Date/Time To: 08/31/2015 0600 | MON   |  | A/C - CC  | OON FIRE                   |
| 4.   |                    | Opera                         | l<br>ations Personnel                       |  |   |                            |
| OPERATIONS C   | HIEF MARK SMIT     |                               | Control of the Control of Man and Street of | /GROUP SUPERVIS  | OR UNSTAFFED  |                            |
|  |                    | VICH (T), TROY NELSO          |   |  |   |                            |
| SAFETY OFFI  | ICER LEE FREEM     | AN                            | AIR   | ATTACK SUPERVIS  | OR DAVE PHILLIPS KEN MCLAUGHLI  | N                          |
| 5.   |                    | Resources                     | Assigned this Pe                            | riod   |   |                            |
| Strike Team / Ta   |                    | 1445                          |   | Number   | DEN THE STANDARD LANGUE SWEET STANDARD |                            |
| Resource Des   | signator           | LWD                           | Leader                                      | Persons  | Drop Off PT./Time   | Pick Up PT./Time           |
| **UNSTAFFED**  |                    |                               | ))=<br>                                     |  | H. H.   | *:<br>                     |
|  |                    |                               |   |  | e   | 1                          |
|  |                    |                               | *   | 192  |   |                            |
| 2.3  |                    |                               |   |  |   |                            |
|  |                    |                               | 1. L  | 1  |   |                            |
|  |                    |                               |   | 8 8  |   |                            |
|  |                    |                               | 7   |  |   |                            |
|  |                    | _                             |   | <del>-   -  </del>   |   |                            |
|  |                    |                               |   |  |   |                            |
|  |                    |                               |   | _  |   |                            |
|  | <u> </u>           |                               |   |  |   |                            |
|  |                    |                               |   |  |   |                            |
|  |                    |                               |   |  |   |                            |
| 6. Control Operations/Work   | Assignments:       |                               |   |  |   |                            |
|  |                    |                               |   |  |   |                            |
|  |                    |                               |   |  |   |                            |
| 7. Special Instructions:   |                    |                               |   |  |   |                            |
| COORDINATE AND ORDER<br>DO NOT FILL FROM COMMU   | JNITY OF HIOUCH    | I FIRE HYDRANTS.              |   |  |   |                            |
| BACKHAUL ALL UNNEEDED<br>REFER TO RESOURCE ADV   | EQUIPMENT, SUI     | PPLIES, AND TRASH. C          | CONSULT WITH R                              | READ'S ON AREA RE  | HAB NEEDS.  |                            |
| TELL TO TELEGORIOL TIDV  | NOON MEGOAGE 1     | OK WEED WASH FIXO             | TOCOLS.                                     |  |   |                            |
|  |                    |                               |   |  | 4.  |                            |
| 3. The second of |                    | Division/Group                | Communication                               | Summany  |   |                            |
| Function   | Channel            | RX Frequency N/W              | RX Tone/NA                                  | The state of the s | N/W TX Tone/NAC   | And a province of the same |
| COMMAND  | 1 (CMD)            | 167.1000                      | TONE 15 (162                                |  |   | Mode                       |
| TACTICAL   | 5 (NIFC T-5)       | 166.7250                      | TONE 15 (162                                |  | TONE 15 (162.2  |                            |
| BACKUP NET   | 4 (SRF ADM)        | 168.1250                      | 10HL 10 (102                                | 170.4750   | TONE 13 (162.2  |                            |
| AIR TO GROUND  | 10 (A/G TAC)       | 165.3875                      |   | 165.3875   | 10/4E 12 (12/.3   | A A                        |
| AIR TO GRND CMD  | 11 (A/G CMD)       | 167.9625                      |   | 167.9625   |   | A                          |
| ). Prepared By (Resource Un  | S DAT MIN, NAME OF |                               | (Planning Section                           |  | Date  | Time                       |
| N  |                    |                               |   |  |   |                            |
| DANNY THOMAS 70  | W                  | JOHN GER                      | MANETTI                                     |  | 08/29/2015  | 2100                       |

| GASQUET COMPLEX  | GASQUET COMPLEX                       |                                |                        |  |                   | Branch: Division/Group: |                               |                 |  |  |
|--|---------------------------------------|--------------------------------|------------------------|--|-------------------|-------------------------|-------------------------------|-----------------|--|--|
| 2. Operational Period:   | 0600 - 0600                           |                                |                        |  |                   |                         |                               |                 |  |  |
| Date/Time From:<br>08/30/2015 0600   | SUN                                   | Date/Time To 08/31/2015 060    |                        | ION  |                   |                         | D - COC                       | )N F            | IRE  |  |
| 4.   |                                       |                                | Operations             | Personnel  |                   |                         |                               |                 |  |  |
| OPERATIONS C   | HIEF MARK SMITH                       |                                |                        | DIVISION/GRO   | OUP SUPERV        |                         | JOE TIESO 8/30                |                 |  |  |
| SAFETY OFF   | ICER LEE FREEMA                       | VICH (T), TROY                 | NELSON (T)             | AIR ATT  | CK SIIDED!        |                         | TRAVIS THANE (  DAVE PHILLIPS | T) 9/4          |  |  |
| SAFETTOFF  | ICEN LEE PREEIVIA                     | NN -                           |                        | AINAITA  | ACK SOFEKY        |                         | KEN MCLAUGHLI                 | IN              |  |  |
| 5.   |                                       | Reso                           | urces Assigr           | ned this Period  |                   |                         |                               |                 |  |  |
| Strike Team / Ta<br>Resource Des   | mg arran versierenen                  | LWD                            |                        | Leader   | Number<br>Persons | Dror                    | Off PT./Time                  | Die             | ck Up PT./Time                             |  |
| HC2 SAMOA C-58   | signator                              | 09/12                          | WENDY JO               |  | 21                | ICP/07                  |                               | ICP/18          | Carrie C. M. Carren                        |  |
| TFLD WISEMAN O-266   |                                       | 08/31                          | WEND TOO               | OLIIV  | 1                 | ICP/07                  | -3:20                         | ICP/18          |  |  |
| ENG3 FIRESTORM E-344   |                                       | 09/08                          | DAN KELLE              | LIED   | 5                 | ICP/07                  | Sex                           | ICP/18          |  |  |
|  | F 101                                 | Cedutation                     | 2-2-07-2-03-00-00-00-0 | Salar Sa |                   | Les caux viens          |                               | DESCRIPTION FOR |  |  |
| ENG3 ALBUQUERQUE 317   | E-161                                 | 09/09                          | MIKE TOBI              | 3330   | 4                 | ICP/07                  |                               | ICP/18          |  |  |
| WTT2 SRF WT15 E-45   | (III                                  | 08/30                          | SHAYE ED               | 7.6  | 2                 | ICP/07                  |                               | ICP/18          | 3/6  |  |
| WTS2 INGRAM CONSTRUC   |                                       | 09/05                          | DUANE BR               | OOKINS   | 1                 | ICP/07                  |                               | ICP/18          | 300  |  |
| FAL1 NORTH ZONE FALLER   | RS #1 O-94                            | 09/03                          | ALAN STEV              | WART   | 2                 | ICP/07                  | 00                            | ICP/18          | 300  |  |
| FAL1 NORTH ZONE FALLER   | RS#3 O-96                             | 09/03                          | RICK MEE               |  | 2                 | ICP/07                  | 00                            | ICP/18          | 300  |  |
| FEMT ANDREW DEMETRO  | POLIS O-365                           | 09/01                          |                        |  | 1                 | ICP/07                  | 00                            | ICP/18          | 100  |  |
| FEMP ERIK RENSELAAR C  | 0-472                                 | 09/06                          |                        |  | 1                 | ICP/07                  | 00                            | ICP/18          | 100  |  |
| R.E.M.S. 3 (NELSON, MATH   | IS) O-501                             | 10/09                          | MATT MAT               | HIS  | 2                 | ICP/07                  | 00                            | ICP/18          | 100  |  |
| 6. Control Operations/Work   | Assignments:                          |                                |                        |  |                   |                         |                               |                 |  |  |
| FIRE, HOLD AND MOP-UP T<br>SECURE THE FIRE NORTH   |                                       |                                | M THE 16N19            | E SPUR TO TH   | E RIVER HO        | JSE DIF                 | PSITE.                        |                 |  |  |
| 7. Special Instructions:   |                                       | 9                              |                        |  |                   |                         |                               |                 |  |  |
| COORDINATE AND ORDER<br>DO NOT FILL FROM COMM<br>BACKHAUL ALL UNNEEDEI<br>REFER TO RESOURCE AD | IUNITY OF HIOUCHI<br>D EQUIPMENT, SUF | FIRE HYDRANT<br>PPLIES, AND TR | TS.<br>ASH. CONSU      | JLT WITH READ  | S ON AREA         | REHAB                   | NEEDS.                        |                 |  |  |
|  |                                       |                                |                        |  |                   |                         |                               | in the          | man en |  |
| 8.   |                                       | Division                       | /Group Com             | munication Sur   | nmary             |                         |                               |                 |  |  |
| Function   | Channel                               | RX Frequency                   | N/W                    | RX Tone/NAC  | TX Frequen        | cy N/W                  | TX Tone/NAC                   |                 | Mode                                       |  |
| COMMAND  | 1 (CMD)                               | 167.1000                       | TC                     | ONE 15 (162.2)   | 169.750           | 00                      | TONE 15 (162.                 | 2)              | Α  |  |
| TACTICAL   | 14 (R5 TAC 6)                         | 168.2375                       | т                      | ONE 15 (162.2)   | 168.23            | 75                      | TONE 15 (162.                 |                 | Α  |  |
| BACKUP NET   | 4 (SRF ADM)                           | 168.1250                       |                        |  | 170.47            |                         | TONE 12 (127.                 | 3)              | Α  |  |
| AIR TO GROUND  | 10 (A/G-TAC)                          | 165.3875                       |                        |  | 165.387           |                         | N N                           |                 | Α  |  |
| AIR TO GRND CMD  | 11 (A/G CMD)                          | 167.9625                       |                        |  | 167.962           |                         | Tall of                       | $\bot$          | Α  |  |
| 9. Prepared By (Resource U   | nit Leader)                           | Appro                          | ved By (Plan           | ning Section C   | hief)             | D                       | ate                           | Tir             | ne   |  |
| DANNY THOMAS   | Du                                    | JOH                            | N GERMANE              | TTI //2  | 1                 | 08                      | 3/29/2015                     | 2100            | ):   |  |

1. Incident Name:

| 1. Incident Name:  |  |                                 |   | 3.                       |             |           |                                 |                           |
|--|--|---------------------------------|---|--------------------------|-------------|-----------|---------------------------------|---------------------------|
| GASQUET COMPLEX  | <b>(</b> * * *   |                                 |   | Bran                     | ch:         |           | Division/Group                  | :                         |
| 2. Operational Period:   | 0600 - 0600  |                                 |   |                          |             |           |                                 |                           |
| Date/Time From:<br>08/30/2015 0600   | SUN  | Date/Time To<br>08/31/2015 060  | [1] 다니다 (12 - 12 Martin 1 |                          |             |           | E - BEAI                        | R FIRE                    |
| 4.   |  |                                 | Operations Personne   | əl                       |             |           |                                 |                           |
| OPERATIONS C   | HIEF MARK SMITH  | I, VAN ARROYO                   | DIVISIO   | Principle Gard Signature | UP SUPERV   | ISOR      | IASON MILLER 8                  | /30                       |
| OATTEV OFF   | I WAST NOW THE DOLLY DESCRIPTION                                 | VICH (T), TROY I                |   | v 2                      | o two       |           | TONY HERBERT (                  | T)                        |
| SAFIEY OFF   | ICER LEE FREEM   | AN                              | All   | RATTAC                   | CK SUPERV   |           | DAVE PHILLIPS<br>KEN MCLAUGHLII | N (9/1)                   |
| 15.  |  | Reso                            | l<br>urces Assigned this F  | Period                   |             | , i .     |                                 | . (0, . )                 |
| Strike Team / Ta   | sk Force /   |                                 |   |                          | Number      | eskatati. |                                 |                           |
| Resource Des   |  | LWD                             | Leader  |                          | Persons     | Drop      | Off PT./Time                    | Pick Up PT./Time          |
| HC1 SHASTA LAKE IHC C-5  | 50   | 09/11                           | LEE DONOVAN   |                          | 21          | ICP/07    | 00 1                            | CP/1800                   |
| HC2I FIRESTORM 18 C-55   |  | 09/01                           | STANLEY HANKINS   |                          | 18          | ICP/07    | 00 1                            | CP/1800                   |
| HC2 NEW JERSEY CREW 2  | 2 -57  | 09/09                           | ROBERT ALLEN  |                          | 20          | ICP/07    | 00 1                            | CP/1800                   |
| ENG3 UTAH FIRE 16A E-3:  | 2  | 09/12                           | KRISTA SPRAYCAR   | 7                        | 3           | ICP/07    | 00 0                            | CP/1800                   |
| ENG6 BOULDER MTN 4333  | E-152  | 09/09                           | MIKE PALAMARA   |                          | 3           | ICP/07    | 00 1                            | CP/1800                   |
| ENG6 MONTROSE 610 E-1  | 48   | 09/11                           | LAWRENCE SANDE  | RSON                     | 3           | ICP/07    | 00 1                            | CP/1800                   |
| WTS2 YREKA OUTLANDS  | E-19   | 08/30                           | ALLEN WILLIAMS  |                          | 2           | ICP/07    | 00 1                            | CP/1800                   |
| CHIP T3 SKYLINE TREE WO  | ORKS E-391   | 09/11                           | CODY SPRINGER   |                          | 2           | ICP/07    | 00 1                            | CP/1800                   |
| SOFR PAUL HYDE O-488   | W 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                          | 09/07                           |   |                          | 1           | ICP/07    |                                 | CP/1800                   |
| FEMP LEIF HOVEDSKOV JU   | JLIUSSEN O-471   | 09/06                           |   |                          | 1           | ICP/07    |                                 | CP/1800                   |
| FEMT FRANK CULHNO O-4  |  | 09/04                           |   |                          |             | ICP/07    | 2000                            | CP/1800                   |
| R.E.M.S. 2 (JONES, WOBIGS  |  |                                 |   |                          |             | ICP/070   | N-100                           | - 3-50-0 M-7-50-0 M-7-7-7 |
| 6. Control Operations/Work   | 352)   | 08/29<br>9/7                    |   |                          | 2           | ICPION    | JU   I                          | CP/1800                   |
| HOLD AND IMPROVE THE D<br>PATROL, HOLD AND MOP-U   | DOZER LINE ALONG   | G THE 17NO5 RO<br>AD BETWEEN DF | OAD TO THE SOUTH S<br>10 AND THE BEAR D   | SISKIYO<br>DIP SITE      | U CREEK.    |           |                                 | 5                         |
| 7. Special Instructions:   |  |                                 |   |                          | _           |           |                                 | 12                        |
| COORDINATE AIRCRAFT FOOD NOT FILL FROM COMMINIST FROM COMMINIST FOR RESOURCE ADVANCE FOR THE PROPERTY OF THE P | UNITY OF HIOUCHI<br>DEQUIPMENT, SUF<br>VISOR MESSAGE F<br>R C-38 | FIRE HYDRANT<br>PLIES, AND TRA  | NSH.  |                          |             |           |                                 | er e                      |
| 8.   |  | Division/                       | Group Communication   | on Sumn                  | nary        |           |                                 |                           |
| Function   | Channel  | RX Frequency                    | N/W RX Tone/N   | NAC 1                    | TX Frequenc | y N/W     | TX Tone/NAC                     | Mode                      |
| COMMAND  | 1 (CMD)  | 167.1000                        | TONE 15 (1  | 62.2)                    | 169.750     | 0         | TONE 15 (162.2                  | ) A                       |
| TACTICAL   | 6 (NIFC T-6)   | 166.7750                        | TONE 15 (1  | 62.2)                    | 166.775     | 0         | TONE 15 (162.2                  | ) A                       |
| BACKUP NET   | 4 (SRF ADM)  | 168.1250                        |   |                          | 170.475     | 0         | TONE 12 (127.3                  | ) A                       |
| AIR TO GROUND  | 10 (A/G TAC)   | 165.3875                        | 6   | e <mark>.</mark>         | 165.387     | 5         |                                 | Α                         |
| AIR TO GRND CMD  | 11 (A/G CMD)   | 167.9625                        |   |                          | 167.962     | 5         |                                 | Α                         |
| 9. Prepared By (Resource Ur  | nit Leader)  | Approv                          | ed By (Planning Sect  | ion Chie                 | ef)         | Da        | ite                             | Time                      |
| DANNY THOMAS   | N  | JOHN                            | GERMANETTI  | 14                       | 1—          | 08        | /29/2015                        | 2100                      |

Branch:

Division/Group:

F - BEAR FIRE

1. Incident Name:

**GASQUET COMPLEX** 

2. Operational Period:

Date/Time From:

0600 - 0600

Date/Time To:

| 08/30/2015 0600  | SUN   | 08/31/2015 060                     | 0 MC   | N                                     |                   |               |                                |                          |
|--|---|------------------------------------|--|---------------------------------------|-------------------|---------------|--------------------------------|--------------------------|
| 4.   |   |                                    | Operations P   | ersonnel                              |                   |               |                                |                          |
| OPERATIONS C   | HIEF MARK SMITH<br>MIKE MILKO   | I, VAN ARROYO<br>VICH (T), TROY N  | Commence of the Commence of th | DIVISION/GRO                          | OUP SUPERV        | ISOR DA       | VID GOLDSTEIN<br>DREW WHITE (T | : 11 - March 1916 (1885) |
| SAFETY OFF   | ICER LEE FREEMA   | AN .                               | 96   | AIR ATTA                              | ACK SUPERV        |               | VE W PHILLIPS<br>N MCLAUGHLIN  | (9/1)                    |
| 5.   |   | Resou                              | ırces Assigne  | d this Period                         |                   |               |                                |                          |
| Strike Team / Ta<br>Resource Des   |   | LWD                                | L  | eader                                 | Number<br>Persons | Drop O        | ff PT./Time                    | Pick Up PT./Time         |
| HC1 ELDORADO IHC C-49  |   | 09/11                              | AARON HUN  | MPHREY                                | 20                | ICP/0700      | IC                             | P/1800                   |
| HC2I SALYER C-52   |   | 09/07                              | DAVID VAR  | ON                                    | 20                | ICP/0700      | IC                             | P/1800                   |
| NG3 TRICITY 411 E-142  |   | 09/09                              | ANTHONY C  | GRAINGER                              | 4                 | ICP/0700      | IC                             | P/1800                   |
| NG6 NATIONAL WILDLAN   | ID 204 E-149  | 09/11                              | LEENKUN B  | ACA                                   | 3                 | ICP/0700      | IC                             | P/1800                   |
| NG6 SUNDANCE BR3 E-  | 169   | 09/11                              | DANA LAW   |                                       | 3                 | ICP/0700      | IC                             | P/1800                   |
| AL1 MILLER TIMBER O-20   | )4  | 09/09                              | CHRIS GOO  | DSON                                  | 2                 | ICP/0700      | IC                             | P/1800                   |
| AL1 CECIL LOGGING O-20   | 03  | 09/07                              | MICHEAL BE   | RRY                                   | 2                 | ICP/0700      | IC                             | P/1800                   |
| OZ2 FISK'S TREE E-91   |   | 09/04                              | RICK ANDER   | RSON                                  | :1                | ICP/0700      | IC                             | P/1800                   |
| /TS2 KEN'S WATER TEND  | ER E-373  | 09/09                              | Autous   | · · · · · · · · · · · · · · · · · · · | 1 ,               | ICP/0700      | IC                             | P/1800                   |
| TS2 ROGER CHERRY E-  | 140   | 09/04                              | MIKE KNADL   | AR                                    | 1                 | ICP/0700      | IC                             | P/1800                   |
| FLD MARK ALVARADO O-   | -267  | 08/31                              |  |                                       | 1                 | ICP/0700      | IC                             | P/1800                   |
| EMP KEVIN WHITE O-392  |   | 09/02                              | -  |                                       | 1                 | ICP/0700      | IC                             | P/1800                   |
| EMT RYAN SOUDER O-47   | 0   | 09/06                              |  |                                       | 1                 | ICP/0700      | IC                             | P/1800                   |
| . Control Operations/Work  | Assignments:  |                                    |  |                                       |                   | 3.0           |                                |                          |
| KEEP THE FIRE SOUTH AN CONSTRUCT INDIRECT HAS SCOUT AND DETERMINE N  FELB DAUID C.  Special Instructions:  REFER TO RESOURCE ADV | NDLINE UTILIZING<br>IEEDS FOR FIRING<br>IEETTEN BERI<br>VISOR MESSAGE F | EXISTING ROAD  O-300  OR WEED WASH | )  |                                       | D                 |               | . š                            |                          |
|  |   | Division/                          | Group Comm   | unication Sun                         | nmary             |               |                                |                          |
| Function   | Channel   | RX Frequency N                     | NW R   | X Tone/NAC                            | TX Frequence      | cy N/W        | TX Tone/NAC                    | Mode                     |
| OMMAND   | 1 (CMD)   | 167.1000                           |  | NE 15 (162.2)                         | 169.750           |               | ONE 15 (162.2)                 | Α                        |
| ACTICAL  | 12 (R5 TAC 4)   | 166.5500                           | тог  | NE 15 (162.2)                         | 166.550           | 00 7          | ONE 15 (162.2)                 | Α                        |
| ACKUP NET  | 4 (SRF ADM)   | 168.1250                           |  | <u> </u>                              | 170.475           | 50 7          | ONE 12 (127.3)                 | Α.                       |
| IR TO GROUND   | 10 (A/G TAC)  | 165.3875                           |  | · ·                                   | 165.387           | 75            | 8<br>3                         | Α                        |
| IR TO GROUND   | 11 (A/G CMD)  | 167.9625                           |  | # 6                                   | 167.962           | 25            | (* 17. ii)                     | Α                        |
| Prepared By (Resource University THOMAS  | nit Leader)   | *3#X                               | ed By (Plann<br>I GERMANET   | ing Section Cl                        | hief)             | Date<br>08/29 |                                | <b>Time</b><br>2100      |
| CS 204 WF (1/14)   |   |                                    | FINAL  | . /                                   |                   |               |                                | Page 1 of 1              |

-9-

| 1. Incident Name:  |                   |                              |                            | 3.  |                   |             |                              |           |                            |
|--|-------------------|------------------------------|----------------------------|---|-------------------|-------------|------------------------------|-----------|----------------------------|
| GASQUET COMPLEX  |                   | F- x                         |                            | В   | ranch:            | DEACH AND S | Division/Gro                 | up:       |                            |
| 2. Operational Period: 0   | 600 - 0600        |                              |                            |   |                   |             | generale c                   |           |                            |
| Date/Time From: 08/30/2015 0600 SUN  |                   | Date/Time T<br>08/31/2015 06 |                            | MON   |                   |             | G - BE                       | AR FIR    | E                          |
| 4.   |                   |                              | Operations                 | Personnel                                     |                   |             |                              |           |                            |
| OPERATIONS CHIEF MA  |                   |                              | )                          | and industrial personal personal professional | ROUP SUPER        | /ISOR       | THAD CHAVEZ                  | 97 911    | Constitution of the second |
|  |                   | VICH (T), TROY               | NELSON (T)                 | - a a a                                       | Jerg Avra         |             | SCOTT KIZZIAR                | 250 35    |                            |
| SAFTEY OFFICER LE  | E FREEMA          | N                            | 2                          | AIR AT  | TACK SUPER\       |             | DAVE PHILLIPS<br>KEN MCLAUGH |           |                            |
| 5.   |                   | Reso                         | ources Assign              | ned this Perio                                | d                 |             |                              |           |                            |
| Strike Team / Task Force<br>Resource Designator  | 1                 | LWD                          |                            | Leader  | Number<br>Persons | Dro         | p Off PT./Time               | Pick U    | lp PT./Time                |
| HC1 ELK MTN IHC C-37   |                   | 09/01                        | KYLE BETT                  | ΓY  | 20                | ICP/07      | 700                          | ICP/1800  |                            |
| HC1 SMITH RIVER IHC C-48   | 3 5               | 09/10                        | TIM MEMN                   | /IER  | 21                | ICP/07      | 700                          | ICP/1800  |                            |
| HC2 PLUMAS OC-18 C-47  |                   | 08/31                        | BRIAN VAN                  | NDRUTEN                                       | 20                | ICP/07      | 700                          | ICP/1800  | 75.                        |
| ES3 S/T 4600C E-229  |                   | 09/02                        | JAMES TH                   | ORNOCK  | 27                | ICP/07      | 700                          | ICP/1800  |                            |
| ENG3 SIX RIVERS 312 E-398  | *                 | 09/10                        | AL GOUGH                   | INOUR   | 5                 | ICP/07      | 700                          | ICP/1800  | 7                          |
| CHIP T1 3B'S FORESTRY E-393  |                   | 09/11                        | ARNULFO                    | GUTIERREZ                                     | 2                 | ICP/07      | 700                          | ICP/1800  |                            |
| WTT1 DB JET E-156  |                   | 09/11                        | RUSS BER                   | GETTE   | 2                 | ICP/07      | 700                          | ICP/1800  |                            |
| WTS2 RHC EQUIP E-232   | -                 | 09/02                        | PHIL WILLA                 | ADSEN   | 1                 | ICP/07      | '00                          | ICP/1800  |                            |
| HEQB ADAM ZIEGLER  | E-146.            |                              | Non-                       | o Milian                                      |                   |             |                              |           |                            |
|  |                   |                              |                            |   |                   |             | 4                            |           | 4 "                        |
|  |                   |                              |                            |   |                   |             |                              |           |                            |
|  |                   |                              |                            | 24,   | was e             | 27 20       | v met grande                 | 4 7 3     |                            |
| 3 0  |                   |                              | LMI                        | - K   | - e               |             | × 50: 0                      | a week s  |                            |
|  |                   |                              | <u> </u>                   | 3   |                   | 1 10        | ia 1 (0).                    |           | ,3- Ju                     |
| 8.   | (10)<br>(10) (12) | Division                     | /Group Comr                | nunication Su                                 | ımmary            |             |                              |           |                            |
| Function Cha   | annel             | RX Frequency                 | N/W F                      | RX Tone/NAC                                   | TX Frequenc       | y N/W       | TX Tone/NA                   | 0         | Mode                       |
| COMMAND 1 (C   | CMD)              | 167.1000                     | то                         | NE 15 (162.2)                                 | 169.750           | 10          | TONE 15 (162                 | .2)       | Α                          |
| September 1997 Septem | C T-7)            | 168.2500                     | то                         | NE 15 (162.2)                                 | 168.250           | 0           | TONE 15 (162                 | .2)       | Α ,                        |
| The second second second second second   | F ADM)            | 168.1250                     |                            |   | 170.475           | 0           | TONE 12 (127                 | .3)       | Α                          |
| Section 1997 Company of the Company  | G TAC)            | 165.3875                     |                            |   | 165.387           | 5           | e                            | _         | Α                          |
| - 10-11-10-11-10-11-10-11-10-10-10-10-10-1   | G CMD)            | 167.9625                     |                            |   | 167.962           | 5 .         |                              |           | Α                          |
| DANNY THOMAS   | "                 |                              | ved By (Planr<br>N GERMANE | ning Section C                                | chief)            |             | ate<br>8/29/2015             | Time 2100 | er fo                      |

ICS 204 WF (1/14)

| GASQUET COMPLEX  | A. E.  | ## # <u>_</u> `   | 1                                | Bra            | inch:             |  | Division/Grou | <b>p:</b>        |
|--|--|---|----------------------------------|----------------|-------------------|--|---------------|------------------|
| 2. Operational Period:   | 0600 - 0600  |   |                                  |                |                   | VE.  |               |                  |
| Date/Time From: 08/30/2015 0600  | SUN  | Date/Time To: 08/31/2015 060  |                                  | ON             |                   |  | G - BEA       | R FIRE           |
| 4.   |  |   | Operations F                     | Personnel      |                   |  |               |                  |
| OPERATIONS CH  | Property and a second second second second   | Same and the second   | and the second second            | DIVISION/GR    | OUP SUPERV        | and the same of th | THAD CHAVEZ   |                  |
| SAFTEY OFFICE  | MIKE MILKO   | VICH (T), TROY N  | IELSON (T)                       | AID ATT        | ACK CUREDA        |  | DAVE PHILLIPS | (T) 9/8          |
| 15.7.2   | LEE PREEIVIA   | - AIN   | II A                             | AIRAIT         | ACK SUPERV        | WELL THE COLUMN TO A PROPERTY OF THE COLUMN TO A PROPERTY  | KEN MCLAUGHL  | IN               |
| 5.   |  | Resou   | rces Assign                      | ed this Period |                   |  |               |                  |
| Strike Team / Tasl<br>Resource Design  |  | LWD   | 1                                | Leader         | Number<br>Persons | Drop   | Off PT./Time  | Pick Up PT./Time |
| FLD ROBERT BISBY 0-265   |  | 08/31   |                                  |                | 1                 | ICP/07   | 00            | ICP/1800         |
| EL1 005 - STATEWIDE E-3  | 40   | 09/05   | CEDRICK H                        | AYDEN          | 2                 | ICP/07   | 00            | ICP/1800         |
| EL1 006 - STATEWIDE E-39   | 96   | 09/07   | BLAKE HAY                        | DEN            | 2                 | ICP/07   | 00            | ICP/1800         |
| AL1 NORTH ZONE FALLERS   | 6 #2 O-95  | 09/03   | BILLY BELM                       | ONT            | 2                 | ICP/07   | 00            | ICP/1800         |
| AL1 NORTH ZONE FALLERS   | 6 #4 O-97  | 09/03   | BILL MEAD                        | OWS            | 2                 | ICP/07   | 00            | ICP/1800         |
| EMP MICHAEL PALACIOS (   | D-468  | 09/05   |                                  |                | 1                 | ICP/07   | 00            | ICP/1800         |
| EMT BENNIE SIMS JR O-47  | 6  | 09/07   |                                  |                | 1                 | ICP/07   | 00            | ICP/1800         |
|  |  |   |                                  | -              |                   | - 7  |               |                  |
|  |  | _   |                                  |                |                   |  |               |                  |
| *  |  |   |                                  |                |                   |  |               |                  |
| SCOUT AND DETERMINE NE PREPARE THE 16N02 ROAD KEEP THE FIRE NORTH AND Special Instructions: COORDINATE AND ORDER A DO NOT FILL FROM COMMUL BACKHAUL ALL UNNEEDED | EDS FOR FIRING<br>FROM DP-10 SOU<br>EAST OF THE 16<br>MIRCRAFT FOR W<br>NITY OF HIOUCH<br>EQUIPMENT, SUF | JTH.<br>3N02 ROAD.<br>ATER ONLY DRO<br>I FIRE HYDRANTS<br>PPLIES, AND TRA | S. * NO PARI<br>ISH.             | KING OR PILIN  | IG DEBRIS ON      | N PRES   | COTT CABIN RU | JINS SITE.       |
| REFER TO RESOURCE ADVI   | SOR MESSAGE F  | OR WEED WASH  | PROTOCOL                         | .S.            |                   |  |               |                  |
|  |  | 4   |                                  |                |                   |  |               |                  |
|  |  | Division/   | Group Comr                       | nunication Su  | mmary             |  |               |                  |
| Function   | Channel  | RX Frequency N  | onto the Chical Sysport Employee | X Tone/NAC     | TX Frequen        | cy N/W   | TX Tone/NA    | C Mode           |
| OMMAND   | 1 (CMD)  | 167.1000  |                                  | NE 15 (162.2)  | 169.750           |  | TONE 15 (162  | 147              |
| ACTICAL  | 7 (NIFC T-7)   | 168.2500  |                                  | NE 15 (162.2)  | 168.250           | 00   | TONE 15 (162  | -                |
| ACKUP NET  | 4 (SRF ADM)  | 168.1250  |                                  | Č.             | 170.475           | 50   | TONE 12 (127  |                  |
| R TO GROUND  | 10 ( A/G TAC)  | 165.3875  |                                  |                | 165.387           | 5  |               | A                |
| IR TO GRND CMD   | 11 (A/G CMD)   | 167.9625  |                                  |                | 167.962           | 25   |               | Α                |
| Prepared By (Resource Uni  | t Leader)  | Approv  | ed By (Plant                     | ning Section C | hief)             | D  | ate           | Time             |
| DANNY THOMAS   | ~  | JOHN  | GERMANE                          | п Л            | 4                 | 08   | 3/29/2015     | 2100             |

| 1. Incident Name:                  |                              |   |                | 3.            |                   |           |                           |                  |
|------------------------------------|------------------------------|---|----------------|---------------|-------------------|-----------|---------------------------|------------------|
| GASQUET COMPLEX                    | <b>(</b>                     | Carlot Constitution and Scientific Res (s) Historical |                | Br            | anch:             | Manageros | Division/Grou             | ıp:              |
| 2. Operational Period:             | 0600 - 0600                  | )   |                |               |                   |           | I DE                      | AK/FEEDER        |
| Date/Time From:<br>08/30/2015 0600 | SUN                          | Date/Time To 08/31/2015 06                            |                | ON            |                   |           | FIRE                      | ANTEEDER         |
| 4.                                 |                              |   | Operations P   | ersonnel      |                   |           |                           |                  |
| OPERATIONS O                       | HIEF MARK SMIT               |   |                | DIVISION/GR   | OUP SUPER\        | /ISOR     | DAVID WEBB 8/             | /31              |
| SAFETY OFF                         | ICER LEE FREEM               | VICH (T), TROY  | NELSON (T)     | AID ATT       | ACK SUPERV        | (ICOD)    | JEREMIAH<br>DAVE PHILLIPS | MENDES (7) 9/10  |
| GAI ETT GIT                        | IOLIX CLL I IXCLIVI          |   | Se or          | AIRAIT        | ACK SUPERI        |           | KEN MCLAUGHL              | -IN (9/1)        |
| 5.                                 |                              | Reso  | urces Assigne  | d this Period |                   |           |                           |                  |
| Strike Team / Ta<br>Resource Des   |                              | LWD   | L              | eader         | Number<br>Persons | Drop      | o Off PT./Time            | Pick Up PT./Time |
| HC2I IRON MOUNTAIN C-5             | 4 to E                       | 09/11   | BEN GOTTS      |               | 20                | ICP/07    | 700                       | ICP/1800         |
| HC2 PATRICK 42 C-32                |                              | 08/30   | DAMION LO      | WTHER         | 20                | ICP/07    | 700                       | ICP/1800         |
| HC2 PATRICK 43 C-33                |                              | 08/30   | GARTH BEN      | NETT          | 20                | ICP/07    | 700                       | ICP/1800         |
| ENG3 BLACK HILLS 381 E-            | 146                          | 08/26   | BRANDON S      | ELK           | 5                 | ICP/07    | 700                       | ICP/1800         |
| ENG6 FLAGSTAFF 16 E-16             | 7                            | 09/10   | PAUL W OLT     | ROGGE         | 3                 | ICP/07    | 700                       | ICP/1800         |
| HEQB DARIC BURR O-308              |                              | 08/31   |                |               | 1                 | ICP/07    | 00                        | ICP/1800         |
| DOZ2 WARNER E-43                   |                              | 09/01   | DAN WARNE      | :R            | 3                 | ICP/07    | 00                        | ICP/1800         |
| MAST MASTICATOR KORNI              | SH FOREST E-394              | 1 09/11   | KEN WILLYA     | RD            | 1                 | ICP/07    | 00                        | ICP/1800         |
|                                    |                              |   |                |               |                   |           |                           |                  |
|                                    |                              |   |                |               |                   |           |                           |                  |
|                                    |                              |   |                |               |                   |           |                           |                  |
|                                    |                              |   |                |               |                   |           |                           |                  |
|                                    |                              |   |                |               |                   |           |                           | - N              |
|                                    |                              |   |                |               |                   |           |                           | 11               |
|                                    |                              |   |                |               |                   |           |                           |                  |
|                                    |                              |   |                |               |                   |           |                           |                  |
|                                    |                              |   |                | 3             |                   |           |                           | Annual Manager   |
| -                                  |                              |   |                |               |                   |           |                           |                  |
|                                    |                              |   |                |               |                   |           |                           |                  |
|                                    |                              |   | <u> </u>       |               |                   |           |                           |                  |
| В.                                 |                              | Division/   | Group Comm     | unication Sur | nmary             |           |                           |                  |
| Function                           | Channel                      | RX Frequency  | N/W. RX        | Tone/NAC      | TX Frequence      | cy N/W    | TX Tone/NAC               | C Mode           |
| COMMAND                            | 1 (CMD)                      | 167.1000  | NOT .          | IE 15 (162.2) | 169.750           | 10        | TONE 15 (162              | 2) A             |
| FACTICAL                           | 8 (NIFC T-1)                 | 168.0500  | TON            | IE 15 (162.2) | 168.050           |           | TONE 15 (162.             |                  |
| BACKUP NET                         | 4 (SRF ADM)                  | 168.1250  |                |               | 170.475           |           | TONE 12 (127.             |                  |
| AIR TO GROUND AIR TO GRND CMD      | 10 (A/G TAC)<br>11 (A/G CMD) | 165.3875<br>167.9625                                  |                | Ψp            | 165.387           |           |                           | A                |
| . Prepared By (Resource Un         |                              |   | red By (Planni | na Section C  | 167.962<br>hief)  |           | ate                       | A Time           |
| DANNY THOMAS                       | ~                            | A22500  |                | 1             | 1                 |           |                           | Time             |
| DAME HOMAS V                       | Alt o                        | JOHN  | N GERMANET     | " //          | 2                 | 08        | /29/2015                  | 2100             |

| GASQUET COMPLEX  | Κ   | Tia 1   |  | Branch:   | Division/Gro  | up:              |
|--|---|---|--|---|---|------------------|
| 2. Operational Period:   | 0600 - 0600   |   |  |   | L- PF   | AK/FEEDER        |
| Date/Time From:<br>08/30/2015 0600   | SUN   | Date/Time To<br>08/31/2015 06   |  |   | FIRE  |                  |
| k - c  |   |   | Operations Personn   | el  |   |                  |
| OPERATIONS C   | MARK SMITH<br>MIKE MILKOV   | , VAN ARROYC<br>(ICH (T), TROY  | The second secon | ON/GROUP SUPER  | VISOR DAVID WEBB 8                                      | //31             |
| SAFETY OFF   | ICER LEE FREEMA   | N   | Al   | R ATTACK SUPER  | VISOR DAVE PHILLIPS KEN MCLAUGH                         |                  |
|  |   | Reso  | urces Assigned this  | Period  |   |                  |
| Strike Team / Ta<br>Resource Des   |   | LWD   | Leader   | Number<br>Persons                                       | Drop Off PT./Time                                       | Pick Up PT./Time |
| TT1 TENDR 1121 E-157   | (444  | 09/11   | DAVID HANEY  | 2   | ICP/0700  | ICP/1800         |
| TT2 AFD-WT1 E-158  |   | 09/10   | DALE MIKE  | 1/2   | ICP/0700  | ICP/1800         |
| L1 VOLCANO CREEK C   | )-305   | 09/01   | MATT FERRAL  | 2   | ICP/0700  | ICP/1800         |
| L1 BROWN O-201   |   | 09/06   | DUSTIN BROWN   | 2   | ICP/0700  | ICP/1800         |
| MP SPENCER JOHNSON   | V O-366   | 09/03   |  | 1   | ICP/0700  | ICP/1800         |
| MT DREW KOSTAL O-37  | 72  | 09/03   |  | 1   | ICP/0700  | ICP/1800         |
|  |   |   |  |   |   |                  |
| *  |   |   |  |   |   |                  |
|  |   |   |  |   |   |                  |
|  |   | <u> </u>  |  | 11  |   | 4                |
| §5   |   |   | -  |   |   |                  |
|  |   |   | +  | - 20  |   |                  |
| Control Operations/Work  | Assignments:  |   | L 8  | 31 1 1  |   | 1                |
| EEP FIRE EAST OF DP-30<br>ATROL, HOLD AND MOP-   | o.  | TO THE SOUTH  | OF THE FEEDER FIR  | RE  | a M   |                  |
| Special Instructions:  |   |   |  | - s   |   | X4 15            |
| OODDINATE AND ODDE   |   | STORY OF SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHIP  | OPS WITH AIR ATTA  | CK.   | i se se   | 7                |
| O NOT FILL FROM COMM<br>ACKHAUL ALL UNNEEDEI<br>OLLOW MANAGEMENT F<br>EFER TO RESOURCE AD                      | D EQUIPMENT, SUP<br>REQUIREMENTS DIF                                | PLIES, AND TR<br>RECTION OF 8-  | ASH. CONSULT WITH<br>14-15.  | I READ'S ON AREA  | REHAB NEEDS.  |                  |
| O NOT FILL FROM COMM<br>ACKHAUL ALL UNNEEDEI<br>OLLOW MANAGEMENT F   | D EQUIPMENT, SUP<br>REQUIREMENTS DIF                                | PLIES, AND TR<br>RECTION OF 8-<br>OR WEED WAS   | ASH. CONSULT WITH<br>14-15.  |   | REHAB NEEDS.  |                  |
| O NOT FILL FROM COMM<br>ACKHAUL ALL UNNEEDEI<br>OLLOW MANAGEMENT F   | D EQUIPMENT, SUP<br>REQUIREMENTS DIF                                | PLIES, AND TR<br>RECTION OF 8-<br>OR WEED WAS   | ASH. CONSULT WITH<br>14-15.<br>H PROTOCOLS.  | ion Summary   |   | AC Mode          |
| O NOT FILL FROM COMM<br>ACKHAUL ALL UNNEEDE<br>OLLOW MANAGEMENT F<br>EFER TO RESOURCE AD<br>Function           | D EQUIPMENT, SUP<br>REQUIREMENTS DIF<br>VISOR MESSAGE F             | PLIES, AND TR<br>RECTION OF 8-<br>OR WEED WAS   | ASH. CONSULT WITH 14-15. H PROTOCOLS.  VGroup Communicat N/W RX Tone   | ion Summary /NAC TX Frequer                             | icy N/W TX Tone/N/                                      |                  |
| O NOT FILL FROM COMM<br>ACKHAUL ALL UNNEEDEI<br>OLLOW MANAGEMENT F<br>EFER TO RESOURCE AD<br>Function          | D EQUIPMENT, SUP<br>REQUIREMENTS DIF<br>VISOR MESSAGE FO<br>Channel | PLIES, AND TR<br>RECTION OF 8-<br>OR WEED WAS<br>Division<br>RX Frequency                         | ASH. CONSULT WITH 14-15. H PROTOCOLS.  Group Communicat N/W RX Tone TONE 15 (  | ion Summary //NAC TX Frequer 162.2) 169.75              | 100 TONE 15 (16   | 2.2) A           |
| O NOT FILL FROM COMM<br>ACKHAUL ALL UNNEEDE<br>OLLOW MANAGEMENT F<br>EFER TO RESOURCE AD<br>Function<br>OMMAND | Channel  1 (CMD)  | PLIES, AND TR<br>RECTION OF 8-<br>OR WEED WAS<br>Division<br>RX Frequency<br>167.1000             | ASH. CONSULT WITH 14-15. H PROTOCOLS.  //Group Communicat N/W RX Tone TONE 15 (  | ion Summary //NAC TX Frequer 162.2) 169.75              | 100 TONE 15 (16   | 2.2) A<br>2.2) A |
| O NOT FILL FROM COMM<br>ACKHAUL ALL UNNEEDEI<br>OLLOW MANAGEMENT F<br>EFER TO RESOURCE AD                      | Channel 1 (CMD) 8 (NIFC T-1)  | PLIES, AND TR<br>RECTION OF 8-<br>DR WEED WAS<br>Division<br>RX Frequency<br>167.1000<br>168.0500 | ASH. CONSULT WITH 14-15. H PROTOCOLS.  Group Communicat N/W RX Tone TONE 15 (  | Ion Summary /NAC TX Frequer 162.2) 169.75 162.2) 168.05 | TX Tone/N/ 00 TONE 15 (16 00 TONE 15 (16 50 TONE 12 (12 | 2.2) A<br>2.2) A |

1. Incident Name:

| 1. Incident Name:                  |                |                                       |  | 3.   |                  |        |                              |                         |                    |
|------------------------------------|----------------|---------------------------------------|--|--|------------------|--------|------------------------------|-------------------------|--------------------|
| GASQUET COMPLEX                    | <b>(</b>       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | Br   | anch:            |        | Division/Gro                 | up:                     |                    |
| 2. Operational Period:             | 0600 - 060     | 0                                     |  |  |                  |        | NODTL                        |                         |                    |
| Date/Time From:<br>08/30/2015 0600 | SUN            | Date/Time To<br>08/31/2015 06         |  | 10N  |                  |        | CONTI                        |                         | ICY                |
| 4.                                 |                |                                       | Operations   | Personnel  |                  |        |                              |                         |                    |
| OPERATIONS C                       | HIEF MARK SMIT | H, VAN ARROYO                         | and the arrangement of the property of the   | STATE OF THE STATE | OUP SUPER        | VISOR  | CLIFF BRAMLET                | TTE 9/4                 |                    |
| CAFETY OFF                         | MIKE MILKO     | OVICH (T), TROY                       | NELSON (T)   |  | <u>Callery</u> i |        | MIKE PETRO (T                |                         |                    |
| SAFELLOFF                          | ICER LEE PREEM | IAN                                   | ~. Z i   | AIRATT   | ACK SUPER        | VISOR  | DAVE PHILLIPS<br>KEN MCLAUGH |                         |                    |
| 5.                                 |                | Reso                                  | urces Assigr   | ed this Period   | ľ                |        |                              |                         |                    |
| Strike Team / Ta                   |                | LWD                                   |  |  | Number           |        | militarii da en mesarente    | CEGNIO-410176230        | CARCINER SEPTEMBER |
| Resource Des                       | signator       | 09/01                                 | JESSE PAF  | Leader   | Persons          |        | pp Off PT./Time              |                         | Up PT./Time        |
| HC2 STEELHEAD 6-30                 |                |                                       | A CONTRACTOR OF THE PARTY OF TH | 1  | 19               | ICP/0  |                              | ICP/180                 |                    |
|                                    |                | 08/31                                 | ALEJANDR   | O RODRIGUEZ  |                  | ICP/0  |                              | ICP/180                 |                    |
| TFLD TIM BRADLEY O-588             |                | 09/12                                 |  |  | 1                | ICP/0  | 700                          | ICP/180                 | 00                 |
| TFLD DALE MIDDLETON C              |                | 09/01                                 |  |  | 1                | ICP/0  | 700                          | ICP/180                 | 10                 |
| HEQB PAYTON TURNER O               | 9-263          | 08/31                                 |  |  | 1                | ICP/0  | 700                          | ICP/180                 | 0                  |
| HEQB LEVY M RENTZ 0-30             | 07             | 08/31                                 |  |  | 1                | ICP/0  | 700                          | ICP/180                 | 0                  |
| DOZ2 ROEN 9481 E-90                | 1,4            | 09/02                                 | PAUL ROE   | N  | 1                | ICP/0  | 700                          | ICP/180                 | 0                  |
| DOZ2 PLUMAS 1 E-126                |                | 08/31                                 | JAMES SMI  | TH   | 4                | ICP/0  | 700                          | ICP/180                 | 0                  |
| DOZ2 A TEAM 1 E-127                | Y              | 09/09                                 | PETE GIRA  | RONO   | 4                | ICP/0  | 700                          | ICP/180                 | 0                  |
| SKG3 UNDERHILL 1 W/ TRS            | SPT E-112      | 09/06                                 | JOE BRADE  | BURY   | 2                | ICP/0  | 700                          | ICP/180                 | 0                  |
| SKG3 CLEARWATER FIRE               | E-155          | 09/11                                 | ED URICK   |  | 1                | ICP/07 | 700                          | ICP/180                 | 0                  |
| SKG4 L & L EXCAVATING W            | // TRSPT E-111 | 09/08                                 | SHANE NO   | DINE   | . 2              | ICP/07 | 700                          | ICP/180                 | 0                  |
| MAST MCKELLAR E-400                | To the second  | 09/12                                 | ТВА  | 5 20   | 1                | ICP/07 | 700                          | ICP/180                 | 0                  |
| GRD MOODY ROAD GRADE               | R E-403        | 09/11                                 | JACK MITCI   | HELL   | 2                | ICP/07 | 700                          | ICP/180                 |                    |
| GRD BEN'S TRUCK GRADE              | R E-404        | 09/12                                 | GREG MCC   | ARTY   | 2                | ICP/07 | =                            | ICP/180                 | 1 2 2 2 7          |
| CHIP-GECIL-1 E-130                 |                | 09/08                                 | RAY CECIL  |  | 1                | ICP/07 |                              | PARTICIPATION CONTESTS. | 4                  |
| CHIP GEGIE 1 E-130 To              | <u> </u>       | 03/00                                 | TOTT OLOIL   |  |                  | ICF/07 | 700                          | ICP/180                 | U                  |
|                                    |                |                                       |  |  |                  |        |                              |                         | 3                  |
|                                    |                |                                       | 10.  |  |                  |        |                              | 14                      | - Z                |
|                                    |                |                                       | 1,1  |  |                  |        |                              |                         | 9 -                |
| 8.                                 |                | Division                              | Group Com  | nunication Su  |                  |        |                              |                         |                    |
| Function                           | Channel        | RX Frequency                          | The same of the sa | RX Tone/NAC  | TX Frequen       | ov NAM | TV Topo/NA                   | <u> </u>                | N-J-               |
| COMMAND                            | 1 (CMD)        | 167.1000                              |  | NE 15 (162.2)  | 169.75           |        | Total Control                |                         | Mode               |
| TACTICAL                           | 9 (NIFC T-3)   | 168.6000                              |  | NE 15 (162.2)  | 168.60           |        | TONE 15 (162<br>TONE 15 (162 |                         | Α                  |
| BACKUP NET                         | 4 (SRF ADM)    | 168.1250                              | 100  | 10 (10212)   | 170.47           |        | TONE 13 (102                 |                         | A                  |
| AIR TO GROUND                      | 10 (A/G-TAC)   | 165.3875                              |  |  | 165.38           |        | 10 12(12)                    |                         | Α                  |
| AIR TO GROUND                      | 11 (A/G-CMD)   | 167.9625                              |  |  | 167.96           |        | , a H                        | 1                       | Α                  |
| ). Prepared By (Resource Ur        | nit Leader)    | Approv                                | ed By (Planr   | ning Section C   |                  |        | ate                          | Time                    |                    |
| DANNY THOMAS P2                    |                | JOH1                                  | N GERMANE  | тті /  | S                | 0      | 8/29/2015                    | 2100                    |                    |

| 1. Incident Name:                              |                                |                              |   | 3.                                    |                   |                                |                  |
|--|--------------------------------|------------------------------|---|---------------------------------------|-------------------|--------------------------------|------------------|
| GASQUET COMPLEX                                |                                | acr.h                        | And the second and the second | Branci                                | 1:                | Division/Gro                   | up:              |
| 2. Operational Period:                         | 0600 - 0600                    |                              |   |                                       |                   | NORTH                          |                  |
| Date/Time From:<br>08/30/2015 0600 SUN         |                                | Date/Time To<br>8/31/2015 06 |   | CONTINGENC                            |                   |                                |                  |
| 4.   |                                |                              | Operations Person   | el                                    |                   |                                |                  |
| OPERATIONS CHIEF                               | MARK SMITH, V<br>MIKE MILKOVIC |                              |   | ON/GROUI                              | SUPERV            | ISOR CLIFF BRAMLE              |                  |
| SAFETY OFFICER I                               | EE FREEMAN                     | - J. W.                      | Α   | R ATTACK                              | ( SUPERV          | ISOR DAVE PHILLIPS KEN MCLAUGH |                  |
| 5.   |                                | Reso                         | urces Assigned this   | Period                                |                   | 1                              |                  |
| Strike Team / Task Ford<br>Resource Designator |                                | LWD                          | Leader  |                                       | Number<br>Persons | Drop Off PT./Time              | Pick Up PT./Time |
| in 10 has sale                                 | 201                            | ~ .                          | Sails in  | 4 6                                   | Y 20              | 184 1 Sec. 18                  | Den & Lin        |
| VTS1 WATER TENDER - RICKY LO                   | OGUE E-406                     | 09/11                        | ALAN WHARFF   | Ĩ                                     | . 1               | ICP/0700                       | ICP/1800         |
| VTS2 V&P SERVICES E-139                        |                                | 09/06                        | VICTOR KNIGHT   | 1919                                  | - 1               | ICP/0700                       | ICP/1800         |
| VTS2 TRAYNHAM TRUCKING E-1                     | 37                             | 09/08                        | DAVE DAMON  |                                       | 1                 | ICP/0700                       | ICP/1800         |
| VTS2 DUDLEY'S E-136                            |                                | 09/08                        | DON GUICE   | - q                                   | 1                 | ICP/0700                       | ICP/1800         |
| ELB DAVID GRETTENBERG 0-3                      | 09 to F                        | 09/01                        |   | 45                                    | . 1               | ICP/0700                       | ICP/1800         |
| FAL1 FALLER SHAULIS O-306                      | 10 1                           | 09/01                        | RANDY SHAULIS   | * * * * * * * * * * * * * * * * * * * | 2                 | ICP/0700                       | ICP/1800         |
| FAL1 MCKELLER TREE O-202                       |                                | 09/04                        | DOUG MCKELLAR   | -                                     | 2                 | ICP/0700                       | ICP/1800         |
| SOFR MITCHEL DECOTEAU (T) O                    | -436                           | 09/06                        |   | No.                                   | 1                 | ICP/0700                       | ICP/1800         |
| SOFR MICHAEL EDWARD OLDER                      | O-528                          | 09/09                        |   | 4                                     | 1                 | ICP/0700                       | ICP/1800         |
| EMT DONALD G MCLAUGHLIN C                      | )-469                          | 09/06                        |   |                                       | 1                 | ICP/0700                       | ICP/1800         |
| EMP JOHN IRELAND O-474                         |                                | 09/07                        |   |                                       | 1                 | ICP/0700                       | ICP/1800         |
|  |                                |                              |   |                                       |                   |                                |                  |

ASSIST ANY DIVISIONS OPERATION IF FIRE BEHAVIOR WARRANTS.

### 7. Special Instructions:

BACKHAUL ALL UNNEEDED EQUIPMENT, SUPPLIES, AND TRASH. REFER TO RESOURCE ADVISOR MESSAGE FOR WEED WASH PROTOCOLS.

| 8.                       |                | Division/Group   | Communication Sur   | nmary            |                 |      |
|--------------------------|----------------|------------------|---------------------|------------------|-----------------|------|
| Function                 | Channel        | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC     | Mode |
| GOMMAND                  | 1 (CMD)        | 167.1000         | TONE 15 (162.2)     | 169.7500         | TONE 15 (162.2) | ) A  |
| TACTICAL                 | 9 (NIFC T-3)   | 168.6000         | TONE 15 (162.2)     | 168.6000         | TONE 15 (162.2) | ) A  |
| BACKUP NET               | 4 (SRF ADM)    | 168.1250         |                     | 170.4750         | TONE 12 (127.3  | ) A  |
| AIR TO GROUND            | 10 (A/G-TAC)   | 165.3875         |                     | 165.3875         |                 | Α    |
| AIR TO GROUND            | 11 (A/G-CMD)   | 167.9625         |                     | 167.9625         | 41.5            | Α    |
| 9. Prepared By (Resource | e Unit Leader) | Approved By      | (Planning Section C | hief)            | ate             | Time |
| DANNY THOMAS             | n              | JOHN GERI        | MANETTI An          | 1_ 0             | 8/29/2015       | 2100 |

ICS 204 WF (1/14)

**FINAL** 

| 1. Incident Name:                |                   |                                |                    | 3.           |                   |       |                                      |                           |
|----------------------------------|-------------------|--------------------------------|--------------------|--------------|-------------------|-------|--------------------------------------|---------------------------|
| GASQUET COMPLEX                  | <b>(</b>          | 200 40                         | )                  | Bra          | nch:              |       | Division/Grou                        | p: nell plantage ye       |
| 2. Operational Period:           | 0600 - 0600       |                                |                    |              |                   |       | SOUTH                                |                           |
| Date/Time From:                  |                   | Date/Time To:                  |                    |              |                   |       |                                      | GENCY                     |
| 08/30/2015 0600                  | SUN               | 08/31/2015 0600                | MON                | 15/25        |                   | 11.   | CONTIN                               | GENCT                     |
| 4.                               |                   | Op                             | erations Personn   | el           |                   |       |                                      |                           |
| OPERATIONS O                     | MIKE MILKOVI      | VAN ARROYO<br>CH (T), TROY NEI |                    | N/GRO        | OUP SUPERVI       | SOR * | UNSTAFFED<br>RAY TORRES<br>JEFF CLES | 9/4                       |
| SAFETY OFF                       | ICER LEE FREEMAN  | 14                             | All                | RATTA        | ACK SUPERVIS      |       | DAVE W PHILLIPS<br>KEN MCLAUGHLI     | S                         |
| 5.                               |                   | Resourc                        | es Assigned this i | Period       |                   |       |                                      |                           |
| Strike Team / Ta<br>Resource Des |                   | LWD                            | Leader             |              | Number<br>Persons | Drop  | Off PT./Time                         | Pick Up PT./Time          |
| **UNSTAFFED**  E53 3616C         | E- 363            | 9/3                            | Sohn Thiede        | •            | 27                | IC    | P/0700                               | ICP / 1800                |
| ENG3 EL PASO                     | 9271000 000 Y 102 | 9/9                            | 8                  |              |                   |       |                                      |                           |
| ENG 3 RAPID CIT                  |                   | 9/10                           |                    |              |                   |       |                                      |                           |
| ENG3 TIMBERTIN                   | 54 - 1117         |                                | 0 8                |              |                   |       |                                      | 9                         |
| ENGS SIX RIVERS                  |                   | 9/12                           | - K                |              |                   |       |                                      |                           |
| ENGLO LAKE DILL                  |                   | 9/9                            |                    |              |                   | -4    | 9.00                                 | ence to the table to pro- |
| FEMP ROD POT                     |                   | 9/3                            |                    |              |                   |       | -                                    | -                         |
|                                  | SCHER 0-370       | 9/3                            |                    |              |                   |       |                                      |                           |
|                                  | PZ 0-489          | 9/8                            |                    |              |                   |       |                                      |                           |
|                                  |                   |                                |                    |              |                   |       | 14                                   |                           |
|                                  | 1                 |                                | -5III              |              |                   |       |                                      | 1 162 B                   |
| 1                                |                   |                                |                    |              |                   |       |                                      |                           |
|                                  |                   |                                |                    |              |                   |       |                                      |                           |
| 6. Control Operations/Work       | Assignments:      |                                |                    |              |                   |       |                                      |                           |
|                                  |                   |                                |                    |              |                   |       |                                      |                           |
| 7 Constitution                   |                   |                                |                    |              | ·                 |       |                                      |                           |
| 7. Special Instructions:         |                   |                                |                    |              |                   |       |                                      |                           |
|                                  |                   |                                |                    |              |                   |       |                                      |                           |
|                                  |                   |                                |                    |              |                   |       |                                      |                           |
| 8.                               |                   | Division/Gr                    | oup Communicati    | on Sun       | nmary             |       |                                      |                           |
| Function                         | Channel           | RX Frequency N/\               | W RX Tone/         | NAC          | TX Frequency      | N/W   | TX Tone/NAC                          |                           |
| COMMAND                          | 1 (CMD)           | 167.1000                       | TONE 15 (1         | 62.2)        | 169.7500          |       | TONE 15 (162.2                       | 2) A                      |
| TACTICAL                         | 13 (R5 TAC 5)     | 167.1125                       | TONE 15 (1         | 62.2)        | 167.1125          |       | TONE 15 (162.2                       | 2) A                      |
| BAGKUP NET                       | 4 (SRF ADM)       | 168.1250                       |                    | 91.5         | 170.4750          |       | TONE 12 (127.                        | 3) A                      |
| AIR TO GROUND                    | 10 (A/G TAC)      | 165.3875                       |                    | 10           | 165.3875          |       | 1                                    | Α Α                       |
| AIR TO GRND CMD                  | 11 (A/G CMD)      | 167.9625                       |                    |              | 167.9625          |       | y y                                  | Α                         |
| 9. Prepared By (Resource Ui      |                   |                                | By (Planning Sec   | tion Ch<br>م | nief)             | Da    | ate                                  | Time                      |
| DANNY THOMAS                     | 27                | JOHN G                         | ERMANETTI          | 1            | 4                 | 08    | /29/2015                             | 2100                      |

| 1. Incident Name:  |                 |                                |  | 3.   |             |         |                                |  |
|--|-----------------|--------------------------------|--|--|-------------|---------|--------------------------------|--|
| GASQUET COMPLEX  | 1 at 1          |                                | - 100<br>- 30<br>- 30<br>- 30<br>- 30<br>- 30<br>- 30<br>- 30<br>- | Bra  | nch:        |         | Division/Group                 | a maria de   |
| 2. Operational Period:   | 0600 - 0600     |                                |  |  |             |         |                                |  |
| Date/Time From:  | SUN             | Date/Time To<br>08/31/2015 060 |  | ON   |             |         | REHAB                          | GROUP  |
| 4.   | 1               |                                | Operations P   | Personnel                                      |             |         |                                |  |
| OPERATIONS CI  | HIEF MARK SMITH | , VAN ARROYO                   | Service of the service of the service of                           | <b>化工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作</b> | OUP SUPERV  | ISOR N  | IITCHELL VAUGH                 | IN 8/30  |
| a was<br>Sanitalia   | 29 10 10 10     | /ICH (T), TROY                 | NELSON (T)   |  |             |         | BILL EDWARDS (T                | ) 9/8  |
| SAFETY OFFI  | CER LEE FREEMA  | N -                            | 5-p. 3   | AIR ATTA                                       | ACK SUPER\  |         | DAVE PHILLIPS<br>EN MCLAUGHLIN | i de la compania del compania de la compania del compania de la compania del compa |
| 5.   | 1               | Reso                           | urces Assign   | ed this Period                                 |             |         |                                |  |
| Strike Team / Tas  |                 |                                |  |  | Number      | _       |                                |  |
| Resource Des   | ignator<br>     | LWD                            |  | _eader   | Persons     |         | Off PT./Time                   | Pick Up PT./Time   |
| ENG6 TIMBERLINE E-147  |                 | 09/12                          | DAVID BRE  | 04-18;   | 3           | ICP/07  |                                | CP/1800  |
| ENG6 GRAND JUNCTION BI   |                 | 09/09                          | JOSH EVAN  |  | 3           | ICP/07  | 00                             | CP/1800  |
| ENG6 MOORETOWN RANCH   | HERIA E-343     | 09/08                          | GREGORY I  | BURLESON                                       | 4           | ICP/07  | 00                             | CP/1800  |
| DOZ2 KENS DOZER E-171  | <i>8</i> .      | 09/13                          | EIAN OWEN  | IS   | . 1         | ICP/07  | 00                             | CP/1800  |
| EXCA WALBERG, INC E-57   |                 | 09/09                          | GARY LAWL  | ESS  | 2           | ICP/07  | 00 1                           | CP/1800  |
| CHIP DUSTIN R BROWN - C  | HIPPER E-392    | 09/12                          | MIKE PERR  | Υ  | 1           | ICP/07  | 00 1                           | CP/1800  |
| WTS2 ALL AGENCY E-38   | TI (I)          | 09/02                          | JOHN HILL  |  | 1           | ICP/07  | 00 10                          | CP/1800  |
| WTS2 SIERRA TIMBER E-4   | 2               | 09/17                          | DOUG LING  | EN   | 1           | ICP/07  | 00 10                          | CP/1800  |
| FEMP JACOB SNOW O-364  | 367             | 09/01                          | <del> </del>   |  | 1           | ICP/07  | 00 00                          | CP/1800  |
| FEMT TYLER MORTENSON   | 0-475           | 09/06                          |  |  | 1           | ICP/070 | 00 10                          | CP/1800  |
|  |                 |                                |  |  |             |         |                                | ŧ,   |
|  |                 |                                |  |  |             |         |                                |  |
| 6. Control Operations/Work   | Assignments:    |                                | ·  |  |             |         | <u> </u>                       |  |
| BEGIN REHAB WORK IN DIV<br>FOLLOW FIRE SUPPRESSION                       |                 | OR WATER BAR                   | RS   |  |             |         |                                |  |
| 7. Special Instructions:   |                 |                                |  |  |             |         |                                |  |
| DO NOT FILL FROM COMMU<br>BACKHAUL ALL UNNEEDED<br>REFER TO RESOURCE ADV | EQUIPMENT, SUF  | PLIES, AND TR                  | ASH. CONSUI  |  | O'S ON AREA | REHAB   | NEEDS.                         |  |
| 8.   |                 | Division                       | /Group Comn  | nunication Sur                                 | nmary       |         |                                |  |
| Function   | Channel         | RX Frequency                   | N/W R  | XX Tone/NAC                                    | TX Frequen  | cy N/W  | TX Tone/NAC                    | Mode   |
| GOMMAND  | 1 (CMD)         | 167.1000                       | то   | NE 15 (162.2)                                  | 169.75      | 00      | TONE 15 (162.2                 | 2) A   |
| TACTICAL   | 5 (NIFC T-5)    | 166.7250                       | то   | NE 15 (162.2)                                  | 166.72      | 50      | TONE 15 (162.2                 | ) A  |
| BACKUP NET   | 4 (SRF ADM)     | 168.1250                       |  |  | 170.47      | 50      | TONE 12 (127.3                 | ) A  |
| AIR TO GROUND  | 10 (A/G TAC)    | 165.3875                       |  |  | 165.38      | 75      | 10 H 2 Y 3                     | A  |
| AIR TO GRND CMD  | 11 (A/G CMD)    | 167.9625                       |  |  | 167.96      | 25      |                                | A  |
| 9. Prepared By (Resource Ur  | nit Leader)     | Appro                          | ved By (Planr  | ning Section C                                 | hief)       | Da      | ate                            | Time   |
| DANNY THOMAS   | 2               | JOH                            | N GERMANET   | III NA   |             | 08      | 3/29/2015                      | 2100   |

DANNY THOMAS ICS 204 WF (1/14)

| GASQUET COMPLE   | X  | 4 -4   |   | Branch:  |  | Division/Grou                                      | p:  |
|--|--|--|---|--|--|--|---|
| 2. Operational Period: Date/Time From:   | 0600: 060  | Date/Time To   | ):  |  |  | NIGHT  <br>1800 - 0                                |   |
| 08/30/2015 0600  | SUN  | 08/31/2015 06  | 00 MON  |  |  | 1000 - 0   |   |
| 4  |  |  | Operations Personne                             | democratification of property of   |  |  |   |
|  | CHIEF BOB NEUM   |  | DIVISIO   | N/GROUP SUPER  | and the same of the same of                      | EN CRUZ 9/2<br>HILLIP JOHNSC                       | N (T) 9/2   |
| SAFETY OF  | FICER GREG TOLI  |  | AIR   | ATTACK SUPER   | to the factor of the factor of the factor of     | AVE PHILLIPS<br>EN MCLAUGHL                        | N (9/1)   |
|  |  | Reso   | urces Assigned this P                           | rlod   |  |  |   |
| Strike Team / Ta<br>Resource De  |  | LWD  | Leader  | Number   |  | # DT /T:   | District DT (T)   |
| IC2I OHIO #3 C-53 C-53   | Signator   | 09/09  | AARON KLOSS                                     | Persons<br>20  | ICP/1800   | off PT./Time                                       | Pick Up PT./Time<br>CP/0600   |
| NG3 MODOC 64 E-208   |  | 08/30  | BRYAN HENDRICKS                                 | 5  | ICP/1800   |  |   |
| NG3 TAHOE 72 E-250   | -  | 09/01  | DITTANTIENDRICKS                                |  | Mark Danieles                                    |  | CP/0600   |
| NG3 SRF 12 E-313   |  |  | ZAOLIADV EDERMA                                 | 5  | ICP/1800   |  | CP/0600   |
| and the second of the second of  |  | 09/05  | ZACHARY FREIWALD                                |  | ICP/1800   |  | CP/0600   |
| EMP MARK HAAS O-367  |  | 08/30  |   | 1  | ICP/1800   | 10   | CP/0600   |
| EMT JED MATCHAM O-37   | /3   | 09/03  |   | 1  | ICP/1800   | IC   | CP/0600   |
|  |  |  | ž os e  |  | /  |  |   |
|  |  |  | 0   |  |  |  |   |
|  |  |  |   |  |  |  |   |
|  |  |  |   |  | <del>                                     </del> |  |   |
|  |  |  |   |  | <del> </del>                                     |  |   |
| Control Operations/Work  | Assignments:   |  |   |  | L  | - 1 L  |   |
| ATROL, HOLD AND FIRE E   |  | 5 ROAD AND TH  | E 16N02 ROAD.                                   |  |  |  |   |
|  |  |  | - 10/102/10/10.                                 |  |  |  |   |
| Special Instructions:  |  |  |   | X 104  |  | 2 19   |   |
| EMP / FEMT ASSIGNED TO   | O DP-11  |  |   |  |  |  |   |
| O NOT FILL FROM COMMI  | UNITY OF HIOUCH  | I FIRE HYDRANT   | S.  |  |  |  |   |
| EFER TO RESOURCE ADV   | /ISOR MESSAGE F  | OR WEED WASH   | PROTOCOLS.                                      | 6 Sec. 6   |  | - 83   |   |
|  |  |  |   |  |  |  |   |
|  |  |  |   |  |  |  |   |
|  |  |  |   |  |  |  |   |
|  |  | TESSENTEN EN E                            | STATE OF THE PARTY OF THE PARTY OF THE PARTY OF | Paris and the same of the same |  |  | - STATE OF THE PROPERTY OF THE PARTY OF THE |
|  |  | Division/  | Group Communication                             |  |  | うとだいかえからじつけておめかんやしからかるよくだねらど                       |   |
| Eunction   | Channel  |  | Group Communication                             | MALTITUM PROFITS STREET, STREE | rcy N/W  | TX Tone/NAC  | Mode  |
| WALLES TO SELECT THE PROPERTY OF THE PARTY O | Channel<br>1 (CMD)   | RX Frequency N<br>167.1000   | N/W RX Tone/NA                                  | C TX Frequer   |  | TX Tone/NAC  | Mode A  |
| MWAND!   |  | RX Frequency N   | RX Tone/NA TONE 15 (162                         | C TX Frequer<br>2.2) 169.75  | 00   | TONE 15 (162.2                                     | ) A   |
| MMAND<br>TICAL   | 1 (CMD)  | RX Frequency N<br>167.1000   | N/W RX Tone/NA                                  | C TX Frequen<br>2.2) 169.75<br>2.2) 168.05   | 00   | TONE 15 (162.2<br>TONE 15 (162.2                   | ) A   |
| EUnction  MMAND  TITICAL  GKUPINET  VIOGROUNDA   | 1 (CMD)<br>8 (NIFC T-1)  | RX Frequency N<br>167.1000<br>168.0500                                     | RX Tone/NA TONE 15 (162                         | C TX Frequer<br>2.2) 169.75<br>2.2) 168.05<br>170.47   | 00 -   | TONE 15 (162.2                                     | A A A A A A A A A A A A A A A A A A A   |
| MMAND DIJIGAL CKUPINET UTO GROUNDS   | 1 (CMD)<br>8 (NIFC T-1)<br>4 (SRF ADM)                                 | RX Frequency N<br>167.1000<br>168.0500<br>168.1250                         | RX Tone/NA TONE 15 (162                         | C TX Frequen<br>2.2) 169.75<br>2.2) 168.05<br>170.47<br>165.38   | 00 · · · · · · · · · · · · · · · · · ·           | TONE 15 (162.2<br>TONE 15 (162.2                   | ) A<br>) A<br>) A   |
| MWAND<br>CTICAL  | 1 (CMD)<br>8 (NIFC T-1)<br>4 (SRF ADM)<br>10 (A/G TAC)<br>11 (A/G CMD) | RX Frequency N<br>167.1000<br>168.0500<br>168.1250<br>165.3875<br>167.9625 | RX Tone/NA TONE 15 (162                         | C TX Frequer<br>2.2) 169.75<br>2.2) 168.05<br>170.47<br>165.38<br>167.96   | 00 · · · · · · · · · · · · · · · · · ·           | TONE 15 (162.2<br>TONE 15 (162.2<br>TONE 12 (127.3 | A A A A A A A A A A A A A A A A A A A   |

ICS 204 WF (1/14)

1. Incident Name:

**AIR OPERATIONS SUMMARY** 

PREPARED BY: Braddoos / PREPARED: Date/Time: 08/29/2015 1700

|  |  |  |   | The state of the s |                                    |   |  |
|--|--|--|---|--|------------------------------------|---|--|
| 1. INCIDENT NAME: Gasquet Complex  | in the second se | 2. OPERATIONAL PERIOD DATE:  | - 1   | 08/30/2015   | START TIME: 0830<br>END TIME: 2030 | IE: 0830<br>2030  | SUNRISE: 0638<br>SUNSET: 1958  |
| 3. REMARKS  Rain, Thunderstorms, erratic winds.  Low wires, cables, power lines.  Divisions, contact Helibase for all aviation needs, include coordinates of possible helispot/unimproved landing locations.  Bear Fire Div E, 41° 48.928 123° 44.678  Track all retardant usage and location used, map in ops tent Coon Fire Div C, 41° 45.786 123° 57.709  Do not dip from lakes near 41° 35.00 x 123° 43.00  Peak Fire Div L 41° 33.065 123° 46.134 | Low wires, tion needs, includ used, map in ops x 123° 43.00  | Low wires, cables, power lines. eds, include coordinates of possible helis Bear Fire Div E, map in ops tent Coon Fire Div C, reds: 43.00 Feeder Fire Div W | Cave helispot/un f., 41° v.C, 41° v.C, 41° v.C, 41° v.C, v.C, 41° v.C, v.C, v.C, v.C, v.C, v.C, v.C, v.C, | Cave HB Gate Code 10155#  /unimproved landing location 41° 48.928 123° 44.678 41° 45.786 123° 57.709 41° 35.065 123° 46.134  |                                    | 4. MEDEVAC<br>988B @ICP<br>H-512 @ Cave Junction<br>H-825 CNG Hoist 24hr @<br>Redding<br>Coast Guard Helo @<br>Humboldt Bay | 5. TFR: 5/8036 Radius:13 NM Altitude: _9500 MSL CenterPoint: N 41° 44.25 W 123° 47.00 Freq: 128.0750   |
| Bear IP 41° 57.18 X 123° 43.65 6,000' Six Rivers Disp. Air Desk 707.726.1266   | ,00  | Summit Fire Div V<br>Williams Fire Div H   | -   | 41° 35.000 123° 47.800<br>41° 35.290 123° 45.621   | .621                               | ii ii   | illinois Valley Tower Freq: 133.275  |
| 6. PERSONNEL   | Phone  | 7. FREQUENCIES   | AM  | FM   | 8. FIXED-WING                      | # Avail / Type/   | # Avail / Type/ Make-Model / FAA N# / Base(s)  |
| AOBD: Brad Joos  | 805.886.6970   | AIR/AIR FW:  |   | 166.4500   | Airtankers:                        | Available through Cave HB   | ugh Cave HB  |
| ASGS: Curt Warner  | 805.478.1231   | AIR/AIR RW:  | 128.0750  |  |                                    | SEA! 818, SEA! 880  | 1 886  |
| ATGS: Ken McLaughlan<br>ATGS: Dave Phillips  | 813.997.0317<br>209.770.0904   | AIR/GROUND CMD:<br>AIR/GROUND TAC:   |   | 167.9625<br>165.3875   | Lead planes:                       | Available through Dispatch  | ugh Dispatch   |
| Happy Camp HEB1: Mgr Jim Gould<br>H-502 Mgr. Bill Lampert  | 530.598.4132<br>530.598.4128   | COMMAND: RX:   | T <sub>p</sub>  | 167.1000<br>169.7500<br>Tone 15 162.2  | AT Base:                           |   |  |
| Cave HEB1: Bryan Johnson   | 530-394-8107   | DECK:  |   | 163.100  | ATGS Aircraft:                     | N 50EB, McL<br>N57112 Phi   | McLaughlan A-65<br>Phillips A-109  |
| Ward helibase: Justin Buckbee<br>HMGB(t): Kenon Smith  | 530.277.6724<br>925.588.1326   | AIR GUARD:   |   | 168.6250<br>Tx Tone: 110.9   | AAB: Medford<br>MRB:               | ICL, Joe Hart, 2  | ICL, Joe Hart, 208-699-1166 A-26   |
| SEAT MGR: John Roth SEAT(t): Brent Gohring   | 530.604.6415 580.351.8800  |  |   |  |                                    | Cave- HOS Trlr<br>Cave- 49er WT   | Cave- HOS Trir., E-2, Raechel, 208.569.7476<br>Cave- 49er WT, E-41 Dave Sanders 209.470.4354   |
| HI-702 MGR: AJ Murray HT-782 MGR: AJ Murray H-512 MGR: Bryan Johnson   | 951.973.8662<br>530.394.8107   | St.  |   |  |                                    | Cave- W1, E-23<br>Cave- Crash Re<br>Cave Helibase   | Cave- W I, F-233 Gifford Tallmadge 530.354,6470<br>Cave- Crash Rescue, E-125 Morrison 707.951.7920<br>Cave Helibase 541.592.2852, FAX 541.592.3798 |

| 9. HELICOPIERS: | ċ |               |            |           |           | 100               |        |   |                      |               |           |            |               |
|-----------------|---|---------------|------------|-----------|-----------|-------------------|--------|---|----------------------|---------------|-----------|------------|---------------|
| FAA N#          | ≱ | TY MAKE/MODEL | BASE       | AVAILABLE | START     | REMARKS           | FAA N# | ≥ | FAA N# TY MAKE/MODEL | BASE          | AVAILABLE | START      | START REMARKS |
| HT-702          | 1 | 1 S-61        | Cave       | 0230      | 0830      | A-78              | H-503  | е | 3 Bell 407           | Happy<br>Camp | 0220      | 0830       | A-123         |
| HT-782          | 1 | 1 S-64        | Cave       | 0230      | 0830 A-58 | A-58              | H-502  | 2 | 2 Bell 205++         | Happy<br>Camp | 0220      | 0830 A-122 | A-122         |
| H-512           | 2 | 2 Bell 212    | Cave       | 0230      | 0830      | 0830 A-42, Plumas |        |   | i.                   |               |           |            |               |
| 988B            | က | 3 Bell L4     | Ward Field | 02.20     | 0830 A-28 | A-28              |        |   | o                    | -             | TBA       |            | IR Flight     |

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|----------|---|
| 2        | 0 |
| ņ        | 2 |
| 10       |   |
| 71       |   |
| $\simeq$ |   |

| 10. TASK/MISSION/ASSIG                        | 10. TASK/MISSION/ASSIGNMENT (Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.)   |  |             |   |
|---|--|--|-------------|---|
| TYPE/FUNCTION                                 | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT   | MISSION                                  | FLY<br>FROM | 수 6                                     |
| Bucket drops per request                      | Division Sup. To request and coordinate with Air Attack or helibase.   |  |             |   |
| Recon Flights                                 | To be approved by OPS or AOBD  | 7 S. |             | 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Cargo / Sling                                 | Per Request from Division Sups, all sling loads / crew shuttles<br>Potential missions, check with AOBD prior to mission - H-5 hose sling out./ Install Repeater on Preston Pk.   |  |             |   |
| Dip Sites                                     | Island 41° 45.580 X 123° X 41.790 Whiskey 41° 39.213 X 123° 49.303   |  |             |   |
| TREATED DIP SITES                             | <u>Bear:</u> 41° 50.487 X 123° 46.359 <u>Feeder:</u> 41° 36.831 X 123°51.810 <u>Tri Dip:</u> 41° 55.568 X 123° 44.718 (Chlorine bleach 1 gal to 1,000 H <sub>2</sub> 0)  |  |             |   |
| DIP SITES:                                    | Riverhouse (I):       41° 44.150 X 123° 59.02       Devil's Punchbowl (C):       41° 48.168 X 123° 40.306         Horseshoe (I):       41° 46.140 X 124° 00.080       Sanger Lk. (C) 41° 54.1090 X 123° 38.850   |  |             |   |
| Dip Site Support Equip.                       | Tri Dip: WT E-335 John McGary 530.925.3544; Berthoud Engine E-144 720.934.4011; 6 pumpkins, 3 MK3,   |  |             |   |
| HELISPOTS:                                    | H-1:       41° 45.843 X 123° 56.290       H-2:       41° 50.577 X 123° 46.392       H-3:       41° 44.098 X 123°57.181         H-4:       41° 48.139 X 123° 44.656       H-5:       41° 44.204 X 123° 58.349       H-7:       41° 45.617 X 123° 59.649 |  |             |   |
| Cave Helibase<br>(Illinois Valley airport)    | 42° 6.216 X 123° 40.945 1,394 ft elevation, Identifier: 354  |  |             |   |
| Ward Field<br>(Gasquet Airport)               | 41° 50.735 X 123° 59.0866 356 ft elevation, Identifier: 009  |  |             | E E                                     |
| -   |  |  |             | 2.0                                     |
| Nickowitz Fire Freq's                         | Air to Air FW 164.7500<br>Air to Air RW 126.075  |  |             |   |
| Nickowitz Air Ops: Glen<br>Dietz 530-627-3491 | Air to Ground 164.8625<br>Command 2 173.0375 Rx, 167.3250 Tx Tone 127.3  | 100 miles                                |             |   |
| Nickowitz Fire FAX<br>530-627-3401            |  |  |             | - 111                                   |
| 34-   |  |  |             | i ra                                    |
| Sawtooth Fire                                 | 41° 36.572 X 123° 42.451   |  |             |   |
|   |  |  |             |   |

# SAFETY MESSAGE – GASQUET COMPLEX Sunday, August 30th, 2015 0600-0600

**Current Fire Stats** 

National PL5 5

Initial attack activity

Light (79 new fires)

Large incidents 9

Large fires contained 4

Uncontained Lg. fires 79

Area CMD teams out 3

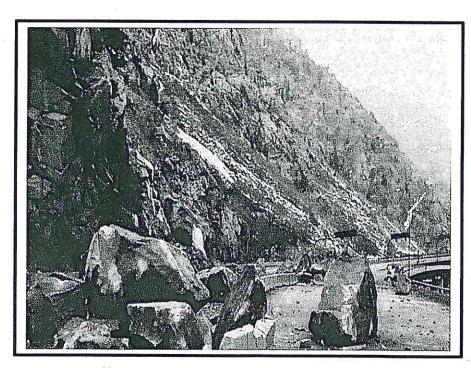
NIMOs out 0

Type 1's out 14

Type 2's out 31

### Major Hazards

- Driving wet, steep and winding roads
- Hwy 199 high speed traffic, exiting Base Camp
- Snags rain has loosened soil IRPG P.22,23
- Rocks rain will loosen rocks that will roll onto highway
- Aircraft ensure you are at a safe distance while they are dropping
- Retardant on wet roads
- Injury due to fatigue eat well, get enough sleep, take extra brakes and watch out for each other.



### **INCIDENT SAFETY ANALYSIS 215a**

Gasquet CA-SRF-001488 - SUNDAY, August 30, 2015

| 8. Location | 9. Hazard                                  | 6. Control or Abatement Action (Engineering, Administrative, PPE Avoidance, Education, etc)  |
|-------------|--|--|
| All         | Hazard Trees                               | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.     Post lookouts, or use a spotter in mop-up areas with personnel.     Don't park vehicles or take breaks in high concentrations of hazard trees.     Establish trigger points for disengagement during high wind events.     Remember that the hazard zone extends a minimum of 2 1/2 tree heights.                                      |
| All         | Vehicle Operations in<br>Inclement Weather | ~ Be alert for potential muddy and slick road surfaces. ~ Avoid parking on soft shoulders along roads. ~ Stay off secondary roads in wet conditions. ~ Increase following distance on slick road surfaces. ~ Send a scout to evaluate roads and work area prior to personnel engagement.   |
| E,F,G       | Air Operations                             | <ul> <li>Follow "Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 57, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> <li>Beware of retardant on paved roads in fire area.</li> </ul>  |
| All         | Chain Saw Operations                       | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22 ~ Look up, Look down, Look around for hazard tree indicators. ~ Only fell and buck trees within your expertise, and training. ~ Follow "Procedural Felling Operations" on page 79 in IRPG. ~ Do not fall trees during high wind events. ~ Ensure proper use of all required PPE.  |
| All         | Steep Terrain & Rolling<br>Debris          | <ul> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Don't work above any personnel.</li> <li>Be on the lookout for rolling rocks, debris, or burning material.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> <li>Post lookouts (IRPG pg 6).</li> </ul>  |
| All         | Driving & Traffic                          | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets.   |
| G           | Firing Operations &<br>Devices             | <ul> <li>Only personnel trained in the use of each device will be authorized to use firing equipmen</li> <li>Ensure all personnel are aware of firing operation that may affect them.</li> <li>Wear appropriate PPE.</li> <li>Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>   |
| All         | Injury & Medical<br>Emergency              | ∼ Assist injured employee appropriate medical care.<br>∼ Use EMT's on Division for initial care.<br>∼ Follow medical protocol as outlined in ICS-206 & IRPG Pgs 99-108   |
| All         | Poisonous Plants                           | ~ Identify and Avoid hazard areas.<br>~ Launder clothing.<br>~ Shower frequently.  |
| E,F,G,Z     | Heavy Equipment<br>Operations              | <ul> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>Use a spotter when backing.</li> <li>Avoid working below heavy equipment.</li> </ul>  |
| All         | Fatigue & Over Exertion                    | <ul> <li>Drink 1 quart of water each hour during and after work.</li> <li>Rotate crews out of smoky areas.</li> <li>Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>Stagger work crews start time to limit fatigue.</li> <li>Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>Follow work / rest guidelines.</li> </ul> |

| Inc         | ident Risk Asses                           | sment Wor                 | kshoot            | 1. Incident  | Name/Number  | 2. Location               | t a               |            | -                        |
|-------------|--|---------------------------|-------------------|--|--|---------------------------|-------------------|------------|--------------------------|
|             | Jacin Hisk Asses                           | Sinelle Wor               | KSHECE            | Gasquet  | CA-SRF-001488  | Six Rivers N              | .F.               |            |                          |
|             | Identification of F<br>Assess              |                           | sk .              | A CONTRACTOR OF THE PARTY OF TH | nd Title of Analyst<br>m, SOF2 (t)   | 4. Date                   | Sunday, Aug       | ust 30, 15 |                          |
|             | 5.   | Pre-Control               |                   |  | Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |                           | 7. Post-C         | ontrol     |                          |
| 8; Location | 9. Hazard                                  | 10. Hazard<br>Probability | 11. Severity Code | 12. RAC  | Actions (double-click in cell then click alt + enter to add a line)  | 13. Hazard<br>Probability | 14. Severity Code | 15. RAC    | 16. Acceptab<br>(Yes/No) |
| All         | Hazard Trees                               | Likely B                  | Catastrophic I    | Spitel   | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.    ~ Post lookouts, or use a spotter in mop-up areas with personnel.    ~ Don't park vehicles or take breaks in high concentrations of hazard trees.    ~ Establish trigger points for disengagement during high wind events.    ~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.  | Occasional C              | Catastrophic I    | Serious    |                          |
| All         | Vehicle Operations in<br>Inclement Weather | Frequently A              | Critical II       | Citical  | ∼ Be alert for potential muddy and slick road surfaces. ∼Avoid parking on soft shoulders along roads. ∼ Stay off secondary roads in wet conditions. ∼ Increase following distance on slick road surfaces. ∼ Send a scout to evaluate roads and work area prior to personnel engagement.  | Likely B                  | Critical II       | Serious    |                          |
| E,F,G       | Air Operations                             | Occasional C              | Catastrophic I    | Serious  | ~ Follow " Aviation Watch-Out Situations" on page 44, IRPG. ~ Don't plan on air resources for medical transport or resupply. ~ Refer to page 57, IRPG for directing bucket drops. ~ Ensure positive communication with all air resources Beware of retardant on paved roads in fire area.  | Rarely D                  | Catastrophic I    | Moderate   |                          |
| All         | Chain Saw<br>Operations                    | Occasional C              | Catastrophic I    | Serious  | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22   ~ Look up, Look down, Look around for hazard tree indicators.   ~ Only fell and buck trees within your expertise, and training.   ~ Follow "Procedural Felling Operations" on page 79 in IRPG.   ~ Do not fall trees during high wind events.   ~ Ensure proper use of all required PPE.  | Rarely D                  | Catastrophic I    | Moderate   |                          |
| All         | Steep Terrain &<br>Rolling Debris          | Likely B                  | Critical II       | Serious  | - Maintain 8'-10' spacing when working & walking Don't work above any personnel Be on the lookout for rolling rocks, debris, or burning material Evaluate necessity to send personnel in areas with limited access Post lookouts (IRPG pg 6).  | Occasional C              | Critical II       | Moderate   |                          |
| All         | Driving & Traffic                          | Occasional C              | Critical II       | Moderate   | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets.   ~ Use spotters when backing.   ~ Honk horn to alert personnel when backing.   ~ Keep clutter off dash and inside cab.   ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.   ~ Always use headlights.   ~ Always use headlights.   ~ Yield to pedestrians and bicycles.   ~ Observe posted speed limits.   ~ Use the 3 second rule for following distance when driving.   ~ Use chock blocks, turn wheels into hill.   ~ Avoid distractions (eating, cell phones, radio).   ~ Ensure that windshields are kept clean of dust and bugs. | Rarely D                  | Critical II       | Million    |                          |
| G           | Firing Operations &<br>Devices             | Occasional C              | Critical II       | Moderate   | ~ Only personnel trained in the use of each device will be authorized to use firing equipment.  ~ Ensure all personnel are aware of firing operation that may affect them.  ~ Wear appropriate PPE.  ~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.   | Rarely D                  | Critical II       | Minor      |                          |
| All         | Injury & Medical<br>Emergency              | Occasional C              | Critical II       | Moderate   | ~ Assist injured employee appropriate medical care.<br>~ Use EMT's on Division for initial care.<br>~ Follow medical protocol as outlined in ICS-206 & IRPG Pgs 99<br>108  | Rarely D                  | Critical II       | Minor      |                          |
| All         | Poisonous Plants                           | Likely B                  | Significant III   | Moderate   | ~ Identify and Avoid hazard areas.<br>~ Launder clothing.<br>~ Shower frequently.  | Occasional C              | Significant III   | Minor      |                          |
| E,F,G,Z     | Heavy Equipment<br>Operations              | Occasional C              | Critical II       | Moderate   | ~ Ensure communications are established with operators. ~ Use hand signals if other communications are unavailable. ~ Maintain a 50-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. ~ Use a spotter when backing. ~ Avoid working below heavy equipment.   | Rarely D                  | Critical II       | Minor      | 727<br>27<br>72          |
| All         | Fatigue & Over<br>Exertion                 | Likely B                  | Significant III   | Moderate   | ~ Drink 1 quart of water each hour during and after work.  | Occasional C              | Significant III   | Minor      |                          |

| <br>INCIDENT RADIO<br>COMMUNICATIONS PLAN                                | ADIO<br>ONS PLAN          | Gasquet Complex   | smplex   |                             | Date/lime rrepared 08/29/2015 1900 hrs |                    | Operation 08/30/: 0600-0 | Operational Period Date/Time<br>08/30/2015-08/31/2015<br>0600-0600 (24Hr) |
|--|---------------------------|-------------------|----------|-----------------------------|--|--------------------|--------------------------|---|
|  |                           |                   |          |                             |  |                    |                          |   |
| <br>Function   | Channel Name              | Assignment        | RX Freq  | RX Tone/NAC                 | TX Freq                                | Tx Tone/NAC        | Mode                     | Remarks   |
| <br>Command  | CMD 1                     | All Divisions     | 167.1000 | Tone 15 (162.2)             | 169.7500                               | Tone 15<br>(162.2) | ₹ 4                      | Ship Mtn (C5)   |
| <br>Command  | CMD 2                     | All Divisions     | 173.5250 | Tone 15<br>(162.2)          | 163.8250                               | Tone 15<br>(162.2) | ∢                        | Gordon Mtn (C41)  |
| Command  | CMD 3                     | UNASSIGNED        | 0000.000 | Tone 15<br>(162.2)          | 0000.0000                              | Tone 15<br>(162.2) | <                        |   |
| Backup Net   | SRF ADM                   | All Divisions     | 168.1250 |                             | 170.4750                               | Tone 12<br>(127.3) | <                        | Gordon Mtn  |
| Tactical   | NIFC T-5                  | DIVA/C/REHAB      | 166.7250 | Tone 15<br>(162.2)          | 166.7250                               | Tone 15<br>(162.2) | ∢                        | A/C Unstaffed/Coon Fire   |
| Tactical   | NIFC T-6                  | DIVE              | 166.7750 | Tone 15 (162.2)             | 166.7750                               | Tone 15<br>(162.2) | 4                        | Bear Fire   |
| Tactical   | NIFC T-7                  | DIVG              | 168.2500 | Tone 15<br>(162.2)          | 168.2500                               | Tone 15<br>(162.2) | <                        | Bear Fire   |
| Tactical   | NIFC T-1                  | DIV L             | 168.0500 | Tone 15<br>(162.2)          | 168.0500                               | Tone 15<br>(162.2) | <                        | Call sign Div L/Peak &<br>Feeder/Bear/Coon Night Divisions                |
| Tactical   | NIFC T-3                  | North Contingency | 168.6000 | Tone 15<br>(162.2)          | 168.6000                               | Tone 15<br>(162.2) | 4                        |   |
| Air to Ground  | A/G-TAC                   | All Divisions     | 165.3875 | , s                         | 165.3875                               |                    | ∢                        |   |
| Air to Ground  | A/G-CMD                   | All Divisions     | 167.9625 | 0                           | 167.9625                               | 1                  | ∢                        | OPS, AIR OPS, DIVS ONLY   |
| Tactical   | R5TAC 4                   | DIV F             | 166.5500 | Tone 15<br>(162.2)          | 166.5500                               | Tone 15<br>(162.2) | ∢                        | Bear Fire   |
| Tactical   | R5 TAC 5                  | South Contingency | 167.1125 | Tone 15<br>(162.2)          | 167.1125                               | Tone 15<br>(162.2) | ∢                        | UNSTAFFED   |
| Tactical   | R5 TAC 6                  | DIVD              | 168.2375 | Tone 15<br>(162.2)          | 168.2375                               | Tone 15<br>(162.2) | ∢                        | Coon Fire   |
| EMS TAC  | CALCORD                   | All Divisions     | 156.0750 |                             | 156.0750                               | Tone 6<br>(156.7)  | <                        | Medical A/G   |
| AIR GUARD  | GUARD                     | All Divisions     | 168.6250 |                             | 168.6250                               | Tone 1<br>(110.9)  | ⋖                        | Emergency Only  |
| S. Prapared by (Communications Unit)  David Paschke, COML (714) 720-5022 | Unit)<br>OML (714) 720-50 | 22                |          | Incident Location<br>County | State                                  | e Latitude         | 0                        | N Longitude W   |

### MEDICAL PLAN 1. INCIDENT NAME 2. DATE 3. TIME 4. OPERATIONAL PERIOD **PREPARED PREPARED ICS 206 Gasquet Complex** 08/29/2015 1600 08/30/2015 - 0600/0600 5. INCIDENT MEDICAL AID STATIONS **PARAMEDICS** MEDICAL AID STATIONS LOCATION YES NO Medical Unit - Frontline (Staffed 24hrs) Base Camp X 6. TRANSPORTATION A. AIR AMBULANCES **PARAMEDICS** NAME LOCATION PHONE YES NO All Airship Requests: Fortuna Dispatch 707-726-1266 707-726-1280 B. GROUND AMBULANCES & REM TEAMS **PARAMEDICS** NAME LOCATION YES NO Hoopa Ambulance Base Camp Х SLO Squad 1 REM 1 REM 2 **Division Assignments** X Night REM 7. HOSPITALS TRAVEL TIME **HELIPAD BURN CTR** NAME **ADDRESS** PHONE AIR GRND YES NO YES NO Sutter Coast Hospital - Level 4 800 Washington Bl., Crescent City N/A 25 Min (707) 464-8888 (ER) Χ X

### 8. MEDICAL EMERGENCY PROCEDURES

45

Min

30

Min

2 Hr

4.5 Hr

2 Hr

7 Hr

(530) 926-9360 (ER)

(541) 789-7132 (ER)

(916) 734-3790 (ER)

(916) 734-3636 (Burn)

X

X

X

X

X

Х

### LINE MEDICAL EMERGENCY DAY/NIGHT PLAN:

Crew Supervisor to contact Division Supervisor/Operations with patient complaint, condition and location. Division Supervisor/Operations contacts Communication:

914 Pine Street, Mount Shasta, CA

N41 19.14 x W122 23.97

2825 Barnett Road, Medford, OR

N42 19.092 x W122 49.833

2315 Stockton Blvd. Sacramento CA

N38 33.2907 x W121 27.3771

- Division Supervisor or \*POC to use "Medical Radio Report" worksheet on next page
- Division Supervisor or \*POC will run medical emergency on command channel
- · Communications contacts Medical Unit Leader on Command channel or (cell phone, list number)
- Medical Unit Leader position will be responsible for:
  - 1. Go to incident Communications location.
  - 2. Ensure Communications dispatches appropriate ground/air transport resources.
  - 3. Notify receiving hospital of injury status.
  - 4. Develop primary and contingency transport plan
  - Notify Safety, Logistics and Operations

### **CAMP MEDICAL EMERGENCY 24 HOUR PLAN:**

Contact incident Communications with patient complaint/condition and location, via LOGs Net or Command frequency as needed

- Medical Unit Leader will ensure contacts made to:
  - Safety

Mercy Medical Center

Level 3

Rogue Valley Medical

L2 Trauma / STEMI / Stroke

**UC Davis Medical Center** 

Level 1: Trauma / Burn

- Logistics
- Operations
- Medical Unit Leader will:
  - 1. Contact incident Communications to dispatch ground/air transport resources.
  - 2. Notify receiving hospital of injury status.
  - 3. Develop primary and contingency transport plan.

\*POC (Point of Contact)

**ICS 206** 

9. PREPARED BY: (Medical Unit Leader)
Tye Johnson MEDL-t

(949) 648-9859

10. REVIEWED BY: (Safety Officer)

Tom Zeulner SOF2

### **Medical Radio Report Worksheet**

|  | Initial Radio Report (on Comm   | and Channel)   |
|--|---|--|
| Your Identifier (pe                    | erson of contact (POC)) & Division  | and Charliery  |
| DECLARE:                               | Medical Emergency (Clear Frequency) or N  | lon-emergency Medical transport needed   |
| Yellow: (possible t                    | Declare Level of Severity By For athing, major blood loss, chest pain, obvious fracture, fracture, significant trauma, bleeding <u>not</u> easily controlled with pressure, minor sprain, general seasily controlled with pressure. | penetrating object, 3 <sup>rd</sup> degree burn any size, etc) lled with pressure, 2 <sup>nd</sup> degree burn, etc) |
|  | (Break)   |  |
| Location                               |   | * = III R F  |
| Situation / Mechai                     | nism  |  |
| Any special equip                      | ment required   | , x  |
| Number of injured                      | Type of injuries  |  |
| Suggested transp                       | ort method: <u>Ground Ambulance</u>   | <u>Helicopter</u> <u>Vehicle</u>   |
| Closest pick up po                     | oint (Lat \ Long, Drop Point, Helispot)   | · · · · · · · · · · · · · · · · · · ·  |
| Is the patient alert                   | ? Y / N Resp Pulse BP   | Weight   |
| Patient Agency/Mo                      | odule Identifier (No Names)   | A 5 8 8  |
| Medical History/Al                     | lergies   |  |
| ************************************** | Communication Unit Protocol   | Notes  |
| Red                                    | Communication Unit will declare all non-  | 2014 IRPG Triage Page 106  |

|   | Communication Unit Protocol   | Notes  |
|---|---|--|
| Red   | Communication Unit <u>will</u> declare all non-<br>emergency radio traffic to stop. Radio traffic<br>restricted to POC, On Scene IC, or Medical<br>Personnel. | 2014 IRPG Triage Page 106  Air Transport will be initiated based on size up report until cancelled by Incident Line Medic on scene |
| Yellow  | Communication Unit <u>may</u> declare all non-emergency radio traffic to stop based on complexity of incident.  | Air Transport will be initiated based on size up report until cancelled by Incident Line Medic on scene                            |
| Green Normal radio traffic permitted unless declared otherwise. |   | Ground ambulance transport will be initiated unless cancelled by Incident Line Medic   |

### If air or ground ambulance is DELAYED:

Transport patient to rendezvous with Ambulance. Re-route EMS helicopter to rendezvous point as appropriate.

### If Declaring a "Medical Emergency" or "Incident within Incident"

The closest DIVS or designee respond to manage the incident and will be the Point of Contact (POC). They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response. The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director / DIVS or POC. Secure site and begin initial investigation when situation is stabilized.

# <u>In Today's Medical Minute</u>

Rhabdo: An Overview...

Rhabdomyolysis, what is it? Rhabdo is a serious issue that occurs due to direct or indirect muscle injury. It's a result from the death of muscle fibers which are released into the bloodstream. This can lead to complications such as kidney failure. This occurs when the kidneys cannot remove waste and concentrated urine. However, prompt treatment often brings a good outcome. Here's what you need to know...

There are many causes of Rhabdo. The most common causes include:

- Extreme muscle strain, especially in someone who is an untrained athlete. This
  can happen in elite athletes too, however. And it can be more dangerous if there
  is more muscle mass to break down.
- · A crush injury such as from an auto accident, fall, or building collapse
- A very high body temperature (hyperthermia) or heat stroke
- Bacterial infections leading to toxins in tissues or the bloodstream (sepsis)

Blood and urine tests are needed to look for products of muscle breakdown for a diagnosis of Rhabdo. Some common signs and symptoms include:

- Muscle pain, especially in the shoulders, thighs or lower back
- Muscle weakness or trouble moving arms or legs
- Abdominal pain
- Fever, with nausea or vomiting
- Confusion, dehydration, or loss of consciousness
- Dark red or brown urine; reduced or no urine output

### Treatments:

See Frontline Medical if you suspect Rhabdo signs and symptoms. A trip to the hospital is required for testing and treatment. The key to full recovery is prompt medical care...

Just so you know...

# **Message from Logistics**

## **Gasquet Complex**

8/30/15

Kitchen Hours: 0500-1000 Breakfasts

1700-2200 Dinner

Refer Truck Hours: 0500-2100 (lunches and water)

**Shower Hours: 0500-2300 (Cleaning from 1200-1400)** 

Supply Hours:0600-2200BreakfastsDinnerFueling Hours:24 Hours\*Fried/Scrambled\*Mongolian Chicken

Medical Hours: 0530-2130 \*Sausage Patties \*Mongolian Tofu

**Laundry:** 0500-1000 \*Waffles/Bagels \*Stir Fry Vegetables

**1600-2100** \*Patty Browns \*Wild Rice

Radio repair: 0600-2100

Fueling Hours: 24 Hours – With the exception of being closed from 1400-1600

- Speed Limit around base camp 5 mph...SLOW DOWN
- No parking in Sleeping areas.
- Watch for "PERSONNEL ON FOOT", rocks and ruts while driving in base camp.
- CHP is watching road speeds and will issue tickets.

# CAN'T FIND A PLACE TO PITCH YOUR TENT?

# (GRASSY FLATS CAMPGROUND ROUGHLY FIVE MILES CAMP SNOOPY NORTH ON 199

# HAS PLENTY OF ROOM

### Finance Message

Due to lack of resources nationwide and the inability to obtain new resources to replace those that are reaching their maximum length of assignment, the following guidelines apply:

HEALTH, READINESS, AND CAPABILITY MUST BE CONSIDERED PRIOR TO ASSIGNING INCIDENT PERSONNEL TO BACK TO BACK ASSIGNMENTS. THE HEALTH AND SAFETY OF INCIDENT PERSONNEL AND RESOURCES WILL NOT BE COMPROMISED UNDER ANY CIRCUMSTANCES.

### Federal employees, Local and out of state cooperating agencies

- 1. Obtain written approval from DIVS for extension or crew swap
- 2. Obtain written approval from home unit supervisor
- 3. See Resources Unit at ICP 4-5 days prior to 14<sup>th</sup> working day
- 4. If approved to extend, obtain extension form from DMOB
  - Extension options:
    - i. Extend to 21 days (exclusive of travel to and from incident. Time spent in staging and preposition status count towards the 21 day assignment.)
    - ii. Extend to 30 days. Inclusive of mandatory days off and exclusive of travel. (must have 2 days R&R between day 15-21)
- For crew swap, bring 213 (general message) to DMOB with Operations signature, method of travel, names of <u>all personnel</u> (as it appears on their driver's license) that are replacing existing crew, and home dispatch unit contact information.
  - Note crew swap on time documents and provide to finance
  - Replacement crew must arrive on 14<sup>th</sup> day of the existing crews work assignment and be available to work the following day

### Private contractors

Obtain written approval from Operations on 213 (general message) and bring to Resources Unit.

- After working 14 days you must take at least 2 days R&R unpaid and can return to incident for an additional 14 day assignment.
- At any time between day 1-14 you can swap personnel and provide information of new crew members to Check-In and Finance.

### Resource Advisors Message

### **Gasquet Complex**

Vehicles traveling from the Peak, Feeder, or Coon Fires to the Bear Fire, <u>MUST</u> go through weed wash prior to traveling to the Bear Fire. Vehicles traveling from base camp to any fire on the complex and back to camp do not need to weed wash until leaving the incident. As standard protocol, all vehicles must go through weed wash upon arrival at incident.

Fish screens need to be used for water withdrawal, including portable pumps. Screens are available at Supply.

Weed washing station is located at the fuel station. Weed washing is required upon arrival and demobilization for all vehicles traveling to the fire areas.

Water Treatment for Port Orford Cedar Infection

- Treat water from all water sources as follows:
  - o 1 gal bleach to 1000 gal water
- Do NOT use bleach-treated water to make retardant

### Dozer Usage

- All new dozer lines or safety zones need to have archeological surveys prior to ground disturbance
- Where possible, dozer lines should use existing roads or skid trails

Please stay on roads or already disturbed sites

Do not drive in meadow areas

Limit snag falling if not needed for safety or line protection

Direct any questions regarding Natural Resources through your Division Supervisor.

### Appendix A

### **Effective Waterbars**

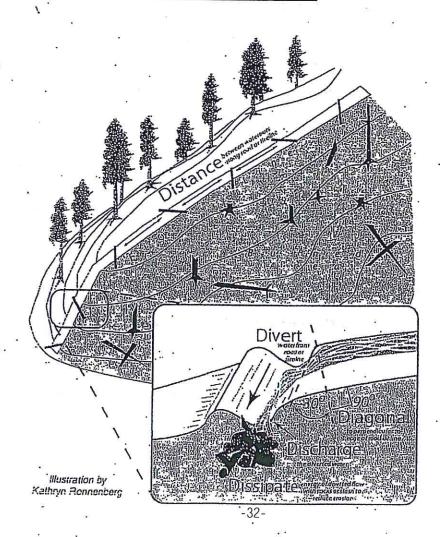
When locating and building water bars, place them the right distance apart, at a diagonal to the fireline, so that they divert, then discharge, then dissipate the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does not block the water bar outlet.

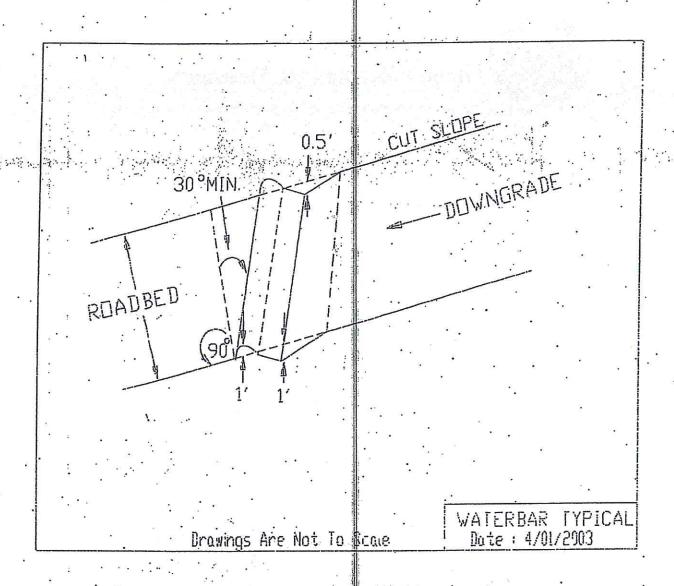
# Recommended spacing for waterbars on firelines.

|            | Fireline<br>slope<br>% | Maximum<br>Distance<br>Apart (feet) |
|------------|------------------------|-------------------------------------|
| 155        | 1-5                    | <br>200                             |
| <b>*</b> 2 | 6 – 20                 | <br>125                             |
|            | 21 – 40                | <br>60                              |
|            | 41 - 60                | <br>40                              |
|            | >60                    | <br>25                              |

Waterbars should be at least 2 pulaski (4-6 inches) widths wide and 12-24 inches high for handlines.

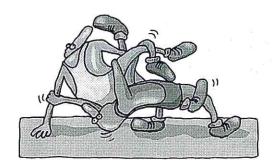
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# AVOID HORSEPLAY



HORSEPLAY is rough and rowdy play that does not contribute to a safe and productive work environment. Don't do it in fire camp or on the line.

The Incident Human Resource Specialist (HRSP) is Alan Seago. The HRSP Trainee is Sunny Santos. HR shares a trailer with the Finance Section Chief and the Computer Tech Specialists. Alan's cell phone is (707) 315-6537. Sunny's cell is (707) 562-8659.

# **Incident Trainee / Trainer Data Worksheet**

# PLEASE PRINT LEGIBLY!

| A: I ramee Data   |   |
|---|---|
| Trainee Name:   | Cell Phone #                            |
| Trainee Position:   | Order Number (E, O, C, A)               |
| State Abr + 3 Letter Designator Age   | ency Type: O Federal O State O Local    |
| O USFS O BLM O BIA O FWS O DOD O NWSO NPS   | Date Assigned:                          |
| Ordered as a Trainee for the incident? OYes O No  | Ordered as a PRIORITY trainee? OYes ONo |
| Person's name and title that is responsible for track (Where do you want the packet mailed to?)   | king your qualifications:               |
| Name: Title:  | Home Unit:                              |
| Agency Address:   | City:                                   |
| State: Zip: Phone Nur   | mber: ( )                               |
| B. <u>Trainee Prerequisites</u>   | YES NO                                  |
| <ol> <li>Possesses valid Red Card or agency certification card?</li> <li>Trainee has a proper agency initiated position task book?</li> <li>Trainee has an <u>incident issued</u> task book?</li> </ol> |   |
| C. <u>Trainer/Evaluator Data</u> (All fields are requ   | ired to be filled in)                   |
| Trainer/Evaluator Name:   | Position:                               |
| Home Unit: Order  | Number (E, O, C, A)                     |
| Work Address: C   | ity: State:                             |
| Zip Code: Phone Number: (   | )                                       |
| D. <u>Trainee Goals</u> (items in the position task bo  |   |
| 2   |   |
| 3   |   |

### 08/30/2015 SUNDAY TENTATIVE RELEASE GASQUET COMPLEX US-CA-SRF-001488

### **EQUIPMENT**

| E-262 | (ENG3) | ENGINE - T3 - 8430    |
|-------|--------|-----------------------|
| OVERH | EAD    |                       |
| O-282 | (THSP) | HARRINGTON, STEVEN    |
| O-302 | (ABRO) | MAGEE, THOMAS PAUL    |
| O-164 | (RSOP) | R.E.M .S. 1 (LEONARD) |

# 08/31/2015 MONDAY TENTATIVE RELEASE GASQUET COMPLEX US-CA-SRF-001488

### **CREWS** C-32 (HC2) PATRICK 42 C-33 (HC2) PATRICK 43 **EQUIPMENT** E-45 (WTT2) SRF WT15 E-208 (ENG3) MODOC 64 **OVERHEAD** O-150 (EQTR) BALENT, SHEILA O-329 (EQPI) GIORCHINO, DERICK O-430 LUKE, NIKISHA (TNSP) O-301 RICE, FRANK (FOBS) O-322 (HRSP) SEAGO, ALAN 0-314 WILLIAMS, STEVE (SEC2) O-320 (SEC1) WOOD, TUCKER O-148 (CAMP) WYATT, JANICE 0-262 MOSEY, KERI (CAMP) O-220 WEATHERS, CHARLES (EQPM) O-308 (HEQB) BURR, DARIC 0 - 374EATMON, JARED (SEC1)

# 09/01/2015 TUESDAY TENTATIVE RELEASE GASQUET COMPLEX US-CA-SRF-001488

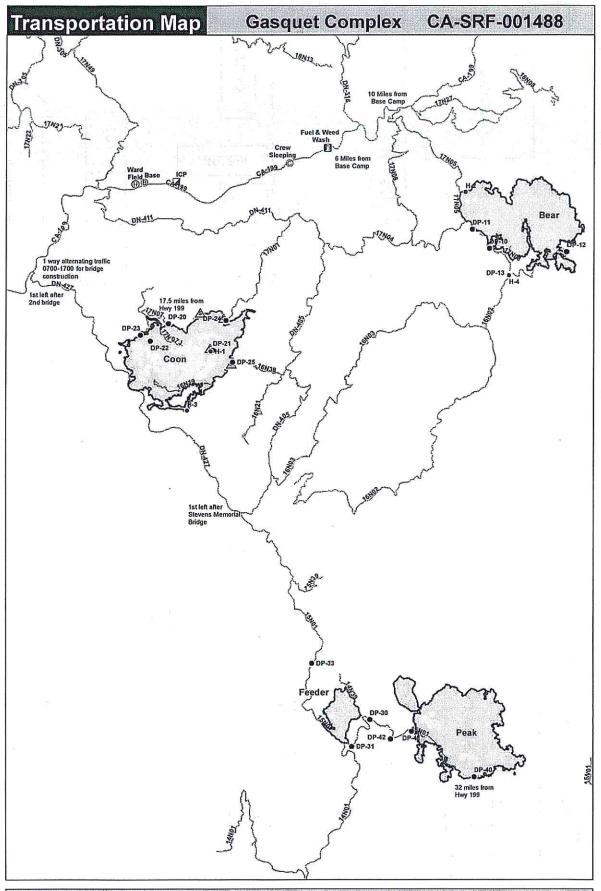
| <b>CREWS</b> |        |                       |
|--------------|--------|-----------------------|
| C-30         | (HC2)  | STEELHEAD             |
| C-38         | (HC1)  | MAD RIVER IHC         |
| C-40         | (CC)   | CREW - CAMP - UKIAH 4 |
| C-47         | (HC2)  | OC-18                 |
| EQUIPMI      | ENT    |                       |
| E-126        | (DOZ2) | PLUMAS 1              |
| OVERHE       | AD     |                       |
| O-267        | (TFLD) | ALVARADO, MARK        |
| O-265        | (TFLD) | BISBY, ROBERT         |
| O-319        | (SEC1) | BRISKE, ERIK          |
| O-309        | (FELB) | GRETTENBERG, DAVID    |
| O-355        | (PSCT) | JONES, RICHARD        |
| O-278        | (ATGS) | MCLAUGHLIN, KEN       |
| O-356        | (PSCT) | PERKINS, NORM         |
| O-307        | (HEQB) | RENTZ, LEVY M         |
| O-357        | (PSCT) | SAMORA, CHRISTIAN     |
| O-321        | (HRSP) | SANTOS, SANDRA E      |
| O-359        | (HMGB) | SAVAGE, JAMES         |
| O-263        | (HEQB) | TURNER, PAYTON        |
| O-266        | (TFLD) | WISEMAN, MARK         |
| O-295        | (PIOF) | KELLY, GERALD         |

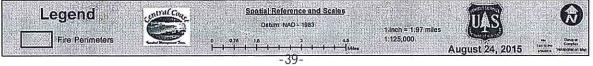
\*E-373 Ken's Watertender – See Resource Unit Leader

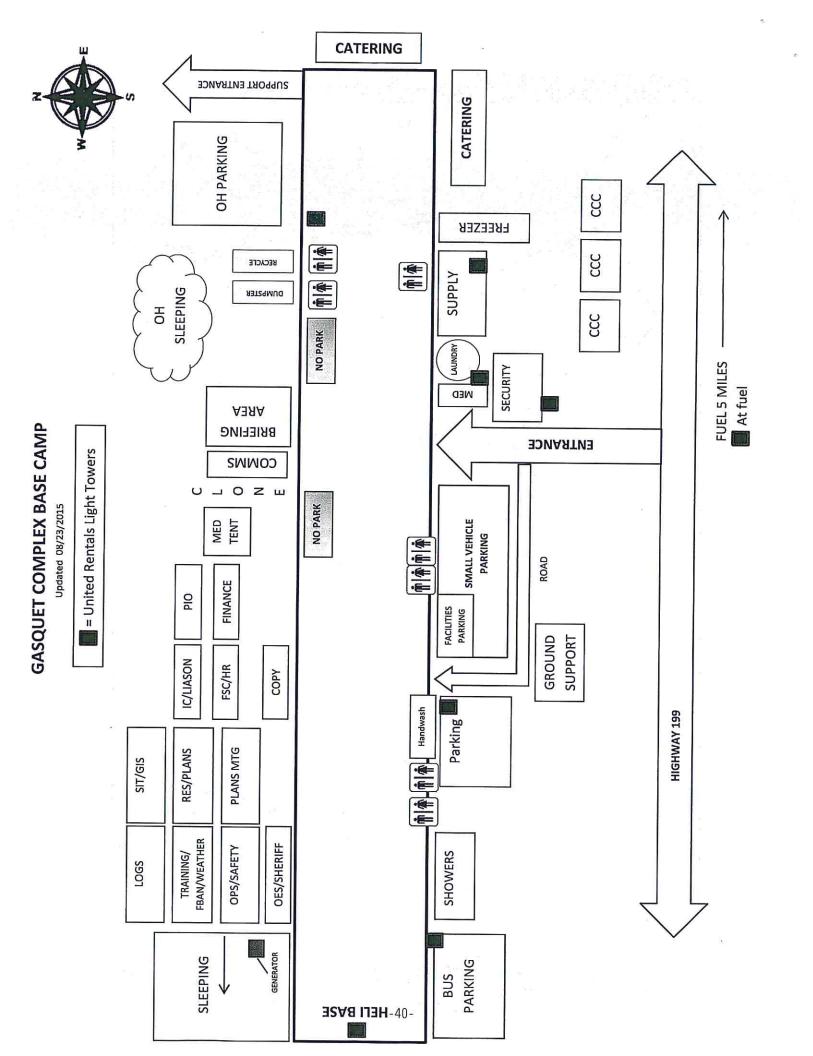
## **GASQUET COMPLEX**

## PHONE LIST

|  | Incident Command                                 | OFFICE CELL er & Staff   |
|--|--|--|
| Incident Commander   | 707-457-3315                                     |  |
| liason   | 707457-3315                                      |  |
| Fire Information   | 707-457-3309                                     |  |
| The information  | 707-457-5509                                     |  |
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|  | Operations                                       |  |
| Operations   | 916-912-4685-7.6212                              |  |
| Safety   | 916-912-4685-7.6213                              |  |
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|  | Planning   |  |
| Plans  | 916-912-4685-7.6205                              |  |
| FAX  | 801-893-9415                                     |  |
| Fire Information   | 707-457-3309                                     |  |
| Check In/ Demob  | 916-912-4685-7.6207                              |  |
| Resource   | 916-912-4685-7.6204                              |  |
| Training/Documentation   | 919-912-4685-7.6211                              |  |
| GIS  | 916-912-4685-7.6203                              |  |
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|  | Logistics  |  |
| Facilities   | 916-912-4685-7.6208                              |  |
| Medical  | 707-457-3308                                     |  |
| Communications Trailer   | 707-457-3306                                     |  |
| Security   | 707-457-3342                                     |  |
| Del Norte Sheriff  | 707-218-7754                                     |  |
|  | 707-218-7810                                     |  |
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|  | Finance  |  |
| Finance  | 707-457-3339                                     |  |
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| CONTRACTOR DE LA CONTRA | Other Important                                  |  |
|  | orner important Mr                               | ımbers   |
| Gasquet Ranger District  | 707-457-3131                                     | 39,103,000   |
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|              | PREPARED BY (NAME AND POSITION)  |
| 214 ICS 5-80 | FREPARED BY (NAME AND POSITION)  |

## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:  3. Name:  4. IC        |   | 2. Operational Period: Date Time      | te From: Date To: ne From: Time To:  |
|---|---|---------------------------------------|--|
|   |   | 4. ICS Position:                      | 5. Home Agency (and Unit):   |
| 6. Resources Assign                       |   |                                       |  |
| Name                                      | <b>a</b>                                  | ICS Position                          | Home Agency (and Unit)   |
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| 7. Activity Log:                          |   |                                       |  |
| Date/Time N                               | Notable Activities                        |                                       |  |
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| . Prepared by: Name                       | ·   | Position/Title:                       | Cianatura  |
| CS 214, Page 1                            | *   | Position/Title: Date/Time:            | Signature:   |